Progress, the Universal Law of Nature; Thought, the Solvent of Her Problems.

VOL 4.

CHICAGO, JUNE 27, 1891.



THE SUNLIGHT OF SPIRIT-UALISM.

Natural Phenomena vs. Materialism.

BY HON. A. B. RICHMOND.

"All are but parts of one stupendous whole, Whose body Nature is, and God the soul; That changed through all, is yet in all the

spreads undivided, operates unspent.

The state of the s

as they are seen in the river's current or

the Lord God formed man of the dust of

Let us take one more example of a manifestation of the awful and incom-prehensible force that moves and gov-

for untold cennbered centuries grhtified beyond the weary jourte the change of the e must clapse before the change of ney of life; no fruition of huposition in the heavens will be apiable even to telescopic observation. No fulfillment of nature's promises in the

And utter forth a glorieus voice Forever singing, as they shine.

EVIL.

"There Is No Evil."

Judging from published sentiments

As Set forth by Dr. Charles W. Hidden.

THE GEORGIA WONDER. Wonderful Manifestations of Spirit

PHENOMENAL.

An Incident Worth Relating.

The Presidential Things will be furnished until

distrem weeks con trial

Take Notice.

CLUBS: IMPORTANT SUGGESTIONS

SATURDAY, JUNE 20, 1891.

SOMETHING SUGGESTIVE

Why The Progressive Thinker Has

and progress of a race, in which spiritu-

and tetter fitted for spiritual develop-ment than any other. This is true. While there are centers of force scatveloped at these points, it happens that rian views of religion.

There was a time, well remembered by

their selfishness for the good of the

THE PROGRESSIVE THINKER, with the intoxication of the magnetic The Thomas Bill and the Lesson from the very nature of things there will

or way of harmonious vibrations.
W. P. PHELON, M. D.

and progress of a race, in which spirituality should be a redeeming and exalting feature, would be best exhibited and
ing feature, would be best exhibited and
South Carolina. In this nineteenth cen
South Carolina. In this nineteenth centhe speaker went on to say as follows:

Necessarily, there must be in a country light of scientific truth, the ruling spirit as large as this continent some place or of the old. Spenish Inquisition the as large as this continent some place or of the old Spanish Inquisition, the center which would be more opportune spirit of Torquemada, is being invoked. A Professor of the South Carolina College, who is a gentleman of Christian character and of marked intellectual abiltered over the whole country, governed lity, has recently been dismissed from that by the magnetic forces which have de-

there is no place in the whole country "In spite of the statement of this Uni-which is so well adapted to spiritual tarian Professor of Logic that he had which is so well adapted to spiritual progress as the city of Chicago.

More than this, Chicago never would have existed had it not been for this fact. It has been the world, both of the savans and of the masses, that this young giant of western civilization should have grown so persistently and constantly from the first. sistently and constantly from the first, logical system, resolved itself into an where from three to ten dollars were inthose who passed through the ordeal, the Governor of the State as inquisitor mortal columns. This illustrates the when ashes and cinders seemed to have in chief, and proceeded to subject the blotted out all the business portion of Professor in question to a most searching the city. That was the work of ma-lignant fire spirits, who, perceiving an hour or more and resulted in his dis-what they might expect in the near missal. It is exceedingly difficult to be-

The Day of Judgment.

At the meeting of the Baptists minis-Let us see why this proposition is term on Monday, June 15, Rev. W. C. Journal strenulously favored the law. Se-

the in their existence, are anxiously seeking to locate here. If they remain three months, they can be seen during business hours raising around as if they had but five minutes more to live, and the work of a lifetime most be crowded into the minutes. As the sybii of the Delphic shrine was inspired by the so-called mephitic vapors of the earth, so all the dwelters in your city are drunken.

That will be the expression on every seeking to locate here. If they remain three months, they can be seen during business hours raising around as if they had but five minutes more to live, and interest them. He is chuck full of site of the solutions are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest them. He is chuck full of selections are not interest.

Entitle Sanight of Spiritualism. It will be the expression on every because of the bridge's manifestation of spiritualism. It will be the expression on termination of spiritualism. It will be read with interest.

That will be the expression on every mainted to spiritualism. It will be read with interest.

Entitle Sanight of Spiritualism. It will be read with interest.

That will be the expression on every mainted to with manifestations of the will manifestation of spiritualism. It will be read with interest.

Entitle Sanight of the business with the will manifestation of the will manifestation of the will manifestation

with the intoxication of the magnetic life currents emanating from the great battery beneath, quivering and throbbing in reflex vibrations of the alternating life-wave ebbing and flowing above it. They who dwell here lead the infantry of the army of Spiritual Progress. They, to whom all will willingly yield allegiance, harmoniously, trustingly, will, at the proper time, come from the mountains of the Southwest, where they are now being trained and unfolded, for the carrying of the burdens which they will be obliged to bear in helping to move this work on to accomplishment.

In a material sense, much of this is already understood by the eager, restreeted in the to J. It.

In a material sense, much of this is already understood by the eager, restreeted in the to J. It.

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In a material sense, much of the infamous by searcely a dissenting voice, it was already understood by the eager, restreeted in the to J. It.

In a material sense, much of the infamous by searcely a dissenting voice, it was already understood by the eager, restreeted in the total life, and to complete them is impossible until the masses shall have been elevated to the find inferent ones have had in connection with the opposition to the infamous the infamous the infamous the find the plane.

Therefore, as think-the material sesson the them planes is a deep and significant lesson the churches or in civil life, and to complete them is impossible until the masses shall have been elevated to the infamous the infamous the find the plane is a deep and significant lesson the churches or in civil th day that the friends of Spiritualism and known. But it is conceeded there is not in any other city of the continue terms of the distance of the desting that the friends of spiritualism and mediumships and the stemples are first the united states. Something the comments they will be constantly reaching forth their bands for money, and trying to get it by questionable means.

HAVING ONE'S WAY.

HAVING ONE'S WAY.

The Nineteenth Century Woman of the distance of the devil that which comments a distance of the devil that which comments the present state of the devil that was designed to the devil that which will developed an opposition to it that took definite shape, and which would have succeeded in the temples of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in their distance of the far past, who were mightly men in

battle which we all thought had been friends, an intense opposition to them. the Spiritualism generally.

ty, has recently been dismissed from that expose has frequently occurred, and headaches. inquisitorial council or commission, with vested by the sitters, was given two important fact that all eyes are upon Spiritualism, intently examining it.

body. Some are here already, and the rest are coming. Coming. The impetus of their soul increment, and powers gained in their previous liver, will make themselves felt. It is proper to ask why spirit force, and those desiring manifestation on any line, should seek such a bog-hole to found a city upon? Because the very composition of the soil generates negative force, which can be gained in no other place. But a city must have means of outlet, and, to reach its greatest presserity, must be an in-

which will be focused here in the future, will realize the vision of the ancient Master who saw in a dream the angels ances it would be sure to gain friends, and her little open cling to the little plan to point she has made her little plan to point she has made her little plan to We cannot afford to spend our time and money, nor can others do so, in defense of physical manifestations, onless the second of The South Carolina Inquisition.

