called witches) through whom alone

called witches) through whom alone spirits can reach the mortal world, should be killed; and that command has been faithfully executed for thousands of years by followers and worshipers of this Jewish God, Jehovah.

In ancient times nearly every nation (and there were many of them, some of which anto-dated the Israelites and their progenitors by many, many thousands of years, had Gods of their own; some, spirit-leaders like Jehovah was over the Hebrew nation, while others mere images of wood or stone. Jehovah (as he said was his name) was a Hebrew spirit, once a mortal on this earth, and of the Hebrew nation, and naturally adhered to his own people. He assumed to have been the creator of the spirit leaders the content of the same of the Hebrew nation, and naturally adhered to his own people. He assumed to have been the creator of the spirit leaders that the since that is in the grave. It is the showland of the hebrew nation, and naturally adhered to his own people. He assumed to have been the creator of the spirit leaders the content of the spirit leaders of the spirit leaders and spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like Jehovah (as he said was his name) was a lide of the spirit leaders like leaves out hunt we are as pass to these beautiful hones; and the He assumed to his own people. He assumed to have been the creator of this earth, of man and animals, etc., but acience long ago decreed that he was prevaricating. He told that story through Moses in order to create awe and fear in his followers, that they would not follow the Gods of other, nations.

And don't think I am dead, for I am not, I will ever want that I will ever want that body again that I is in the grave. I'll have no use for it, because I have one so much more beautiful. Now, mamma, don't ever think of me again as I used to hear, The baby laughter, sweet and clear, And the chuby hands, so soft and weak, Steal gently up to cures my cheek. And the dear head nestles against my breather the dear head nestles against my breather the following the follow not follow the Gods of other nations. Had Jehovah been a decent God, been other Gods who led their flocks into green pastures and beside still waters, e fear and awe created by that awe inspiring assumption might have had jealousy, revenge and retaliation, eleventwelfths of his chosen children forever

Who are his followers, his worshipers The Jews, Catholics and seek love shall find it. orthodox religionists. And their works lives after the change called death, and deluged the land with human blood from the time the children of Israel left Egypt to about the time of the birth of Egypt to about the time of the birth of Jeaus, the Christ, so have the so-called Christian religionists shed as much have a local shear the days of Constant human blood since the days of Constan-night of that memorable Sunday oven-tine, when the present system of socalled Christian religion commenced, ing when he appeared to the

ers for about two hundred years, was and bones, had a body the same as all of the present system of religion which has damned the world and filled the has damned the world and filled the ho record that he ever died. Now, then, You've heard the Yankee story, of the hen's jails, prisons, insane asylums, inchriste ho record that he ever died. Now, then, You've heard the Yankee story, of the hen's nest with a hole, asylums, and our charitable institutions the kingdom of heaven, not because full and to overflowing; and filling thouwith drunkards. Iteligion has filled torial elements like unto the earth, and That hen was simply kickin' 'gin a hidden unthe world with ignorance, superstition, darkness, doubt and fear, and kept it so consequently must remain upon the by designing priesteraft, and were it not

given for its manifestations.

Religion is governed by blind faith; nor can its devotees give any reason or explanation, according to any known or unknown law, for their assertion that man can reach God, as they claim, by a bellef in the Jewish, Catholic or orthodox religion.

In the said that he went away: "and there were many other things which Jesus did, the which, if they should be written, corry one, I suppose that even the world uself would not contain the backs that should be written."

risited the children of Israel, and that coming to you often, for I have learned the had locked upon their arithetion, then they broad their heads and worshipped" (Ex. 4: 27-31). That is the first record of the present system of religion, "belief in and worship" of an unknown God. They simply heard he was there.

Snightualism, the return to and com-

ling with mortals could do so; and fearing that his reprehensible character, his satanic, hypocritical attributes would be divulged, as they are being proved in the latter half of this nine-proved in the latter half of the onth century by those who have known happiness are enjoy. And don't you know his works for the past thousands of years, he commanded that all mediums (then beautiful we become: and occasionally we leave our homes and all that we en-

Spiritualism says to the child whose merciful, loving and kind as were the father or mother lies beneath the sod: Be brave, be strong, be just, be honest, how hard it may seem, no matter how That so long hath guarded the baby shoe.

the desired effect, but by hearing of his up-hill the road may be to you, for in awful manifestations of anger, wrath, my Father's house are many beautiful my Father's house are many beautiful mansions," and He has said: "Come twelfths of his chosen children forever unto me, all ye who are weary and forsook him, and turned to more merciheavy-laden, and I will give you rest." My yoke of love is easy, and they that Spiritualism says: "I know that man

to the middle of the nineteenth century, all in the name of religion, as would float the largest ocean vessels.

disciples, that he was not a spirit, but had lesh and bones the same as ever: that he was not a spirit as they supposed:

He may not lack in learning and he may not lack in At the time of Constantine the spiritual philosophy taught by Jesus the
Christ, and by his disciples and follow
and to prove it to them he are profiled want fer brains;
tish and honey-comb before them (Luke 24: 13-43). If at that time, after he had
of pains, come forth from the grave, he had flesh men, when did he die or his spirit deearth forever. Thus his supposed asfor Spiritualism, the very large majority of the people would be materialists, as that is my preferable to religious creeds and dogmas, if true.

Sufficiently, and then went away with one to people where they badn't ought to go.

To see the eggs a rollin' where they badn't ought to go.

To be the eggs a rollin' where they badn't ought to go.

To be the eggs a rollin' where they badn't ought to go.

To be the eggs a rollin' where they badn't ought to go.

To be the eggs a rollin' where they badn't ought to go.

THE BARY'S SHOE.

But, alas! I am dreaming of days and years. That time has blotted with bitter tears: And I wake with a sob and a weary start, With empty arms and a weary heart And the little shoe I laid away upright and merciful; love your neight With the aweet, aweet love of a long passed day, bor and do good to humanity, no matter And I kiss the ribbon of faded blue

THE UNDER-TOW.

You hadn't ought to blame a man for things

An' yet there may be under tow a-keepin' of

Yet never got a settin', nor a single egg! I

There's holes in lots of hen's nexts, an' you've

A VIVID PICTURE.

It is Drawn with a Master-Hand.

And Comparee the Orthonic Raman and the Spiritualism of Association of Picture and the Comparee the Orthonic Raman and the Spiritualism of Spiritualism of

being the result of putting together cun-ningly devised particles of matter, it cannot assert that the same mind will are taken to pieces. We have to admit, then, that the mind holds the fort; is the major entity while in the body, and with a possibility of surviving it, and as "thought transference" is wholly the as "thought transference" is wholly the as "thought transference" is wholly the population of mind to mind it is both logic.

In MEMORIAM.

The Angel of Death came down to earth father, in speaking to the Thibum reporter, said she never plays with other children, and scarcely ever spoke a company to the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. She word either in or out of the house. action of mind to mind, it is both logical and scientific to say the transferen from a disembodied mind to an embodied one. That, then, is in favor of modern Spiritualism, and what is an important collateral in this argument, important collateral in this argument, important collateral in this argument, he hasn't done.

Fer books he hasn't written, er fer fights he the intelligences, that they were once the intelligences, that they were once on Deligie street. This warticular cure human beings and inhabitants of earth; can measure it. The waters may look placid on the surface all in other words men and women who

are now spirits. him down.

Since the days of Eve an' Adam, when the dight of life began, It atn't been safe, my brethren, fer to lightly lidge a man:

It mink the scholarly editor of Light, London, states it very succinctly as well as truthfully, when answering the following question: "What are your reasons for believing the phenomena are by departed spirits?" Says he: "My find the lore will be a second to breathe of heaven, to emanate they pleased. It is understood, however, the may be trylo' faithful fer to make his life a life of the spirits?" Says he: "My first reason is because the intelligence inspiring words could only come from the Spheres of Light. Such soulting the child, and may shortly as the large will target the truther contessors of some of Rose's patients were consulted in the matter. They refused to pronounce one way or lower the other, and left the people to do as seemed to breathe of heaven, to emanate the pronounce on the seemed to breathe of heaven, to emanate the pronounce on the seemed to breathe of heaven, to emanate the plants of the patients were consulted in the matter. They refused to pronounce one way or lower the other, and left the people to do as seemed to breathe of heaven, to emanate the patients were consulted in the matter. They refused to pronounce one way or lower the other, and left the people to do as seemed to breathe of heaven, to emanate the patients were consulted in the matter. They refused to pronounce one way or lower the lower the patients were consulted. They are seemed to breathe of heaven, to emanate the patients were consulted in the matter. They refused to pronounce one way or lower the head of Home Circles are the lower than the lower than the lower than the lower the l I think the scholarly editor of Light,

have said as my opinion that thought Circle Frateralty. nest with a hole.
An' how the hen kep' layin' eggs with all her is of no language; the Impression when might and soul. thoughts languageless, and instantly takes the form of words to express it intelligently to said human consciousness. We cannot always tell what are from the spirit world comes like our own

Are you so near the truths divine, while we poor mortals have no part!

