SUPERSTITION.

Supplemented with Ignorance and Credulity.

MADE FAMOUS BY THE "HOLY COAT"

-PREPARATIONS MADE TO CARE FOR THE PILIGRIMS—HISTORY OF THE SACRED RELIC—A DISRESPECTIVE AT.

The amount of the remarkable were Czerski, an ecclesiatic of Posen, and Ronge, a suspended priest of military roads radiating from Treves should also be ascribed to this period.

A long controversy ensued, in the CRED RELIC-A DISRESPECTFUL TO FORMER GLORY.

TO THE EDITOR:-Glad indeed that THINKER as the great educator of the people, ever presenting its readers with the latest current thought in reference



THE HOLY COAT.

The New York Recorder gives a history of this mythical coat, as well as other important matters connected therewith, with which Spiritualists should be familiar. It goes on to say that the quiet town of Treves, or Trier, is now being aroused from its usual lethargy by crowds of eager visitors. Pilgrims from crowds of eager visitors. Pilgrims from all parts of Germany, and, indeed, from every country in Christendom, are arriving there in large crowds, impelled by their pious wish to venerate Treve's sacred relic, the seamless garment of Christ, which he were at the Crucifixion. The cable dispatches already published show how deep is the interest in the forthcoming exhibition of the relic, which, however, will not be publicly expensed and the continued to be the residence to Coblentz in 1786. After the glory of the Roman empire had departed Treves fell in her proud estate.

Maximus, the usurper, was the last What a lesson the above narrative importance for the administration of justice, and for commercial purposes. During the Middle Ages it was the seat of the Middle Ages it was the seat of the Middle Ages it was the seat of the imperial governors of the town, but was afterward transferred to the bishop. Among other interesting buildings are the cathedral, said to have been originally a palace, and the birthplace of St. Helena, the bridge over the Moselle, and the Liefrauenkirche. posed until August 20, but which has aiready been solemnly taken out of the place where it has rested ever since the ast public exhibition in 1844, when it was inclosed in the walls of the cathedral. On Thursday last, the cable inormed us, Bishop Korum, of Treves, assisted by a hundred clergymen and the Mayor of the city, had the wall in the rear of the high altar of the cathedral broken open, and the Holy Coat All through the Middle Ages the taken out of its receptacle. It was detailed and was alternately oppossed.

The number of pilgrims who will visit Treves will mount to the hundreds of thousands. The preparations made for the reception of visitors are something startling. The railway authorities have had three new temporary stations-crected, with spacious waiting and refreshment rooms. The local tramway companies have laid down two new sets rails. As many as 1,300 citizens have petitioned the town council for licenses set up temporary heer saloons and public houses for the accommodation of the pilgrims during the period of the

exhibition of the sacred garment. Special arrangements have been made to take tourists from England to Treves, and many pilgrims have gone across the Atlantic thither. As in the year 1844, the exhibition may be expected to in-duce a vast amount of controversial literature touching the authenticity of the

In that year the disturbances caused by the exhibition became so serious as assume a political bue, and brought about the interference of the Prussian government. Even now the opponents of the authenticity have been heard. The first was a sub-editor of a Silesian newspaper, who was condemned to fourteen days' imprisonment on account o some disrespectful remark he had pub-lished in reference to the holy garment. Whatever people may say about the relic itself, there is no doubt of the age

It was a Roman colony fifty Years before Christ was born. Though almost unknown to the sight-socing tourist, it is now one of the most interesting towns in Germany. It nestles within a little valley between Coblentz and Metz, and near it flows the pictur-eque and historic Moselle. Under Con-stantine the Great it was the capital of Gaul, and for more than a century, Italy, Africa, Spain, Gaul and Britain looked p to it as the residence of the emperor. and the mat of supreme power of the

Latin authors speak of it as the most ments of her former glory. No city north of the Ains contains such a group of Roman buildings, none of them, per-haps, equaling the amphitheatre or the Maion Carree at Nimes, yet, as a whole they are unrivaled out of Italy.

If we are to bollove the account given

in a monkish history, called the "Gesta Trevirorum," Home even was a must-morn city compared with Treves. It is claimed in that work that Treves was from the choir to the cathedral in 1196. built by Trebata, the son of Ninus, king
After an interval of more than 300
before the foundation of Rome, or more
soveral other occasions in the sixteenth

as the writer of the "Gesta" speaks about, nor does he even mention a city in the region where Treves stands. The Trevirans, as he found them, were a city, and, in spite of the confusion of the

The accession of Diocletian marked a you gave us last week a brief history of expand. It was now necessary for her frontiers. Diocletian's colleague, Max- in the church of the Lateran at Rome. Maximian, Constantius, Constantine, Valentinian, Gratian and Maximus, all

Under the emperors the city became churches of the continent. At any rate churches of the continent. At any rate churches of the glory of Treves for her antiquity model Roman city. The noble palace that rivals that in Rome was then built:

The most important and best prepublic baths of immense extent and ineredible magnificence, and forum adorned with colonnades: a circus, basilicas, a triumphal arch. and, most imdefense, probably erected under Claudius

of the emperors. The houses were merly used as a choir a collection of magnificently adorned with columns of Roman antiquities is exhibited costly foreign marbles from Africa, army, the court and the largely in-

creased population.
It is not known at what date Christianity was first introduced in imperial Treves. On the introduction of Chris-

Maximus, the usurper, was the last emperor to reside there, and in the beginning of the fifth century the Franks sacked and destroyed the town. entire country lay helpless at the feet of the barbarians, the legions of Rome having been drawn away. When at last the Frankist independence had been established the city slowly revived, like her former importance.

clared to be intact and perfect, and was and fostered by its episcopal masters at once reverentially inclosed in the harried by private wars and torn by faction and revolt. As a border land it suffered severely at the hands of the They tell me that beyond this life is another French at the time of the Grand Monarque, and in 1794 it was incorporated into France, where it remained until it

became Prussian in 1815. Of course the great feature of Treves nowadays, and the one thing with which it is always associated, is the Holy Coat, or seamless garment of Christ. This elebrated relic is now in the treasury o the cathedral. The legend of its origin is as follows: It was found by St. Helena, a British lady and the mother of Constantine the Great. St. Helena was horn at Colchester. She became a Christian at the age of 18. It was she who discovered the true cross and the other

instruments of the passion. The true cross was distinguished from those of the two thieves by a miracle, namely, the healing of a sick person who was touched by the three crosses in succession. The nails used in the crucifix were also found. These were three in number. For this reason many pictures of the crucifix represent Christ's feet nailed to the cross by one

nall only.
One of the nails St. Helena put in the helmet of her son Constantine. Another one was thrown into the sea to appeare a storm and was afterward recovered by a miracle. St. Helena presented the scamless garment, said to have been worn by the Virgin Mary herself, to the city of Treves, where she had resided for many years. The earliest written

to this effect is found in the

Lesta Trevirorum St. Helena is said to have presented the rolle to the Church of Treves during the episcopate of Aritius, 314-334. Several other notices of the Holy Coat are found in documents mounting nearly up to the twelfth century. But the most remarkable and interesting ploce of evidence given in support of the authenticity of the relic is an ancient ivery belonging to the cathedral. This ivery was for some time lost but was recovered in 1844.

testimony

guarding a chest. Above the charlot is the face of Christ, by which some relation between the Savior and the con-tents of the chest seem indicated. The ivory was examined in 1846 by the Archeological Society of Frankfort,

than two thousand years before the century, for the veneration of the faith-Flore are, however, no evidences ful. During the wars of the seventeenth from any other sources that Treves is and eighteenth centuries, the relie was the Damacon of Europe. Commer found deposited in the Castle of Ehrenno such ancient and splendid civilization | breitatein, and afterward at Augsburg.

A Mythical Cont Regarded as that of their cavalry.

The date of the foundation of the Roman colony is not precisely known. Already in the year 10 A. D. Troves was a flourishing city, and Tacitus describes a flore night battle between the insurgents and the legions, which took place under the walls and on the bridge of the city. Among the monuments of this time are the bridge, the acqueduct, the imphiliheatre, and the remarkable were Czerski, an ecclosiastic of Posen.

But the most successful and striking exposition was that of 184, when eleven bishops and more than a million of the latty flocked to Troves from all sides, during the period from Aug. 18 to Oct. 6, for which the Holy Cout was exhibited. Several miraculous cures were reported, together with the joy and the picty of the throng. Certain Catholies this time are the bridge, the acqueduct, the amphilibeatre, and the remarkable were Czerski, an ecclosiastic of Posen.

ITOR PUNISHED-MONUMENTS OF radical change in the administration of church and formed a German Catholic the Roman empire, and was a turning-point in the history of Treves. The do-Sybel, published a book showing that point in the history of Treves. The do-minion of Rome had now ceased to there are no less than twenty scamless garments, each claiming to have been that relie of superstition, the coat of Jesus. I look upon The Progressive now to be stationed at the more exposed ebrated of these are in Argenteuil and

inian, chose Treves as his headquarters and residence. Once selected, Treves of the Holy Coat need not trouble us. It is an object of adoration, and as such principal seat of the western emperors. Will be looked upon by the thousands of the treves as his headquarters of the Boly Coat need not trouble us. It is an object of adoration, and as such will be looked upon by the thousands of pilgrims who will visit Troves during the course of the exhibition. It shares resided there for longer or shorter per the sanctity of reverence with many riods. Julian alone preferred Paris. other similar objects preserved in the churches of the continent. At any rate

The most important and best pre-served of the Roman antiquities a adorned with colonnaues; a circus, oasisticas, a triumphal arch. and, most imposing of all, the mighty gateway known as the Porta Nigra, all had their origin in those days of glory. Most of them have been attributed to Contact the colonnaues; a circus, oasisticas, a triumphal arch. and of the town, a gate with towers or defense, probably erected under Claudius about the middle of the first century. In 1035 it was converted into a church and the lower story filled up. In this state it remained until 1817, when it was restaurable to the smallest condition by the stored to its ancient condition by the Nor did private luxury lag behind that Prussian government. In the part for Roman antiquities is exhibited.

costly foreign marbles from Africa. Next in point of interest are the Greece and Italy; the surrounding country was filled with charming villas; most entirely concealed by earth and everywhere in fact was found the Greece and Italy: the successful foreign of while the development of manufactures by causing several thousand captive was a necessary result of the needs of the Franks to be torn by wild beasts, and in later years thousands of the Bructeri were barbarously sacrificed for the

amusement of the people.

The Basilica is said to date from a pe riod prior to Constantine. It was des tianity by Constantine, however, history relates that Agratius, of Antioch, was in A. D. 328 elected the first bishop of the Middle Ages it was the seat of the middle Ages it was the seat of the town but was

What a lesson the above narrative imparts. It illustrates the important fact that ignorance, superstition and credulity constitute the superstructure of re ligion, which has ever been, in some of its myriads of forms, the foe of liberty and the oppressor of mankind. The "holy coat" of Jesus! As if there could established the city slowly revived, though she never regained anything that which can be applied to the advancement of humanity.

LORM FROM SPIRIT CONTROL.

