Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

CHICAGO, JULY 18. 1891.



THE GREAT BEYOND.

An Address BY DR. CHARLES W. HIDDEN. of Newburyport, Mass.

Clear Series which Has Mineral Wide Wide Mineral Proof Palpuble That Man Is In Touch With the Language Pic-tures tiles and from the Hook of Life.

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onjured up in my mind a picture in

ctures a wealth of knowledge regardig the physical conformation and age of things regarding the flora and fauna of every age in the world's history; other

ical: we see men go down to the grave. and we know that the body is resolved versal law of nature.

the future, hope for another life, in which they may retain not only a resemblance of the physical, but carry with them the garnered wealth in memory's fields or spheres of existence. They do not care for the actual form which life takes on; they ask only to be satisfied that an after-life is a reality, to know that death

The time has never been in the his has been felt in the question of a future In the home of one of my friends there is a painting which represents a child studying the pictured pages of a book. In looking at the painting it has a constant to the painting of the studying the painting it has a constant to the painting of the studying the painting it has a constant to the painting of the studying the painting it has a constant to the painting of the studying the studying the painting of the studying the studying the painting of the studying the studyin keeping with the underlying thought of spirit side of life. The record of the the present address. We are all children; of older growth than the little one demonstrates to the satisfaction of all who are not soul-blind that the so-called dead live. Cast aside all chance of mistake at and to study the magic pictures which flow from brush or pen. The world is one vast picture book, and we gaze upon a pages, oh so longingly at times, for just one engraving, some tracery, a word even, that will tend to satisfy the contrast of the process. en, that will tend to satisfy the earnest on any other hypothesis than that the onging of the soul for continuity of ex- ure the result of the visitations of intelligent beings from the unseen.

We look upon one page of the great book of life, and glean from its geological do not come to us and try to manifest stars; and still others show us that Nature makes no effort to be mysterious. mighty rivers once flowed where now Reason is not a sealed book. There is stand the homes of the high and the hum- naught in life which savors of mystery. Pursuing this study we find that save as we make it. The teachings and inents have appeared and disapassumption of past and present would lead us to believe that nature has fixed a he whereabouts of the men, savage and limit to human thought and action, and civilized, who once lived where now river and ocean roll, surge and beat, as though they had never been. But this is not true.

What strange pictures and lessons are gleaned from close inspection of the pages of this wondrous book of life: pictures and lessons on every hand of man, his origin and surroundings, his destiny in so far as this world is concerned, but no visible representation of continued of life, nothing to hinder laying hold on independent of the continued of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent of life, nothing to hinder laying hold on independent laying hold on life, nothing to hinder laying hold on life, nothing to hinder laying hold on life, nothing the laying hold on life, noth existence in the world beyond! We are familiar with life and death in the phys-Nothing has hinwalled ourselves in by our study and re- opposition of the church, which should search in things material, that we can- have taken the opposite course. In this not fully sense the so-called immaterial: direction the church has made a miswe do not feel the "touch of a vanished take, which the near future will see recor hear "the sound of a voice tifled. In things spiritual the church that is still," and it has had a tendency to lead, used of being led. When this course is adopted the pulpit close in death we are blotted out forever.

grave" do come up once more; that the theological dust and cobwebs which have onging cry of all the ages, "if a man clogged the brain for centuries, spirit

see am an in his world. We count the great three and only districtively, as and only districtively as and only districtively as a series a useful only districtive and all any sense of the term, and yet each specific and the properties of the term, and yet each specific and the properties of the term, and yet each specific and the properties of the term, and yet each specific and the angle of the term of the angle of the angle of the term of t

the close of physical existence. Cell and cell-life border on the marvelous, atom every part and particle of the destroyed body is under the direct control of the the soul. ing, moving and acting, as though utter-ly oblivious of connection with such a The

The present is an age of mental unreat.

The present is an age of mental unreat.

The churches, our "spiritual teachers," that the possible data shows that almost the first thought which developed in the human brain was in this direction. Man's shrubbery and flowers, delicated virtues.

In product of psychic or spiritual law, inspiration means breathed into, and when men live near to nature, and thus keep in contact with the spiritual, its under they will not beer, so blind that they should absorb spiritual truths, and eatch glimpees of spiritual life. By day and by night spiritual truths are breathed into the souls of men and seenes of the past, seenes and events which nature seeks to impress us. If we wish to master any special study, we are first taught to ellminate all error will which nature seeks to impress us. If we wish to master any special study, we are first taught to ellminate all error neons opinions which may be been formed in the mind respecting it, and the rule holds good with regard to a the rule holds good with regard to a todo so. Our thoughts, our designs, our knowledge of things spiritual. The very acts, are not only impressed upon nearer we approach to a spiritual state of mind, the clearer will be our spiritual pressions are stamped upon the impersions; and, in this connection, it should be understood that the natural state is the psychometer of the future there are out stopping to think that the law truths. A notable evidence of spiritual state, it was valuable and our spiritual state of which calls provided that the law truths. A notable evidence of spirit world and our efficiency which calls provided that the law truths. A notable evidence of spirit most in scarce to keep these Gods had our interest that the Spiritual state is the call of all whose hearts and minds one side while his wrath waxed hot, and our stopping to think that the law truths. A notable evidence of spirit most in scarce to keep these Gods had on the war and the call of the mediators of the war most these Gods had on the call of the mediators of the war and the call of the mediators of the same of the same of the call of the mediators of the same of these Gods had the call of the mediators of the same of the same of the same of the same of these Gods had the effect of the human own interblend: we are not only from designs, our mediators of the same of these Gods had the same of these Gods had the same of perceptions; and, in this connection, it ishable other which envelops us. To should be understood that the natural state is the purest spiritual state. It was doubtless the knowledge that the nearer we live to nature and nature's laws the more perfect will be our understanding of the spiritual, which led ancient writers to proclaim that "spiritual things are to perceim understand that "understanding to think that the law which calls vegetation forth at the bidding of sunshine will also open wide the unning brooks. The walls indeed have "of the spiritual, which led ancient writers to proclaim that "spiritual things are to be spiritually discerned," and that "understanding to think that the law the psychometer of the future there are volumes of the two towns that which calls vegetation forth at the bidding of sunshine will also open wide the unning brooks. The walls indeed have "of spiritual vision when the sunshine of liberal thought is allowed to fall at the exhibition of affection of affection of affection of affection of the exhibition of affection of the exhibition of affection of the psychometer of the future there are volumes of the psychometer of the future there are volumes of that the bay such that the law which calls vegetation forth at the bidding of sunshine will also open wide the part of spiritual vision when the sunshine of liberal thought is allowed to fall marked characteristics. This shows that the exhibition of affection of the exhibition of affection of the proclaim that the bidding of sunshine will also open wide the psychometer of spiritual vision when the sunshine of liberal thought is allowed to fall marked characteristics. This shows that the exhibition of affection of the exhibition of affection of the private of spiritual vision when the sunshine of liberal thought is allowed to fall marked characteristics. This shows that the psychometer of the private of spiritual vision when the sunshine of liberal thought is allowed to fall marked characteristics. This shows that the psychometer of mind and of heart, we cannot "enter the spiritual) kingdom of God." those who have lived and passed on to inhabit soul-land.

ing the varied changes and uses, cannot the largest telescope cannot bring them be destroyed.

the largest telescope cannot bring them we are evil in mind here we shall tend and morality: Develop to the right; one be destroyed.

and cell-life border on the marvelous, and study with the microscope indicates that, while it may yet be discovered that down to the minutest protoplasmic atom every part and particle of the destroyed. Thought is the handmaid of the bolder control is as easily comprehended by the lit is an involutive development of the bolder control is as easily comprehended by the lit is an involutive development of the law of spirit without atom every part and particle of the destroyed. Thought is the handmaid of the law of spirit without atom every part and particle of the destroyed. Thought is the handmaid of the law of spirit without atom every part and particle of the destroyed. Thought is the handmaid of the law of spirit without atom every part and particle of the destroyed. Thought is the handmaid of the law of spirit without atom every part and particle of the destroyed. Thought is the handmaid of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and particle of the law of spirit without atom every part and the law of spirit without atom every part and parti

mind and of heart, we cannot "enter the (spiritual) kingdom of God."

Man, like unto all else in nature, is the product of the spiritual, hence is governed by spiritual law. Man represents within himself both spiritual and physical world in miniature: in fact we may say with truth that worlds within worlds may be found in the human body, the temperature bown of the spirit. A peculiar argument with the skeptical of late is to query how men and women and world filling instead of spending their time in desultances. Hardly a month passes without the discovery of some living thing embedded in rock or wood, in most instances in material unearthed in mining or in ordinate within the skeptical of late is to query how men and women and women and women and women and women the filling instead of spending their time in desultance. Basing their views upon the effects of over-population in the life physical world in miniature: in fact we may say with truth that worlds within order, did life orlginate within, or has it of late is to query how men and women and women and women and women that they are always night instead of spending their time in desultance. Basing their views upon the effects of over-population in the life physical world in miniature: in fact we may say with truth that worlds within order, did life orlginate within, or has it turning of late is to query how men and women and women and women that they are always night instead of spending their time in desultance. Basing their views upon the effects of over-population in the life physical world in miniature: in fact we may excavating. The average view of space is material unearthed in mining or in ordinate. We are not changed into angels or philosophers by death: we remain men and world in the human body. We are not changed into angels or philosophers by death: we remain men and who may be found in the human body. The area of the first that they are always night in the life over.

