The Warthre Which Science Has Had to Wage for Health.

The Church an Enemy of Progress

OLD METHOD OF PRESERVING HEALTH

cautions. Sanitary efforts were regarded as absurd down to so late a time as that when Napoleon Interfered with af-

ing sickness swept off vast multitudes. The best authorities estimate that of the former at the middle of the fourteenth century more than half the population of England died, and that twenty-five millions of people perished in various parts of Europe. As late as 1552 67,000 parts of Europe. As late as 1552 67,000 patients died of the plague in the Hotel Dieu at Paris, and in 1580 more than 20,000. All these plagues and postilences were attributed to the wrath or malico of unseen powers. Such was the view of even the heathen in the most cultured ages before the establishment of Christianity. In Greece and Rome these de-In Judea the scriptural records of various plagues sent upon the earth by the divine flat as a punishment for sin show the continuance of this crude mode of thought. Prof. White cites the epidemie which carried off 14,700 of the children of Israel, and which was finally stayed by the prayers and offerings of Aaron, the high priest: the destruction of 70,000 men in the pestilence by which King David was punished for the numbering of Israel, and which was only the small town of Erfurt the number is sword and stop the plague.

Bruno and St. Januarius: these three saints in their turn are praying to the Virgin prays to Christ, prays to the Almighty. Still another picture represents the people, thought to bring in better virgin; the Virgin prays to Christ, prays to the Almighty. Still another picture represents the people, the priests, executing with horizble torture the Jews, heretics, and witches, who were supposed to cause the pestilence of 1656, while in the heavens the Virgin and St. Januarius are intered to the small town of Erfurt the number is sword and stop the plague.

To the Editor:

To the Edit stayed by the prayers and offerings of tence we hear this devoted of 50,000 men in the pestilence by which King David was punished for the numbering of Israel, and which was only tenred when the wrath of Ishevah was

teenth centuries were the processions of the flagellants, trooping through various parts of Europe, scourging their naked bodies, and shricking the penitential psains, often running from wild excesses of devotion to the maddest orgies.
"Sometimes, too, plagues were attributed to the wrath of lesser heavenly

BY WORKING MIRACLES FOR MONEY. bowers: just as, in former times, the ury of far-darting Apollo was felt when

On the other hand, theological reasoning was used in thwarting the malice of This was seen in Rome in 1522 fairs in Spain.

The sacrifice of life in the times referred to was appalling, and the incidents connected therewith form the subject of a paper from Andrew Diekson were devils, and on the theory that the white, ex-President of Cornell University, being one of a series in the August who had the most reason to punish that number of the Popular Science Monthly. number of the Popular Science Monthly.

In the Middle Ages these pestilences raged from time to time throughout Europe; the black death and the sweat-

went farther and was more disastrous. It argued that Satan had used the Jews as his emissaries in spreading pestilence. This arose from the fact that the Jews were more cleanly than others; that they had certain sanitary rules which had originated thousands of years before in Egypt, and had been handed down through lawsing lawsing and state of the plague during the seventeenth seventeenth plague during the seventeenth pennish accounts of travelers in the Spanish Peninsula, until a recent period, are entirely between the plague during the seventeenth accounts of travelers in the Spanish Peninsula, until a recent period, are entirely between the plague during the seventeenth accounts of travelers in the Spanish Peninsula, until a recent period, are entirely between the plague during the seventeenth accounts of travelers in the Spanish Peninsula, until a recent period, are entirely between the plague during the seventeenth accounts of travelers in the Spanish Peninsula, until a recent period, are entirely but especially from the plague during the seventeenth accounts of travelers in the Spanish Peninsula, until a recent period, are entirely between the plague of 1656. One enormous canvas gives a curious example of the theological doctrine of intercession between man and his Maker, spun out to its logical which would be permitted in an American period, are period, are entirely between the plague. through Jewish lawgivers and statesmen. Hence they escaped some of the pestilence which befell others. But the public could not understant as including the proper are praying to the city authorities bell-ringings, processions, and new to the people are praying to the city authorities. public could not understand so simple a thing, and jumped to the conclusion that their immunity resulted from protection

and to perpetuate the legend. The financial physically deleate man, though innocent was made to perpetuate the legend. The financial physically deleate man, though innocent, would be forced to confess. Hence the greatest of Rome's ancient funeral comments was made to bear testimony this medicinal perpetual part of the torture which could be to prevent of the torture which the double intended by him as a feather, the dentical language of the torture which the torture

death, and his family were obliged to take another name and flee the city.

Miracle for miracle, the effect of the eighteenth century, when a party of young radicals leveled it to the ground. PROPUTIATING SPIRITS BY VOWS, OR THE PROPUTIATION SPIRITS BY VOWS, OR THE CHIMPS AND THE PROPUTIATION AND PROPUTIATION SPIRITS BY VOWS, OR THE PROPUTIATION AND PROPUTIATION OF THE PROPUTIATION O

The refined and the state of th

The watch might be averted.

The watch might

AN IMPORTANT LESSON, well did a great ecclesiastic remark that 'pestileness are the harvests of the ministers of God.'

With Which Spiritualists Should Be Familiar.

With Which Spiritualists Should Be Familiar.

Well did a great ecclesiastic remark that 'pestileness are the harvests of the ministers of God.'

"Other modes of propitiating the higher powers were penitential processions, the parading of images of the Should Be Familiar.

FROM FETICH TO HYGIENE.

Well did a great ecclesiastic remark that 'pestileness are the harvests of the minister, and which gives at the outbreak of postlienes, king Humbert, though under the ban of the church, broke from all the entreaties of his friends and at the place of execution the plague-stricken city, and there, in the streets, public places and hospitals, encouraged the living, comforted the encouraged the living, comforted the sick and dying, and took means to prevent a further spread of the pestilenes."

Well did a great ecclesiastic remark that 'pestileness are the harvests of the ministers on their way to the place of execution the place of execution the place of execution the place and hospitals, encouraged the living, comforted the sick and dying, and took means to prevent a further spread of the pestilenes.

Well did a great ecclesiastic remark that the ministers of the mouth of the procession, king Humbert, outbreak of postlienes, king Humbert, the place of execution the place of the mouth of the postlienes, which is the place of execution the A poor apothecary who had made a To the credit of the church it should magic ointment was put to a horrible also be said that the Cardinal Arch-

take another name and flee the city. His house was torn down and on its site was erected "The Column of Infamy." It remained on the spot until the end of the spot until t courage, which very soon showed their effects in diminishing the number of

know to be utterly untrue. Though Beccaria's book on crime and punishments, with its declarations against torture, was placed by the church authorities upon the Index, and though the faithful throughout the Christian world were forbidden to read it, even this could not prevent the victory of truth over this infallible utterance of Innocent VIII.

FIGHTING CHOLERA WITH FETICH.

As the seventeenth century went on, the whole ingenuity of the human mind.

As the seventeenth century went on, the whole ingenuity of the human mind.

In other parts of Italy the same progress is seen under the new Italian government. Vonice, Genoa, Leghorn and especially Rome, which, under the sway of the popes, was always scandulously fitty, are now among the cleanest cities in Europe. What the relics of St. Januarius, St. Anthony, and a multitude of local feticles throughout Italy, were for ages utterly unable to do, has been accomplished by the development of the office where suffering humanity throngs all day from early morning till nearly.

the Colliseum and solemnly sacrificed.

This sort of theological reasoning Gallery of Paintings at Naples: upon the walls hang several pictures representing the measures taken to save the city from surd, if not impious. The most sober people are praying to the city authorities to avert the plague; the city authorities are praying to the Carthusian monks; the monks are praying to St. Martin. St. Bruno and St. Januarius; these three outbreaks of cholera in recent years

ssue of your paper, under the caption 'Called by the Angels.' is so strikingly being of Israel, and which was only stopped when the wrath of Jehovah was aid to have been 3,000; in Strasburg the arcred in burnt offerings; the plague threatened by Zachariah, and that delineated in the Apocalypse.