BY JAMES B. LITTLE.

fair and bright, Where the bright aun shines eternally, and that the gloom of night Rests only on the spirit, who, while on the earth, did dwell

In corresponding larkness, trying not to break for naught in the life beyond,

Eternity is the goal,
And the sunshine of progression drives the
darkness from the soul.
To progress means work eternal, and Merit
leads the van.

For plate, and bright as the noon day sun, are the acts of every man.

CHARITY.

A beggar died last night, his soul went up to God, and said:
"I come uncalled; forgive it, Lord; I died for want of bread."

Then answered him the Lord of Heaven: "Box how can this thing be!
Are not my saints on earth! and they had surely succored thee." Thy saints, O Lord," the beggar said, "live

holy lives of praser: UDAWARC. They strive to save our wicked souls, and fit

them for the sky; Meanwhile not having bread to cat (forgive) our hodies die. Then the Lord tool spake out of beaven in

"O men, for whom My son bath lived in vain

Parkland (Pa.) Camp.

This camp has made wonderful this camp has made wonderful progress during the past year. From temporary structures it has evolved per-manent buildings. The botel is com-modious and comfortable—the rooms are elegantly furnished; and there is a parfor for both ladics and gentlemen. The cottages are numerous and beautiful mostly frame, but one or two are brick. It is a summer resort and camp com-bined. While much is done for public Latin authors speak of it as the most was recovered in 1844.

The Emporer is represented on it scatts, most splendid, and famous of all cities. Treves has still many monuments of her former glory. No city north of the Airs contains such a group and the arrival of a procession closed by a charlot in which are two coclesiastics. The meetings on Sunday are well attended. The children's Ly-north of the Airs contains such a group. coum is a feature of much interest. Music is liberally provided by both orchestra and choir. Many features of orchestra and choir. Many features of the number resort attract the multi-It is a realization of what can be

tribe of barbarian Gauls, or Germans, who gave him a great deal of trouble, and were distinguished for the excellence of their cavalry.

They Scintillate from the Pen of J. M. Peebles, who gave him a great deal of trouble, and were distinguished for the excellence of their cavalry.

They Scintillate from the Pen of J. M. Peebles, when eleven exposition was that of 1844, when eleven M. D. M. D.

> Sweetly, grandly wrote Longfellow: "Who gives the world a noble thought, And writes it out in prose or rhyme, May furnish for some lowly soul A stepping-stone on which to climb."

This is just what Emma Road Tuttle the has been doing these many, many years— hese giving the world noble thoughts in both were Czerski, an ecclosiastic of Posen, and Ronge, a suspended priest of Breslau.

A long controversy ensued, in the course of which many seconded from the church and formed a German Catholic Church. The historian, Herr Von Sybel, published a book showing that there are no less than twenty seamless garments, each claiming to have been

"If I could look up from storm beaten earth, Where the wild winds of anguleb are rushing: If I could look up from this physical wreck—Our rare flower which died in its flushing. I know I should see, in the chambers of light, Which my far-reaching spirit discloses, An angel with eyes like the violets blue, And lips like the freshest May roses.

But I cannot see far with these tears in my

And my physical senses all crying —

'Weep on, oh, bereft one, for life is made up
Of loving, and losing, and dying!'
And I need not see far, for a beautiful faith
Declares that our spotless young angel
Can come to our home, and can read all our

heart, And teach us love's holy evangel."

Certainly a "beautiful faith " is Spir itualism—and more. It is the embedi-ment of both faith and knowledge ment of both fatth and knowledge—knowledge of a future conscious existence, and faith in the endless continuance of that existence. And I prefer seeing this living gospel all affame with the proofs of immurtailty called by its right name, Spiritualism! Historically considered Spiritualism! Historically considered Spiritualism is old, and yet chreits manifestations are ever new. The its manifestations are ever new. The sun is old, older than the crumbling pyramids, and yet its streaming, shimmering beams continually help me in lain. the new work of the new day. This grim old cherry-tree by my window puts why weepest thou?" "-John xx. 11, 12. out new branches each season and produces new fruit. Principles are immutain a different dress. And so, matter and all material things are but the ever-

changing over-garments of God.

Poets are prophets. They stand upon this mountain tops. They revel in a golden clime all their own. They catch the first sun-gleams of truth's in-coming morning. They transmute the ideal into the real. And what particularly charms one in Mrs. Tuttle's poems, is their naturalness. They are not strained and stilted; but graceful and musical, practical and solid; and in style not unlike some of Mrs. Browning's finest effusions. And speaking of poetry refusions. And speaking of poetry rechanging over-garments of God. fusions. And speaking of poetry re-minds me, by the way, to ask who was the author of these lines:

'In It so, O Christ in heaven, that the highest

for pain,
And the angulah of the singer makes the sweetness of the strain!

SPIRITUALISM IN THE PULPIT.

"Where there is no vision the people where there is no vising the people perish," wrote a prophet of old. And to-day, where there is no Spiritualism in pulpit utterances the people die—die from spiritual starvation. Men are re-

ligious beings with spiritual natures, and spiritual food of some sort they must and will have. The priesthood begins to understand it, and they are presching it too, under the name of "ministry of Here is an extract from one of Talmage's late sermons:

The dead are not dead. The body sleeps, but the soul lives and is unhin-dered. No two cities on earth are in such rapid and constant communication as earth and heaven, and the two great Decoration Days of North and South are better known in realms celestial than terrestrial. With what interest we visit the place of our birth and of our boyhood or girlhood days! And have the departed no interest in this world where they were born and ransomed and where they suffered and triumphed? My Bible does not positively say so, nor does my cate-chism teach it, but my common sense declares it. The departed do know, and the hannered procession that marched the earth yesterday to northorn graves, and the bannered procession that murched a month ago to Southern 'graves, were accompanied by two 'grander though invisible processions 'that walked the air, processions of the 'ascended, processions of the martyred, processions of the sainted; and thes heard the anthems of the churches and the salvo of the butteries and they atooped down to breathe the incense of the flowers. These august throngs gathered this morning in these pews are insignificant compared with the mightier throngs of heaven who mingle in this service which we render to God and our country while we twist the two garlands. Hall spirits multi-tudinous! Hall spirits blest! Hall

to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to summer recreation as well as to advance the country, you admit and proach its to country. But was the case?" Simply this:

The allopaths of Hinesdale, Wayne Co., bas spent his summer vacation in performing the duties of highway oversumer to coilect "a license" of Ku from me under an old Pennsylvania statute. I paid the license under "proceed to courted and the country thing. And as for your old, musty, you be appreciated, and we assuredly approach to country. Calvinstic cate-chism, it is of no account anyhow. Why, you Presbyterians yourselves are remarked and Judgo Steele gave a decision in my favor.

THE DIAKKA, AND THEIR EARTIII.

To Victima By A J. Bois A wastastatored by A J. Bois A wastastatored by a great deal of good sense. Recp on—keep right on revising till

But, Brother Talmage, to the contrary notwithstanding, the Bible does teach—most "positively" teaches Spiritualism.
Look at these passages for the proof:

"Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."—Dan.

And Was Introduced Therefrom

"And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

Then saith he unto me, see thou do it the ante-Christian origin of the interest of the angel which showed me these things.

"And they found the stone rolled away from the sepulchre. "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

"And they said unto them, 'Why seek ve the living among the dead?

"He is not here, but is risen."—Luke

xxiv. 2-45

JOHN'S ACCOUNT.

"But Mary stood without at the sepulchre weeping; and as she wept, she stooped down, and looked into the sepul

new franches each season and pro-os new fruit. Principles are immuta-The old, so-called, is only the new ings appearing in ancient times were a different dress. And so, matter all material things are but the ever-all material things are but the ever-Of this there is no proof. But, on the

All angels were undoubtedly once

IS MADAME BLAVATSKY DEAD?

It was so reported all through Occidental and Oriental lands. And yet, following the original report, the follow-prayer that the child "might be as ing paragraph went the rounds of the

"I have been on the look-out for such a report for some time," said Col. Bundy of the Religio-Philosophical Journal "About a year ago I received a letter from Prof. Elliott Coues, formerly of the Smithsonian Institution, Washington, a Theosophist, stating that she would probably die before long and come to life again, and he warned me to be on the look-out. She has died several times, according to the belief of her fo lowers. This is another of her tricks, I

have no doubt. I saw Madame Blavatsky on my second tour around the world, in Cairo, Egypt. She had then just organized a Spiritualist scance, and was advocating Spiritualism. Subsequently, I spent over a week with her and Col. Olcott at the residence of the Eddy brothers in Vermont. I met her many times afterwards and always as a Spiritualist, ready to relate the most astounding manifestations in proof of its truth. The reality of her physical mediumship I never doubted. But is she living in her mortal budy. Certainly you of THE PROGRESSIVE THINKER, or W. Q. Judge, of The Public must know. The inquiry is made because of two literary parties, the one publishing a monthly magazine, the other a weekly journal both wishing me to write out first, what I personally knew of her; and secondly, what my im-pressions of her were as a woman, a medium and an author. IF A MAN BUR THEE AND TAKE THY

COAT, GIVE HIM THY CLOAK ALSO. Such was the substance of a Nazarensoch was the substance of a Nazarencan command, more casy to practice in
the hot, sun-scorched tropics than in our
North-lands of snow and ice. While
courts are established to promote justice
and protect men in their inalionable
rights. I have deliberately and purposeiv shunned them all through my past
y shunned them all through my past
life. never having here such never "todinous: Hall apirits older: hall hydronous of the manufacture of th come back again." And this glad truin is all summed up in the word Spiritual-irm. But do you—did you welcome these "spirits blest" when announced in the privacies of families, and in the privacies of families. genuine grit in my heart, I sued, awhile since, the County of Wayne, Pa., for very little, if anything, that was not in But now that Spiritualism numbers list millions, embracing very many of the ablest and most cultured minds in my favor. fifty dollars. The case was taken into corporated in paganism; even Christmas

ou revise out of that horrid atheistmak. Clairvoyants, Healing Mediums and Ing document, the abominable dogmas of "election and reprobation," oternal hell torments," "total depravity," and "infant damnation;" and then, as the crowning glory of your revisional work, revise into it as the last article: "Good for this day only."

But, Brother Talmage, to the contrary revised to the total down to a state of the

Among the Christians.

Then saith he unto me, see thou do it not, for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book; worship God."—Rec. xxii. 8, 9.

"And, behold, there appeared unto them Moses and Elias talking with them."—Matt. xxii. 3.

"And, below of the anto-Christian origin of the influences which perverted the doctrines and practices of the early church relative to baptism. Water-worship and sun-worship were contemporaneous long before the time of Christ. The following the feet that have failed in the race for the time."—Matt. xxii. 3.

"And the bias that has followed the bitter of life.

And the bias that has followed the bitter of life.

And the beariet of carnage, that staineth the sun-worship were contemporaneous long before the time of Christ. The following the bitter of life.

"And the bias that has followed the bitter of life.

And the beariet of carnage, that staineth the sun-worship were contemporaneous long before the time of Christ. The following the bitter of life. them."—Mait. xvil. 3.