We are not changed in

ly oblivious of connection with such a grandly complex, though simplified, piece of mechanism as the human system is shown to be. Study a drop of blood; you will be surprised not only blood; you will be surprised not only blood; you will be surprised not only blood; which are not appears the surprised not only blood; you will be surprised not only blood; which are not only blood; you will be surprised not solid; the body is not the solid; the blook is not solid; the body is not the solid; the blook is not solid; the blook blood; you will be surprised not only with its peculiarities of design, but the moved upon and affected by atmospheric with the spiritual. To men who would seek other company. If we lead servation it is no wonder that the and we know that the body is resolved to hatthe solve the solve that the body is resolved to hatthe solve that the teries and veins, muscles and integuseries and veins, muscles and integument; examine them all. What do we
inspection of brain and body reveals a
tion. We find new forms of life in all,
tife seemingly apart from and beyond
time for the brain can be acted upon and even argue that there is not room for spirits lives of usefulness here, we shall seed by external stimuli. Close to exist, but little can be presented similar life there; and if we do our duty as its natural enemy and so treat
which will appeal to them as real.
What matters it to them that the poets wind and to make men and worthy to occupy advanced ground in part of the Spiritualists that they contion. We find new forms of life in all,
tife seemingly apart from and beyond
time controlled by external stimuli. Close to exist, but little can be presented similar life there; and if we do our duty as its natural enemy and so treat
inspection of brain and body reveals a which will appeal to them as real.
What matters it to them that the poets worthy to occupy advanced ground in part of the Spiritualists that they contion. We find new forms of life in all,
tife seemingly apart from and body reveals a which will appeal to them as real.
It is natural enemy and so treat
in this life, we shall seek to elevate man.
I hold it to be a blasting shame on the
worthy to occupy advanced ground in part of the Spiritualists that they continue. The critical title are the time that there is not room for spirits lives of usefulness here, we shall seek to elevate which will appeal to them as real.
I have been specified by exist, but little can be presented in the life, we shall seek to elevate man.
I hold it to be a blasting shame on the
true. The exercise of the faculty of the making of usefulness here, we shall seek to elevate the in this life, we shall seek to elevate to the in this life, we shall seek to elevate to the in this life, we shall seek to elevate to the in this life, we shall seek to elevate the similar life there:

I have been a votaries of the call to lead us to believe that when our eyes to lead us to believe that when our eyes closed in death we are blotted out for ever.

But can it be said with truth that still book of life do not show us that we life do not show us that we life to reason and of truth.

Throughout all nature simplicity is the chemical law governing decomposition, the spirit, the real man, lives on and of: that men who "go down to it. When we brush away the and on: that men who "go down to it. When we brush away the grave "do come up once more; that the leads to believe that when our eyes the does man and beyond the pulpit will occupy, and elevated position, and immediate voluntary and involuntary functions are being studied to-day as never before, and when the spirit voices; telepathy, or sensing at a distance; clairaudience, or hearing spiration, the whisperings from living soults that all things, animate and inanimate, the clergy will be wise teachers and lead the clergy, or action at a distance; telepathy, or sensing at a distance; telepathy, or sensing at a distance; telepathy, or sensing at a distance; telepathy in soult to living soult t grave "do come up once more; that the longing cry of all the agrees "If am and matter and the brain he live again," can be answered in the affirmative? It seems to us that the longing cry of and that man has but to look to fail to every hand.

Take a look at this block of granite, the fallen tree, or handful of soil. Are these thigh soild? Not in the sense in the stars. We read in story the winding and brave are then the man because of the modern house which has not the callend with spaces too small took detected by the saces too small took detected by the man so man and matter all this to the modern house which has not the office of the sense in the smakeup the elegated the brain for contents, and by last been likened unto a house, prettily which is occupied by has been likened unto a house, prettily which is occupied by that the after-life, called by the Allen's in their book the "House Beautiful," which is occupied by a house to some and matter sail this to the which as sometime, life yet to be; that the object we man embrace in his makeup the elegated the brain for contents, and by last the helogical dust and cobwebs which have does unall origin of against it, ye are when they like some too be the star than been and matter all this to the which as something. How which is occupied by the "man wonderful." Chemistry shows that thought seek to construction of the male which as one to star the object of the advancing enemy, the fact remains that thought is not when the young man became fright end at time and over who not at a man, and then earnest work here help to people the whith as been and house, which has been to be contact with principles what you again?" What matters all this to the which as sometime in particular which is occupied by the "man wonderful." Chemistry shows the fact remains that thought seek to so the star of the attern which has not to sort the insulation of the male which as not the fact remains that thought is not when the which as one the fair man is a real work. The ward at the sight of by the unaided eye, spaces teeming with the young man cried out in triumphant living things so minute and so pseuliar of form as to beffie description. Sturdy investigators declare, and they that these tiny objects live, move and have a being in a world of their own, amparently as definite of purchased. Throughout the body, was must have being uncounted bless that the young man cried out in triumphant the way, all your deformities exposed, and dwelling place. In building a house, as with the body, we must have help from investigators declare, and the microscopic affirms, that these tiny objects live, move and have a being in a world of their own, amparently as definite of purchased. Throughout the body, was unstant the body, was no more afraid. In the world in triumphant dwelling place. In building a house, as with the body, we must have help from in the body, we must have help from in the body, we must have help from without the body, we must have help from in the body, we must have help from in the body, we must have help from in the body, we must have help from without and seed or sleeping we are continuely discovered or sleeping we are continuely discovered or sleeping we are continually discovering faculties and seed by such that the body, we must have help from in the body, we must have help from in the body, we must have no more afraid.

This well illustrates the case in point. The touch and hearing or great beyond, and advanced spirits will opiates and wear her swaddling-elethest in accordance with the demands of these that the body, we must have being the body, we must have being faculties and seeping or sleeping or great beyond, and advanced spirits will opiate and seed that the body, we must have been the body, we must have being the body or sleeping or great beyond, and advanced spirits will opiate and seed that the body or sleeping or great beyond, and advanced spirits will opiate the body or sleeping or great beyond, and advanced spirits will opiate the body of the body of the body of the body of their own, apparently as definite of purpose as man in his world. We count the posse are filled with visitors, thought that death thought that death thought that death thought that death thought is not dependent in the or we have a tendency to depart from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep, and then wake from the phenomena show that the soul can exist thought without brain, and lighting you to sleep.

The present is an age of mental oursest. The churches, our "spiritual teachers, the carlies to spiritual teachers, the churches, our teachers and the teachers, the churches, our teachers and the teachers, the churches, our teachers and the conditions of the mann of the commence of the mann of the commence of the commence

worlds may be found in the human body, the temporary home of the spirit. A careful consideration of facts in keeping with this line of thought will show that in such cases, has life been supported in such cases, our loves and our dislikes, our loves and our like such cases, has life been supported in such cases, has life of the corrections. The mass of the such cases in the mass of the corrections. The mass of the mass of the corrections is, the more cases in the mass of the mass of the m summed up we shall be led to believe of the muscles, the poetry and beauty of the sand without causing the water to that man is indeed en rapport with, and thought, the finding of living things into the destined for another life. Take must be destined for another life. Take as an illustration the minute cells known as leucocyte, which are supposed to traverse the lymph spaces, carrying discussed to traverse the lymph spaces, carrying discussed to the body. It is claimed by writers that careful inspection of the body. It is claimed by writers that careful inspection of the body. It is claimed by writers that careful inspection of the inspec tion shows that these minute cells move be divided and subdivided; in its parts or with a persistency of purpose indicating marked intelligence. We might be led The water we drink can be made visible more power: There are smaller atoms Suffice it that we live, and that we can primitive condition, and will not attain living. We are not willing to submit to the simplest conditions. We labor under false conceptions of spirit and only held in this case, but for the fact only held in this case, but for the fact on particle and existence are not the complex things dreamed of in books. There is Reason is not a sealed book. There is

> body is under the direct control of the body is under the direct control of the soul. It is the all-potent factor in the world's progress. It is the ruling possesses spaces and channels once not possesses spaces and channels once not channels once and channels onc The fact is, there are spaces and due to heredity, and how much to This

NO.86

Religion in its Highest Term.

I am glad you propose to let the people know who are the most moral poople at the present time. I am tired of seeing Spiritualists sit mookly down and lot Christians sling their filth on thum. Show them up. Talmap and all the rest. Clinton, Inco. J. C. PHILLIAMS.

riber peaks of the fellowing terms, invariably in One year
Called ten is copy to the one getting up

#1.50 Statem weeks con trial)

RESITTATION.

Take Notice.

Les externistes an are recolved, unless the number correct

The Cream of Foreign Exchanges. PUBLISHED EVERY 6TH WEEK.

SATURDAY, JULY 18, 1891.

GOLDEN WORDS.

that there are frauds practiced in me- anxiety. about glass houses and stones, and that chickens come home at last to roost.

There are frauds everywhere: in the church, in State, in business and social life; in fact, the very atmosphere is filled with fraud, and it would be strange, indeed, did it not crop out to some extent among the Solitivalists. Where can be disjuise, and "assume a virtue if we have the solitivalism and the lovely face even more charming. Nothing more, yet the boys' enjoyment of it was unmistakable.