For ninetsen centuries, since the rise of Christianity to a time within living memory, whenever a pestilence appeared the church authorities have preached the necessity of immediate atonement for offenses against the Almighty instead of devising sanitary measures.

**Called by the Angels," is so strikingly land and stop the plague. In such an atmosphere of thought it is no wonder that the death statistics are appealing. We hear of districts in which not more than one in ten escaped, and suppeals to fetich against pestilence have appealed with blazing wood, and in a single day 160 Jews were burned. Everywhere in Continental Europe this mad persecution went on, but it is a pleasure to say that one man. Pope Clement VI., stood against this mass of popular unreason.

fluence of Spiritualism.

NINETEENTH CENTURY MONSTERS

to become more widespread is rendered apparent to any one who reads the fol-

office where suffering humanity throngs all day from early morning till nearly minight. A little wicket guards the desk where the clerk in charge stands, receiving complaints; driving away parents who have been deprived of their children for neglect or abuse, but who want them back to earn money for their petty needs or greeds; counting the pen-nies brought in by those charged by the court with the payment of weekly sums for the support of some child in better hands; sifting, sorting, investigating, questioning, discriminating. A little gate in the wicket and a door in the partition in the tition just behind admit one to a larger square room where two or three clerks sit writing down in big ledgers the records of a great city's shame, and then. ranged against the wall, one sees the society's museum a collection of instruyears ments of torture or assault taken from





there is the poker which was heated bot in the fire and used to burn the fice h of tiny Nettle Gardner, 6 years old. A 6-year-old child seared and burned with hot iron. Middle-age torture went

If there are so many people who go methodically about their crueities, there are others who are overcome by sudden passion and use whatever comes to hand to strike, to beat, to main, and mutilate WHOSE METHODS EQUAL THOSE OF those whom God has intrusted to them.

Here is a piece of a barrel hoop, still armed with its sharp nail, which was used by one man; the club thrown at an undoubtedly mischlevous boy by a watch- GRESSIVE THINKER, it being of general man; the stone which came near killing interest.

swears she is over 16: If so, the law can do nothing for her. But magistrates are accustomed to hold such oaths very lightly and to judge by appearances. If the girl does not look li it goes hard with John. His crime is one that finds little sympathy with courts or officera.

What's this over on the other side: As I live, it's a bar—the bar of the seciety. What will you have? Rum, gin, whisky, fine brandy, or plain lager? Here's stuff that might be valuable if age is any sign, for the cobwebs are thick upon the bottles; but the light of the western sun is full upon it and wine loves darkness. These hottles contain the testimony used to convict liquor sellers of selling strong drinks to children. It's usually easy enough to convict, but as the only punishment ordi-



UNSOLVED PROBLEMS.

A Consideration of the Fact that Spirits Do Not Always Keep Their Promise.

BY JOHN WETHERBEE.

Our brother, Charles Dawbarn, the lecturer, has something to say in the As that little sheet will not appear again until September, I will say a word or two on the same subject for THE PRO-

man; the stone which came near killing 2-year-old Ellen Hendricks, when thrown by grown-up Mary Graham. There above it is a triple strap, with two great rivets in one end, used by an inhuman wretch on his 12-year-old daughter, and the baseball but which was used to beat Annie Burtell so that she lay at death's door. There is a hatchet which was used to assault an officer by some abaser of innocence whose rescuers have their (when a spirit) as would convince her of innocence whose rescuers have their own special dangers.

Less ghastly are the violins taken from the lures of street musicians, the cups they held out to beg for pennics, the bags they used for gathering cigar stubs. Most cheerful of all, decidedly funny in fact, after so much evidence of phood and suffering is a queer courter.

funny, in fact, after so much evidence of blood and suffering, is a queer crutch, improvised by one little sound-limbed trascal, who had seen what a successful begging business was transacted by an older fraud by means of a crutch. The children whose sequaintance the society makes are not all little angels, by no means. It is charged with the care of all children arrested, for whatever offense, and has many duties beside the prevention of cruelty in its worst form.

There is in this museum a whole case develot to the content of the cont

devoted to the opium-smoking apparatus. The hardest, the most perplexing I have had some unfulfilled promises of task attempted by the society is to keep dying mortals. I have had the deathtask attempted by the society is to keep dying mortals. I have had the deathyoung women from becoming the prey of Chinese purveyors of vice through the seductive medium of opium. In the first place, it is hard to make a raid and catch that they are still alive, and refer to the fact that they come to the first place. any one at home. John Chinaman's fulfill their promise; in some cases have watchers are vigilant, and at a hurried warning every occupant of a joint can be spirited away in an incredibity short space of time, even the half-dazed creatures under the influence of the drug catching the example of flight. Even when John and his victim are eaught, it least the symbol, or plan of recognition, and in a few cases where prior departures have not put in their appearance, and these few later cases have said "I will keep my promise if it be possible." Of all these only one has kept his word. is not easy to correct the one and rescue the other, as the girl in the case always swears she is over 16: If so, the law can with more or less distinctness, but not

OUR ECLECTIC MAGAZINE.

The Cream of Foreign Exchanges.

SATURDAY, AUGUST 8, 1891.

Environment.

Little do we consider the effect environment has on thought and action. affectionate papa. Opinions relating to the religions are almost wholly dependent on surroundings at birth, and for a few years there- able use. ulter. A child born of Buddhistic parents, and educated in the peculiar ter. The Jews, in all their persecutions and wanderings for sixty generations following their dispersion by Titus, still neither save itself nor the world. 2nd. It should furnish the right teachers the ranks of Catholicism. been persecuted, Imprisoned, tortured Christians." and expelled from their country by That "3d" is just the way we put it. made use of the following language in the course of his letter:

with him to the grave. If he departs ing virtue. He who labors to alleviate from the faith he is branded with some the sorrows of humanity is a thousand from the faith he is branded with some times more worthy of esteem than he foul epithet, and unless truly brave he who merely reveres a day a Roman professes in public the old thought, how- emperor set apart for devotional purever revolting to his enlarged knowl- poses. edge and observation, keeping his mature convictions concealed in his own breast, fearing the insult and abuse of professed friends.

I, too, keep the book near me, and often spend a sweet hour in re-reading its in25, 25. structive pages."

We wish a copy of this book was in the hands of every reader of THE PRO-GRESSIVE THINKER. It may be ordered through this office -107 pages, price

How The Progressive Thinker is

I know something of all the spiritual papers that have arisen and set since 1857, both foreign and domestic. Those that survive, with one exception, are good and a credit to the cause; but for brightness, readable articles and cheapers. The Titlet Ways. ness. THE PROGRESSIVE THINKER cerprice was \$2.00 instead of one. A dollar a year! I have not seen a copy I was going to say, that was not worth its sub-

THE PROGRESSIVE THINKER. Benjamin Franklin a Spiritualist.

We recently quoted from a letter of Benjamin Franklin, in which he gave J. R. Francis. Editor and Publisher, his views in regard to Sunday observ-Entered at Chicago Pastoffice as Eddaso matter ance. In this he showed he had no sym-

tesn weeks, we would suggest to those who receives ample copy, to sollelt several others to units with them, and thus be able to remit from it to flu, for even there that the latter sum. A large number of little amounts will make a large sum best and thus extend the stell of our labor and usefulness. The same suggestion will apply in all cases of renewal of subscriptions—subject to their to add in the good work. You will superience no difficulty whatever in inducing spiritualists to subscribe for Time Phonesastre Thirdsen, for their purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for their purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for their purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for their purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for the proposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for the proposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for the purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for the proposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, for the proposes, and afford us pain insulate to subscribe for the purposes, and afford us pain insulate to subscribe for Time Phonesastre Thirdsen, and thus the proposes are the proposes. edge, or in doing good to our fellow We are ready to subscribe our mite were given, it is equally kind and b were given, it is equally kind and nevelent that a way is provided by which we may get rid of them. That way is death. We ourselves, prudently, in some cases, choose a partial death. A

*Alluding to Sedan chairs, then in fashion-

Defective in Practice.

remain Jews, entertaining the ancestral teaching. The Mohammedans are seldom converted to any other faith than difference of opinion, and the reason that promulgated by their founder. for keeping the Sabbath holy ought to

Looks Like a Plagiarism.