Moses and Elias had been in the Spirit-world a long period of time; and yet Peter, James and John "discerned" them—that is, saw them clairvoyantly, and conversed with them, just as mediums see the spirits of our loved ones to-day. Neither God nor His laws have changed.

LUKE'S ACCOUNT.

Items will interest all who seek to know what deeper currents of influence have perverted and modified New Testament Chistianity. The perversion was fundamental, since the pagan belief, that water thus applied produced spiritual purity, was adopted in the second and third centuries, and through it the church was filled with "baptized pagans," but pagans still.

LUKE'S ACCOUNT.

EUROPE.

of infant baptism was practiced in the North long before the first dawning of Christianity had reached these parts.

Shorro Sturleson in his Christianity that we mark with a cross, God sets with the cross of the control of the cont Snorro Sturleson, in his Chronicles speaking of a Norwegian nobleman, who lived in the reign of Harold Harfrage, relates that he poured water on the head of a new-born child, and called him Hacon.

And the pulse of earth's passion, in wars that are rife—

The bliss that doth follow the bitter of life—
The scarlet of carnage that statech the soul. from the name of his father. Harold himself had been baptized in the same manner, and it is noted of King Olare Trygguson, that his mother Astride had him thus baptized and named as soon as he was born. The Livonians observed the same ceremony, which also prevailed among the Germans. . . . It is probable that all these people might intend by such arite was to preserve their children from the sorceries and evil charms which wicked spirits might employ against them at the instant of their birth. which wicked apirits might employ against them at the instant of their birth. Soveral nations of Asia and America the aktes. In the vigil that was—shall end with the dawnhave attributed such a power to ablutions of this kind. Nor were the Romans with-out such a custom, though they did not confine it wholly to new-horn infants."

And the dark shall drift out in the light of the morning.

—Lisla Levis Walnes.

ointed with a red ointment, and a pen was then "menaced" against the foremortals. That angels and men are used synonymously in the Gospels, needs no further proof than a reference to the suffer most;
That the strongest wander farthest and most hopelessly are lost;
That the mark of rank in Nature is capacity

That the mark of rank in Nature is capacity

further proof than a reference to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence the proof than a reference to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence the consequence of the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence to the above passages whereof two evangelists, writing of the same spiritual beings, one calls them "mon," and the other consequence the consequence the consequence to the above passages whereof two evangelists, writing the consequence to the consequence to the consequence that the consequence that the consequence the consequence that the consequence the consequence that the consecrated, the priest saying a prayer as follows: "Oh, Lord, we present unto thee this child, born of a holy tribe, water." The ceremony closed with the prayer that the child "might be a rightcous observer of the rites of the Brah-

DAPTISM AMONG THE PARSEES.

The ancient Parsees, fire-worshipers of India, practiced infant baptism as follows: Soon after its birth the child is taken to a temple, and clear water is poured upon it from the bark of a holme tree, which is held sacred, and which they any casts no shadow. This "pouring" is accompanied with the prayer that God will "cleanse the child from the uncleanness of his father and the pollution of his mother." The child is named at the same time. At seven years of age the child is taken again temple for a ceremony akin to " confirma-This ceremony consists in bathing the child in a tank of clear water and clothing it in a linen garment which is henceforth worn next to the skin.

The child is also taught certain prayers which are uttered over sacred ires, care being taken that his breath doos not contaminate the sacred embers. He is also consecrated by prayer on the

the priest praying meanwhile to various gods that the child may "commit every etion within the bounds of rescality This consecration to acts of evil sec

ilfo, never having been sued, never application of water produced purity o suelng a man, and never being so much soul. This non-Christian theory, familiar to the pagan world, being adopted, brought paganism into the church like a aim to make peace and my motto to return good for evil. The suspicious and the envious, the lying and the libeling, Although efforts have been made to find have left, as I would serpents, to sting some support for "baptismal regeneration" in a few passages from the New it effectually. And now, atrange as it Toutanest the force passages from the New it effectually.

ONE DAY AT A TIME.

And the gladness that came to the heart as

And the aching that lay like a stone on her tireast.
The horses and the fears and the emiles and the sighs.
And the glory of dawning that crimsoned the

When the vigil of dawning was dimming the

pagans still.

One day at a time! not one effort is bet For each duty that's offered God counteth the Yet not as we count it—the loss 'gainst the

The failures, no matter how many they are. That we mark with a cross, God sets with a star!

The scarlet of carrage that staineth the soul, And the feet that have faitered in gaining the goal—
All these that have been in Time's telling test,
With the sinking of night in Eternity rest.

Life's day and its close, it is not very long— Be it grief, with a chant, or love, with a song— And the gladness that comes to the heart as

And the aching that lies like a stone on the breast,
The hopes and the fears, the smiles and the

HEW MILING, YET HOPING. BY GEO. NEAD BEATON

I'm watting_bewalling

For her who has gone;
I'm sighing and crying
In gloom here alone.
And I'm dreaming and dreaming
All night till the dawn—
In night-time and light-time

In anguish I most With an aching beart-breaking
For her I repine,
That departed true-hearted

Fond Mary of mine.
O near one, O dear one!
What realm of the blue-

What region, 'mid legion
Of orbe in the sky,
Is holding, enfolding
Thy form from my view t
I'll find you I'll find you!—
Despairing I cry.
And it seems that in dreams
That I see you once more;
But I waken mistaken
And sadiy deplore

And sadly deplore
The delusion, illusion
That mocketh my heart. That mocketh my heart.
But the Sagea, in pages
Of psychical lore,
Bay apirita meet apirita,
Where, never to part,
They commune in attune
On Eternity's shore.
Abiding this tiding,
They have to me.

Death's welcome to me, While knowing I'm golog-My Mary, to thee.

An Open Vision of the Beyond.

After a short illness, our esteemed friend and brother, Mr. John Butler, passed to spirit-life at his home in Grand Rapids, Mich., Aug. 12. He was nearly seventy-four years of age, and his loss. He was a Spiritualist, a firm and consistent advocate of its phil-osophy, scientifically. Mr. L. V. Moul-ton delivored the funeral address in part of the officiating priest, who implores God to make him a true Parson through all his life. By this ceremony he becomes a member, so to speak, of the church.

BAPTISM AMONG THE NEW ZEALANDERS.
The New Zealanders now practice a rite akin to baptism, when their childers are from seven to eight years of ago. The child is carried by the priest to the banks of a river, in which it is dipped, the priest praying meanwhile to various going across the border to the "other side," which, he said, was "beautiful and glorious." Thus has he become more of the "cloud of witnesses" Thus has he become one truth that if a man die he shall live

MRR. C. H. HINCKLEY.

Benton Harbor (Mich.) Camp Meeting.

The Benton Harbor camp meeting is now in full blast. L. V. Moulton, of Grand Hapids, opened with three rousing lectures yesterday, which were well approciated. The crowd is not large yet, but Bro. Wandell says we had a d yet, but liro, Wandell says we had a larger crowd than attended on the first day at Chesterfield, Ind. Mr. Herrick, physical and trumpet medium, is at the camp; also Mr. Mikeswell, independent slate-writing medium; Mr. Levi Wood, test medium. Mrs. Carrie Firth, a modium for most all phases of mediumship, is there. So he controlled to aveale as Is there. She is controlled to speak as many different tongues as was spoken on the day of pentocost. Mrs. Denslow is on hand to cheer the audience with her soul-stirring music. Prof. F. D. Dunakin is soon expected; he is a first-class steaker. D. Hoynton. dass speaker.

We sek Spiritualists everywhere to abl us in the great work we have inaugurated. We are sending out hundreds of papers to those in poor circumstances, often the test of Gel's children. Many codes are sent for 25 cents per year. By extending our circulation you anstate us in sending out the paper to gladden the bearts of those unable to pay its full price. Bear in mind that we send Title Paponicality. There is to week for the ments.

Published every Saturday at No. 40 Loomis Street. J. R. Francis, Editor and Publisher. Entered at Chicaya Postoffice as Victors matte

Clube of ten in copy to the one getting up Bixteen weeks too trial! - - -

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i us, and errors in address will be printiplly cor-

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A Bountiful Harvest for 25 Cents. solid, automatical, soul clevating and mind refreshing matter, equivalent to a medium sized book!

CLERS! IMPORTANT SUGGESTION! As there are thousands who will at first venture only twenty-five cents for The Phoonessive Thinness the teen weeks, we would suggest to those who procedue a sample copy, to solicit several others to unite with them, and thus he able to remit from all to sit, or even more than the latter sum. A large number of little sample will make a large sum total, and thus extend the field of unrighter sum. A large number of little sample will apply in all cases of renewal of subscriptions—solicit others to sid in the good work. You will experience no difficulty whatever in inducing Spirituallats to subscribe for This Processive Thinnes, for not one of them can afford to be without the valuable information impared therein each week, and at the information imparted therein each week, and at the price of only a tride over one cent per week.

SATURDAY, AUGUST 22, 1891.

Sectarianism vs. Spiritualism. It is not necessary to take testimony on the outcome of the teachings of these different bodies of thinkers, to know how much each will and does restrain from evil thought and action. The very eage and its occupant having disapthought embodied in the creeds of the peared entirely. two foretells the result.

The much-split-up sects of the present ants have succeeded in always making a without the young woman. good second, as persecutors, to the Mother Church. It is true that under the perfected system of concealment, coupled with their assumption of absolute control of the lives of their members, the Romish hierarchy have been able to conceal the most flagrant, daily outrages from public notice. It also counts against the other sects, that the looseness of their discipline is constantly allowing their numerous pecendilloes to come to the surface. Now let us see if there is any reason

to account for this condition of matters among the sects. The churches believe in a God they describe as passionate. icalous, revengeful and bloodthirsty; a God who forces innocent children to suffer for the crimes of their guilty parents, and then burns them up forever and forever in hell. Although He made us, and knowing how, could have created If it is only warm and fresh; in fact, He ated by a confederate concealed under gloats so eagerly over human misery, the stage. that He sent His only begotten Son upon is asserted that any soul, however leprous with foulness, or red-handed with ONSET BAY, MASS., Aug.

the present time that tends to Induce Kas. It became evident to those assem-

his own person explate his crime fully. entertain the same opinion. We feel most There can be no sin against God; the deeply interested in the Spiritualists of ain is against the transgressor himself. Michigan, and we want thomall to assist is there any inducement in this bolief to us in presenting to the world THE NEW secret crime, hoping somehow to evade the penalty? Not only this, but the Bpiritualist lives constantly in the presenting to the world THE NEW REVELATION, which is sure to come spiritualist lives constantly in the presenting to the world THE NEW REVELATION, which is sure to come spiritualist lives constantly in the presenting to the world THE NEW REVELATION. whom he heat loves, either visible or in-visible. He perceives their present in-fluence constantly. Is it at all probable that he will plot evil in the presence of those he loves and respects? Certainly not. That which he conceives his God to be, is reflected in his own character.

THE PROGRESSIVE THINKER THE VANISHING WOMAN.