You tell us that the time is here for all of us these truths to learn:

"Turn on the light!" that it may guide the pligrim home.

It may guide the pligrim home.

The poor mortals have no part!

I have related the foregoing facts as interesting in themselves, as being truthful, and also for the purpose of saying a few words about impressions. Do spirits communicate in language as well. display that is the first record of the present system of religion, "belief in and worship" of an unknown God. They simply heard he was there.

Spiritualism, the return to and communion of spirits with mortals, antered the was there.

Spiritualism, the return to and communion of spirits with mortals, antered the well understood that all spirits who had a knowledge of the law of communing with mortals could do so; and they are, one there is no inharmony of the happiest little girls in spirit-life.

We don't call it heaven, although I suppose it is, for there is no inharmony of the spirit of aunthough I suppose it is, for there is no inharmony of the spirit of the spirits was should impressions. Do spirits use the first record of the law of communicate in language as well as intelligently? That is, do spirits use of heavenly light;

Let it shine on stubble fields, with purer fires of heavenly light;

Let it shine on stubble fields, with purer fires of heavenly light;

Let it shine on stubble fields, with purer fires of heavenly light;

Let it shine on stubble fields, with purer fires of heavenly light;

Let it shine on stubble fields, with purer fires of heavenly light;

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Let it shine on stubble fields, with purer fires of heavenly light;

Let it shine on stubble fields, with pure fires of heavenly light;

Let it shine on stubble fields, with pure fires of heavenly light;

Let it shine on stubble fields, with pure fires of heavenly light;

Let it shine on stubble fields, w

itualistic work. no boundaries.

We know not what is to be in the next can take place between mind out of the paper; each week brings something new: body with mind in the body as well as something startling. We know not at between mind and mind in the body, or what moment some new star in the

s the almost universal statement of THINKER must move. It is like a great nently cured of a long-standing ailment

But Bro. Francis, I want to grumble a brought further fame to the child, and little, and I think I voice the feelings of her visitors increased to fifty a day.

the word with, glorance, anjorded line, the second of the



ROSE DE LIMA BELVILLE.

their thoughts thus, and the speakers express them in their own language, voice, style and grammar. These are only my impressions: I do not know whether they are my own, or true, or relate instances in which the girl has only my impressions.

whether they are my own, or true, or whether they are thoughts transferred from spirits, but they seem to be sensible, and they account for the disabilities that sometimes appear in spirit intertainty.

JOHN WETHERBEE.

JOHN WETHERBEE.

Generalsed her change exercised her change in the cappearance. In the cappearance anything unusual in her appearance. She is a typical French-Canadian child, with eyes and hair as black as jet. She is the seventh girl of a family of eight. Here father was until lately an expression and situation and situation and situation. As science cannot explain mind as in the upbuilding and unfolding of Spir- cured. Since then she has continually employed her faculty, and has visited

ringly devised particles of matter, it cannot assert that the same mind will constant the same mind will be same mind wi

is a remarkable thinker, and her brain is constantly at work.

VISITORS COME FROM ALL SIDES. Visitors began to come from all parts on Delisle street. This particular cure For a time there appeared quite | The father confessors of some of Rose s An' yet go unrewarded, an', my friends, how can we know
What heights he might a climbed up to but for the under-tow!

You've heard the Yankee story, of the hen's nest with a hole,

To the under-tow the state of th

spoken of in all parts of ancient history. If these events have happened in the olden times, we do not see why they could not be repeated at the present day. Let it be understood, however, that we do not desire to pass an opinion on the subject; only we must say that however wonderful seem the instances of the child's power, they are not impossible, because we read of even more extraordinary things happening, which have been substantiated by the writings of many learned men.

A Little Boy's Clairvoyant Vision.

same sight or think the same thought, it will express itself in the English language to one's consciousness, and in the French to the other, which would show that the thought was neither English nor French. Thought, as we have said, being of no language, then "thought transference" is of no language, whether between man and man, or from a spirit to aman. The Psychical Research Society makes quite a point of thought transference without sensure ous contact, as an explanation of spirit phenomena. In this argument I am received not to vocal or written thought transferences, for the affairs of this life are almost all a form of thought transferences. As science cannot explain mind as being the result of putting together cunnillating and unfolding of Spirit in the upbuilding and unfolding of Spirit in the father was until lately an expression of taking the coast, a great number between the father was unt fatal occurrence had taken place. Spiritualists this is not surprising, but

He thought not of the secrowful hearts Despoiled of their offsprings dear; Only smiled to think two more angels be

Near the close of this fatal year.

To shall meet them again in glorified spheres.
Where the luffalte does all things well. Sweet buds of promise, we part from you now, On earth we shall greet you no mure; The rod we will kiss, and our heads humbly

Till we meet on that bright golden shore.

Notes from G. F. Perkins.

TO THE EDITOR: While Mrs. Perkins that communicates says it is; my seemed to pierce the very reason is, I never came across an intelligent force, and I never knew anybody who did. Force is that which is used by intelligence, and the sensation was one of delicious pain; they wounded and yet they by intelligence, and the sensation was one of delicious pain; they wounded and yet they by intelligence, and the sensation was one of delicious pain; they wounded and yet they by intelligence, and the sensation was one of delicious pain; they wounded and yet they be its pulse, as it were, for a week. I found grew so numerous that she was forced to has continued her resting process, I have want fer brains;

Who did. Force is that which is used by intelligence is of pains.

An'yet go unrewarded, an', my friends, how can we know.

Who did. Force is that which is used by intelligence is who did. Force is that which is used by intelligence is what I call a spirit, and which calls itself a spirit."

Who did. Force is that which is used by intelligence is who did. Force is that which is used by intelligence is what I call a spirit, and which calls itself a spirit."

Where are those sermons? I have seek rest in the country quite recently. On hor return to the city she was waited on by a policement part of Spiritualists hid way under the caves of many old-fash-week, and each week was disappointed on by a policement part of Spiritualists hid way under the caves of many old-fash-week, and each week was disappointed.

> from that day has enjoyed better health of the year in the East when Spiritual-The Cleveland (Ohio) Progressive than he has ever done before. A woman lists may be found at the camp meetings, named Geroux, living on Versailles or under the shade of a friendly tree in

Terms of Subscription.

The Property of the following served interfally in dagle repy MENTITANUES.

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ness will be a with number current.

served and unbulue numbers supplied grails.

If In every letter that you write to this office, aver full to give your process address, plainty written.

OUR ECLECTIC MAGAZINE.

The Cream of Foreign Exchanges.

PUBLISHED EVERY OTH WEEK. This Managina will contain the Chinas of var Poe-ga Relationies Karbanese. It will prove in addition away reflective mind in the hightinalist remain. That miner will be deviced excinatively to Relationalism.

A Bountiful Harvest for 23 Cents.

CLUBS! IMPORTANT SUGGESTION!

SATURDAY, OCTOBER 3, 1891.

ummer is gone, and Spiritualism still remains about where it stood when the ministers began their self-appointed task hat spring. It appears that they have held some sittings with a medium for physical manifestations, and the Asthe middle of the floor, and in their will be increased thereby. presence a table has risen in mid-air and parsistently remained suspended above their heads, with less visible means of support than had the famous sword of

THE PROGRESSIVE THINKER, Moneure Conway, or some other way, A Visit to Mrs. Rose L. Hushnell. Check that erow for vestorday's sun-

or spiritualism, they take the december-telegraph. There are psople who be-lieve that messages are sent over wires, by means of chain lightning. They pro-tond that the fact has been demonstrated to them, and that such phenomena have been of daily occurrence all over the United States for fifty years or more. Perhaps the ministers have heard of the electric telegraph, and are conscious that many people believe in the claims that are made for it by certain interested persons. May we not hope that the ministers will examine into the matter. in a selentific manner, and settle all doubt which may exist as to whother the alleged invention by Morse is what it purpose to be, or an undentable and

HARVEY W. PINNEY.

Extremes Meet.

For twenty years before the rebellion here were two parties in the extremeof the United States, violently opposed to each other, and yet agreeing as to the results they wished to achieve. That in the South was led by John C. the Union to strong then and perpetuate refuse to recognize the power of human slavery. In season and out of season, in public and in private, he kept his favorite measure before the people, com-mencing the agitation as early as 1832

tive in the same direction, stimulated by his hatred of slavery, and his desire business but his own, and he warned the to end it. He kept at the head of his deputy to heave. sditorial columns as a motto: "No

'nion with Slavery." Each of these factions had a large fol- full sway over the minds of the people. lowing, and each employed the bitterest invoctives it was capable of using against the other, hoping thereby to

silence opposition. Sunday. The clergy oppose the opening, because, they aliege, it will destroy the sacredness of that holy day. They do not say publicly that they alone deform the paper as follows:

"I have just fluished reading a copy of your paper, THE PROGRESSIVE

proper they form a close corporation—
a Sin Syndicate—to work together for
the closing of the Fair, and then to act
tegether harmoniously in reaping the
reward due for their treachery to morality. The late exposures of the clergy in sociated Press reports that they have witnessed some unaccountable things.

