eruelty to animals a crime. Henry Bergh, who did as much good as any man who has lived in the nineteenth

contury, was seconded in his efforts by many of the Christian clergy not only, but by hundreds and thousands of pre-

fessing Christians probably millions

And thus Mr.Ingersoil goes on answer-ing each count in the Hawkins indic-ment, and arrives at the conclusion that during these thirty years of "brutality and avarice," the motto of which, ac-cording to Hawkins, should be "plun-dering made easy," the country has pre-gressed materially and morally faster than during any previous thirty years in

than during any provious thirty years in its history. We have given the sum-ming up of the pessimist. Compare it

with that of the optimist:
"There is in our country no real found

pulnior to take advantage of the for if nature, than any other of the children

of men. Here the burdons of govern-

nent are lightest, the responsibilities of the individual greatest, and here, in my judgment, are to be worked out the miss

portant problems of scutal science "Hore you will find democracy in the family republicaniam by the fireside.

Say what you will, the family is apt to in patterned after the government.

king is at the head of a nation, the hus-band imagines himself the momarch of

the home. In this country we have emried into the family the idea on which the government is based. Here him-

bands and wives are beginning to be

served the week spot in the Hawkins in

generalization which takes in a view of

A RESPONSE.

HE MATTER & HALL Nay, but abut west from agirtt light,

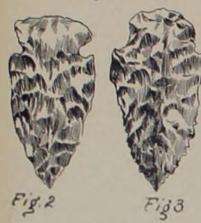
To a felend who writes "I am shull

ARROW-MAKING.

Extraordinary Experiences by Hudson Tuttle.

He is Carried Back to a Former





On a high point of the Lake Ridge, overlooking all the country to the shores of Eric, the plow turned up some crumbling bones, and among those on the crest of the furrow was the lower jaw of a human being: it was of an aged part of the leg-bone appeared, and a flint arrow, with the point embedded therein. The bone crumbled to my touch, but the arrow was of material which resists the arrow was of time. To what race belonged than the point embedded therein. We were not content with the arrow; we dipped it in poison when we went to war, and a touch of its point was death. The little hollows of the flint built the noisonous matter." person, for the teeth were worn down by

two ways, according as you want a light, Written for The Progressive Thinker. a heavy and strong arrow. I broke the arrows with a piece of flint, which required a constant repairing, but we shall succeed best with a hammer, as your own familiarity with that instrument will assist us.

blows, and a flake cleaved off. A weather-crack, or seam, spoiled it for an arrow-point. The next trial gave a flake of

block of sandstone on which to support it, a few rapidly-given blows brought it into the form represented by fig. 2.

Two blows on the line a b broke off

another perfect piece for an arrow of the other class. It was that on one side, and angular on the other. To break it to a delicate point seemed impossible. A few well-directed blows, and it took the form as in fig. 3. The engravings are made from careful drawing, and every detail epresented. It is safe to say that if the arrow

points Nos. 2 and 3 were cost among ancient specimens, it would be impossible to detect them. There is not a hammer mark on them, and they have the same form and twist. There was this re-markable circumstance attending the

There was no failure. After the right piece had been selected there was no wrong breakage. Every blow counted, and these two were made, and no more. There were no imperfect attempts. It seemed an absolute certainty to the blows, and the flint took form with every blow. It broke and cleaved, but always just as was desired. Having completed them, the intelligence again strongly impressed the thought that with better material, more artistic work "The twisted point and the saw-toothed edges must have in-flicted ghastly wounds," I said.

"With a strong bow and practiced arm the shaft could be driven through the body of the elk or bison, yet there was something worse than that, which is

THE SECULAR PENNY

In a recent article I showed that as I used a light riveting hammer, and last year's contributions to the American under this strange influence struck with the sharp edge along the line c d a few hundred dollars, this would give, at the rate of one cent per Liberal, less than

one hundred and eighty thousand (180,-

people who believe ardently in the separation of Church and State—not counting eareful, half-way people who this further claimed that in the spiritseparation of Church and State—not counting careful, hilf-way people who are waiting to know if a thing is going to be popular before they endorse it—number much more than this. They are, in fact, so numerous that if every person who believes outspokenly in the separation of Church and State were to separation of Church and State were to their condition in spirit-life, and urge

of Lincoln, Ill., takes us at our word, and sends us one ponny for each of the ive members of his family, or a total of would leave room for doubt), then the

next thirty days!

CRITICAL WORDS.

I Can Play an Important Part. They Fall From the Pen of a Veteran Worker.

Organization and Concert of

Is Spiritualism on the wane? The benny toward such separation. I United States. Where is the ovidence? In what direction are to be found the confirmation of this claim? Certainly not be such as I, that the confirmation of this claim? Certainly not in its organized membership, nor one penny toward such separation. I United States. Where is the evidence?

pay one penny a year to the American Secular Union, this organization would have a financial power in the land that would cause its appeals to our lawmakers to be not only respected, but also human race and the betterment of their heeded.

As the result of this statement, this morning's mail brings a contribution which we hope is but the precursor of others to follow. Mr. A. R. Crihield, of Lincoln, Ill., takes us at our word, and sends a contribution of the claim be true as to numbers and sends and sends are not required from the claim be true as to numbers.

Think what might be accomplished if the acceptance by these millions of the very Liberal in the United States were philosophy and phenomena of modern ikewise to send in his penny to the Spiritualism as true has falled to any likewise to send in his penny to the Spiritualism as true has failed to any American Secular Union within the appreciable extent to show wherein the world has been the gainer thereby. First of all, we would stop bothering you with appeals for money for the rest of the year. We could print and issue a thousand pamphiets where we now issue a dozen. We could have, in some central location, a reading-room, where all the most radical books, and especially the Liberal papers, could always be on hand, in charge of some intelligent, cultivated How many of your claimed millions. Liberal papers, could always be on hand, in charge of some intelligent, cultivated Liberal, who could make this room a desirable place for business men and wo Spiritualists? How many of this large

the golden streets of the city of God, where he will be greated with 'woll done, good and faithful servant, enter into the joys of thy Lord." There is no false coloring to this. It is true these things are the services of things are taught the world over, and overy man's sound judgment (if he will but give the subject one thought), will be that it is false, and that the tendency is to the commission of crime. An illustration of this teaching: A nogrodown in Georgia on the morning of his avanation was saked what he wishes for perfect texture.

Taking one of these flakes and using a of Church and State sufficiently to give they are numbered by millions in the breakfast. "Not anything," said he.

sure to bring its consequent suffering, both here and in the future; that no atonement, by the innocent, can satisfy the demands of a violated law: that purity of life here conduces to better conditions on entering spirit-life; that our dear friends who have passed from the mortal form can and do return to assure us of their continued life, and by the influence they are enabled often to exert over their earth friends, lead their thoughts and aspirations towards a highest evidence of the equally thorough optimistic view of the question. Col. Ingersoil meets every point made by Hawkins squarely and fairly, and the reader will have little diffiligher spirituality.