De Kolta's New Trick, Which Is At Present Mystifying London.



tray, flat on the bottom and a few inches This the audience is requested to examine and inspect. The tray is fald and with him. on the stage and on top of it is put a cage of wood or wicker. A moment later a over the whole affair, covering both the witches, with all the seeming pleasure of



day, basing declarations of belief on the tive or puzzling. In this one an ordinary tenets of the Romish Church, can but acknowledge the fact that whatever that church has done when endowed with temporal power, is but the natural with thrown over her so that the outlines of cool heads, who knew the character of the libraries and reading-rooms will which holds on to all the obsolete ideas result of the principles they maintain. her lighten are visible through the result of the principles they maintain. Under the same conditions, the Protest- away the gauze and reveals the chair



Professor Herrmann is familiar with

the earth, to suffer untold and untellable most acute observer. It teaches all this mental torments, that at last He might important lesson: to not always implicit- Britain. have His blood. To cap the climax of the this hideous string of monstrosities, it bottom facts. The necessity for so doing

lecturer, speaks as follows of THE PRO-

What Next?

That Spiritualists are the most moral

Equal Before the Law.

iast trick invented by M. Buatier do with other tributary provinces to consequence.

Kolta, who is now well to the front in Mithra. They had no religious wars, This spirit of persecution has extended thority. The thumb-serow, the rack, the secourge of scorpions, the stake, the fagot, were all Christian inventions, and were employed to make Christians. Don't charge the Pagans with the invention of such devices to torture humanity: wars of the great Napoleon, when his they. vents without restraint.

Again! See the slaughter of unnumbered millions, murdered by Christians to suppress some great heresy, the principal one being for not believing the Son

Again! See the slaughter of unnumbered millions, murdered by Christians and our insane asyloms are almost wholly exempt. This statement cannot be made in truth of any other nationality.

This persecution of the followers of begins by passing around a small wooden cipal one being for not believing the Son

The Old World did not enjoy a mocage and the woman. Then the cloth is given a jerk by the conjurer and it vanishes, leaving the stage empty, the fidels to-day. They were even prohibited illi many volumes."

dered by a Christian mob and made immortal. But for that infamous crime, bigotry. it is probable the Latter-Day Saints, as they call themselves, would have died with their leaders, as factions had already sprung up among them.

These reflections were incited while contemplating the attempt of a prominent elergyman at Rockford last winter, who labored to incite a mob to go out But how will it be if the fair is closed? eared entirely. home a few miles out from that city. desired to go there. Tens of thousands of them, if shut out from the exhibition, Kolta's other vanishing woman, and it is that gentleman. Rev. S. L. Conde called character. cheap amusements, dives, hard to decide which is the most effectogether the populace, and, after the dance houses, saloons, beer-gardens,

it was positively declared:

"The Government of the United States is not in any sense founded on the Christian religion"

the week, the one specially given over, through the efforts of bigots, to the temptations of the devil they pretend to be fighting. Are these sticklors for the

fore it was corrupted by the church.

try for protection when his cause was votion to a "Thus saith the Lord," tion of the United States and Great their judgment.

onset Bay, Mass., Aug. 17.—The all urging our Government to join with World's Exposition. rous with foulness, or red-handed with crime, is required only to believe this onset Bay Association, through its exclude tale to be forgiven. In short, equive officers, has served a formal meaning to beat God in the written notice upon Mrs. Etta Roberts, if we remember correctly, he

The speaker had been depicting, in his own glowing words, the terrible give that matter to our readers in pince the present time that tends to induce men to become better, or purer, or holier? It is a favorite boast of the latter-day sectarian saint, that the light of Christianity has made the world better from its first promulgation. If so, how about the Dark Ages, and the steady descent into the abyse of material convector in the following words, the the so-called Christian doctrines? The truth is, that civilization and progress and made a report of their discovery to commenced at the point where motion commenced in the first printing pross. It was the power thus given of recalling the knowledge of the past, that increased Mr. Moulton, who resides at Grand the onward movement to a lightning truth of the solution, who resides at Grand through which he had passed. He faltered to be a solution to the solution, who resides at Grand through which he had passed. the knowledge of the past, that increased the knowledge of the past, that increased the knowledge of the past, that increased the Mr. Moulton, who resides at Grand through which he had passed. He faltered the language, seemed almost overvelocity, and not the teachings of the lecturer, areals as follows of The Prowholmed for a time, every lineament church, even at its nest.

On the other hand, how does the belief of Spiritualists affect their daily
life? Their idea of God is of perfect and in some respects consider it the
back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience, and stood for a few back to the audience of the audienc thirst. Every transgressor against his about 1,500 subscribers in your State who neighbor, or himself, must and does in entertain the same opinion. We feel most equally disturbed audience, and

"Excuse these tears! I thought I saw "the spirits of those who were slain in "defense of fatherland passing in review

which occurred when his emotions fulness. people in the world to being demon- were so powerfully controlled? Or did strated weekly through the columns of he really see with elairvoyant vision THE PROGRESSIVE THINKER. This the immortal dead whom he had led on week, however, we vary the monotony those gory battlefields, to slaughter, and even as is the Christian God in the by publishing an account of a diagracu-bigotry of the sects. The whole state- ful affair that occurred at Onset,—a as he stated, to cheer him on in the cause

The Religion of Bate.

From the foundation of the Roman | Hatred of the Jews seems to be a part empire to its fail, hastened by the bloody of the Christian creed. The Greek leged spirit of Prentice Mulford, the opinion was freely tolerated. The Jows, of Russia, has been very active for a year boat some time ago, appeared at Con-The old trick of the lady vanishing in- when subordinated to her imperial arms, or two in trying to expel from its ex- servatory Hall, in Brooklyn, and ad-THE PRODUCTION THE PRODUCTION OF THE PRODUCTION OF THE PRODUCT OF THE PRODUCTION OF - na Times, are both left way behind by the in their worship of Serapis. And so civilized world has been agitated in "memorial services for the departed" to

Kolta, who is now well to the front in the front in the ranks of living conjurers. The trick no persecutions for religious opinions, beyond the boundaries of the Russian consolution Does Spiritualism Offer to the performs is now being done on the no inquisitions, no hereties. In all their compire, and is not limited to the Greek Besitted Letter the ranks of living conjurers. The trick of fiving conjurers. The trick is the ranks of living conjurers. The trick is the ranks of living conjurers. The trick is presented by Postomer Money Order, Registered Letter to perform is now being done on the struggles for ompire they only sought to struggles for ompire they only sought to extend the Bessel is the performer of the Russian of the Russian the ranks of living conjurers. The trick is now being done on the struggles for ompire they only sought to enter a struggles for ompire they only sought to extend the blossings of an advanced civilization to those subjugated to their autification to those subjugated to their autification. ilization to those subjugated to their au- is also asserted that in all the districts falling and being in the water. This he

> tion of such devices to torture humanity; gave birth to Christianity. The found-for they are all peculiarly Christian, as were a hundred other engines of a simi-were a hundred other engines of a simithe public for the first time during the wars of the great Namelean when the "Thrifty as a Jow," has become armies entered monasteries and con- a proverb throughout the commercial world. With their large numbers in

was the Almighty Father, and co-oter. Moses is no new thing. It had its rise with Constantine, whose decrees made Christianity what it is. He condemned him who should speak against Christ, or nopoly of this persecution, nor was it dony that he was less than God, to lose handsome young woman walks onto the exclusively Catholic. The Puritans of half his estate. A Jew who should stage and makes her bow and creeps into Now England bunkhal Baptists marry a Christian was to suffer death New England banished Baptists, marry a Christian was to suffer death. locks the door and throws a slik cloth whipped Quakers, drowned and hung The well-known British divine, Archdeacon Jorton, in his great work, Vol. I. p. 237, well said:
The account of the Jews who have

slasticism, as are Spiritualists and In- hanged and burnt by Christians, would

It is a sad commentary on our civiliz-

A Godly Sunday.

position on Sunday, says, very truthfully:

and "suppress" the leader of the Less than one-tenth of the visitors could "Church Triumphant," who has a quiet find room in the churches, even if they the land, overriding all statutes, and sunday, instead of being the most only inferior to the Constitution itself, quiet, will be the most uproarious day of

A Thrilling Incident.

Louis Kossuth, the Hungarian patriot, by invitation of the United States Senate by invitati of the best performed. In explanation of came to America in 1851, as the nation's cellent moralists, teachers of great us, and, knowing how, could have created us good, yet He chose to make us desiring evil, and then He is constantly shouting at us in thunder tones—
shouting at us in thunder tones—
"B-I-O-O-I!" He can only be appeased by blood. If He can only be appeased by blood. If He can only be appeased by blood. The contractor little whose blood, the says that the details guest, the war steamer Microsipp have the steamer Microsipp h wotion to a "Thus saith the Lord." We make this charitable concession in the interest of justice, while condemning, in as vigorous terms as we are capable, lost, and was there restrained of his lib- make this charitable concession in the Here is a trick that haffles even the crty, but released through the interven- interest of justice, while condemning, in

Kossuth visited the principal Amerithe purifieus of vice to the multitude. a good prospect for the future. My the house, can cities, and made speeches in nearly and Chicago, during the present generation of the purifiers of the future. The purifiers of the puri

Vulgar Witticisms.

game of life, with an even chance to win. If he lowes, he simply throws up his hards, and is forgiven. Stripped of all verblage and symbolism, this is the Christian sectarian boile of to-day.

Is there anything in the enunciation of practice of the sectarian religion of the sectarian religion of the sectarian religion of the present time that tends to induce of the came ovident to those assembly. These lessons will be free and directed the paper sent me disconstinued, giving as a reason that it will be free and directed the paper sent me disconstinued, giving as a reason that it will be free and directed the paper sent me disconstinued, giving as a reason that it is the was advocating. An incident occurring in that speech was burned into the wilter's memory, which time can never of the little disconstinued. So will be free and directed the paper sent me disconstinued, giving as a reason that it wilter's memory, which time can never of the little disgrates of the intelligence of the little disgrates.

A subscriber writes: "I called on the editor of the Register several weeks ago, and directed the paper sent me disconstinued, giving as a reason that it wilter's memory, which time can never of the subscriber writes: "I called on the editor of the Register several weeks ago, and directed the paper sent me disconstinued, giving as a reason that included Mrs. I will be free addressed the military organizations of the discrete the median opening on the 21st inst. I refer to the editor of the Register several weeks ago, and directed the paper sent me disconstinued, giving as a reason that I was disgrated with it, because of the paper sent me disconstinued, giving as a reason that I was disgrated with it, because of the paper sent me disconstinued in the three adverted the paper sent me disconstinued in the treatment of the subscriber writes:

A subscriber writes: "I called on the editor of the Register as a season that it is the intended of the disconstinued in the subscriber writes: "I called on the editor of the Regi A subscriber writes: "I called on the paper, if anybody, for such frothings dis-grace our common humanity. We have ton complaints from sonsible Christians to every one made by outsiders. let Mr. Talmage continue his ranting, and men of thought will judge Christianity from his gross exaggerations. "But I withdrew my patronage from the paper, feeling that such vulgar facethe were out of place in a family

Juliet H. Severance, M. D.

not radical enough for others, has located in this city, at No. 2 Warren Avo., flat 4, where she will practice her The New Revolution will be given to profession, and answer cults to lecture. Spiritualists, but not until our circula-The Freehinkers' Magazine for August gives a fine likeness of her, and Mrs. M. Was this a rhetorical flourish, the trick of an actor to gain appliance and win success? or was it morely a mental illusion which occurred when his constitute which occurred when his constitute.