The Rev. H. A. Whitman resides at Charleston, S. C. He preached a sermon there touching on the inquisition of the courty held by those in the circle.

The State in the dismissible of the circle of the courty has been dismissible of the circle of the

teenth century woman will aim higher than mulishness, and we trust womens'

This, has been my observed. eyes will widen, until we shall not see any of them grieving like pathetic mondered his own mother, yet the daily keys did you ever notice how near together a monkey's eyes are?) because

"I'll have my way!"
EMMA ROOD TUTTLE.

A Communication from General Sherman

While I was feeling pretty badly about it all, my old commander, Gen. Grant, loomed up through the mist, heading a tenable. First, because here is a center for the development of spiritual force on peculiar lines. The builders of all old-world cities are coming here to re-embody. Some are here already, and the rest are coming. The impetus

WHAT NEXT?

Something Very Important! Spiritualists, Look out for Forth-

ALONG THE LINE.

Moved to 40 Loomis St.

Last October a series of three articles were given at our Sunday-evening meetings, explaining the nature of spirit are tellings.

In the dismissal of that State in the dismissal of the trickster to produce like manifestations under the produced will be in grave doubt. Believe and our dozen taken the trickster to produce like manifestations under the trickster to produce the difficult to do. We had done a dozen things while she was playing ant-mire; but we probably are not as well satisfied with our dozen tasks accomplished as she is that State of the district trickster to produce the trickster to do. We had done a dozen things while she was playing ant-mire; but we probably are not as well satisfied with our dozen tasks accomplished as she is the district trickster. were given at our Sunday-evening meetings, explaining the nature of spirit waves, of their unfolding and the conditions favorable thereto. The first of these was published at the time, by The which have been incorporated into the words of undamental law of our country, have produced will be in grave doubt. Because of the time and the circumstances, the with having her way."

The principles of religious freedom with the circumstances, the dides, under all the circumstances, the with having her way."

Such women seem wholly unreasoning, and forget that the cost is great to themselves when they carry out to the medium, or personation, or an actual spirit many themselves when they carry out to the medium. The principles of religious freedom with "having her way."

Such women seem wholly unreasoning, and forget that the cost is great to themselves when they carry out or personation, or an actual spirit many themselves when they carry out of the medium, or personation, or an actual spirit many themselves when the condition of the medium, or personation of the medium, or personation of the medium.

The principles of religious freedom with "having her way."

Such women seem wholly unreasoning, and forget that the cost is great to the medium, or personation, or an actual spirit many themselves when the carry is a specific principles of the condition of the medium, or personation of the medium, or personation of the medium or personation of the medi PROGRESSIVE THINKER under the caption of "New Countries Favorable to Spirit Growth." This, and the following.

Spirit Growth." This, and the following.

Explain why it was most essential that the outer threatened and the rights of its present new home and no other:

Repeating, as the summary of the previous lecture, that the spiritual growth wious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and it seems that the vious lecture, that the spiritual growth and the rights of the presentation, or an actual spiritual sport and plans. Suppose a woman plans to go the pleasant day. There is no shopping a certain day. There is no especial reason why she should go that and moral people in the world, but down and no other:

Suppose a woman plans to go shopping a certain day. There is no especial reason why she should go that and moral people in the world, but down and no other:

In Progressive Thinker should be officials. The spirit of free inquiry has been threatened and the rights of conscience trampled upon, so far as this could be done by imposition of civil disable they must remember that there has been worked up by the emission why she should go that and moral people in the world, but down and no other:

Could be done by imposition of civil disable there in our own State by should not one whome and no other:

Could be done by imposition of civil disable there in our own for the proposed a woman plans to make the plant of the pla She will not listen to interference with own refractory ministers, just the same as Presbyterians. Methodist,

Spiritualism generally.

All this clamor for special legislation has arisen principally in consequence of materializing mediums. The so-called have them if half the family had sick headaches.

Carried out her plan.

I have noticed this in some housekeepers. If they planned beans for dinner control of, have been transgressed. All along the line, in Salt Lake, Denver, Lincoln. Omaha, Council Bluffs, St. expose has frequently occurred, and while in itself a trifling occurrence, compared with some of the atrocious acts of the clergy and prominent church sets of the cle

This, has been my observation, and I think other public workers have found the same. The late legal demonstrations regarding fraudulent manifestations are but straws that show which way the they could not make true the belligerent wind blows, and that wind bears the malaria of church opposition, that indicates a coming storm which, if we do not make preparations to turn its course will ultimately result in a general persecution, which we will permit to overcome us by our persistent, listless indifference to outside movements.

Friends of humanity, wake up to the what they might expect in the near future, thus attempted to destroy. But instead of harm, it caused the name of the city to be spoken in every longue upon the earth. Seemingly entire destruction was followed by constructive force which was really super-human, unaided by spirit power, have accomplished so much in so short a time?

The aw has replaced the old. Could man, unaided by spirit power, have accomplished so much in so short a time?

They who cannot see the unseen helping had must be blind indeed.

The accomplished so much in so short a time?

They who cannot see the unseen helping had must be blind indeed.

To the Editor: I enclose a communication through the mediumship of Mrs. The Holigion Association to anything that seems super decition through the mediumship of Mrs. The Holigion Associated in through the mediumship of Mrs. The Holigion Associated through the mediumsh TO THE EDITOR: I enclose a commun- fact that thousands of people are waiting whether believers or disbelievers. well to our actions. PROF PERKINS.

The Mahoning Valley Society.

The Mahoning Valley Spiritual Society met at North Jackson, Ohio, on June gained in no other place. But a city must have means of outlet, and, to reach its greatest presperity, must be an intaken as regards both cases and remedy. In twenty years, from 1833 to 1853, one point of superiority. Within a hundred miles of Chicago, to the north and east, any different currents cross each other, forming an immense electric center of force. It would have been most desirable to have founded the center city in the proper persons to legislate in its behalf; a Spiritualist editor who presents in sone thing I do know; it is that I am spite of adverse circumstances. It almost brings the blush of shame upon us, in twenty years, from 1833 to 1853, one congregation in Philadelphia of the merits of the cause in a single line announcement, or without any head at all, is into five self-sustaining congregations. At that time sectarianism was more the punishment of mediums. This bill, then, was rendered immensely odious, the grove had been positively and danforce. It would have been most designable to have founded the center city in the center of these currents, but as step the center of these currents, but as step that as the cause of the center of these currents, but as step that as the cause of the center of these currents of the center of the currents of the center of the currents of the center of t winds are not all visible. The winds, and sometimes the electric and magnetimes the for you are nearer the Kingdom and the gowle of the cause at heart. to strent uously from upon all appearance of fraud and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been, and are in all, more spiritual and tender than I have been and are in all, more spiritual and tender than I have been and are in all, more spiritual and tender than I have been and are in all, more spiritual and tender than I have been and are in all design of the solution of a control of the solution of a control of the solution of the soluti

eglected? I know your motto is short articles, and to the point." Well Spiritualists, Look out for Forth-Coming Announcement.