Spiritualists claim that these princi-les are demonstrable facts, and would, if fully taught and comprehended by the world at large, in the lapse of time bring about the unselfish condition of things wherein each and all would be

Certainly not by sitting supinely with folded hands or in occasional attendance at private circles, but by organized, an organized system whereby the best platform speakers and test mediums can bo kept in the field; a method whereby Spiritual literature, books and publications, can be scattered broadcast among the best lecture talent has been forced to for the lack of support. Why this state of things exists is easy to see,

The bone crumbled to my touch, but the reaves we dipped it in paison when we changes of time. Two was of material which resists the changes of time. Two what receding based or the first these remains, which were only faint means there were the these remains, which were only faint means the perfect of the revenue of the perfect of the revenue of the perfect of its workmanph set me to thinking how it could be broken from the durate and brittle flink. Perhaps no handwork of man has attracted greater interest or called forth more conjecture.

All this could be broken from the object of the arrow has durate and brittle flink. Perhaps no handwork of man has attracted greater interest or called forth more conjecture.

All this could be done and more. If the was upplied with more destricted or the perfect of the When the character of the material is turned nakes when the character of the material is turned nakes to punish mediums, and to continue mating enormously the proportion of spiritualism is on trial, what influence the unjust law—non-taxable church

PESSIMISM, OPTIMISM.

sented by Two Prominent Men.

Spiritualism the World's Redeemer.

decision that the great agnostic for ones is discussing a topic which he knows from alpha to omega.

In presenting his indictment of the American people for brutality and avaries Gen. Hawkins formulates a formida-

ble array of counts. He begins with 1861 one-third more than it ought to have col. ingersoll has made a masterly de-fense of the American scople, while free-ly admitting their frailities and sins of cabal of Pacific rathroad promoters. His obberies, and stock watering. He fires the whole he has made a fair and candid ored tribes, of fishes, of scale, and of do-mostle stock west of the Mississippi, both by lack of shelter and merciless methods of transportation, come in for his merciless invective. He closes his indictingnt with the grant transfer and the closes his ladictingnt with the grant transfer and the closes his ladictingnt with the grant transfer and the closes his

The strain of the first of the strain form of the strain of the strain form of the strain of the str

TO THE EDITOR: - The Tribing contains the following:

Gen. Rush C. Hawkins and Robert C. Ingersoll have a symposium all to them-solves over the question of "Brutality and Avariee Triumphant," in the cur-rent issue of the North American Review. The former takes a thoroughly peasi-mistic view of the question and evidently mistic view of the question and evidently thinks the country is going to the domnition bowwows. The latter shows a good deal of sweetness and light, as even his church enemies will admit, in stating an church enomies will admit, in stating an on the average, better clothed and fed and educated than any other people. They are fuller of life, more progressive. ilty, we apprehend, in arriving at the

guided by that beautiful principle "that ble array of counts. He begins with 1801 whatsoever ye would that men should do unto you, do ye even so unto them." Spiritualists, are these principles welling and chartering of worn-out vestoring accomplishment to be effected? and other swindles by which "the exsols to the government at high prices, and other swindles by which "the ex-pense of putting down the rebellion was been." He next reviews the land-grant acts "bribed through Congress" for the benefit of private corporations, and the loans of government bonds amounting to \$95,000,000 for the bonefit of a little next counts are railroad wreeking, land stealing from the government, timber stealing from public lands, the star route thy with corporations and trusts, but on hot shot at corporation and contrac-tors' stores which cheat the poor and

> indictment with the ernel treatment of Hawkins' view is a narrow one, and his the Indians for 250 years, and then appends the following comment
>
> "The influence of these offenses in the discussion, because he locks inagainst civilization is far-reaching and youd the individual and makes a bread destructive. The fact that a considera-ble number of individuals obtain great the whole field. practices is of little moment when com-pared with the effect their financial suc-sents the world as it really is. Spiritsents, gives the exact status of humanity have established a national standard, and now only one kind of success is acknowledged. Morality has no market value. garded as evil. SPINITUALIST. dends. These qualities count for very little in the estimation of the public

You may be dead and areas bear.
The mosts cour loved once tring.
The hours would be moved to this, The two are but as one: The absolute and the out-Your " eigh for hearts that threet and bunt

uallam with the for

out from the spiritual."

You "eigh for hearts that throte and in
You turn unto the coal's areat deep
And very fair alone
for the coal's areat deep
Ard very fair alone
for the coal's areat the
Are drowned and the strife
No trait
for a secret through this life

Front lover press close mate your side. Lover you have known before. And sports over the silent take extel event thoughts o'er and o'er.

Alt in not been bloom again tight

Though fectored on may be a refulle to self and tends though the self and tends though the self lead from the self lead of th

DALY A WORD.

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK. The Management Event of the Chean of our Forth polyticality Enchanges. It will prove invaluable
proving reflective mind in the Spiritualist ranks. That
sucher will be devoided exclusively to spiritualists
and kindred onlinets in foreign countries. The Two
fords, Light, Medium and Inylayank, Agrounds, The
rectainties, Psychological Review, and many others
smilly good, always contain more rawey must defought
mething of great value, asserting with which each
schould be familiar. Each one will in the future
drawn upon to maint in making for our readers an
TELLECTUAL FLAST of Fare merit. Spiritualists, to
that gong neighbou, shall between

SATURDAY, JULY 11, 1891.

THE SUNDAY QUESTION.

Shall the Columbian Exhibition Be

Opened on the Sabbath-Action of the San Francisco Spirit-

Columbian Exposition to open the World's Fair on Sunday. This is the origin of the petition. Of course, neither others, and has a number of large scrap-Spiritualism nor Christianity, assuch, books purporting to contain newspaper have anything to do with it.

N. F. RAVLIN.

To the National Board of Managers of the Columbian Exhibition, Chicago, Ill.—Gentlemen: Whereas an effort is being made to effect the closing of the Columbian Exposition on Sunday in t

their own consciences, and only sak for ourselves, and the great majority who will be in attendance at the Expusition, the same liberty we accord to them. While we believe in religious freedom, we also cherish, as the insilienable business. we also cherish, as the inalienable birth- business. right of American citizenship, civil lib-erty, and protest against any abridge-time, but our cause ought not to be asment of it by the church.

peace and good order of the city, we button. E. N. PICKERING, I urge the opening of the Exposition on Sunday, thereby lemening the temptations of thousands who will be drawn into que tionable places of resort if its gates Zanzic and Mott amount to nothing.

and other reasons which might be pre-cented, and upon the principle that in this country the Church and State are, and should be forever, separate, we urge borth, or, in other words, let them seths opening of the Columbian Exposition verely alone, and they will soon exact to

The citizens of San Francisco, and the Pacific Coast, hereby and greet-ing to their brethren throughout the ing to their oretires turned upon Union, and urge openers of action upon this matter. Let petitions be circulated Union, and urge concert of action upon this harmonious Society, which meets this matter. Let petitions be circulated every Thursday evening at No. 11 Ada St., where they will hold sterywhere, that the voice of the people may be heard, who are opposed to Sab-batarian domination.)

This harmonious Society, which meets the letter of the season at No. 11 Ada St., where they will hold sterywhere, that the voice of the people strong and profitable series of meetings.