Infernals at Work.

most moral people on the face of the earth is illustrated every day, by the bigotry of the sects. The whole state- ful affair that occurred at Onset,—a ment of facts is in favor of the Spiritualist and against the Sectarian.

But while denying the erroneous trackings of narrow sectaries, we must be compared with the week through the Clipping Bureaus.

To run Furror—The sample a secount of personation and immornities on the part of members of chiracteristics, we must be compared at the compared with the many grave crimes that have come to our knowledge during the week through the Clipping Bureaus.

To run Furror—The sample is illustrated every day, by the sample in illustrated every day, by the long accounts of personation and immornities on the part of members of chiracteristics, we must be compared to the clipping Bureaus. But white earlings of narrow sectaries, we must not be understood as denouncing the clipping flureaus.

To the Entrott—The earmy is going along flusly; the interest till increasing. The modes of the Chipping flureaus.

We Believe it.

We Believe it.

Bob logersoil is reported to asonal marging the physician, has been delivered to accordance to the convicts in all the psychian declared his now commandment to be another. Recognition of avenue for many sexage from the physician plant and many of the convicts in all the psychian declared his now commandment to be another. Recognition of avenue for many sexage from the physician, has removed to 25. West 12th st, New Yest 12t

Prentice Mulford's Spirit.

The New York Sun may that the alwhich the day was devoted.

the White Cross Library.

He had hardly uttored these words whon a shudder ran through his frame, and in a moment voice and features seemed to undergo a complete change In the strange voice he said:
"I am a spirit known to the world as

Prentice Mulford. I wish to say to my many friends that I did not commit subcide, 48 some people imagine. But for a long time I have remained in my body by sheer force of will. Feeling at last that my work was done in having given life slumply by the same exercise of my I have met many old friends here, and in a short time I shall reappear on earth in visible form.

A Pessimistic Churchman.

Some forty-five years ago, Joseph darker corners of the earth; but it ought neither do they know what to believe or some forty-five years ago, Joseph darker corners of the earth; but it ought neither do they know what to believe or delphia, Pa. Address them, 2234 Frank-feel truly thankful for the knowledge not to exist anywhere, and would not if the church do in such an age of transition of the church do in such an age of transitive writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and subscriber writes: "The First Spir- and worm body into rescalar representative and repres around her, transforming and regeneratproposition to close the Columbian Ex- and active manly effort for which they were made?

> "If the Exposition buildings are open, to set bounds to progress and suspend tion of her levely guides." people will behave as decorously on from her communion every one who Sunday as on any other day of the week. Sunday as on any other day of the week. way of the transgressor is hard, and to give something besides its prelimigressor, what can it do but endure the know.

We know what it should do. It should that desiring to open Queen Victoria's sweep away every vestige of theology, beginning at the fall of man and going

ment negotiated a treaty with Tripoli in bolsterous play, games, and out-of-door grow and progress. To set bounds to amusements of all kinds, with the accomprogress is to die; and that is what the orthodox church is doing, and necessa-

A. B. French.

harvest on that day. They use God and dred-fold. His voice is being heard chance for all who are interested in deserted his family. Mrs. Short deserted his family.

Ohio Camp Meetings.

fully devoted to all the interests of our ! Close the Fair on Sundays, and open advancing Spiritualism. This camp has behaved so rudely that he was put out of thing for her to spend an entire behaved so rudely that he was put out of thing for her to spend an entire behaved so rudely that he was put out of thing for her to spend an entire behaved so rudely that he was put out of the house. chief object is to call the attention of Walter Howell will commence his fall children to bed without a bite to Camp Association at Ashley, Ohio, opening on the 21st inst. I refer to the lessons in Spiritual or Psychic Science hear them. I have heard him in several

IVE THINKER. I hope that it will stir the progressive minds to make your subscription a million, instead of the small visit Haslett Park, Mich. amount of 20,000. I shall endeavor to call attention to this matter, and help on the work of emanetpation from this low, selfish individualism. We want a September. Mrs Ada Foys will be with vigorous and startling under heads. brotherhood and love manifested and us durin carried out. 'A new commandment! January. give unto you, that ye love one another This lady, too radical for some, and What a glorious world we live in, but

tion reaches the required limit-about

The Spanish Queen is a tall and stately woman, of reserved and haughty manners. She has the light hair and gray eyes of the Austrians, and is fine-looking without being beautiful. Her kindness lows, ever on the alert to increase the interest in The Progressive Thinks. That Spiritualists as a class are the populace of Spain.

> from the Vickeburg camp meeting and will be at her home. Bowen Avenue, will be at her home, 255 Bowen Avenue, until Friday the 28th; will then go to Logansport, Ind., to fill an engagement.
>
> W. S. Haight, of Scranton, Pa., write: "I have just read 'Why She Became a Spiritualiat,' by Abby A. Jud-

General Survey.

Constantine, every shade of religious church, at the head of which is the Czar author and journalist, found dead in his The Spiritualistic Field Workers, Doings, Etc.

> Sept. 6, the Conservatory Hall meetings will open for the ensuing season, with Walter Howell as speaker.

Thomas Dane, a veteran Spiritualist, of Nova Scotia, now eighty years of age, writes: "Since 1854 I have been ational age, writes: "Since 1854 I have been What a medium of various gifts, often hear-for to ing the most wonderful addresses, seeng visions of supernal beauty, receiv-with excellent weather for building prophetic, verified predictions. We are pleased to report that the buildpsycheometric power, etc.'

N. Y., during the month of October. Prof. Richmond left here on the 17th to He can be addressed for engagements join his family at Grand Haven, Mich. for the fall and winter, at Miles Grove, superintending the erection of the Pennaylvania.

ing to introduce it everywhere." Mr. and Mrs. William Garner, of

Council Bluffs, Iowa, have our thanks for trying to extend the elreulation and usefulness of THE PROGRESSIVE THINKER. "I was never better pleased with anything than I am with your paper," says Mr. Garner.

writes: "There is a lively and growing interest among Spiritualists and new investigators here now Mrs. Edith E. R. ries of a life devoted to their happiness." to the world the thoughts imparted to Nickless is lecturing and giving tests and comfort. May the blessed infig-me regarding the higher laws of life, twice a week, through July and August, ence of his arisen spirit broad lovinging and that there was little or nothing for to crowded houses. She gives great over them, imparting consolation are me to live for. I passed into the spirit-satisfaction."

We learn from F. H. Parker, of Santa not divide the souls that love. will that kept me until then in the body. Cruz, Cal., that the Spiritualists of that services in the Universalist church were I have met many old friends here, and place have secured a neat hall, fixed it performed agreeable to his request. up with appropriate mottoes, and Intend to hold meetings regularly. Dr. W. S. Eldridge and wife have appeared before the Society there and done effective

from giving evidence in courts of law, because of their limited or no faith in an eternal hell.

It is a sad commentary on our civilization when the persecuting spirit of the Middle Ages is again revived. Fortunately, for the present it is limited to the elergy do not present what they believe:

It is a sad commentary on our civilization when the persecuting spirit of the mournfully: "I don't know what they have and wife will hold most the areal form quietly resting in the church is going to do, because half her attention and brought, we could be acted to the country of the present it is limited to the country of the present it is elergy do not preach what they believe; Third street and Girard Ave., Phila- loving hands had brought, we could be

> turies were not inherent in the creeds of tion as this? How can a church live on itual Culture Society of Chicago held a opening new fields of eternal youth and a dead faith when the living truth is all very interesting meeting Sunday, Aug. buoyancy to the spirit long fettered by 10, in its hall, No. 11 North Ada street. | weakness and pain. A Godly Sunday.
>
> Ing mankind, and drawing them away Mrs. Dr. DeLascau conducted the services are descent conducted the services. Mrs. Cutter, Mrs. Gage, and Mrs. Andrews demonstrated spirit science. Mrs. Gage rendered excellent music, both How can a church live whose care is vocal and instrumental, under inspirao set bounds to progress and suspend tion of her lovely guides."
>
> Departed to a higher life, Dr. G. W.
> Stevens, of Cedar Falls, Iowa, Aug. In

> > when the church becomes a trans-gressor, what can it do but endure the H. P. Hartz, of Montana, writes to us been expecting it. L. E. CROSBY.

> > > eyes with reference to the aggressions of the Catholle church, he sent her No. 64 of The Progressive Thinker, containing Chiniquy's account of the assas-sination of President Lincoln. Society at Bricklayers' Hall, 93 Peoria sudden death of Mrs. Ellen Short at St., presided over by Brother Jenifer. Jamaica, and the result of the investiga-

In this great country, whose Govern- carousing, riding around the city, clee. Stagnation is death. To live is to ally well attended. After singing, the her, have cleared up a mystery which is to build a stagnation is death. To live is to ally well attended. After singing, the her, have cleared up a mystery which is the country will be a stagnation is death. President called upon Mrs. Mattle E. puzzled the residents of that quiet to Hull, who gave a forcible address upon for over a year. Mrs. Short died Mattle E.

he will continue his good work.

States is not in any sense founded on the Christian religion."

Christian religion."

Under this broad declaration, the Jew, the Christian, the Brahman, the Buddhist, even the Pagan, is an equal before the law, has equal rights, and should not claim special favors. It is the position of the country to fill his own, and sowing seeds of reform.

A. B. French.

It is gratifying to the many Spiritualists throughout the country to know that A. B. French is again actively at work in the fields of reform, thrilling the people with an eloquence peculiarly his own, and sowing seeds of reform.

A. B. French.

F. W. Todd, of Hamburg, Iowa, writes:

"Edgar W. Emerson will give a series of lecture and religion."

They are hypocrites, Brother Slocum.

The gambler cares nothing for his victure.

The gambler cares nothing for his victure and religion.

They are hypocrites, Brother Slocum.

The gambler cares nothing for his victure.

The profit of the will continue the wil not claim special favors. It is the posi- own pocket. By closing the Fair on his own, and sowing seeds of reform one of our most noted and reliable plattion of the old Roman law, as it was be. Sunday, the clergy hope to reap their that will germinate and produce a hun- form test mediums. This will be a rare years old

> Demonstrated. Appeals to the Methodists," by Glibert Haven, late bishop of the Methodist Church. Published by S. M. Baldwin, Washington, D.C. Besides

ing them in the most shocking manner. intely attended a seance at Denver, and became more severe.

Ohio Spiritualists, and others, to the treat awaiting the interested who think of attending the Spiritual and Religious Camp. Assurant of the Spiritual and Reli negle Music Hall Building, probably for ghost. He interested several men in two months.