The Progressive Thinker is not in a rut. It does not rely on advertisements to support it. It never misrepresents its circulation. It has never tried to sell worthless stock. It is not hampered by a company consisting of President, Secretary, and others who would be constantly reaching forth their hands.

quately to that which will eventually be needed. Any assertions that could be needed. Any assertions that could be needed might be made as to the future of the metropolis of the western double the prophecy.

The spirit force already centered, and which will be focused here in the future, will realize the vision of the ancient. Master who saw in a dream the angress. frand as ever had a history written. I want them to indict the devil if they can; when, as a lawyer, I will put in a denial, and demand the proof, which I know they cannot produce.

Correspondingly, and devileds.

A subscriber writes: "The People's Spiritual Society held its regular meeting at 2:30 P. M. last Sunday, with G. L. S. Jenifer in the chair. There was a full house. Dr. J. H. Randall opened.

ness, or some devil-hater, pointing out some specific act of evil on his part, I rest for the present.

M. P. ROSECRANS.

Spiritual Organizations.

A new organization has been formed at Marshalltown, Iowa, upon an educa-tional basis. It is called the Sunnyside Spiritual Institute Association, and is organized for the purpose of founding an institute for instruction in all the branches of learning necessary to earth-life, and in all the phases of the spiritual philosophy, and includes in its programme the establishment of a medium's home, a spiritual library, a sanitarium and other buildings, intending eventually to create a spiritual village surrounding these institutions. It is destined to graduate sensitives, thoroughly developed and duly accredited by the associaorganized for the purpose of founding an oped and duly accredited by the association, who will be well qualified to furnish the most furnish to the most furnish the most furnish the most furnish to the most furnish the most furnish to the most furn supernal truths of Spirit-life and its teachings. As soon as an appropriate site is selected, an improvement association will be incorporated and offer its stock at a low figure to Spiritualists. By the funds so obtained buildings will be here with us. He has given spiritual to the funds are the funds and the funds are the fun

cases, fees and sale of building lots. In the mean time the association is hope that his staying with us may yet growing and developing passing through be long.

side Spiritual Institute Association.

Marshalltown, Iowa.

They who cannot see the unseen helping hand must be billed indeed.

Now another movement is in progress, which will draw upon you the eyes and thought of the whole world. Delin was mighty, and so were Anticoch. Carbage and Rome. So to-day are Pekin. Paris and London, as well as some of the cities of this newer land. But far beight and now progress the cities of this newer land. But far beight and now progress the cities of this newer land. But far beight and now progress and the world in all the cardinal virtues. It would be. You could not see me. You free the world in all the cardinal virtues. It would be. You could not see me. You free the world in all the cardinal virtues. It would be. You could not see me. You for the world in all the cardinal virtues. It would be. You could not see me. You for the world in all the cardinal virtues. It would be. You could not see me. You for the world in all the cardinal virtues. It would be. You could not see me. You he world that no Unitarian can be grain and to one of them may commit: it demonstrates by un rounded the world in all the cardinal virtues. In the your side. I knew beforehand how it would be. You could not see me. You he world that no Unitarian can be professor at the similar catechisings.

"What a speciaction sould you purposes such to I guessom the sould you for the accept to result on all public workers as Spiritualists are placed. In the your side. I knew beforehand how it would be read the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the world in all the cardinal virtues. Son, Herr Goldberger says the world in all the world in all the card ualist paper to so far forget itself as to unite with the enemies of the cause and demand special legislation.

The editor of the Religio Philosophical

The editor of the Religio Philosophical lege, or the pulpit? I say neither. Let us decide ourselves and weed out the tares among the wheat, and thus command respect from all thinking people. cultural and mineral resources, will world is watching our movements; our sooner or later be forced into a condi-success is in our own hands. Let us look tion of absolute bankruptcy." Thus it some good talking in conference and in is that religion is proving a curse to the

All About The Unknowable.

present time are causing a commotion among the progressive class, and in order to have them settled once for all, I der to have them settled once for all, I one dollar to send the paper to a page would suggest some of the most influential and leading minds call a World's Convention of all classes of religionists, and have this much-mooted question set-Convention of all classes of religionists, and have this much-mooted question settled, so that we may know whether there is a God or not. And if there be one, whether he is a person, with form, or whether he is 'nobody,' without form, and what particular form of wor-bit he demands."

The Orthodox God and the Devil. General Survey.

Will you allow me a small space in your valuable paper, to call attention to a matter that seems to have been sadly ers. Doings, Etc.

denial, and demand the proof, which is know they cannot produce.

Come. God-worshippers and devil-defamers, in the language of some said to be) reputable Christians, "Put up or shut up."

There is more money made in this nation in one day by Christian frauds, than by all the Spiritualist frauds in the known world.

Hoping to hear from some God-wor-Hoping to hear from some God-wor-shipper in defense of his ideal of good-closed with a regular lovefeast."

Investigator, writes as follows of a visit to the South Side Society of Spirit-ualists: "It was my pleasure to attend the opening meeting of this society at its new hail. I cannot withhold from the rest of my many Spiritualist friends a brief mention of one of the most interesting and pleasant days, never to be forgotten by me. This society is composed of the true, unadulterated Spirituallsts. The officers are sound-sense business men and women, managing and May the angel world continue to bless her in this noble work. I predict for the

F. Herman, of Lincoln, Neb., writes: constructed and leased to this associa-tion, and it is estimated that the stock will stay for a time yet. His lectures will pay a reasonable dividend from are of the highest standard, and as a lecturer he stands among the best.

its preliminary stages, and getting in readiness for the great work that has been mapped out for it by its band of spiritual advisers.

Correspondence invited and may be Correspondence invited, and may be addressed as follows:

BOARD OF TRUSTEES of the Sunnyis full. If its writers have ideas, we

want them, short and to the point."

The eighth annual camp meeting of

talent in music when inspired, and a level-headed. E. G. Gooddard, of East Saginaw, is a whole meeting alone.

Prof. A. J. Swartz, who has done much efficient work at Alliance, Ohio, Elisha Hall writes: "What is the true idea of worship of God, and the true form of worship." These questions at the

Dr. Robert Greer kindly subscribes

Cortee Pond, of Batavia, Mich., writed "Mrs. Emily King, of Butler, Mich., spent a few days last week among an

What well Sonmething fresh, vigorous and scartling. If you are an old fogy Spiritualist, and want to remain so, don's, we pray you, look at No. 84 of The Progressive Thinken. If you do, be "for

Lyman C. Howe.