In this modern civilization, the con- the time may come when some traveler and produce a bounteous harvest." stant intermingling of the learned and from a distant part of the world will seat | Roll on the car of progress! Every the unlearned, the comparing of ideas himself on one of the crumbling piers revolution of its mighty wheels crushes with each other, their clash on the ros- of London Bridge, and sigh as he con- some ponderous error. trum, in private circles, and in the press. templates the ruins of that ancient city a there is now a greater tendency to in- Macauly was born in 1800, and died in

A Compliment to Dr. Brown.

A gentleman of prominence says: "I called upon a learned friend the other day, a well-known author of prominence, and found him with a copy of Doctor and found him with a copy of Doctor.

Brown a Regardles in Constal Mattern is a continuous properties. The properties in Constal Mattern is a continuous properties. The properties in Constal Mattern is a continuous properties. The properties in Constal Mattern is a continuous properties. The properties in Constal Mattern is a continuous properties. The properties in the continuous properties in the continuous properties in the continuous properties. The properties in the continuous properties in the continuous properties in the continuous properties. The properties in the continuous properties properties in the continuous properties pro

through this office—107 pages, price \$1.50. It is richly worth the price.

How The Progressive Thinker is Received at the Hub.

Of all the papers that come to me The Progressive Thinker bears the pain.

I know something of all the spiritual papers of the United States—all good ones—but The Progressive Thinker is pricualistic papers of the United States—all good ones—but The Progressive Thinker is by far the best of all; the model, the excelsior one; in its superior model, the excelsior one; in its superior

The Tidal Wave.

That a tidal wave has struck this office

The World's Fair.

RINGING WORDS IN ITS PAVOR. said the "preferred to the wide open the claim. Some was present to the carry to the certain of the carry to make the spiritual exhibit at the World's Company of the claim. Now we have a letter from this same benjamin Franklin, written one hundred and thirty-five years ago to his son, that we do not be received a less taken local carry and the spiritual exhibit second to make upon the spiritual exhibit second to make upon the spiritual exhibit second to make upon the spiritual exhibit second to make the spiritual exhibit second to make upon upon that occasion. We write to make the spiritual press move and thirty-five years ago to his son, that was formed the spiritual exhibit second to make upon upon that occasion. We write the spiritual press move and thirty-five years ago to his son, that we spiritual press of the spiritual exhibit second to make the spiritual exhibit second to make upon upon that occasion. We write to make the spiritual press move and the spiritual press move and the pression of the capacitation. There is no question of its genuiners and thirty-five years ago to his son, that we cap the spiritual press of the spiritual press of the spiritual press of the spiritual press move and the pression of the capacitation. The spiritual press move and the pression of the capacitation are received, unless take for unless that sumbers are desired. The pression of the capacitation of the spiritual press. The pression of the capacitation of the capacitation of the pression of the capacitation of th aside when the soul is to enter into real in hand and carry it forward to a suc-life. Existing here on earth is scarcely to be called life. 'Tis rather an embryo are ten thousand Spiritualists waiting CLUBS: IMPORTANT SUGGESTION!

As there are thousands who will at first venture only new member added to their society? money, or the duties that must be borne We are spirits. That bodies should be by the officers and leaders. Let every ensured by the control.

We are spirits. That bodies should be by the officers and leaders. Let every ensured by the control.

Spiritualist resolve to sustain Hudson MRS. FANNIE VEALEANS.

On finite.

of God. When they become unfit for \$5,00 each, would furnish \$50,000. Perhaps a less amount would be sufficient. stead of pleasure, instead of an aid become an incumbrance, and answer M. E. and ROSA C. CONGAR. Salt Lake City, Utah.

PUBLISHED EVERY 6TH WEEK.

This Managers will contain the Cream of our Formungled, painful limb, which cannot be sold the skillfully thrown, but he adminished the heres and mediums meetings have an ophticulaist Exchanges. It will prove invaloable restored, we willingly cut off. He that in the form will be devoted exclusively to Spiritualist ranks. That of kindred unificate in foreign countries. The Two of kindred unificate in foreign countries. The Two ords, light, Medium and Daybreak, Agnostic, The restored, kee willingly cut off. He that plucks out a tooth parts with it freely, since the pain goes with it, and he that quits the whole body parts with all the pains and possibility of pains and disputations; something of great sales; something with which each one will in the future cases it was liable to or capable of the pains and at night by Mr. and the cases of divine authority; "The Bible." one should be familiar. Each one will in the future cases it was liable to or canable of the dawn upon to assist in making for our readers an investment of the making for our readers and investment of the making for our readers and investment of the making for our readers and investment of the making him suffer. Our friend and we seat so divine authority: "The Bible, are invited abroad on a party of pleasure that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that is to last forever. His chair was the control of the matter that the chair was the control of the matter that the chair was the control of the matter that the chair was the that is to last forever. His chair was first ready, and he has gone before us. We could not conveniently all start to gether, and why should you and I be grieved at this, since we are soon to follow, and we know where to find him.

Adieu, my dear, good child, and believe that I shall be, in every state, your affectionate papa,

BENJ. FRANKLIN.

BENJ. FRANKLIN. which will carry all forward. Yet this Reforms of Spiritualism." July 31st the can only be a hope, for there is a conservative element in the churches which, by reversion to the superstitions work for the development of the camp. views entertained by those parents until it reaches maturity, will not change its faith for another until its judgment is July, 1891, a Mr. Little read a paper in will, then will there come division, and convinced that the new faith is the bet- which he set forth the great needs of the all that is effete will segregate to itself,

A Profound Thinker.

Missionaries have not the ability to impress on them the profound mysteries of Christianity, including the doctrine of a triple headed Cod. They too have a triple-headed God. They, too, have the day are the thoughtless habits of has long been an independent thinker,

"Allah is Allah, and Mohammed is his no way defective, we might rest in- "On my way to the cemetery, I passed prophet," and this remains their creed, different or silent in regard to many their watchword, and their battle-cry. In Christian lands it is the same. The children of Catholic families are almost they profess superior morals to the superior many catholics. Barely do average many vat in all their business. selves. They must be pushed inch by inch from their pedestal by the incoming intelligence of the outside world. The church is seldom reformed from

"I fully share with you the hope and belief that our race has experienced its worst bondage from the church: that the lash of the pulpit is losing its sting! least of 20,000. Thanks, brother pews are beginning to think. The will get there surely later on.

Madame Blavatsky.

visible-in pulpit, in pew, in social life- ing year by Joel Barlow, the author of he would create a great stir among Minn. on questions which a little while ago the Columbiad, in his "Meditation on the Theosophists, who would resent his were supposed to be permanently set- Ruins of Empires," calling to mind the stinging criticisms, and present the tled. These revolutions will increase in former wealth of Egypt and Syria, and of "other side." Two eminent Theosophextent and frequency as the domain of their departed splendor, and contrasting ists come to her defense this week, Dr. mind is enlarged, and menshall set upon them with the glory which was reflected Buck of Cincinnati, and Dr. Phelon, of time

> thought and spirit of the day than THE two weeks of September. ford to do without so good a weekly at that price. - Golden Way, San Francisco,



There will be a meeting of the mem is certain. Subscriptions are coming in bers of the Temple of the Magi, Friday as never before. The showing we are evening, Aug. 7, at 40 Loomis St., just

Seance with Mr. A. Willis.

Benjamin Franklin, in which he gave his views in regard to Sunday observance. In this he showed he had no sympathy with "the old blue laws of Connecticut," which C. L. Williams awhile meeticut," which C. L. Williams awhile

Nature that these mortal bodies be laid aside when the soul is to enter into real life. Existing here on earth is scarcely eessful issue. We have no doubt there grandeur. Then the trumpet was taken ment what an intellectual fest that small foresthem.