Harlow Davis has open dates after September next, for independent slates writing and platform tests. He would like to correspond with those societies requiring his services, on the line of the Northern Pacific via Minneapolis to Chicago. All letters should be addressed linked about. The first thing to to Box 405, Souttle, Wash. Lyman C. Howe, who is popular at the

various camp meetings as a speaker, writes: "Haslett Park is a beautiful place, and the meetings largely attended, and the best of feeling prevails. I never saw a more harmonious gathering or more appreciative audiences. Mrs. Frankie Thorpe, of Denver, Colorado, more approciative audiences. Mrs. sheehan gave a masterly lecture Tuesday. Sheehan gave a masterly lecture Tuesday. She is a star of first magnitude. Mrs. Lyman has spoken several times prize and business dash, anything the control of the process.

Stark Chapman asks the following present Spiritualists with A New E important question: "Why do not mo-diums give us more of their own personal that concerns a Spiritualist pare." experience provious to, during, and after development. I am sure it would be a

than themselves.'

Mrs. O. F. Daniels has just returned it among the Rifle Club of his city.

Dr. C. C. Wakefield, an excellent pay bond of the best bond to 237 West 126th st. New York Cite.



Temple of the Magi.

Work upon the Temple of the Magt has progressed very favorably thus far ling is roofed and plastered, and the in-Bishop A. Beals lectures at Albany, side finishing being done at present Harlow Davis, the medium, writes: I forced to remain away from the city consider your paper the best spiritual until frost kills the "rag-weed," the paper ever published. I am endeavor- weed that causes the terrible suffering weed that causes the terrible suffering known as hay fever.

Passed to Spirit Lite.

From West Moroland, N. H., July 20, 1891, Augustine G. Bryant, aged H. Mr. Bryant was a man highly esteemed and beloved by all. He left a J. W. Marshall, of San Diego, Cal., well; one brother and two elsters:

From Henniker, N. H., July 22, 1891. Mrs. Betsey Kimball, aged 94 years, 5 months and 1 day. Mrs. Kimball was the oldest person in town. She was tenderly and faithfully cared for by her A Pessimistic Churchman.

An ex-preacher who still holds to the vicarious atonement, but tries to make it appear consistent with the working out of his own salvation, said to us very out of his own salvation, said to us very there is room there for effective work.

The Society there and done effective is months and I day. Mrs. kimball work is months and I day. Mrs. k

Claiemonnt, N. II

1891. He was a magnetic healer mi clairvoyant, and had lectured under Heing 76 years and 9 months warning; but he was ready and had

Verification of a Vision.

To THE EDITOR: The Spirit-world unation of President Lincoln.

E. A. writes: "The People's Spiritual trated in the following narrative: The her figure are visible through it. While she is thus seated the performer whisks she is thus seated the performer whisks duces.

The thoracles and reading rooms will not accommodate one-twentieth part of the childhood of the race. There is she is thus seated the performer whisks duces.

The thoracles and reading rooms will not accommodate one-twentieth part of the childhood of the race. There is always proves an attraction, and is usu-tion of a vision she claimed appeared the growth in religion as well as everything always proves an attraction, and is usu-tion of a vision she claimed appeared the growth in religion as well as everything always proves an attraction, and is usu-tion of a vision she claimed appeared the she chain all ways proves an attraction, and is usu-tion of a vision she claimed appeared the she chain always proves an attraction, and is usu-tion of a vision she claimed appeared the she chain always proves an attraction, and is usu-tion of a vision she claimed appeared the she chain always proves an attraction, and is usu-tion of a vision she claimed appeared the she chain always proves an attraction always proves are attraction always proves an attraction always proves are attraction always proves are attraction. regress is to die; and that is what the reliable the regression of G. F. Perkins is now at Onset, where who had mysteriously disappeared I 14, 1800, lying at the bottom of a well in the Long Island railroad rom

> It was believed at first that Short Heavenly Messenger, or Immortality appeared to her while she slept ul confirmed her disbellef. One night said she was awakened from a man sleep, and saw plainly in the dim lies of the room her husband, who told he Every day the struggle for arising became more severe. It was no usual

> and got up a search at midnight. Harlow Davis has open dates after Sep- Ham Magale volunteered to go down his eye was the body of a man lying full length, with a piece of timber his body. It was Short's. The bodies husband and wife will be buried to make

Jamaica, L. 1.

before presented to Spiritualists, Mr. Emerson, the test medium, will PROGRESSIVE THINKER has been and tinual surprise to the thinking us during the months of December and with which to interest the think mind. It now proposes to assume that concerns a Spiritualist paper. Spiritualists must show that the boon to many who realize that they are in the hands of some power greater passing everything with which have heretofore been acquaining Mrs. Dr. J. W. Still, trance speaker, with hold two services, with platform tests, at Deuriter, N. Y., Sunday, Aug. THE NEW REVELATION income. within six months thereafter wall propose to keep this project below Spiritualists. Let all of them and ronew their subscription promptly, canvass for new aubscribors, that NEW REVELATION may come make lly an penalble.

> Hell was a device of prisms, and like a scareerow to frighten in the the church-fold. As the game

A Priestly Invention.

BRIC-A-BRAC!

monious souls that dread a row, and are never more perfectly happy and contented than when giving everybody a tremendous letting-alone. They are seemingly in that imaginary state called by Theosophists "Devaschan," that is, in a don't-care-ative state, no matter it and other friends; also my brothers. in a don't-care-ative state, no matter R. and other friends; also my brothers whether school keeps or not. Such peoin the A. F. M. and I. O. O. F., and their ple will never set the world afire; nor rould they do much at putting it out if around they do much at putting it out if it should lighte. They are a sort of namby-pamby, year, year are a sort of amply-pamby, year, year, nay, nort of folks, like the man that rede in a buggy with Pope, the poet. He agreed the Pope in everything, till the poet got out of patience, when, turning to his grant of the poet of patience, when, turning to his grant of the poet of companion, he said, sharply: "For God's sake, man, contradict me in something, that I may know there are two of

These yea, yea, nay, nay, sort of souls will not approve of your noble and highly praiseworthy and most emphatically justifiable enterprise of showing up the infamy found under the very alters of the "House of God" (?) No! In their ignorance and weakness and good-fornothingness, they imagine that it is an attempt to build one's self up by putting some one else down. It is nothing of the sort. It is a matter defense of one a self against the month of assaults of religious brigands. "Carry the near into Africa." If fault is found with your methods by the dog-in-the-manger class. ust go ahead and let them understand that the general in command of this di-vision of the army is the editor on of the army is the editor publisher of THE PROGRESSIVE THINKER, supported by an able corps of subordinate officers.

LEGALIZED MURDER.

Yes, that is what we shall have to call it—whether by the axe, the rope, or manufactured lightning; whether on the public scaffold, in the presence of the gaping multitude, or in the jailyard, witnessed by a few "lavited SUBSCRIPTIONS RECEIVED JULY, 1891. guests," begging to have a morbid curl-e had grown beyond the good Pres-ian clergyman down in "Old Ken-"who was too modest to call things Daniel G. Garniey, Chicago, Secular by their right names. One Sunday night he told his congregation that they should reform, or they might go to a place of which his modesty forbade him

Jacob Pitts.

Murder, whether judicial or otherwise, is unjust and unphilosophical.

There is nothing gained by it, except the gratification of morbid vengeance. There is nothing gained by it, except the gratification of morbid vengeance. No one is made any better; villainy is not restrained; murderers are not terrified by a knowledge of the law or by fied by a knowledge of the law or by witnessing an execution. Years ago a man was executed on a public scaffold in Washington, and the execution was witnessed by two men (among thousands of others), who, in that city and within one mile of the gallows, each killed his man

No, if there is murder in a man's nature and disposition, witnessing men hanged is not going to take murder out of his disposition. It will prompt it, if anything. Murderers are of three in the child be an into the chil

induced by a disembodied spirit.

murderer through the law of revenge. Judicial.

Of these three sorts of murderers, the latter b by all odds the most inexcusa-ble, because planned, deliberate, vin-dictive. But then, while there is so dictive. But then, while there is so much blood in our judicial eyes, with Moses back of our law-makers and the judiciary, of course we will keep on dilling murderers, instead of having a law passed and enforced in every State. Mrs. H. M. Bateman Clarksville, Tex. with fine and imprisonment, to produce and woman to marry and reproduce themselves when either of the parties was a drunkard, or insane, or a murgar as far was a drunkard, or insane, or a murgar as far was P. Wight, Chellenham, Ill., Secular

was a drunkard, or insane, or a murderer—or any of their ancestors, as far back as the third or fourth generation.

Weed them out! Stop suring tares if you don't want to resp tares! "Whatsoever a man soweth, that shall be also

will for many years to come, most likely; but if we must kill murderers, why not do so in a more respectful and humane way than by the axe, the halter or electricity? The axe has been supplanted by the rope, and now it is proposed to coil up the rope, lay it away, or use it for a more civilized purpose than for the state of the

But while we are on the reform in the line of humanity, why not do the real nice thing for those poor devils, and have a law that shall not give a judge A. F. McLeot, Farmington, Wash. with a head like Moses, heavy behind the ears, the exquisite pleasure of telling a poor mortal the exact day and hour in which he "shall hang by the rope until he is dead;" but rather have the day Silas Gleason, Rocky River, O. and hour discretionary with the sheriff, and then, while he sleeps in his cell, turn the gas on and let him sleep—if not the "sleep of the just," the sleep that

health or hope of my original pension, which has been denied me on a mere PHYSICAL MANIFESTA- again in every possible way of recognition. The Character of Those Who Denied the never fall to convince the most tame. technicality.

SHOW THEM UP.

But I have one hope left, and that is this: While in the enjoyment of my greatest mental vigor. I wrote a few little books, and have manuscript nearly fifty Philosophically Considered. friends, to subscribe the price of the book, which will be sent to them as soon

J. M. Jones, Palmyra, N. Y. (new mem

l cent each, plus at cents from Mr. Cribfield, for Secular Penny Fund and Mrs. Richard Arnot, one cent each; Mr. and Mrs. J. A. Gordon, four cents each; through Mr. Gor-don, Pittsburgh, for Secular Pen-per Fund.

E. C. Horton and family (five in all).

toll up the rope, lay it away, or use it for a more civilized purpose than for killing people, and use a coll of wire and a dynamo.

The rope, and now it is proposed to the second in the color with the

TIONS.

