WONDERFUL.



# THE SOUL OF MAN.

more and more favorable conditions, until it had arrived at a state where it is country with whips of first the whips of w

centuries, then advancing for a period of time which in some cases was short and in others long. Thus, we have been thousand on the sand o thousands on thousands of years regain- of God, and hide their charms in black

carnations; like a schoolboy, who starts | right for a mess of pottage. in the lowest grade of our city school, and year by year comes back after each vacation to a higher grade, and thus continues to advance. Let the boy come back to a poorer and lower school than the one last strended and he cases to the one last strended and he

we should do all we can to make this

he beads. In your hands or your fore-bads, see that your hearts are pure land. Deckon is oftward and upward in the sight of the Lord of Light and Love.

The question is often asked of us: "If the astral, or soul of man, has lived in other bodies, why is it that we have no memory of it in our present state of existence?" For the same reason that a sleep-walker has no memory, when awakened, of what he thought, said and did while in the somnambulistic state. He may have composed a beautiful poem; or, on the other hand, he may have composed a beautiful poem; or, on the other hand, he may have composed by that "inner may have use of his persent faculties, he knows ing, in either case he has acted from the knowledge possessed by that "inner massable bar has been erected between the astral and the mental. A wise provision it is that this is so. Let a child the composed of the lord of the lord of light and love.

In the sight of the Lord of Light and Love.

The question is often asked of us: "If the astral, or soul of man, has little rock that fell upon the toes of the limage a few years ago with the case of the image a few years ago with the toes of the limage a few years ago with the toes of the limage a few years ago with the cost of the limage a few years ago with the publication, and scattered through the publication and tell was held in the publication, and scattered through the publication and public

of man do not communicate to the presiding spirit in man the knowledge, memories, etc., appertaining to the astral part of the soul combination, it is

The Advancement of Many Towards the Higher Life.

Our Duties in This Advancement.

A Lecture

IN OUNDER IS, RICHIMOND, Of the Grand Dealth Life of the Life of the

downs, sometimes retrograding for many nificent plumage of birds and a thousand thousands of thousands of years regain ing the place in spiritual growth and God-like knowledge which we lost when the grand old kingdom of Atlantis sank beneath the waves and left Egypt to take of white from forehead to chin, how they dare to thus fly in the face of God's Where kindred hearts all beat as one, they dare to thus fly in the face of God's In order that the astral body or soul may continue to advance, it must constantly find better and better conditions to which it can come at its various in- of womanhood; into selling their birth-

This teaches the important fact that under the best conditions the one last attended, and he ceases to through missing the means of salvation

school better. Yes, my friends, we all ye are born again, ye cannot enter the have a personal interest in keeping up the standard of intelligence in this he was talking about? My dear friends, earthly school, so that when we return he did. He also meant just what he after our vacation, more or less protracted, we may be enabled to advance in birth' the joining one's self to a Methknowledge, light, power, love and spir-itual growth, and thus take a new step upward, instead of one downward.

dist church, or a Baptist church, or the Salvation Army. Nothing of the kind. He knew from the inner light possessed Think, dear friends, of the prospect for advancement found by any of the souls here to-night, who came back to point where he can enter the narrow this earth during the Dark Ages, which lasted twelve hundred and sixty years.

Think of an enlightened astral of old heavens.

Atlantis coming back here during that soul-blighting time, times and half a time, the dark and terrible "forty and of the secret portal to the Temple of two months" of ancient prophecy, during which the spirit of God was trampled honor and glory stretches a long road, to the earth and the dark and damnable creeds of men reigned and made slaves of the people. But, thank heaven, we now live in an age of progression. Never before in history has there been a time when so many unselfish souls, upon eration of a world, no less than provide ther shore, were working together for ing the means that will enable millions the great end we have in view,—the advancement of man. You, who are within say, when I think of this and look about the fold, understand the importance of me at the faithful little band of workers

come into the world with all the accu- of greatest development takes place is mulated knowledge of a sage at his command, and see how awkward it would be. He would not improve himself in wisdom and knowledge. He would simply use the vast store he already possessed to the detriment, perhaps, of his fellowmortals. But while the sensor nerves of mental transfer the sensor nerves ditions depends upon the size of the

astral part of the soft combination, it is a fact that the presence and power of conditions. While many worlds are far the astral is constantly felt by the mind ahead of ours in an opportunity for their and senses. Thus it is that many persons have longings for something they

And sometimes seen by mortal sight; Hand clasped in hand from either shore Across the trembling bridge of light.

Where life's rough billows madly roll, With strife around and storm above, Through the veiled mirror of the soul We cannot see the forms we love.

Iwo worlds, so far and yet so near; Our angel friends have downward flown, While we have risen, so we hear Through heaven's electric telephone –

The voices of the loved, as clear
As when with us they walked life's way;
Some gone for many and many a year,
And some who left us yesterday.

Sweet to the soul as summer's breath, From East to West, from South to North,

Though youth's bright days are over. Ah, sharp as swords cut the unkind words That are far beyond recalling, When a face lies hid 'neath a cotlin lid,

Stars overhead and 'neath our feet, Where kindred hearts all beat as one,

Two worlds in mid air blending meet.

Lake Pleasant! send the tidings forth, We feel, we know there is no death

KISSING GOOD-BY.

A kiss he took and a backward look A kiss he took and a backward look,
And her hears grew suddenly lighter;
A trifle, you say, to color a day,
Yet the dull gray morn seemed brighter;
For hearts are such that a tender touch
May banish a look of sadness;
A small, slight thing can make us sing,
But a frown will check our gladness.

The cheeriest ray along our way
Is the little act of kindness,
And the keenest sting some careless thing
That was done in a moment of blindness.
We can bravely face life in a home where strife
No foothold can discover,
And be lovers still if we only will,
Though couths bright days are over

The Mystery Accompanying a hand. There is no disturbance there to cause those frightful pains I experience occasionally. They could not arise from the disturbance of the spiritual hand, if there is one, because it is incredible that spirit should be disturbed by physical substance to cause them; nor Positive Proof of a Spiritual Body. BY A. J. KING. the above heading attracted my attention to the article published in The Progressive Thinker of June 13th. I read it with interest, but failed to find any proof of the startling promise in the heading, and as the same claim has been bow is it done? It is done naturally be above heading attracted my attention to the article published in The reason to suppose it possible, for unconstitution to the physical substance to cause them; nor do we know of any law whereby, or have also the two daughters, the only children of the Presher family. The principal subject of this communication is the younger of the two daughters, who, instruct but the learner must improvement to the burial lot of the William H. Presher family, in which is interred the remains of Mr. Presher, who died in 1884, and here by which the improvement of the distinction between instruction and improvement; that the teacher may instruct but the learner must improve the proposition of the William H. Presher family, in which is interred the remains of Mr. Presher, who died in 1884, and dren of the Presher family. The principal subject of this communication is the younger of the two daughters, who.

to scratch it, falls and breaks his shoulder," this neither is any proof of a spiritual foot itching, nor of the existence there of a spiritual foot, etc. "Mr. Pymm declares that he can now move every muscle and every finger of the missing hand the same as if it were means a rational explanation, as far as explanation, as far as explanation, as far as explanation, as far as explanation. It was but a short time until we were made as the missing hand the same as if it were missing hand the same as if it were missing hand the same with it. If he attempts to grasp them, they seem to slip away from him, and his hand draws itself up into the stump."

This fact, with the others referred to, planation of the phenomena he relates, which I will attempt to give, after tell

which I will attempt to give, after tell-ing something of my own experience. Twenty years ago I had an arm am-putated. On coming to consciousness after the amputation (I having taken time many just such articles as the one referred to, I thought it a fine opportuneighbors and Spiritualists, standing by, to go and see the condition of my hand. on each other as they felt to be to me. I had the arm carefully put into a tin case made for it, and the case then filled with alcohol to preserve it, and then 'aid carefully away in the cellar, so that if there was anything in the theory of my sensing its condition, I desired to prevent its injury or decay at least not least for that I wish I had them to send you now, but in my wanderings I accumulated so many things that I burned most of them, gave some away, and so they were scattered. Onset Bay (Mass.) Camp Meeting.