If the control price for This Properties of the control price for This Properties. The control price for This Properties of the control price for This rather an embryo to be called life. The rather and the rather Then the trumpet was taken Mr. Morris and he spoke to all. Many questions were asked by the circle and

Cincinnati, Ohio.

The Indiana Camp Meeting.

This camp has progressed in a cheerful and busy manner. All the time has been fully occupied. The mediums have all been busy holding scances and given the control of the c ing sittings. Three public meetings The explanation of Dr. Briggs, as a each day have been too much; yet they

> Sunday, August 2d, Mrs. Luther will lecture at the morning meeting; Mrs. Kates in the afternoon, and Dr. Adkinson at night. The meetings will close Sunday, August 9th

General Survey

The Spiritualistic Field-Workers, Doings, Etc.

Moses Hull speaks in Detroit the four Sundays of September: in Duluth, Minn., the Sundays of October. He also holds a five days' debate with Rev. Mr. Nichols keeper she will accept calls for Sunday

Looks Like a Plagnarism.

Every little while the press makes reference to Macauly's suggestion, that reference to Macauly's suggestion, that thought that by and by will germinate thought that by and by will germinate thought that by and bounteous harvest."

The pews are beginning to think. The press occasionally drops in a seed-thought that by and by will germinate test medium, is making up his list of engagements for the fall and winter and produce a bounteous harvest." can address him in care of the Banner of Light, Boston, Mass. He is engaged at Rindge (N. H.) camp for the whole time: also at Etna (Maine) Camp Meeting, to lecture and give tests.

at Miles Grove, Pa.

going to say, that was not worth its subscription price. I am not surprised, though the youngest, it has the largest circulation of say, and is growing and ought to grow. I think overy Spiritualism has met with such unparalleled success. In view of the fact alist who can spare a dollar should subscribe to it.

Boston, Man.

The Vice President of the Theosophical Society.

Henry Felt, as follows: old Roman maxim: "Ju But here is where Mr. Felt's al- who help themselves."

appliances, to exhibit to us, as he has to others before, the rare of beings which, invisible to our eyes, people the elements. Think for a moment of this astounding claim! Fancy the consequences of the practical demonstration of its truth, for which Mr. Felt is now preparing the requisite apparatus! What will the church say of a whole world of beings within her territory, but without her jurisdiction? What will the Academy say of this crushing proof of a short, sweet poem of welcome were for a present our opened on our vision like a dream of the "Summer land," all nature hisshed in sacred silence, while animate forms for a brief time seemed to obey the injunction, "Peace, be still." We knew it was the "Christians'" Sabbath. Anon, after listening to fine music by the "Worden in upon by excursions, and we regretted that such interruptions must easier Cadet Band," we followed an easier through the fine music by the "Worden in upon by excursions, and we regretted that such interruptions must easier the auditorium, where kindly remarks by President Beals, and a short, sweet poem of welcome were Academy say of this crushing proof of an unseen universe, given by the most unimaginative of its sciences? What will the Positivists say, who have been practing of the impossibility of there bully any continuation of the Threshold of the Great Bellows:

What will the Positivists say, who have been practing of the impossibility of there bully any continuation of the Threshold of the Great Bellows: being any entity which cannot be yond." His preliminary remarks were weighed in scales, filtered through funnels, tested with litimus, or carved with and hold his audience to a given point. a scalpel? What will the Spiritualists may, regardless of all disturbance outside, when through columns of saturated vapor. His voice is deep and rich in the fullness. when through columns of saturated vapor sit the drendful shapes of beings whom in their blindness they have in a thousand cases revered and babbled to as the returning shades of their relatives and friends? Alor poor Spiritualists—editors and correspondents—who have made themselves focund over my impudence and deep thought.

His voice is deep and rien in the futures and of spirituality and manhood. Every word was distinctly heard to the remotest part of the grove. "On the Threshold of the Great Beyond!" He took us there markable experiences of spirit visitation. One of the pleasantest meetings of the entire session was the last of the course, held in the pavilion at night. Short themselves jocund over my impudence and deep thought.

and apostacy. Alas! sleek scientists, overswollen with the wind of popular and a Spiritualist of the first degree applause! The day of reckoning is close We hope to hear from him again this at hand, and the name of the Theosophi-season. MOLLIE M. RUSH. cal Society will, if Mr. Felt's experiments result favorably, hold its place in history as that of the body which first exhibited the 'Elementary Spirits' in this nineteenth century of conceit and cupidity, even if it be never mentioned

for any other reason." The end of this grandlloquence was that Mr. Felt proved to be nothing but a cheap impostor, who wanted a hundred dollars. The "poor Spiritualists" and "sleek scientists" have seen nothing since in the Munchausen stories of the "Corresponding Secretary, H. P. Blavatsky" any more truthful or rational than the first flasco of Vice President Felt, with his "elementary spirits," which still flourish in the literature of Blavatskyism. Such a combination of unlimited audacity and unlimited credulity as we find in Blavatskylam cannot be paralleled in the world's history. Its impudence in assuming the title of Theosophy or Divine Wisdom, of which it is the very antithesis, has been its chief attraction.

J. Rodes Buchanan.

Clinton Camp Meeting,

By the time this reaches your readers the Ninth Annual Camp Meeting of the M. V. S. A. will have opened. At the present writing, tents are rapidly going up all over the ground, many of which has long been an independent thinker, writing a friend also of advanced years, made use of the following language in the course of his letter:

In October. He speaks in St. Louis in November, and in New Orleans during December. Mrs. Hull accompanies him in Duluth. Now that she has a house- four hours. The new cottages are being four hours. The new cottages are being pushed to completion, and letters from all parts assure the management that D. Reddington, of Blue Springs, Mo., Clinton Camp will have an unusually speaks of Capt. W. Wingett, of Kansas large attendance for the season of 1891. City, as a wonderful developing medium.

The officials are all present, and all are progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress, by holding up the weak spread Spiritualism in the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified by the Northwest progress and the Northwest progress are specified children of Catholic families are almost sure to remain Catholics. Rarely do sure to remain Catholics. Rarely do Protestant children depart from the faith of their parents; never until reason and education have assumed control, and they find what they conceive and the conceive and they conceive and they conceive and they conceive and they conceive and son and education have assumed control, and they find what they conceive a higher truth.

It, is, then, a matter of birth, over which the individual has no control, which determines his religious convictions, and the chances are large that

The remaining idle one day in seven

To their ability to deceive and imsrep- for their ability to deceive and imsrep- search as dangerous and these gods when resent. "A clergyman is a dangerous man to have business transactions with," has almost become a proverb. "He will presenting the case in its true light, the Parkland (Pa.) and Harwich (Cape they made man and the devil; never they made man the devil the persons, and the park the last forty-eight hours has been quite trist and healer, is at the Clinton (Ia.) Park from the Minnetonka camp. With amp meeting.

"The Churches and the Pews," was unity of purpose on the part of the manthe subject of an excellent lecture by Prof. W. J. Woolsey at St. Paul, Minn. good will on the part of all, the success W. S. Wood, of Shawano, Wis., wants "What Next" to reach a circulation at least of 20,000. Thanks, brother. We will get there surely later on.

Last Saturday, the 25th, was Woman's Day at Chautauqua, the great centre of assured. Brother Francis, you are assured. Brother Francis fore the season closes.

dependent thought than at any other period in the world's history. The result is seen in great revolutions everywhere is seen Minn.

Dr. Chas. W. Hidden, of Newburyport.
Muss., writes: "I have just returned from Lake Pleasant, to which place I was called last Sunday to open the eighteenth annual lecture course. I had a spiendid time."

A. R. Franch has been entertaining and cannot lectures, that for beauty and power were seemingly all that could be desired. The opening address by Dr. Brunend was clear and pointed. Anna S. Robinson, with her husband, have worked with us daily for our highest and greatest good. That good, grand organizer and orator, Mrs. Mary C. Lymph was been entertaining. their honest convictions independent of the frowns of the bigoted, the sneers of the vulgar, or the dictation of the powerful.