GOING TO HEAVEN.

It Can Only Be Through So-Called Dying.

A Plea For Cremation.

ONE HUNDRED THOUSAND CORPSIB. PIGEON-HOLES AND VAULTS.



were thrown there

ourist. I have seen the vultures by the hundreds awerp down upon the naked dead bodies of the Pursees as they were lain upon the Towers of Silence at Bombay, and I have wandered among the tombs of the thousand generations of Chinamen which fill the sides of the White Cloud Mountains near the big city of Canton. I have admired the sculptured marbles representing living wives bending over their husbands. In the wonderful Campo Santo in Genon-I have seen the dead piled naked on top of one another in the cemetery at Naples



A FAIR MOURNER OF MEXICO.

cremations and quick-lime burials of the Japanese, but the sights of this Mexican cemetery are stranger than all. I do not find them in any of the books on Mexico, and I would hardly have believed with mine own eyes. Imagine, if you can, the bones of 100,000 human beings torn to pieces and piled one on top of another like so much corn in a granary. Put all ages and sexes together. Tear them from limb to limb and mix the mass of skulls, low arms and ribs together of the hollow eyes of its neighbor, and the parts of different skeletons lose themelves in the vast pile of this vaulted granary of bones.

of Guanajuato is situated on the top of a high hill overlooking the town. I rode up to it on a little donkey and was admitted to it by an Indian, who has a hat least one hundred of these mumbers of broken skeletons beyond them. There were at least one hundred of these mumbers of the bill will be to it by an Indian, who has a hat least one hundred of these mumbers of the mics, each of which was more horrible than anything you will see in the mumbers of Boulak, near Cairo, in Egypt, or Mexico, and the undertakers have to mitted to it by an indian, who has a hat fully a foot high on his swarthy head, a revolver a foot long tied to his leather belt, and a pair of buckskin pantalons which fitted bil large live will find in our National Merchants which the materials for coffins are imported from abroad, which fitted bil large live will find in our National Merchants which the materials for coffins are imported from abroad, which fitted bil large live will find in our National Merchants are imported from abroad, which fitted his lean legs like a glove, which fitted his lean legs like a glove. The air here is so dry that it sucks the juice out of the dead, and these skeletons the year round, and nature wears a perpetual smile of blue skies, bright flowers and bracing air. The cemetery gives a view of hundreds of low mountain peaks avery one of which.

America and Alaskan mummies which though they are imported from abroad, though they are put together here, and they make the bones of these skeletons the year round, and these mummies have been made, not by spices and by linen bands, but by the atmosphere. They are more horpital flowers and bracing air. The cemetery gives a view of hundreds of low mountain make avery one of which covers incalcuable riches of silver and gold, and the precious metals undoubted-shriveled, it is true, but all the more her ly lie under the very bones of these tens of thousands of the dead. I entered by its wide gate and found myself surrounded by a great wall in a court which contained perhaps five acres of ground. The walls of this court were about eight feet thick, and as I examined them I found that they were in fact made up of pigeon-holes about three feet square and marble slabs, on which were printed the names and virtues of the dead who were



A MUNICIPAL COPPIN. chelved away within. There were thousands of these pigeon-holes, and my guide showed me a card giving the rates. From it I see that these holes are rented out to the bodies of the dead, and the guide tells me that the most of them are



taken up and another body fills the hole The five acres which makes up the cour of the cemetery are literally composed of hone dust. Each removal has left some pieces of his skeleton behind, and the ground is made up of the dust of past humanity. In going over it you see little pieces of bones sticking up according and at any point, where a A Plea For Cremation.

See Hittle pieces of some streking up everywhere, and at one point, where a number of graves were being dug. I noted pieces of skulls and other bits of skeletons among the mixture of dirt and bones throw: up. I was interested in which the elementary or to the house of mourning I which the europes manner in which the in the curious manner in which the bodies were laid in them. One digging here suffices for a number of burials. The stranges burying ground in feet long and from six to eight feet door.



CATACONCS AND MUMMIES.

and have wandered among the bone receptacles of the catacomis at Rome. I
there was next conthere are about one hundred and fifty
deaths a day in Mexico City, and you see
thave seen the munmy tombs of Egypt
the burning ghats of the Ganges, the
leases have expired and they have been
by drivers in mourning, spinning along

long. For ages this tunnel has been the receptacle of the bones of the dead of and the entrance to it is in the middle of this? I stood at this point, and looking either way I could see the great pilot. of this? I stood at this point, and hooking either way I could see the great piles of skulls and other pieces of skeletons jumbled together in all sorts of shapes and mixed up into one heterogeneous mass of bones rising in a slanting way from the floor of the tunnel at an angle of forty-five degrees to the roof. Everythis was jumbled together in the great part of the dead against the country. If forty-five degrees to the roof. Everything was jumbled together in the great democracy of death. The bones of old and young were piled in and on one another. The feet of men rested in the skulls of women, and I saw a great toe in the grinning teeth of what may Among the charges was one of \$800 for baye once been a breatiful girl. About on betting and I heard of a gase year. have once been a beautiful girl. About embalming, and I heard of a case yes-another skull the bones of an arm were terday in which a Mexican embalmer or thrown almost caressingly, and legs, doctor charged \$5,000 for preparing the and arms, ribs and thighs, whole and in body of a Frenchwoman, who died here.

granary of bones.

PIGEON-HOLES FOR BRAINS AND BODIES.
This gives you but a faint idea of what I saw to-day. The cometery of this city of Guanajuato is situated on the top of a were at least one hundred of these mumics. Was true he had brought in the bill of the body had decomposed before he began he was not able to preserve it and had withdrawn the bill. Had the newspaper of Guanajuato is situated on the top of a were at least one hundred of these mumics. of low mountain peaks, every one of which preserved article, and they retain the covers incalcuable riches of silver and rible in their thousands of wrinkles. Here again the wall is propped the mummy of a bearded man. His face is perand the whiskers, faded into bleached dust color by hundreds of years. cover the whole lower part of his face. His clothes have long since rotted off of him, and his bare chest, slightly pigeon-hoies about three feet square and six feet deep, some of which were open and others of which were closed with mapping labels or which were closed with drum-like sound of remonstrance. His shriveled arms are crossed and his withered brown legs are straight. As my eye travels down them I see that a part of an old boot still clings to one of his feet, and that the other. like all the rest of his clothing, has rotted off long

even in death she shows some signs of grace and beauty. Next to her stands another man whose features seem to be contorted with agony, and a little further on is the mummy of a boy of twolve whose mouth is wide open and whose sunken frame makes you think of a skeleton Smike, the persecuted student of Squeers at Dotheboys' Hall

A COFFIN FOR A TRIPOD.

