VOL 4.

CHICAGO, OCTOBER 17,1891.

NO.99

AN EXPLANATION.

Iar Union?

This request has been asked of the Secretary by a number of the readers of THE PROGRESSIVE THINKER, and she gladly takes this opportunity of replying.

The American Secular Union is an organization which works to effect a total separation of Church and State, so that religious liberty may be secured to all.

Francis." "Who was St. Francis?" said I, indignant at the folly taught him. At this he left me, went straightway to his aunt and recited the occurrence, after which I was despised in the eyes of both lad and his foolish aunt. Among such people as these I spent thirteen days, and could tell more, but have only made mention of a few of the many strange things they said and of the folly they exhibited.

ON THE MARCH. TO T

fing.

The American Secular Union is an organization which works to effect a total separation of Church and State, so that religious liberty may be secured to all. As the readers of THE PROGRESSIVE THINKER well know, a partial union of Church and State to-day exists in this country, which, if not checked before country, which, if not checked before long, cannot but pave the way for a re-ligious persecution beside which that of the Inquisition will sink into insignificance. The "nine demands" which we make in our constitution are:

1. The equitable taxation of church property in common with other property.
2. The total discontinuance of religious instruction and worship in the public schools, and especially the reading of any Bible.
3. The repeal of all laws an forcing the ob-

6. The discontinuance of the practice of the appointment by the President of the United States and the Governors of the several States of religious festivals and fasts.

S. The defense through the courts of any American citizen whose equal religious and political rights are denied, or who is oppressed on account of any opinions he may have held or expressed on the subject of religion.

2. Spread its gospel in a systematic manner among those who have not yet

heard of that gospel.

But the realization of this dream ha long been interfered with by the fact that not only do the isms of Liberals differ much more widely than do the isms of Christianity, but even the indi-viduals in those isms too frequently are at variance with one another to a greater extent than are the individuals in any given church denomination. The churches, too, have a creed—the belief in the atoning blood of Jesus Christ—which holds them together in one well-

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out for the purpose of studying human

An old fellow, who occupied the same state-room with me, was, in my estimation, to be pitied, as a more ignorant and fanatical character cannot be found at every street corner. He was

while on deck talking to the lad, he espied a man on the foredeck and exclaimed: "See! he looks just like St. Francis." "Who was St. Francis?" SPIRIT REVENGE.

It Is Vividly Illustrated.

The Dangers that Surround the Sensitive.

MOTHER'S TROUBLE-HER EXPERI-

mother and daughter of a sensitiveness his running away at the end of the year which was used to their injury by obsessdays, and could tell more, but have only made mention of a few of the many strange things they said and of the folly Spaarndam, which sailed August 4th from New York for Rotterdam, I had the good fortune to be one of the passing engers; not for service we received, as it is a very cheap Trans-Atlantic line, but for the purpose

Tans-Atlantic line, but have only days, and could tell more, but have only made mention of a few of the many strange things they said and of the folly they exhibited.

A MOTHER'S TROUBLE—HER EXPERIMALICIOUS AND THE MALICIOUS SUCHABLE CASES—HERED-INCURABLE CASES—HE

Spiritualism, as well he might be, yet, acting under the advice of her mother, supported by what she believed to be her spirit father—heard clairaudiently—she secretly visited mediums, hoping for a promised development as a slate-writing medium—a promise not yet fulfilled.

So far, we have marked the effect upon mother and daughter of a sensitiveness his running away at the end of the year.

turn to earth; asserting that progressed spirits have abundant power to hold them in check. But when they go on to assert that every such experience is the outworkings of the inner nature of the mortal, they but insult many a worthy sensitive, who knows from sad experi-ence that there are both friends and foes on the spirit side of life. There are hundreds of readers of this article who will recognize that this case is only rewill recognize that this case is only remarkable in its extending through three generations, and they know that the whole subject of the power of a revengeful spirit must be probed to its lowest depths if we would find safety for our mediumistic sons and daughters, as well mediumistic sons and daughters, as well and of its lower in the present. But they, like most Spiritualists, possess only moderate means, and now feel that it is time that the task and of its lower in fact. mediumistic sons and daughters, as well as for ourselves. The trouble has been that so large a proportion are without even a conscious impression from a spirit source, that they smile at the idea of

I have already pointed out that both mother and daughter could have escaped their experience by knowledge and obedience to law. They each sought development, and ran into danger be-cause they sought it ignorantly. The granddaughter, who inherited the same susceptibility, offered an over-worked and exhausted brain to the same malignant influence, which at once took ad-vantage of the opportunity, as shown by the curses and insults to those most near and dear to her. So obedience to physical law would have protected the granddaughter, as obedience to spiritual

The American Secular Union is strictly non-sectarian in religious matters. It may help me, which I am certain it prosecularing the construction of the single process. The single process of the subject to the single process of the subject to the single process of the subject to the subject t

AN EARNEST APPEAL

It is Made to Humanitarian Spiritualists.

One of the Fox Sisters in Sore Need of Assistance.

BROTHER AND SISTER SPIRITUAL

ISTS:—The undersigned are moved to say a word to you about Mrs. Margaret Fox-Kane. As you are aware, she is one of the Fox Sisters through whose mediumship, when little children, the blessing of modern Spiritualism came into the world. It need not be disguised that in their matures years these siters have in their maturer years these sisters have been morally no credit to the cause they were (by spirit agency) selected to represent. Why this is so it is idle, at least in this emergency, to speculate about; for, whatever the conclusion, it could not affect our duty towards them as man beings, to say nothing about a rea-sonable probability that they are more sinned against than sinning. The plain fact now is that while the one sister is in a manner provided for, the other, Mrs. Kane, stands in sore need of assist-ance. She has been ill for months, un-able to earn but the merest pittance, be distributed over a wide area—in fact, so wide as to include Spiritualists every-

where—that is to say, those who are moved by the gracious spirit of forgive-ness and charity to do their part. We feel to ask you to help in giving Maggie Fox-Kane a fresh start. She ought to be in better lodgings than an ordinary tenement house, so that she ordinary tenement house, so that she can receive visitors under proper conditions for sittings; she needs fit clothing; and finally, money is required for rent, for food, and for incidentals.

A few weeks ago Mr. Merritt wrote to THE PROGRESSIVE THINKER regarding Mrs. Kane. Today a latter is re-

ing Mrs. Kane. To-day a letter is re-ceived by him from Mr. M. Ray, of Na-ponee, Neb., in which this gentleman says: "From your statement it would appear that the Fox Sisters are very

79 Fourth Ave., New York. TITUS MERRITT. 323 W. 34th St., New York.

Jesus a Mahatma,

SIR: In the report of Mrs. Annie Besant's address at the Hall of Science, London, occurs the following: "In 1872 I broke with Christianity, and I broke with it once and for all. I have nothing

THE OLD WORLD.



ance. I was one of twenty-seven second-class passengers, and thuman ignor-action of Sunday as a religious institution, rather than an economic one, justified by physiological and other secular reasons.

4. The cessation of all appropristions of the public funds for educational and charitable institutions of a sectarian character.