A. B. French has been entertaining derings in the Orient, in 1782, he said:

"Reflecting that such had once been powerful.

A. B. French has been entertaining man, came just when needed most. She then people at the earny meeting man, came pleases her large audiences.

"Reflecting that such had once been the activity of the places I was then the activity of the places I was then contemplating—'Who knows,' said I, as a trickstor and impostor.

A Countil powerful to the triang and marked success. He has an engagement at Onset.

Lyman C. Howe has an engagement at Onset.

Lyman C. Howe has an engagement at our benefit. The dramas-The Views of The Golden Way.

Among our list of excellent exchanges we find none more alive and full of the thought and spirit of the day than THE Brown's Regardes in Oriental History, in his hands, deeply absorbed in reading. He remarked: This book is a jewelt when I weary with the platitudes of other writers, I can always find in this some gem of rare merit and great value. It is not even excepting the purent I, too, keep the book near me, and often the multitude of progressive without being aggressive. It is rightly-named, for it is progressive without being aggressive. It is rightly-named, for it is to have in progressive without being aggressive. It is rightly-named, for it is progressive without being aggressive. It is rightly-named, for it is of New Philadelphia, Ohio, reprints from Titt. Progressive without being aggressive. It is to day the leading journal published in this som Tittle's article on acrow-making. Thus the good work goes on. Mr. Tuttle sand the memory, of their greatism, not even excepting the purent organ, the Banner of Light. The success all leaves. He is a proposition of sensations—who knows if some than pleasing. Prof. This book is a jewelt with the planting of Anna Mechanics' Journal, of sensations—who knows if some than pleasing. Prof. The songes and plane playing of Anna White Oles is more than pleasing. Prof. The songes and plane of playing of Anna weeks of September.

This book is a jewelt with the planting of Anna Mechanics' Journal, of sensations—who knows if some traveler, like myself, shall not one day of New Philadelphia, Ohio, reprints from Titt. Progressive Thinker Hinds and Interests all the does a great and interests all. He does a great and interests all is to day the leading portal progressive. This head and interests all is to day the leading portal progressive travelers and interests all is to day the The songs and plane playing of Anna A. J. Evarts, the Spiritual Scientist and healer, gave a fine address. He is a grand man. The music by Prof. F. Plum and Myra Grow, violinist, and Camp Choir and Orchestra pleases all. 25, 25.

The Percentage.

R. T. Lockwood, who has been traveling quite extensively, writes:

"I have, since the last of April, drift-ing quite and size of the last of the good work done there by States.

E. L. Beard, of Columbus, Ohio, writes of the good work done there by Wilson, soprano and planist. The subscription is only one dollar a sea tower of strength to Spiritualism.

Wh. S. Clemens and wife have also addressed the most last of the last Win. S. Clemens and wife have also addressed the meetings there, giving great encouragement. As a chairvoyant and test medium, Mrs. Clemens has an expense allow us a few lines in reference to some spirit pictures by H. E. Chase, of 250 Broadway, Cleveland, O., when on the camp ground. Many pictures on the camp ground.

edient reputation.

Mrs. Alta Lynde Johnson writes to us encouragingly. She says: "THE PROGRESSIVE THINKER is the best Spiritualist paper we have had in our hands yet, and we have taken Spiritualist papers that have cost more than twice as much."

Chase, of 2500 Broadway, Cleveland, O., taken on the camp ground. Many pictures have given satisfaction, the faces being clear and characteristic of friends or relatives, but Miss Lille Lane, President of the L. C. A., obtained one which beside having a number of faces, had in fine but plain writing a photo message. Bishop A. Beals can be addressed for Mrs. B. B. Wilson, the Secretary, rethe coming fall and winter exgagements coived one having three faces, the third being that of Towanda, a famous Seneca G. P. Clark writes that Sam Wood, who was murdered a short time ago, materialized at a seance at Spring Hill.

Kunsas, walking right out of the cabinet.

The slate writing given to date be a short time ago, writer's guide. The photograph represents the giant figure and dress correctly. The slate writing given to date has been quite satisfactory, and we consider Mr. Chase O. K. in the phases he represents. FRANK G. WILSON.

A Good Hint.

Watching the progress of the clergy By some singular mistake the name goody city of that booming town, we notified in the functionary was published as tice a meeting was hold there the other Feliger instead of Felt, which tends to evening, where stringent resolutions waiting to be heard from through your columns. I scarcely know how to "boil agitation at Rockford, to make a goody-

thing."

Lake Pleasant Camp Meeting.

The first day of camp opened on our vision like a dream of the "Summer Land," all nature hushed in sacred

western Spiritualist Association, which sided in an able and impartial manner was started by the State Convention in during the meeting; also Moses and Mineapolis, March 31, completed its organization and elected officers for the first to the last, on behalf of the ensuing year as follows: Described the first to the last, on behalf of the organization and elected officers for the ensuing year as follows: President, Timothy Wilkins: Vice-Presidents. Mrs. Geo. Howell (St. Paul), Miss Abby A. Judson (Minneapolis), Mrs. G. W. Sherwood (Duluth), Judge S. C. Clark (St. James), Mrs. J. E. Russell (Granite Falls); Treasurer, John Sauer: Secretary, W. H. Bach. Articles of incorporation have been filed, and we propose to go forth to the battle as soon as the arrangements can be perfected. The object of the association is to promote the moral, intellectual, spiritual and the moral, intellectual, spiritual and best philosophy and religion on carried physical development of mankind, and are we true to our principles when to spread in every way the knowledge of indulge in personalities, jealousy, an spirit return and communion. It is and spite, that under any circumstals the intention of the association do violence to honor and the rate desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can seem to be a spiritually desiring a course of lectures can see the spiritually desiring a course of the speakers by paving traveling expenses and urnishing half and entertainment while in their midst. Application should be made to me at once, as it

as places are made for them.

vances each year. Last Saturday, the 25th, was Woman's much has been done in the line of in- tion, on the C. C. & I. R. R. The Mantua Station, Ohio, Camp
Meeting.

The session to date at this place has been most gratifying. All are delighted at the fine location and beautiful grounds. Bro. French has given us

> Mrs. R. S. Lillie and Mr. W. J. Col- tion: Mary C. Lyman, Pulton. Mrs. R. S. Lillie and Mr. W. J. Colville spoke here on Sunday the 24th. The former upon "Chautauqua and Dr. Vincent," "Wherein Are the Dectrines of Spiritualism Superior to Those of the Phenomena. "Mrs. Anna M. Ivey, independent submitted by the audience. They were handled in a very clear and instructive tents, address D. M. King, Manual tents, and programmer.

Mr. Colville spoke in the afterneon. The subject given was: "What Is the Self We Are to Lose to Gain the Kinglom of Heaven?

A very interesting conference was hold on Monday afternoon, and Tuesday fore-noon Mr. Lyman C. Howe, of Fredonia, occupied the rostrum and spoke to the supreme satisfaction of all his hearons. Mrs. F. O. Hyzer, of Ravenna, O., speaks not that I should reign over the an intellectual treat.

A subscriber writes: "The First Spiritual Culture Society of Chicago held an italian the whole thing is a parallal to the whole thin lleve a primure thing.

itual Culture Society of Chicago held an interesting meeting July 26, in its hall, No. 11 North Ada street. Interesting remarks by Dr. Magoon. Mrs. Dr. De Lascau, Mrs. Hamilton Gill, Mrs. Cutter and others. Tests by Mrs. Hamilton Gill, Mrs. Cutter and others. Tests by Mrs. Hamilton Gill, Mrs. Cutter, Mrs. Andrews, and Mrs. Dr. De Lascau, all of which were recognized. No vacation; meetings every Sunday; everybody welcome—especially so are the workers in the cause from abroad when in the city."

