## EVOLUTION.

An Interesting Study. One Calculated to Illuminate the

reached yet.

## EARLY THEORIES.

that animals were begotten from earth centuries. by means of heat and moisture, and that man did not originate in a perfectly de-

ore the ice cap as it advanced from the gotten past. north, and followed its receding edge as the glaclers left portions of the surface uncovered by successive shrinkages toice shroud. It is alleged that at first he must have been essentially carnivorous, as indicated by the structure of the teeth, and probably a cannibal. Also it might be supposed that the dawn of rea-soning powers was marked by the use of

as our observation extends, obliges us to take a different view of the early history of the human race. We cannot doubt that the earth has existed during many millions of years, instead of less than figure part of that immense span of existence its surface has teemed with animal life; that the lowest forms were first evalved from the lips have been felt keenly by the highly and a series of grunts is suggested by of communication than by signs. But to the earth has existed during many as about 7,000 years ago. But on its appearance of gent that the earth has existed during a large part of that each of these than the careful form the lips of those who first essayed to make vocal immense span of existence its surface has teemed with animal life; that the bear first evolved from the limited of the existed of the existence in a surface has teemed with animal life; that the bear first evolved from the limited of the existence in the surface has teemed with animal life; that the bear first evolved from the limited of the existence in the surface has teemed with animal life; that the bear feel in the lowest forms were first evolved from the limited of the existence of the end of the existence of the existence of the existence of the existence of the end of the existence of the existence of the existence of the existence of the end of the existence of the existence of the end of the existence of the existence of the end of the existence of the existence of the end of the existenc then enter on a phase of decadence, but the first of these stages has not been many people to-day, the race has not yet such as marks members of the Semitic, or Aryan families of languages, must the ape toward that of our modern civil- able that communication by mea

## BECAME A FLESH-EATER.

Unguibus et puguis, dein fustibus, atque its was but another step. It was taken all the more readily as the advancing cold Pugusbant armis, quae post fabricaverat usus:
Donec verba, quibus voces sensusque notarent.
Nominaque invenere.

wave had stunted the growth of the fruits and nuts upon which the being had up to that time fed, and perhaps killed How long ago man first appeared on earth naked and otherwise "on the level of the brute," cannot be told. But his remains are found "in place" by the side of those of animals now extinct in the climate where their bones are discovered, and which must have been dead many more than 6,000 years. It is even probable that man existed on the earth previous to the latest glacial epoch; that some members of his race retreated be-

THE HUNTING AGE Hence the primitive men soon become hunters, and it depended upon their lo-cation as to whether or not they were migratory. There would at first be no tie to prevent the individual from roaming as far as it seemed safe and desirable to go in quest of his food. Doubtless the one who found and could retain posseswas taken for food. But this may be wrong. If the ape, which is that animal structure, be regarded as his progenitor it will be more natural to suppose that the first men were strictly on the bring carnivorous except in his old age. Neither will it be necessary to make the first men were strictly on the brule level in the point of intelligence. It is well established that the aps stretch themselves on the ground for repose, and some of them have been known to choose a pillow for the head.

Anteropology demonstrates the necessary to fit the comfort and spiritual enlightenment of those who attend.

Secretary.

42 Portland St., Worcester, Mass.

BEFORE THE ICE AGE.

Hence it is necessary to look much further back than the last glacial visitation for the origin of human life upon the earth, and we cannot resist the conclusion that the race came into existince when the whole globe was much botter than it is now. In the language of Dawkins: Three phases of life may be traced over the whole earth, and hoir succession is invariable, whence it is the United States. Call your friend's attention to The Prochessive Thinker and the numerous attractions which is that and controlled. Anthropology demonstrates the necessary to look much further back than the last glacial visitation for the origin of human life upon the earth, and we cannot resist the conclusion that the race came into existing the provided and the numerous attraction of the brain and controlled. Anthropology demonstrates the necessary to look much further back than the last glacial visitation for the origin of human life upon the subtraction of the brain given up to exist the conclusion that the case who attend.

Sibylia.

This narrative by Mrs. Emma Harding Britten, being founded on absolute facts, will excite widespread interest, it the United States. Call your friend's attention to The Prochessive Thinker and the numerous attractions which it through the constitution of the brain for the brain of the brain given up to exist the conclusion that the constant

parents. In our version it was the first step in the ascent from the condition of development. It would seem most prob-

## WIDE DISTRIBUTION.

man did not originate in a perfectly developed state, but was engendered from beings of a different form. The Roman poet Horace (65 to 8 B. C.) was a little more definite, and if uncomplimentary to the primeval man, was hardly more so than St. Paul to his successors. (See Romans L. 24 to 3L.) Horace writes in his third Satire (first book):

Quam prosepserunt primis animalia terris, Mutam et turpe pecus, glandem atque cabilla proper.