Sunday morning opened beautifully, and the auditorium was crowded to the utmost with an intelligent and deeply interested audience. Hon. A. B. French was introduced by President Storer as the speaker of the morning, who read a poem entitled "Swing Inward, O Gates of the Morning." Mr. French's lecture, unspeakably grand throughout. the fold, understand the importance of this grand work. You understand the gathered here in this great city that great advancement that has already stands over the ashes of ancient Bab, and think how small we are, and how this Temple understand it, through the great is the work, my heart nearly fails of the Morning." Mr. French's lecture, drawn from the severed physical Land.

referred to, I thought it a fine opportu-nity to test the truth of the theory that the person could sense the condition of a severed limb. So I told two men— love "and "immorality," as pertaining to go and see the condition of my hand, newspaper items of the shortcomings. They found it in a wash-dish just as the and social criminalities of ministers and surgeon laid it. The fingers were par-tially closed, but not cramped nor lying and there was a long list of them, I as-

this Temple understand it, through the great is the work, my heart nearly falls great wave of psychic power that has swept the earth from the four quarters thereof, even to the innermost parts.

The trumpet of the angel is sounding. Let those who have ears to hear, listen to it. See that ye have not the mark of the beast in your hearts are pure in the sight of the Lord of Light and in the sight of the Morning. Mr. French's lecture, and throughout, was on the speaker of the sensorium to cognize and then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can then there can be no reason, that I can the pression. That California is destined to furnish conditions for a wonderfu

rious sensations? The physical hand has long since mouldered to dust, where it was quietly and tenderly buried in the bosom of mother earth by my own

Five miles east of Mendota, Ill., is a rural cemetery with a country road to the north and west of the inclosure. Near the center of the grounds is situated the burial lot of the William H. Presher

THE PROGRESSIVE THINKER, which through your generosity I receive from week to week, is a continual feast. I after the amputation (I having taken chloroform) and before rising from the table, I felt my hand just amputated was cramped, and my fingers were twisted upon each other and violently pressed together. Having read at that the pressed together. Having read at that the pressed together. Having read at that the pressed together the pressed together. Having read at that the pressed together the pressed together. Having read at that the pressed together the pressed together the pressed together. Having read at that the pressed together the pressed to the pressed to the top to the pressed to the pressed to the top the pressed to the pressed to the pressed to the top the pressed to the top the pressed to the top the pressed to the pressed to the three the pressed to the three the pressed to the top the the three the pressed to the top the pressed to the top the the pressed to the top the top the pressed to the top the pressed to the top the pressed to the top the top

Angels bore me away to my home above; Sweet rest from pain I found. 'Tis near the crystal stream of God, And loved ones were standing around. "Dear one, look up, I'm near you now, In the same close way of old. My kiss rests on your troubled brow, But the joy cannot be told.

"Oh, the home and happy place I'm in; The welcome that walts for you. Come, dry those tears, sweet mother mine, For life and love are true.

"Come, walk with me in the Vale of Peace Where the sweetest flowers bloom, And lay your head upon my breast "Til your earth-work all is done; For know that Death is but the door That leads to endless life! There upon its love-lit shore Ends all toll and bitter strife.

Dear mother, gather to your heart. The gems of kindness true, scatter the living pearls of thought. For other eyes to view.

'When the angel, Death, shall call you home, And your soul will be set free. 'Il meet you at the shining gate, There you'll part no more from me."

WRESTLING

With a Very Knotty Question.

The Instruction of the Masses-By What Method Can it Be Done?

PREPARED FOR THE CASSADAGA CON-

there—in fact, he says 'it is there,' many years past; but have never seemed although he cannot feel physical bodies to get time to do so. I can hardly explanation will satisfy a certain the character of the one referred to, for the one referred to, for the character of the one referred to the chara This fact, with the others referred to, seems to prove to our writer the existence of the spirit body, and that it is through that that the man takes cognizance of any disturbance of the severed physical member. To me, his facts by no means warrant his conclusions. There is a far more rational explanation. There is a far more rational explanation of the physical member. To me, his facts by no means warrant his conclusions. There is a far more rational explanation of the physical member. Notes from Susie M. Johnson.

Notes from Susie M. Johnson.

"mystery" written all over everything, closure. At the distance of about twenthins, supposing that our problemal ty-five feet the facial features were seen the humble suggestion of an unrecept cream color, slightly tinged with very light orange. Within a few moments' time Mrs. Cutter sensed the presence of the subject of our visit, and stated to Mrs. Aldrich that the spirit schools, employing a few of those machine the facial features were seen ty-five feet the facial features were seen the humble suggestion of an unrecept school of the humble suggestion of an unrecept school of the humble suggestion of the humbl

> and nusband. The occasion of her own form the first, perpetrated upon me diums and Spiritualists in general, by the huplit, press and Christians. Some twenty years ago, when I was lecturing the pulpit, press and Christians. Some twenty years ago, when I was lecturing the pulpit, press and Christians. Some twenty years ago, when I was lecturing the pulpit, press and Christians lecturing the pulpit, press and Christians as lecturing the pulpit, press and christians as a pertaining to our people, that I began gathering up. It is a principle, it is a pertaining to our people, that I began gathering up. It is a pertaining to our people, that I began gathering up. It is a pertaining to our people, that I began gathering up. It is a pertaining to our people, that I began gathering up. It is a pertaining to our people, that I began gathering up. It is a pertaining to the shortcoming's and social criminalities of ministers and placed on the south face of the markle monument. When this should be accomplished she stated that her likeness would disappear.
>
> AN ANNIVERSARY POEM.
>
> AN ANNIVERSARY POEM.
>
> AN ANNIVERSARY POEM.
>
> Written on the third anniversary of Willies.
>
> Bushnell's desta, April II, 1891.
>
> As I enter the shadowy portals of night, Three years ago this very bour, play things that I burned most of them, gave some avay, and so they were scatill tered.
>
> While, as a principle, I don't encourant gae dealing in filth, because evil associations corrupt not only good manners, for the correct of the properties who require no mass to be said for them, no priest to confess them, and no five dollars or five hundred to be paid for blessing the corpse of a dead orthodox rule and reign.
>
> LEWISE OLIVER.

The Primitive Catholic, of Brooklyn, N. Y., speaks as follows of the Rev. P. A. Seguin: "Rev. P. A. Seguin preached in the Reformed Catholic Church on Sunday evening, July 12, on his conversion from Romanism, where his impressive testimony to the power of the gospel to save and cleanse even those who, like himself, were steeped for years in the depraying influences which surround the Romish priesthood, was evidently appreciated by the audience." Mr. Seguin's address is now 533 Mercy street, Philadelphia, Pa.

VERY INTERESTING. BEYOND THE GATES. BY ELIZA.
The Story of Avia." etc. Cioth #1.23. For sale at a concept of Avia." etc. Cioth #1.23. For sale at a concept of Avia." etc.

Stateen weeks (on trial)

### OUR ECLECTIC MAGAZINE.

PUBLISHED EVERY 6TH WEEK.

A Bountiful Harvest for 25 Cents.

CLUBS! IMPORTANT SUGGESTION!

SATURDAY, AUGUST 22, 1891.

Pa. has brought a suit for stander ries of vandalism, to-wit: by heavy has learned to his sorrow:

"We don't advise tar and feathers, members of his church, in which he Mosheim, in his Ecclesiastical History.