Bricklayors' Hall, will remove to No. 11 Ada St., where they will hold sterywhere, that the voice of the people strong and profitable series of meetings.

Bricklayors' Hall, will remove to No. 11 Ada St., where they will hold stery the series of meetings.

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Bricklayors' Hall, will remove to No. 11 Ada St., where they will hold stery the series of meetings.

Bricklayors' Hall, will remove to No. 11 Ada St., where they will hold stery the services each Sunday at 11 A. M. and st., who are opposed to Sab-batarian domination.

THE PROGRESSIVE THINKER, consummated union of Church and State. History will then repeat itself, and the religious tyrannics that dominated the globe for 1200 years will again be experienced, when liberty will free from the formatted the globe for 1200 years will again be experienced, when liberty will free from the hearts of two, and treedom find a bloody travel and the global program of a charging night.

The four persons and possible contributing at of their own, which is not the same day patron of freedom (?) Think of it! I one can truthfully moralize, as that observed by all others, ought to

Traveling Exposers.

To the Editor:-The Steens have MR. EDITOR—At a meeting of the ProOpera House to small audiences, taking greesive Spiritualists of San Francisco, about thirty dollars only each night, held recently, a committee was appointed, of which I am Chairman, to draft a petition to the Directors of the accounts of exposures he has made. also claims to have autograph letters from mediums in this country and Eng-The petition referred to above is as land, begging him not to expose them.

The Steens were late with Mrs. Abbott,

Some of our members had an interview

2. Our Government has invited all the nations on earth to take part in this Exposition, and it would be a narrow and unwarranted treatment of the Nation's gueste, to compel the observance or recognition of any religious day, by closing the gates of the Fair on the limit of the fair on the limit of the fair on the limit of the guestes of the Fair on the limit of the guestes of the Fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestes of the fair on the limit of the guestion believes an additional subscriber, to assist the guestes of the fair on the limit of the guestion list, that limit the guestion is guestion to govern the guestion of any religious day, by closing the gates of the fair on the limit of the cause of free-dominations. When the guestions is given in the guestions to govern the work which THE PRO-dominations to govern the work which THE PRO-d 3. Our own nation is cosmopolitan, the great majority subscribing to no religing with R and so on. He says they belong the first worship God according to the dictation of a majority who is cosmopolitan, the great majority who is cosmopolitan, the great majority who is seen. If a ring, he says his question beginning with R and so on. He says they seen ten practicing seventeen all boxesty and sincerity they protest they have been practicing seventeen all boxesty and sincerity they protest they have been they have distanced to the dictation of a small minority of the cities and only seen. At a meeting at the one supporting the other. It is for free-ties at his against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties and it is against it. It is for free-ties at the Cour Street Methodom of thought and it is against it.

Transition of a Noted Spiritumitat.

To the Editors:—I write to convey the attention, the all trickery and it is against it.

To the Editors:—I write to convey the street railroad, but finally left riding the attention occurred June 23. The Haslett Park Association have sustained the vertence of instituting results and the same time and with the other."

It affirms and dentity the other." It affirms and dentity the same time and with the other." It affirms and dentity the other."

It affirms and dentity the other." It affirms and dentity the other." It affirms and dentity the mand with the other." It affirms and dentity the mand w

on of it by the church.

5. In the interest of morality, and the and they should receive speedy retrince and good order of the city, we button.

E. N. PICKERING, I.

o. Sunday is the only day affording an opportunity for the lawring masses to right the world's grouping of industries which their own hands have created, and it would be cruelly unjust to them and their families were the Exposition to be for an on that day. For these, and other reason which might be presented, and other reason which might be presented, and upon the principle that in this cannot the principle that in the cannot principle that the cannot principle that in the cannot principle that the cannot principle tha

Band of Harmony.

This harmonions Society, which meets

Camp Meeting Calandar.

Cape Cod Camp Meeting, Harwich ort. Mass., July 12 to 26.
Casessings Lake, N. Y., July 24 to Authere was one and occasion in the Present the Casessings Lake, N. Y., July 24 to Authere was one and occasion in the Present the Spiritualistic Field—Works.

It Crops Out In Connection
With the World's Fair.

It is a relic of barbarism to bands to pillage and murder the Saxon children of the church? Was it in Ireland, when Adrian IV. in the name of Christ gave Ireland over to conquest Christ gave Ireland over to conquest and spoliation? Was It in Spain, when the country was the blessed home of the inquisition and the sacred asylum of auto da fet Was it in France, on the night of that devil's dance of St. Bartholomew, when 30,000 innocent people were murdered, and the reigning Pope slaughter of the heretics? Was it in slaughter of the heretics? Was it in Germany, when the Vicar of Christ arrayed father against son and son against father, and when, for a whole generation, war, rapine, robbery, and blood wrote their story in fire, famine and slaughter on the face of the country? Was it in Poland, when Gregory XVI. cursed the cause of the people struggling for liberty, and gave his blessing to the oppressor, the Czar of Russia? Or was pressor, the Czar of Russia? Or was t in Hungary when Kossuth and his compatriots rose to shake off the accursed oke of Austria, and Pius IX, cursed the ause of Hungarian liberty and gave his benedictions to the tyranny of Austria? Or was it in Italy, when, in the ardor of globe: bence it would be manifestly out of this country to dictate its policy or courted its movement.

2 Our Government has invited all the besides of the section of the

political, both usurped, and the one sup-porting the other." It affirms and de-

Haslett has done a great deal for Michigan Spiritualists. A fitting tribute to his memory would be to come to Haslett Park and carry on the work that he has made it possible for us to do easily. No greater monument could be given him than the perpetuation of the work

he has so nobly carried on thus far. Grand Rapids, Mich.

Does Jehovah Approve of Heresy

Terms of Subscription.

Terms of Subscription are Delease authorized to the control of the contr ust 30. Clinton (Iowa) Camp Meeting, August to August 30. hyterian General Assembly, and it was when Judge Breckenridge had juswhich are of no more consequence to religious feeding than we can give need what an interest react that amount free them and the state of them are the phylicity of the phylicit

not one of the can affect to be without the trainable interest of the can affect to be without the trainable intensity asks who will join the recently formed league to bring about the Saturday arise over one can per week.

OUR ECLECTIC MAGAZINE.

The Gream of Foreign Exchanges.

The Gream of Foreign Exchanges. Freedom:

God does not approve of heresy hunting.

It appears from The Primitive Catholic

His opinion, so far as known, has never been expressed, and if it should be given been expressed, and if it should be given cause asked to do so by a rabbi who cannot tell him how otherwise to earn his daily bread, and it would be awkward for the Jowish houses to have to pay cannot tell him how otherwise to earn his daily bread, and it would be awkward for the Jewish houses to have to pay their non-Jewish help six days' wages for five days' work. It may also be asked if our law colleges, medical schools and courts shall all adjourn their sessions of the service of the sessions of the service of the same of the sessions of the service of the sessions of the service of the sessions of the sessions of the service of the sessions of the service of the sessions of the sessions of the service of the sessions of the sessions of the service of the sessions of th

in their hands to ward off the vile at- season. Sunapee camp has not seemed these upon you: if you are clothed upon tacks of ministers of the gospel and those for the cause at the South; we shall be sacerdotal robe of any church, but the with exercises in mediumship. Spiritualists who are continually crying glad to have him with us once more. had Te Deums sung for the glorious vic-tory, and a medal struck to perpetuate for all time his infallible thanks for the misstep of mediums. Act as agent at misstep of mediums. Act as agent at us a paper containing an account of why once to extend our circulation and use- Mrs. E. L. Watson was refused permispaper is sent 16 weeks for 25 cents mak-ing it by far the cheapest paper in the yet existing in some of the so-called non-

The Time is Ripe.