I am nostickler for the Biblion and think that such mismans in that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing is a partitude to June 10 that the whole thing that the whole thing that the whole think that the whole thing that the whole think that the whole think that the whole think that the whole think that the whole that the theta that the whole that the theta that the whole that the theta that the whole that the that the who

Over Eighty Years Old. W. B. Kimball, of Rhode Island, though

that true, over eighty years of age, is yet able to canymas for the leading Spiritualist paper, sending us 35. Thanks, Brother Kimball. Hope you will reach, in age, one century.

B. W. Lawrence, of River Falspeaks in high terms of Man, paper, sending us 35. Thanks, Brother Kimball. Hope you will reach, in age, one century.

From Lake Minnetonka,

So many pleasant things have been

The Production of Subscription.

The Production of Subscription of Subscripti she took her departure for Chicago. A "It is all well enough to pray to the lord and have a mutual admiration so-sidering it was impromptu, in which the clety with him, but some work must be speakers and some of the mediums par-done to have the prayer amount to anywere tendered our slater as a slight testi-The orator evidently had in mind that monial from friends who appreciated her old Roman maxim: "Jupiter helps those us. Dr. J. C. Street, the chairman of us. Dr. J. C. Street, the chairman of the meeting, was instrumental in arranging the affair, little dreaming that a surprise was in store for him. the evening he was presented with a slight token of esteem by those who sympathized with him in his work and desired to express their sympathy in a tangible way. The movement was not set on foot until many of the friends had taken their departure otherwise the

> the last day, Sunday, the 2sth, made up for all of the disappointments of former occasions. Never was there a more per-Discourse in the morning by Mr. Hull on "The Mission of Spiritualism." Sheehan addressed the multitude in the afternoon. She was followed by Mr. Hull. At the conclusion of his remarks Mrs Gardner, of Rochester, Mina., comarkable experiences of spirit visita-

held in the pavilion at night. Short speeches were made by Mr. Bach (secre

tary of the association, Dr. Wilkins, (president of the same), Mrs. Sheehaa, Dr. Arnop, Dr. J. C. Street, Dr. Aspinwall, Mrs. Aspinwall, Capt. Brown, of St. Louis, Mr. Hull and the writer. Kind words were spoken concerning the efforts of Dr. and Mrs. Aspinwall, who had met with little encouragement in To the Editor:—The camp meeting at Lake Minnetonka progressed finely, and all concerned feel very well satisfied vote of thanks was tendered to Dr. and that a start has been made that will develop into one of the best.

On Saturday, the 18th inst, the North-cause; also to Dr. Street, who had is desired to start out one speaker by the first of September, and others as fast as places are made for them.

This is the first effort for several for the purpose of injuring another than the purpose of injuring another than the path of man, which is the path of

Ashley, Ohio, Camp Meeting

This camp will open August 2. all close Sept. 8, 1891. The meeting different clubs of the country; fifty members of the Lity Dale Club and about as many more who are interested in the cause of women, with the President Mrs. Dr. Hyde, as our conductor, had the pleasure of a delightful trip over the grand old hills of Chautauqua, and a participation in one of the most impressive meetings that has over been held there.

The best of speakers are expected to their bedding: straw will be largered. Recoms, furnished or unfar at reasonable rates, within expensive meetings that has over been held there.

The best of speakers are capacital to their bedding: straw will be largered. Recoms, furnished or unfar at reasonable rates, within expensive meetings that has over been of Cinetinnati. Cleveland and interpolation. Tents, [12] to their bedding: straw will be largered. Tents, [13] their

> tion, O. For circulars and progre T. H. MOREHOUSE,

> > Thinks Well of Jesus

I notice in a later number of Tag ! GRESSIVE THINKER that A. S. III M. D., makes the charge that Jean But those, mine enemies, which this afternoon, and we are anticipating an intellectual treat.

Last evening we were privileged to are criticising the acts of those were continuously the men. attend a source given through the medium-held in high estimation in the diamship of Mrs. Effa Muss, materializing medium. A number of forms of both soxes and of children appeared. It was satisfactory to all present, and we believe a some thing.

GLEANER. elan will always do more harm the We should be careful.

The One True Union for Each In-

The principal trouble with our church of the passions and the effort to oversome ones weak points, is of more in partable, assume ones weak points, is of more in partable, as a permitted handle and the effort to oversome ones weak points, is of more in partable, as a permitted handle and the effort to oversome ones weak points, is of more in partable, as a permitted handle and the form of the law of the allowing away their sins every time they are appeared to realize. A child born with the sanction of the law of the fact that there are effect to oversome one than the offspring of seminality as one born illegitimately. Crime and disease are often traced to hereditary causes; but the fact that there are exceptions to this rule provided in the intervention of the priest.

When all kinds of people realize that there are exceptions to this rule provided in the control of the principal trouble with our church have not for soul and drink for soul and drink

Any deviation from this order creates Bro. Talmage my advice to you is: John Wilcon: "I want it all the balance of inharmony, and inharmony is produce." "Prove all things, and hold last to that my years on earth."

When the man and woman meet who really belong to each other, from this law of order, if they are living in harmony with the triume nature, they

AD DE

- Min

THE REAL MARRIAGE. of inharmony and misery, which does not end with them, but is transmitted to their offspring, and reflected upon all who come in social contact with them. They Speak the Sentiments and, as all mankind are members of o The Improvement of the Marriage great body, it brings suffering upon the

When all kinds of people realize that When all kinds of people realize that there are exceptions to this rule proves that parents may save their children that parents may save their children from such results by the exercise of care. In the case of a drunkard whose offs improve their spiritual condition, and build for them a heaven on earth, and build for them a heaven on earth, and that parents may save their children from such results by the exercise of care. In the case of a drunkard whose offsapring had a strong antipathy to drink, it was shown that previous to the brink of the child the mother had this same fewing. Even when both parents have the same weakness there are times when a revulsion of feeling makes them

fewing. Even when both parents have the same weakness there are times when a revaluation of feeding makes them are revaluation of feeding makes them the arriving detail it, and long for strongth to discrement.

In "Solar Biology," a work that appears to have regimeed astrockeys to a sort practical basis, the subject of marriage has been given thoughtful consideration of the politic out of the body are continuedly in the arriving that a pears to have regimeed astrockeys to a sort blook of the body are continuedly as a pears to have regimeed astrockeys to a sort blook of the body are continuedly as a pears to have regimeed astrockeys to a sort blook of the body are continuedly as a pears to have regimeed astrockeys to the politic out of the body are continuedly as a pear to have regimeed astrockeys to the pears to have regimeed as the solar to the body are continuedly as a pear to have regimeed as the solar to the body are continuedly as a pear to have regimeed as the solar to the body are continuedly as a pear to the body are continued to the pear to th

which is good.

BRIEF LETTERS.

of the People.

Hiram Rix: "Please accept our thanks and congratulations for the noble and independent stand you are taking, and the success you are achieving to find the success."

ONE MAN'S OPINION.

Notes from an Eminent Theoso-

The International Processing of the September of the Sept

ster whose of mistion was to ser, the wint of mistorian to the proposal control of the proposal contro

LOOK HIGHER

(Inscribed to the quarteling element

harmany with the triune nature, they continued to the river and the collection of the present overlainly recognitive cash other from that moment.

The present internalistic tendency of our age is constantly instructing children and the collection of our age is constantly instructing children and the life of the present into follow their physical sances, and by reason of this, men and women are not age to remain the sight of a green cashs would cheer the warry traveler of the sandy and the sight of a green cashs would cheer the warry traveler of the sandy and in the spiritual papers in the difference of the sandy of the remainded of the properties of the sight of a green cashs would cheer the warry traveler of the sandy down the sight of a green cashs would cheer the warry traveler of the sandy down the sight of a green cashs would cheer the warry traveler of the sandy down the sight of a green cashs would cheer the warry traveler of the sandy down. So says a subscriber.

We cally appropriate two columns of The promassive Thinker.

We call the promassive Thinker.

The present to test min food it from the old cance in the season and the collies are thinker.

The promassive Thinker.

All our family think more of it that any state the confidence of the sandy of the result is to be our subscribed. The promassive Thinker.