Mosheim, in his Ecclesiastical History, but if a gang of reckless fellows from Another meeting was called to try this charge, at which the minister was exonerated. Then Myers, in retallation, published of the minister these words: "He is as sharp as a tack, as canning as a far, shy as a rad, as decriful as hell," and hence the suit for slander. The small community where these Christians live, preach and pray, is very much worked up over the affair, and the trial is looked forward to with much eager anticipation. Of course the minister will prove the speaking of the words, and rest his case. Myers will then undertake to show that the charge was true, and that a minister

and beautiful Soul of the Universe! Child of the Skies and Light of the World, what perversion and distortion are committed in thy name: What mischlef and folly are covered by the mantle of thy unselfish life! It is a melancholy reflection to think of the grandeur, nobility and moral splendor of the life of the Pioneers and Biogrand the street and the street sinless soul who gave up his all for his carthly brother, and then to descend to the low, selfish, miserable plane of life upon which his followers act out their putty schemes and plans. Verily, the religion of Christ is one thing, and the Christian religion another.

GEO. A. SHUPELDT.

Note from a Critical Thinker.

TO THE EDITOR:-I have just finished The thought to bring the status of these reverend rogues to a comparative reckoning, is a capital one. As you say, it is high time it was done, but the philosophy of the subject which you present is striking and rational as well as syn-thetic. I have before intimated the ripe necessity for the Spiritualists to assum the aggressive. This aggression has for a long time been invited. So crowd them to the wall. The fat workers have run up a long account to settle. It is proper that that account should be itemized, so make the score in detail. Your idea of counting it in light of

be undebatable. lly this time you understand I am as radical as radical need by. There is this consolation, a radical man is never a hypocrite.

Hail! All hail, the prodigious growth of THE PROGRESSIVE THINKIER, "200 in a week!" Am glad I counted even four of the number A. S. HUDSON, M. D.

"Are We Going to Canossa?"

"Are We Going to Canossa, or the Present Attitude of Homanism To-

THE PROGRESSIVE THINKER. The Holy Coat of Jesus--Credu-Ilty Gone Mad.



holy shrines, and to look upon sacred relics, are paralleled by the visits of described sential should be insisted on.

"Dr. Clifford asked why Baptists were to Mecca: to the pilgrimages of Budd- not invited to this Council, and declared hists to their holy city, Benares; and that all Baptists were Congregational-Brahmans, to attend the Juggernaut ists, and there ought to be no division between the bodies." festivals in honor of Vishnu. Back to peoples almost forgotten, similar pilgrimages to holy temples and shrines world has ceased to move? were common, just as Christians now

visit Jerusalem. We are told, Mark 15:24, that the sol-A CHRISTIAN MINISTER. We are told, Mark 15:24, that the solgarments and east lots for them, among Register and Gazette, on the 4th inst.

Another meeting was called to try this and bought everywhere at enormous anger of Almighty God for the descera-

has just come to hand:

ings. With Histories of Spiritualist Camp Meetings and Biographies of Cassadaga Ploneers and others." Edited and comloy, Meadville, Pa. Price \$1.50.

to every Spiritualist and investigator. It interference from outside parties? Poscontains about fifty illustrations, mostly portraits of leading Spiritualists, and executed in the highest style of the art. Its history and descriptions of the different camps, its blographical sketches of prominent leaders, and the instructive lessons imparted, will cause it to remain a staple article in the literature of Spiritualism. Send to the authors for it, at Meadville, Pa., and we are certain you will not regret in so doing.

Rochester, Pa., under date of July 26, London, England, from the Rev. J. H. Bausman, paster of the church, stating that, owing to the action taken by the reasion protesting against his advanced views in religious teachings, he tendered his resignation. The session had taken this action in June and notified the Rev. ir. Bausman by letter. The specific bjection of the session to the Roy. Mr. usman was based on a public declaration that he was in accord with the views of Prof. Briggs, so far as they had been published, and that if the ax should fall on the head of Prof. Briggs, he (Bassman), with hundreds of others occupying Presbyterian pulpits, would invite the same fate. He is absorredited with having declared that "even death

The Trend is Favorable.

J. II. Francis, I ditor and Publisher.

In Francis, I ditor and Pu J. H. Francis, Letter and Publisher. set out on the 3d limit, to make a pligrim-set out of the 3d limit, to make a pligrim-set out of the 3d limit, to mak whether they are keeping to of Catholies from every part of the whether they are keeping to world are going to see this sacred relic, advancing thought, or are returning to the teachings of past centuries. Glane-the divide together and went to prospect to criticise the dead "appears cowardly," will not be generally endorsed in this letter. Helens, the mother of Constantine, who whether they are keeping to the dead in a noarse whisper.

All good brother, your assertant the criticise the dead "appears cowardly," will not be generally endorsed in this day and age of the world. When the Remit's 1 answered soothingly, in deal to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or New York. It costs from 10 to Chicago or York. It costs from 10 to Chicago or New York. It costs from 10 to

of Christian doctrine, and that the results of the change of front in theology had been to give back to the church both Christ and the Bible. He declared that the theology of the seventeenth century had made the Bible a book which the people could not and would not receive, and had hidden Christ behind a sovereignty of the Almighty."

Continuing, the report says: "It was an inspiration to see the audionce drink in every word of that elequent speaker, and when Dr. Noble said that speaker, and when Dr. Noble said that he agreed entirely with Principal Fairbairn, it seemed as if extremes were already united. . . . Most of the very liberal utterances have come from elwith one trem

Dr. Glbson could see no reason why Presbyterians and Congregationalists These pilgrimages of Catholics to both must be willing to give up something; that polity is essential, and only those doctrines which are absolutely es-

the earliest historic periods, and among advancing thought before him, that the Who shall say, with such evidences of

The Way to Get Up a Mob.

The following item appeared as an ed-

he was tried before a congregational meeting and expelled from the church. Myers then preferred counter-charges most powerful remedies against the most powerful remedies against the most powerful remedies against the multi-varied have told of the terrible

school children, or made at rattles at

How would it do to let the Chinese, This work is gotten up in fine style, and the matter it contains is of special interest according to their own notions, without advanced by this method as by attempt ing to force a religious belief on an unwilling people. The Chinese have gained nothing in morals by association with so-called Christian nations. Their of ministers of the gospel, church mem-

Modern Medicine.

and sculpture to induce the proper condition of mind, the ancient priests emphasized cleanliness and abstinence. In the future, medical science will be forced to deal more definitely with magnetism. The power of thought is not to be neglected when we are seeking for curative.

The power of thought is not to be neglected when we are seeking for curative was picked up on State street agents. It is the messenger of the spirit. We are emerging from the night of medical despotism. Its stars are waning at the approach of the great sun of spiritual knowledge."

The flutcher gave a number of fine tests and good readings. She is unfolding rapidly."

Dr. John C. Hennessey, speaking of a late address by Col. Ingersel before the flutcher gave a number of lates, was mission, and Ira B. Eddy, one of the early settlers of the city. Mr. Dye to all stars are warred of his forthcoming death and sickness.

A CRAZY MAN'S FREAK.—Lawrence Kinsolia, a laboring man whose mind has been affected from some unknown the flags of the Republics.—Switzerland the oldest, France the youngest, American agas, was picked up on State street near 50th yosterday. Kinsolia said that he was trying to got away from God. Almighty, who wanted to shoot him on at the approach of the great sun of spiritual knowledge."

Two figures, both prominent Spirite in this lists, and good readings. She is unfolding rapidly."

Dr. John C. Hennessey, speaking of a late address by Col. Ingersel before the array settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the early settlers of the city. Mr. Dye and Ira B. Eddy, one of the e

The Congregationalists have just closed Bill raised himself tremblingly upon A party of one hundred Chicagoans in London their first International Countries of Madame Blavatsky, says: "As to Mme.

"Yes, Bill."

"We were goin' to be rich in a few months, Raiph, but that was thirty years ago, an' here we are in the same old it."

I did not speak and Bill continued:

"An' the Golden Gate—there wasn't ittleism is always in order. This word in this breast and I was about to lay him his breast was full and I turned from his breast him his breast was full and I turned from his pleading oyes.