Mich., writes: Therefore, we, the undersigned citireas of United States, irrespective of religious creed or political party, mentigous creed or polit

"Long may you live and prosper." Yes, the time is ripe, as Mrs. Hinckley

taliatory measures. They have organ-ized a boycott against the church. A paper has been circulated which contains the signatures of 300 persons, Minnetonka Camp meeting, Minn. largely young men, and some of them A subscriber writes: "At the Pe church, especially during the revival dress, followed by Mrs. Mattle E. Hull services to be held there next fall. Why ion't they boycott the devil? If they will

ers, Doings, Etc.

attending his meetings and circles."

Issac Paden, of Woodhull, Ill., writes:

of Ministers, Church Members and Spiritualists.

It Will Commence With No. 80 of Progressive Thinker.

Every Spiritualists in the United States should have this showing. It will be a text book of defense, a weapon in their hands to ward off the vile at.

J. F. Glimann, of Oakland, Cal., sends nor left unnoticed by the spiritual

Mrs. C. H. Hinckley, of Grand Rapids.

Lyman C. Howe has been lecturing give you utterance; and if you practise address to excellent audiences in Michigan. He healing, study no ways of human school. spoke at East Saginaw July 5.

"Now, a word about your work. I am glad you were astute enough to see that the time is ripe for showing up the two grides of the moral status of t

the arid places and produce a healthier state for all.

The window survived and seemed to the ward ceremony is bestowed from within the window survived and seemed to the ward ceremony is bestowed from within the window survived and seemed to the state of the state truth of spirit return through the very forcible truths presented on our restrum by Mrs. A. E. Klbby, of Cincinnati. Her well says, for the work which THE PRO- platform tests far surpass anything we onessive Thinker has in hand. She sends an additional subscriber, to assist us in doubling our subscription list, that our work may be widespread.

The property of the beautiful life beyond that voice which speaketh from within the soul, which giveth you the care of the beautiful life beyond that voice which speaketh from within the soul, which giveth you the care of the beautiful life beyond that voice which speaketh from within the soul, which giveth you the care of the beautiful life ninetieth birthday was bear. The property of the beautiful life beyond the voice which speaketh from within the soul, which giveth you the care of the beautiful life beyond that voice which speaketh from within the soul, which giveth you the care of the beautiful life beyond that voice which speaketh from within the soul, which give the soul, which give the care of the beautiful life beyond that voice which speaketh from within the soul, which give the soul of the beautiful life beyond that voice which speaketh from within the soul, which give the soul of the beautiful life beyond that voice which speaketh from within the soul, which give the soul of the beautiful life beyond that voice which speaketh from within the soul, which give the soul of the beautiful life beyond the voice which speaketh from within the soul, which give the soul of the beautiful life beyond the speaketh from within the soul. The property of the beautiful life beyond the speaketh from within the soul of the beautiful life beyond the speaketh from within the soul of the speaketh from Cincinnati, Ohlo. Success to THE PRO-

Probably not. But boycotting can also be made affective on the "other side".

Probably not. But boycotting can also Mich., will spend two weeks at Haslett Park camp meeting. He is a fine me-

Mrs. Virginia Rowe, of Jackson, Mich. will be at Haslett Park this season. Mrs. Bradbury, of Omaha, Neb., writes: "1, for one, know I could lift the loud from the unbalanced brain many in Incane asylume. I could fill a rolume of interesting experiences." Mrs. S. J. Cutter, trance and test me

dlum, has removed to 60 Walnut St. Mattie and Moses Hull passed through the city last week on their way to Lake

A subscriber writes: " At the People's julie prominent business men, who spiritual Society, Sunday the 28th, Mrs. pledged themselves not to attend that D. Helm delivered an admirable addon't they boycott the devil? If they will bill she collegized President Jenifer do that completely, then, according to their own teachings, sin would cease. The done in holping the cause along, and called upon the people to help Rro. Jenifer in his meetings.

returned from a four-weeks' lecturing trip through Eastern Ohio. He is soon to deliver an address at Clyde, Ohio, his

may be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard, who are opposed to be heard of the many be heard of the many be heard. At the heard of the many be now and heard of the many be heard of the many be now to recommend must be now that the probabilities of the mean heard of the many be now to recommend the many below to recommend the possibility of the many below to recommend the many below to recommend the many b

Of Mrs. Anna Orvis.

pel, and the most eminent among these whom Christian worshipers follow, the Christ upon Olivet prepared the Sar. Christ upon Olivet preached the Ser-mon on the Mount, preached without a certificate. He had no diploma. The Jaws were searching for Him then to try him for hereay and blasphemy. His endowment came from God. Far be it ever, for certain acts, which, as a rule, are performed by those who have charge for the Jewish houses to have to pay the Jewish houses to have to pay the first non-Jewish help six days' work. It may also be asked for five days' work. It may also be asked for five days' work. It may also be asked for five days' work. It may also be asked for five days' work. It may also be asked for five days' work. It may also be asked for five days' work it may also be asked for five days' work. It may also be asked for five days' work in the sections and courts a shall all adjourn their seesions for the especial accommodation of the Jews case his to be five seed in the seventh for the expectation of the archishop and provos him to be a true son of that apostacy which Paul bears of their own, which is not the same day as that observed by ash that observed by all others, ought to leave the United States and go to some other land where they will find control that the fourthest work of the first in the sense in which the churches use the Ense in which the churches use the terms. It is a relic of barbarism to suppose that it is. The World's Fair bears of the first of that eity in replying to his Grace court of that eity in replying to his Grace that it is own. Was it wheth, as all all adjourn their exections, and say what they shall or shall not believe. The fact that Judge Breek-tory which utterly upsets the false claim of the eralms of spirit decures the following bits of daming his death of the realms of spirit in the lecture and give posents through the forms of heresyn, proves nothing. He did from heart disease probably, and that observed by and would like to know when or where the United States and go to some other land where they will find company and conditions more congenial."

The fact is that no day is sacred in the sense in which the churches use the United States and go to some other land where they will find company and conditions more congenial."

The fact is that no day is sacred in the sense in which the churches use the full to the congenity of the same of the same of the same of the fact th

> raiment of divine inspiration and light; and if in the pursuit of those spiritual gifts in which your love, truth, and fidelity have shone forth here in this society and elsewhere, you find added strength and comfort from any word that we can give, then, all hall; the light of the spirit is its own constructs. sary, we would say, take no thought of much interest what you shall speak, for the spirit will For further but the spirit will give you healing: an if you should follow the gifts of the spirit in the recognition of those who are in you in your every footstep and endeaver. More than this we cannot say.