The promassive Thinker.

The promassive Thinker.

The promassive Thinker.

All our family think more of it that any state to cheer us, as the confidence of the sandy of the physical sance, and the second of this, men and would anne. The promassive the state of the sandy of the physical sance, and the sight of a green cashs would cheer the warry traveler of the sandy and the collies are the two warrieds and the collies are the two the promassive traveler of the sandy and the collies are the two the promassive traveler of the sandy and the collies are the two the promassive traveler of the sandy and the collies are the two the the sandy and the collies are the two the promassive traveler of the sandy will certainly recognize each other, and live each other from that moment.

All our family think more of it than any has become indispensable in my family "

The Phonassive Thinker | Closed, locked and scaled the only door | Mr. Gilson is assuming an inherent

Theosophy and Mine. Blavatsky.

W. P. PHELON, M. D., COMES TO THEIR

and we specify at present when the standard of mean of the word of the standard of the standar

had a divine or semi-divine character. the

Lucifer, that those who knew her best were those who loved and revered her most. This is also the universal testimony of her acquaintances. Her self- Where the rocks are gray and the shore t devotion, her tireless labors, and her endurance of bodily suffering, aggravated by the mental torture from malignant, unprovoked hostility, make for her a marvelous character. She will, in the future, be judged by her teachings, and not by the malicious misroproportations. not by the malicious misrepresentations of her enemies, be they Jesuits, self-

when Professor Buchanan again atwhen Professor Buchanan again attempts to train his facile pen to follow in the track of "Pear's Sonp," "Beecham's Pills," "Ayer's Sarsparilia," etc., it is to be hoped he will be able to evolve something new. The world is tired of seeing and hearing this old, rotten rehash of lies and the male manner to the second over the railing one o'er one. Like the folded hands when the work is done, while busily back and forth is three of the old cance. lies, and the malignant impertinence which has been authoritatively refuted over and over again during the last twenty years. W. P. PHELON, M. D.,

Pres. Ramayana T. S.

Like the hand that plants o'er the tumb a flower,

After a Quarter of a Century. A. S. Gilson, of New Carlisle, Ind.,

"I have taken the Religio-Philosophical
Journal ever since its first publication;
but think now when my time expires for
that paper I will discontinue it and be
content with your paper only. I have
not time now to express my reasons in
full for so daing. We do not expect the but think now when my time expires for that paper I will discontinue it and be Prove all thin s, and hold fact to that hich is good.

By Natt.

R. F. King "You have got the ball rolling, do not let it stop"

What They Think of it.

M Hubby: "Being so well pleased with the paper, I should much regret being a single number."

I do not know how we over lived thought the paper, I should much regret being a single number."

E. F. Jersell, U.T. Progressive THINKER.

"KEEP THE SPIRIT VOUNG."

TO THE EDITOR:—Will you allow me a little space for reply to the strictures of Prof. Buchanan on Madame Blavatsky, and hearts defired with fourest stains, and the strict with four contained in his invanious five column.

THE OLD CANOR.

flower, Or the tvy that mantles the falling tower, While many a blossom of tovellest hue Springs up o'er the stern of the old canoe. The currentless waters are dead and still, But the twilight wind plays with the boat at

Oh, many a time with conscious hand. I have pushed it away from the pebbly strand, And paddled it down where the stream runs.

Where the whirls are wild and the coldies are

A MEDIUM VINDICATED.

Letter from a Prominent German.

The undersigned, a correspondent for

wind will demand from man the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the same parity that it demands from more management to the state of the image of the same parity that it demands from more management to the state of the image of the same parity that it demands from more management to the same parity that it demands from more management to the state of the same parity that it demands from the second to the same parity that it demands from more management to the state of the same parity that it demands from more management to the state of the same parity that it is the management to the same parity that it is the management to the same parity that it is the management to the same parity that it is the measure that are the parent that are the resent time. The theorem the management that are the parent that are the

to compare her with the scrambling competitors for Christ's office who are so notorious at the present day. No word of hers has ever hinted that she organization, but with only the sign of condition in which they had placed him. a divine or semi-divine character, the sunflower, would be one of the and counseled him to acknowledge the the contrary, her highest claim was most wonderful events in the history of truth of spirit return in his sermon or of being simply a messenger from the masters.

It is amply proved by the testimony of her household, published in June (1891)

Lucitor that the area who know here house that the exclaimed:

Receiver, N. 1., July 25, 1821. element, error, and say "his bible did not teach it." What a queer bible Tal-mage must have, or what a carel-

> Before THE PROGRESSIVE THINK TO gets through with him-if he reads the paper - he will get his eyes open and piritualism in a different light from what he now does viewing it through his fantastic kaleidoscope called a brain. We frankly admit that Spiritualism as hat he now does viewing it three system has carried too much ex-Cauterize all the festering seres without compromise. Then, when freed from all its bernucles, like the avalanche upon the mountain side, it will roll on in its majesty and glory, carrying everythin before it. Even now we eatch as a slounglimpses of her storm-tossed waves, and look for the cause that is moving them forward, and among their crested plume

The Cause at Tacomo, Wash.

We see THE PROGRESSIVE THINKER.
Copue, Mich. O. W. TENNANT.

Mrs. Lillie M. Kenzie, of Tacoma, Wash., writes: "Jules Wallace, of Australia, the great test medium, has been giving convineing proofs of spirit communication to large audiences for three Sundays at Germania's Hall. He has been instrumental in forming the newly organized Spiritual Society. newly organized Spiritual Society, of Tacoma. The first meeting was held at Walhulia Hall, on Sunday, and about thirty ladies and gentlemen joined as charter members, and the following officers were elected: W. T. Jones, President, Mrs. W. D. Richardson, Vice-President: Mrs. Lillio M. Kensia, Secretary and Treasurer, Mrz. Sinrock, Flint and Lundell, committee. Although only a week old, this society is making its influence felt in many ways."

The Progressive Thinker has been sustained on its merits alone, advertisments not diguring at all in its support. It is the only Spiritualist paper ever sustained on that banis, and Spiritualists generally should consider that matter. Call your friend's attention to it, and that it is sent out 16 weeks for 20 cents.

ADVENTISM.

than the legitimate results of their own teachings.

We will pass by "the reorganized church of Jesus Christ of Latter Day Saints," with their seventy elders and their John, the beloved disciple, claiming the exclusive right to receive Christ, and notice the Millenarians, a respectable and learned set of clergy, with the Bible in one hand and the slate in the other, and with mathematical precision, tell us all about the extraordinary event. Next comes the Premise of the greatest pulpiteers in the country, but they are very cautious than the legitimate results of their own teachings.

You that are spiritual are in no danger of being led astray by this Second Advent "craze," because you know that the appearing of Jesus to his followers between his death and ascension, and his promise to come after his ascension, is the same thing as happens every day to yourselves in this grand spiritual dispensation by the coming back again of your fathers, mothers, brothers, sisters and children, with words of love, comfort and light.

Therefore, if the disciples looked for their Lord to come again to them, so we

for the simple reason that they are not developed up to the status of spiritual perception which would enable them to understand the nature of a spiritual advent, which is the only one possible.

A spirit in its normal condition cannot

be seen by the physical eye, and has to even by clairvoyants; but a great deal more so to be visible to common sight.

Hesurrection is the rising of the living are going to test the saying of the old as spirit from the dead body at death. Jesus was subject to the same law as other men, and rose in spirit, appeared in spirit; and if he comes again in like manner, it will be in spirit. He did "so come" at the conversion of Saul of Tarsus, and again to Anaolas on the same occasion and in like manner as at his ascension, that is, in spirit. How often he appeared in this manner to his devoted followers we may never know; but he said before he left them that he was going to test the saying of the old are going to test the

Rome, and they will be accommodated; for that is the destination of all external-

Reviewed from a Spiritual Standpoint.

Standpoint.

The Cause of Its Failure and Its Stand estimation of all externalized religion any way, and they must stand or fall together.