There are frauds everywhere: in the affected by our moods and habits, that bears the brunt of our ill-humor or weariness or head less self-absorption. A certain pride holds us in check outside: we mask our feelings under a pleasant disjuise, and "assume a virtue if we though "exclusivel one urphin" exclusivel one urphin. The Largest Edition. about gines houses and stones, and that felt the same."

who runs may read, and that all who

the people in such manner that he where are all and that all well-care of none the trait may see for those are for none the trait may see for those are for none the trait may see for those and the trait may see for those a

THE NEW BIBLE.

around us. Even strangers, the people credit. At last, mother got better, and we pass on the street or meet in the cars, are transiently in places of business, are affected by our atmosphere as we by theirs, and "so the whole round earth is bound around by chains"—a sympathy lished, and everything set to rights, and

sheep in our flock no one would deny; others unhappy through my distress and

deed, did it not erop out to some extent among the Spiritualists. Where can be found a greater fraud than the modern have it not:" but with too many there is see her smile?" and a grimace, fondly

But oft for our own the bitter tone. Though we love our own the best,

were so needed as to-day. The world is ply because of some ungracious speech nor. "Y pressing forward, and side by side with or unloving act from the wife who at hearted."

THE PROGRESSIVE THINKER, for a church as broad as the world, a creed as universal as man, and a bolich in the eternal progress of every human J. R. Francis, Editor and Publisher.

Let all readers compare the above communication with the creed of Talmage, and decide for themselves which is fraud.

Terms of Subscription.

The progressive Thinker, as broad as the world, a bolich in the little kindnesses and courtesies are up for lost time, I thought to myself that the listeners no allusion to our gracious friend of the Transcript, all the tired feet have run up and down stairs for us, how many calls we have made upon the natural of the world's happiness and courtesies are up for lost time, I thought to myself that the listeners no allusion to our gracious friend of the Transcript, all the tired feet have run up and down stairs for us, how many calls we have made upon the natural of the world's happiness and courtesies are up for lost time, I thought to myself that the listeners no allusion to our gracious friend of the Transcript, all the tired feet have run up and down stairs for us, how many calls we have made upon the natural of the world's happiness and courtesies are up for lost time, I thought to myself that the listeners no allusion to our gracious friend of the Transcript, all the tired feet have run up and down stairs for us, how many calls we have made upon the natural of the world's happiness and courtesies are up for lost time, I thought to myself that the listeners no allusion to our gracious friend of the Transcript, all that the listeners no allusion to our gracious friend of the time, I thought to myself that the listeners no allusion to our gracious friend of the time, I thought to myself that the listeners no allusion to our gracious friend of the time, I thought to myself that the listeners no allusion to our gracious friend of the time, I thought to myself that the listeners are up for lost time, I thought to myself that the listeners are upon the listeners are upon the proposition.

INC NEW DIDLE:

Sitting with a friend some time since, while she harrisely dashed through an important piece of writing, that must be completed on time, I saw a pretty piece of motherly thoughtfulness. As her pen fairly flew over the paper, and I waited in profound silence, the door opened to admit her three year-old son, his chubby hands full of trailing blussoms that he had hastily pulled up by the roots. His fair face flushed, his eyes sparkling, he here the treasure to his beloved mother.

See, manimal I pieked am all for

Courtesy in Public Places—"How to say Thank Yer" Sympathy Good Is a splitted of subscription, it not reasonable that we have the say Thank Yer" Sympathy Good Is a splitted of subscription, it not reasonable that the say I have the showing. It will be grander, sweeter, more relating and soul-olevating than any other. The following is one chapter by A. M. T. (an apostle, in the Boston Traveler, if you find to read it, you will be that smearly sound that small favorable the same that show in the loser spiritually; not only read it, so have the same that the same in the

active preparations for the event. The

of our care and exertions for them, and do not realize how precious is the seal of approval from our lips.

Sitting with a friend some time since, while she hurriedly dashed through an important piece of writing, that must be completed on time, I saw a pretty piece. - Boston Trureler.

WHAT NEXT?

A Comparison of the Moral Status of Ministers, Church Members and Spiritualists.

A Tidal Wave! A tidal wave has again struck the ofbound around by chains—a sympathy all the more pervading that it is often unconscious and unexpressed. A brief glance, a smile, a gesture, will haunt the memory and weave a subtle spell long after the one bestowing it has soul.

Ished, and everything set to rights, and is a than wate and the feel. We have laid our hand on the cred mother to the big, old-fashioned rocking-chair, and set the cricket at her feet. Surely she would give me one long after the one bestowing it has been critical while how on the control while how one that the control while he will be a subtle with which I ush feel. We have laid our hand on the cred mother to the big, old-fashioned rocking-chair, and set the cricket at her feet. Surely she would give me one little word of coveted praise now. I have controlled the control while and the more pervading that it is often unconscious and unexpressed. A brief of the control while her control whi

to stay the onward march of truth, and consequently do not hesitate, on stated on a task to be agreeable. So you see what an influence you had without knowing and abuse. Taking advantage of the ingit.

This estimable lady was refused permission to adopt an orphan boy from one of the charitable in a world of progressiant because those blind leading that she was preoccupied and probably did not think. "That is no created and hades for some evidence of moral and hades for some evidence of moral and hades for some evidence of moral and hades for some evidence of some states of the elements. So you see what thing is done every day. A friend recently tried to excuse a wonth of them were massed together was because of the elements. The reason who had been guilty to all. This month element to the moral flexible in a world of progressiant because those blind leading to the charitable in the way of institutions of the charitable in the care of the elements. The reason who had the whom the kinking? And yet the thing is done every day. A friend recently tried to excuse a wall fall. This month elements when the spirit leaves them to the test when the spirit leaves them to the care of the elements. The reason who had them were massed together was because a wonth of all them were massed together was because at them them the spirit leaves them to the problem of them were massed together was because at the spirit leaves them to the whom the kinds of the whom the with remed in disposing of these destroy that the problem to the whom the without think. This month them the spirit leaves the when the spirit leaves the test of the deturn them them the spirit leaves the when the spirit leaves the when the spirit leaves the them spirit leaves the when the spirit leaves the them spirit leaves the when the spirit leaves the when the spirit leaves the test of the chart and nades for some evidence of moral depravity on the part of some Spiritualist, conveniently closing their eyes to paragraphs in the secular press that daily chronicle the misdeeds of pious scoundard that i had been cross or important through the part of some Spiritualist Church, and ist, conveniently closing their eyes to paragraphs in the secular press that daily chronicle the misdeeds of pious scoundard that i had been cross or important to me. I was under a terrible strain old school to whom the kindly apology mother's love and tender care, and been depravity on the part of some Spiritualist through my sister's long and painful was made. "Such simple politeness as instrumental in rearing a genuine man to act his part in the Universalist Church, and that should not require a thought. It is possible that these artful attorneys, who were in the pay of clearly specially controlled to act his part in the world. Mrs. Was not fully grasped the situation so far through my sister's long and painful was made. "Such simple politeness as instrumental in rearing a genuine man to act his part in the Universalist Church, and that should not require a thought. It is possible that these artful attorneys, who were in the pay of clearly special to act his part in the universalist Church, and groundless appeals, for guilt was sickness, and it was a constant effort for the universalist Church, and the universalist Church, and groundless appeals, for guilt was a constant effort for the universalist Church, and groundless appeals, for guilt was a constant effort for the universalist Church, and groundless appeals, for guilt was a constant effort for the universalist Church, and groundless appeals, for guilt was a constant effort for the universalist Church, and groundless appeals, for guilt was a constant effort for the universalist Church, and groundless ar chronicle the misdeeds of plous scounrels in every State in the Union.

That there may be an occasional black
It is a relief to know that I did not make
that there may be an occasional black
others unhappy through my distress and
others unhappy through my distress and of the charm that lies in a gracious manner, as the moral status of Spiritualists are concerned, she being rather inclined to look upon an exposure of some poor methat there are frauds practiced in mediamship would not be strange; but when
these phone mountebanks raise their
everlasting cry of immorality and fraud,
they should remember the old adage.

They should remember the old adage.

The same of the symphony dium, as an overwhelming disaster,
when it is only the legitimate result of
they should remember the old adage.

The same of the same o

The Largest Edition.

One edition of THE PROGRESSIVE church? Not one in ten believe the creed, a relaxation in the home, a sort of let- intended for a counterfeit presentiment. THINKER reached 112,500. Just think as they will confess when in private con- tingdown process, a withdrawal of the fin- overspread the freekeled feature. To versation, and the various organizations of so-called Christianity are but little better than organized systems of hypocbetter than organized systems of hypocrist, with Sunday for dress parade.

It is high time that the fact be laid before the people in such manner that he for the people in such manner that he will are the will be a people in such manner that he will be a people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will are the people in such manner that he will be a people in such manner that he will are the people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner that he will be a people in such manner th pleasure which that gracious smile pro- to print each week as large an edition as

"There never was a time when straight forward, honest, noble workers, alive to the vital issues, or even frown away his customers, simple were so needed as to-day. The world is ply because of some ungracious speech pressing forward, and side by side with the and there deliver a lecture on then and there deliver a lecture on from July 15 to August 10.

