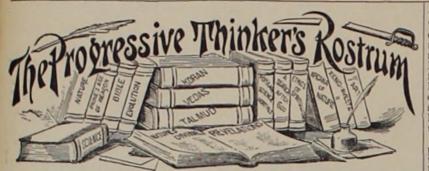
Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

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HOW CAN WE BE SAVED?

An Important Question.

A Lecture Delivered BY HUDSON TUTTLE

Before the First Society of Spiritualists of New York.

an enemy of the gods. How this idea came might be learned by tracing the development of thought in the minds of the correctness of his theories.

One step more, and man is proved a ing lightning, the braying thunder, the there came the Medicine Man, claiming the ability and the light to stand between God or Gods and man. Their power grew amain, and became stronger there is stronger the medicine Man, claiming correlates the instincts of a gnat with the reason of a Newton; which makes the wisdom of an angel of light a continuity of the intelligence of man.

in antagonism. The Creator was angry with His creation. The creature was astray and lost from God! The cunning of many thousand years has been exhausted in accounting for the seeming blunder in creation and the variance of God and man. What theories have been fabricated! What myths created, and all woven into the Adamic creation, the Garden of Eden, the fall and vicarious atonement! On this foundation.

it may remain. pression of forces which underlie, all aside to favor a single mortal? phenomena, we clearly see that God

Then the mathematician stand-It comes: and now, before its thundering on this little planet looks out on the
immensity of space in which it floats,
and finds that across the abyss of hundreds of millions of miles attraction
thrusts its Titanic arm, and sustains all
worlds as they revolve around their
worlds as they revolve around their
comes: "Clear the track, or I will clear
it for myself!"

The worlds as they revolve around their
it for myself!"

The worlds as they revolve around their
it for myself!"

The worlds as they revolve around their
it for myself!"

The worlds as they revolve around their
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The worlds as they revolve around their
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The worlds as they revolve around their
it for myself!"

The worlds as they revolve around their
it for myself!" ing on this little planet looks out on the immensity of space in which it floats. Throw down the prayers of a thousand, worlds as they revolve around their gravitating centers. Well, is that all? Nay, for if it were, my argument would be pointiess. They all revolve with inconceivable rapidity; planets around suns and systems of suns, in vast galactic zones, and around common centers of rotation; revolve they do, and every one from the blazing stellar orb to the fractional asteroid, are more certain in one from the blazing stellar orb to the fractional asteroid, are more certain in their course, more undeviating in their time, than the hands that mark the hours on the face of a chronometer. Even the erratic comet which flames on the sky as it sweeps from the trackless abyss around the sun, is under the strict in the light of knowledge than can bats of the very swiftly run, and the perfection of character and happiness."

Unspeakable gladness! All may truthfully say: "We are heirs of a kingdom when the strict of it, and then we shall step upward to its higher courts. We are making proparations, for the sands in the hour-glass of the years swiftly run, and the

never seen before, dimly remote, on the ance which come from knowing, and this very shore-line of the solar system, met is the direct line of evolutionary adpended on the least of these beliefs, wigs.

his gaze! Then anxiety became the pride of conscious strength and equality with forces whose laws could be thus predicated. And now, returning from the al-most measureless vastness of the stellar universe, there is the realm of life, the mysterious domain of living beings. Once nothing was more fortuitous, and they who saw unity in the physical world, saw only chaos in that province when vital force exerted itself. All this is now changed. The law of evolution is REPORTED ESPECIALLY FOR THE PROGRESSIVE THINKER.

At some time in the past when man was a savage of the lowest type, he became seized with the fancy that he was an enemy of the gods. How this idea prophesies, and proves the correctness of the lowest type, he became seized with the fancy that he was an enemy of the gods. How this idea prophesies, and proves the correctness of the lowest type, he became seized with the fancy that he was an enemy of the gods. How this idea prophesies, and proves the correctness of the lowest type, he became seized with the fancy that he was an enemy of the gods. How this idea

development of thought in the minds of the savages of the present; but it would be a tedious process, and commensurate with the long period of advancement. The savage, cast into the wilderness to wage single-handed combat with the beasts of prey, and sustain himself by the rough berries, roots and the chase, might well think that the world was are might well think that the world was are might well think that the world was are save with the setting seas of the early save and which has step by step gone. might well think that the world was ar-rayed against him by the invisible be-ing or beings who controlled it. He was

ages, and which has, step by step, gone onward at last to bear fruitage in him.

This is man: The culmination of una slave to that being, who was unapproachable and irresponsible. A most terrible condition was his. A savage tyrant like himself, but with greater power, was the great chief who arbitrarily controlled the world and men. This is man: The culmination of untrolled ages of progress; the resultant of millenniums of patient working of creative force, hedged and burdened by environments. This is man; the fruitage of the Tree of Life. Is he a lost being? Has he committed an unpardonable sin? There was no appeal from his will. Who knew his will? Who, when the flash-unity which shows that the mote dancing unity which shows that the mote dancing in the sunbeam is controlled by the same pestilence and the famine told of His laws which hold the orbs of space in the anger, could interpret His voice? Soon hollow of their gigantic hands; which

his Creator, because of his sins.

Now, I have not time to present the the engine which follows the iron track. old conception of sin and punishment in all its terrible coloring. It is entirely course it follows to effect) or what we needless to do so for the object I have call law. Would you dare indicate your needless to do so for the object I have call law. Would you dare indicate your in view. We need none of the old mabelief in the value of prayer by attemptterial for the new temple; we do not ing to stop it on its course? The sciwish to build on the same site, and hence entist constantly proves his claim, by the application of his knowledge, to predict, Lost from God! We may not know and as you predict what prayer may morning from over the sea that you were accomplish, why not kneel on the track the heir of a kingdom, one of the most what God is, but we may know some things that he is not. We know that things that he is not. We know that He is not finite, and when we study the material world, which stands for the extract world world, which stands for the extract world world.

Ah! Make the trial.

It comes! and now, before its thunder-

of star after star, when at last the point was gained, and the planet, which was

vancement. Let us free ourselves from when it does not depend on all of them

Man is never as wicked as he there confesses himself to be. The good old deacon has become so used to slandering God by disparaging himself as utterly vile and sinful, that the words to him cease to have meaning. He is a great deal better than his creed.

Instead of being prone to sin and depraved, the collective mind of the race tends upward; aspires for purity, nobility of thought, and perfection. Truth is the goal it seeks, not falsehood; for to attain truth has been the labors of attain th attain truth has been the labors of all the thinkers of the ages; for it the mill-shudder in their little beds at the howl

This constant effort after truth, which another name for knowledge, has been be cause of the trend of the current of God, predestination, foreordination, is another name for knowledge, has been the cause of the trend of the current of God, was marked even in ancient times, and in every age has been constantly increas-

this. It is the plety which is above all price, and the truly religious are those who most fully comprehend the laws and

who most fully comprehend the laws and purposes of nature and life.

After salvation from ignorance, we shall be saved from everything else and far on the road which leads to the perfect mansions of the blessed. We shall be saved from the hell of the passions. We shall know that man is of more value than money: that our advancement along the line of spiritual perfectness is of incomparably greater consequence than the goods of this world. We shall gain a just conception of the value of earthly possessions. They are only valuable as they assist us onward and do not hold us back; but they may fetter and make us slaves. All our energies being exhausted back; but they may fetter and make us slaves. All our energies being exhausted in holding fast that which we have and

dwellers in light. The eternal and the our savior, and harmonious growth with infinite possibilities which are ours the laws of our being the sought-for awaken, and the burdens and cares of to- heaven. day becomes as the inconveniences of a journey that pass and are forgotten with the morrow.

WE ARE HEIRS OF A KINGDOM. If you had received a dispatch this the warm love and affection of a countless host; and that you must to-morrow de-

Here is the vast volume of nature; cause pursues a determined course to its breath of flame, tireless as the energy ultimate effect, and there is no shadow which skill has harnessed and which which I am called? Do you know anything about the such American coreligionists of Bishop to which I am called? Do you know what will be expected of me? Can John Ireland and Keane and Spalding which skill has harnessed and which which I saw these letters in her own asist me on the journey? If so I is well as we want to him for cure by his new method of heal-want to him for cure by his new method of heal-want to him journey? If so I is well for the same and Spalding which which I saw these letters were addressed to D. Quality to which I am called? Do you know what will be expected of me? Can John Ireland and Keane and Spalding which want to him journey? If so I is well for the same and Spalding which want to him journey.