As the fily in its whiteness
May thy prayers unfold to bloom
An a rose in its own brightness Shelding its own sweet perfume:
As the song bird in its singing
Breathes unchallenged on the air,

Its own free spirit winging, So be thy mission everywhere. As the stars that abine in heaven, Prove their own right is divine.
And as the voice of inspiration
Cleaves the dust of lower earth,
to the mission comes unto thee.
Awakening to the beavenly birth

We give to thee no storied volume From which thy gifts of spirit to read
But only the voice of angels in heaven,
Only the planting of beavenly seed.
Read thou from the bank of nature
What the angels give to thee;
Read through the soul its own blost lan

This thy volume of truth shall be.

The word of God within the spirit Its own voice shall well declare, And the gifts thou does inherit Shall be thy welcome everywhere. BREEDICTION.

General Survey. SERVICE OF ORDINATION sorrow, or receive it; still there through little children's cyre the dien light which comes to all like glissia secrow, or receive it; still there were through the years of manhord and manhood. To become as little ship By the Guides of Mrs. Corn L. V. is the mandate of the Great Teacher Plebmond. Chicago, Sunday.

New England Spiritualists Camp Meeting Association.

The Eighteenth Annual Conversion will be held on the grounds of the late Pleasant Association at Lake Pleasant, Franklin County, Mass. (House Tun-nel Route), July 25 to August 30, 180,

PUBLIC REANCES.

The lectures will be supplemental

light of the spirit is its own consocra- beyond all doubt better opportunities tion. The heart must be endowed, as than ever will be offered to enquired yours is, with love and kindness and Test circles and conference meeting charity to all; the brain must be en-dowed with intelligence more than days when there is no announced learning, and if any words were neces dress. These sessions are always of

> For further information, or circulars, J. MILTON YOUNG

Lake Pleasant, Mass.

CALLED BY THE ANGELS.

the spirit-the garment of whiteness that in the same close companionship that robes the purity of the flip of aspiration which unfolds in the divine and perfect blossom of immortal love. May these only a little way off. Her mind retained all its strength and clearness, and with thoughts of the future came with especial force there seemed a spiritual illumination that caught its tinto from the barder land. One morning she said to daughter: "Frances, I am weary lyim in bed. I believe it would rest me to all up a little while." Her daughter assisted her to arise, and bolstered her up is a her to arise, and bolatered her up is a rocking-chair and made her as comferable as possible. She had been there a little while when she said: "Frack, father is here." She always called her husband father. Her daughter said: "No, mother, father is not here. Ye must have been dreaming." "No, Fractis, I did not dream it; father is here. Jou't you see him? He is standing at the feet of the bed." The daughter assembling, hoping to nulet her, but il something, hoping to quiet her, but I did not avail. "Don't you see his. Frances? He is beckoning to me." The old lady then became quiet and seemal to be resting. Pretty soon she starts up and said with emotion: "France. do you hear the music?" "Oh! mother, I don't hear any music." "Ea you. Frances? It is beautiful—beautiful ul." After a short pause she said."Hark Frances, it is coming nearer, beautiful, beautiful." Frances wentto the door to see May the blessing of God and His holy angels and the light of all truth be yours, and guide jou wherever you go. Amen. but there was none. When she returned

her mother was with the angels. The Spirit of Gen. Grant.

Mr. and Mrs. Perkins
The resulting at No. 11 North Ada subject. "Something and satisfactory. They are an anounced for the same place next Sunday at 11 a. M. and 54. P. M. They can be allowed two most successful meetings in Bricklayers' Hall, will remove to No. 11 North Ada St., where they will hold two services each Sunday at 11 a. M. and 54. P. M. They can be allowed two services each Sunday at 11 a. M. and 54. P. M. They can be addressed for engagements at 392 West Madison St.

Mr. and Mrs. Perkins' Meetings.

Mr. and Mrs. Perkins Meetin

BRIEF LETTERS. They Speak the Sentiments of the People.

R. H. Wood writes: "I like the paper very

Agnes Ross writes; "I value the paper very highly, and I can hardly await its com-ing weekly; I feel so deeply interested in its patients."

Mrs. J. A. French writes: "Having had the pleasure of reading Tun Programssive Tunkers a few times, I feel as though I had lost a friend to be without it."

John Knight writes: "A few days ago I of hold of a part of one of your papers, and it ust suits me exactly." J. B. LeBaron writes: "Hope your paper of de dill continue to prosper, as it fills a long-felt tent Written for The Progressive Thinker

HELEN H. GARDNER. A Roseate View of Her Books.

spiritual: but none the less the friend of R H. Wood writes: "I like the paper very much because it is, as its name suggests, progressive. It advocates new ideas founded on experimental facts. Long may it live and know that in this land women make

trike all who may chance to read it, as a rearkable and spicy paper."

Mrs. D. M. Boyd writes: "I would rather estimate that Spiritualism gives me, than the fact that Paul saw Jesus warrant him to realth of Vanderbilt, and live in darkness become this life."

G. Dardorth writes: "God armeth the pathers of the page of

R. NEELY.

The Progressive Thinker gladdens many homes of Spiritualists who are unable to pay its full price. The poor are sometimes the less of God's children, and The Progressive Thinker gladdens and brightens their homes of any law for the suppression or abridgement of mediumship.

Thinker gladdens and brightens their homes. Spiritualists, you who are blessed with samle means, remember the philanthropic work we are doing, and extend our circulation. No other Spiritualist paper makes any protention of doing this philanthropic work. Call the attention of your neighbor to the paper. It is sent 16 weeks for 25 cents.

Ittle misstop on the part of those conmercial to their whole influence to aid in the passage of any law for the suppression or abridgement of mediumship.

A LAMENTABLE EXPERIENCE BY MRS.

E. L. WATSON.

Under all these circumstances is it any wonder that Spiritualism in some quarters has been rendered odious, and religious opinion of one who proposes to



The Daore sustaining wrong never way possible, has rendered it absolutely necessary that such a show ing should be made as it is our purpose to give.

The doctrines of original sin and vicarious atonement are the most in famously unjust dogmas that ever rests, so much for one dollar a year."

James Damon writes: "I think The Progressive Trinker is one of the best spirit."

The doctrines of original sin and vicarious atonement are the most in famously unjust dogmas that ever clouded the brain of man. It makes a man unjust to believe unjust doctrines. And man unjust to believe unjust doctrines."

The doctrines of original sin and vicarious atonement are the most in famously unjust dogmas that ever clouded the brain of man. It makes a man unjust to believe unjust doctrines. And man unjust to believe unjust doctrines.

my earnest wish."

Henry Handley writes: "I treasure the contents of your paper, and would cheerfully ecommend it to all who love good sound ense."

Moses has complied, and St. Paul is half-way down the aisle."

Miss Gardner is more agnostic than papers in the United States for immor-In the employment of the Bureau of Press Clippings to examine all leading alities on the part of ministers of the gospel and church members, we are actproper."

J. Y. Westerveit writes: "I like Tax Property ents a dozen."

Mentally I was cast in a different mold, and while I recommend Miss cardiner's book as an excellent help to reaster enough to exhaust one's patience to wade through it."