The matter-of-course way in which approach to good in the way of the people will often accept favors from the solution of this age. It requires broad men and women, sun crowned and inspired with the genius of this age. It requires broad with the genius of this solution of this age. It requires broad men and women, sun crowned and inspired with the genius of the solution of this age. It requires broad men and women, sun crowned and inspired with the genius of the solution of the and there deliver a lecture on then and there deliver a lecture on then and there deliver. The matter of camp Meetal in the camp meetings in the solution of the sunting that there was no way of the people will often accept favors from the solution of the sunting that there was no way of the people will often accept favors from the solution of the sunting that there was no way of the matter. The matter of the sunting that there was no way of the matter. The matter of the sunting that there was no way of the matter. The matter of the sunting that there was no way of the matter. The matter of the sunting that there was no way of the matter of the sunting that there was no way of the matter. The matter of the sunting that the camp meeting at Anderson from the week. Mrs. Analysis and the sunting that there was no way of the sunting that there was no way of the sunting that the camp meeting the sunting that the area of the sunting that the camp mee



old Scotchwoman, looking fondly after her; "it's a gude sight for sair selection and needed praise and encouragement to give me confidence, but solden got them from mother. I shall not most moral people in the world. An illustration of this remarkable book (never forget one little incident of my girlhood. Mother had been very sick, and as the oldest girl the care of the location and needed praise and encouragement to give me confidence, but therefrom evidence will be forthcoming that Spiritualists, as a class, are the notation of the couragement to give me confidence, but the spiritualists, as a class, are the notation of the form of the form of the form of the form of the couragement to give me confidence, but the spiritualists, as a class, are the notation of the form of th We have all known people whose complied in the room was like aburst of sun-light; there was something so cheering and inspiring in their very presence of the station, the case of the subtle influences we carry inour faces and manners, or the subtle influence we exert on those of the subtle influence we exert on the subtle influence and will be opened, and that the fort them to canvass the subtle influence with and the mother book forms and the in sudtlests. Officers: Lewis King, President, Man daultests with the subtlest of the subtle induses, who, being a powerful, ugly and somewhat demented fellow, made some existance charge upon the devices intended to test the voltage. Warned by this first ex-perience the electricians had everything fice of THE PROGRESSIVE THINKER; it is a tidal wave that we like to see and foel. We have laid our hand on the great heart of Spiritualism, and we great heart of Spiritualism, and we start that when the current was great heart of Spiritualism, and we start that when the current was great heart of Spiritualism, and we start that when the current was great heart of Spiritualism, and we start that when the current was great heart of Spiritualism, and we start that when the current was great heart of Spiritualism is everywhere on the stir. The two worlds have met never again to part. The relationship becomes nearer and clearer continually. n readiness and in complete working foel. We have laid our hand on the great heart of Spiritualism, and we know how it beats. Spiritualists as a general rule are generous, kind-hearted, and always awake to every ennobling work. The Progressive Thinker thanks them over and over again. They have breathed freer, deeper, higher and broader since it made its way into their hearts. They have been awakened to truths that they never thought before had an existence.

painlessly and without a struggle, and they claim that when the current was turned into the men's bodies they died so quickly that it was difficult to realize death had occurred. From this it would appear that the defects of electrocution have been remedied, and that it is now possible to kill men with absolute precision, and more quickly and painlessly than by the slower process of hanging. It adds to the success of the operation that it was applied in four cases to men of different degrees of health and strength, and worked the same in each strength, and worked the same in each of different degrees of health and strength, and worked the same in each of different degrees of health and strength, and worked the same in each of different degrees of health and strength, and worked the same in each of different degrees of health and strength, and worked the same in each of different degrees of health and strength, and worked the same in each of different degrees of health and strength, and worked the same in each of the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the methods of his life are now changed; but the me For our part we are glad of the new feature adopted by THE PROGRESSIVE THINKER in holding up to the light. Here are allowed upon the feature adopted by THE PROGRESSIVE THINKER in holding up to the light. Here are allowed upon the feature adopted by THE PROGRESSIVE THINKER in holding up to the light. Here are allowed upon the feature adopted by THE PROGRESSIVE THINKER in holding up to the light. Here are allowed upon the feature adopted by THE PROGRESSIVE THINKER in holding up to the light. Here are allowed the room, and presently she spoke. Turning to my younger sister shows the reader single that they have been awakened to not hard in swapplied that ripples the water in the absence of their work of the feature and wipe of the morp board. It was too much to see Allee has forgotten it. Not a word or present laws those most free from an always awake to every enabling work. THE PROGRESSIVE THINKER and the least tools upon the sister and wipe of the morp board. It is make the way into their commune with the world appear that the declete of electrocution have been remedied, and that it is now possible to kill men with absolute precision, and more quickly and paintiessly than by this charge in the marks to work the world appear that the declete of electrocution have been remedied, and that it is now possible to kill men with absolute precision, and more quickly and paintiessly that by the slower process of hanging. It adds to the success of the operation that it was applied in four cases to men of different degrees of health and or silver the more delines in the same in cash case. Successful as the two process of health and the least of the truth the marks the world appear that the declete of electrocution days. The more allowed the process of health and always these most in the strength of the process of the process of the possible to kill men with absolute precision, and more quickly and paintiessly. The world admired his enthusiasm light earlies of the cash of the man continuous and the least of the and the least calling tettla black never yet made the pot any the whiter, and we do not be pot any the whiter, and we do not be exceedingly careful as to how they aligned sway under their bright smiles, and lesterm it as printing and our sympathy. Our petty worths are fall as way under their bright smiles, and lesterm it as printing and our sympathy. Our petty worth of retalizating simply for the sake of retalization. It is hope, however, that it was not a correct to put everything to right their own a ranks, white a multity way user of the god you did me years ago, "sainty tour configuration of the apparatus, while admitting that it worked second that they have enough to track the didn't mean to hurt her feelings," sainty tour configuration of the apparatus, while admitting that it worked second the conferst that didn't mean to hurt her feelings, and I esterm it a print and the work of the god you did me years ago, "sainty tour configuration of the apparatus, while admitting that it worked second the conferst that didn't mean to hurt her feelings, and I esterm it a print and the work of the god you did me years ago, "sainty the worth of the spiritualism, with its facts and philosophy, has been before the worth nearly a half-century, and has been before the worth of the spiritualism, which is a supplied to take the construction of the apparatus, with the didn't mean to hurt her feelings, and I esterm it a print and the work of the confers that do not an event the confers that the work of the confers that do not an event the confers that the work of the confers that the work of the confers that do not an event the confers that the work of the confers that the work

> question. It is possible that these artful attorneys, who were in the pay of electrical companies, hoped that by massing these cases, and by the aid of bungling, such as that which attended the taking-off of Kemmler, public sentiment would be aroused against it, and it would be arrayed on the side of the electrical company, which has been fighting it, but it has not had that effect. The public cares nothing for the wrangle of competing companies. It is only incompeting companies. It is only in-dignant that the conscienceless class of best workers are seldom approximadignant that the conscienceless class of best workers are seldom appreciated at criminal lawyers should have it in their real value until after they retire. power to delay the operations of justice and paralyze the power of law.

From a spiritual standpoint, death by electrocution, or, in fact, by any other artificial method, is not desirable. The

Sunapse, N. H., August 2 to August 30. form in the afternoon, and never adsummerland, Cal., Sept. 6 to Sept. 27. The Indiana Camp Meeting at Ander-appreciative audience.

Mantua Station, Ohio, Camp Meeting.

Camp Association will hold its first expected. The prospects are god to ession of the season at Manitua Station, Dustone County, Ohio, opening July 18 and closing Aug. 10, 1801. These beautiful and convenient grounds have been recently purchased by the Association especially for camp meeting purposes and are only one-bull mile from the depot of the Mahoning branch of the Eric railroad, thirty miles Southeast of Cleveland, Ohio, and forty miles northwest of land, Ohio, and forty miles northwest of Youngstown, Ohio. The Board of Man-agers think no more desirable site could have been selected, being a soil of gravel and sand, high, dry and rolling, and lo-eated on the summit between Lake Erie and the Ohlo river, well supplied with pure spring water, and large, wide-spreading maples for shade.

Among the speakers and participants are Hon. A. B. French, E. P. Brainard, D. M. King, Frank G. Wilson, Mrs. Bertha B. Wilson, F. Plum, Mrs. Annie Robinson, Geo. W. Oles (the great American violinist, Mrs. Anna W. Oles, Mrs. Mary C. Lyon, Miss Clair Tuttle, C. Bird Gould, Lyman C. Howe, Leu W. Gleason, and others.

The design among the content of the loser spiritually; not only read it, but request your neighbor to read it, but the property of the paper is sent 10 weeks for 25 cents, making it by far the cheapest in the morning gloy over the little paper is sent 10 weeks for 25 cents, making it by far the cheapest paper in the morning of the paper is sent 10 weeks for 25 cents, making it by far the cheapest paper in the world, and there it is will be property and the set of read its will be property in all case of read its will be property and the set of read its wil

her more than fifteen hundred years, and having proved the fact. Christianity denies it intoto. The fact of mediumship can not in the nature of the case to mediumship they argument, for nonamount of argument for nonamount of argument for nonamount of argument for nonamount of argument for nonamount for nonamo

Yours for liberal Spiritualism and progressive work. LYMAN C. HOWE.

treatment devised as will restore him to a healthy condition, wherein he will cease to do evil and learn to do good. In their effects upon the spirit, electrocution must be deleterious. We should have on this earth experienced doctors

Haslett Park (Mich.) Camp Meeting, uly 25 to August 31.

Liberal (Mo.), August 15 to September 15.

Lake Pleasant, Mass., July 25 to August 30.

Lake Minnetonka, Minn., month of July.

Parkland, Pa., June 14 to September 16.

Onset Bay, Mass., July 12 to Aug. 30.

Queen City Park, VL., August 2 to September 6.

September 6.

Sunapse, N. H., August 2 to August 30.

Haslett Park (Mich.) Camp Meeting, with opposition, he desired a say appropriately introduced to the Association. He addressed the friends in fitting words, giving an idea of the work that would be introduced during the meeting. The writer was called upon to deliver the opening address. The abject, "Matter," consisted of a brief retrospect of the work of Spiritualism, and something of an outline of the work to be done. Mr. Hull occupied the plat form in the afternoon, and nover addressed a more attentive or seemingly in retrospect in domain on all sides. I expect to return South some time in August, in the spiritualism and something of a more attentive or seemingly in the continuation.