For you who follow the Christ in spirit, and have been driven from conventional Christianity by its ecclesiastical severity and want of spirituality, there is but one conventional Christianity. Spiritual Significance Explained.

We read in Acts 1: 1-11 that when Jesus had spoken his last words to his disciples 'he was taken up and a cloud received him out of their sight; and while they looked steadfastly toward heaven as he went up, behold two men stood by them in white apparel, who said: 'Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus who is now taken from you into

Jesus who is now taken from you into heaven shall so come in like manner as ye have seen him go into heaven."

This is the ground on which Second Ad-

This is the ground on which Second Adventism rests.

At the time when this record was made, and for many centuries afterward, even down to the present, it was thought that the physical body of Jesus rose from the grave and ascended into heaven. This was the mistake that led to all subsequent errors and disappointments. They thought that "so come in like manner" meant that he would come in his proper, personal, bodily form, through a cloud. Even the apostles expected this advent immediately, and urged it as a strong incentive to devotional religion; but he did not come as they expected, and it has been a periodical disappointment down to our own time, when the Millerites made themselves ridiculous in the eyes of the more respectable Christian sects.

We will pass by "the progranized of the more respectable Christian sects.

We will pass by "the progranized of the more respectable Christian sects.

Notes from Detroit, Mich.

Moses and Elias were materialized when they appeared on the Mount of Trans-

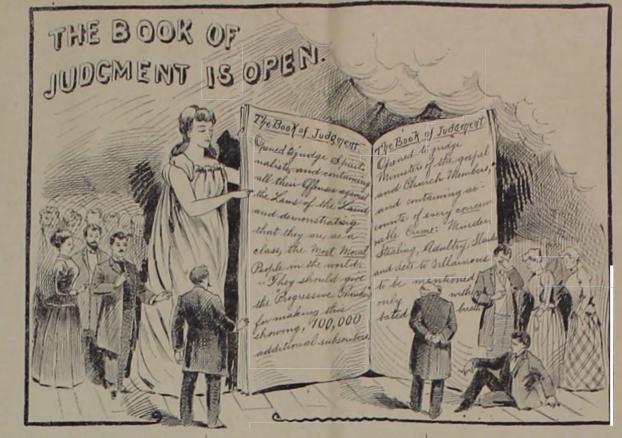
manner of his devoted showers was may never know; but he said before he left them that he was going to prepare a place for them and would come again and receive them to himself. This is probably the extent of his personal coming in the dissemination of the Christ principles; but no such pageant as "a literal, personal, visibly, bodily Christ parting the clouds in a charlot surrounded by the effuigence of a thousand suns" will ever be seen; it is a phantom of the heated imagination of unspiritualized fanatics.

If Adventitist, and par excellence President and particular and particular and of the most aggravated cases of plous principles; but no such pageant as "a literal, personal, visibly, a phantom of the heated imagination of unspiritualized fanatics.

If Adventitist, and par excellence President and particular and particular and particular and of the most aggravated cases of plous moral delinquencies, because so many of the most aggravated cases of plous moral delinquencies, because so many of them are "hushed up" before they get into public print, for fear it will scandally or woman, and hurt "our church." This is especially the ease touching Roman of the Christ principles; but no such pageant as "a literal, personal, visibly, bodily Christ parting the clouds in a phantom of the heated imagination of unspiritualized fanatics.

If Adventitist, and particular and particular and "charity."

W. S. W



iously looking for the Book of Judgment posed to the world. This Book of Judgment is not a picture of a fertile and ingenious imagination; on the contrary, it is a substantial reality, one that every of the fact that Lieutenant Totten says of the fact that the last year that we may Millenarians, the cream of Christendom, boasting of the greatest pulpiteers in the country, but they are very cautious about setting a time, as all times heretomay look for our friends to come to us, fore set have failed; but they think it that concerns us, and we have already the concerns us, and we have already that concerns us, and we have already that concerns us, and we have already the concerns us, and we have already the concerns us, and we have already the concerns us, and they do come; and that there are obtained to the contrary, it is a substantial reality, one that every individual, sooner or later, must face. The Chicago and New York Clipping

Hundreds of religions have been based on the supposed existence of these Gods, they, it is affirmed, affording a safe pas- Deacon E. S. Stevens, they learned that WRONGED BY A MINIS-To the Editor.—Your journal finds its way regularly to my table, and is most highly valued by me. I cannot commend too highly your forthcoming practical defense of Spiritualism against the infamous slanders being hurled the infamous slanders being hurled their devotees from committing all manther than the so-called to the world, they do not debar their devotees from committing all manther than the so-called guilty of embezzlement, but that on account of influence the matter had been thushed up.

Terrible stories were told to the committee about his domestic life in Worcesthey appeared on the Mount of Transfiguration with Jesus, and were double and were double in the state of the spared at the ascension. Jesus him self materialized when he appeared to his disciples and brethern during the first of all season of the state of the season. Jesus him self materialized when he appeared to his disciples and brethern during the first of agreement of the state of the season. Jesus him self materialized when he appeared to his disciples and brethern during the first of agreement of the season of the season

procedure and process of the process

Mt. Vernon, Ill., where Hughes is in indecent assault on him. When the boy got away he ran home and informed his

But in Spite of Grave Charges, a score of young boys, upon whom he committed assaults. The boys' parents

DENOUNCED THE PAS-

New Haven Crowd Went to Hear

go to Worcester and investigate.

their devotees from committing all man- mittee about his domestic life in Worcesner of hideous crimes; in fact, to some ter, where he had attempted to get a they appeared on the Mount of Transfiguration with Jesus, and were doubtless the two men who stood by in white

the method you have taken is one which must prove irrefutable. Go on with your extent, they constitute a license to sin. The atonement, indulgences and for
The alleged perjury consisted in

parents.
Williams charged that an assault on him was committed in the chapel, where, it is charged, the priest had enticed a were told by the clergyman that he was teaching the boys morality and virtue. Opie and Williams are two of the youths

individual, sooner or later, must face, the first limit is the glocomer and that is the adventing may be about the close of this century. They are painfully sware of the fact that concerns us, and we have already repainfully sware of the fact that concerns us, and we have already repainfully sware of the fact that concerns us, and we have already repainfully sware of the fact that concerns us, and we have already repainfully sware of the fact that this is the last year that this is the last year that the concerns us, and we have already repainfully sware of the fact that this is the last year that we may be about the close of this century. The part of the fact that the concerns us, and we have already repainfully sware of the fact that the concerns us, and we have already repainfully sware of the fact that the concerns us, and we have already repainfully sware of the fact that the decorate that concerns us, and we have already repainfully sware of the fact that the concerns us, and we have already repainfully sware of the fact that the concerns us, and we have already repainfully sware of the fact that the concerns us, and we have already that concerns us, and we have already repainfully sware of the fact that the concerns us, and the the decorate that concerns us, and we have already repainfully sware of the fact that this is the last year that we may but effect that the concerns that the concerns us, and we have already repainfully sware of the fact that the concerns that the concerns us, and the set of the concerns us, and we have already repainfully sware of the fact that the concerns that the concerns that the concerns that the concerns us, and the set of the chest of the concerns that the concerns that the concerns that the concern that the concerns that the concerns that the concern that terested in the boys' case.

number exist, presiding over the desti-nies of individuals and nations, accord-ing to the statements of different sects.

The Beers Street Church was hor-rified, and a committee was appointed to

TER.

Serious Charge Made by a Girl at Troy Against a Vermont Preacher.

[SPECIAL TO THE N. Y. WORLD.] TROY, N. Y., July 21.—A sixteen-year-old girl, named Hanlon, was found

that the soul-elevating teachings of Spiritualism had not taken full effect upon him. The criminals outside of prison walls will exhibit about the same average, and demonstrate most conclusively that Spiritualists, as a class, are the most moral people in the world.

Seriously Accused by Boys, He Confesses a Grave Crime.

Confesses a Grave Crime.

Casadaga, N. Y., July 30, 1891.

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FLIZABETH CADY STANTON.

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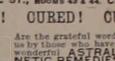
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