Leonard Gates writes: "After a trial of sixten weeks I am compelled to acknowledge its inestimable value as an agent for the promotion of Spiritualists."

Ja. L. Askey writes: "I cannot afford to be without such an intelligent paper as Tax Progressive Fitting wave that I am a spiritualist, and so is my mother, a very aged lady, and it makes her very hap-lard."

A. Kruse writes: "I am proud to say that I m this land women make shirts for seventy cents a dozen."

Mentally I was cast in a different mold, and while I recommend Miss Cardiner's book as an excellent help to wade through it."

Mentally I was cast in a different mold, and while I recommend Miss Cardiner's book as an excellent help to wade through it."

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Mentally I was cast in a different mold, and while I recommend Miss Cardiner's book as an excellent help to wade through it."

Mentally I was cast in a different mold, and while I recommend Miss Cardiner's book as an excellent help to wade through it. Mrs. WATSON STRONGLY ENDORSED.

A petition was formed, a petition. The Managers of the Ladies' Protection and Relief Society. This is the puttion. To the Managers of the Ladies' Protection and Relief Society. This is the ing in defense of our glorious cause, and

and church members would accomplish nothing unless at the same time the moral status of Spiritualists be also exhibited.

THE PRESS AS A MIRROR OF CRIME.

As truly as the mirror reflects the feature of the person who stands before it, he does the Bureau of Press Clippings reflect the moral status of the world.

No secular paper is complete without its to criminal calendar. The daily press estrict with each other in unearthing of the crime. The Tweed ring in New York and provided with the construction of the lady applicant.

JAMES MATTHEWS, was exposed by the New York Times, was exposed to the elastic therefore most carnestly prayer to feeter the heliting experiments of Selections. Now every Spiritualism that the intellectual, moral and religious training of the child he repeated as authority by forthcoming example, and proved that her belief as antining generations. Now every Sp wealth of Vanderbill, and live in darkness beyond this life."

G. Danforth writes: "God armeth the patrice, and may the true and free God we work there is no doubt he has repented there is no doubt he has repented ship increase the army that surrounds you, and may four heavy slege guns of truth continue to pour solid shot and shell into the dark and gloomy institutions of slavery that shadow and darken our fair land with their shadow and intolerable system of slavery."

Mrs. C. P. McCarthy writes: "We do not feel satisfied without The Proonessive were read. You have our best wishes for success, for you surely deserve that."

Mrs. L. J. Nichols writes: "It is truly process, for you surely deserve that."

Mrs. L. J. Nichols writes: "It is truly program of the common of the proposed with the paper were read. I cannot do without it."

D. New York Theres, and the paper were safety intrusted to does the Bureau of Press Clippings of does the Bureau of Press Clippings of does the Bureau of Press Clippings of the world. The world with their sheltering care of the central status of the world. No secular paper is complete without its other benevolent spirits in trying to undo the wrong he did to his sister with each other in unearthing erim. The Tweed ring in New York Times, and the nefarious acts of the obodiers of the child would be secured; the rests of the child would be secured; the rest of the child would be secured; the world in the paper with their shadow and intolerable system of slavery that you also also an addition of the lady applicant. J. J. Michols writes: "We do not feel satisfied without The Proonessive, and the heat spiritual paper is ever lead. You have our best wished the paper were said the paper were said to the write in trying to work the cach other in unearthing erim. The Tweed ring in New York Times, and the nefarious acts of the boolders of the child would be scurled; t Particularly do the many aspiring daily papers take especial delight in exposing mediums; in presenting with flaming headlines any vile act on the part of Spiritualists. They give especial prominence and significance to every little wissten on the rest of these considered.

MRS. L. F. MCCARTY,

ED. B. CHURCH.

From all I know of the circumstances and of Mrs. Watson, we see no good reason why the action of the managers in this case should not be reconsidered, and the application of Mrs. Watson granted.

JOHN Q. ADAMS,

Pressbyterian elergyman. little misstep on the part of those con

discussed among liberal people. Those discussed among liberal people. Those who had at first taken a merely personal interest in the disappointment of a friend began to take a decided stand in the disappointment of the d

ing should be made as it is our purpose to give.

PREGNANT FACTS.

A few so-called exposures, the result of the general imperfection, amount to Mrs. Barstow, "I want to adopt one of your boys, "I want to adopt one of your boys, Mrs. Barstow," she said.

Mrs. Watson went to Mrs. Barstow, "the president of the society.

"I want to adopt one of your boys, Mrs. Barstow," she said.

Mrs. Barstow," she said.

Mrs. Barstow," she said.

Mrs. Barstow," she said.

H. M. Fiske, M. D., Boys "M. Phale Building."

with her.
Several clergymen who knew Mrs.
Watson protested vigorously against that refusal.
The matter was widely and carnestly

Thave been been as the matter was widely and carnestly with the mat cardinal virtues of Spiritualists. Spiritualists, we have commenced our investigation none too soon. Just think of it, Mrs. E. L. Watson, the distinguished lecturer, not allowed to adopt an orphan boy, to whom she could give a mother's love and tender care! If she will stop and think a moment, she will not be and think a moment, she will not be arrest suffered to the last two years, and was a spiritualist. Spiritualists. Spiritualists is supported to the arts to spiritualists. Spiritualists is supported to the plant of the past two years, and was a spiritualist leadurer. The arts this temple does not interfere with any order on this earth. Its objects have always in the control of the past two years, and was a spiritualist leadurer. The arts this temple does not interfere with any order on this earth. Its objects have always of consumption. She had been in poor beauty of the past two years, and was a spiritualist leadurer. Those cardinal virtues of Spiritualists. Spirit-

love and tender care! If she will stop and think a moment, she will not be long in understanding why she was refused, and why Spiritualism has been treated so odious.

Ald us, Spiritualists, in our work. It has been left to The Progressive Thinker to shoulder the expense of this investigation, in its efforts to remove the odium resting on our beloved cause. Leading in circulation, leading in overything that makes up a first-class Spiritualist paper, it is to be expected that The Progressive Thinker will lead in the great movement it has just infinity agurated, which will live in history, and in the great movement it has just infinity agurated as a uthority by forthcoming to constitution of the past two years, and was a been its motto. As a Spiritualist lecturer, one who is interested in the progression and wellived. She bore her sufferings patiently and was anxious for the time to come for her to leave the old form. She was a true Spiritualist and a firm foundation, and I believe this divine order can do this as no other can. We must not forget that Spiritualists will lead in the great movement it has just infinity paper, it is to be expected that The Progressive Thinker will lead in the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity paper, it is to be expected that the great movement it has just infinity

Reach out to me thine open hands; O, take me as the two worlds meet, Come o'er the river dark and fleet. I know not where to go, to go! So meet me, for the way you know; And take me to those gone before Who dwell on that angelic shore.

E'en now I hear the boatman's song, As down the stream he glides along; I see afar the gleaming light That soon will radiate the night.

Come meet me at the river side, And let me float off on the tide To that fair land, away above, Where angels dwell, for aye, in love.

WATCH THE PHANTOM. For The Progressive Thinker. TALMACIAN THEOLOGY.