They have seen a staff stand alone in pleasures, their reassions, or their purses

Losing Their Hold.

Annle Clark Caswell, M. D., writes as follows from San Francisco: "I at I am tempted to suggest that when the ministers have settled the question of Spiritualism, they tackle the electric away Van Curvers Island and British Columbia, I have resided there during the last year, moving there from Alaska, I called this morning on the gifted and accomplished editress of the feeling Way, Mrs. Rose L. Bushnell. By the way, her sanctum is a bower of heauty. Mrs. Bushnell is a tall, queenly-looking lady, with a wealth of white hair which cours here showed head. you are blue, with a great depth of mean ing in their glances. She was seated at her desk, but kindly arese profering me s Sho was wated at ent, saying in a clear sweet volce which

A Bran New Religious Sect. A new rollgious sect, it is said, has come to the top in Alabama. The sect to unnamed. It prints a small fello folder, called The Vail Rent, at Womack Hill, Choctaw county. The members ner, claiming to be answerable to God alone. They decline to pay taxes, to be For years the Senate chamber rang with his flery elequence in advocacy of a separation between the South and North, was indicted by man. John Simma decimes to take an eath in the United States court at Mobile recently. A brother of Simma separation between the South and North, was indicted by the last federal grand was indicted by the last federal grand. Whilst this disturbor of general tranquility was moulding public optnion in the South, Win. Lloyd Garrison, with his Liberator, in Boston, was equally settled in the court upon him, he torothe paper to pieces. He told the officer that he made the corn and distilled it with

A new religious sect! Alm! how long will the world be cursed with sectorian-Until, at least, Spiritualism gains

Hundreds of Similar Letters.

Notwithstanding that the eleculation of THE PROGRESSIVE THINKER Is the Exactly the same condition provalls at largest of any Spiritualist paper in the this time throughout the country, save world, yet there are thousands of Spirit-

ch an exhibition is presented to us by those disunionists in advocacy of distinct that the picture on the monument near the New England Psychical Investigation Swiety, which introduced itself a short time ago in a most unfortunate circular address to the public, declaring its intention to theroughly explore and expense or explode this matter of Spiritary and the spiritary of interest between the public of whom they wish to make tools.

It has been suggested that as there is all symmetrics in the property of interest between the property of the postmaster to the contrary. In confirmation of his opinion, Mr. Herino alludes to the hundreds who visited the matter of Spiritary of interest between the property of the postmaster to the contrary. In confirmation of his opinion, Mr. Herino alludes to the hundreds who visited the matter of Spiritary of interest between clearly a community of interest between the salconists and the clergy, it is

nounce that the Free Education act of Parliament went into effect on the 2d ult. It further says: "The clergy of a number of churches felt moved to ask the prayers of the people that the increased their heads, with less visible means of support than had the famous sword of Damoeles, though they pulled at its legs and beaught it to remember Davy Crockett's coon and come down. These on Sundays, the 16th of August last.

OUR FALL CAMPAIGN.

rived in this city ten days ago from far A Narrative of Thrilling Interest.

with a wealth of white hair which curis last the title of an interesting narrative each week, equally as many readers. levingly all over her shapely head. Her dictated by a Spirit long in the colestial Just think of the intellectual feast preregions, and who is aware of the great for 25 cents. ovils perpetuated by the Catholic Church, and who desires to express his seat, saying in a clear awood rains are seemed to give me welcome in its very tone: "Please be seated, madam; I thought to the world. It is given tone: "Please be seated, madam; I though the inspiration of Hudson Tutwill be at Received at the same time passing me Titt Precirements. THENKER. thoughts to the world. It is given I was much pleased to see its face again.
I will do all I can to help swell its list is a household word because to the list is a household word. is a household word. Every incident is a household word. Every incident John Lindsey, Grand Rapids, Mich., interwoven in the thread of this remarkable story has its exact parallel in arrived home from quite an extensive history! The Catholic priest, whose



and corruption are portrayed by a master hand. The whole story, sustained by the facts of history, is thrillingly interesting, and should be read. ingly interesting, and should be read by at least 100,000. Every lever of lib-certy should make it his business to read him at Fitchburg. Mass. It is another issue, and the parties are not separated by geographical lines. They desire to close the World's Fair on C. E. Moor, of Atlanta, Ga. He from C. E. Moor, of Atlanta, Ga. He is a note from C. E. It. Every Liberallat, Freethinker, Spiritualist, and church member should carefully peruse it.





and sond at least one additional subscriber, and thus aid in extending the usefulness of THE PROGRESSIVE THINK-ER. Every additional reader you obtain for the paper you therease the good work so necessary for the enlighten-ment of the world. The Chiniquy version of the assassination of Lincoln went forth in about 123,000 copies of THE PROGRESSIVE TRINKING This THE CONVENT OF THE SACRED HEART marrative by Hudson Tuttle should have

cented, the paper being sent id wooks

ers, Doings, Etc.

bors, but in all cases the full address must be given.

sinister visage is presented above, is one of the central figures, and his intrigues exposed in his dark physical manifests.

South Side, located at No. 77 Hat street, | tender?

us during the coming winter, as we are going to try and have regular meetings." Mrs. F. W. Toedt, of Hamburg, Iowa, writes: "Edgar W. Emerson's meetings here were a success in every way, an easily in the desert to the wayworn travelers on the spiritual path. It has never been our good fortung to secure a public medium of Mr. Emerson's ability before. At his three services about here were a success in every way, an oasis in the desert to the waywern travelers on the spiritual path. It has



SIDE-TRACKED.

The Rough Road of an Old Soldier.

Not long ago I was approached by a line with my angel wife and Minnis

ous and active. The cold winds pierce story, I slipped a dollar in his hand to my thin clothing; hunger at times gnaws assist one who is side-tracked, and who at my vitals; the cold airs of night sting will undoubtedly remain there until me as I seek some secluded place to sleep; death breaks the condition. arrived home from quite an extensive visit South, atopping over at Mount Pleasant Park for three weeks. We consider our trip a successful one, especially that part of it that gave us so much pleasure, and furnished so much intellectual and spiritual food. I have this to say, that after four month's work, including speaking, giving tests, and in stiting by the side of the girl I loved, I have with the track way working under conrarious other ways working under control of the spirit, my wife has gained this first love to Josephine; as happy as thirty pounds of flosh, has improved in her spirit gift, and is now ready for work.

Washington when he breathed his every house and every home shall be a spirit gift, and is now ready for work. her spirit gift, and is now ready for work.
Letters of inquiry will reach us at
Northwest cor. of Lyons and Ransom
Sts., Grand Raulds, Mich."

Washington when he breathed his
ardent admiration into the cars of
tracked; then, and not till then, all
Marths; as highly pleased as the Roman
Conqueror when he pressed his lips to
lovingly on all humanity. E. H. Kingsley of 2801 Pleasant ave., the cheeks of Cleopatra. Yes, on a rusreceived has wook, by some mishap to the seat in the forest, elimbing vines unaccountable, The PRODUCTSIVE overhead and mess-covered ground at THINICER printed only on one side. He sends his name and street and number, but not the name of the city and State where he resides. If he will please do so, another paper will be sent. We sup-implies to fine metals. Stranger, can you ply gratis missing or mutilated num- help a poor, fortorn, side-tracked many" "Cortainly I can, and will."

Dr. J. W. Briggs writes: "Please state in your paper that I am not the I am side-tracked; why I have lest my Complying with his request, he con-

him at Fitchburg, Mass.

George W. Elichelberger, writes:
The First Spiritualist Society of the South Side legisted by mortal man, getting a few additional members in the First Spiritualist Society of the south Side legisted at No. 77 This street and every sound musically sweet and our State organization.

THE BECINNERS.

What the Tyres Have At Less Marke a Start.

The effects of the belated and best best best and best to the best set and the best set and best to the best set and the best set and best best best and best to the best set and the best best set and best best best set and the best best set and best best best set and best best best set and the best best set and best best best set and best best best set and the best best set and best best best set and the best best set and best best best set and the best best bes

for the winter. Many prominent liberals now. My limbs trembled, my heart on advertisements to disfigure its page of the city were present. fluttered, everything grow dark before me, and I fell right out of existence; has been steady from the start. Mrs. F. E. Srhooley, of Lansing, Mich., writes: I would like to have you mention in your much-loved and apprefew minutes I was myself again, and she few minutes I was myself again, and she days for Omaha and Denver. mention in your much-loved and appreciated a paper, that we have organized a society here to be known as the First society here to be known as the First society of Spiritualists of Lansing, with the following officers: A. J. Champion, President; John Smallwood, Vice President; John Smallwood, Vice President; Mrs. C. W. Ayres, Treasurer, and Mrs. F. E. Schooley, Secretary. I would be glad to hear from any speaker or medium that would be willing to help the death of Adaline. Here is the last letter I ever received from her—the writing now is almost illegible. Stran-Bell the 23d of September, 1891. gor, shall I read it to you?"