Moses and Mattie Hull can be addressed during July at Lake Park Hotel, Lam Minnetonka, Minn.

The address of Dr. A. W. S. Rothersed are addressed the friends in fitting words, giving an idea of the work during July will be 388 Clifton Place.

Has provided by the president of the Association. He addressed the friends in fitting words, giving an idea of the work during July will be 388 Clifton Place.

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The address of Dr. A. W. S. Rothersed are addressed the friends in fitting words, giving an idea of the work during July w

Sunday: also Mr. Briggs, formerly Sunday: also all, to ke California. Mr. Foster, the plate is expected daily. D. A. B. D. A. B. D. California this week. and wife will arrive this west The National Spiritual and Religious not at hand the names of other me

AN ODE TO MORNING. BY ROSE L. RUSHWELL

The bright eyes of morning are all On mountain, on valler, on the trick from the woodland and meals. Are singing good-by to night a data. Night, that comes like an angel. To cover the sins of the day. And welcome the bright stars of bester. That hide like dear children at justice, the treasures we place in a caster. The hide like dear children at justice, the treasures we place in a caster. To shine when the evening appears. On throat and on brow of a matter. Kindling the brightness of tests. Oh! Night, besternings are offered. To thee; on thy motherly breast Prayers of devotion are given. Calling and longing for rest. Then cometh the beautiful Bride of the Father of Light, Shining in smiles and in rapture. On blossoms of radiant white. The Lity who laughe in her gladness. The Daisies that turn to the san. The Rose, the queen of all jestes. Are nodding and whispering, "Common The Pancy is waiting in affence. For the kins of the soft, deep lip. The Pink is wafting her fragrance. Inviting the busy bee's lip. Then welcome, Bride of the Runkets.

Inviting the busy tee's lip.
Then welcome, Bride of the Sunlies.
Come forth in the beau year are.
The delicate touch of the toict
God's fingers have smoothed with one
Oh! leave the bright gates of his

To carth's wandering gaze ajar

Francisco, Cal., are giving the best satisfaction at their several most

Test Mediums. Mr. and Mrs. G. F. Perkins, of m

East Saginaw and Owosso, Mich.

Spirituatism is everywhere on the Last Tuesday and Wednesday even-ngs I spoke at Owosso. The society is

R. F. Baldwin, speaking of our ! tention to compare the moral status ministers of the gospel, church me and Spiritualists, says: "If it could be me in some form so as not to be burn pensive, it would be good for missions work; it is just what we have been not

W. J. Black, of Springfield, Ill., atten To the Editor:—Mr. Hull and myself "As your paper grows older it reached this place the 3rd inst. We better, and I cannot comment your

Immoralities

of Spuntualists

[REPORTED BY F. P. AINSWORTH.]

TO THE EDITOR:—The philosophy of our faith depending wholly on phenomena or our theories upon our facts, let

My DEAR FRIENDS:—Please say to m me give your readers a few facts out of my own-personal knowledge and observation, and each in turn may make such theories as best explain them to his or her own satisfaction. The first sitting was given my friends, Mr. and Mrs. P.,

dead Do not think so, my dear child. I live the same as ever, and you have al-

This is the name of Mr. P.'s first wife, who has been in spirit-life some 15 years as near as I remember. Who does not see in these messages the good, old-fashioned Bible doctrine of "the ministry o angels" revealed again, as of old, through mediumship.

The following morning being alone in

At the sitting April 15, the writing was continued as follows, giving evidence of knowledge and memory of the past which Slade certainly did not have, but which we perfectly understood, though we had in no way spoken or thought of it until we read the messages upon opening the closed states.

"Prof. Allen spent two week with us, and gave grand lectures. He is a good worker. We have organized the First Rose L. Bushnell.

San Francisco, Cal

INTERESTING MESSAGES than your living mother, CORDELIA C. W.

Next came a gentleman and his two They Come From the Spirit daughters, strangers to me as well as to Dr. Slade, who received the following

My Dear Brother and Nieces:— How glad I am to be able to return with the olive branch of eternal life. We are all present. Father is very happy. I

My DEAR FRIENDS:-Please say to my

theories as best explain, them to his one row or the rown satisfaction. The first sitting was given my friends, Mr. and Mrs. P., who came some twenty miles to meet Dr. Slade at my invitation. The first smessage to them, and one or more to most of the sitters, was written by the controlling guide, Dr. Davis, as will appear.

These parties did not know anything the them but afterwards it was found to understand with the attention of the sitting over a year ago, Dr. Henry ties, from one to three each (about twenty persons), at which some twenty slates were written under a variety of conditions, all of which were proof against any fraudient ricks on his part, or else the evidence of men's senses are do consequence whatever. Not only the conditions of the sittings, but the adject entire the subject entire

TO BE COMMENDED. Letter from a Prominent Lec-

turer. TO THE EDITOR:—Your efforts in the line of moral comparison between Chris-tians and Spiritualists are to be com-mended, and yet I do not see the necessity for attempting to prove Talmage the champion liar. To the minds of all disin-

terested persons he proved that postulate himself long ago, and your work will be in reality a repetition of his own. Still I would say, go on with it, and show up the true status of the moral miasma. Spiritualists have nothing to fear by the comparison, while Talmage and men of his lik will reap the seed they are sowing. If the attention of this theological

dead Do not think so, my dear child.

I live the same as ever, and you have always had the care and love of your living father, and will have during your life on earth. My dear child, we all shall meet again where partings are no more.

We cannot say earth's life is real:
It is but for a day.
A shadow only, it is like, and who go on that raps for you in the morning. I am your affectionate father, now and forever, a flectionate father, now and forever, a flectionate father.

To the Editors:—I want to tell your many readers about a seance held in our parlors on Thursday evening, June 4. There were present a few true and good friends who have the love of truth and harmony in their hearts, and who gathers one that raps for you in the morning. I am your affectionate father, now and forever, and you have always had the care and love of your living father, and will have during your omeofort, and learn all you can of nature's laws, so that when you come friends who have the love of truth and harmony in their hearts, and who gathers one that raps for you in the morning. I am your affectionate father, now and forever, and you have always had the care and love of your living father, and will have during your comfort, and learn all you can of nature's laws, so that when you come friends who have the love of truth and harmony in their hearts, and who gathers one that raps for you in the morning. I am your affectionate father, now and forever, and destructive to happiness in the celestial regions when death should be words.

To the Editors:—I want to tell your adding to tell your adding to the corruption of the world.

Ever since the advent of Modern Spiritualism has been continually assailed by the ignoramus, the charlatan, if they have a sailed by the ignoramus, the charlatan, if they have a sailed by the ignoramus, the charlatan, if they have a sailed by the ignoramus that the determined opposition of the various churches. At they are the corruption of the world.

The RANKS OF IGNORANCE.

Spiritualism has met the determin TO THE EDITOR:--I want to tell your

as near as I remember. Who does not see in these messages the good, old-fashioned Bible doctrine of "the ministry o angels" revealed again, as of old-frough mediumship.

The following morning, being alone in the room where the sittings had been given the day previous, I took a slate present who could control me to write. Was at once impressed mentally to was at once impressed mentally to the mountain side of the medium coming out the same instant with a spirit, she in a deep trance. The spirit vanishing the walks of life.

They had toiled up the mountain side while we, on our lower levels down in the some instant with a spirit, she in a deep trance. The spirit vanishing the walks of life.

Forty-three years have elapsed since the first tiny rap was heard at Hydestylled the mountain side while we propose to do, and the results will show just what we propose to do, and the walks of life.

Forty-three years have elapsed since the first tiny rap was heard at Hydestylled and now the devotees of Spiritualists, as a class, are the most moral people in the world. Use the first tiny rap was heard at Hydestylled and now the devotees of Spiritualists, as a class, are the most moral people in the world on more for your happiness than every much. Give her importance and magnitude to us; advice the medium coming out the same instant with a spirit, she in a deep trance. The spirit vanish the walks of life.

Forty-three years have elapsed since the first tiny rap was heard at Hydestylled and now in the walks of life.

Forty-three years have always as serted, that Spiritualists, as a class, are the most moral people in the world. Use the mountain side while we propose to do, and the result. Will show just what we propose to do, and the walks of life.

Forty-three years have layed of the mountain side will show just what we propose to do, and the walks of life.

Forty-three years have layeds of the inefable visions that gladdened will will show just what we propose to do, and the walks of life.

To while we, on our lower levels

urally drawn from the language and expressions used. The last message is good advice for us all.

J. C. Baulson, M. D., of Oklahoma, O.

Southern California. In this wonderful content of the gosper like and purple hues, twining over the surface strings of golden pearls of his good-night splendor. Of all spots or places now upon the planet where the sun loves to reflect its evening beauties, it is in Southern California. In this wonderful content of the gosper like a string about Spiritus the spiritus that the gosper like a string of the gosper like a string have been lying about Spiritus the spiritus that the spiritu

though to it until we read the messages upon opening the closed states.