5. The abolition of ecclesiastical chaplaincies paid out of the public treasury.

6. The discontinuance of the practice of the appointment by the Practice of the servation of any and human ignorance. I was one of twenty-seven second-class passengers, and the youngest, excepting a young mulatto lad, of whom I will speak later. Of these passengers five crossed the ocean for the purpose of seeing and worshiping the Holy Coat now at Treves, while several others acknowledged their intention of visiting Treves and viewing the ancient remnant. Ocean solution of the public treasury.

7. The substitution of a solemn affirmation, under the palus and penalties of perjury, in the courts, and in all other departments of the government, in place of the common forms of the mexican war, where he reached the rapked Cartain, and now receives a the rank of Captain, and now receives pension of \$25 a month, which enabled him to make such a trip to Treves. This American citizen whose equal religious and political rights are denied, or who is oppressed on account of any opinions he may have held or expressed on the subject of religion.

9. The promulgation, by all peaceable and orderly means, of the great principles of religions liberty and equal rights, devotion to truth for its own sake, and universal brotherhood on the ground of a common humanity; church 'results in. Follow in the footsteep that I follow and be saved. I go reachments of the Church. The American Secular Union is striction on-sectarian in religious matters. to see the Holy Coat and pray, so that it may help me, which I am certain it will, as it has done miracles before. I

mother became full of enthusiasm, and began to seek mediumship for herself by sitting for development. For this purpose she sat alone at any and all hours when she could escape from domestic duties. Here she made a serious mistake. Our spirit friends are not always by our side. They have their own occupations demanding their attention; but they keep an appointment with sacred punctuality. The undeveloped, and therefore more or less unprotected medium, who has no regular hours for spirit visitors, who find a ready acceptance, and then out-stay their welcome. There is something so sacred in spirit.

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The Worshippers

J. R. Francis, Editor and Publisher. Entered at Chicago Passagies as Vitelass matter

Terms of Subscription. Tub to the following terms, invertably in t Interest ten en repy to the one getting up. Pisteen warke is a trial!

Take Notice.

subscriptions will be an with number current

OUR ECLECTIC MAGAZINE.

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CLUBS: IMPORTANT SUGGESTIONS

SATURDAY, OCTOBER 17, 1891.

God as a Domestic Servant. A young and beautiful lady, in answer to a question, "What will you pray for?" said: "Why, pray for a good and rich husband, of course." What a mulsistance to increase his trade. The farmer solloits Him to send an abundance of rain so that he may have a bountiful harvest. Spurgeon, the ominent English divine, supplicated Him in tender tones to remove his painful gout. The young minister, desiring to complete an approand convert them to his cause. Every year there is one special season of destroy the opposing forces. The Senate and House are opened with prayer each day, and God is expected to particularly bless this Republic. The Inmented President Garfield was an especial object of prayer throughout the United States. with results that are well known. Humilintion and prayer is required by all the necticut, Indiana, Illinois and Canada, 41,335 prisoners of various religious beliefs, among whom were many ministers of the geopel. All of them had undoubtpirck, through prayer and reading of the Bible, came to the conclusion that the best thing she could do for her children was to murder them so they might go direct to heaven. Joe Smith, through the instrumentality of prayer, evolved, he claimed, the Mormon Bible, in which there is nothing true or elevating. The murder of the little Freeman girl in 1877, as a religious act, horrified the whole world. The Rev. David H. Phillips, Methodist, of Indianapolis, argued man's faith had been really purfect, like Abraham's, the child would have been miraculously saved. In 1857 Glies Hutchuns, of Deloware, sacrificed his little son business he thought God had told him to

Harrison (the boy preacher), allude to One night the General took refuge in Him as shaking sinners over the infec- an old farm house and had fallen into a The Catholics have Him at all their noted shrines, and ascribe to Him all the glory of the remarkable cures performed there. During the war of the robdilion He danced attendance on both armies, if the respective chaplains of the armies, and ascribe to Him all therefore caused him to jump to the middle of the from the huilding. He air in sections. The shock of this terrible experience caused him to jump to the middle of the floor. Hastly dressing, he left the building. He had not gone far into the night when a red glare shot up from the farm-house, followed by a terrible experience caused him to jump to the middle of the floor. Hastly dressing, he left the building. The had not gone far into the night when a red glare shot up from the farm-house, followed by a terrible experience caused him to jump to the middle of the floor. Hastly dressing, he left the building. The had not gone far into the night when a red glare shot up from the farm-house, followed by a terrible experience caused him to jump to the middle of the floor. proving amile when he caused the burning of Bervettes, and the old Puritans had Him in attendance to assist in cutting off the care of discenters, and he participate in the old-time exercise of banging witches Each minister calls upon Him to biass his own church particularly, expecting Him to treat all others coolly.

The Enterpolita have again present.

The Pourie's Spiritual Secret, mader the

sin hundred sects—more or less—have him as their especial guardian and pro-lim as their especial guardian and pro-limited the section of th to great trouble by sending Jusus into the world as a savier, while others claim that He has furnished the world with at least elater saviers who have men emi-

is with an actounding flippensy by he ship near Flouring.

THE PROGRESSIVE THINKER. man beings who have not yet mastered the spelling-book, and who have no knowledge whatever of the primers of selence. He have no selence. If a simply made a mount in the broadest and most comprehensive meaning and use of that word, and the one who understands somewhat of ereation, as revealed by the telescope microscope, crucible, retort, mathematics, etc., feels that the uniconsed use of God's name in such multifactous ways etso is calculated to belittle Him in the sight

of intelligent mortals generally.

In order to render this confusion more confused, if possible, the meta-physicians announced in their circulars distributed at a meeting hold in this eity, that "God is omnipressat intelligence and performs the cures through His own instruments." If the statements of everybody in general, and the metaphysicians in particular, are true with reference to the Delty, a more earowern and abject mental cannot be onceived by the numan mind. He is a physician a sort of Jack at-All-Trade -a domestic servant, flly becoming the Supreme Ruler of the Universe. Speial providences, under such varied dir nimstances, are constantly eccurring. It asserted, God filtting around like a will-o-the-wisp, curing the backache of this one, the spinal-mening time another; the tubercles in the lungs of another; and so on through the whole list of diseases, from a simple pimple on the fac up to the worst cancer. The world should stop at once the effort to make God a domestic, and enshrine Him where He properly belongs—if the place can be found. It is not His business to danco attendance on the whims of the ordinary mortal.

Very Appropriate.

We have just read a detailed account of a church service at the Jollet Penitentiary a few Sundays ago. The preacher took his place in the pulpit, the seats of the auditorium all vacant. then the doors in the rear were opened

day-school teachers and superintendents at the corner of Flith and Edmond

The merchant turns toward God for as- the gallows, are found a larger proporthan can be found in any other avenues

Confirmed by Observation.

The Inspector of the Post Office Department for the New England Di- ing from his box, Lyons fled for his life priate edifice in which to worship, also firmed by observation in practical life run, where he was besieged by the turns to Delty for aid in the matter. everywhere, that criminals simulate the crowd and would have probably been Harrison, the boy evangelist, calls upon greatest piety and profess the greatest of police. Although badly injured by the stones thrown at him, Lyons managed quote him verbatim:

"We have always found in cases where building and disappeared. thanksgiving and prayer. The chaptain a defalcation has occurred, or where the of one army expects God to favor it and mail is being robbed, that the deed is destroy the empeding forces. The Senate committed by some employe noted for his plety. Consequently, as a rule, we always fasten suspicion on the psalm-singer of the department in which the losses are occurring. Euroly have we found a case where a 'hall follow well mut'. committed any orime such as robbing the malls.