"Cause I can see the white tops of the mountains," he went on, shading his eye with one trembling hand, and looking up at the tedark rafter of an individual should not be or the break because he or she had passed on to the spirit realm.

To the Eutron:—I noticed in No. 59 of THE PROGRESSIVE THINKER and an article in reference to a badge for all spiritualists. Now it hink this is a more breathed in No. 10 more proposed by the spiritual tide.

To the theory, and the the dark rafter of an individual should wear one and show his pleading oyes.

"Cause I can see they white tops of the spiritual the dark rafters," an' they're a lay the dark rafter and the dark added, after a pause, that my life ain the

when the sun came and threw his beams over the lonely mountains, my comrade had gone. He had "crossed the di-

The New Revelation

As we announced last week, this will He Bears No Resemblance to the Lowly Nazarene.

He Bears No Resemblance to the Lowly Nazarene.

The editor probably thought he would not be given to the world until our case on credulity, will pretend that this sacred coat was preserved by any other but the courts don't recovery a suggest of the two days annual grove meeting. Sept. 5 and 6, at Panderson Lake, by the Ober Union Association of the state of the world until our case of the world unti The Rev. James W. Bristol, pastor process than that which has kept the but the courts don't encourage suggestions of the Baptist church, of Beaver Falls, holy cross intact through all the centutions of that character, as many a person nomenon in the ranks of newspaper enterprises, but an anomaly also. Other Spiritual Society held its regular meet-Spiritualist papers, without a single ex-counting are making strengers offerts to M. A. Jeffery opened the meeting. Mosheim, in his Ecclesiastical History, hat displayed some letters derogatory to the character of the preacher, and threatened to publish them, whereupon the inter had charges preferred against Myers, and he was tried before a congregational.

Mosheim, in his Ecclesiastical History, but if a gang of reckless fellows from the frontier swoop down on 'Heaven' in masks some night and polish off his reduction, are making strenuous efforts to taking subjects from the audience. The whistered nobs who does the sacrible masks some night and polish off his reduction, are making strenuous efforts to taking subjects from the audience. The whistered nobs who does the sacrible whistered nobs who does the sacrible whistered nobs who does the sacrible whistered nobs who does the subjects were: Experts of Ansanity. Spirit-Life, and 'What is Life?' These expenses. Our only object in increase their circulation is to extend the use-he was tried before a congregational.

Had some person engaged in any secutions from the frontier swoop down on 'Heaven' in masks some night and polish off his reduction, are making strenuous efforts to taking subjects from the audience. The whistered nobs who does the sacrible whistered nobs who does the succious. Our only object in increase their circulation in order that the frontier swoop down on 'Heaven' in masks some night and polish off his reduction. The subjects were: Experts of Ansanity. Spirit-Life, and 'What is Life?' These expenses. Our only object in increase their circulation in order that for the frontier swoop down on 'Heaven' in masks some night and polish off his reduction in order that for the frontier swoop down on 'Heaven' in masks some night and polish off his reduction. The fact of the frontier swoop down on 'Heaven' in masks some night and polish off his reduction in order that the frontier swoop down on 'Heaven' in masks some night and polish off his reduction. The fact of the frontier swoop down on 'Heaven' in masks some night and polish off his reduction in order that the fro ing our circulation is to extend the usefulness of the paper, and thereby strengthen the cause of Spiritualism.

Our present issue, weekly, is about 12 0(0) and that affords our price of the paper of 13,000, and that affords, even without a Carpenter followed with remarks. The single advertisement, ample means to meeting closed with the best of feeling."

a rat, and as deceifful as hell."

What mockeries and shams are these modern priorite. What hyporites and frauds: Virtuous, plous, praying, self-righteous pretenders, followers of the Sun of the world, teaching his doctrines, following his example, profiting by his account of justice for slander: Oh; sublime and beautiful Soul of the Universe! Child atory paper! Our circulation is now at least three times larger than that of our contemporary in this city. With such unparalleled success, are we not entitled to your fullest confidence? Then, listen to us! We are exceedingly anxious to give Cassadaga.

A work bearing the following title as just come to hand:

"Cassadaga, Its History and Teachings. With Histories of Spiritualist Camp Meetings and Biographies of Cassadaga Pioneers and others." Edited and complete by H. D. Barrett and A. W. Moc. Pioneers and others. "Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others." Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others. "Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others." Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others. "Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others." Edited and complete by H. D. Barrett and A. W. Moc. On the pioneers and others. "Shall Spiritualism be represented at the core." Then, listen to your fullest confidence? The eight months. There is not a Spiritualist in the whole ranks of Spiritualism who will not feel like blessing THE PRO-GRESSIVE THINKER when they see The be overestimated.

"What Next?"

Geo. F. Perkins and wife will go from Philadelphia to Onset.

The comparison of the immortalities of ministers of the gospel, church members and Spiritualists, as furnished by the Clipping Bureaus of Chicago and New Professor and Mrs. F. Cordon White, of California; also Dr. and Mrs. J. Lamon, of Cincinnati, Ohlo, who are visiting this cool Colorado resort. On Friday, July 31, a fine reception was tended to contemplate? It is nown seen in from these Clipping Bureaus. From the churches, North, South, East and West, and Europe, there is one constant. From the churches, North, South, East and West, and Europe, there is one constant with the contemplate? Is not one opening in. It is awful to contemplate? Is not one opening as shamed to declare: "I am a Spiritualists of the society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic members. The society is growing, and is in a good, harmonic member of persons be appointed by the chair, whose duty it shall be to solicit subscriptions to adit in despendent the formon, Mrs. Mary C. Lyman. The society is the chair, whose duty it shall be to solicit subscriptions to adit in despendent the formon, Miss, and in defect, the chair, whose duty it shall be to solicit subscriptions to adit in defect, the chair, where the prospense of representations the solicit s opium-smoking and opium-eating habita bers and Spiritualists, as furnished by were forced on them by Great Britain. the Clipping Bureaus of Chicago and In a late lecture on "Modern Medi- on for ten weeks longer, in order that Hope for the Sinner.

It is stated that a letter has been received by Mr. Ewing, a member of the sension of the Prosbyterian Church of Rosbyterian Church of Manager of the sension of the Prosbyterian Church of Manager of

Madame Blavatsky.

Wm. Throckmorton, F. T. S., speaking

been right—I'm afraid I shan't find anythin' but rocks, when I get over there. No Golden Gate," he inused wearily, as his eyes closed, "only rocks wearily, as his eyes closed, "only rocks will but rocks, when I get over the United States will buy one. It that each of the 10,000,000 Spiritualists surrounding country came pouring through the gates—fifteen cars, loaded can be obtained at the following address: to their utmost, came in from the North Mr. C. Haines, 26 St. Clair street, Roch—and South. ester. N. Y. The price is 50 cents.

General Survey.

ers, Doings, Etc.

A subscriber writes: "The People's A. Jeffery opened the meeting.

universe, and is composed of mind and matter. We can easily trace our way from the effect to thecause, and we shall always find it to be of a mental character. Having found that the cause of disease is not in the world of matter, we must reach the spirit and compel it to assert itself. We should not forget the ministry of the beautiful in nature and art. Resides music, poetry, painting and sculpture to induce the proper condition of mind, the ancient priests emultiple of ministry. The solicity is growing, and is in a good, harmonious condition, and seems to be on the road to success. Miss Maggio Butcher gave a number of fine tests and good readings. She is unfolding rapidly."

Dr. John C. Hennessy, speaking of

Present Attitude of Homanian Towards the United States," is a jamphlet
guestles by Prof. Go. P. Rudolph, de
Clyde, Ohio. Price is cents. This lecture should be in the hands of every
jatrious American. Every Spiritualita
should read it. The data presented is
avainable.