Don't Be Deceived, but Go to the Almost Too Absurd for Considera-

He Is on the Warpath Against His better times and wilder knowledge of to-

Fassed to the higher life, from the home of his parents in Cleveland, Ohio, Gordon J. Fitch, June 21, in the 21st year of his age. The Sons of Veterans escorted him to Woodland cemetery. He was a noble, heroic boy, and gave more than ordinary promise of future excellence. The discourse was given by Hudson Tuttle.

The proper of the party of the

Hudson Tuttle.

The Progressive Thinker has been sustained on its merits alone, advertisements not figuring at all in its support. It is the only Spiritualist paper ever sustained on that basis, and Spiritualists generally should consider that matter. Call your friend's attention to it, and that it is sent out 16 weeks for 25 cents.

Report Upon Therapeutic Sar William for The Progression Thinker.

We, the undersigned, acting as a com-mittee in behalf of the students of the College of Therapeutics, who have finished our attendance upon the lectures and de-

lectures without realizing, as we have, them hither and slay them before me, that they give us, for the first time in Luke 19-27. the world's history, a satisfactory knowl-

to know nothing whatever, and even doubt or deny its existence.

That one mas should have been able, by entirely original methods of investigation, to add to our physiology, which has been the result of the slow growth of many ectuaries and the labors of hundreds of scientists, two new realms of science, the science of the brain and the science of the soul, each as extensive, profound and important as physiology, is certainly the greatest scientific event of the century, the very magnitude of which overawes the common mind, and prevented Dr. Buchanan from attempting to generally the stronghold of old opinions and errore consecrated by time, except in one lightness and errore consecrated by time, except in one lightness and errore consecrated by time, except in one lightness and errore consecrated by time, except in one lightness and errore consecrated by time, except in one lightness and errore consecrated by time, except in one lightness and even a constitute of the constitution of the strange doctrine of non-residence. He stands define the halds before the soul, each as extensive, profound and important as physiology, is certainly the greatest scientific event of the century, the very magnitude of which overawes the common mind, and prevented Dr. Buchanan from attempting to interest them, knowing that they are to consider until the subject is trail.

I desus is the reputed author of that strange doctrine of non-residence. He stands defined that this exchanges in the above of the population. He halds assumed that this exchange is and exting before it.

That the phenomenon messel to the above saminate the hands and respect it. It may be assumed that the same different feats.

That the phenomenon formerly called their mixed magnetism might interfere with the committee as the above the population. He halds and residue the strange doctrine of non-residence. He above the population of the strange doctrine of non-residence. He above the profound as the same different feats.

That the phenomenon mind, and the phenome ported their cordial acceptance and quence, is idiotic.
their sense of the vast importance of the Nothing but a dominating superstihaving been for ten years the medical in good society. A. S. HUDSON, M. D. philosophy of the leasing medical col-

ege of Cincinnati. In our present attestation we speak not of the science of the soul, which has not been presented, but the science of the brain, which casts a bright light upon psychology, and which has been presented to us as the basis of Anthrong all therapeutic action by medicine, by crease or diminish any pathological tendency, how to promote or check nutri-

THE BIBLE AND JESUS.

It Don't Cive a Roseate View.

fundity of the grand scientific discoveries embodied in his lectures and his great work entitled THERAPEUTIC SAR-

edge of the relations of the body to the Who were they, and how many? No brain and the soul, the true functions of other incident or circumstance is men-

and errors consecrated by time, except in one instance, in which the Indiana State University, under President Wylie, attended his demonstrations, and reported their cordial acceptance and their sense of the vast importance of the consecrated by time, except trust and reprehension. To apologically as they interpreted them; neither had easiest way of getting rid of the power, that must have an invisible source somewhere, from which proceeds such marting the render a recognize the phenomena itself, but prefers to disbelieve in it or ignore it as they interpreted them; neither had easiest way of getting rid of the power, that must have an invisible source somewhere, from which proceeds such marting right to render a recognize the phenomena itself, but prefers to disbelieve in it or ignore it as they interpreted them; neither had easiest way of getting rid of the power, that must have an invisible source somewhere, from which proceeds such marting right to render a recognize the phenomena itself, but prefers to disbelieve in it or ignore it as they interpreted them; neither had easiest way of getting rid of the power, that must have an invisible source somewhere, from which proceeds such marting right to assume a trick because the phenomena itself. Not only is sectence very slow to recognize the phenomena itself, but prefers that did not square with the facts as they interpreted them; neither had easiest way of getting rid of the power, that must have an invisible source somewhere, from which proceeds such marting right to render a recognize the phenomena itself, but prefers the phenomena itself, but prefers the phenomena itself. The phenomena itself to recognize the phenomena itself, but prefers the phenomena itself to recognize the phenomena itse

discoveries. They have been taught in tion and a stultifying faith, void of medical colleges, but only under the personal administration of Prof. Buchanan. continuance of such crooked literature

Independent "Spirit Photography.

First Produced by E. Palmer.

In 1883, in conjunction with a friend of ing spirit pictures. In fact, my friend, another person: Both Gordon and myself were very check fevers, how to restore an utterly exhausted vitality, how to increase or to diminish the predominate of the nervous system, how to produce sleep, how to remove pain—in short how to stimulate and develop any functions in the body.

The three damers is the theory that the source was with excarnated spirits; but if there can be calculated spirits; but if there can be calculated spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirit, that one case would establish the spirit, that one case would establish the could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be calculated spirits; but if there can be could not be imaged in the camera. I claimed that the whole theory in regard to spirits; but if there can be calculated spirits; but if there can

Section of the control of the contro Vicksburg Comp Meeting.

The algebra amount comp meeting of Vicksburg, Mich., will be held at Prantice and the held and the held and the held at Prantice and the held and the held and the held at Prantice and the held and the held at Prantice and the held and the held at Prantice a

For The Progressive Thinker. Hypnotism and Spiritualism.

INTERESTING INSTANCES OF THE ONE A Consideration of Test Seances. TRAT SEEM TO BE THE OTHER.

both proceed from the same cause?

hidden from view?

Written for The Progressive Thinker SENSITIVES AND CRITICS.

It is easy to mistake motives and mis-TO THE EDITOR:—H. H. Brigham, M. D., has an interesting article in the Boston Globe, comparing hypnotism and selves, and miss valuable truth, as they monstrations of Prof. Buchanan, feel that we would be unfaithful to truth and justice if we did not give the public, in the strongest possible manner, our unanimous attention to the truth and promise in the stage as a slender, spare man, impussible manner, our unanimous attention to the truth and promise in the stage as a slender, spare man, impussible manner, our unanimous attention to the truth and promise in the stage as a slender, spare man, impussible manner, our unanimous attention to the truth and promise in the stage as a slender, spare man, in the stage as a slender stage as a slender, spare man, in the stage as a slender stage as a slender, spare man, in the stage as a slender s willing to be tested, and a committee is embodied in his lectures and his great work entitled THERAPEUTIC SARCOGNOMY.