From it I see that these holes are rented out to the bodies of the dead, and the guide tells me that the most of them are taken for about five years, after which the bones of the dead are taken out, the pigeon-hole is cleaned, and it is ready for the next occupant. It costs \$25 for the use of one of these pigeon-holes for the years, and this seems to be the abortest term for which they are leased. A man who wants one perpetually can have it by paying \$100, and if he carries to crowd his whole family into the same hole he can have it for the lump sum of \$200.

A coffin For A TRIPOD.

I had my camera with me in this insurance agent tells me that during his first twenty-eight months here he did not have a single death to pay out of the great a coffin from a little pile which contained the mummles of bables, and taking the mummy out held it under his arm, while he proposed the coffin on end and made it stand level by putting a to find the dead of this level my fair picture. Before I left I took a picture of this man with the mummy in his arms, and another of him and his brother ghoul holding up the mumicipal coffin, in which all the dead of this large time. arms, and another of him and his brother ghoul holding up the municipal coffin, in which all the dead of this town have to be brought to the graveyard. There are no bearses in this mountain city, and the town has fixed rates for the rent of its coffins. These coffins are so big that another coffin can be put inside of them, and they are carried on the shoulders of the bearers up the steep hill. As soon as they enter the cemetery the coffins are placed on a ledge or stone table, and are placed on a ledge or stone table, and are placed on a ledge or stone table, and are placed on a ledge or stone table and are opened, for the purpose, it is said, of see- Chicago, Ill. ing that not more than one corpse is

MEXICAN FUNERALS. Mourning is much more get hurying ground in the world is here at Guanajuato. I have visited the most curious grave-yards on record, but I have never seen anything that compares with the horrors I saw to-day. I have stood in the onely garden of the Wat Sah Kate in Bangkok, in Bangkok, in Bangkok, in Bangkok, in the local main and to eight feet down as the eight feet down as the eight feet down and for distant relatives. It is, however, and for mourning is much more general, and linek is put on for intimate friends and for distant relatives. It is, however, worn a shorter time, but the occasions for mourning purposes are so frequent that every lady has her mourning suit in her wardrobe. If, for instance, a young lady dies, her friends wear black for thirty days, and if it is the young girl's mother who is dead the friends will put on black for half that time. Ladies do not attend funerals in Mexico, but they pay visits of condolence soon after the death, and such visits are made in mourning suit in her wardrobe. If, for instance, a young lady dies, her friends wear black for thirty days, and if it is the young girl's mother who is dead the friends will put on black for half that time. Ladies do not attend funerals in Mexico, but they pay visits of condolence soon after the death, and such visits are made the Wat Sah Kate in Bangkok. In Siam, and have watched the hungry dogs fight over the bleeding flesh of the dead humans who were thrown there. funerals are of the most touching and extravagant nature. Funerals are colebrated, as a rule, almost immediately after death, and in Mexico City as soon as possible after the twenty-four hours which the law prescribes that the dead should be kept before interment. The coffin is procured immediately, the cards are sent out and the ceremonies take STREET CARS AS HEARSES.

Mexico City is, perhaps, the only place in the world where the street cars are the hearses. There is no other kind used, and the ear lines make a good thing out of their funeral business. ousted by their landfords from their ten-cuments above. Going down a winding stair so rarrow that my sides grazed DEAD AZTECTS.

The quantum properties in mourning, spinning stong the road toward the cemetery overy hour or so during the week. The funeral ear has a raised place in its center for the coffin. It is open at the sides, but has a the walls as I passed, I entered a long vaulted passage wailed with stones and paved with cement. This passage was well lighted by openings from above, and it was dry and free from smells. It runs clear around and under the edge of this five acres of cemetery, and is, in fact, a walled tunnel, about 12 feet high, a feet wide and more than 1,000 feet long. For accept this twonel has been the stone of the long. This car service costs all the way from 33 to 2120 per funeral, and some of the \$3 to \$120 per funeral, and some of the higher-priced cars are covered with silk,

bits, were piled up, one on top of another, like so many stones, and the whole, ghastly as it was, looked more like the piled up Indian corn in a crib than anythin clsc.

Solve and the work was not properly done and the deceased could not be gent away, whereupon one of the American newspapers published an article as to the outrageous charge. The doctor SOME DEAD AZTECTS.

The most ghastly things, however, in was true he had brought in the bill for

The death rate of Mexico City is very high. It is said that it averages about 37 in 1,000, and the only wonder is that it is not higher. Were it not for the perpetually bright sun and the high altitude the city of the city titude the city would be a morgue, a vast charnel house, a Golgotha, a place of the skulls. Think of a city which has a pop-ulation of hundreds of thousands for many generations, built upon and over a wamp, with no drainage whatever, and let this city go on, with its accumulated mass of filth, increasing year by year and sinking down into the soil, and you have some idea of sanitary Mexico City. A constant miasma rises here at night, and the years is only there for under and the water is only three feet under the city. Is it any wonder that there is no place in the world where typhus and typhoid fever is so prevalent as here, and is it not surprising that the Mexican capital is for many people a favorable health resort? The climate is so equable, rest of his clothing, has rotted off long long ago. Next to this ghastly object stands a mummy more ghastly still. It is that of a woman whose white teeth are as well preserved in death as life and whose black tongue sticks through these in a THE CATACOMBS.

sort of a leer. She has a wealth of long black hair reaching to her waist, and even in death she shows some signs of grace and beauty. Next to her stands the thin dry air and the hot sun

ANTI-INHUMATION.

The ordinary deed are, however, bursel in the ground. The city of Guanajusto (s. ich, but its great wealth is in the hands of fee. The majority are too poor the hard to the many coffin shops, but the masses are buried. The rates are very the many of these for many the many of the masses are buried. The rates are painted a light blue or grained in the rental basis. It costs a dead many of these buried in the rental basis. It costs a dead many of these buried in the rental basis. It costs a dead many of these buried in oak. I saw at Zacatescas a boy carry-training, and after that his burses are buried. The rates are painted a light blue or grained in the rental basis. It costs a dead many of these buried for any number of years and the two jears in these buried in one coffin and that the come to find something that will be considered in one coffin and that the come to find something that will be considered in one coffin and that the come to find something that will be considered in one coffin and that the come to find something that will be considered in one coffin and that the come to find something that will interest Spiritualists. Blearing and that will be considered in one coffin and that the come to find the paper very life full price. The paper are sometimes the paper very life full price. The paper are sometimes the paper very life full price. The paper are sometimes the paper very life full price. The paper are sometimes the paper very life full price. The paper are sometimes the vightly named."

The Proving spiritualists who are unable to paper very life full price. The paper very life full price corps: The rank and investigation generally, and that will be considered in the full price. The paper very life full price corps: The rank and investigation generally, and that will be considered in one coffin and that the come to find the paper very life full price. The paper was the unswer."