A. H. Howman speaks as follows of
Dr. A. S. Hudson, of Stockton, Calwrites as follows of Dr. Cowies: "That
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Items from Lily Dale.

The present week of this camp opened

Take Notice.

For all and particular will begin with number current begins and thousand pears, the "Holy Seriptures," and on the orling and resisted.

For all and particular will begin with number current begins and thousand pears, the subscriptions are received, unless back numbers the subscriptions of the particular processed the divide, didn't we're a consected the divide, didn't we're a consected the divide, didn't we're point to exist the ball volling by seconting the idea of fear because of the works of the critics.

Rev. Dr. Dalle, in his opening address at the ball volling by seconting the idea of fear because of the works of the critics.

Rev. Dr. Dalle, in his opening address at the presidency of fear because of the works of the critics.

Rev. Dr. Dalle, in his opening address at the particular time that time; that it was some a large of fear because of the works of the critics.

Rev. Dr. Dalle, in his opening address at the ball volling by seconting the idea; Confucius, Baddha and Mahoum was first oxhibited to the public in 1512.

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When had a hard tussle will be prompting corrected to the relation of the place, as it is also of down—read the subscription. It is dead: Confucius, Baddha and Mahoum was first oxhibited to the public in 1512.

When had a hard tussle will be prompting or order to criticis and public in 152.

Rev. Mr. Fairbairus address was very pointers supplied grains and the subscription.

beautiful and expressive, and we hope that each of the 10,000,000 Spiritualists of carriages and pedestrians from the in their respective ways.

J. W. FLETCHER. In the morning, Mrs. H. S. Lake, of

Boston, delivered an address upon: "The Unity and Diversity of Spiritual-General Survey.

Ism." She prefaced the lecture by rendering, very effectively. Augusta Cooper Bristol's beautiful poem, "The Web of Life," concluding as follows:

'As the communications coming from realms of spirit are so widely varied, many have concluded that all statements must be analyzed in the light of the clearest conscience and the deepest intuition; so, while we gather under one banner to proclaim the stupendous fact of continuity of life, we still must pur-sue our individual investigations in the domain of morals, and seek for personal enlightenment along paths peculiar to our individual needs."

Hudson Tuttle gave a discourse upon "The Religion of Man." The lecturer began with ancient civilizations which now lie burled beneath the sand of the deserts of Chaldea, Assyria and Egypt. with their gods now dead, after all their single indivertisement, ample means to successfully carry on our onterprise.

Dr. S. N. Gould is now at the Queen But we want the Spiritualists to have the benefit of The New Revelation. Vt. He will the benefit of The New Revelation. They cannot have it, however, unless they are willing to bestir themselves, they are willing to bestir themselves.

The illustration of spiritual community of the process of the grounds were filed to be described at their gods now dead, after all their gods now dead, after all their boasted strength, "and desert sands differ and the slimy pools fester in the deavily laden. Vice-President Coblegation." He then proceeded to show how all religious began among savage peoples. In ignorance and superstition. The lituration of spiritual community and processes of the grounds were filed to be a superstition.

We apprehend the same incorrable the sulfort alarged. The small gord of production of the surface and errors of the people. Rumors where these Christians live, preach and myster and the trial is looked forward to graph and the same increase our electation of spiritual community. The design of the every the same and the same increase our electation of the course the militatest will previous the militatest at the same and the same in certain retired places, and the same and the example of the example of the same of the church of Christ is "as sharp as task, as also as a second gas a rate with the charge was true, and the example of the example husband and wife nobler, purer and co-protective. This brief outline does not convey a just conception of the lecture, which while daring and fearless in utterance, and making no apology its defiant tone, yet presented the truth so vividly that to object was like op-posing an inflowing tide.

"Shall Spiritualism be represented at the World's Fair!" was the question for

Two Prominent Figures.

The Spiritualists of New England.

The Spiritualists of New England are

holding a grand holiday at Onset Bay, Mass. At least a thousand persons are

in attendance, and on a pleasant Sunday all the way from six to ten thousand. The grounds cover many seres, overone like her, whose lips are scaled against a reply, appears cowardly. Why did not he speak before her death, if he had anything to say?"

My good brother, your assertion that to criticise the dead "appears cowardly," will not be generally endorsed in this day and age of the world. When the dead leave behind them a legacy that bedded the company to the company to

Aug 5, Mr. E. A. Tisdale occupied the platform. "God" was the subject of his discourse: it was ably and sensibly handled. In the evening a conference mest-ing was held, which was full of interest. Our good presiding officer, Eben Cobb, is at home in the conference, and has awakened an unusual interest in them Thursday, Aug. 6th. Mrs. Juliette

Year rare her farewell lecture: the subject, taken from a poem read be-fore the invocation, was, "The Garden of Years." In the evening there was a social dance. The National Developing Circle was also held this evening at the Churc hill cottage; strong physical power was There was a large audience present, who greeted the telling points in the discourse with hearty applause.

In the afternoon Mrs. Emma Rood Tuttle gave a brief address, and Mr.

Hudson Tuttle gave a brief address, and Mr. touches, and misty clouds; clairvoyance

Saturday, Aug. 5, the afternoon ex-ercises consisted of short speeches by Vice-President Cobb and Mr. E. W. Emerson, and a charming reading by Miss Addle Leavitt, and some excellent music

by the choir. Sunday, Aug. 9, the grounds were filled

with her, we feel compensated by coming Mrs. R. S. Lillie. People with cannot attend the meeting for the whole month, but desire to come to camp laire on, are assured that they will find an interesting programme. W. C. Honge

Haslett Park Camp Meeting.

The camp meeting is having a grand and on occasions hired "ladles of honor" list importance cannot d.

Its importance d.

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Its importance cannot d.

Its impor

Church Members

to Succeed Mme. Blavatsky.

civilization by living among the Arabsof the desert and adopting their dress and

A singularly gifted and accomplished woman, possessed of a fortune that



During the lifetime of Lord Caithness his wife resided for several years in New terested in Spiritualism and claim have become to some extent developed as a medium. In 1878 Mrs. Fletcher, the well-known American Spiritualist, delivered an address before the Occult which purported to have been made under the "control" of the spirit of Marie Stuart, under whose supervision the White Cross Society was organized in England and afterwards in America. In England and afterwards in America.

In England and afterwards in America.

In England and afterwards in America.

In England and afterwards in America.

In England and afterwards in America.

In England and afterwards in America.

Every family of all the group wanted in voices plainly heard by all, and presented many with flowers.

Every family of all the group wanted sented many with flowers. Order of the White Cross in London

her midnight rambles with the spirit. Her craze for titles is well known. At her carnest wish her first husband, the Cuban planter, purchased from Pope Plus IX, the title of Count de Pomar, of the holy Roman empire, but the title of the pope's temporal power. Not content with the English title actually Caithness gave allows the her midnight rambles with the spirit. The same morning about 7 A. M., when my wife and I were dressing, the door opened; her has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anyboly; that is, she has now ceased to be a comfort to herself or anybo

this role she fitted up a state drawing will be it suddenly vanished. Being two and throne at her villa in Nice, occasionally donned the crown and royal robes and hired "ladies of honor" when gray hairs are on him and his attempt faileth. He then made some is first find. If an oversight of the expressive of God's compassion to feeble man, and especially of his tenderness severe condemnation for leavence before me, I endeavored to obtain address is first Clifton Place, Brooklyn, and the crown and hired "ladies of honor" attempts faileth. He then made some is first fold. If an oversight of the expressive of God's compassion to feeble man, and especially of his tenderness and hired "ladies of honor" attempts faileth. He then made some is first fold. If an oversight of the expressive of God's compassion to feeble man, and especially of his tenderness and hired "ladies of honor" attempts for a compassion of the expressive of God's compassion to feeble man, and especially of his tenderness and hired "ladies of honor" attempts for a compassion of compassion to feeble man, and especially of his tenderness and hired "ladies of honor" attempts for a compassion of compassion to feeble man, and especially of his tenderness and hired "ladies of honor" attempts for a compassion of co

City and dawned upon the ruests at the breakfast hour arrayed in gorgeous as human births. The Two Worlds splender and blaxing with her jowels. With her was James Sinclair, the thirtenant band on eccentric, little, old gentleman to the sum of Spiritualists who are unable to pay band on eccentric, little, old gentleman to the first full price. The proof are sometimes the best of field children, and The Proof and the like a preclous weight on their best of field children, and The Proof and the like a preclous weight on their best of field children, and the homes of Spiritualists, and the proof are sometimes the best of field children, and the homes of Spiritualists, you who are bisseed with ample more all the noble, generous feelings of their natures."—Ex.