Separation of the filter content of the complete content of the content of the complete content of the content of

Wiping the tours from his eyes with a hundkerchief that had seen better an eleaner days, he remarked with day

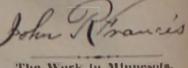
"Stranger, that was the last letter received from Adaltite. Only a few days after one was due from her, her father wrote me that she had been taken sky very suddonly, and in a few hours dist her last words being. 'I see my below Jake" Stranger, since then I have too side tracked. I can't get on the min line, or the direct road. I have true, and tried, and tried. I am now cripped. sorely orippied, waiting, stranger, is the final summons, when I will is a lunger side-tracked, but on the sale General Survey.

queer specimen of humanity, who, as quick as he caught my eye, said:

Mister, I'm side-tracked! I have lost my hold! I am no longer strong, vigor
my side. Stranger, even now, I am hold of hope. I believe that in heaven Adding will be my wife, and Minels my hold! I am no longer strong, vigor
Listoning attentively to his patheter.

Listoning attentively to his pather

How many there are who are sin



The Work in Minnesota.

To THE EDITOR - I arrived at Durde Friday ovening, and became the gum of Mr. and Mrs. Crapsoy. Sunday held a grove meeting on the shores Lake Talcott, which is partially on M Crapsey's place. We had a fair attent ince, and my lecture was listened k with seeming interest by all present They were composed mostly of Frotes "Stranger, were you ever in a cottage ante and Catholica. In the evening Mr

Before leaving St. Paul we met at the residence of Mr. and Mrs. Geo. Howell,

Prof. W. M. Lackwood leaves in a leaves

The Mansur Hall Association of Spill

A GRAND REALITY.

Experiences in Spirit-Life of a Celebrated Dramatist.

Received Through a Trance Medium.

In my last discourse I briefly alluded to the fact of books being media for in structing spirits in some of the spheres, and I now proceeded to an examination o

up the forms of those who had passed this intent:

uniform states of the properties of the state of the stat

towering mountains, where the quiet was only broken by the sighing of the wind in its vibrating passage onwards. It was there that I felt most powerfully those influences which enabled me to mount the ladder of fame. I always noticed that in those quiet scenes my spirit became gentle and passive, and filled with love and adoration for my Maker. My fancy would take flight. Maker. My fancy would take flight the animals beneath him; but lot me tell above the world on which I dwelt, soar-him that there is truth in those crouing among the glorious stars far away, tures despised by him. The life that is where it would revel in thoughts of an within the ant, the dog, the horse, and other and brighter day.

Now, in a few brief words, I will draw faculties that will be transmitted to all

ments in the form of picturing—directly a spirit casts his eye over the pages, he is enabled to grasp the ideas they convey. He requires no preliminary study to qualify him for the task, other than the attainment of a certain developed moral state, co-existent with which is the acquisition of the powers of clair-royance, fitting the spirit to comprehend any subject within these hieroglyphical rolumes, and to grasp the meaning instantly.

I was led to what might be termed a I was led to what might be termed a library of great magnitude. Its length, at first view, seemed disproportioned to its width: but an inspection of the incept to describe to you; but any picture which I can possibly place before and ters of shelves were books of every sort and description. To enter the place I must needs lead you through a small, but neat, garden diversified with flowers which looked very beautiful. Twas a richly-cultivated spot, and guarded by a light erystal-like fencing or palisading.

The steps from the garden leading to the building were constructed with what the building were constructed with what appeared bright blue-colored marble, and there were statues placed around the walks, which were evidently all chiseled by the same masterly hand; so life-like were these statues, that as they were looked upon, the gazer almost fancied that intelligence sparkled from their eyes, and that their whole forms were animated.

book that I had just placed beside me, book the haddown as a crown; but it was a appeared of the bedomadary period of time as assigned for the blending together of this globe. The advance of the science of geology dissipates this absurd doctrine, and every rational being, if he but have before described. I could see through him, as you can see through the most transparent glass. I could read his very thoughts, and he spoke to me without having recourse to words, or to spromulgated by a religion embracing their eyes, and that their whole forms were animated.

I was taken up to two doors which were opened for our admission, and I was allowed free inspection of the interior. Those whom I saw there seemed to be scrutinizing very earnestly the contents of the various books from which they were seeking the special knowledge which they desired to obtain. The precision and order of the arrangements were admirable. There was no noise, which they contents of the arrangements were admirable. There was no noise, the special knowledge as promulgated by a religion embracing many of the most advanced minds upor issues. These were the sentiments he conveyed to me: "In that book, whose pages are covered with no fantastic designs or glittering inscriptions, unadorned with clasp of glit or gold, I, ages ago, did trace my ideas concerning the earth that once I lived on, and where conveyed to me: "In that book, whose pages are covered with no fantastic designs or glittering inscriptions, unadorned with clasp of glit or gold, I, ages ago, did trace my ideas concerning the earth that once I lived on, and where seemed and pernicious fable as promulgated by a religion embracing many of the most advanced minds upor issues. These were the sentiments he conveyed to me: "In that book, whose pages are covered with no fantastic designs or glittering inscriptions, unadorned with clasp of glit or gold, I, ages ago, did trace my ideas concerning the earth that once I lived on, and where seemed and pernicious fable as promulgated by a religion embracing many of the most advanced wards carth. The truth is palpable, and maker itself known if you view—as I oft did—any circumscribed portion of earth's domain. The thought frequently arose itself known if you view—as I oft did—any circumscribed portion of earth's domain. The thought frequently arose itself known if you view—as I oft did—any circumscribed portion of earth's domain. The thought frequently arose itself known if you view—as I oft did—any circumscribed portion of earth's domain. The though were admirable. There was no noise, all was perfect quietness. In a certain division or part of the library where I supposed the most valued and cherished volumes were kept, attendants were to those worlds which you now see, and to those worlds which you saw from the tothose worlds which you saw f

rolumes were kept, attendants were stationed who watched over the treasures which they were commissioned to guard. There was no carelessness shown by those to whom books were given, but they were used with a care and looked at at with an earnestness beyond my power of describing to you. The nearest possible way I can convey to you an idea of the respect and affection manifested by these students for the books they were perusing, is to call your attention to a young child who has been presented with its first pictorial rudimentary book, the possession of which imparts to the infantile countenance a glowing smile and sparkling thrill of life, animating to the extreme the whole frame, and showing by the quickened pulsation the genuine prepared the respect to the post through blessed with the faculty of reason, must allow the best portion of his nature to slumber. What a stigma to cast upon belity, who has endowed man with faculties for use. Arise, and be like the fair maids of Alsace and Lorralne and the ap content is your on the brink of the well looking to win; try and redeem that which is lost; stoppot on the brink of the well looking of which you are covetous, no small provided to guard.

It may be a strength to the fact that a stigma to cast upon belity, who has endowed man with faculties for use. Arise, and be like the fair maids of Alsace and Lorralne and the ap curve; and redeem that which is lost; stoppot on the brink of the well looking of which you are covetous, no small provided to man on earth, from the first of which you are covetous, no small of which will raise you out of the believe of which imparts to the inhaltile countenance a glowing smile and sparkling thrill of life, animating to the content of the past, the fair maids of Alsace and Lorralne and the fair maids of Alsace and Lorralne for the fair maids of Alsace and the subject of which by and the fair maids of Alsace and the subject of which by and the fair maids of Alsace and the subject of the fair maids of Alsace and the subject of the fa possession of which imparts to the inlantile countenance a glowing smile and
sparkling thrill of life, animating to the
extreme the whole frame, and showing
by the quickened pulsation the genuine
pleasure the child feels. So with these
spirits: their whole souls were entranced
by the perusal of these manuscripts. It
seemed to be no meagre information that
was gained from these books, for a keen
locks whose freight in one of the most
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seemed to be no meagre information that was gained from these books, for a keen observation assured me that they were replete with instruction. On the shelves were the records of tens of thousands of your years. "That is a riddle." say you, "In those who do not realize what I have stated, I say that upon those shelves lie books which, although not cased in mouldy coverings, or possessing crumbling leaves, yet bear on their pages the story of the world's development. Upon those covers was engraven and the tension of the students, and spurred them on to acquire the information which those pages continued to be no meagre information that garden tanted rata and locks, whose fruit did ripen as their dock, whose fruit did ripen as their solution. On the shelves were locked with golden locks, whose fruit did ripen as their and revere Thee. Thy handiwork is as observed the sall earthly things, they apparent upon the smallest animal as it is upon man, whom Thou hast brought to the state he now enjoys—a state in that book beside you, you will read a very different description of the manner in which he sprang. Oh! Thou great and glorious Being! Whose spiritual powers permeate Thy immeasurable blouses, soldiers, railway guards, market less to slip from a lower to a higher onder thou! We cannot but admire and revere Thee. Thy handiwork is as observed the sall that admire and revere Thee. Thy handiwork is as observed the supparent upon the smallest animal as it is upon man, whom Thou hast brought to the state he now enjoys—a state in which he is too apt to overlook that from which he sprang. Oh! Thou great and glorious Being! Whose spiritual powers permeate Thy immeasurable blouses, soldiers, railway guards, market blow to the end of the line. The "sorts and to the end of the line of the crew that excited by the military who are in the thou! We cannot that admire the mone to slip from a lover to she the is upon man, whom Thou hast brought to the state he now enjoys—a state in the trimbance and glorious Being! Whose spiritual the information which those pages contained. Knowledge was to be gained the from my sight—the vision was forth Thy praise in notes that create an therefrom without racking the threads gone! It was a scene that flashed before impress upon all. The very ways therefrom without racking the threads of nature within the system. As I looked upon those books, imagination conjured books, in a looked upon those looks, and there read in hieroglyphics to join those of the west, send a melody up up the forms of those who had passed areay from earth thousands of years agone. Here was collected information dating back almost to an infinitude of the traverse the mighty orbits.