The Proving spiritualists who are unable to paper very life full uniterest Spiritualists. The name of spiritualists who

AN IMPROMPTU POEM. Given Through the Mediumship of

When Lyman C. Howe was at Watertown, N. Y., recently filling an engage-ment for the Spiritualist Literary Club, the following subject was handed him by me after he had gone upon the platform, with no knowledge on his part of its in-tended presentation;—"When I consider thy heaven, the work of thy fingers, the moon and stars which thou hast or-The general customs of mourning in Mexico are somewhat different from mindful to him, and the son of man that ours. Mourning is much more general, thou visitest him?" From this subject delivered a most oloquent discours with a poetic closing, and prayer. It is feared that you would not have space in your crowded columns for the lecture. The following is the poetry. It will be noted how appropriate it is to the

Watertonen, N. Y.

With God related thus through man, We live by love and not by fear; Dame Nature holds the secret plan Impressed upon her atmosphere.

And from the pulsings of the rose, And whispering Hly's voice expressed, And by the twillight's starry close, While all creation shows at best;

In every mastership of laws,
Where mind to mind in nature's heart
Reach outward to the First Great Cause,
That forms and finishes each part—

God's life in us is so revealed; God's language in our lives expressed, That all the beaven in us concealed Shines clearly through the human breast.

Then what is man that Thou dost look
Down through the starry depths o night.
And show Thyself in this low nook

Wherein his faculties unite!

When I behold the moon and stars Ordained by Thee, the living God, And see poor man with sin and scars, Bereft of all that's pure and good,

I ask what am I that I be
The subject of Thy tender care
Why Thy blessings, sweet and free,
Come down to me upon the airf

Why aim I thus a child of light;
Why thus Thine Image in me born;
Why can I learn by day and night,
Where God is set in nature's urn! We thank Thee that Thy mindful care, Can reach us in our darkest mood, And cheer our hearts, when in despair, With promises of life and God?

O, Thou art mindful of Thine own, Thy voice through human nature

Thy love-light whispering from the throne. Translates itself on human checks. In weeping sympathy and love
Thy heavenly rain on us descends;
The shadows of the world above
Meet us with rainbows as our friends.

God of the moon and stars of night, tiod of the blooming orb of day; King of kings, Thou light of light, Upon us let Thy blessings stay.

LET US PRATE God of the moon and stars of night, God of the radiant world below, God whose image is the light.

That spines upon our night of woe; We thank Thee that we're born to pain, To struggle through the world's eclipse; To reach toward heaven for life's sweet rain, And breathe Thy praises from our lips.

We thank Thee that the world of death Gives promises of summer bloom; and every life and every breath. That leads us on from tomb to tomb

Is but an expression of Thy care.
Through all the mysteries of heaven
We know and feel Thy presence there,
And Thy sweet love so constant given.

We thank Thee that the stars may shine And he our servants in the sky; That we may feel ourselves divine, And know that we shall never die. Though stars go out and moon should fade,

And all the heavens should pass away, Yet man shall live, for Thou hast made Him victor over all decay. We thank Thee that in Thy decree

Our lives are Thine forever more; And when at last we reach death's sea We'll cross and know Thee to adore. Oh, God who art thus mindful then Of all our weakness and despair, As well as all our hopes and pain,

We walt on Three and feel Thy care.

O, may Thy blessings so descend, Thy love into our souls impart From God that we may know our friend In Ilim who rules the secret heart.

THE HEAVEN GIFT.

I dedicate this with love to my friend, Mr. G. W. Oles, the violinist.

I think the Giver of all gracious gifts
Full well must love when unto you he gave
The power divine that strengthens and up-And makes the faltering staunch, the timid

strong and brave.

Yhe power that music holds, the spell that music yields,
Which, like unto a shrine, the spirit willing kneels.

listen while from out the impatient violin, Obedient to your touch, sweet liquid meas-ures flow

That puts to merry rout the harp and mando-Or organ's fitful swell or murmuring and and Ajax the lightning held and bade defiance

But you within your grasp a greater power doth hold.

throng
Like children wild with play, of aummer's
happy days:
When lot 'ils winter time; the player no more

ever on the alert to flud something that will interest Spiritualists. Because and investigators generally, and that will be embraced in "What next?" See No. 84.

Catherina L. Harris writes: "Your paper is rightly named."

E. C. Hart writes: "Tlike the paper very much."

We ask Spiritualitie great work we have the great

BRIEF LETTERS.

They Speak the Sentiments of the People.

As por announcement, the annual prenic of this camp was held June 5, 6 and
7, and there was a good attendance, and
the outlook for the coming season is
the outlook for the coming season is
the outlook for the coming season is
much more promising than ever before.
There are already twice the number of
people located on the ground for the season than at this time on any other previous year. Many of them have pur-

existence."

John Lynch writes: "I like the paper very much, and hore you may realize your fondest desires regarding it."

Alice Andrews writes: "I wish to add my 'God speed' to the thousands of others who love your paper."

J. Marsters writes: "I am glad to say that The Proorgasive Thinker pleases me in every particular."

Mrs. F. A. Tabery writes: "I enjoy it so much."

Mrs. P. A. Tabery writes: "I enjoy it so much."

paper given me so much pleasure. It cannot do without it as long as I can earn a dollar to pay forit. It was long as I can earn a dollar to pay lovers of truth. He felt that the last year had been one of earnest work and

A. W. West writes: "Keep on in the good improvement, and that the outlook for an abundant harvest was unusually more valuable reading than any other spiritual ings from our beloved and eminent co-

Mrs. Belle Slack writes: "I am making a worker, A. B. French, of Clyde, O., and bore to us the welcome news that he had

bore to us the welcome news that he had decided to resume his labors in the lecture field. Fow, if any, speakers have many spiritual papers; found much good in them all, but yours has the preference."

A. M. R. Fitzsimmons writes: "I siways find something instructive and interesting to which God has ejected and so admirable undered by the March of the calling to which God has ejected and so admirable undered by the March of the calling to which God has ejected and so admirable undered by the March of the calling the undered by the March of the calling the calling the calling the calling that the calling the cal

in it."

A. Kimball writes: "The best Spiritualist paper I know of."

W. R. Winslow writes: "We hope your list will double this year."

E. W. Wright writes: "The best paper of its kind before the public."

Geo. R. Symuta writes: "It has best paper of new, Mrs. Lillie came forward, and forwa

Geo. R. Stuntz writes: "I find that nearly everybody who is disposed to think for themselves is delighted with The Progressive Thinker."

Mrs. Maria Lewis writes: "I can't get along without it."

W. G. Spencer writes: "Your paper should be supported by every Spiritualist."

Willard J. Hull was called for and made Mrs. Joshua Seara writes: "It is by far the after the pleasant remarks. Mrs. Lillie came forward and described a vision that had just appeared to her. She saw the platform before her filled with children. She heard their voices singing with Mr. Lillie, so distinctly that it seemed that all of us must have heard them. Mr. Willard J. Hull was called for and made

Libble W. Sisco writes: "The paper grows etter, if possible, and I couldn't do without

James B. Little writes: "Everything con-sidered, you are doing a noble work in the cause of Spiritualism."