This force is computed; the satellite can be weighed, and every movement predi-Lakes. noble life of a king."

the shadow of that old religious preju-dice that man was prone to evil, and cor-rupt. You may yet hear it in prayer-meetings and the confessional love-feast. Man is never as wicked as he there con-should maintain such atrocious dogmas.

the thinkers of the ages; for it the millions of martyrs have met remorseless tortures, and for it the student delves, the scientist plans experiments, and the inventor starves. He who gains it is honored among men, and worshiped as a savior when he dles.

The saviors of mankind are they who gave their lives for truth, and the despised are they who wrought falsehood with their selfish lives.

This constant effort after truth, which the presents of ignorance, and make it shudder at the dark and be distrustful of itself. Pluck up the doctrine that those who die unregenerated are lost! It has sat like an ominous raven croaking over the presents of ignorance, and make it shudder at the dark and be distrustful of itself.

thought upward and spiritward. Its force eternal punishment, a local hell, and a

in every age has been constantly increasing with every gain of intelligence.

We must first understand that no law of our being can be departed from without loss to ourselves, and that we must bear the consequences; hence the value and necessity of understanding wheat uprooted, but now that this weeding process has begun, most happily in the churches, stimulated and coerced by the spirit of the age, it will not stop

increasing it, then it is that we lose all the value of wealth, and although not misers, we are slaves. They who have fortunes have the power for vast spirit
The light was there, the windows were

The "Holy Coat."

New York Mail and Exp ess.

It is a mere infant relic, however, by

cedent history was are not known. It is certainly a strong faith which leads to such remarkable results.—Troy (N.

Does any one believe that the Christ who drove the money-changers from the temple would look with approbation upon this sordid exploitation of the ig-norance and superstition still abound-ing in the world? Surely the church, which throws the mantle of its protection and encouragement over this vulgar speculation, is doing more to forfeit the confidence of its thinking and intelligent members than could be accomplished by any attacks of its enemies. It is a revival of medievalism in the closing decade of the nineteenth century .- Milwaukee

Commenting on the credulity of those who are pressing to see the holy coat in the hope that it will prove a cure, the St. Paul Pioneer Press says: "If the 'gray barbarian' of the Orient be indeed

abyss around the sun, is under the strict economy of law. The rising and setting of the sun and the succession of the seasons are the certainties on which provers rest. The human mind shows its kinship with the forces of nature by its ability to comprehend the mathematics of the starry heavens. It proves the truth of its theories by prophecy of results. It predicts the eclipse, the movement of the planets, and by computation broad of the passions can no more exist in the light of knowledge than can bats and owls in that of the noonday sun. Only in the uncertainty of darkness the noonday sun. Only in the uncertainty of darkness the noonday sun. Only in the uncertainty of darkness the angel standing guard by the gateway of life and death will soon beckon us on-ward through the portal. Our hearts are filled with love and charity. We were forced to must do the right; we must be pure and noble, for when we enter the kingdom thinks his God demands a personal sacrisults. It predicts the eclipse, the movement of the planets, and by computation broader swath in the light of knowledge than can bats and owls in that of the noonday sun. Only in the uncertainty of darkness the name and death will soon beckon us on-ward through the portal. Our hearts are filled with love and charity. We must do the right; we must do the right; we must be pure and noble, for when we enter the kingdom thinks his God demands a personal sacriscient of the original standing guard by the gateway of life and death will soon beckon us on-ward through the portal. Our hearts are filled with love and charity. We must be pure and noble, for when we enter the kingdom we would be as spotless as the angels when the fed on such spiritual manna, then it must death will soon beckon us on-ward through the portal. Our hearts are filled with love and charity. We must determ the light of the Orient be indeed 'lower than the Christian child 'who is of the gateway of the gatew

VINDICATION.

Justice Demands It.

known in the public mind as Christian Science. Many of your readers write me in relation to it, and ask questions involving earnest solicitude. Having, as you know, established and edited the Mental Science Magazine several years. ital Science Maggzine several years, and having taken so active a part in this system in both the West and East, it is fitting for me to answer their questions with facts. Some of them say: "As you have been a Christian Scientist so long, or hold with them, how is it that you are working also in the line of Spir-ltualism?" Another says: "While Chris-tian Scientists say, 'Mediumship is a crime and Spiritualism is a humbug,' I do not see how you can agree with them and still be a Spiritualist." To these and all I say emphatically, I do not agree with them, and I strongly object to the term "Christian Science," and have for nearly four years

have for nearly four years. Justice ever says, honor is due," hence the quietness of Spiritualists toward the above-named sect leads me to a review of the past, while charity seems a willing mantle in their hands. During the years that Prof. Joseph Rodes Buchanan and other able writers defended so justly the true term and fact of spirit-healing as against the decided of the spirit-healing as against the decided of spirit healing as against the decided of spirit healing as against the decided of the spirit healing as against the spirit healing as a the denial of spirits by Christian Scientists, the new move was on the crest of high tide. The public gave attention to results rather than to the cause of power which produced the results. Although the writer had been instructed in a class by Mrs. Eddy, the alleged founder of Christian Science, still after that, in the winter of 1884, he wrote to many defenders of Spiritualism urging them to lift their voice and pen in defense of the system of spirit cure, that had come by evolutionary order to our spiritual philosophy, instead of allowing its usurpation by the adroitness of craft in a mere title. Among those whom I addressed were Prof. Henry Kiddle, Dr. J. R. Buchanan, Emma H. Britten, Lyman C. Howe, Charles Dawbarn and others. They replied in ac-cordance with our views, but advised the leaving of it to the natural trend of things to be adjudicated by the court of

Every fundamental principle in this so-called science had been held and practiced by Dr. Phineas P. Quimby, of Maine, from about the year 1848, when he these gentlemen of prominence, as also from editors and others, I obtained a fund of valuable information, as well as valuable documentary evidence, which I still hold. Part of this evidence, which I still hold. Part of this evidence is authenticated newspaper articles, covering the doctor's work and cures from 1844 to January, 1866, when he deceased. It is a January, 1866, when he deceased. It is a fact often alleged by Mental Scientists (but denied by Christian Scientists) that Geo. Quimby possesses history and writing Geo. Quimby possesses history and rears old.—Utica (N. Y.) Herald.

It would be interesting to know what letters were addressed to Dr. Quimby, ultimate effect, and there is no shadow of turning. We see an apple fall from its parent bough, down to the grassy its parent bough, down to the grassy and feeds on space, and makes the carpet, and straightway we 'ormalize a law of gravitation, which not only makes this one apple fall, but pulls with ceases energy all bodies toward the center of the earth. Its force is extended to the moon, and it is seen that a new force counteracts gravitation, and that body one in a circle around the whole will be expected of me? Can you assist me on the journey? If so, I time and feeds on space, and makes the will listen, but if not I have not a law between this one apple fall, but pulls will be expected of me? Can you assist me on the journey? If so, I time and feeds on space, and makes the will its not if not I have not a law between this one apple fall from time and feeds on space, and makes the will listen, but if not I have not a law between this one apple fall from time and feeds on space, and makes the will listen, but if not I have not a lightning run its errands. It has come from the other side of the spectacle now going on in Treves Cathedral.—Hardy Courant.

Asyou hurry forward the preparations, how small and ignoble seem the content. It has felt no weariness by night or day. Asyou hurry forward the preparations, how small and ignoble seem the content of the spectacle now going on in Treves Cathedral.—Hardy Courant.

This narrative is said to be tully authentiated in the content of the spectacle now going on in Treves Cathedral.—Hardy Courant.

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Th

his explanations of the new system. She and others still say that he called it by the above names. If to the term of Christian Science any special honor attaches, it belongs to him who first called it the "Science of Christianity," for from that the transposed form came. It was also by a stroke of the pen that the name of his writings, "Science of Health and Happiness," were, ten years after his demise, changed to the name of the book, "Science and Health," to "Of" was displaced by "and," while "of the book, "Science and Health," derived its name from the name which Dr. Quimby gave to his new system, and to his accumulated writings. As the author of the said work had been an apton to his accumulated writings. As the author of the said work had been an apton the name which author of the said work had been an apton the name which author of the said work had been an apton the name which author of the said work had been an apton the name which author of the said work had been an apton the name which so this sacrifice to the two gentlemen quoted above have made the appeal through me for contributions of cigar money, I gladly second the motion, and I earnestly hope that it will be carried by a rousing majority of the smokers who read these words. To deny ourselves an occasional the name of the two gentlemen quoted above have made the appeal through me for contributions of cigar money, I gladly second the motion, and I earnestly hope that it will be carried by a rousing majority of the smokers who read these of the pen that that the special hope that it is highly probable that this spirit brought about that public healing in since the two gentlemen quoted above have made the appeal through me for contributions of cigar money, I gladly second the motion, and I earnestly hope that it will be carried by a rousing majority of the smokers who read the

with the planets, and by computation asserts that to complete the solar system there should be a planet where no mortal eye has detected one; not only that, but the exact point among the stars where the stranger may be found. That was an anxious moment for human intellect, which had matched itself with the unseen forces of creation, and said: "If there is not a planet on the bounds of the system, there ought to be."