The woman prating of her virtue, the man of his honesty, the Christian of his in the prisons of Iows, Michigan, Ten-claimed. The rogue assumes the airs of the devout that he may be the more uccessful in his villainy

Do They Think Swear?

Col. David Crockett, of backwoods edly at different times engaged in solomn fame, at one time a representative in prayer. Sylvester Knott, a very devout | Congress, later agitating in the Southern man, attempted to appease God's wrath by cruellying his son and burning his daughter. He succeeded in nailing one it was an integral part, is said to daughter. He succeeded in nailing one it was an integral party hand of his son to a cross. Helena Cemhand of his son to a cross. Helena Cemhand of his language in one of his hand of his son to a cross of reading of

religion, and go to work ourselves. God

themselves quite so strongly when they practices, suppressing the freedom of for Sunday observance, the object being to force attendance on their ministra-

Writers who have busied themselves introduce into our common schools, and ited poverty and degradation. on so,

It is exceedingly amusing to realize the life of Sherman appear to have overtooked the story of his remarkable distinguished divines, Sam Jones and Harrison (the life of Sherman appear to have overtooked the story of his remarkable dream, mays the St. Louis Republic. It is as follows:

nal regions? Eminent divinos in times deep sleep, when he was visited by a past even accused Him of thrusting sin-most exciting dream. He fancied that are into a take of fire and brimstone, the house in which he slept was surand to diversify his labors it is said that He would occasionally throw an infant therein that He might listen to its sorrowful waits. The Mormons, too, bring Him systematically into resquisition to lowed was terrible, and the General endors all of their general emissioness. thought he saw himself flying through The Catholics have film at all their the air in sections. The shock of this

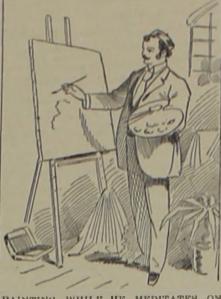
Really this confused and confusing The Geman Emperor has given the ranket with reference to the part that Captain of the etimore Julie a gold Cod is claimed to act in the affairs of this municipal world is emissently well calculated to diagnet the liberal wind. The Divine Ruler of the Captain of the crew 100 marks, is token of their brave resons of the crew of a minking

CONVENT of the SACRED HE

OUR FALL CAMPAIGN.

A Narrative of Thrilling Interest.

One that Every Spiritualist Should Rend.



PAINTING WHILE HE MEDITATES ON THE RUIN WHICH THE CATHOLIC

titude of prayers are constantly ascending to Deity. The adventuresome, plous hunter prays for an abundance of game. throw a rock, which struck him on the head. This was a signal for a volley of stones, decayed fruit and other missiles. Lyons drew his revolver and threatened vision has made this revelation, con- He took refuge in a building after a short to make his exit from the rear of the



"The cursed, yellow-kinned Moxi-MCHOOL. (SHE FIGURES IN THE FORTH-COMING NARRATIVE.

in the parochial schools of Catholic Sherman's Remarkable Dream, countries, and what they would love to

S CATHOLIC PRIEST PLANNING & DEVIL-INH WORK, IN THE CONVENT OF THE

"What is the church of pargatory?" It is the congregation of those who died without doing sufficient penance here on earth and who have been sent to purgatory to suffer for a season before boing allowed to join the church tri-

"What is the church militant?
"What is the church militant?
"It is on earth, composed of those who have been buptized and who fight against the world, the fiesh and the

"How is the last divided?
"Into the official church, composed of

the pape, the blahops, and the priests and into the common church, composed All native boys in Chill—and girls, too, for that matter—can repeat every word of this extechism of ninety-six pages; for, especially in the primary schools, it is made the basis of education and repeated over and over, day after day, year in and year out. "In a after day, year in and year out. "In a school for the poor which I attended," writes Fannie B. Ward, at "the close of the memoion the ragged little fellows stood up and reverently repeated in concert the following prayer: 'Jenus, Joseph and Mary! I give you my heart and soul! Jesus, Joseph and Mary! as-sist me in my last agony. Jesus, Joseph and Mary, may my woul expire with you

the gallows, are found a larger proportion of practical believers in Christianity his subject when some one in the crowd Romish anaconda, that they may be its most important developments with prepared for future action. The narra- an interest which no personal trial for prepared for future action. The narra-tive by Hudson Tuttle, which will be that the clerical vote of the Presbytery people.

THE METHODS OF THE ROMISH CHURCH. It has a diabolical tendency. Anything which tends to chain and rivet the mind in one rut, giving it no freedom of thought, is inclined towards diabolism. have liberty. The report of a grand jury in this city which had a session last month, though Roman Catholic Church. It sets forth shall watch this trial with great interest.

METHODS IN VOQUE AT FEEHANVILLE. "reconstruction of a Roman Catholic institution, or, more properly speaking, a convent of a Roman Catholic order, to which the incorporation of a board of directors consisting of American citizens gives the appearance of a private institution. The men who are in exceptional and the convent of thought: after which Dr. Spiritualists of Grand Rapids, Mich., have just closed an engagement with Hon. Sidney Dean. He gave grand, product that the felt will burst seminary bounds, and the beauty of our philosophy in such institution. The men who are in exceptionally in their line of thought: after which Dr. DeLascau made the closing remarks in a manner that indicated that she felt happier than we have ever seen her before."

J. F. McIntyre, of Sherwood, Mich., be full of dissension. How it will all the beauty of our philosophy in such manner as to bind the workers and thinkers of our society more firmly in all their line of thought: after which Dr. DeLascau made the closing remarks in a manner that indicated that she felt happier than we have ever seen her before."

J. F. McIntyre, of Sherwood, Mich., writes: "If there should be any in- end no one can say. The Union Semiinstitution. The men who are in exclusive charge of this school wear the garb of monks, and the schooling given to the inmates and the discipline to which they are subjected are those of a which they are subjected are those of a ful tests at Haslett Park Campand much Rev. F. Lashbrook occupies the res-Roman Catholic clerical order whose members have taken the vow of poverty and absolute devotion to the church. This fully explains the air of poverty perviding the entire institution and the providence of the paraphernalia characteristic of the Roman Catholic style of worship. The jury was informed that only the children of Catholic parents are compelled to participate in the religious exercises and instructions of the school, but there is no escape for any lumate from becoming a constant witness and hearer at its poculiar religious everimingly damn them?"

It is hoped the clergy do not express themselves quite so strongly when they note the hostility of the people to the proposed passage of still more rigid laws.

COMING NARRATIVE.)

A church that will resort to such lie ministration, should any inmate require such. The school is conducted entirely as a Catholic school. The proposed passage of still more rigid laws harmony with the spirit of the Dark text-books used contain more of Roman Catholic religious instruction than any to force attendance on their ministra-tions, but it is apprehended they often think in that direction.

THE ANACONDA IN THE SCHOOL ROOM.