A L. Anderson writes: "The Paconessive were touchingly portraved. The closing thinken is doing a good work."

Thinken is doing a good work."

The Paconessive were touchingly portraved. The closing pacin was upon "Mother's Love," and

Dr. J. W. Atkinson writes: "THE PRO-HESSIVE THINKER IS grand; getting better all listen, and I hear the birds within the trees.
Pile note on note, and bury song with song, I see them sail away with wanton argosles.
On seas of melody, and visious 'round me throng.'
The abilities wild with play, of summer's the minds of those controlled by the ministers and priests know nothing of."

Connecting wild writes: "Words are

For The Progressies Thinker. JOTTINGS.

A TIMELY SUGGESTION.

Weitten for The Progressive Thinker

They Are from Cassadaga Camp. It is Made By a Solid Freethinker.

We venture to publish the following extract from the letter of one of our old and valued standbys, and his idea seems to us an excellent one:

SACRAMENTO, CAL., June 2, 1891.—I desire to see all Freethought lecturers in the field have some little support from the Freethinking public, and I believe that the American Secular Union is the proper head for the discensing of such In the particular. It is a live, conference of the same writes: "I consider it the cheapest and best Spiritualist paper published in the United States."

S. 8. Terry writes: "I am highly pleased with Time Progressian writes: "I consider it the cheapest and best Spiritualist paper published in the United States."

S. 8. Terry writes: "I am highly pleased with Time Progressian writes: "I am highly pleased with Time Progressian writes: "We like it the best of respective Timeses. It is a live, conference of the people, which, as is opening address, which showed that the year just bassed had been spent in earnable to pay that amount. Now, and spiritual paper."

A. A. Ganunit writes: "Consider me a subscriber for life"

Lidla Hamacher writes: "Never has any paper given me so much pleasure."

Celinda Harris writes: "I cannot decovered. Chairman Race conference out it as long as "I cannot decovered. Chairman Race conference out it as long as "I cannot decovered. Chairman Race conference of the people. Now is the time to issue a call for such a differ authoms. An atmosphere of peace and fraternal good will prevails. Mean and an earnable to progress and invoves the hearts of Cassadaga's workers on the hearts of Cassadaga's workers

individual workers ought to see the business wisdom—not to speak of the higher motives of brotherhood—of cooperating with a society like the American Secular Union, upon whose broad platform all liberals, of whatever ism, can find a feeting. can find a footing. A bundle of faggots piled up with care and system in one tireplace will warm a roomful of people, where the same faggots lighted separately and carried about in the hands of individuals, lead at best a fitful, flickering life, warming only the individual hands which carry them.

the better for the good of a shivering community: the isolated, flickering torch in the hands, or the large bundle of

Let us have subscriptions, as Mr. Butterfield suggests, to aid in circulating liberal literature. We cannot print and pay postage without money. Send it along, in large or small amounts.

W. G. Spencer writes: "Your paper should be supported by every Spiritualist." Willard J. Hull was called for and made a few pleasant remarks. Mrs. Lillie suggested that we make the conference an experience meeting, and each one relate something of their work during the last year. Several acted promptly upon the suggestion. Mr. Sprague, of North Collins, N. Y., spoke of some of the uses of your paper."

Mrs. C. J. Humphrey writes: "I consider it one of the best papers of the kind published."

Delia Slamson writes: "I can't think of doing without it."

Mrs. A. M. Cummings writes: "I have sometimes thought this one paper is so good, will keep it very choice, but when well read it was such a feast I must share it with some friend or neighbor."

Mrs. A. B. Cummings writes: "I consider it the best paper."

Mrs. A. M. Cummings writes: "I have sometimes thought this one paper is so good, will keep it very choice, but when well read it was such a feast I must share it with some friend or neighbor."

Mrs. A. B. Caster averanced to Mrs. Like a few pleasant remarks. Mrs. Lillie suggested that we make the conference late something of their work during the last year. Several acted promptly upon the suggestion. Mr. Sprague, of North Collins, N. Y., spoke of some of the uses of Spiritualism to him. It had cured him of using tobacco, and had been to him an ever-present blessing and helper. Mr. Mather made some pleasant remarks. Mrs. Lillie suggestion deach one relates something of their work during the last year. Several acted promptly upon the suggestion. Mr. Sprague, of North Collins, N. Y., spoke of some of the uses of Spiritualism to him. It had cured him of using tobacco, and had been to him an ever-present blessing and helper. Mr. Mather made some pleasant remarks. Mrs. Lillie suggestion. Mr. Sprague, of North Collins, N. Y., spoke of some of the uses of Spiritualism to him. It had cured him of using tobacco, and had been to him an ever-present blessing and helper. Mr. Mather made some pleasant remarks. Mr. E. W. Bond, of

was such a feast 1 must share it with some friend or neighbor."

Geo. E. Parks writes: "I consider it the best paper."

A. H. Rogers writes: "I like it better than any spiritualist paper I ever have taken."

E. S. Thorpe writes: "I timst be doing a noble and grand work."

A. B. Gaston responded to Mr. Bund by tensely affirming that he believed Mr. Taimadge to be the prince of the could not conscientiously listen to him. Mrs. Bart he could not conscientiously listen to him. Mrs. Sterns gave a review of her work for the year and spoke touchingly of the child life. Mrs. Like is a group of spirits drafted a plan for a saily Clapp writes: "The more we read your paper the more we enjey it."

Lizie A. Taylor writes: "I am very much pleased with the paper."

A. J. Lawrence writes: "I like the tone of your paper."

A. J. Lawrence writes: "I lake the tone of your paper."

A. J. Lawrence writes: "I have found your paper the more was a suitable one for the purpose. A. J. Lawrence writes: "I have found your paper to be a radical, plain defender of the truth on silf suces of modern spiritualism, and a fearless exponent against dogmatic errors and superstition."

D. W. Kempton writes: "To say that I am more than satisfed with the paper, is but puting it lightly."

Mrs. J. E. Russell writes: "Your paper is bread, baim and cooling drink to the few thinkers here, for it strengthens and austains, nurines and heals, and a draftens and heals, and writes and heals, and writes with the paper and county propers."

D. W. Kempton writes: "Your paper is bread, baim and cooling drink to the few thinkers here, for it strengthens and austains, nurines and heals, and writes and collevance of the country have recognized her worth, and more than satisfied with the paper, is but puting it in the paper and country and progress."

On Church." It was prefaced by a first paper and country the country have recognized her worth, and convention along without it." The discourse was full, from beginning to end, of spicy and original the paper and could

the environed spirit of the isolated and ostraciased advocate of free thought and progress."