If the poor to help themselves. The east proposes a possible have expressed, themselves. The expectation is an algorithm of Mind. Thought, Intelligence of the control of t

in olden times, as now with some, the word was used to express the caternal of things, as, for instance, the physical a 10 body of a person in contradiction to the internal of spiritual man. Also the

language was meant to convey the important fact that as man is so closely dock. related to the outer physical world, and his external senses being the channels through which all physical facts reach the brain for development of intellection, why, it was the most simple and casy way of stating the fact, that the incipi-2 20 ent steps to all scientific knowledge first 1 (0) appear to man through the natural or external senses, and, therefore, are strictly physical in their character. It is hardly needful to state here that what we term matter and spirit are co-

exist in some form or other; and that in organized man, scarcely a scintilla of 1 00 phenomena enters the domain of thought without an awakening sensation being 10 experienced; and it is true that in the progressive line of human growth and development, the phenomenal side of things appears first to all sentient beings; ergo, they are naturally the basic factors in teaching mankind a knowledge of life both here and hereafter. Facts are said to be the foundation to all true

ditions, is to assert that which is contrary to all human experience. Who ever became conversant with the elements and principles of geological science without first becoming acquaintscience without first occoming acquired with the earth's phenomena? Who over became a proficient in the science of vegetable life that did not first apply his studies to the externalities or the phenomenal side of the vegetable king-phenomenal side of the vege dom? What man or woman ever rose to any great eminence in fame as a zoologist without first observing and studying the phenomenal movements of the

8. U. can behold with the organ of vision, or compruhend through his external senses, are but portions of the external world

Two der if any one knows the reason why the response were excluded from the Sing Sing prison when the four the Person when the four murderers were killed by electricity. Of course somebody knows, Probably the investor of the "internal machine of the internal machine of the internal machine of the internal machine of the "internal machine of the internal machi the to the barbarism of Moss, who worder. He that sheddeth man's blood, by man shall his blood be shed."

Woodruf, or continue and survey the control of the man's plood, by man shall his blood be shed."

Tweaty-eight rear ago, while in the discharge of my duties as a woldier, I was diabled, and have had three separated on three strongly of the public of the same and the same and

profound sceptic, when bonest with his own conscience and better judgment.

True, those learned gentlemen and ladies who have already taken their first from The Progressive Thinker that To the Editor.—As it has become

times as great.

In connection with this, the following man Babcock was one of these saintly orthodox howlers about the immorality for publication, but published by her per-

order for two dollars and twenty cents for A. S. U., from the Massillon Liberals.

Fifty cents are from myself.

ologist without first observing and study, ing the phenomenal or the properties of the medium, then, in any one to assert a second with the second without the manufacture of the properties of the medium, then the properties of the medium, the properties of the medium, then the properties of the medium, the properti

out the country a fighting force of and finally destroy the power of all liberals which shall be really a mind of degrading habit, to which the physical for good work. I am in hopes that at the next annual congress a move may the next annual congress a move may for good work. I am in hopes that at the next annual congress a move may be made to retain on our rolls only those untillar which contribute to the financial support of the parent acciety, and which strengthen its national influence by local work for State secularizations by local work for State secularizations. W. P. Phelon, M. D.

tame Spiritualism.

observation.

J. H. M.

Muncie, Ind., 521 S. Madison St.

A WORD TO AUXILIARIES.

A WORD TO AUXILIARIES.

A WORD TO AUXILIARIES. arrested for his crimes. His friends called it kleptomania. About the same time a negro stole a pair of shoes, was arrested and fined \$7 or \$10, before a Christian tribunal. A clea of cold-tos-Some time ago we appealed to our auxiliary societies show themselves really auxiliary to the national society by giving it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and personally. We suggested that five cents quarterly from each of their meming it their support, both financially and church, which enabled him to get a my book, but the real article can be seen on our streets so plainly that no record need be made. Speaking of pipes to the lattice can be seen on our streets so plainly that no manner them demonstrations grand any book, but the real article can be seen on our streets so plainly that no manner demonstrations grand any book, but the real article can be seen on our streets so plainly that no manner demonstrations grand any book, but the real article can be seen on our streets so plainly that no manner demonstrations grand any book, but the real article can be seen on our streets so plainly that no manner demonstrations grand any book, but the real article can be seen on our streets so plainly that no manner demonstrations grand any book, but the real article can be seen on our stre

of those awful Spiritualists. The records of the court in Alleghany county.

President First Society of Spiritualists.

Spirits and the Progressive Thinker.

planes, are evident in all its unfolding.

W. P. Phelon, M. D.

Congratulatory.

R. B. Hall, of han Francisco, Calmerita.

"Permit me to congratulate you on the mode you have adopted to defend our cause from the has alanders of a corrupt priesthood. I have advocated for years had been alanders of a corrupt priesthood. I have advocated for years had some grit. How your parson whates the sixers had some grit. How how is been mode you have advocated for years had some grit. How how is been mode of bringing before the sixers had some grit. How how is been mode of bringing before the public the ains of these vampires of the public the ains of these vampires of the public the ains of these vampires of the public who these slanderers are, who for the last forty years have belied our mediums and the cause of Spiritualism."

The Programming planes are unable to pay its fall price. The poor are sometimes the public who have a guad home, and that you would do well by her; that she for the last forty years have belied our mediums and the cause of Spiritualism."

The Programming planes are unable to pay its fall price. The poor are sometimes the part of bod's children, and Thu Programming the protection of the programming planes and brightens ther homes application of the programming the protection of the public who had a standard to talk to a good of purity and transcendent glory through a mouth so filthy that the course it without puking? How your parson whates the strengled to talk the twith the two whith a mile of it without puking? How your parson whates the strengled to the site of the whole whith a manulation of the would be a good mouther to her. I want her to love, and have he love me.

The programming the first public to a first the provided the public who these standards are transcendent to talk the withing a mode of purity and transcendent to talk the within a mile of it without puking? How your parson whates the strengled to give the submined to the would be a good mouther to her. I want her to love, and have h

A SERMON.

Their Place and Value in Establishing the Truth of a Future
Life Philosophically Considered.

BY DR. J. R. MENDENHALL.

In compliance with requests of many friends, I venture a few thoughts touching this all-important theme, which, of late, has excited the attention of many spiritualists. The excitement caused is owing to the fact that some of our which and calculations, which are declared to their thirst for the food that all each of the secular papers to the continued life beyond the grave because to them positive knowledge, naturally enough are ready to enter upon the studies of life's philosophy; but over then I trow thoy would, not unform the life of the continued life beyond the grave because to them positive knowledge, and who dare not come out the churches, and who fare not come out the churches, and who fare not come out to the churches, and who fare not come out to possibly the churches, and who fare not come out the churches, and who fare not come out to the churches, and who fare not come out to possibly propose to the churches, and who fare not come out to the churches, and who fare not come out to the churches, and who fare not come out to the churches, and who fare not come out to the churches, and who fare not come out to the churches, and who fare not come out to the churches, and who fare not come out to the church some of our beliefs, but go about manufacturate of the church who weak for wholesale in regard to the ability of the complete of the country of the church shad made arrange with the church had made arrange well in the church had made arrange well

hours, and never have a thought cross his mind, even if he stranged every little babe within a mile of him. But it none got to heaven but Christian smokers (sven if they have been born again), how miserable they would be without their old pipes. And why shouldn't they have them there? Don't these saints get up and talk in meeting, pray in meeting and their words come out of filthy mouths, nushed out by foul breaths permeated with tobacco, to be wasted on by the brooze up to the great court of heaven?

hoped, they can for a time breathe pure air. Then, brethren, don't think A SERMON.

By Rev. Nicostemus Snowball, going to heaven drunk on tobacco?

Boys., don't think yourselves men because you are many and the silly girls tolerate you! When one of you finds a young girl who has sense enough to publish the sermons of the Rev. Talmage and send them out all over the land as clean or keep away from her presence.

loved sisters: If you will sit up nearer to the speaker you can hear what he has to say much better! There, that will Materialization is in order at Onset, and do! This Sabbath morning my text will it has been my good fortune to attend personally. We suggested that here compared to the firm members to the American Secular Union and according to the last account of him twould be a suitable money contribution; or, if five cents were found to be too great a drain on the pockets of the members, to make it one cent quarterly.

A few auxiliaries, whose names we give below, have responded with contributions for the parent society. The officers of a number more have written to approving the plan, and promising to do what they can to get their members to act favorably thereupon. We could wish that those auxiliaries contributions from auxiliaries who seed a young girl of about wish that those auxiliaries contributions from auxiliaries that absolutely no system of regular contributions from auxiliaries has existed during the fifteen years of our society's existence, we cannot help contractly the regular contributions from auxiliaries has existed during the fifteen years of our society's existence, we cannot help contractly the regular contributions from auxiliaries has existed during the fifteen years of our society's existence, we cannot help contractly the regular contributions from auxiliaries that a scale the result of the crime of abortion. It the thirs weet-smelling odor, before which Limburger cheese in its health their scondition would turn pale and blush the scondition would turn pale and blush the result of the crime of abortion. It the thirs weet-smelling odor, before which Limburger cheese in its health their sconditions would turn pale and blush the scondition would turn pale and blush the result of the crime of abortion. It to result of the crime of abortion. It to result of the crime of abortion. It the third would turn pale and blush the scondition would turn pale and blush the scondition would turn pale and blush the scondition which Limburger cheese in its health their sconditions which Limburger cheese in its heal of life both here and hereafter. Facts are said to be the foundation to all true science; and certainly, no one ever became a philosopher of any note without having first observed most critically his surrounding physical phenomena. The fact is, all physical nature is but one universe of phenomenal existence—a world of physical manifestations, forming the Bible, or great book from which manking gleans the alphabet—the very key—that opens into the temple of all philosophy. Therefore, to assert that the world does not need the phenomena or Spiritualism as the guide and key to a knowledge of life and its future conditions, is to assert that which is contrary.

The minister was indicated, tried and site future contributions come in from all the sciences whose officers have written us approvingly of this plan, the dead body of the girl back to Centrellations, is to assert that which is contrary.

The minister was indicated, tried and site future contributions come in from all the science were she not all insorter to be given to a doctor to pay him for getting the note by falled the girl out of her trouble. After the one to tolerate that smell for five minutes.

After the girl out of her trouble. After the one to televate that smell for five minutes.

Boston, lill, through Aug. Johle, treasurer, say the plane of prive as a successful one:

Highland Freethinker's Society, Highland, Ill., through Aug. Johle, treasurer, say the plane of the minister was indicated, tried and site is a subject for pity, and your person hopes that the ones that the ones that the ones that the ones that mell for five minutes.

So the subject of pity, and your person hopes that the ones that the ones that the ones that the ones that mell for five minutes.

Highland Freethinker's Society, Highland Freethinker's Society, Boston Ingersol Secular Society, Boston Ingersol Secular Society, Boston Ingersol Secular Society, Boston Ingersol Freethinker's St. Massillion (Ohio) Secular Society, Boston Ingersol Ingersol Freethinker's St. Massillion (Ohio min. This see saintly has any idea of angels, they are clean. Then she went outside the sitters and and not smeared over with the stench of pipes, or the emanations from the mouth of the fifthy cigar-sucker. How does this compare with your ideas, the Brother Smallear? Just fancy, if you colors. The spirits materialize in various parts of the room, upon the table, on the saintly saintly leads to the saintly manner in the saintly saintly leads to the saintly manner in the saintly saintly leads to the saintly saintly saintly leads to the saintly saintly leads to the saintly sain would have appeared riding into Jorusalem on a young jackase colt, with an old musty pipe in his mouth, or with a cigar between his fingers, trying to look smart, as do the silly, fashionable young men at Clear Lake on their way to church to hear the gospel of purity disended the room, before which they stood

WHAT NEXT?

A Female Christ Comes to the Front.

Criticisms and General Remarks.