Those studious spirits who wished it were allowed to take the volumes they required to pursue their studies without the building; and those who did, glided the building; and those who did, glided along in stately order, carrying their treasures, and looking upon them with the most intense interest and tender the most intense interest and tender. Not a year, not a day, passes but some particles are attracted and joined have fallen far short of conceiving Thy government.

THE ROMISH CHURCH.

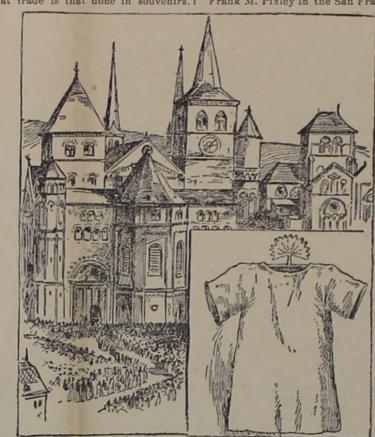
As it was predicted in the comprehensive story of the hely cont of Treves, Now, in a few brief words, I will draw the old books or manuscripts, which you, perhaps, would designate as documents, though they are in a different sort of printing to that in use among yourselves. The characters within the covers of these books being emblematic—an art of conveying sentiments in the form of picturing—directly a spirit casts his eye over the pages, he is enabled to grasp the ideas they contains to wering high in seeming rivalry been here so long and not learned this?

Now, in a few brief words, I will draw faculties that will be transmitted to all cuttles that will be transmitted to all found the second that was being carth until they eventuate in other and more sublime forms—while man progresses in the Spirit-world—and they will hereafter enter upon a new or will hereafter enter upon a new or is stence. Thus progression is universal attention. The interest is now so wide-spread that a description of the coat in its present environment and the manner of its display is timely or the following that the soft of the soft Thus contemplating, the following thoughts flowed into my mind: Have I been here so long and not learned this? I site violating many wonderned this? I site violating many wonderned this?

THE ROMISH CHURCH.

Burning Witches at the Stake in Treves in the "Good Old Times."

Now Worshiping a Dirty Old Coat, Now Worshiping a Dirty Old Coat, The object is the passed on to a cure who sits beside the case. There is an opening on either side, through which he passes and touches the hem of the sacred garment with the souvenirs. The double stream touches the hem of the sacred garment with the souvenirs. The double stream passes slowly by the holy relic. The enthusiasts clasp their hands as if in prayer and genufiect as they come opposite it or stand for a moment in adoration before it. The ordinary peasant, those "holy coats" at Argenteuil and however, just passes by the relic with a cold, wild stare, while the curious almost stored the sight of the blind, caused the prayer their reverses against the glass is large to throw away their cruches and that you can rest your eyes on this object of veneration, for the crowd in its thou-



Here is the Jew-Turk in red fez, beside | Argonaud: That "holy coat" of Treves, the fair maids of Alsace and Lorraine | likewise the other of Argenteuil—these

from a halfpenny to twenty shillings; even so far is the trade carried that tobacco pipes are sold with a model of the holy ed by Mother Church, one in France, of it, and ash trays with a design of it should be declared genuine by the very

sacred garments have a strong fascinacrucifixes of all sorts and of all sizes tion for our mind, which is by nature highest ecclesiastical authority. on further reflection, it occurs to us that the Creator when on earth doubtless had the power to own not only two coats, but as many as he desired. No merely human creature could, of course, have competed with him as a possessor of coats had he chosen to give his mind to the and he chosen to give his mind to the ccumulation of a wardrobe. So it is not the duplication of the "holy coat" of Treves at Argenteuil that is stagger-ing us now, but the excessive care for the preservation of this antiquated wearing apparel which the Almighty, according to the Church of Rome, has shown. That church asks the world, in this age of steam, electricity, common schools and common sense, to believe that the maker of the earth and the heavens, the architect and ruler of the universe, unthinkable in its immensity has taken thought for nineteen centurie preserved them from the decay which has overtaken all other second-hand clothing of their era. Why should God der for the day.

WITHIN THE FAMOUS OLD CHURCH.

During the meanderings of the cue the peasants divide their time between muttering their prayers and staring stolidly at their neighbors. They appear to have learned how to be in no hurry and slowly move foot by foot along the twisted line of march. At last, after three hours in the cue, the cathedral door is reached and they pass in double file, one line to the right and one line to the left, down the middle asis of the church. The place is perfumed with a pleasant mell of fir trees; pines, nowly cut. The pople are lawned and prince of the para to lord, and an anil form the coros, and many many the manufacture of the para to fire the bullding is electrated with featons made of green most, gathered from the bills and woods, interlaced with red and white artificial roses. The people are keep in line by vergers wearing sitk sashes of the para to lord, and the change of the coros, and a part of the coros and the part of the surface of the coros and a part of the coros and the part of the surface of the coros and a part of the surface of the coros and a part of the coros and the part of the surface of the coros and the part of the surface of the coros and a part of the coros and the part of the surface of the coros and the part of the surface of the coros and the part of the coros and the part of the surface of the coros and the part of the coros and the coros and the part of the coros and the coros and the coros and the coros and the part of the coros and the coro

t has recently been relined with a rich than the greatest tailor's masterpieces than the greatest tailor's masterpieces.

But we refuse to believe in those "holy coats," even at the risk of damnation for our unbelief. Do you believe in them, Archbishop Riordan? You, Vicar General Prendergast? You, Father Montgomery? Honestly, now, do you? You are all into ligent men, whose intellectual lungs have had the advantage of American air for a good many years. of American air for a good many years Can you swallow those "holy coats?" Modern applied science has played the duce with miracles. The telegraph wire and the Atlantic cable have made unbelievers by the million. Before the creations of the creation of the creation

press their noses against the glass in lame to throw away their crutches, and order that they may take in or discover the details of the sacred garment. But it is only for a second or two at the most But the news of the exhibition and these benefits would have taken months, years, to travel round the believing sands is still pressing presistently forward its steady march. The flowing crowd passes out at a side door and everybody is once more in the street.—

The Morning News. Chicago.

Frank M. Pixley in the San Francisco

A suppose that for the crowd in its thousands is still pressing presistently for earnot hang out a "holy coat "anywhere to deprive unoffending physicians of their rightful practice—cannot hang one out in Treves, say, without all the particulars being as familiar to-morrow to the people of San Francisco as they are to the ox-eyed, wooden-shoed peasant devotees who go on their marrowbones before the awful sight itself.

Suppose that for the conversion of the

Suppose that for the conversion of the heathen of the New World, the moldy-minded padres of Treves (where, in the good old godly times, no less than 7,000 witches were burned at the stake) were witches were burned at the stake) were permitted by his Holiness (who, with all reveronce be it said, is something of a moss-back himself) to bring one of those "holy coats" to the United States. Would it not be received with a roar of laughter from Maine to California? Would there be one priest in any church within the limits of any American city who would have the piety-braced nerve to tell even a congregation of naturalized hod-carriers that the thing had been kept holding together by a miracle of God for 1,900 years? Would any teacher in any public school dare to tell his pupils that the coat was genuine? And if such an ass did uprear himself, would any board of education, even though under the thumb of the church—as so many boards of education are—dare to defy the community's common sense and allow the lunatic to hold his place as an allow the lunatic t dely the community's common sense and allow the lunatic to hold his place as an instructor of the young? And who would object to the strict enforcement of the McKinley tariff on the "holy coat" to protect us against the pauper miracles of Europe?

JULES WALLACE.

He Is Stirring Up the People of Seattle, Wash.

Probably one of the most wonderful spirit mediums ever seen in Seattle was at Cordray's Theatre last Sunday night hall was crowded, fully 1,000 of Seattle's fashionable population being in attendance, it being his second meeting for positive proof of spirit return, and punctually at eight o'clock Mr. Wallace walked on the stage and opened the meeting with a short but witty address, slightly hitting the papers for their neglect of him, etc., after which the Spanish Troubadours played a number between the Terriers and the Martlens. "According to the investigations of science," said Mr. Schmoll, "Mars is inhabited by beings very nearly resembling the Earth's inhabitants. Flammarion however, said that it would not away before the least communication would be opened up between the Terriers and the Martlens. "According to the investigations of science," said Mr. Schmoll, "Mars is inhabited by beings very nearly resembling the Earth's inhabitants. Flammarion has supported this opinion." M. Schmoll, Spanish Troubadours played a number

After music by the After music of the specific said through the medium that he was passing a very miserable existence in that other land, and that he took this opportunity of saying that he was guilty of robbery to the extent of three or four thousand dollars, and that part of the

er, a carpenter in this city. No one answering, she left a message for him; it was found out afterwards that Meyer was in the audience, but would not recognize the spirit on account of his treating her so budly while she was in this life.