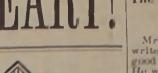
A gleam of light as to what is taught public schools. There is no telling in this thing else, and but very little of th now many cases the education in this school has developed all the ovil results which follow the consciousness of inher-

What do you think of that report, will have been pending in the Dominion Parliament for the last two patriotic Spiritualists? "The text books "used contain more of Roman Catholic "religious instruction than anything olse, "religious instruction than anything olse, "the running of railway trains, and heartly recommend them to present in St. Paul. Our many become well and favorably known. A large circle of friends assembled to show their friendship and the appreciation of their labors for the cause of Spiritual. There are two organized secretions in St. Paul. Our many become well and favorably known. A large meetings in St. Paul. Our many become well and favorably known. A large circle of friends assembled to show their friendship and the appreciation of their labors for the cause of Spiritual. There are two organized secretions and heartly recommend them to present in St. Paul, named respectively. patriotic Spiritualista? "The text books "colligious instruction than anything olse, the running of railway trains, and hut very little of the knowledge "taught American boys in the public all possible position to the bill was that the college of the responsible position to the bill was that the college of the responsible position to the bill was that the publication to the bill was that the copie could not be logislated into Christian it over in comparatively mild language, but shows conclusively that the Rombia anaeonda is writing in our midst. This great cell is brightly given the natural right of every-body and its occasional spurts of liberality are only made for some sinister purpose. Everybody should read the narrative by Hudson Tuttle, which will be commenced in No. 101 of THE PROGRESSIVE THINGER, it portangles as nover before the insidiousness, the crafty aritulness and diabolism of the courpole which will be commenced in No. 101 of THE PROGRESSIVE THINGER, it portangles as nover before the insidiousness, the crafty aritulness and diabolism of the courpole was always been that unfortunate Spiritualists and the coule with the publication of Sunday nowspanding of tailway trains, and like relating to the relation of the cause with whom they may come in contact who may need in the opening of canals on the Lord's all friends of the cause with whom they may come in contact who may not all friends of the cause with whom they may come in contact who may need in the peritual alliance. These may have the bedieve. This recommendation is sorvices. This recommendation is obserfully given, as we consider Mrs. Kimball one of the best test mediums of the library that they should not be hedged in with they should not be hedged with they should not be hedged with they should not should not be the crafty artfulness and diabolism of Fox-Kane. While our policy has always of labor. I should, indeed, he sorry if the Romish Church, which has proved been that unfortunate Spiritualists and such were the case. Her work in Counfriends one month the coming such a curse to the world. In renewing your subscription, try

and send at least one additional subscriber, and these aid in extending the
usefulness of The Progressive Thinks

ER. Every additional reader you obtain
for the paper you increase the good
for the paper you obtain
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The Poster's Sectional Resist, under the supersistion of Mr Joniter, will held corving the fires of hell, while the Unitarians have had him make an agreeable summer resort of the informal regions. The Shakers have the substitute of the informal regions. The Shakers have in all tournaments, but he make in the make in the category work so necessary for the callegies. Miles and Indian regions were on the world. The Chinique work so necessary for the callegies. The Shakers have in the world. The Chinique work of the world. The Chinique work of the world. The Chinique world to make it in the world. The Chinique world to make it is the world of the make in the world work as the make in the stead with a public with the order of the world world in the make in the category worl



THE MYSTIC TEMPLE.

Chlengo, 1018 Washington Boule vard.)

The Temple of the Magi is not yet quite completed, on account of the contractors being a triffe behind on the work, but it is expected that all will be finished during this week or the fore part of next, so that the dedication has been fixed for Thursday, October Teenty-base and triffe behind on the several." Bo says G. M. Alsdorff, but he was acquitted. Then came the have several." Bo says G. M. Alsdorff, which the public is acquainted substantial of Frof. Swing, with the public is acquainted substantial of Frof. Briggs, bowever, outweights them all in im-The Temple of the Magl is not yet

admitted to them.

In case any unforseen accident should provent the holding of the dedication upon the date selected, the fact will be and make arrangements for them to charges made against him grow out of the holding and make arrangements for them to this inaugural address, made last wister the Union Sceningry, and involve

Abraham Lincoln once said, in one of his addresses: "I do not pretend to be a "prophet, but though not a prophet, I business until the day after the dedica-

Lyons drew his revolver and threatened to shoot into the erowd. At this his entire audience broke for him, and jumping from his law meaning the minds of the law meaning to to describe towards enlightening the minds of the the lay prosbyters turned the scales in another direction, voting 20 to 12 against dropping the trial. This would certainly describe the trial of the trial of the scales in the limits of the trial of trial of the trial of the

Spiritualists, but in another sense we which had a session last month, though spiritualists, but in another sense we concluded in gentle language, neverthesee in it the cause for which we are less shows the general cusuedness of the fighting gaining ground; therefore we has ever held since it developed into are determined and energetic forces.

good is anticipated from his work here. trum at Dayton, Ohio, during October. EFFIRE F. JOSSELYN.

Mr. James Riley.

our city his headquarters.

The above sentence is clipped from a world of fact in a nutshell. It is not youd their comprehension.

mediums should be taken care of their respective localities, we make an brought forth good fruit." The church is the congregation of the intellectual feast prothese who have been haptized, received the sacration; and obsy the pricets and the paper being sent 16 weeks for 25 cents.

The church is the congregation of the intellectual feast prothese who have been haptized, received the paper being sent 16 weeks for 25 cents.

Progress.

Progress.

Progress.

A late telegram from Davenport, in an added to the interest of the exprince of all aposites and predecessor of all squaltes and predecessor of all squaltes and predecessor of that city by tendering his resignation of that the Christian shared divided and publicly renounting Judaism. When asked concerning the future, in said he found on the first page.

Will Cl. Hadge, Embreday of the E.

Will Cl. Hadge, Embreday of the E.

Will Cl. Hadge, Embreday of the E.

Will Cl. Hadge, Embreday of the E.

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The chartest of the extent the ex

General Survey.

The Spiritualistic Field-Work ers, Doings, Etc.

Mrs. A. Auscomb, of Detroit, Mich., writes: "I want to tell you of the waves of skepticism and criticism are rood work done here by Moses Hull. Ing. They are propelled by that independent which is in the very air, and which is He was with us for a month and delivered eight Sunday lectures and some class lectures. Mr. Holl has the name of being one of the best Hiblical scholars in the world. He justly deserves this name. We find him quits as much at home on scientific and historical subjects as on the Hible. Mr. Hull left us with

vited. The defleation coremonies are such that the outside public cannot be test or independent slate-writers think admitted to them.

"The indictment of Prof. Briggs has

"I must say: 'Go on in the good work, They set forth that Dr. Briggs has made Brother francis, for I do think you are accomplishing great good.' I am fountains of divine authority: that he are accomplishing great good.' I am now taking three other Spiritualist papers, but I think yours is the best of them all. I have been looking over the who cannot find it in the actiputation.

In New York City has been gotten in exchange for Roman votes! Have not priests dabbled in polities in Gormany, in Ireland. In Camda,—everywhere? Blamarok once said: 'This pope, this foreigner, this Italian, is more powerful in this country than any other person, not excepting even the king.' And does any same man suppose that Americans are going to tolerate the remotest idea of a more tool of the pope casching the Presidential chair? Nover!"

Educate the people! The Briggs case will be watched in Romish anaconda, that they may be indetenent is very long, and would no doubt be read with interest by the indicators the same. Spiritual food all the same."