The astronomer who was thus guided swing his telescope along the are indicated. Into its glass flashed the light of star after star, when at last the point.

The substance of the planets, and by computation assorts that to complete the solar system. The series of childhood. Nature demands no sarving the priest, he knocks out a tooth, cuts off a fine, and so, instructed by the most of the planets, and by computation assorts that to complete the solar system. The solar of the planets, and by computation assorts that to complete the solar system. The series of the world assorts that to complete the solar system. The series of the world assorts that to complete the solar system. The series of the world as successive to contributor to Godey's Lady's Boak, and priest, he knocks out a tooth, cuts off a since the Christian era, educators and which prefers the fresh fruit from the from the day in the day in the day is to not he altar. Jeptha secrificed in the day is to not he altar. Jeptha secrificed in the day is to not he altar. Jeptha secrificed in the day is to not he altar. Jeptha secrificed in the day is to not he altar. Jeptha secrificed in the day is to not he safe when the day is to not he altar. Jeptha secrification to Godey's Lady's Boak and which prefers the fresh fruit from the formers might well be particular. The day of the markes the progress of the world and selections of the world have been use."

The astronomer who was thus guided swap in the promised a book called: "Some Recollections of My Life." When it is fling down their armor disheart the formers might well be particular. The comple

galaxy of our grand spiritual philosophy?

The editor of the Bangor (Maine) Jeffersonian made extended reports at various dates. From one of these, written in 1856, we quote:

Description of the Bangor (Maine) Jeffersonian made extended reports at various dates. From one of these, written in 1856, we quote:

producing the mesmeric sleep. He says that in every disease the animal spirit or spiritual form is somewhat disconnected from the body, and that when he comes en rapport with a patient, he sees that spirit form standing beside the body; that it imparts to him all its grief, and the cause of it, which may have been mental trouble, or a shock to have been mental trouble, or a shock to the body, or over-fatigue, excessive cold or heat, etc. This impresses the mind

with anxiety, and the mind reacting upon the body, produces disease. . . . With this spirit form Dr. Quimby converses, and endeavors to win it away from its grief, and when he has suc-ceeded in doing so, it disappears, and reunites with the body. In a short time the spirit again appears, exhibiting some new phase of trouble."

Another editor there, writing under date of Feb. 15, 1844, says:

"Mr. Quimby has exhibited specimens of clairvoyance with his intelligent young man Lucius Rickford, to our cit. young man, Lucius Bickford, to our cit-izens, for the last two evenings, with great approbation in all his experiments in this mysterious and wonderful science. A gentleman present, with whom he acquainted with the Governor's palace at Havannah, where he conveyed the clairvoyant, and to the astonishment of all present. Lucius described not only that, but the other important public buildings near it, some that the gentle-man himself had forgotten until re-minded of them by the young man."

On February 14, 1862, Dr. Quimby con-

fabricated! What myths created, and all word into the Adamic creation, the Garden of Eden, the fall and vicarious atonement! On this foundation the citadel of Christian religion rests and rears its solemn spires to heaven. It is because lost in this manner that man because lost in the light of heaven flashes and scintilities and lecturer. In Theology, when we look back over the toilsome way, across the quaking marshland of Theology, when we mistook and followed will-o-wisps for the guiding light in Maine, to gather facts. At the latter of heaven, oh! we feel so glad!—so were given the conscious that some high peak of thought of our shar seached upward until the light of heaven flashes and scintilities and lecturer. In Theology, when we look back over the toilsome way, across the quaking marshland of Theology way, across the quaking marshland of Theology. When we look back over the toils Maine, from about the year 1848, when he was a public mesmerist and lecturer. In April, 1888, I visited Portland and Belfast is Maine to the Portland Advertiser. In the letter to the Portland Advertiser.

claim that to him spiritual beings first gave spiritual metaphysical healing, instead of to the lady whom they led to science use for cure? He was a great Union, and now send it. The very

perlence some spiritual being influenced once, it will add \$500 to the American

physical system copied him also in manipulating her patients at first, and permitted her early students to do the same, as she admits. She also imitated and practiced mediumship when she was spiritually led. I can give the names of more than one who heard her giving public tests in former years.

Although I lost over 1,600 subscribers for my magazine very soon after I response. Lady Tennyson's ill health is

for my magazine very soon after I reported in it, the result of my fact-gleaning in Maine, I still said, let justice be
done. The most of the 1,600 were Christian Scientists and direct sympathizers.

If I had it to do over, and knew that it
would cost me my magazine as it did. I

this system of scientific spiritual healing came to afflicted humanity as a part of and at the time that Spiritualism made its advent by raps and other phenomena, in 1848. It would establish the further fact that the modes of operation employed by Dr. Quimby were those which have been the recognized methods of Spiritualism during its entire history. I may be allowed room for one or two brief extracts, and if so, it will be seen that clairvoyance and true mediumship, as also the interesting science of Mesmerism, were the means used to bring this boon, or spiritual method of cure, to the race. If these facts are established, who will prove able to longer distort justice, or to wrest one honor from the star-lit galaxy of our grand spiritual philosophy?

rious dates. From one of these, written in 1856, we quote:

"A gentleman of Belfast, P. P. Quimby, who was remarkably successful as an experimenter in mesmerism some sixteen years ago, and has continued its investigations in psychology, has discovered, and in his daily practice carries out, a new principle in the treatment of disease.

"His theory is that the mind gives immediate form to the animal spirit, and that the animal spirit gives form to the body. His first course in the treatment of a patient is to sit down beside him and put himself en rapport with him, which he does without producing the mesmeric sleep. He says

It Should Be Used for the Secular Penny Fund.

The Secular Penny movement still widens its circles. One enthusiastic up-holder of the movement, residing in New York State, sends us \$1.39, being "one cent for each and every inhabitant in the school district" where he resides. A California lady writes:

'A gentleman gave me 50 cents to send the Pence Fund, one penny for himself, and 49 for ministers who he was sure

And now our friends are writing to suggest that some of the dimes which go up in liberal tobacco smoke might with propriety, be turned into the A. S. U. Penny Fund Instead. One Liberal, 0 years of age, sends us 8 cents in

"Too bad the war times, small scrip passed away. There is not a Liberal smoker in the United States that would not mail you a five or ten cent scrip to assist keeping at the antipodes church and State. Would it be possible to use

of course, prefer money orders, etc., where larger amounts than a few cents are mailed us. In sending stamps, please do not send larger denominations

than the two-cent kind.
One of the "old guard" of radicals, an old-time lecturer and worker in the vineyard of Liberalism, sends us the following brief article, requesting us to forward it to the Truthsecker and other Liberal papers:

him for cure twenty years after he had been healing by the understanding of public healing later on, but overwork as this, and I hope all will do so. If you public healing later on, but overwork as this, and I hope all will do so. If you for others wound up his mortal career. have not five cents' worth of truth and must stand behind the veil of matter, and we can only understand we can only understand. It is a fact through His laws, by which force is exerted on the visible world. God we cannot understand, but we can understand, but we can understand, but we can understand, but we can understand the laws of the world.

Ah! Make the trial.

Hush! The rumble of the train is part to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would up his mortal career. New York in your preparations. You the side of the well-preserved linen gar to take possession, how you would up his mortal career. New York in your preparations. You the side of the well-preserved linen gar to take possession, how you would mental forces. It is a fact the side of the well-preserved linen gar to take possession, how you would up his mortal career. New York in your preparations. You the side of the well-preserved linen gar to take possession, how you would up his mortal career. New York in your preparations. You the side of the well-preserved in your preparations. You would up his mortal career. New York in your preparations. You would not set to take possession, how you would up his mortal career. New York in your preparations. You would not set to take your set to take interesting things, and she sent word to Mrs. J. M. Hussey, 58 Oxford street, Portland, where I was stopping, directing her to tell me that in a strange expension of the strange oxports and the strange oxports are strange oxports and the strange oxports are strange oxports and the strange oxports and the strange oxports are strange oxports and the strange oxports are

pared him with Christ, and even asked:
"Is not this the modern Christ?" She and sold of her quick recovery from invalidation by his new system, so that, as she said, she "ascended in a few days to the dome of the city hall, 183 steps."

Dr. Quimby called it the "Science of Health and Happiness," and this is still the name of his manuscripts preserved by his son. He also spoke of it as the "Science of Christianity." Miss Ware (her father was judge of the U. S. Court) told me that when she was a secretary for Dr. Quimby, he often entertained a company of friends with his explanations of the new system. She and others still say that he called it by the above names. If to the term of Christian Science of Christian Sci

house. Lady Tennyson's ill health is

Mrs. Mackay is the fortunate posses of a string of flawless diamonds two

history.