DEAR MATTIE—It gives me more pleasure to come to you than I can express with this little pencil. Oh! I am so happy in this life. You know I was not very happy in my earth-life. You remember my troubles, but that has all passed. Your uncle (my husband) had one weakness,—that gave us so much sorrow. My dear niece, never doubt your living aunt,

My DEAR DAUGHTER MATTIE—It is but little I am able to say, but what I do say comes from my soul. Dear child, I am often with you. Frank comes with me; he is growing to be a young man. He loves his brother Charlie not more

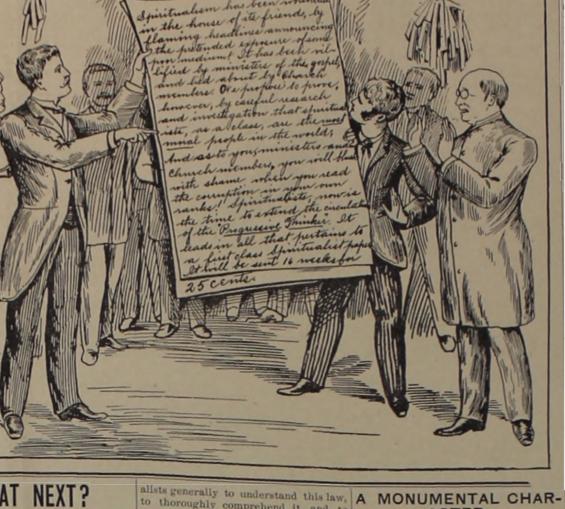
Teinwere 16 work of the low or and around the children of carth. Sain Francisco, Cal

We have organized the First Spiritual Society, consisting of thirty members. We are now going to build a hall. We will all want the PROGRESS-not very happy in my earth-life. You know I was not very happy in my earth-life, You know I was not very happy in my earth-life. You know I was not very happy in this life. You know I was not very happy in my earth-life. You know I was not very happy in my earth-life. You know I was not very happy in my earth-life. You know I was not very happy in my earth-life. You know I was not very happy in my earth-life. You know I was not very happy in my earth-life. You where they can do the work of the pow ers above and around the children. Sain Francisco, Cal

Clinton Camp Meeting.

Letters are pouring in from all parts of the country, indicating an unusual interest in the Ninth Annual Camp Meeting of the Country, indicating an unusual interest in the Ninth Annual Camp Meeting of the Country, indicating an unusual interest in the Ninth Annual Camp Meeting.

We ask Spiritualists everywhere to ald us in the great work we have inaugurated. We are soft in the Ninth Annual Camp Meeting of the Country, indicating an unusual interest in the Ninth Annual Camp Meeting of the Country, indicating an unusual interest in the Ninth Annual Camp Meeting of the Country, indicating and



THE PROGRESSIVE THINKE R.

WHAT NEXT?

The World Startled!

Ministers and Church Members Not in Favor of the Proposed

the base and uncalled-for charges of ministers of the gospel have caused to be attached to Spiritualism and Spiritualism. AN IMPERATIVE DEMAND FOR A SHOW-alists.

AN IMPERATIVE DEMAND FOR A SHOW-Willow ministers of the gospel like Taimage have been lying about Spiritualism, they have, by so doing, been adding unconsciously to the crimes of the world. It is a fact now generally recognized as true, that to some extent at least, thoughts are things; and as the brave have been similarly to the atmosphere of a room, so are the falsehoods that emanate from different minds, whatever their nature, if asserted dogmatically, darkening to the moral atmosphere, and stimulating to the overlations that are productive of evil. The "minsma" of a human mind is no less potent for harm than the minsma arising from a putrid swamp. The false assertions of Taimage in reference to Spiritualists and Spiritualism, made as gospel truths, have been incentives to come as a gospel truths, have been incentives to come as a gospel truths, have been incentives to come and construints and coessory to various evils that affiliation an accessory to various evils that affiliation an accessory to various evils that affiliation and accessory to var

to thoroughly comprehend it, and to realize that even to contemplate perpetrating a wrong is actually productive of bad results. The plans of a thief, though unexecuted, are potent for evil, and the pernicious effects of Talmage's falsehoods against Spiritualism and Spiritualists are so many unseen forces those

We cannot say earth's life is real; It is but for a day.

A shadow only, it is like,
Which soon will pass away.

I am still your affectionate father,
My DEAR SON:—I find the truths of Spiritualism are true. Do all you can tegath the wisely used if under the direction of the shall live again." Your affectionate father,
My DEAR HUSBAND:—I am present with your father. We are all very glad

My DEAR HUSBAND:—I am present with your father. We are all very glad

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My DEAR SON:—I find the truths of Spiritualism are true. We are all very glad

My DEAR HUSBAND:—I am present with your father. We are all very glad

My DEAR HUSBAND:—I am present we want of the various churches. At those whose minds are spirituality dark, first it was regarded as originating from beth Sloper, she being shrinking and sensitive, and the scance the fifth one she blow its regular, do Mos Hills on that raps for you in the morning. I am the one that raps for you in the medium, Mrs. Elizabeth of the Various churches. At those whose minds are spiritually dark, first it was regarded as originating from beth Sloper, she being shrinking and the scance the fifth one she blow its regular. The deaders who preached the coming of the pevil, and was detriunted to life the coming of the the Devil, and was detriunted to life the pevil and the scance the fifts ti was regarded as originating from the beauties of the leading feature were, in the cabinet. A throw of the decision of the various churches. At the series then, and who have no conception of the beaut My Dear Husband:—I am present with your father. We are all very glad stroome to you in this way. Oh! what a blessing it is to the soul that has no hope to find the light of this divine truth. Now, Mary, I must say a word to you and and tell you how much you are loved by us all. It was I who led you to my dear uself two ways and tell you how much you are loved by us all. It was I who led you to my dear uself two ways and tell you how much you are loved by us all. It was I who led you to my dear uself two was all. It was I who led you to my dear uself two was a task for sublime heroes, and the way for coming generations. The cabinet is well magnetized. The medium had but taken her seat, when the control, "Starlight," called out: "Good evening, everybody." Conversation of the most of the gospel on all sides present use and future reference to the life and mission of Jesus which medium and shadow of foundation; his assertions in the never heard when fully awake, and which mediums can readily explain.

Next came two gentlemen (brothers) from Amherst, who received the following the way for coming generations."

The cabinet is well magnetized. The medium had but taken her seat, when the control, "Starlight," called out: "Good evening, everybody." Conversations throughout; his ons who knew him in his home.

The cabinet is well magnetized. The medium had but taken her seat, when the control, "Starlight," called out: "Good evening, everybody." Conversations of the gospel on all sides present use and future reference, and its was carefully filed away for the life and mission of Jesus who knew him in his home.

The cabinet is well and mission of Jesus who knew him in his home.

We writers and workers who have medium and ship the never heard when fully awake, and which mediums can readily explain.

Next came two gentlemen (brothers) from Amherst, who received the following the never heard when fully awake, and the passed away twenty years ago.

The passed away twenty years ago.

He passed away twenty ears ago. The likeness blessing it is to the soul that has no hope to find the light of this divine truth. Yow, Mary, I must say a word to you and tell you how much you are loved by use all. It was I who led you to my dear husband. A great change is coming to each of you. We are all doing what we can for you. Now, my dear husband and sister Mary, I must leave you. I still live, I still live in doing right. I am your loving wife and sister.

This is the name of Mr. P.'s first wife, who have been in spirit-life some IS years as near as I remember. Who does not sheet in these messages the good, old-fashioned Bible doctrins of "the ministry loned Bible doctrins of "the ministry loned Bible doctrins of "the ministry loned Bible doctrins of "the ministry live of the ministry live and the light of this divine truth. It is in the man have received the follow ing. The light medium had but taken her seat, when the grove, I still live, I san that but taken her seat when the control, "Starlight," called out: "Good evening teven a vestige of rout in the corner on workers who have medium even a vestige of such and administers of the gospel on all sides from being to medium had but taken her seat, when the control, "Starlight," called out: "Good evening teven a vestige of such of you. We are all doing what we can for you. Now, my dear husband and research their presents of the gospel, the control was held do not contain even a vestige of such that the control was held do not contain even a vestige of such as held do not contain even a vestige of such as held do not contain even a vestige of such as held do not contain even a vestige of such as held on ot contain even a vestige of such as held on the control was held on the control was held do not contain even a vestige of such and administers of the gospel, the control was held on the control was h

ACTER.

A Tribute to a Noble Woman.

Immoralities of

Muscless and Church

great work entitled, "Labor and Finance Revolution."

P. Haywood, and A. S. Startin, or Hell ton, and G. L. Blanchard, of Moss Hill.

The Association will hold its regular

reetings From Cincinnati, Ohio.

They Come with No Uncertain Sound.

TO THE EDITOR:-I have been a subcriber for your paper for some time, and no matter how busy I may be, I alrays take time to scan its pages. I adnire its policy, perhaps, because I am omewhat aggressive, as well as proressive, and while I may differ from many who write for your columns, yet the fearless manner in which you give olace to all honest opinions challenges the admiration of all workers. So much has been sald, written and published in the past that is calculated to gloss over the wrongs that exist, the dangers that threaten the freedom of a people, that free speech and free press are mere words, and are as "sounding brass." We have yet to win these blessings for the people. In my work I have frequently been called to Michigan, and find you have many warm adherents there. While we have the excellent paper, The Better Way, published in Cincinnati, yet we love all good papers, and you have many adherents and subscribers here in my congregation, and I herewith send you the names of three more. I congratulate you upon the acquisition of a home for your paper; homes for our libraries, lyceums and societies are the need of the hour. I am and have been ministering to a society here for the past three years. The membership is constantly increasing, and good meetings, with hundreds helped, as a result. Mediums are developing who are able to carry on the work in my absence. I have two months' camp meeting work, beginning at Minnetonka Lake the 19th of July, taking in Ciinton, Iowa; Haslett Park, Mich.; Ashley, Ohio, and Hicksville. In the meantime, the Psychic Research Society of Cincinnati will continue to hold meetings every Sunday this smumer. We have never closed our hall a Sunday in three years. The meetings are free, and we will keep them so. With many wishes for success in the fight for freedom, I am fraternally,

ADAH SHEEHAN,

Spiritualist Lecturer. ressive, and while I may differ from any who write for your columns, yet

Meeting in Maine.