Mrs. M. E. Williams, having recovered fully from her late accident to the covered fully from her late accident to the first that line, but while driving at Long Branch, has recovered fully from her late accident turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y., and desires to express turned to her city residence; 232 West doth St. N. Y. and desires to express turned to her city residence. The bold of the books which bear his nature covered fully from her late accident while turned to her city residence. The bold of the books and that the teachest doth St. N. Y. and desires to express turned

E. M. Butler writes: "The First lantly for the higher criticism. existence. Mrs. Dr. DeLascau spoke work among the fundamentals. Union the subject: 'What is Spiritualism.' is pitted against Princeton, and Princeton. Compliment to Hon. Sidney Dean. Mrs. Rogers and Mrs. Swarts spoke each ton is represented by a hearty hater as TO THE EDITOR:-The Progressive in their line of thought: after which Dr. good fighter. The rank and file of

Several in Scattle, Wash., write us saying that Harlow Davis predicted the death, by suicide, of Gen. Boulanger. They say: "While holding his seed to germinate and the plant to great Mr. James Riley, of Marcellus, Mich., gor. They say: "While holding his was in the city last week. Hundreds usual circle Mr. Davis predicted the suicide of Gen. Boulanger, saying it testify to the genuineness of his medi-umship, and the remarkable power he of Boulanger was recorded in the daily of Houlanger was recorded in the daily papers. We were glad to meet him, and hope that some time he will make our city his headquarters.

Sage Conclusion.

"Religion seems to be saddled with a good many scalawags."

of Houlanger was recorded in the daily papers exactly one week after the prophecy. Many journalists and focal physicians who have investigated the physicians who have investigated the phenomena produced through his mediumship, presumed at first to call it mind-reading, but in the face of the prophecies which have been given by more week-night meetings will be half the daily papers. At present writing Mr. Hull and myself are at Duluth, Minn. cojoyis the hospitalities of Mr. and Mrs. Gas.

world of fact in a nutshell. It is not THE PROGRESSIVE THINKER alone which sees the false claims to goodness and purity of churchmen.

Canada Opposes Further Sunday Legislation.

A bill has been pending in the Do-

the flooring government of South American forth in about 125,000 copies a. The only cariation is, that instead forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the went forth in about 125,000 copies at a series of the useds of the useds of the useds of the useds of the used of the useds of the use Nan. Russell, one of our home test modificate, but aven the nai disruptions, but aven the nai disruptions of apirits present.

Oct. 18th we again speak, at which time Mrs. F. V. Jackson, of Grand Rapids, is expected to be wish us for the purpose of giving tests and pays to half overcome them, for they are not to be a supplementation.

Will C. Hodge, Burntary of the E. above and beyond the "What is the church triumphant?"
"It is the congregation of all the rightena in heaven.

"Bugh II. Money, the Prompt and Parties, and affect that, lacking a pulpit, he could sell goods.

"It is the congregation of all the pulpit, he could sell goods.

"It is the congregation of all the pulpit, he could sell goods.

"It is the congregation of all the pulpit, he could sell goods. Camp highly spoken of.

MOUNTAIN WAVES.

They Are Composed of Skepticism. And Are Propelled by the Influence of Spiritualism.

TO THE EDITOR: There are manutain

the best wishes of the society and a positive promise to give us another month as soon as he can make a date for us. Lyman C. Howe is with us for October."

Frank T. Ripley is now located at 156 West Brookline St., Boston, Mass. He is right in his estimate that The Phroductures. There are a soon as he well-known commendator, was tried by the Philadelphia.

The prosecutors. There are a soon as the contract of the contra A. Eldelbach, of Flatonia, Texas, however, outweighs them all in

Spiritualists should awaken to the dangers in our midst! They should be educated in those vital matters that concern every patriotic son of America.

In any case all should notice next week's report under this department for further particulars.

Mr. Itiehmond and Mr. Shafer, with their families, have returned to the families, have returned to their new condition and sanctification of the families, have returned to their new condition and sanctification of the specification of their new condition and sanctification of their new condition and sanctification of their new condition and sanctification of the specification of the specif T. J. McFeron, Chency, Wash., writes: under the two charges are explicit an enemy to our public school systems were obvious hundred persons clothed in atripes, the practical outgrowth of the received in the town of the temperature and the

"All things considered, I think THE PROGRESSIVE THINKER the best Spiritualistic paper published, and will do what I can to extend its circulation." So says E. L. Fisher.

"It is intimated that whicheve loses the case will go to the Synod, and thence to the General Assembly. In the meantime, Dr. Briggs will continue to hold his position in Union Seminary, to which he was transferred recently to which he was transferred recently. dropping the trial. This would certainly indicate that the ministers themselves sympathize with the late Dr. Henry J. Van Dyke, who said, 'If we can not have liberty and orthodoxy both, let us have liberty.'"

In one sense this is not the fight of the

> ards. The very air one breather in this | country is tinetured with the divine in fluence of Spiritualism, and it generales seed to germinate and the plant to gree

Jottings by Mattie E. Hull,

him, they have been forced to confess each week while we are here. I am secular daily, and seems to combrace a that there is a something entirely be- happy to report that the work thus br has received as much encouragement A. II. Williams, President of the as we could ask. Notwithstanding a

by cil Bluffs last Spring has most assuredly probably he cannot arrange for an home city until the latter part of winer

the work here, as I shall remain as conduct the meetings.

The workers ought to fael emplorar able lecturers never were in maler mand. The greatest obtains to overcome are the professional fallow

RELICS.

They Are the Result of Ignorance and Superstition.

From papal authorities we learn that 'relies are the dead bodies or bones of saints, and whatover may have belonged

hold with their own eyes the wonderful "vesture" for which the loving disciples "cast lots," in fulfillment of a prophecy long foretold. It is expected that at least two million pilgrims will attend

these most holy of all the sacred "ralics." The authenticity of these "holy relies" never troubles the mind of the confiding worshipers. Milner, a good authority for those pious believers, says: "If our devotions are only sincere, it makes no municates with the outer world.

and diamonds, and estimated as being worth ten thousand dollars. It is not known when the poor disherman pur-chased it, but it must have been subse-

legal for the convenience of vides and report the Amgley to temporary of the Amgley to the Amgle

need replenishing since "Peter's pence" have decreased from their annual flow of \$2,500,000—a pattry sum. The church must have money. MIRIAM.

MAN.

His Physical and Spiritual Organ-

ism and Possibilities. Man is a threefold being: soul, spirit

long foretold. It is expected that at least two million pilgrims will attend this exhibition.

The subject has revived in memory the various legends and traditions concerning "relics," especially those of Mary and Josus. Of the former, the white veil of marriage with Joseph: her wedding ring and slippers and the black veil worn after the death of Jesus, are shown in Italian churches, and the famous "House of Lorette," brought in the soul, spirit and body start together as co-partners in one personality on the iourney of life, each having a duration in accordance with its inherent durability: that of the body is ordinarily threescore and ten or foursecore years more or less; then the co-partnership expires by limitation and the body is another wonderful relic of the past. The "thorns" and "nails," the wood of the "true cross" and other sacred relies of Jesus, found on Calvary by Heiena, the subject of the carried of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, the subject of Jesus, and the family in the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus, found on Calvary by Heiena, the subject of Jesus found from that moment the once of Jesus the subject of Jesus the su or fourth century, are to be seen in performs the same functions to the soul and spirit in earth-life; hence it is called the spiritian body, see I Cor., 15:41: "there is a table of all the sacred "ralies."

natural (physical) body and there is a spiritual body."