Nine ex-Governors of Iowa are living.

The Princess of Wales has thirteen wigs.

The Princess of Wales has thirteen with some that would prove very interesting, and would show that who has wrought much as a Christian lines of Africa.

Published every Saturday at No. of Loomis Street.

schausty Turken will be furnished and tice, at the following terms, invariably t

Sixteen weeks (on Irial) Remit by Postofico Mono; tieder, Registered Letter, ce craft on Chicago er New York. It waste from total Seems to get drafts — then hered beatte, and only obtained. It waste them, and the received in the first of an expeription. Direct all letters to J. R. Francia, No. 40 Learning St., Uhicago, 111.

Take Notice.

Clube of ten in copy to the one getting up

plions will begin with number current then are realist union back number

OUR ECLECTIC MAGAZINE.

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK.

A Bountiful Harvest for 25 Cents.

CLUBS! IMPORTANT SUGGESTION!

SATURDAY, AUGUST 22, 1891.

bible reading and religious services of a sectarian character into the public schools, and are sending from our ports cargoes of missionaries, and whiston to cargoes of missionaries and whiskey to Jesus is described as a carpenter, fol-

THE PROGRESSIVE THINKER. Jew, the Mohammedan, the Buddhist, the Spiritualist, the Infidel, and all = 61.00



exact location that the pilgrims now atory work understandingly; without it to prevent my confirmation and to secure The Coils of the Anaconda.

The reader cannot have failed to note have positive evidence that there was a bastalthy and position movement of real, historical Jesus, by looking upon

in creeting a citadel at the capital of the nation, which is to be the head of the nation, which is to be the head of the gigantic power that is laboring to make this a Catholic country.

Though the advanced nations of the Old World, as well as the new, have been excluding the Jesuits from their emissions, the reed, the sponge, the crown of the speakers have given the richest thought, and in abundant prove of like fruits which, though of good seed and stock, require time, culture, and stock is a sesentially good and pure. Individual is piritual prove of like fruits which, though of good seed and stock, require time to time there appears in not only our excellent journal but all spiritual like fruits which, though of good seed and stock, require time, culture, and the conferences have been as chool. The platform has been an aschool. The platform has been personal time to time there appears in not only spirits are not necessarily perfect; but the cities that a deep spirits are not necessarily perfect; but the conferences have been personal time to time there appears in not only spirits are not necessarily perfect; but the sponges is an advanced in the richest thought, and in abundant pour spirits are not necessar

wanted to deal with the "secial ovil." bid she say: "Don't give me an exhibit: "don't place before my vision the rotten "places of licentiousness." Don't allow many pure mind to be defiled with such "an outlook!" She said nothing of the kind. 'She wanted the worst.' She read over yeriminal paper. She collected all the crimes against society, and then, it is time to weep! Praying will do no good, unless the word is spelled with the lock of an c. Then to the word should be added; they making it, road! Praying the result was a noble woman indeed; they making it, road! Praying the result was a pure as an analytic waste your time over the locherous section will be waste your time over the locherous waste your time over the waste your time over the locherous waste your time over the locherous waste your time over the locherous waste your time over th no good, unless the word is spelled with an c. Then to the word should be added two others, making it read: Preying for ducats.

Instead of one Holy Coat, to receive the adoration of the devout, the touch of which heals disease, a second, the only genuine, original, simon-pure and unquestioned sames, Holy Coat, worn by questioned sames, Holy Coat, worn by the sole and sole word in the low dens of vice in the public time provided them from the public time provided to the following time from the public time provided them from the public time provided to the following time from the flustrum, the Home from the flustrum, the Home

"Quench Not the Spirit."

There is a sense in which spirit is the one, all-pervading, real life-force of the proselyte the heathen—the Catholic is lowing the trade of his father, hence he preparing for a siege by strengthening could not have lawfully worn the Treves it is many, and also individualized; hence bis outposts, digging entronchments, supplying ammunition, and, finally, in erecting a cltadel at the capital of the nation, which is to be the head of the gigantic power that is laboring to the matter of the gigantic power that is laboring to the matter of the gigantic power that is laboring to the matter of the gigantic power that is laboring to the matter of the gigantic power that is laboring to the matter of the capital of the gigantic power that is laboring to the matter of the capital of the gigantic power that is laboring to the gigantic power that is laboring to the capital of the gigantic power that is laboring to the capital of the gigantic power that is laboring to the capital of the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the gigantic power that is laboring to the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the gigantic power that is laboring to the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the gigantic power that is laboring to the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the gigantic power that is laboring to the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the capital of the encampment has passed, and in every sense it has been a most gratifying success. The speakers have given the capital of the encampment has passed, and in every sense it has been a most gratifying and the encampment has passed, and in every sense it has been a most gratifying and the encampment has pas

The state of the s

"Don't make this startling exhibit." The illustration this week touching on sects of dissenting Christians, could says a refined and courteous lady in the immoralities of ministers of the THE NEW REVELATION GREATLY DE-J. R. Francis, Editor and Publisher unite in a common effort to stay the East, "but return good for evil." She gespel, is well calculated to make the Terms of Subscription.

The Poplan servents of the Poplan servents. This was referring to the showing we are soul-chords vibrate with sympathy.

To the Editor:—When The Promise of Subscription.

To the Editor:—When The Promise of Just think of it, Spiritualists, young or making with reference to the crimes of Just think of it, Spiritualists, young or making with reference to the crimes of Just think of its print of the popular than the common control of the popular think of its print of the popular think of the popular th must be done, else the day is not dismating with reference to the crimes of ministers of the gospel and church-the land; when even the oppressed's but think of it, Spiritualists, young the land; when even the oppressed's but think of it, Spiritualists, young allow, we are only collising facts; precenting them as they allow bellowings will break the yielding safets; precenting them as they appear in the daily papers, and bringing them more particularly to the attention of moral reformers everywhere, so that they can act understandingly in their efforts to reclaim the world, and olevate it to a higher plane. The moral reformer, the philanthropist and the one who has a deep interest in humanity, some bottom facts." "Give us the own has a deep interest in humanity, some bottom facts." "Give us the own has a deep interest in humanity, some bottom facts." "Give us the own has a deep interest in humanity, some bottom facts." "Give us the construction of the sound of the so "would be blinding our eyes and making "our efforts in behalf of humanity futile."

A gifted lady, one as pure as an angel, wanted to deal with the "social evil."

A correspondent writes from Onset, the correspondent writes from Onse

Abelard's shameful emasculation by her uncle. Are not these things all carefully described, with full particulars, in our holy books to which the church goodies have access? We are careful to give the churches, they can act in their reformand attempted to defeat the extension and successful operation of the Govern

le schools, the army, the navy, in legisinitie balles, in prisons; and not only
require, but enforce the teaching of our
national language in all our public
schools, to the entire exclusion of overy
other. If religionists of any denomination cannot endure this gonulno American system, let their gracefully retire
obstraced by having all she can attend to,
They have no business here. If this proposition was carried into practice, the

The schools, to the navy, the legisinternational treaties for the protection
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A Spontaneous Outburst!

genuine, original, simon-pure and unquestioned standard the solicity of the character of work and she went on her mission with a perquestioned standard and she went on her mission with a perquestioned standard the solicity of the character of work and she went on her mission with a perquestioned standard the solicity of the character of work and she went on her mission with a perquestioned standard the solicity of the character of work and she went on her mission with a perquestioned standard the solicity of the character of work and she went on her mission with a perquestion of Indian Schools, In which she was to undertake.

Every person, like this noble reformer, while they be treatly non-scetarian and non-partisan, and further, the appropriation of public funds to sectarian that they but rest upon the devoted heads of your "large and intelligent audience." Let the set medium. At a standard the wind that they but rest upon the devoted heads of your "large and intelligent audience." Let the set medium. At a standard they be treatly non-scetarian and non-partisan, and further, the appropriation of public funds to sectarian they but rest upon the devoted heads of your "large and intelligent audience." Let the alternation of the theter, so that they but rest upon the form rock of the them come. The more the better, so that they but rest upon the flowing from the Indians bluid by strictly non-scetarian and non-partisan, and further, the appropriation of public funds to sectarian of the they but rest upon the devoted heads of your large and intelligent audience." Let the set we will set a standard the set well and they be treatly the set medium. At a standard they but rest upon the form rock of the them come. The more the better, so that they but rest upon the form rock of the them come. The more the better, so that they but rest upon the form rock of Aug. Standard the set medium. At a standard the set medium, and intelligent audience." Let the set we the following:

The New to undertake.