Queen City Park Camp (Vt.)

It has been one of the most successful seasons in the history of the association. The last week of the camp, very able addresses were delivered by J. Clegg Wright: Mrs. Sarah A. Wiley, of Ver-mont: Mrs. Clara H. Banks, of Massa-chusetts: Carrie Twing, and others. Mrs. Banks is a very genial, carnest worker, and though a stranger, she was worker, and though a stranger, she was received with much favor at the camp.

J. Clegg Wright's efforts were immense this year. Many said they had never heard him do better. Mrs. Wiley, one of Vermont's favorite speakers, did herself great credit. Carrie Twing will ong be remembered for the many good

No sooner was the camp over than arrangements were being made for the coming year. Already many of the best

coming year. Already many of the best speakers are engaged.

Our conference meetings were of a high order, and many fine discussions were had, with the grandest results. Many times the interest was so great it was almost impossible for the chairman to bring these meetings to a close.

Great efforts will be made to still further advance the interest in themse conference.

advance the interest in these conference meetings another year. I must not for-get to mention Dr. Henry Slade, of Now York City, independent slate-writer. He was present at many of our conference meetings, and took an active part, going upon the stand and giving opportunity for all present to hear the loud raps that would come on the floor, table

the earth. DR. S. N. GOULD. West Randolph, Vt. f the earth.

THE PLANET MARS.

TRANSLATED FROM THE FRENCH BY Z. T. GRIFFEN.

A lady recently deceased at Pau, left a legacy of one hundred thousand france in trust with the Institute de Franco scientific section), to be given to the person who should find the means, within the next ten years, to communicate with the inhabitants of the planet Mare. in the person of Jules Wallace, the Australian medium. Mr. Wallace is a young omer, being interrogated upon the prob-Monsieur M. Schmoll, an eminent astron-Irishman of 27 or 28, rather stout and able chances of success of so great an unabout 5 feet 8 or 9 inches high, with an dertaking, was of the opinion that many hall was crowded, fully 1,000 of Seattle's centuries would roll away before the spanish Troubadours played a number of selections. Then Mr. Wallace came on the stage the second time and sang a soul-stirring melody entitled, "Visions of Mother in Dreams," composed by himself.

After music by the band, Mr. Wallace rose from his seat in a semi-unconscious state, and staring vacantly around the

word of Swedish. The message was recognized by a gentleman, a traveling salesman, who said he had never seen the medium before, and that there was no possible chance of anyone having told him the name of the spirit, or of finding out the facts contained in the message.

Hardly had the spirit left the medium when Catharine Meyer took possession and asked for her brother Conrad Meyer, a carpenter in this city. No one answering, she left a message for him it was found out afterwards that Meyer

THE BEAST WITH TEN HORNS.

ognize the spirit on account of his treating her so badly while she was in this life.

The medium then walked down through the audience and picked out a prominent business man of Seattle, Mr. Ed. Keeley, who will verify as to the truths of the message: "You have a tolegram in your pocket," said the medium. "It has reference to a transaction of a hundred dollars." The gentleman answering yes, said: "But I don't know how you can toll." Several tests and life incidents were given to ladies and gentlemen in the audience, and many wept for joy while they recognized the truthfulness of the mussages, and in every instance said that the medium was a stranger to them. These are only a few of the many messages that were given, and might have continued much longer if an earth-bound spirit had not taken possession of the medium. This spirit throw him into an unconscious condition, throwing him against the floor with great force. He was finally resuscitated.

Certain it is that Mr. Wallaco's entertainments are well worth the price of admission, and these who have ones heard him will not fail to hear him a second time. He will, I hope, continue to give his entertainments while he stays in Scattle.

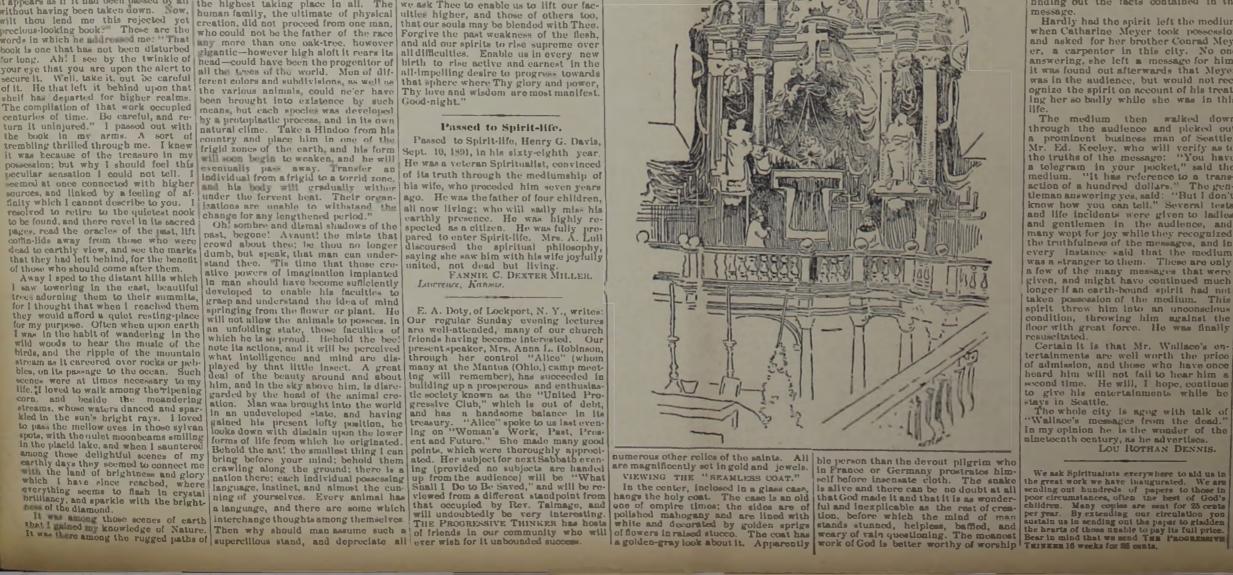
THE BEAST WITH TEN HORNS.

If we can believe the author of a small volume which has just been published in London, the greatest universal conflict will take place on file will take place on region. It will take place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898 and 1899, and particularly throughout the place during the years 1897, 1898, and 1899, and particularly throughout the place on file time place of the nations will, during the years 1897, 1898, and 1899, and particula

Charles Siade visiting Duluth, Minn.
The whole city is agog with talk of
"Wallace's messages from the dead."
In my opinion he is the wonder of the
nineteenth century, as he advertises.
Lou ROTHAN DENNIS.

Charles Siade visiting Duluth, Minn.
and pretending to be a great medium.
and then, when his audience was gates
ered together, he conveyed the idea that all manifestations of spirit power
are the result of fraud. "Doctor "ChasSlade is evidently going around hum and then, when his audience was gata-ered together, he conveyed the iden that all manifestations of spirit power are the result of fraud. "Doctor" Chm. Slade is evidently going around hum-bugging the people in order to make money.

HISTORY OF ATHARAEL



Christians, they do not pretend to impersonate their idea, but claim that it is the direct procedure from the Divine Spirit-the influence of God-like power, the action of the Supreme Being maniest to those who in faith and apostolic aspiration seek the gift.

As an example of this class of be-

llevers, I shall here cite my own experiwhem I had the pleasure of an introduction during a hurried visit to France some eight or nine years ago. The faully in question is one of high rank, and occupy too exclusive a social position to permit of my naming them, although he peculiarities of their phenomenal speriences have become the subject of ride-pread rumor. The members of the family consist of the father, mother and three children. The eldest, at the time of which I write, was a fine lad of fourteen, with a brother two years younger, and a little fairy sister of six