The brain is the connecting link, the telegraphic instrument by which the spirit in essence or individuality comparison. The principal opposition comes from those who contend that while

The Prayer Gauge.

A PLEA.

It is for a National Organization.

ability, with the high sense of justice ARGUMENTS AGAINST ORGANIZATION and will power, to manage such an insti-CONSIDERED.

of Jesus, found on Calvary by Helena, the mother of Constantine, in the third the mother of Constantine, in the third body is resurrection. The spirit then as in all other movements, its workers as in the spirit then body is resurrection.

matter whether or not the 'relie' is what it purports to be." So, if one should send for the head of Paul, and receive that of Pilate, it is just as good received the receive that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the received that of Pilate, it is just as good received the rece organization is necessary for success in

Lato advices from Russia give a de- vanced thought and education of modchased it, but it must have been subsequent to the time when he was compelled to borrow money from his Master, and this obtained by miracle, to pay his sented as scourged by famine, while sented as scourged by sented as scored as scourged by sented as scourg it will inaugurate a succession of pillwill inaugurate a succession of pillipined hands with starvation, and desothat we should have no agency in extendimages to other cities of the old world
lation seems to be the inevitable consothat we should have no agency in extending these benefits? Our spirit friends
know as well as we do that our growth the most sacred of all—Rome. "Relica" laboring for themselves, says the cableare so numerous in the various churches gram: "The dovout fell on their kness by our effort to advance others in knowlof these cities mentioned, they are catalogued for the convenience of visitors who pay the price asked for beholding a specified "rolle," and this price is pro-

ence to tenets, dogmas or peculiar spir-itual theories, that to me the important question is, where can the man or woman be found who has the conservative

tution;

Our Government has sometimes been in such a strait that the wisest men Over the signature of "Two Worlds" in the nation have been perplexed to name the man for the emergency; but he graph: "It seems strange in this nine- has always materialized in time, and I saints, and whatever may have belonged to them in mortal life."

The exhibition of the "Holy Coat" at Treves (the seamless robe worn by Jesus of Nazareth more than eighteen centuries ago) was decided on order to give all the faithful as well as curing this sacred shrine. Many pilgrims from all parts of the world have pressed their way into the ancient city to be hold with their own eyes the wonderful murpose of enabling it to express itself in the faithful as give and shrine. Many pilgrims from all parts of the world have pressed their way into the ancient city to be hold with their own eyes the wonderful murpose of enabling it to express itself in the faithful as placed in time, and I have no doubt that out of 100 men and tented at the faithful as well as curi-togate as delegates and a knowledge of the laws of progress by which the upward march of humanity is achieved, that there should be found any considerable number of persons who aim at opposing the great lever of all numerical success, namely, unity of action with liberty of thought. Those which their own eyes the wonderful purpose of enabling it to express itself in time, and I have no doubt that out of 100 men and twences have been made in social science at spark from the country, when such marked advances have been made in social science at spark from the country, for the purpose of formulating principles and a knowledge of the laws of progress by which the upward march of humanity is achieved, that there should be found any considerable number of persons who aim at opposing the great lever of all numerical success, namely, unity of action with liberty of thought. Those which the action the country formed to the country is achieved, that there should be found any considerable number of persons who aim at opposing the great lever of all numerical success, namely, unity of action with the organization and bodies of piritualists of the country, for the purpose of formulating principles and theretal as to be invisible and intangible and intangible to mater purpose of enabling it to express itself in the realm of materiality, and learn the lessons and do the work of physical life.

In the act of generation all the continuous to be found a 'rule or ruin time and place'.

E. W. GOULD.

A BEAR STORY.

As Portrayed by J. J. Watson.

Shortly after the terrible Modoc war, Col. Alfred B. Meacham, after passing through the heartrending scenes of that dreadful event, and while slowly recov ering from the twenty-three wounds (even among any number of different grades of mind) is the only source of Thomas, reached New York, accomanied by several of the most prominent Modoe Indians who took part in the loody tragedy. A remarkable combination of circumstances, at the time of Col. Meacham's advent in New York City, threw us constantly into each other's society, and during his sojourn here he was an almost daily visitor at my home, frequently accompanied by some of the Indians whom he had brought with him for the high and holy purpose of aiding them in telling the "palefaces" their side of the question, which had been so long misrepresented and misunderstood. Covered with and misunderstood. wounds intileted by the knife and bullet of the Indian, in constant pain, and financial embarrassment, this brave soul though their bodies, entire, are said to ropose beneath the great altar of St. Peter. Other famous relies are there exhibited: A feather from the wing of the Archangel, which he dropped at Mary's feet when giving her the wondrous salutation; also a bottle of Jesus' tears which he shed at the grave of Lazarus; the cord that bound him when scourged, and his picture when twelve are they who can say like Paul: "I was not disobedient unto the heavenly of the production of the forest depending upon him. After the exhibition, and argue that as all previous efforts have failed to establish a permanent of the forest depending upon him. After the exhibition, and argue that as all previous efforts have failed to establish a permanent National Organization, that none can be successfully maintained, forgeting or not knowing the very obvious are they who can say like Paul: "I was not disobedient unto the heavenly of life begun anew. This seems to forget that does not find the relass seem to forget that does not find the relass seem to forget that does not find the relass seem to forget that a sail previous efforts have failed to establish a permanent on the stage of time" has brought us can know to a cortainty the conditions of life begun anew. This same can be succession. The Colonel was all very beautiful and beneficial in the reply of them is ductated it.

Another class seem to forget that age, but it would be wholly limpraction, and argue that as all previous efforts have failed to establish a permanent on the stage of this country for even six months, and the people in our greating or not knowing the very obvious the Colonel, offering to assist him in any way in my power. Several of God's shut off all industry Sunday. More foolists are they who can say like Paul: "I was not heave failed to establish a permanent on the stage of the scales."

Another class seem to forget that age, but it would be wholly limpraction, that none can be successfully maintained, forget that age, but it would be withing the condition. The Colon me artistle doctor, with which he wrote his "Gospel;" the cup and spoon of the limit Jesus, and other objects too mercus to mention, swell the long list of worship. Despite the oternal siglance of the Mother Church to preserve peace and unanimity among her votaries, there is much dispute regarding the athenticity of "relicis." The chair of the fundamental answers of the Mother Church to preserve peace and unanimity among her votaries, there is much dispute regarding the athenticity of "relicis." The "chair of the fundamental answers to make a visit to large and a supersided by the laws of the spirit. Love, Tuth, party years ago by two French priests, in discovered upon its work of the fundamental answers and supersided by the laws of the spirit. Love, Tuth, party years ago by two French priests, in discovered upon its work of the fundamental answers and the fundamental answers to be fundamental answers to the fundamental answers the fundamental answers to the fundamental answers to the fundamental answers to the fundamental answers to the fundamental answers the fundamental answers to the fundamental answers to the fundamental answers to the fundamental answers to the fundamental answers they are successant adaspured. Whether Spiritualism is natural or artistic transfer in the fundamental answers to the fundamental answers of the Mother Church to preserve peace and unanimity among her votaries, and unanimity among her votaries, there is much dispute regarding the authenticity of "relics." The "chair of St. Peter" was examined more than fifty years ago by two French priosts who discovered upon its seat extracts from the Koran that proved it to have of 3t. Peter" was examined more than thy years ago by two Ferrick private, and interpretation of the coint gapicitual charter, and will be the coint under of deministrating its training the training of the coint of the coint independent of the coint under of deministrating its training to the coint of the coint of the coint under of deministrating its training to the coint of the coint under the coint under of the coint under the coint under of the coint under the and knowing how that system was pro-sented, it is not strange that through the law of evolution, and the more ad-vanced thought and odverting the system was quite impossible for him to was quite impossible for him to hug everybody that came along. I told him that I thought I understood the matter perfectly, and at once proclaimed my mission. Without the slightest hesitation, and not oven asking a leading question, Mr. Colby immediately handed me a ten-dollar bill, remarking that if I would give him the address of Col. Meacham he would in a few days send some more money to help the poor Indians on their way home. This promise dians on their way home. This promise he redeemed the following week by sending twenty dollars more, to help on sending twenty dollars more, to help on the good cause. As I rose to depart I took Mr. Colby by the hand and begged him not to hug me. He assured me that I was perfectly safe, and that he would do nothing of the kind, this time at least. You will notice, Mr. Editor, by the onvelope that incloses this letter, that we have adopted a boar's head as one of our trademarks and we shall