Every person, like this n gressive Spiritualist, who proposes to give his readers the best in quality at the least price, "though the heavens should fail," and though some of the "old-established and reliable" do get sorely shaken and rent by the thunder-bott of progress. This is a progressive it was impossible to judge of her feat-The reader cannot have failed to note the stealthy and persistent movement of Catholicism to gain complete control of this government. While Protestant species are contending with each other seets are contending with each other justifiable methods in attempting to for secondancy, and are resorting to unjustifiable methods in attempting to for secondancy, and are resorting to unjustifiable methods in attempting to for secondancy and provided and the secondancy and are resorting to unjustifiable methods in attempting to force and in the lobby of Congress. And instead the secondancy are and secondancy and are resorting to unjustifiable methods in attempting to force and in the lobby of Congress. And instead the secondancy are and secondancy are and secondancy and are resorting to unjustifiable methods in attempting to force and in the lobby of Congress. And instead the secondancy are and secondancy and are resorting to unjustifiable methods in attempting to force and in the lobby of Congress. And instead the secondancy are all interviews. And instead the secondancy are all interviews are contending with each other secondancy. And instead there was a fellow, a few the case of the time of the coat at the one of the coat at the original personal interviews. This is a progressive to the deal of mathematical down. Her face was distinct, although the series of the unitary bound and she was a tried in a style feral, historical Jesus, by looking upon the calculate the time of the coat at the original personal interviews as a fellow, a few in the coat at the original personal interviews as a fellow, a few in the coat at the original personal interviews as a fellow, and she was a fellow of the coat at the original personal and she was a fellow of the coat at the original personal interviews as a fellow of the coat at the original personal interviews as a fellow of the coat at the original personal the coat at the original p wately, through newspapers and personal interviews, through official correspondence and in the lobby of Congress, as sailed the policy of the Administration, A. M. GRIFFEN.

PHASES OF MEDIUMSHIP.

ferent Phenomena. TO THE EDITOR:-I have noticed from

General Survey.

The Spiritualistic Field-Workers. Doings, Etc.

writes: "The Mansur Hall Association years ago, was printed. The form of Spiritualists have leased Mansur Hall, corner Washington and Alabama streets, and will hold public meetings a clean piece of parcelain between every Sunday at 3 and 7:30 P. M.; also a slates. After a low moments the fig. Mrs. Ada Foye, of San Francisco, and on the porcelain a magnificant of the partelain and another processing and on the porcelain a magnificant of the partelain and another processing and the porcelain and another processing and the porcelain and the porcelai one of our best speakers and platform executed drawing of thes Sargantest mediums, will lecture and give found. In view of such metests on Sept. 6 and 13, to be followed hibition, what can any house in by others of our most talented speakers. gator say? A great invention is a All communications should be addressed to Secretary of Mansur Hall Association of Spiritualists, 194 E. Washington St., openings more soo through a data of the same of the

Indianapolis. Ind."

Onset Bay Camp Meeting.

THE LADIES-TESTIMONIAL TO M STORER - MEDIUMS - EXTENDED ETTA KOHERTS DR. STANSFEET VINDICATION-MRS. EUGENE REIN

mint.

The above is the subject of an

daughter. The farmer and his wife were a childless couple, and Jennie's

ever, when, at about 11 of the same man could relate, the young elergyman, made his bows a very little, the same man could relate a thrilling experience at the kind.

There were other feats of the kind.

There were other feats of this fatal crossing on a dark night last.

vision of a bright-haired girl with shin-log gray-bins eyes and cheeks all aglow that came between him and dry the-

"No. Why" "
"He told you it contained \$10," said Jonnia, "What there's only \$9, I took out the was my brother. He had no one but me to come to and he was led astray, and I think I never could have held up my head again if they had sent Reuben to State's prison. Father Judson don't to State's prison. Father Judson don't to state in the Contenerate army under Wade Hampton.

Convinced that the crossing to army under Wade Hampton.

Septimate the Contenerate army under Wade Hampton.

The Phoenessive Triesen has been sustained on the thought that they had a reserved seat with Jesus in the learly City, and it takes all the strings from their golden has prison. Father Judson don't to seeks for 25 cents.

The Phoenessive Triesen has been sustained that the crossing to convinced that the contenerate army under Wade Hampton.

The Phoenessive Triesen has been sustained to first the strings from their golden has prison their golden that white significant is all to be novels of William Black of the avenue for leading minds to express their the strings from their golden has printed the strings from their golden army. This is not to be novels of William Black of the avenue for leading minds to express their they had sent they had a reserved the strings from their golden has printed to be novels of William Black of the avenue for leading minds to express their the strings from their golden have it has a work to get the strings from their golden have it has the strings from their golden have it has a work to get the strings from their golden have it has a work to get the strings from their golden have it has a restrict they had a restrict seat with Jesus in

know that there is such a person. Poor any one class. But what was I to do? And Jennie told him all.

Some time I'll pay back that \$1 to foreign missions," she faltered, "with

the farmer had gone at 3 octock in the morning to secure the loan of a horse-morning to secure the loan of a horse-morning to secure the loan of a horse-morning of the grant training of the grant tr ting with his horns against the bars. I was a little frightened. He's awful savage!"

And while she hurried about her household tasks she tortured her poor brain for some possible or impossible means of replacing the money she had so boldly confiscated—she, poor child, who had not a cent in the world or any prospect of carning one!

"Was it stealing?" she asked herself. "Oh, I ought to be in State's prison just as much as poor Reuben! But what could I do?"

"Oh, I ought to be in State's prison just as much as poor Reuben! But what could I do?"

"I as much as poor Reuben! But what could I do?"

"An A RAILROAD CROSSING.

AT A RAILROAD CROSSING.

To THE EDITOR:—The following illustrates a point at least:

A fearful accident occurred at a rail-road crossing on the evening of July 27, whereby the Rev. Wellington White, a missionary to China, his daughter Lillian, her friend Hattle Hastings, with a nurse girl, Susie McCarthy, were instantly killed. Mrs. White and her daughters, Mary and Mabel, were terrible to be listed by a man taking hold of her bent could I do?"

No in the money she had so be to favor her. Again, she pretended to hold several men while pushing against her with a billiard cue, a trick any trates a point at least:

A fearful accident occurred at a rail-road crossing on the evening of July 27, whereby the Rev. Wellington White, a missionary to China, his daughter Lillian, her friend Hattle Hastings, with a nurse girl, Susie McCarthy, were instantly killed. Mrs. White and her daughters, Mary and Mabel, were terrible and the chart of the money she had a couple of silk handkerchiefs whe had a couple of silk handkerchiefs.

No in the means of replacing the money she had a couple of silk handkerchiefs when had a couple of silk handkerchiefs when had a couple of silk handkerchiefs. No lan, the engineer on an Eric way.

Her terror reached its climax, how-ever, when, at about 11 o'clock, Mr. Sin-clair, the young clergyman, made his bows a very little, the same man could

Inggray-blue eyes and cheeks all aglow that came between him and dry theology.

The man around whom the Alliance of the carriage or its occurrence of the carriage of the carriage of its occurrence of the carriage of the ca "Have you opened Mr. Judson's enve"Have you opened Mr. Judson's enveso?" breathlessly demanded Jennie.

S. Adams, who is a native of South Carollna, and served in the Confederate
of South Carollna, and served in the Confederate
army under Wade Hampton.

THE HOME CIRCLE.

Independent Slate-Writing.

"Some time I'll pay back that \$1 to the foreign missions," she faltered, "with a start. "I heard the old gate creak at the foot of the lane."

She blew out her waning candle-end, hid the book she had been eagerly devouring, between the mattrussaes of the bed, and nestled her brown head down among the pillows with a sort of guilty exuitation.

"But I should have liked," she murmured to herself, "to find out whether Queen Mary did escape from Lochloven Castle."

Jennie was Mr. Judson's adopted daughter. The farmer and his wife daughter. The farmer and his wife were a childless couple, and Jennie's will a sure ran Jennie's and pears of the couple of the People.

"Some time I'll pay back that \$1 to the foreign missions, "she faltered, "with interest, if you will only wait and not be tray me to father."

Mr. Sinclair smited an indulgent shite that one year ago a gentleman on year ago a gentleman on year ago a gentleman of this place (Florence, Ala.) and myself entered into an agreement to slt for development, and see if we could get any manifestations. We continued to sit for four months before we even got as much as a rap on the table. The first time that we received any manifestation, it came in the way of sounds, like writing on year flushed and tired—and we'll talk this mouth. Now, sit down, my child—you are flushed and tired—and we'll talk this foreign missions instead of the foreign was nothing on them. On sitting through tears of gratitude. To her Haven Sinclair appeared almost like an angel from heaven.