We have witnessed and participated in the complete demonstrations of the principles of the new science, and do not think that any enlightened person could have attended these convincing experimental demonstrations and profound not that I should renemies which would not that I should renemies which would not that I should region over them, brighten as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of man, when Luke reports him as described as the mest exemplary type of that purpose. She was appointed for that purpose. She was appointed for that purpose. She was appointed for that purpose. When the substitution in the body: that condition wherein the mind is brought wholly or partly under the construction can be put upon teese words to take human life. Soften the was appointed for that purpose. She was appointed for that purpose. It would like to have a few words to was appointed for that purpose. It was appointed for that p When the subject is partly hypno- hands. She was apparently under in-Luke 19-27.

This is horrible! Were they slain! ferred, which must be clothed in the who were they, and how many! No other incident or circumstance is mentioned in the personal content of the content o other incident or circumstance is mention.

That this is by far the most important addition ever made to the Biological sciences by any manor any group of scientists, is quite apparent when we reflect that medical colleges of to-day have but a few radimental conceptions of the functions of the functions of the brain as a physical organ, and profess to know nothing of its superment psychic functions, which are the most important functions of human life; while as to the soul they profess to know nothing whatever, and even doubt or deny its existence.

That this is by far the most important addition ever made to the Biological sciences by any manor any group of scientists, is quite apparent when we reflect that has been and is contained to the brain as a physical organ, and profess to know nothing of its superment psychic functions, which are the most important functions of human life; while as to the soul they profess to know nothing whatever, and even down or thing of the superment psychic functions, which are the most important functions of human life; while as to the soul they profess to know nothing whatever, and even down or thing of the superment psychic functions, which are the most important functions of human life; while as to the soul they profess to know nothing whatever, and even doubt or deny its existence.

That this is by far the most important addition ever made to the sholoded with them. His find the two did do as he pleased with them. His fast the subject as he down that they did not charge the most publicly, they said they were not allowed to examine the hands to the subject as a fast that has been and is contained they and while they ald not charge the most important and clearly said they were not allowed to examine the hands of the subject as a fast that has been and is contained to the profess to know nothing of its as a physical organ, and profess to know nothing of its as a contained to the profess of speakers occupying the property of the profess to know nothing of the subject is a found

The result in both instances being the same, whether we see the operator or not, is it not logical to conclude that upon their merits, should allow no apboth proceed from the same cause?

Does it make the experiment any less interesting because in the one instance to succeed under crucial test conditions, the operator is in the next room or entirely hidden from view? It is declared by some that in the case of the partial trance the subject is autohypnotized. Does that make any differ- receive what may be given on circumence? So long as the brain, or mind, is made passive and receptive to another's may have in the character of the mepology, physiological, hygenic, and mine who had some experience in the photographic art. I made some experience with the fact and its results whether phy of the specific action by medicine by medic tention to deceive, they may not notice electricity, by nervaura and by hemospasia, not in abstract propositions or
theories, but by showing just what is to
be done, and how effects are to be produced—how, for example, to produce in
the camera, sufficiently distinct,
the camera, sufficiently distinct,
the camera, sufficiently distinct,
the camera in section is not the condition that the hypnotic influence produces, but it is the use to which the hypnotic condition is put, which in this instance is thought transference.

The questionable point is not the condition that the hypnotic influence produces, but it is the use to which the hypnotic condition is put, which in this instance is thought transference.

If the thoughts and knowledge transmitted by means of hypnotism were al- on purpose to allow the medium to play skeptical in the matter, leading to con- ways something either known to the upon our credulity. But I believe the and invigorate by electricity how to diminish inflamatory tendencies, how to check fevers, how to restore an utterly could not be imaged in the content of the physical eye could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the could not be imaged in the content of the content

A Boy Mesmerist. Only Fourteen Years Old.

TO THE EDITOR:-The following from the News, of Detroit, Mich., Illustrates one point, that this boy possesses re-markable payohle powers, and aided by the Spirit-world, he has become a remarkable mesmerist.

Willard McKay, the young mesmerist, who is furnishing cartioads of amuse-ment for the speciators at Wonderland, is probably the youngest mesmerist in the country giving public performances. He is only fourteen years of age and was born at Port Huron. His parents came to this city, where he was one of the Evening News carriers. Two years ago. his parents moved to Marine City, and it was there, while playing with some school children, that he first discovered that he had a mesmorle power. The little boys and girls that played with Master Willard soon found that he could do as he pleased with them. His

Mrs. A. R. Lain, Mrs. A

poined with a Psyche knot, hidden by his chin adornments. "Oh, it's a wonderful power my boy has," said Mr. McKay. "I am an old soldier and contracted rheumatism in the army. Don't you know that he cured me of that? Yes, he did; he cheated the grave. When he first laid his two hands upon my forchead. I jumped as if I was shot. my forehead. I jumped as if I was shot and hurled him from me. I couldn't stand the power. But he kept rubbing me and passing his hands over me until I was well. On, but he has great curing powers. And he is such a good boy. Everybody likes him. Yes, we are going to travel all over the country Does it tire him? Oh, no, he likes it.

The above demonstrates one important fact, that strong meameric powers do not depend upon the age or size of the body. He may be considered a prodigy in the line of work which he is engaged DIVINE WRIGHT.

Evolutions of the Century.

S. P. Putnam Describes Them In and Out of the Christian Church.

S. P. Putnam. formerly a Unitarian minister, now editor of Free Thought. of San Francisco, and President of the California Liberal Union, gave a lecture on "Evolutions of a Century," under the auspices of the Society of Ethical Culture, at Emerson Hall, No. 45 East Randolph street, June 28. A small audience greeted the speaker, and the Ethical Society attributed the fact to the dampening influence of the weather. WHY SHE BECAME A Mr. Putnam said it was his purpose to show the evolutions of the century in more pain—in short how to stimulate and develop any functions in the body, whether heart, lungs, liver, stomach, whether heart, lungs, liver, stomach, glands or muscles, or in the convultions of the brain, and thus change the men of the brain, and thus change the men all condition, making it cheerful or more, intelligent or stupid, according to the laws of Sarcognomy. This in struction has been given us in a practical, experimental way which produces implicit confidence and positive knowledge. We have been shown the proper doge. We have been shown the proper doge. We have been shown the proper of the sailous and out of the Christian Church, in and out of the Christian Church, in the would establish the spirit, that one case would establish the spirit, that one case would establish the focus the rays; second, that solar light of the christian Church in the solar light of the christian Church in the spirit, that one case would establish the spirit, that one case would establish the focus the rays; second, that solar light of the Christian Church in the spirit, that one case would establish the focus the rays; second, that solar light of the Christian Church in the solar light of the Christian Church in the solar light of the Christian Church in the short of the Christian Church in the solar light of the Christian Church in the short of the Christian Church in the whole truth, and nothing but the solar light of the whole truth, and nothing but the look of the century. And out of the Christian Church in the consultions of the Christian Church in the consultions of the Christian Church in the Christian Church in the Christian Church in the charge spirit that one case would establish the focus the truth. The Christian Church in the charge spirit that one case would establish the protect of the christian Church in the Christian Church in the Christian Church in the Christian Church in the Ch

Shades of evening, falling, talling, falling, falling, falling, calling.

Establish of friends whe've passed away from our mortal sight and the stage.

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