SABBATH FOR MAN.

Opening the Fair Sunday.

CONDITIONS HAVE CHANGED SOME WHAT SINCE THE DAYS OF THE PA-THAN OTHERS-ISSUE TAKEN WITH

TO THE EDITOR:—From the Tribune report we learn that Dr. Thomas has expressed himself on "Sunday Observexpressed himself on "Sunday Observance," and incidentally gave his views

was made for man, and not man for the

Sabbath. find a reason for things in their necessity, and that is the reason the Calvin-listle doctrine has had such a hold upon men. In all the realm of reason there is no place for the arbitrary. We must be thankful that we live in a rational universe. We see the dignity of man in this city with her have been residing in this city with her have been residing in this city with her concerned in the production of phenomena; but this statement is tame and without point in the light of Zetetic promising clew. An insane man had been arrested at Woodstock, Ill., Handral and the control of the evidence that modern Spiritual is modern spiritual in the city with her concerned in the production of phenomena; but this statement is tame and without point in the light of Zetetic promising clew. An insane man had been arrested at Woodstock, Ill., Handral of the evidence that modern spiritual is modern spiritual. tanding down here on earth, his essen-

the needs and requirements of different ages.

ALL TIME IS SACRED.

"We must dismiss from our minds the idea that one portion of time is more sacred than another. Time is all sacred, Monday as well as Sunday, and not only all time, but all life and work. It is more in accordance with Christ's teachings to care for the sick and perform spiritual power to see, hear, speak and if the worshiper is only sincere!

The church of St. John Loteran, at Rome, is exceedingly rich in reliest in consequence it is denominated Mater at each perform the seed of the seed of the seed and perform the consequence it is denominated Mater at the consequence it is denominated wi charitable labor on the Sabbath than to

which time one or both have been ministering to us, and we have now quite a little society. Mr. and Mrs. Allen have both given good satisfaction, and I willingly recommend them to any people who desire to hear good things. We have for the last two months had with us F. M. Donovan, an independent slate-writer and spirit photographer.

Dr. Thomas Gives His Views on Resemblance of Two Californians that Perpiexes a Wife and Chil-

To the Editor:- I enclose clipping TRIARCHS-NO TIME MORE SACRED from the San Francisco Chronicle. DR. PATTON—PROF. SWING OUTLINES
THE TRUE MISSION OF WOMAN—ST.
PAUL'S ANCIENT INJUNCTION OBSOLETE—OTHER SERMONS

would adgress towards the Solution of the problem that this double is really the man Hanchette, but that he is obsessed by some evil spirit, who for purposes of its own has changed the voice and destroyed the memory of the

erse:

"And he said unto them, the Sabbath
"And he said unto them, the Sabbath
"as made for man, and not man for the sabath."

Dr. Thomas said: "Calvin sought to Mrs. Hanchetto and her two children of the earth do not amount to one per cent of the cylidence that modern Spiritual-

photographs and descriptions sent to hundred valid proofs that the earth is tial being rising up to find itself in the this city there was for a time every not a globe, would any less number of realm of reason. Man is like God, only reason to believe that the Woodstock evidences be sufficient to establish the reason. Man is like God, only in a less degree. Man is greater than institutions. He is the master and owner, and church and religion are his cervants.

"A croed is a good thing, but it is like a garment cut 5,000 years ago, which must be worn every successive generation. It must be changed to meet the needs and requirements of different to believe that the Woodstock man was no other than the missing Hanchette. Then, just as the wife was about to go East to identify her husband, word came that the captive had been positively recognized as an escaped inmate of the Eigin, Ill., asylum.

Then began Mrs. Hanchette's experiences be sufficient to establish the Copernican theory?—the heliocentric contents of the cart is a given of Astronomy. Can any one present one hundred valid reasons for believing the carth is a globe? But the Zetetic philosophers (?) assert with great assurance that there is not even one such proof. On page 1. Then began Mrs. Hanchette's experiences be sufficient to establish the Copernican theory?—the heliocentric care in San Francisco. They have

been trying in the extreme, and a woman of less patience and endurance could not have stood them. Hanchette's double over which hange, forever, the North

children were certain it was their father come of the dreamer? Never!"... whom they accosted, and could not ac-

"Come down and identify Hanchette," our senses?" . . . "We challenge was the message. The doctor lost no time in getting down-town to a well-to produce the slightest evidence of the known saloon. Sure enough, there, earth's rotundity from the world of facts talking to the bartender, was a man the around you."... "We have a

"From his appearance alone," said Dr. Griffith, "I could never have been convinced that man was not Hanchette; but as soon as he spoke every vestige of the resemblance seemed to fade away in an investment."

The bartender had engaged the stranger in conversation and held him there on various pretexts until the doctor could arrive. Then the stranger departed, not even leaving his name.

Only a day or two after this Mrs. Hanchelte was riding in a McAllister street. chette was riding in a McAllister street of the authority of science as against cable car. There sat her husband op-This necessity for a chette was riding in a McAllister street For a moment she could not speak, only glare and glare at the man all proofs that conflict with their creed to whom she longed to say "husband." and affirm the case and certainty with But when the power of speech returned to her and she arose to accost the stranger he turned to a friend and Lyman C. Howe.

present civilization.

JUSTICE.

New Features in State-Writing.

I thought perhaps your numerous renders would like to know what the Spiritualists are doing in this part of the world. We had at one time quite a flourishing society here, but, owing to many causes, it was allowed to nearly die out. Last spring we were visited by Mr. and Mrs. J. Madison Alten, since which time one or both have been ministering to us, and we have now quite a little society.

JUSTICE.

JOSTICAL STRUCTURE is no better spet fill satisfaction from the country than Summerland. Mr. B. L. Williams, the projector of the Spiritualist colony, I found to be much of a gentleman. While the project has been widely regarded as a scheme to secure profitable returns very quickly on the sale of the land. I was convinced, during my few days, association with Mr. Williams, that he is more solicitous about securing good, intelligent, liberal-minded Spiritualists who will work together and make the community the most desirable of the community the most desirable of the projector of the Spiritualists who will work together and make the community the most desirable of the mysterious, there is no better spet fill satisfaction from take a wall if saints could clap him to a cannot have the projector of the Spiritualist colony, I found to be much of a gentleman. While the projector of the Spiritualist colony, I found to be much of a gentleman. While the projector of the Spiritualist colony, I found to be much of a gentleman what is your opinion, Mrs. Go what is projector of the Spiritualist colony, I found to be day.