It was the custom of this family, once in each day, to assemble together in what they called their hours of pentecost, during which they were visited by the manifestations of the spirit in every conceivable form of intellectual development. Their exercises consisted of invocations, the singing of hymns by the assembled circle, the performance of fine music by hired musicians, stationed without the place of gathering, trance speaking, drawing, writings, visions, and eloquent improvisations. Their seslong were limited to two hours, and uring that time they received prophetic addresses, medical prescriptions, busi-ness directions, and instructions for the ounger members of the circle in readag, writing, elecution, languages, math-breathless rapidity in which each com-

band of mystics, a nobleman whose rank and standing and unimpeachable character would seem to forbid the possibility of deception or falsehood, himself assured me no teacher of any kind had over given his children a single lesson. earliest infancy, it was their custom to employ themselves in useful and intellectual pursuits during the day, but whatever problems arose among them that their quick intuitions did not immediately solve, were reserved as matters of inquiry from the Spiritus Mundi at the next day's scance. Having the privilege of an introduction to this singular and accomplished family, I was courteously invited, before my departure for England, to be present at one of their seances. Joyfully availing mysulf of this opportunity, I repaired to the chateau at the time appointed, in company with an intimate friend of the family, by whom I had been introduced as one worthy to share in their holy com-Before entering the oratory, which had been fitted up for and was kept exclusively devoted to that pur-I was gravely, though courteously, warned not to indulge in feelings of idle curlosity, or advance to that spot as a mere spectator of some remarkable phenomenon. "If," said my host, "you are sincerely desirous of partaking of the high spiritual affatus to which this mered place is dedicated, I doubt not you will realize the presence and influx of the Spiritus Mundi; to no lesser mo-

divine will the divine power we invoke design to respond." Somewhat daunted by this preliminary demand upon con-ditions of mind I did not dare to analyze. and certainly could not command, I nev orthoises advanced with all possible de-afre for truth, if not for religious Humination, and this was the result. The oratory was built in a secluded grove, fitted up with vases of flowers, are pictures, aoble sculptures, gems of natural beauty and artistic skill everywhere greating the senses. Soft music from invisible performers stole on the ear: a remote chime of exquisitely toned colla careasionally rung a sweet peal, and he distant chant of a beautifully-intened shaped table within. That altar was simply adorned with a pure white cloth, supporting seven delicately-perfuned lamps, and clusters of fragrant flowers. The family took their seats in a semicircle close by the altar: on the further uide were seats for invited guests, occurring the material God of the Christians, but and on the mesent occasion by myself and the friend who had introduced me.

Although not particularly property. Although not particularly prone to influx into the minds of those who in particular for ecclesiastic humble faith and high aspiration put

reverance or veneration for ecclesiastical consists of the control of the control

A SEANCE
In Which Mrs. Emma Hardings Britter Participated.
Sout-Stirring Incidents.

The Washed in the January of the Season of the Company of the Season of the Postality of the Season of the Season

Spiritus Mundi simply substitute that term for the apostolic "Holy Ghost." Unlike the credulous and unreasoning wishing two things, and they cross each

Ind. Now, don't you, lady?"

This was strictly true, every word of it. I had felt a wish running through my mind that the little fairy who had brought her flowers to show to "dear God," and ask him how they grow, should be satisfied, and yet I could not keep from thinking all the time about a tale I had heard of my double having appeared and postoffice, a student and scholar, one of nature's noblemen, has been an earnest worker, and with his good wife are worker, and work.

Through their endeavors, with the assistance of brother Giles Cooley, they have had a series of meetings for the past five years.

Mediums have been developed; and as "Before my husband left me I felt my-need to a circle, in York-I have been their regular speaker. I self coming involuntarily more and more

querist she arose, and with a beautiful "double" or apparition of the human spirit really is. My own future destiny was my next fixed, though involuntary thought, and before it was fully framed into shape the matron arose and poured out in thrilling accents a prophecy, the work of sister that she could testify under out in the higher spheres, and from the feeling out in thrilling accents a prophecy, the work of sister that she could testify under out in the higher spheres, and from the feeling out in thrilling accents a prophecy, the work of sister that the work of si itself with aught but truth and purity. Will be crowned with success. All bour host, speaking seemingly in his Mrs. Nellie S. Baade. our host, speaking seemingly in his normal condition; but with the same

breathless rapidity in which each communication followed on the heels of the other. My companion was addressed this time, and our host fixed his piercing eyes upon him as he waited for an

before I felt that I was partaking in the read them as they read me, when to my all perception now-that the hour of the hedge of impossibility crowding upon me. They spoke my thoughts, which were pleasing.

California, was present, and saug so that songs, which were pleasing.

Too much cannot be said of Dr. G. H. hould so soon be estranged. I knew they were sincere in those regrets; knew

as they said we should never meet again. I knew the points of difference between We all enjoyed in those two brief wonderful hours, perfect clairvoyance of mortal tion with the opening address, an original poem written for the occasion. of communication with spirits of the dead; indeed they attenuously denied even its possibility. I have some reason to think they wished to convert me from my heretical ballef in this respect. The nobleman whom we visited had is early youth it mounts regularly his lillumination. youth, it seems, received his illumination through visions and the visitation of what he deemed to be, "an angelle messenger" from the Most High. He had selected his wife and reared his

Notes from Michigan.

TO THE EDITOR:-As I have just re-

mixture of childish simplicity and spiritual dignity, recited some incidents known only to myself—on earth at least cause, their home has been thrown open, -went on to describe the circle where I had appeared, mentioned correctly several attendant circumstances, and means to carry on the good work, and last took control of me again. What I did of consciousness wound up with a brief but deeply philosophical explanation of what the decorated with mountain ash, myrtle and here with me now, can testify to."

2. I believe there is an invisible world, in which various orders of spirits live

that inspired woman cannot connect from a spiritual standpoint, their efforts

Capac, Mich.

that presence above fifteen minutes Lucy Barnicont, Jennie Rhinds, N. E. Smith (of Boulder, Colo.), Mrs. S. H. Illumination of the scene, and realizing Fogg, John Eggleston, Benj. B. Bremer who surrounded me, I was beginning to read them as they read me, when to my regret, I perceived mentally—for I was all perception now—that the hour of parting was at hand. I wished for music Mrs. Eliza A. Hammell, who is inter-Fine music was furnished by a quartette. and they knew my wish, and obeyed it.

I longed for further intercourse, yet felt

California, was present, and sang several

"The evil spirit was not conto

Fuller, Prof. J. W. Kenyon, and Cella M. Nickerson, and their earnestness in to a skeleton. the work, as well as many others, among them, Lizzle Eure, Emma Hines, C. M. their belief and mine, when we soared away to heavenly knowledge, but perceived our perfect agreement on points that concerned our mortal existence.

We all enjoyed in those two brief wonder
The horizontal free, Emina Thee, C. M.

A. Twitchell, Dr. W. H. A. Simmons, Dr. J. P. Thorndyke and Marietta F. Cross. The entire convention was presided over by the Supreme President, Jennie S. Johnson, who read, in connection with the energing address an original content.

Mrs. Mary A. Brownson, of Kulama-200, Michigan, Aug. 24, 1401.

thorning.
When rosy blushes tinged the Eastern blue!
And lovely flowers bloomed fair for earth's
adorning.
When gladsome life was new:

Not then the call
Came to her list'ning ear.

other in your mind just so [crossing her little hands over each other as she spoke]. "You wish that I should have my question answered about how the flowers grow, and yet you want still more to hear about your double, that was said to have appeared to a circle of people somewhere in the North of England. Now, don't you, lady?"

This was strictly true, every word of the circle of nature's noblemen, has been an earnest of nature in your mind just so [crossing her turned from Kimball and Thornton, where I have just returned from Kimball and Thornton, who was converted to Spiritualism through my husband, who was converted to Spiritualism through the mediums. He left me about four years ago to hunt up a mine that the spirits said they would lead him to. All this happened in this city, and I have not seen my husband, who was converted to Spiritualism through the mediums. He left me about four years ago to hunt up a mine that the spirits said they would lead him to. All this happened in this city, and I have not seen my husband, who was converted to Spiritualism through the mediums. He left me about four years ago to hunt up a mine that the spirits said they would lead him to. All this happened in this city, and I have not seen my husband, who was converted to Spiritualism through the mediums. He left me about four years ago to hunt up a mine that the spirits said they would lead him to. All this happened in this city, and I have not seen my husband to Spiritualism through the mediums.

Both method to Spiritualism through the mediums. He left me about four years ago to hunt a finite cumstant through the returned from England to Spiritualism through the nediums.

The turned from Kimball and Thornton, where I have just a finite cumstant to spiritualism through the left me

and communicated to a circle in Yorkshire.

Before I could respond to my little progress.

Indicating have been developed, and as self-coming involuntarily more and more fit. I am pleased to note their spiritual one of them, who seemed to be the chief. him. At Thornton, through the endeavors of and I believe he was the Devil, took

out in the transport of the first of the fir still I believe in them, for the memory of ignorance and superstition, and hope, would be considered crazy and taken to

an asylum by the authorities.

"When I was in the trance state," continued Mrs. Williams, "the spirit used me as he wished, taking complete possession of me. At these times he spoke through me in a strange, loud young that was only included a spirit.

"The spirit was in the trance state," and influence.

5. I believe that the woman of Endor had no power over Samuel, and that no incantations can avail over any departed saint of God, nor, indeed, over any departed sain The Medium's Convention.

The medium's convention at West
The medium's c ing eyes upon him as he waited for an answer. "Yes, I was thinking of Stone-henge," replied my friend, "and wishing I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the Mediums' Order of Bound I could have some special information or the manufacture of the mother to death when she first saw me in that state, but she afterwards got used to it. During all the six weeks from the appearances, that he read on the appearances, the appearances are appearances. The read of the appearances are appearances, the appearances are appearances. The read of the appearances are appearances, the appearances are appearances. The read of the appearances are appearances are appearances. The appearances are appearances are appearances are appearances. The appearance are appearances are appearances are appearances are appearances. The appearance are appearances are appearances are appearances are appearances. The appearance are appe concerning the rites once practiced of the most interesting features of the used to it. During all the six weeks from the appearances, that her real or In the trance condition these little ones had themselves mastered every branch of knowledge with the most perfect facility, and that, commencing from the echo of divine truth.