NEW HIGH PRIESTESS, a quiet, fair riel of an unmistakably scottled type of good looks. Their advent in the hotel dining room is de-Countess Caithness Chosen cdrful sensation. Chicago Hereld.

Jottimes.

An Eccentric Old Lady.

The warring disciples of Theosophy and Spiritualism have cleavated Marke. Countees of Catthness and Dochessa de Pomar. a Spiritualist, to the head of the these of the late of arry with them an essence of truth which cannot fail to benefit all who appreciate this commodity. I recolled the mosting this genial and highly-gifted the genial and highly-gifted gentleman at the obsequies of the late gentleman at the obsequies of the late hill, and also at a reception tendered thin in the parlors of Mrs. M. E. Willing and also at a reception tendered thin in the parlors of Mrs. M. E. Willing and also at a reception tendered thin in the parlors of Mrs. M. E. Willing and also at a reception tendered thin in the parlors of Mrs. M. E. Willing and also at a reception tendered the day would dawn we might be the hill and also at a reception tendered the day would dawn we might be such a day would be less to such a day would be less manner, the countenance of Mr. Howe their their tears and our love much progress has been made since in consequence of the teachings of Christianty or evolution?

When the bell tolled for the mother's build with their tears and our love linked with their hopes of heaven.

When the bell tolled for the mother's build was went to the senetures. To make the progress has been made since in consequence of the teachings of Christianity or evolution? COUNTESS OF CAITHNESS.

COUNTE

### SPIRIT WARNINGS.

women and throw after well to Nice creationally down the order of the state of the

"Duke of Fonar," a dark youth with a distinctly cosmetic type, and Lady Fannia distinctly cosmetic type, and Lady Fannia distinctir, only daughter of the Earl of Caithness and only sister of his only son and heir, the then Lord Berriedale,

THRILLING WORDS.

"She Has Outlived Her Usefulmean.

Not long since, a good-looking man in middle life came to our door, asking for the "minister." When informed that

old son whose good looks and extravagame made him a social pet. The Earl
was poor. He was a retired naval offiter, possessed of a dwindled and barren
it has set thousands to thinking that ly of school days and little household joys estate in the Highlands, and he died a there are many things that are not and cares. Sixteen, seventeen, eighten years after his marriage, leaving only a title to his charming widow.

During the lifetime of Lord Caithness.

Nuc York, 25 West 3rd street. teen, sounded out the enraptured visions the young mother, whose heart was full to burnting with the new, strong love which God had awakened in her bosom. I solicit the favor of insertion for the early womanhood-of the loves and following personal experience in the cares, and hopes and fears, and tolls columns of your paper, with the object, if po-sible, of obtaining some explana-loud. From that to sixty, each stroke through which she passed during these

of the imprisonment of Scotland's queen at Holyrood, visited Holyrood subsequently, moved by this address, and in a little book entitled "A Night in Holyrood," she claims to have seen the spirit of the queen just as the Edinburgh clocks were striking the midnight hour, and walked and talked with the royal shade until dawn, when it vanished in sir.

Through her husband's family and by purchase Lady Caithness has obtained many relice of the Scottlah queen, and loked about to see what could have claims to have her sculptured hand, caused it. Failing to find any source of side was awakened by my wife, who at Holyrood, visited Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled Holyrood subsequently, moved by this address, and in a little book entitled "A Night in Holy in the little book entitled "A Night in Holy in the little was who should secure the prize; but hark, the bell tolls on! Seventy, soventhark, the bell tolls on! Seventy, there, four. She begins to until daw, the reliable down should secure the prize; but hark, the bell tolls on! Seventy, there, four. She begins to taken from a waxon mold made during the light, I returned to rest again, first her midnight rambles with the spirit.

The section due of the section due to home the section of the sectio

When the bell ceased telling the

A Professor of Ignorance,

have heard renowned lectures, pro and con, on the subject of human happiness, papers by the dozen; have tried to study the subject ear-fully and candidly, and yet must confess that we are still not

If man is the highest order of being on the earth, why should such sacrifice be made for his salvation, and all the lower animals be left to save themselves, if

they be saved at all? Where is the reason or justice in such claim? PROF. OF IGNORANCE.

Muncie, Ind. MATERIALIZATIONS.

Seance with Dr. Rothermel.

To the Editor:-We have been havng a least here in the line of materializa-

diberally to the impoverished treasury of Spain, and King Amadeo secured her election to the rank of a ducherse and gave her son the title of the Duke de Fomar, also confirming her title of Counters de Pomar. The Earl's son died in Sectiand a few months ago, but her own set and son, who is still living, is her earthly idea of the morning. The mystic light and still—she makes no trouble now, demands no love, no soft words, no tender little offices. A look of patient endurance—we fancied also an expression of grief for unrequited love—sat on her marble features. Her children were marble for unrequited love—sat on her marble for unrequ

were present at the time the prophecy was given, are willing to testify to the truth thereof [Signed,]

MR. and MRS. A. HARRIS.

SUICIDE.

TO THE EDITOR:—Old questions will periodically turn up. Whether incura-bles shall be allowed to end their tiresome existence on earth, or drag out to the end a miserable life, is the im-Liberal in the country contributed a nenny annually to the American Secular Union, has already evoked many similar portant question. The Evening Journal of this city goes on to say that if Dr. Adier's ideas of the legitimacy of suicide in extreme cases are to excite general discussion, there will be, as there on that painful subject. On the one hand it will be asserted that a life which has become a mere living death is a curse rather than a blessing; that it can do no possible good either to the possessor or to others; and that to relinquish it is an act of commendable courage and generosity. On the other hand, it will be said that life is the gift of God, and that he who gave life knows best when to take it away. There will also be the inin theory that a hopelessly-agonized life were better ended than prolonged, but who at the same time deem it impossible pleasure of seeing and hearing at the solid reason-daga Lake in 1881. The solid reason-daga Lake in 1881. The solid reason-daga and every day common sense with moved about when my time was out, and that was more than three months before time are still fresh in my memory. I recollect his gifted wife was kindenough mother in her day, and tolled very hard to bring us up."

Christian religion. Is the Unrestant to be certain in most cases that recovery in higher at the face of the mother of Christian people is hopeless. There are diverse opinions to be certain in most cases that recovery in hor day common sense with that was more than three months before the day common sense with that was more than three months before the day common sense with that was more than the was a good of moral virtue or virgin purity than that which Christians claim for Mary, the mother of Jesus of Nazareth? How the mother of Jesus of Nazareth? How much progress have the people of any he would deem positively disasrecollect his gifted wife was kind enough to play a charming accompanionent upon the organ to my violin, at an entertainment which we gave at the Lake. Mr. Hull is one of the few world's workers that can fil be spared, and I have often wished that he might be heard once more in New York City. The interesting letters from Mr. Lyman C. Howe are always fresh and instructive, and carry with them an essence of fruth range of the carry with them an essence of fruth and we wendered if that day could ever which senior to play a charming accompanionent upon to bring a up."