To the Editor:—It does us good to receive your free and liberal sheet, even should we differ a little sometimes with fractions of the matter contained. Number eighty-seven, July 25th, is particularly rich with instructive reading. Permit me to note, specially, "Bogus Philosophy," etc. by J. R. Buchanan: "Saturday Night," by M. P. Rosencrans; the optimistic writing and extracts from the Arena; the "Rationale of the Spirit World and its Inhabitants," by Dr. Greer, with, perhaps, several other articles equally good. Allow me, however, a slight criticism of Dr. Greer, though in many respects, and with some modification, his ideas are just. He seems not to look deep enough, and has not allowed science to lift him high enough above the crude conceptions of far less enlightened ages than the present. He and all of us may admire the poet Milton when he says:

Air and we elements that in quarternion run Perpetual circle, multiform and mix and Now," in The Progressive Thinker No. 88. What is the use of saying more

Air and ve elements that in quarternion run Perpetual circle, multiform and mix and Nourish all things.

seeming elements of air, earth, fire and teater compose the world.

Science, however, makes clear how numerous are the simple material elements uniting to compose these ancient four ("Quaternion"), and out of the sphere of which we must pass before we can find the spirit-world. The elusive yet all-powerful elements of electricity, magnetism, gravity, light, heat and force, of whose whole nature we may not yet conceive, or whether they be only different forms of one great unitary power; yet are they essentials in the life of the grand cosmos.

"The Prince of the Power of the air," alluded to by Dr. Greer, that, according the selective and the first guns have been fired. The exercises on Saturday were the flag-raising, at which Mr. Walser, Mr. Underwood, Miss Cora M. Carpenter, J. Clegg Wright, and Mrs. Orvis were the speakers. In the evening there was a very successful public dance. The Japanese lanterns, profusely scattered about the grounds, added to the effectiveness of the scene without.

"The Prince of the Power of the air." alluded to by Dr. Greer, that, according to Ephesians, 2:2, is "the spirit that now worketh in the children of disobedience," is only a superstitious expression by Paul—whom he names as the ancient Christian philosopher, (?)—made allusion to the then fanciful evil spirit of the air, and can be of little weight in determining our ideas concerning the location of the dwelling-place of those who are freed from the bond of flesh. It would be very absurd to suppose that our deceased friends consciously occupied the atmosphere above us subject to all its vicissitudes.

But since gravity acts regularly and

ject to all its vicissitudes.

But since gravity acts regularly and effectively through, and uninfluenced by, all the material substances which may intervene; since the magnetic current flows constantly around the earth, unimpeded by mountains, realizing not the existence of enclosures of any sort, but finding everywhere the needles that are touched into rapport with its own mysterious power,—so is it not impossible that a spiritual being may enter a sphere of life, organized from the higher forces and essences of the Divine Cosmos, and become unconscious of all former material surroundings, be they atmospheric or earthy, unless they are brought again into rapport therewith—

The instrumental music is simply immense. It consists of the Lamar Cornet

delightfully optimistic remarks alluded to under the heading of "Why Grumble," you tell us how the "Romanists Howl" over the priests cursing their was a public mediums' meeting, which

I enclose you herewith a printed slip, extracted from the St. Louis Republican, showing another of those lamentable outbreaks-another coming to a headof the sickly humors that exist in the festering carcass of an antiquated mi-

strangest of all the strange religious sects this world has known since religion had a place in it had its birth and growth here. Unlike most such fungi there has as yet been no taint of im-morality about the new organization, at

Index that is birth and growth here. Unlike most such fanging for the person of the person to latit of importance in the person of the person

terms all preachers who go off on vaca-tion. She is considerate to take with her all her flock for whom she has any regard, and the thirty odd who remain must suffer because they have not the

Now," in THE PROGRESSIVE THINKER No. 88. What is the use of saying more But that extract is only an allusion to the extinguished idea that the four seeming elements of air, earth, fire and J. G. Jackson.

atmospheric or earthy, unless they are brought again into rapport therewith— just as surely as the magnetic needle owns not the existence of surrounding that the fort Scott fact: that so called religion, or creed, or metal or covers of glass, and feels only Ladies' Band, thirteen members. It is a

Meeting.



middle of September, of which the date

will be given later on.

Camp broke up with the best of feeling—sad good-byes, and hope of meeting next year.

LILLIE A. LANE, Sec. next year.

Braceville, O.

WHAT NEXT.

The Immoralities of Ministers and Church Members and Spirit-

A TURBID STREAM.

It Traverses the Churches and Is Laden with Crime.

system of faith, does not act, to any and had unquestionably been the victim the presence of the flowing and invisible currents essential to its life.

Side by side in the next column to the that she can turn off business more rapidly, and do it easier, than three-quar- crimes committed by worshipful beings comes to this office. This showing should startle, as never before, the many and Austria admitted only relucwas a public mediums' meeting, which gave entire satisfaction. To-day (Monday) the forenoon is given over to washday; this afternoon the lectures comday; this afternoon the lectures comday; this afternoon the lectures comday; the composed of leading scientists, who are liberal in their the slightest justification. views, to examine into the causes Next Sunday (the 23d) there will be thereof. That men and women con-CINCINNATI, O. One of the very trangest of all the strange religious ects this world has known since religious and a place in it had its birth and on had a place in it had its birth and on had a place in it had its birth and on the place of the first of September. The campers all express surprise that so intentions pure, should try and determine why such immoralities, rotten to the core, still exist in such great abundance in the various churches, the gospel in the political fedus and family vendettas. With political fedus and family vendettas whose murderous consequences are unjustly attributed to the Jewish traying to kiss her. A meeting was at once called and the pattern to the core, still exist in such great abundance in the various churches, the justly attributed to the Jewish traying to kiss her. A meeting was at once called and the pattern to the core, still exist in such great abundance in the various churches, whose guithened and family vendettas. The others are expected along daily. The campers all express surprise that so intentions pure, should try and determine whose murderous consequences are unjustly attributed to the Jewish traying to kiss her. A meeting was at once called and the political fedus and family vendetus. The others are expected along daily. The others are e The Mantua (O.) Station Camp United States furnishing a daily supply of criminals far greater in number than would be furnished by 90,000 people foundation in a deep-seated prejudice there. Another letter from Beaver from any other class, selected indis-

the flag converts, were to be rulers in the flag converts, were to be rulers in the flag converts, where the seed of the characteristic property in the flag converts, which is the flag converts to t

A meeting of the trustees and stock-holders will be held at Mantua about the middle of September, of which the date will be given later on.

Camp broke up with the best of feeling —sad good-byes, and hope of meeting next year.

Little A Lave Sec.

Little A Lave Sec. plete sway of the people and controls Serious Charges Against a Colored education.

MURDER AND VIOLENCE.

The Catholics Murdering an Inoffensive Jew-

In the publication of the immoralities f ministers of the gospel and church

munity.

A child had been murdered, it is true, but it was the child of Jewish parents, of a foul, nameless crime, of which no Jew would ever be suspected. But the falsehood was believed in spite of all official statement and the first field of the factors. They agreed to keep the church locked until the difficulties were amicably settled. One of the factors violated the agreement and the official statements, and even ultra-mon-

ANOTHER CHILD MURDER. the same speakers as on the first Sunday.
On the last two Sundays we shall have
Lyman C. Howe and Mrs. Jennie Hagan
Jackson. Of the mediums there are alcontinuous Christianity.

CINCINNATI'S FEMALE CHRIST

Those Who Have the Money Will Go with Her to Europe.

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CINCINNATI'S FEMALE CHRIST

The most powerful motive for a population held under absolute control by the Greek Clergy. Here also the murder of a child furnished the beginning of the trouble, which, however, seems to be en looking for a Rev. Mr. Fuerst, until tuary should belittle themselves by whe-e, as in Corfu, religious prejudation, beld under absolute control by the Greek Clergy. Here also the murder of a child furnished the beginning of the trouble, which, however, seems to be motive for a population held under absolute control by the Greek Clergy. Here also the murder of a child furnished the beginning of the trouble, which, however, seems to be motive for a population held under absolute control by the Greek Clergy. Here also the murder of a child furnished the beginning of the trouble, which, however, seems to be motive for a population held under absolute control by the Greek Clergy. Here also the murder of a child furnished the beginning of the trouble, which, however, seems to be motive for a population held under absolute control by the Greek Clergy. Here also the most power of the most po

PREJUDICE RESPONSIBLE. In both of these cases the outrages serted that he had covered his name and

From the middle of April to the end of May the Jewish population, numbering about 5,000, was kept in constant terror because the story was told and believed that Jewish priests had murdered a little girl said to have been kidnaped when a baby from her Christian parents by a Jew and by him brought up as his own child to obtain her blood for the preparation of unleavened bread.

Divine.

OMAHA, Aug. 7.—Rev. Dr. Sherwood, a colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp meeting in South Omaha, was arrested this afternoon charged with horribly mistreating a number of colored Evangelist who has been holding camp mee and night, taking their earnings from Jews were murdered or made homeless by an infuriated mob, and found only very scant protection at the hands of the Greek authority.

A Free Fight in a Church.

A dispatch from Leighton on Friday says: A free fight took place in Solt's Evangelical Church, in Franklin town-ship, between the Bowman and anti-Bowman factions. They agreed to keep were amicably settled. One of the fac-tions violated the agreement and the fist fight ensued. The bruisers have been bound over to court.—Intelligencer, Doylestown, Pa., Aug. 6.

THE PARSON MISSING.

Kentucky Authorities Looking for a Bad Shepherd.

Bellevue, Ky., officers have lately been looking for a Rev. Mr. Fuerst, until

unsavory coloring to Fuerst's record in Pennsylvania. One from Pittsburg as-

Haslett Park Camp Meeting.

Our meetings, both public and private, are of the most satisfactory character. Lyman C. Howe, of Fredonia, N. Y., spoke from the rostrum last Thursday, Friday and Saturday in the afternoons, and his lectures were both able and convincing. He again spoke on Sunday morning to a large audience, that filled the auditorium. Mrs. Ada Sheehan, of Cincinnati, Ohio, delivered a splendid lecture in the afternoon, and also gave interesting psychometric readings after the lectures, both in the morning and afternoon. There, were at a fair estimate, 3,000 people on the camp grounds on Sunday, and the best of order prevailed. We are to have another lecture by Mrs. Sheehan this afternoon and also to-morrow afternoon. Next Sunday we to-morrow afternoon. Next Sunday we are to have lectures and tests, both morning and evening, by Edgar W. Emerson, of Manchester, N. Y., who is one of the most successful mediums in the Ransford Slipped Away from Elizabeth on Friday Night.

ELIZABETH, Aug. 11.—The Rev. Edward Ransford, who has been held under \$1,500 bail for committing indecent assault, went away very quietly on Friday night. His departure was kept such a secret that it did not leak out until today. On Friday night, under cover of

the Jews, which may force them to seek a home elsewhere.

THIRD OCCURRENCE OF THE KIND.

This is the third similar outbreak of anti-Jewish, fanaticism, based upon a beliance. Nobody knows where he went. His trunk followed him in another velicities and not by advertisents, should receive a cordial welcome from Spiritualists. In The Progress-and it is sent out 16 weeks for 25 cents.

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