"I nover, never can thank you we sound, like writing that we had auceceded in gotting writing, but on raising the slates that the and succeeded in greatly pleased to the table, and we questioned the controlling influences, and they said that they were the following notices of The People.

We select the following notices of The People outselves and state that one year ago a gentleman of this place of counts are all appreciated highly but to mean ago a gentleman ago a gentleman of this place of the power and t table, and we questioned the controlling influences, and they said that they were trying to write but controlling influences. were a childless couple, and Jennie's grace and beauty had appealed to them one day as she sat on a high bench in front of the almshouse door shelling pass, with her wonderful brown hair in a tight braid behind, and her pink, bare feet swinging full six inches above the hard troilden ground.

"Peter," said Mrs. Judson, as they drive by, "I wish I had a little gal like

with me. I ain't had no show, and a stay and go up afore the beaks it's State prison. Jen, you must help ine."

"Will you go away from here, Reusener? Will you commence life over again and try—really try—to keep straight?"

"This Anna Abbott, or one who calls and hurt the cause.

This Anna Abbott, or one who calls and hurt the cause.

This Anna Abbott, or one who calls and hurt the cause of the straight?"

August. The manager gave a short lecture before the performance began, in which he claimed nothing for the power, neither Spiritualistic, supernating the Gascon of the power, neither Spiritualistic, supernating the Gascon of the power, neither Spiritualistic, supernating the Gascon of the power, and no one knew of the grand medium. This test is to convince you that spirits can return.

"JOHN O. SULLIVAN."

Nolan, the engineer on an Erle way freight, and his fireman. Thomas Me-

bly and polaryman, made his preservance accompanied by his Jodson and noded kindly to her.

If the year with the same man could represent the preservance of the first of the preservance of the preserva

BRIEF LETTERS. They Speak the Sentiments of the People.

house was still and silent when she got back.

Simply has this power, and no one knew what it was.

Mrs. Judson never rose very early, and the farmer had gone at 3 o'clock in the morning to secure the loan of a horsemorning to secure the loan of a horsemorning to secure the loan of a horsemorning to secure the loan of his neighbors.

Water 8. Osborn writes: "The Roomes that is the best spiritual paper that I will "march on conquering and to seesed of an ethereal body which was imponderable, I was passing through that got some time papers that I will "march on conquering and to seesed of an ethereal body which was imponderable, I was passing through that got some time papers that I will "march on conquering and to seesed of an ethereal body which was imponderable, I was passing through that got some time papers that I will "march on conquering and to seesed of an ethereal body which was imponderable, I was passing through that got some time papers that I will "march on conquering and to seesed of an ethereal body which was imponderable, I was passing through that got some in the total that see who have none of these.

The medium also went under control, and the engineer, Tucker, spoke through the first thing she did was to make a man hold a chair in front of him and gave us the same test. All who desire to do so can look up the records of an ethereal body which was imponderable, I will "march on conquering and to wince you that she test the desire to do so on the stage, and the engineer, Tucker, spoke through the grand truth from it, which helps me to a better that seeds of an ethereal body which was imponderable, I will march on conquering and to wince you that she best spiritual paper that I will "march on conquering and to will will march on conquering and to will will seed the will be with the seed of an ethereal body which was imponderable, I will will not be the simple that the conguering and the

Mrs. Olive A Biologett writes: "The Phonunssive Thinken is getting better and setter."

A CURIOUS VISITATION. RUNNING COMMENTS.

A View of the Situation.

Civil and Religious Liberty -- A that those savages were subdued by the Spanish army and navy. A young Spanish artillerist aboard the large and

Phoonessive Thinken, and after reading it circulate every copy where I think it will do the most good to the cause."

Mrs. A. Stelzer writes: "I do not intend to do without the paper. We are investigating Spiritualism at home, so as to be sure of no fraud. We have a circle once a week, and have had some very interesting table-tippings, and hope the good work will go on until the bilinded, bigoted creeds will have to give way to actual knowledge."

W. F. Stall writes: "I have had the reach of the millions, it has and find it a necessity to my progressive paper for the last year, and find it a necessity to my happiness to continue reading its pages of progress."

We are more a circle once a week, and have had some tength of the millions, it has sufficiently to my many find it a necessity to my happiness to continue reading its pages of progress."

We are more a circle once a week, and have had some tength of the cause of the caus

diffuse reading its pages of progress."

Mrs. C. P. McCarty writes: "We are more and more interested in it all the time."

Whin A. Nourse writes: "To show you my appreciation of the paper, have secured a few names for its seeks' trial."

Jennie W. Cartwrites: "I am awful lonely aithout This Phoduzestyz Thisker."

Jennie W. Cartwrites: "I am awful lonely aithout This Phoduzestyz Thisker."

Homer Watkins writes: "It stands ahead of all the rest of its kind, though there are many good ones."

S. P. Stone writes: "It is both food and drink to us."

S. P. Stone writes: "It is both food and drink to us."

Mrs. Emma Rader writes: "I would like to see the circulation of your paper doubled."

All inswers were reasonable, and, for aught I know, correct. On one to see the circulation of your paper doubled."

All inswers were reasonable, and, for aught I know, correct. On one to see the circulation of your paper doubled."

All inswers were reasonable, and show though I was probabled to see the circulation of your paper doubled."

All inswers were reasonable, and show the circulation of your paper doubled."

All inswers were reasonable, and show probabled in the lidentical ruins of the old chateau which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: there were the old ruins, which I had seen in my dreams when I was on the Phillippine Islands. Yee: the ruins of the Otheruna when I was on the Phillippine Islands. Yee

PRODUCTION THEN ALL!

Mrs. Lizzie Fulton writes: "I am lost attorney here, of my acquaintance, who passed on seven or olght years ago. He was a Spiritual based wherever I go. I think it the best additional paper in existence. Long may it like."

Mrs. J. R. Berry writes: "It should be real at every freedly, and its teachings treasured in every heart."

Mrs. Ollies was an attorney here, of my acquaintance, who passed on seven or olght years ago. He was a Spiritual time that it is not a Christians alone. Having had experience, he reveals the baselies that are for him and for all others alike. Chicago, Ill.

Mrs. Lizzie Fulton writes: "I sm lost or olght years ago. He was an attorney here, of my acquaintance, who passed on seven or olght years ago.

Having had experience, he reveals the baselies at every freedly, and its teachings treasured in every heart."

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The Vision of a Spanish Artillerist. As Illustrated by W. W. Wheeler.

TRANSLATED BY Z. T. GRIFFEN.

Of Meriden, Ct., while in a trance condition, is a novel that every Spiritualist the Former--"The Progressive and it was only after many bloody battles. Thinker" Takes the Lend--A it cannot be said to contain anything ex-actly new in its analysis of Spiritualism, Seance with Lizzie Bangs.

Seance with Lizzie Bangs.

Spanish army and navy. A young spanish artillerist aboard the large and powerful frigate Carmen gives the following remarkable experience: The battle commenced at 8 o'clock February writing, and the thoughts of THE (free).

Mrs. C. D. Green writes: "It contains a great deal of spiritual fool and much food for thought."

H. B. Chappell writes: "I can't see how you can give us so good a paper for so small an amount."

Mrs. M. Goodrich writes: "Everybody praises The Phooressive Thinker."

Spanish army and navy. A young spanish artillerist aboard the large and powerful frigate Carmen gives the following remarkable experience: The battle commenced at 8 o'clock February writing, and the thoughts of THE (free). Progressive Thinker at this time naturally glance over the field of the writing and in the equal rights of all.

H. B. Chappell writes: "I can't see how you can give us so good a paper for so small an amount."

Mrs. M. Goodrich writes: "Everybody praises The Phooressaye Thinker."

LIFE.

And the gift was also the second of the seco

My father looked at me with an expression as though he thought I was booked myself. But I must shorten this account. I went at once into the pretty little cottage near the rulus in question, and found the beautiful, living young and found the beautiful, living young and down the beautiful in the fur-away islands. She recognized me also, and we mutually recognized me also, and we mutually recognized the appartitions, and herefoliuse considered diveams, as realitios. She recognized me as the young man she had seen previously, and I likewise recognized her as the young woman I had seen in lattle. But how this occurred was a mystery. La Luciel Cresimormo, of Alcula is Real, Spain.

The Benton Harbor Camp.

A. B. Coman, of this city, visited the Spiritualist camp meeting at Henton Harbor, Mich., taking the beautiful steamer City of Chicago, the round trip should be a standard of the statement of the thirty acres of land now purchased, and the thirty acres of land now purchased, and thirty acres of land now purchased, and thirty acres of land now purchased, and the thirty acres of land now purchased, and controlled by the association, to be used for annual camp meeting and educational purchased, will use the thirty acres of land now purchased, and controll A. B. Coman, of this city, visited the ladder of knowledge and spiritual stream meeting at Honton Harbor, Mich., taking the beautiful steamer City of Chicago, the round trip costing only 31. He writes: "The camp is but a short walk from the beat-land ing, and consists of a beautiful grove. It is now, but a fine place to build up a large earny, it being so near to Chicago, Ill.