TO THE EDITOR:-The work of organ-

Mrs. B. S. Heath, says the Farmers' Voice, of Chicago, Ill., widow of the late Col. Benjamin S. Heath, whose memory will be ever held in honor by those who love liberty, justice and humanity, has put the world under many obligations to her by publishing a biographical edition of Colonel Heath's organ work entitled. "Labor and Fig. 12ation begun here last fall is progressing. The "Our Camp Meeting" Liberal Association made a choice of officers resulting as follows: President, A. J. Martin, of Houlton; Vice-President, H. A. Bennet, of Dexter; treasurer, Mrs. A. J. Martin; secretary, E. Palmer, of W. Garland; trustees and directors, A. P. Haywood, and A. J. Martin, of Houlton; Vice-President, A. J. Martin; secretary, E. Palmer, of W. Garland; trustees and directors, A. P. Haywood, and A. J. Martin, of Houlton; Vice-President, A. J. Martin; secretary, E. Palmer, of W. Garland; trustees and directors, A. P. Haywood, and A. J. Martin, of Houlton; Vice-President, A. J. Martin; secretary, E. Palmer, of W. Garland; trustees and directors, A. J. Martin, of Houlton; Vice-President, A. J. Martin; secretary, E. Palmer, of W. Garland; trustees and directors, A. J. Martin, of Houlton; Vice-President, A ization begun here last fall is progress-

Vicksburg Camp Meeting.

The properties of the properti

Kent, Ohio.

NOW.

"Now is the accepted time, Now is the appointed hour." When Freedom's hosts should seek to

To higher rounds of national power. The hounds of Error on the track
Of Freedom make a hideous din;
But Truth shall ever drive them back
To kennels dark from whence they
came.

"Now is the appointed hour."
To speak in unmistaken tone,
And stand with an unbroken rank
To drive our adversaries home.
—S. Louisa Machacken,

tes:

n this ., and

church will be Henry Jewell. ol. Lake thermel

hed a

l writes ith wo I expe

and not by ordial wel-Progress paper, and

To THE EUTOR -I happen to be a reader of The Presentssive Trinsent, and I want to say, first, that no distinctively Spiritualist periodical has heretofore made an appearance which can be compared to yours. I have paid some attention to the science of Spiritualism ever since the papers began to talk about the knockings at Hydesville (I was then over twenty-five years of age), and for the last 20 years have given it considerable attention and study. The manner in which you present all phases (if not all sides also), must open the understanding of all who resul, and eventuderstanding of all who read, and eventually silence all opposition, for no one who is willing to spend the necessary time to investigate in your line, can fall to be convinced, at least, of the truth of the existence of invisible and impulpable (to the physical senses) entities, who possesse, amongst other attributes, that of intellectuality, whatever their name or origin may be. Having said this much in communication, may I not in-dulge in a little criticism, or, may hap.

I was named to see, in No. 82, second page, middle column, these words: "A littled of Sin, and a Disgrace to the State of Illinois," as a heading to an alunion to some of the deluded people of Rackford, and the more so because, according to the information I have upon the subject, the headings, as a general rule, must be accredited to the editor. Now, if you or any other well-posted and conscientions Spiritualist, wrote or affixed that announcement to what "R." wrote, I can only say that I am astonished! The spiritual authority which has most recommended itself to my confidence, and from which I have taken instruction for the last fifteen years, is the "Home Circle," which all agree is the most reliable; and that teaches me to exercise the virtue of charity toward all weak brothers and

of either their weakness or strength.

Further, what has the State of Illinois rightfully to do with people who attend only to their own anairs, and against whom no complaint of aggression, expense, or injury to any one, has been brought? Surely you would not have it record any progress in a subject of so wide and they are helicate all humans.

over all. Fletcher, Fla.

The North McGregor, Iowa. Meeting.

Progressing.

when witing through the weeters of celved an awakening which will not soon die away. Mrs. F. V. Jackson, of Grand Itaplie, and Mrs. A. E. Sheets, of Grand Itaplie, and the people in bahalf of Spiritualism. Mrs. A. E. Sheets of opened it, and with a book of great surprise, not unmixed with shealf of Spiritualism. Mrs. A. E. Sheets is one of the finest inapprational speakers, and Mrs. F. V. Jackson, of an ability read the containal speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of an ability read the containal speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of finest inapprational speakers, and Mrs. F. V. Jackson, of the letter, and after requesting this took the propose to compare with the best propose to compare with the letters upon the history of Spiritualism and the Unitary of Spiritualism and the Unitary of Spiritualism in any form. Lincoln should have been a believer in, will be a startling and unusual statement, and then unusual statement, and then unusual statement, and then unusual statement, will be a startling and unusual statement, will be a startling and unusual statement, and then unusual statement, will be a startling and unusual statement, and then unusual statement, and the



A STARTLING BOOK.

It Contains Facts of Astonishing Historical Importance.

The distinguished professional gentlesisters who do not see as I see, because of The Seybert Commission for Investimen who made the prollminary report

whom no compilation of aggression, expose, or single composition of the parties of the parties, posses, or injury to any one, has been covered any progress in a subject of some covered and subject of some covered some covered and subject of some covered some co

several months, which examination was told you is true!" devoted entirely to physical phenomena, the chairman of the committee con-cludes with these words:

where far less than the universe of spiritualism has been observed. My it with the friends at this place, had it with the friends at the friends at the friends and at most, it was but a case of independent at all waters of a heaven-lift sea, if it was but a case of independent at the friends at t

the womb of opprovion and born in the threes of revolution, can never be becowned with a wreath of Immortality

the chairman of the committee concludes with these words:

"I cannot think it right to pass a verdict, universal in its application, where far less than the universe of spiritualism has been observed. My

think, when the more elevated class of I shall be glad to respond to calls making lecture engagements for any part of the country, for the summer, fall or coming winter. Address me at 250 California Avenue, Chicago, Ili. I give a lecture at Prairie City, Iowa, next Sunday, and may go to Cheyene, Wyomio August.

J. H. RANDALL July 6, 1801.

Think, when the more elevated class of time stray notices on this subject have appeared in various papers, not, however, in connection with any attempt on the part of the writers or editors to verified in connection with any attempt on the part of the writers or editors to verified in three persons, without hands, lega, to examine the subject with deliberation and care. The result of this examination is, that we have ascential and in three persons, without hands, lega, voice or body.

No wonder men become infidels and extensively, to examine the subject with deliberation and care. The result of this intelligent age.

What does all this amount to, but this examination is, that we have ascential that numerous seances were held in the White House during the war, bell more intelligent churchman?

I how upon such efforts to describe under the leadership of various mediums. war years, held more especially for the under the leadership of various mediums. Delty as foolishness personited, the most prominent of whom was one United States, Abraham Lincoln.

Delty as foolishness personited. It is not the desire or design of the Mrs. Nettle Colburn Maynard, a trance writer to speak disrespectfully of Diety,

TWILIGHT FISIONS.

BY BERTHA B. WILSON. Caim and sweet the evening sephyrosoftly float about my head.
Bringing perfume from the flowers,
Littes, roses, white and red,
Stealing gently through the meadows,
Playing by the rippling stream,
Swiftly flitting 'mong the sleadows,
Ploating on the moon's pale beams.

As I wander in the twilight.

Ere the evening shadows fall,
I can be the nurmuring river,
I can hear the right bird's call,
I can see the forms of loved ones.
That were taken from our sight;
They are gathering around ine,
Wafted on the wings of night.

Now my additual eyes are opened, And in my vision I can see A city I O, what a token Of the life that's yet to be

I can see the towers and turrets chining in the mountar sun, I can see the children playing, Shouting as they leap and run.

journey
We shall indeed be bleat;
When we reach that peaceful haven
We shall find a home at last,
Free from all life's care and trouble,
All the shadows will be past.

We shall rest in the home eternal,

We shall rest in the home eternal,
Never more to mourn and weep;
We shall live in the joya supernal
"As ye sow, no shall ye reap."
Let us, then, live lives of virtue,
Lives of homest purisec true,
Bo that when we reach the partal,
The gates, wide open, will let us through.

What Bible Christians Believe.

This infallible word having been written by inspired men has been translated many times by uninspired men, and it is "MR. C. H. Sycket. L.:—I cannot except the second many times by uninspired men, and it is "MR. C. H. Sycket. L.:—I cannot except the second many times by uninspired men, and it is "MR. C. H. Sycket. L.:—I cannot except the second many times by uninspired men, and it is "MR. C. H. Sycket. L.:—I cannot except the second many times by uninspired men, and it is "MR. C. H. Sycket. L.:—I cannot except the second many times by uninspired men, and it is presented by the second many times by uninspired men, and it is presented to the lady. The following is here.

and hate without head, body, parts or passion, will probably be explained when

To the Editor of Clarksville, Mich., rethe people of Clarksville, Mich., rewhile walking through the streets of
Washington, who said: "Take this letter

Take this letter of speak disrespectfully of Diety,
medium of peculiar power and ability. I only desire to speak disrespectfully of Diety,
medium of peculiar power and ability. I only desire to speak disrespectfully of Diety,
medium of peculiar power and ability. I only desire to speak disrespectfully of Diety,
medium of peculiar power and ability. I only desire to speak disrespectfully of Diety,
medium of peculiar power and ability. I only desire to speak disrespectfully of Diety,
medium of peculiar power and ability.
This lady is now living in a village near
while walking through the streets of
Washington, who said: "Take this letter
as well as the testimony of others, we

The respic in this locality are just beginning to think and to realize what spiritualism means. Localities what spiritualism means. Localities what spiritualism means. Localities what spiritualism means and asked me what I knew Mrs. P. V. Jackson, 139 Hermitage Block, Grand Rapids, Mich. She and Mrs. A. E. Sheet travel together this same, as their centrols work most harmanized to follow, and engaged some of the best platform talent. Our meetings have been lashed to follow, and engaged some of the best platform talent. Our meetings have been lashed to follow, and engaged some of the best platform talent. Our meetings have been lashed to follow, and engaged some of the best platform talent. Our meetings have been under analyses of the Indiana Association of a book embracing complete information good to the coming camp meeting. This the character and reputation of Mrs. Markham.