See thus found the projector of the Spiritualist colony, I found to be day.

Mas any harmless man to take a wall if saints could clap him is a cannot have the projector of the Spiritualist colony, I found to be day.

Justical Projector of the projector of the Spiritual

efficacy to cure disease, prevent accludent, and even to proplitate the favor of the Surrum Delty. To such plous otherwise, in hours of affliction, a bone of St. Anthony, or a book of St. Christopher, or a piece of "St. Patrick's steek" with which hodrove all the snakes out of Iroland, would give more consolation and rest of soul than any spiritual solace. We are yet destitute of any benevolent into whose hands endowments or constitutions or schools for the clusiana and rest of soul than any spiritual solace. The Congregationalist gives currency thistory repeats itself, and one may now expect a revival of the old traditions of the ancient church, whose coffers of the nucleus of the nucleus of the part of the nucleus of the nucleus of the proposal part of the proposal part of the nucleus of the nucleus of the nucleus of the summer of the summer

MYSTERY OF A DOUBLE. have had any knowledge of except him-

Summerland camp meeting is an established institution that is destined to grow. We shall always hold pleasant remembrances of it and the new faces we met there engaged in the work of teaching and demonstrating that there is a spiritual life. J. H. RANDALL. San Diego, Cali.

ZETETIC PHILOSOPHY.

The Earth One Vast Plain.

How many people in the common walks of life have ever heard of this modern school or its founder? That the earth is a globe—a little flattened at the in regard to keeping the World's Fair open Sanday.

H. J. Hanchette, the missing sector open Sanday.

For his text he chose Christ's words to the Pharisees, as written in St. Mark, second chapter and twenty-seventh open of the Los Angeles Chamber of Commerce, has a double in San sun once in every 365 days, is so thoroughly established in the minds of the great majority that few ever think to

have stood them. Hanchette's double appeared here.

One day the children returned from a visit to a friend in the neighborhood.

"Mamma, oh, mamma! We have seen papa." they cried. Mrs. Hanchette was all attention and listened eagerly to the children's story. It was that a man resembling in every way their father had passed them in the street. They ran up to him and called him "papa," but he passed on without heeding them. The children were certain it was their father come of the dreamer? Never!"

whom they accosted, and could not account for his strange conduct.

A few nights later a telephone message awoke Dr. Griffith from his slumbers: be what it is not, how are we to trust our senses:"

"First, Mr. Procter, tell us now you find that the earth is not flat, but a globe."

"If the earth seems to be what it is not, how are we to trust our senses:"

"We challenge very image of his missing son-in-law.
Only when Dr. Grifflth heard the voice did the illusion disappear.

oright to demand proof; and if this is not forthcoming, we have before us the duty of denouncing the absurd dogma

only source of knowledge, and who dens

What harm if men who burn the milinight oil, Weary of frame, and worn and wan in feature, Seek once a week their spirits to assoil, And snatch a glimpse of "Animated Na

The artisan, who too to work on Monday. Should spend a leisure hour amongst

Than make a breat of his own self on Sun-But what is your opinion, Mrs. Grundy! Spirit of Kant | have we not had enough To make Religion sad, and sour, and saub-

bish!
But Saints Zoological must cant their sing.
As vessels cant their ballasts—rattling rub
bish!

bish!
Once let the sect, triumphant to their tent,
Shut Nero up from Saturday till Monday,
And sure as fate they will dely us next
To see the Dandellons on a Sunday—
But what is your opinion, Mrs. Grundy!

GOING TO SCHOOL. You start, my boy, to school to-day;

You start, my boy, to school to-day;
The bells are gally ringing;
The fall flowers flash along the way,
The happy birds are singing
The world is bright,
Thy task is light,
The morning sun is glowing;
Dear was the day—
Leng passed away—
When I to school was going.

To achool! In mid-life's tasty prime, I still am slowly learning;
Regretting youthful wasted time;
Still wis ion faint discerning.
The cares and fame
Of manhood's years
On head and face are showing:
The noon of life
Hrings care and sirife—
But still to achool I'm going.

A stubborn, wayward creature; and though I've broken many a cule, Yet kind has been the Techer!

His mild command,
His gentle head
Still lead me, wall I'm knowing!
When shim life's aun.
My task is demoTo illigher School I'm going.

THE DIAKKA.

VERY INTERESTING.

TWILIGHT MUSINGS.
THO South Part Work ReOffice of the South Part Work Re

bappiness or misery of three human beings depend. Oh, that the advice I all he has on earth, wife, child, home beings depend. Oh, that the advice I all he has on earth, wife, child, home beings depend. Oh, that the advice I all he has on earth, wife, child, home beings depend on the road to a serve woulded and divided two sensitive and sorrowing hearth. First on the control of t

undergiff can be resident that he for the standard and arrange and the standard that the form of the standard that the s

not well to harbor those thoughts longer.

Not a day passes without its wealth of experience, and experience is knowledge if it is anything. Moreover, then, that day's experience ought to bring to the soul what, in its Divine nature, it so much craves: Wisdom!

Although very much has been given Although very much has been given though I cannot be present, I heartily

The Unity Spiritual Society of Santa Cruz have secured the services of the fluent and logical inspirational speaker. Mrs. M. E. Aldrich, of Fresno, Mrs. Aldrich goes there highly endorsed though I cannot be present, I heartily from the East and neighboring cities,

The Unity Spiritual Society of Santa Cruz have secured the services of the fluent and logical inspirational speaker, Mrs. M. E. Aldrich, of Fresno, Mrs. Aldrich goes there highly endorsed though I cannot be present, I heartily from the East and neighboring cities, This speaker cross control of the supplies of the fluent and logical inspirational speaker, Mrs. M. E. Aldrich goes there highly endorsed though I cannot be present, I heartily from the East and neighboring cities, This speaker cross control of the speaker cross control of the supplies of the fluent and logical inspirational speaker, Mrs. M. E. Aldrich goes there highly endorsed though I cannot be present, I heartily from the East and neighboring cities, and the control of the fluent and logical inspirational speaker. Mrs. M. E. Aldrich goes there highly endorsed the services of the fluent and logical inspirational speaker. Mrs. M. E. Aldrich goes there highly endorsed the services of the fluent and logical inspirational speaker. Mrs. M. E. Aldrich goes there highly endorsed the services of the fluent and logical inspirational speaker. The control of the fluent and logical inspirational speaker. The control of the fluent and logical inspirational speaker. The control of the fluent and logical inspirational speaker. The control of the fluent and logical inspirational speaker. The control of the fluent and logical inspirational s

your departure from our city; and though I cannot be present, I heartily join in the spontaneous regrets and carnest "God-speeds" which will touch your heart on that occasion. Your stay among us has been a time of seed-sowmong us has been at the shough time and here or elsewhere to this that most been used to seed the seed us the seed us the seed to the seed us the seed us the seed to the seed us the seed us the seed us the seed to the seed us the seed us the seed to the seed us the seed us the seed to the seed to the seed to the seed

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