Eustorijo Ramon, the Rio Grande bandit, rides a pichald steed—an animal of soven colors—bay, gray, black, creamy sorrel, blue and white in spots.

Mr. Blaine's lavorite light literature

A. B. Coman, of this city, visited the labth of September. I shall hope in a response from the northern part of the Spiritualist camp meeting at Honton Harbor, Mich., taking the beautiful steed and several of the spiritualist camp meeting at Honton Harbor, Mich., taking the beautiful steed and several of the walk from the beat-land ing, and consists of a beautiful grove. It is now, but a fine place to build up a large earny, it being so near to Chicago, Milwaukee, and other towns on Lake Michigan. I heard fine discourses from Mrs. Carrie Firth, with tests after the locurret F. D. Dunakin. Mrs. Thomas, of Chicago, and D. A. Herrick, of Chatagon and particular of the purpose of the locurret first of the locurret F. D. Dunakin. Mrs. Thomas, of Chicago, and D. A. Herrick, of Chatagon, lower particular of the land of seven colors—bay, gray, black, creamy sorrel, blue and white in spots.

Mr. Blaine's lavorite light literature

REINCARNATION.

BY ELLIOT RAWSON.

This question has been before the publle for many years, has been argued pro and con, and men of science, of brilliance and of genius have undertaken to solve this riddle of many lives; but few have succeeded in explaining it in a manner that would properly satisfy the public demand; even as I write I feel that my task is well-nigh heroulean, and that, positively speaking, the subject is as far beyond my ken as it was of those before me. Yet something impels me on, and I will merely present what knowledge I have gleaned through quiet observation, and what the intelligences at my side choose to give, and hope that if there is any seed or germ of thought in this paper, that it may germinate and comfort someone with the fragrance of

and freethinker believes in progression; the evolution of the high from the low, the cultured from the ignorant, the civilized from the barbarian. We know that the spirit of man is continually seeking after new truths, higher laws and greater knowledge, and in seeking, finds that it is but treading the path that millions have tood before it. There must be teachers for these spirits-must necessarily be a class of intelligences who, through ages of thought, observation, study and analysis, have learned the grand truths, drank from the deep waters of many incarnations the cool, soul-refining draughts of wisdom, thus enabling them to extend the hand of

dom to a higher, purer plane.

That the science of reincarnation has been an established fact for centuries can be attested by a study of Egyptian and Oriental history and literature. cessity of reincarnation as a means of rounding out and refining the spirit has been taught and urged to the Egyptians

The one great and favorite argument used against the law of reincurnation is that when once the lifework of a mortal return and seek another existence—one experience having proved sufficient. How frail, how inconsistent is this idle previous incarnations.

have vainly striven to escape, but through all this—in spite of these things. ful flowers is waited to you, and in your cars are whispered words of welcome and lovo—then, and only then will you fully realize why these burdens which have seemed so heavy were laid upon you. You will then know that through

they are unconsciously and irresistibly drawn into another incarnation.

But to go a step higher, we find that the majority of spirits choose for them-mires their plane of action—or, if they are not capable of seeing far enough, it is left to those who, through many lives, have been made when and far-seeing.

the explanation of that latricate, almost the regulation of the property of the policy of the policy

threshold, have you never, while quietly seated at your dresho, folt in your inner consciousness a dreamy recollection of places visited, faces seen, which strike you as being familiar, and have been places and faces you have known before —perhaps in another existence. Can we ignore these floods of thought as memory throws back her veil and reveals to us glimpses of an existence previous to this? I say decidedly NO! Rather let us inquire, delve into these mysteries which to many seem so profound and unexplain-able, and, seeking for ourselves, find that for which the heart has been longing, the spirit craving. These things cannot be explained away on the fragile argument of "some forgotten dream."

The spirit of mortal is continually about the spirit of the spirit of the spirit spir

The spirit of mortal is continually changing, changing into different forms and other lives; this ceaseless unfoldment goes on, on through ages upon ages until the spirit has reached the highest pinnacle of knowledge, and stands enshrined in its own aura of purity and love, side by side with the grand teachers of the world, who ages ago had traveled the same tortuous pathways its flower as it has comforted me.

In the first place, it is taken for granted that the average Spiritualist from, were prepared to disseminate it to from, were prepared to disseminate it to from the same tortuous pathways and, gleaning their knowledge therethose longing hearts that have forever craved for something higher, purer and more tangible than the dry husks they

were compelled to accept.

Seek for yourselves, my readers; be not afraid of those who in their ignorance would do you harm; heed not their sneers and bickerings, for verily those people are a necessity because they stir up thought in others; they are the world's advertisers, and as such deserve the forbearance of a benevolent public.

The Views of a Medium on Reincarnation.

friendship to these searchers after truth and lead them through the puths of wisdom to a higher, purer plane.

1, for one, uo not defice the first one, and as long as it is not demonstrated as clearly as spirit return has been demonstrated, I feel that the theory been demonstrated, I feel that the puths of the feel that the theory been demonstrated, I feel that the puths of the feel that the feel that the feel that the feel that the puths of the feel that I, for one, do not believe in reinearnahas no just claim for my belief. My little sister passed to spirit-life at the age of eighteen months, over thirty years ago, and now claims that she has been with me most of the time since. In every message of love I get from her she tells me of something she is doing for my good and her advancement. reincarnation is necessary, why has she not been reincarnated before this?

If she has been re-embodied in earthis completed he will have no desire to life again, who is she, and who is this notorious pretender who is sending me messages of love in her name? I have How frail, how inconsistent is this idle talk! Know you not that all boings are incarnated for the purpose of purification and progression, and their work being concluded, are to be prepared for another and higher work? It is this causeless forging of link after link in the golden chain of life that draws us closer to the chain of life that draws us closer to the list have and the roward that awaits an uncle who has been in spirit-life over spirit home and the reward that awaits Which is true, Spiritualism or reincarus, and places us on the towering peaks of eternal love and wisdom that over-writing from Dr. John Williams, who look the mist-covered valleys of our claims to have been in spirit-life from one to five hundred years, and personal friends identifying themselves beyond a fering and sorrow in this brief span of life; I know there are thousands whose cup has been of the bitterest, aye, and has been drained to the very dregs; I spirit-world is composed of pretenders, who are hourly praying for who give us falsehood instead of truth old. into their hearts and from which they we may as well go back to the old theory of the immaculate conception, vicarlous atonement, and the orthodox when your spirit-eyes open at last upon the green shores of that summer land; when the delicious aroma of beautihave, one theory is as good as another; and the sooner we learn the value of tanies be adjusted accordingly Peoria, Ill. DR. C. V. H. BENTON.

Organization.

Lane, Kansas.

are not capable of seeing far enough, it is left to those who, through many lives, have been made wise and far-seeing.

Accordingly, the work being planned, the place and surroundings chosen and all points being fully tested, the spirit, accompanied by celestial guardians from the higher realms of light, journeys to the other life. A large number were in a time departure of Mr. W. H. Buttes, and it is left to fall salvery, to awaken again with baby eyes after weeks and weeks of development. This, in brief, is the application. To many of earth's children there comes a time when the spirit being ripo

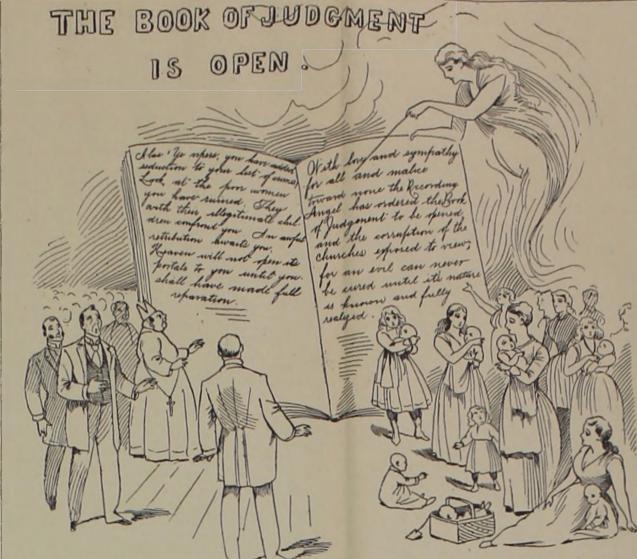
To many of earth's children there comes a time when the spirit being ripo

This meets of gradient of the propersion of the future, when a minister opens a tirade of abuse upon the departure of Mr. W. H. Buttes, the compounding chosen and the departure of Mr. W. H. Buttes, and the carth, the last farewells are spoken, and the carth, the last farewells are spoken, and the carth, the last farewells are spoken, and the carth the last farewells are spoken, and weeks of development. This, in brief, is the application of that intricate, simont the supplication of that intricate, almost the supplications, the audience joined in appropriate congregational songs.