Without looking at the face of the mother of Jesus of Nazareth? How much progress have the people of any few much progress have the people of any few much progress have the people of any few much progress have the people of the mother of Jesus of Nazareth? How much progress have the people of any few much progress have the people

lawfully take his own life to avoid what, in his desperation, he deems worse than death, society will find itself in a sad mess. If a helpless invalid, who feels himself a burden upon his family, steals across the threshold of eternity a little prematurely, let us whisper our com-mendations with bated breath. There heroic deeds which must never be made a common pattern of morality.

Personally, I would urge all to hang on to the thread of life. Get all the ex-perience you can, even if compelled to lie on a bed of sickness. A gloomy day tion. The medium was Dr. A. W. S. has its diversified uses, and may not the Rothermel. The scance was held at the gloom that surrounds the life of the unfortunate be instrumental in growth in a needed direction?

JUS TICE.

THE RIFT IN THE CLOUDS.

DY JAMES R. LITTLE. Thro' a rift in the clouds of error Comes a beaming ray of light,
Taking from human soul its terror,
Driving back the shades of night.
Let the light shine o'er the pathway,
Over which millions blindly trost,
Heeding not the gleaming light ray,
Seeking only for a god.

Thro' the rift we see it plainly,
"Words are meant for mortal man,"
Saving thus: "Why seek ye vainly?
For earthly life is but a span.
Let your watchword be progressive,
Along the pathway up from youth,
Towards all blinding creeds aggressive,
Ever firmly stand for truth. Seek to free the souls of brothers

Who have uever seen the light, Show the pathway plain to others;
Help to arm them for the fight.
To the weary and faint-hearted,
Who present themselves to you,
Show them that the clouds have parted And the sun is shining through.

# The Book of Judgment.

idel.

Lady Caithness was always a great lady Caithness was always a great friend of Mme. Blavatsky, and to her she confided that Marie Stuart had re-incarnated herself in her. To carry out lack that the strange minister rose in the pulpit. His form was very erect, and his voice strong, but his hair was silvery white. He real several passages of Scripture, wallable paper: will only remark that if wallands with the bell ceased tolling the strange minister rose in the pulpit. His form was very erect, and his voice strong, but his hair was silvery white. He real several passages of Scripture, wallable paper: will only remark that if

THE A.S. U. PENNY FUND. WITH CELESTIAL RITES.

Dollars.

contributions. One New England Liberal

We have heard sermon after sermon; Its Legitimacy in Certain Cases, It Should Swell to a Million of Moy Fook Kam, First Born Son of Moy Tong Hoy, Christened.

THE ORIENTAL INPANT CARRIED BE-

Mr. Crihfield's five-cent piece, sent us in response to our showing what might be done for State secularization if every FORE THE GREAT JOSS AND PUT THROUGH AN ODD CEREMONY BURNT OFFERINGS ON AN ALTAR BEFORE THE PAGAN DEITY.

"I never, until reading your interesting communication in The Investigator, attach anything sacred to the "celestial
felt that I was able to contribute anything to Secular Union fund, although I indeed. In fact, rites and ceremonian thing to Secular Union fund, although I have many times wished I was possessed to the competency, so that I could put your working especity to the test; rest assured I would place at your disposal not like the possess to the could be seen and the competency. In the following we have an illustration of the folly of superstition less than one thousand dollars as my contribution. I had not supposed the small sum I could spare (being a poor man and in poor health) would be of any use; but after reading your article, I see it in a different light, and am glad to be able to send you the small sum of ten cents, and hope many others will respond to that well-put appeal."

Dana Illingia member and with the libration of the folly of superstition and Ignorance. It appears from the Tribute of this city that May Fook Kam, Tribute of this city that May Fook Kam, Tribute of this city that May Fook Kam, the first-born son of Moy Tong Hoy, the first full-blooded Chinese baby horn in Chicago, was christened, and the christening feasts, which were in progress for three days, were concluded with sacred rites and honor becoming an Oriental pagan infant born of wealthy parents. Income and myrrh and sweet-melling spices were burned on altare Another ten cent contribution from a Dana, Illinois, member, ends with the cheery little postscript. "Ibon't get discouraged!" A Texas family of three send five cents—the extra two cents "for some one who cannot send any." A New York man sends a dollar, "being," he says, "one cent for myself and one cent cach for ninety-nine Liberals that do not pay." And from Alabama comes a promise of a yearly dime, with twenty cents enclosed, since, asys the sender, "I do not know but what I may be owing you for last year's dues." A Michigan Spiritualist lady says, in regard to "The Secular Penny:"

"I hope none of the readers of the incense and spices which smoldered on altars consecrated to gods unknown to the consecra

secular Penny:

"I hope none of the readers of the paper will skip that article, but will read and think 'that means me,' and not neglect to send their penny. I will send a penny for myself, one for husband, one less strange, began a wild, ear-splitting that the second their penny is the second the second their penny. I will send a penny for myself, one for husband, one for boy, and one for boy-angel in spirit life."

Dear, motherly woman-soul, which thus seeks to build a tender memorial of its departed, in helpful work for the living!

From Madison C. Kimball, of South Addison, New York, comes one dollar for the Secular Penny Fund, and the following words:

Icas strange, began a wild, ear-splitting noise. A lean old fellow, with skin resembling parehier at eucling parehier than the resembling parehier than the r

lowing words:

"I have just read with much interest your communication to THE PROGRESSIVE THINKER, and I also hasten to aid the wrists of the babe were gold braceyou financially as far as my limited means will permit at present. There are five in our family, and I inclose you postal note of one dollar, or 20 cents per head. I do not do this to outdo Mr. Criffield at the king of beasts. On his head was a gold image of the Joss astride the king of beasts. On his head was a combonidated with sold and the sold and the sold as the sold and the all, but because I have the good of the silken cap, embroidered with gold, and cause at heart, and feel that the few will three diminutive gold pain leaves or

cause at heart, and feel that the few will have to bear the burden until the many can be interested, which I think will surely be the case eventually. I did not know the work you were doing, or your address, until lately, in THE PROGRESSIVE THINKER (to which I am a recent subscriber), and I think it may be the same way with many others who would respond to your call for help were they aware of what you are doing. I will help what little I can from time to time, and will be pleased to hear through The help what little I can from time to time, and will be pleased to hear through The its noise from ear-splitting jangle to a monotonous sort of a dirge. Taking the and will be pleased to hear through THE PROGRESSIVE THINKER, at your convenience, how you progress. Next month I will send you another dollar for certicate of membership in your order; and I think Spiritualists and Materialists, above all other classes, should aid you all that isin their power."

Even Mr. Criticald, himself, where From Mr. Crithfield himself, whose five-cent piece-one cent for each member of his family) was the inspiration of the Secular Penny movement, comes the him honor the memories of his ancestable and design and design. following letter, with twenty cents en- tors and to be an obedient and dutiful

"I have been pleased to notice that I was the first to respond to your suggestion in regard to establishing a "penny fund" for the benefit of the A. S. U. It occurred to me as a successful plan of the plan of t

raising money in a small way, a la Peter's rance calls upon Joss to give the babe a Pence. In the aggregate it is a wonder- long life and prosperity, as if the divine ful thing. I incline to the opinion that ruler of the universe could have special it can be made to work, and as our or-favorites. DIVINE WRIGHT.