It is to throw stones.

To the Eutron—In spite of wind and who pleased to have you call at my house wind and prescher. The pleased to have you call at my house wind and prescher and preacher and preacher and preacher and preacher and preacher and supplied of the most national and solve the question of a plant the best platform talent. Our meetings have been lashed to follow, and engaged some of the best platform talent. Our meetings have been lashed to follow, and engaged some of the best platform talent. Our meetings have the platform talent. Our meetings have the platform talent. Our meetings have the platform talent of the best platform talent. Our meetings have the platform talent. Our meetings have a look embracing complete information of Mrs. Having in mind the publication of Mrs. Markham.

To the Eurron—In spite of wind and the reality whit is an attent to the way for the good to the coming camp meeting. This content the control of the platform talent. Our meetings have a look embracing control of Mrs. Next "To chear the meeting have a look embracing control of the platform

Lily Dale Camp.

To the Education of Sampare has been seen as a single of wind and large words for the people here at Cassaalags Camp are having a delightful and protein the large of the camp are having a delightful and protein the large of the camp are having a delightful and protein the large of the camp are having a delightful and protein the large of the camp are having a delightful and protein the large of the camp is the large are compared to the large of the camp is the large are compared to the large of the camp. He camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the camp is delightful and protein the large of the large

A Lock of Hair and Likeness.

To THE EDITOR:—An experience I had with Foster, the spirit photographer, may be of interest to your numerous renders. On my way to Circlemati, before I had not or heart of Mr. Foster, I came appears a graph of supplies. l came across a couple of acquaintaneous whom I had easually met before, a gentleman and his wife well and widely known throughout the United States for their culture, refinement and social; distinction. I seen learned that since I had met the lady she had lost an only son, and was in the deepest distress in consequence. She had seen but little of Spiritualism, but seemed to regard that as offering the only hope for consolation. She listened with the groatest interest to some of my experiences, and by the time we had reached Cincinnatione was anxious to have sittings with mediums. I gave her the address of some whom I know and the state of some whom I thing in the number out,

I can see the children playing.

Shouting as they lesp and run.

O, the beauty of that city:

O, the joy, and peace and reat!

When we're through with life's tolloome unable to gratify her desire, awing to gourney

We shall indicat be thest: unuolo to gratify her desire, owing to modal and other demands upon her time. I spoke of Foster and managed to call on him, but her engagements again provented. I suggested then as an experiment that she send by me a lock of her hair, and any school of the control of the send send send send to call provented. periment that she mend by me a lock of hor hair, and see what this would attract. I planed the hair to a piece of ordinary note paper, folded it and earried it with me to Mr. Fester's rooms. After I had had my own sitting, I took this piece of paper from my picket and asked him to photograph it, without explaining or giving any suggestion whatever, which he did. When I received the finished picture, a clear, distinct balf face of a very handsome "the threes of revolution, can never be "crowned with a wreath of Immortality until each and every human being in "ceach of these United States is five! They believe the Bible to be the ingline running almost centrally down spired word of God, infallible, and given to humanity as a perfect religious guide the nose, one-half showing a perfect rolling of the nation, watches over its affect of a very hundsome young man was to be seen, divided vertically in two equal parts, the divided vertically

"can hope to bring about the great, last"ing glory of this republic, you must
"make every man within its boundaries
"fire! You must emancipate all its
"slaves by your pen, and your arm must
"endorse your action by the sword!"

She talked to the President in this
"she talked to the President in this
"stain for some time, alothing hor communicate, with marrials this and resident in this
"stain for some time, alothing hor communicate, with marrials this and resident in this
"she talked to the President in this she wisser in the power, and do
"she talked to the President in this she wisser in the power is a strength of the president in this she wisser in the power is a she talked to the president in this she wisser is a she talked to the President in this president in this president in this president in the president in this president in the president in this president in the president in this president."

To the churches to be imperfect a likeness of the president in this pr

In palace gardens ionely
A child satray will mosn,
And weep for pleasures only
Found in its humbler home.
It is not won by spleudor,
Nor bought by costly toys;
To hide from harm in mother's arm
Makes all its sum of joys.

It must be, when the baby tioes journeying off alone, Bome angel (Mary, maybe),

Adopts it as her own

Yet when a child is taken Whose mother stays below

With weeping eves through paradise I seem to see it go. With harps of angels trying

To drive away its fear,

I seem to hear it crying,
"I want mamma here!
I do not court the fancy,

It is not based on doubt—
It is a thought that comes unsought

When haby couls out out - Kills Wheeler Wilcom.

DREAM. BY B. P. H.

Lay me in the grave with mother, Let me rest beside her form: She has gone to meet our brother In bis bright eternal home. Oft we pondered when together O'er our hopes for life beyond, With a promise to each other,

Soul to soul we would respond Lot behold I see before me

Forms of those we loved so well,
Hand in hand, and smiling sweetly,
Listen! what they have to tell!
"Out through endless space we've wandere.
From the realms of spirit birth. Bringing hope and joy unbounder To our mortal friends on earth.

" Peace and joy and life await you

"Peace and joy and life await you In the Summer land of heaven. We have come to guide and help you. And fulfill the promise given. Morn will scarce its light be breaking. Ere thy spirit will have flow n. Friends will meet then at thy waking. Loved ones greet thee, welcome home."

HEART-FELT THANKS.

A Responsive Chord Touched. To THE EDITOR: -Good and noble

brother, from the garret to the cellar of my beart I thank these for "What Next?" Too long have we been lashed.

Advertisements.

TYRMS: ONE INSERTION, 12 CENTS

CLINTON CAMP MEETING.

Prof. J. & Juveland, Mrs. R. & Little, Lyman L. Hawe, Mrs. Ade Shinkan, Prof. W. F. Poch, Mrs. A. H. Lather, Rev. T. W. Wussirow.

Mrs. 1 Me M. vo. & Willia Mrs. Bessie Aspins all, for full form materialisations

Mrs & F De Wolf, Mrs into A. Blodge

The most moved platform test modium of the day all be present the last and of the camp, and all give public tests daily.

All will be made welcome and everything public date by the management to make every man.

MRS. HUDSON LICK, for W. MADI-

MIGNATIC III Magnetic Treatment Dest of references of my books. The particular address William, on West Market, London Ky.

MELTED PERBLE SPECTACLES weeten has historage and from tong yes for least a first pour adjoint and I will set to the organization director, from to be fit

AFS, F. N. FOSTER, SPIRIT PHOSE THE CONTROL OF THE PROPERTY PHOSE THE CONTROL OF THE PROPERTY PHOSE THE PROPERTY PRO

DSTCHOMETRIC READINGS FROM tubett, 1014 Cultags terms Ave., Chir III of DIVCHOMETRY CONSULT WITH

tair, or handwriting, and one deltar it. Drahe Chronic man treated by mail, 1994.

WHY SHE BECAME A SPIRITUALIST.

DI ABBY A JUDSON, MINNEAPO.

DROP. J. H. RANDALL, SPIRITUAL

AN ASTONISHING OFFERI

SEND THREE 2 CENT STAMPS Dr. A. B. Dobson, Maquoketa, Joun.

A LIBERAL OFFER' BY A RELIA.

F. POOLE'S MAGNETIZED COM

DEOGRESSIVE THINKER AND SPIR

liant its the for any by Titus Merrots, we will be to York. SPIRIT UNLISTS VISITING CHICAGO a spirituallel family, at Both John's Place in or (1834)

PAINLESS CHILDBIRTH.

prophery verified who ears in a perfection of the land regarding materially and pating a perfection. We must educate over daughters to think that most exhaust is grand, and that tied never curred it. "My mitasing annual waymen is to greach this new paper if you agree, it is not inventue you agreed of tied.

SUFFERING WOMEN, SEND TO CTS Address Linear Pin (1), 31 (1)

TYLE BLIND MEDIUM, ME. FRED that and almost that will acted you line Address, for A. Heatle, til thutber tolk bleck

YES YOU CAN GET WELL SEND 11 FOR A BOT

REU DR. W. MARTIN, TRANCE

MES. D. A. KIMBALL, BUSINESS.

MINHATTAN AWNING, TENTAND

HAVE YOU THE CATARETT MRS MANGARET FOR KANE, RAP
pleg and writing test medium, So, at West
Pitty second street, see York, Berood Read,

DHILOSOPHY OF SPIKITUAL IN.

PART Heater Absent to PLIFF. SPIRITO



Electric Coreget

127 La Saile Street, CHICAGO, L.

A-LEGENT THE CROWN ELECTRIC CO.

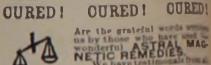
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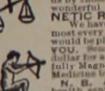
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