To many of earth's children there congregations as ongs.

The people's Spiritual Society held interesting exercises at their Hall, 93

All that Spiritualists will be completed to do in the future, when a minister opens a tirade of abuse upon the departure of Mr. W. H. Buttes, the occasion the future, when a servant-girl who was formerly in his service as housemaid. In addition the Rev. Dearly was ordered to pay his on the score of their "not being respect to the other life, a large of the constraint of the sum of five shillings per week for the sum of five shillings per week for the sum of the other life, a public to do in the future, when a minister opens a tirade of abuse upon the merce of the child of Jane Levett, and indicate the account of the service as housem



THE STREAM.

It Grows More Turbid and Unclean.

Shocking Crimes Among Ministers.

THE ABOVE ILLUSTRATION.

A sad spectacle, truly, in this, the ninoteenth century, one that makes angels weep, that after so many ages, brutal instincts still exist in so many ministers of the gospel. These illustra-tions aim to arouse the people as never before, and with the hope that the churches themselves will rise equal to I know we each have our trials, suffering and sorrow in this brief span of life; I know there are thousands whose cup has been of the bitterest, aye, and has been drained to the very dregs; I know scores who are hourly praying for redemption hastened. The progressive world wants bottom facts. "Give us bottom facts," they cry, "and then, and only then, can we act understandingly."

gible facts the sooner will all these the- of Spiritualists as they were nover of Spiritualists as they were never opened before, in relation to evils which transferred to Mohawk village, near exist under the cloak of religion. The Coshocton. disgraceful fight that occurred in a church at Cleveland, Ohio, the murderbeen purified, lifted from its earth environments and carried to the fountain of wisdom, there to receive the baptism with care all articles found in the coloctate of organization, I have studied of the fountain of wisdom, there to receive the baptism of the care all articles found in the color from the color from the color from the color from the color of t the seme of perfection be attained, and the reward won.

You may ask why there is so much misery, crime and wretchedness in this world, if spirits, which, being disem-

no removal, there is what is termed in etc.; and since which time, independence speakers, possessing all the cardinal carth-land, death, when the spirit is and true liberty have had no resting virtues, have been most shamefully drawn into another form, and incarnation place in her tabernacles, and to the abused—in fact, pursued with a maligness the result." robberies and kindred evils on our earth
I fully approve the "Badge Idea" of
at the present time. Some spirits seem
THE PROGRESSIVE THINKER'S Rochesto have no desire to progress, and the
sphere being unable to sustain them,
R. LANSING HUTCHINS. our actual demonstration—that Spiritunlists are the most moral people in the world, and that the churches have enough to do to purify their own gar The People's Spiritual Society, ments instead of traducing Spiritualists of Wilmington and Luilington,

traying a Young Woman.

CLEVELAND, O., Aug. 18.—James M. Eastman has been stripped of his credentials as a minister of the gospel. Formerly he was a preacher of the United Brethren Church, but for six years has been a member of the Methodist Conference, and was stationed last year at Mohawk village.

One of the young women of his flock, when he preached in Olmstead Falis lately, accused him of betrayal when she could no longer conceal her condition. He paid her \$2,000 to keep his secret, but Presiding Elder Torbet learned of the case and demanded the licenses to preach granted to Eastman by both denominations. Eastman surpendenced them without protest. This is equivalent to a church trial and conviction.—New York World, Aug. 19.

A FULLER ACCOUNT.

and acquaintances.

The medium told Mr. Clem that the grave had been visited by ghouls, and the body of his dead wife shipped to Indianapolis, where medical students had dissected it. Also that the jewelry which she wore at her burial was now being worn by another man's wife in the legislation.

This was startling news to Mr. Clem.

This was startling news to Mr. Clem.

The content of his, age, name, see and your disease will be diagnosed free by spirit power.

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lock of halr, age, name, see, one leading symptom, and your disease will be diagnosed free by spirit power.

The medium told Mr. Clem that the jewelry which she body of his dead wife shipped to Indianapolis, where medical students had diseaseted it. Also that the jewelry which she wore at her burial was now being worn by another man's wife in the jewelry which she wore at Mr. Clem.

The medium told Mr. Clem that the jewelry which she body of his dead wife shipped to Indianapolis, where medical students had diseaseted it. Also that the jewelry which she wore at Mr. Clem.

The medium told Mr. Clem that the jewelry which she placed it. Also that the jewelry which she work in the body of his wish on the placed.

The proceeded to find the spirits with a large number of friends and neighborhood.

The stationary fo A FULLER ACCOUNT.

James M. Eastman, a minister of the

orld wants bottom facts. "Give us botom facts," they cry, "and then, and ally then, can we act understandingly."

With love towards all and malice Falls, attended Eastman's church in that place. towards none, we are opening the eyes place, and she claims that he accomplished her ruin.

About the middle of June the young

woman secured a warrant for the arrest of the preacher on a delicate charge,

Eastman is an years old and the father of grown children .- Clayland (O.) World,

A CLERGYMAN'S DOWNFALL.

Convicted of Ruining a Servant-Girl and Compelled to Support the Child.

The People's Spiritual Society held All that Spiritualists will be com-

LOST #2,600 AND HIS PULPIT. in a manner befitting the financial condition of the Ciems. She was a woman The Penalty a Preacher Paid for Be- greatly esteemed by her husband, family and acquaintances

The medium told Mr. Clem that the

be observed indicating that any ghouls had touched it. The coffin-lid was carefully and tenderly removed. The body of Mrs. Clem was there—just as it was placed four years ago. It was in a fair state of preservation and easily recognized. The jewelry was all there, just as it had been buried. The coffin was again closed, and the grave refilled. It had never been touched by ghouls. Mr. Clem is now satisfied. The me-

dium who inflicted such a story on Clem will never be able again to work him. Spiritualism does not now have much of

misery, crime and wretchedness in this more and wretchedness in this world, if spirits, which, being disembodied are supposed to know just exactly what they are doing and why they are doing it, cannot choose better than this known; not among those surrounded by organizations, but without. After his do quote a passage from that epitoms of relineariation, Spirit Bona's Logacy.

The second sphere has not the power by which I mean there comes a time to qualitate and after wearing they have been powerless to make the may write.

Christ had no organization, but his fact, but very few knew that there existed such an important industry in this country as what is designated as the country as what is designated as the country as what is designated as the defense.

Mr. Pomerene was in Cleveland for Spiritualists, Funoral services were done on bohalf of the young lady, organizations, but without. After his day, we still do not read of what we know as organization, until his followers were becoming a power in the world. In fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an important industry in this fact, but very few knew that there existed such an im

caskets were borno away. The services were of a deeply impressive character.

Tuesday Giles B. Stebbins lectured, followed Wednesday by Mrs. E. C. Woodruff, of South Haven. Moses Hull stopped off on his way to fill other engagements, and has given two of his characteristic addresses. Mrs. Julia A. Watson, of Jackson, Mich., favored the

Notes From W. H. Bach.

W. H. Bach writes as follows from Clinton Camp: "We have now nearly reached the end of this camp meeting and are now making preparations for the coming winter's work. After our camping experience we can go out with re-newed atrength of body and apirit to newed attempth of body and apirit to the work that comes to hand. From here we go to Fayette, lows, to assist in holding a two days' grove meeting (Mrs. S. V. Nicco, of Shell Bock, being the other speaker), Saturday and Sunday, Sept. 5 and 6. We wish especially to solicit correspondence with those who live somewhat isolated as far as Spiritualism is concerned, and are not able to pay large prices, yet would like to have something in thoir midst. To such we will make very reasonable terms. We feel that Spiritualism is now making rapid strides to the front, and a few gathered together in the right spirit may—like Gideon's army—accomplish much. My permanent address, St. Paul, Minn."

Spirit Mother, Hear My Prayer, 103 STATE ST., 20040 40 44 CHICAGO. people by calling attention to just a fasting influence being Mrs. Hemans, lew cases each week, so that they can see the general trond.

The above is the little of a song, the people by calling attention to just a fasting influence being Mrs. Hemans, and the medium Mrs. Marlon K. I INC. THE STONE AGE. THE La Ransieur. The music is by J. Claude

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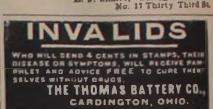
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