### ganization solidifies and enlarges, the pence plan can be carried to a success by very little work. To give further im-

Progressive Thinker. petus, I inclose a penny each for the fol-lowing Freethinkers: Geo. Musick. John E. Reed, Morris Reed, A.H. Miller, W. P. Phelon, M. D.:-In your article J. N. Condell, F. N. Cottle, J. B. Saunders, A. L. Reavis, J. F. Sisson, R. A. Talbott, Wm. Beaver, A. Mayfield, John Moss, Aug. Moss. Hoping to see hundreds of Free- magnetic forces of the soil and surroundthinkers taking an active interest in ings, but say nothing about the present am truly yours, prevailing spirit influence which your These are but samples of the many kindly letters which we are daily receiving, each with its penny or pennies for the Secular Penny Fund; and we take this opportunity to thank the guiters for only and the spirits unseen are of like lik, on the secular Penny Fund; and we take the spirits unseen are of like lik, on the other would eventually be this opportunity to thank the writers for their encouragement, as well as for their contributions to the cause. Would that our Liberal friends everywhere would

bution. In one case, however, we have papers. I am a Spiritualist of thirty-been unable to do so, as the contributor live years or more, and have read all, esems to have been too modest to let us more or less, of Spiritualist publications, have either his or her address. The letter but there are none who fill the bill or was postmarked Hamburgh, lows, and compare with THE contained two dollars (\$2.00) for the Sec. THINKER. May it continue its hot

Moos, Aug. Moos.

this movement, I am truly yours,

take pattern by these modest and GRESSIVE THINKER. This curse of faithful helpers of State secularization. curses blocks the way for the higher To each contributor to the Secular intelligences to have full away, and the Penny Fund we have sent one of our circulars as a sort of acknowledgment of the reception of their letter and contri-stant reader of our best of spiritual

truth thereof [Signed].

MR. and Miss. A. HARRIS.

O. R. BARRIS.

MRS. M. A. HOPKINS.

MISS ETTA R. YARNO.

A. HPINGAN.

ED. HAMILTON.

A paper sustained on its merits, and set by advertisments, should receive a corollal wolf-come from Spiritualists. In The Phoneses of Spiritualist paper from Spiritualists paper from Spiritualists. In The Phoneses of Spiritualist paper from Spiritualists. In The Phoneses of Spiritualists and Spiritualists. In The Phoneses of Spiritualist paper from Spiritualists. In The Phoneses of Spiritualists and

TURN ON THE LIGHT.

Such is the Earnest Appeal.

Why Not Prove the Genuineness of Spiritual Phenomena Betore the Psychical Society?

To the Editor:—In No. 84 of your invaluable paper is an unprogressive letter from California, urging you to "discountenance Spiritualists from taking any part in it;" that "it was time Spiritualists stood on their dignity; let the Psychical Society develop its own mediums," etc.

The following astounding tests before

mediums," etc.

The following astounding tests before a committee of the American Psychical Society, by a young lady in Lowell, Mass., reported to the New York San by telegraph from Lowell, July 29, prove the grave mistake of your correspondent. It is such tests and such overwhelming proofs of similar and daily-recurring phenomena, recorded in the metropolitan press of our great cities, which not only establish the fact of the existence of an invisible, intelligent force in nature, heretofore "undreamed of in our philosophy," but also are spreading Spiritualism in quarters which it could not reach, if left to the missionary work of mere professional mediums, unchallenged and unwilling to "prove all things and hold fast to that which is good," especially good mediums.

Truth has nothing to fear from such trepidation, seated herself in the chair, the company meantime all joining in singing a familiar hymn. This had continued for a few moments only, when the chair, despite all of Mrs. Flower's efforts to prevent it, began slowly to rock backward and forward. In vain did the cocupant place her feet upon the floor, and protest that the chair should not, could not, dare not move. It continued just the same, gaining gradually in force and velocity.

Every eye was fixed upon the chair and its occupant, which were both plainly visible in the semi-twilight, and an exclamation of fear arose as the chair was lifted, with its occupant, fully ten inches from the floor, and then sunk back again, just as it had done in the first instance.

"Are you afraid?" asked several persons of Mrs. Flower. They saw she looked somewhat pale.

"N-no, not very." was the answer.

an answer from the test sources of our own departed: "If a man die, shall he live again?"

This Society, as a new and important class of witnesses, is organized to inform the world what is revealed to them in the way of authenticated facts, and the Secretary of the organization. Rev. Ernest Allen, and Mr. Flower, editor of the Boston Arend, have already had some marvelous evidences of Thaumaturgy, power in the occult realim, which challenge respect and demonstrate that "there are more things in heaven and earth" than were credited by the Talmages and priests who deny the Existence of the "gifts of the spirit," which Paul declared to the church in Corinth were to be "earnestly coveted," embracing in the nine enumerated of the society in the part of the society had experiments in the autumn.

New York City. W. H. Parsons.

The Immoralities of Ministers and Church Members and Spirit-ualists Compared.

CRIMES MENTIONABLE, and Church Members and Church Members and Church Members of the society had expressed their complete satisfaction with what had occurred, and suggested a continuance of these remarkable experiments in the autumn.

New York City. W. H. Parsons.

A Spirit Picture on a Slate Corinth were to be "earnestly coveted," embracing in the nine enumerated gifts" every phase of Spiritualism nown to modern mediums. Turn on the light, say we, and chal-

LOWELL UNDER INVESTIGATION—A COMMITTEE FROM THE AMERICAN PSY-CHICAL SOCIETY HOLDS THREE SEANCES WITH MISS JOSEPHINE LORD, AND ONE OF THEM, SEATED IN A CHAIR, IS LIFTED TO THE TOP OF THE TABLE BY UNSEEN POWERS-OTHER falsely.

mediums.

Truth has nothing to fear from such lovers of that divine attribute as Rev. Dr. Heber Newton, of this eity, who heads the list of membership of the Society for Research into the possibility of the "Communion of Saints," which his church has professed to believe without any evidence later than the primitive church of the first century of this era.

That evidence is too antiquated now to satisfy the demands of the pews. The laity wish to commune now, with the sainted departed of their own households; not the unknown dead of 2,000 years ago. Faith is weak, and demands an answer from the test sources of our own departed: "If a man die, shall he live again."

### A Spirit Picture on a Slate.



A Disgraceful Fight in a Cleveland Church.

# WHAT NEXT.

and the truly enlightened. The churches are made up entirely of all Turn on the light, say we, and challenge and even aid investigation into the truths of this sublime philosophy, which solves the problem of life and proves death to be merely the gate to its glorious perpetuation, under better truths of this mediumship, when both Mrs. Blodgett and Mrs. Lillie told him he would soon get not only slatethose but the last-named. It is sad to Grave Charges Made Against a Hith-

curred among Spiritualists, who, as a hence we can not take up our class, stand so high in all the cardinal giving voluminous reports. Brief reports virtues. The crimes of ministers of the gospel and church members are revolting. The lowest slum-criminal could not,

the fruith of this sultime philosophy. Which periodic proposes of the problem of of the Lutheran Church in this city. For some time his familiarity with ladies of his flock has been talked about. Wednesday night he attempted to embrace Mrs. Aherndt, wife of one of his leading parishioners, but she fought him off. A hundred of her friends captured him and started to duck him in the river nothing less than submit.—Morning Ore-

AND ONE OF THES, REATED IT A

THE ART OF THE TOP THE TOP OF THE TOP THE TOP OF THE TOP O

No one was seriously hurt, but there was great excitement around the church all the afternoon.—Chicago Tribune, Aug. ings on a large scale. The same speakers, and the same mediums who attend to the same mediums who attend to the same medium who attend to the same medium. them, also officiate at different times at No such disgraceful scenes ever oc- local meetings throughout the country;

### Of Special Interest.

Father Morashy, of San Francisco, a Catholic priest, has a powerful healing magnetism, and being naturally kind-hearted, has healed, where he could, many distressed people. He received orders a short time ago, it is said, from Rome, to heal none but the faithful. Mediums and Spiritualists are refused lodging-rooms in the houses of Roman Catholics, by priests' orders.

HORRIBLE, IF TRUE.

Grave Charges Made Against a Hither of Prominent Catholic Priest.

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WHITE MAGIC TAUGHT IN Three Sevena." a book of El pages. Price 12.25. For saile by Prosenserve Thurker. We have been dealed, where he could, many distressed people. He received orders a short time ago, it is said, from Rome, to heal none but the faithful. Mediums and Spiritualists are refused lodging-rooms in the houses of Roman Catholics, by priests' orders.

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