D. L. Frost writes: "I am very much pleased with the paper and could not think of getting along without it."

Mrs. Maria Aagley writes: "I think The Producessive Thinker one of the best Spiritualist papers I ever saw. No family should be without it. The price is within the reach of any enterprising person."

Cyrus Irwin writes: "You are making friends in these parts, but not with priests."

Mrs. R. O. Dow writes: "You are making friends in these parts, but not with priests."

Mrs. R. O. Dow writes: "I admire your courage and fearlessness in opening the eyes of the people to their danger from the Catholle power."

Mrs. M. A. Eddy writes: "I don't wish to make even one copy."

Mrs. M. A. Eddy writes: "I think you will soon reach the heighth you aim for, unless you have set it on the highest summit."

The idea conveyed was that Spiritualism?" "Mothor's Lillies and who Hinders the Progress of Spiritualism?" "Who Helps and who Hinders the Progress of Spiritualism?" "Who Helps and who Hinders the Progress of Spiritualism?" "Who Helps and who Hinders the Progress of Spiritualism?" "Mothor's Love." "Democracy of Life."

The idea conveyed was that Spiritualism. We are glad to unite with our workers in spirit, in an assurance of our cordinal appreciation of her ministrations and ideas, and closed with a description of the Church of Humanity which has its foundation in the human heart, and reaches angel-ward.

In the afternoon Mrs. Lillies poke from subjects submitted by the audience: "The fact the present time, when the conditions are, perhaps, as trying for all in the work as it is possible for them to be, as a gift from special invisible spirit friends, who common the courage of the integrity and devotion which have characterized one's the truth of Immortality, or to Convince the Church of Items. The discount of Creation." "Who Helps and who Hinders work are with her in the good for which she has sacrificed so much, to life th

lift the burdens of the weary, to enlighten as to immortality. It has never listen Buston, Mass, Allen J. Hall writes: "Your paper is excellent, and a marvel at the price."

James B. Little writes: "Everything considered, you are doing a noble work in the consequences of our individual acts and sequences of our individual acts and sequences."

Meeting.

At this time of year many Spiritualists

Anna Connelly writes: "Your paper is worth more to me than any other paper I have read in the cause of Spiritualism, and I hear others say the same."

David II. Rapp writes: "It is the most welcome visitor that we have."

Meeting.

Meeting.

At this time of year many Spiritualists are turning their thoughts camp meeting was strongly emphasized, and upon the subject: "The Democracy of Life," the visited Lake Sunapeo camp I would may. David H. Rapp writes: "It is the most subject: "The Democracy of Life," the visited Lake Sunapec camp I would be subject: "The Democracy of Life," the visited Lake Sunapec camp I would nequalities and wrongs in the world come, you will be more than delighted the come. with the place, and the spiritual feast that has been prepared will be all that ORPHA E. TOUSEY.

Bob Ingersoli in Hell.

Colonel Ingersoli at the Lotus Club enhanted with the surroundings. The

However, the result of the second that the final of those controlled by though that the indust of those controlled by the following days.

I see the angry clouds hide moon and wander ing star. I see the angry clouds hide moon and wander ing star. I see the angry clouds hide moon and wander ing star. I see the size of and the stand of the process of the stard of the process of the process

WHAT NEXTY See No. St of THE PROSTESSIVE THINKER, and it will tell you What next! Our Summer camealau will be one of thrilling interest, and date will be furnished with which owney Spiritualist should be familiar, unless he is a feedblased back number.

Fellow-Liberals, which do you think is aggots blazing away merrily on the heathstone?

IDA C. CRADDOCK,

Cor. Sec'y A. S. U. Philadelphia, June 11, 1891.

SYBILLA;

It Abounds to Startling Situa-

lightning track on destruction's wave for the Po-

This was the life of Firm Masters A True and Thrilling Narra- will be not dread and the Relics Existing Everywhere the Makes a Base Assault on God's Way of Saving the World.

tive of "One Alone." An extraordinary manifestation of impor mann. Away to doubt. Thank food: at last she sees the river. There-there is read, posses, and better than all, shiring. Quick. She has gained the

we has the largest situatation of any in Gilmed a halor for every wound."

in answer, and finally came back ever, breatgut him to his senses, and he the develope girl unopened. Her promised that if she would only live with was the intelligence him he would certainly reform. In order of spriety, the lady became a brought out a priest and took a selemn to the place of kitchen maid both that he would not drink any more

SUPERSTITION,

that first and remainded A fairer year and the wife reasons of Spiritualism that he has in regard to discover, tweether the standard attention of Spiritualism that he has in regard to current superstitions, he never would be current superstitions, he never would have made the above declaration. But have made the above declaration. But have made the bour when all drunkard. Previous to this time centers doing a good work in his way, and masking of your own hideous self.

exists a cross of the low- to make the promise of more exect, he CORA MATTOON'S JOURNEY

taker capacity she at length should live. Relying upon this solemn the obtaining a shelter. Also, promise of her harman to refer the

Writing for The Property Phinter Rev. John Alex Dowie.

ere see trying to maintain the same in at the corner of Panitus St. and Wash

marriage begit a marria

treatise and threats had been tried upon we hope the time is not far distant when abominations with which you charge the man, but without avail. The present we may called forth peet of a separation from his wife, howin spiritual truths.

The progressive Thinker.

Something of your own hideous self. The progressive Thinker.

Something of your own hideous self.

The progressive Thinker.

Something of your own hideous self.

Something of your own hideous self. struction which you place upon the writings of Spiritualists are the shallow reasonings of your limited mind. Could spirit, so that you might see, as the

Aritim for The Progressive Thinker PHENOMENAL.

While Heter Newton is and exercise front in Chicago, the Rev. John Alex the rooms of the Keeler Brox, which to desire the relie of superstition, oth. Davie, exesting a series of meetings scene was witnessed by an overflowing has advertised himself somewhat ex. winters at Washington, and are gener-HIS I WAS HARDING! HERT.

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and leave as compared enough to think the name of religion they are driving that could be done next.

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Washington, D. C.

SOMETHING CURIOUS.

A Reasonable Explanation.

ton for one moment lose sight of the made his appearance after having been believed to be dead for more than twenty true Spiritualist can see, the baseness years, has caused quite a stir in this and brutality of your attacks upon the is now investigating his past life, and Thomaston will less be at leagth should live receiving about the strangest case that ever occurred whom you know practically nothing, the proceedings were stopped.

The strangest case that ever occurred whom you know practically nothing, the pleture of yourself revealed in that moment would be an hideous to you as anything that you have portrayed of the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways. But the mystery in various ways, but the supernatural and is worthy of study anything that you have portrayed of the mystery in various ways. But the mystery in various ways, but the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various anything that you have portrayed of the mystery in various to you as anything that you have portrayed of the mystery in various to you as anything that you have portrayed of the mystery ways and the mystery ways and motives of a class of people of whom you know practically nothing, and the process of the mystery ways a

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