At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Thos. Lees, Fred W. Wright, B. At length the closing moments of this mond, Those which makes the truth the the kept doing something spirit through me kept doing somet wonderfully fascinating and instructive Franklin Clarke (Principal Belvidere singing or playing on some sort of a livered concerning things which neither scance drew nigh. I had not been in Seminary), Edgar W. Emerson, Dr. not a thing of that kind in the house. The tones of the harp, violin, plane and they were really being played upon. Sometimes more than one instrument would be playing at once. My poor mother was in great distress at the af- in such a transaction. fair, anyhow, and one day she was frightened almost out of her wits when what seemed to be a whole brass band

"The evil spirit was not content with using me in this way, but he also torwrack me till every bone in my body seemed to crack. After one of these manifestations he would break forth with the most terrible curses imaginable, and the next moment. with the most terrible curses imaginable, and the next moment he would be laughing or crying. I always speak of man. Prof. J. H. Randall and Dr. N.

One day the thought came to me to pray to the good spirits to protect me from the ovil influence. I made an attempt to carry out this idea, but my controlling influence soon interrupted my prayers and changed them into idendish and current in the last year, and we prophesy still greater improvements for the future.

MRS. W. WILLIAMS.

Son Francisco, Cali.

ance from the terrible affliction.

"At last the spirit, who was still able to talk to me, acknowledged that he had to give up the tight for the present, but at the same time he cursed me and said he would dog my footsteps through life, and if I did not agree to give myself into his power again I would never prosper.

chances of putting themselves under the power of evil spirits. I first became possessed with it about six years ago through my husband, who was converted to Spiritualism through the mediums. He left me about four years ago to hunt

Dr. Adam Clark.

Thinking that many of your readers have never read the belief of the great commentator, Dr. Adam Clark, in re-lation to spirits, I send you the same, which I copied from his writings, and you can give it to your readers if you see fit. Perhaps that "barking Kizer" you noticed in your last issue may growl at E. B. CLEMENT.

BELIEF OF DR. ADAM CLARK. 1. I believe there is a supernatural and a spiritual world, in which human and a spiritual world, in which human to 26 W. 18th St. N Y City. Specialities of the good and bad, live in a state diagnosis and proper treatment in all cases.

2. I believe there is an invisible world.

to employ, in a limited way, their powers

would be. It almost frightened my that he might have an opportunity to writing. Address, Dr. J. S. Loucks, Shirley, Mass.

different disposition of things from those

I believe that direct circumstantial see or penetrate; that the defeat of the see or penetrate: that the defeat of the Israelites, and the death of Saul and his three sons on the following day, were a Spiritualist family, at SS St. John's Place near Union other instruments were fine, just as if three sons on the following day, were matters which, from their nature, could only be known to God himself; and that no demon or bad spirit could be employed

The Summerland Camp.

him as doing these things, because as my mother said, I seemed to be entirely another person than myself when I was in the terror table. It tall the most prominent are Maud Lord-Drake, Henry B. things. Each of the family responded to my unspoken wish by improvising a verse of song, then all joined in a chorat of benediction. The evening services were of especial out, and the invisible musicians gave us a parting psean, and so closed the seance with this strangely-gifted family. I subsudered and sixty-eight names were with this strangely-gifted family. I subsude the most intimate associate of these persons—that intimate associate of these persons—that they regarded with abhorrence the idea of communication with spirits of the of communication with spirits of the dead; indeed they strenucusly denied of anything which could have open to come. The letter arrived at the procession.

The evening services were of especial in the trance state.

"One day my mother heard a horritor in the field of truth, Stiles gave ninety-eight names and full descriptions, and all but nine were recognized. On Sunday evening one spirit told her through me not to interpolate the hissing, as it was a telegram to my sister in Clinton, Arizona, telling her to come to California to see me, moment afterwards, when I came out of the trance, my mother told me what the spirit had said, and I instructed her to write to my sister immediately and tell into trance of anything which could have open in the trance state.

"One day my mother heard a horritor in the field of truth, Stiles gave ninety-eight names and full descriptions, and all but nine were recognized. On Sunday evening one by the hissing, as it was a telegram to my sister in Clinton, Arizona, telling her to come to California to see me. In the trance on the hissing sound in my room, and should descriptions. Alien and Dr. J. M. Temple. The in the trance state.

"One day my mother heard a horritor in the field of truth, and gives general satisfaction. His phase of mediumship is tests from the recognized and declared correct in the spirit told her through me not to interpolate the spirit told her through me not to interpolate in the trance, any mother told me what the spirit had sa space in your valuable paper; suffice it to say that we have been unable to think of anything which could have been added to it, unless we had several days more of the same harmonious conditions. But the friends found out what a mediums' convention can be, and that it has come to stay, and will occur regularly from this time on, under the auspices of the M. O. O. B. The next will be held in Haverhill, and we trust the auxiliary at Westboro will increase largely in numbers and influence in consequence of this, and be instrumental in one being organized in other places, for the cry is: "Come over and help us."

Pussed to the Higher Life.

Spice wrote and informed us that one days she suddenly became almost entirely broken down through me, she overcement the desire that an evil spirit had prompted the desire through me, she overcement in the desire that an evil spirit had prompted the desire through me, she overcement in the desire and remained. It was a good thing, for if she had come it would have broken up her family. Her bushand was very such the ery is: "Come over and help us."

"This power of the spirit over me continued till I became almost entirely broken down through want of bedily rest and sustemance, and f began to have any other before the season classes.

One day the thought came to me to pray the before the season classes.

Summerland has improved very much the larget that the prophese atill the larget very satilly the people to and from the grounds. We hope to have any other before the season classes.

prayers and changed them into floudish aughter and cursing. I porsisted, however, and every time I did so I found that I was gaining more and more strength to resist the evil influence. At last I found that If I would continue in my praying without interruption I could prevent myself from going into the trance state. This gave me hope, and for three weeks I was constantly on my knees in my room praying for deliverance from the terrible affliction.

"At last the spirit who was still able of the still and the preparations for the young man began to show unmistakable signs of life, and restoratives being applied he

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privilege of an introduction to this aingular and accomplished family. I was coorteously invited, before my departure for England, to be present at one of their scances. Joyfully availing myself of this objectionity, I remained to the chateau at the time appointed, in company with an intimate friend of the family, by whom I had been introduced as liy, by whom I had been introduced as along the first deep regret that we should so soon be estranged. I know that were sincere in those regrets know that the hour of parting was at hand. I wished for music and they knew my wish and obeyed it. I longed for further intercourse, yet folt the hedge of impossibility crowding upon me. They spoke my thoughts, expressing their deep regret that we should so soon be estranged. colar has ecomplished Indity, I saw for "regind" to present at work and a second one of the first the residing and an artificial property of the present and t

A SEANCE
In Which Max Emmo Hard
Search of the Company of the Compa

B. F. Smith. Several of them contained poems written for the occasion; others were received too late for the reading. Fine music was furnished by a quartette. Mrs. Eliza A. Hammell, who is interested in building a home for mediums in

there." Instantly our host explained in the trance condition these little ones had themselves mastered every branch of knowledge with the most perfect in the commencing from their cultity, and that, commencing from their cultity, and that, commencing from their cultity ascinating and instructive employ themselves in useful and intellectual pursuits during the day, but whatever problems are among them that their quick intuitions did not immediately solve, were reserved as matters of inquiry from the Spiritus Mundi at the next day's seance. Having the privilege of an intruduction to this single connected with that must have been the explained with that was in the trance the controlling spirit through me kept doing something all the time. He was as changeable as a child. Some of the time he would talk so loud that he could be heard all over the house. Then again he would be slighted or and unequivocal oracles were now designed there was conversant.

S. I believe that direct circumstantial into the house. Then again he would be slighted or and unequivocal oracles were now designed the time. He was as changeable as a child. Some of the time he would talk so loud that he could be heard all over the house. Then again he would be slighted or and unequivocal oracles were now designed to the first through the read-time. At length the closing moments of things from their what now took position of the time. He was as changeable as a child. Some of the time he would talk so loud that the time. He was as changeable as a child. Some of the time he would be with what now took positions or the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a child. Some of the time. He was as changeable as a ch mother was in great distress at the af- in such a transaction fair, anyhow, and one day she was frightened almost out of her wits when what seemed to be a whole brass band

Smith of Boulder, Colo.), Mrs. S. H. Smith of Boulder, Colo.), Mrs. S. H. The tones of the harp, violin, plano and the following day, were Fogg, John Eggleston, Benj. B. Bremer (President Parkland camp), and Mrs. B. F. Smith, Several of them contained would be playing at once. My poor no demon or bad spirit could be employed in such a small term of the three sons on the following day, were matters which, from their nature, could only be known to God himself; and that would be playing at once. My poor in demon or bad spirit could be employed.

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