Romans L. Paul to his successors and the sate of the globe, and it is hard to suppose it possible that all these proceeded from a single individual or troupe originating in those areas. The flint flake, bearing unmistable evidence of having been used as a tool, is found in the late Pleistocene strata, attesting the great antiquity of man, and is abundant in later formations, showing that he roamed over a suppose transplated forms.

WIDE DISTRIB! TION.

But these tools, works, or remains of early man are found scattered over a found scattered over a found scattered over a single found to the primeral poet Horace (65 to 8 B. C.) was a little would soon become offensive from decomposition, and it would require but a single gleam of intelligence to rise further or the idea of removing it by rubbing with the sticks or stones already used in combat. The flesh fragments would then be removed from this to eating the savory smelling morsels was but another step. It was taken all tions, showing that he round over a suppose it possible that all these proceeded from a single individual or troupe originating in those are to the idea of removing it by rubbing with the sticks or stones already used in combat. The flesh fragments would then be removed from the surface of the globe, and it is hard to suppose it possible that all these proceeded from a single individual or troupe originating in those at the combat. Excursion tickets will probably be on sale at all principal at the service of the globe.

The flesh adhering to the first skin worn would from the surface of the globe and it is hard to s tions, showing that he roamed over a vast extent of earth area. It is found in Japan, India, Europe, Africa, and on the American continent, while its discovery That is to say: "When first these creatures crawled out of the ground, dumb and foul brutes, they fought for nuts [acorns] and sheltering places, first with nails and fists, then with sticks, and afterwards with weapons made of animal food, whichever was more easily procured, but another step was taken, all had a habitat there when man was a metal, until words [speech] came with which they expressed feelings and designated objects."

APEINTELLIGENCE.

procured, but another step was taken, and afterwards with weapons made of metal, until words [speech] came with and that an important one, though purely physical. The man was no longer obliged to keep within the shade and warmth of the forest. He could leave his Eden voluntarily. He was willing as belonging to the most highly developed quadrumana.

some members of his race retreated be- equality having existed in the long-for- all human attributes and without any signs of a closer alliance with the lower

the use of stones and clubs, sometimes hurling the first with considerable dexterity, and at others using either in a hand to hand encounter. It has been noted, too, that in confinement the ape is deliberate in its actions, even circumspect, and capable of showing a decided attachment to attendants and company attachment between two persons of opposite sexes appears to be so deeply attachment between two persons of opposite sexes appears to be so deeply attachment between two persons of opposite sexes appears to be so deeply attachment between two persons of opposite sexes appears to be so deeply in the upper rock formations. Vegetation would be established the social compact changes analogous to those which are to be seen in the animal world in the passage from birth to old age." In the first phase the fishes and amphibians of the advantage thus obtained in prove that the earth as a whole has passed through a series of biological changes analogous to those which are to be seen in the animal world in the passage from birth to old age." In the first phase the fishes and amphibians of the advantage thus obtained in prove that the earth as a whole has passed through a series of biological changes analogous to those which are to be seen in the animal world in the passage from birth to old age." In the first phase the fishes and amphibians of the advantage thus obtained in the coping with the larger game, and thus would be established the social compact of the only class his tender spirit ever flamed up against: those who have deliberately murdered every holy impulse through a series of biological changes analogous to those which are to be seen in the animal world in the passage from birth to old age." In the distinct of the advantage thus obtained in the series of biological changes analogous to those who have deliberately murdered every holy impulse through a series of biological changes analogous to thos

with perhaps not one of his race poses-

the Natural Bridge Springs Hotel. It is reached from Chattanooga either by the Dumy or Electric Line to St. Elmo, probably be on sale at all principal as in the physical world that all seed cities to Lookout Mountain and return, must be buried for a time in order to se-

SPEAKERS AND MEDIUMS.

were not within reach. With this beat starting of the continue problem of general diffusion of the dif-ferent forms of life through a wide range of latitude on each of the continents which

great state of animated existence. Different peoples and communities may ferent peoples and communities may have attained to great power as well as high state of civilization and relapsed into scale of low culture, if not semi-manent protection against the cold? barbarism, but these are to the race only as the individual is to the commuonly as t only as the individual is to the community. It is reasonable to suppose that a time may come when the race considered as a unit will have reached its maximum of possible development and the number of possible development and the story of the first cloth-like and it is therefore reasonable to suppose that a combination of sounds to express time may come when the race considered as a unit will have reached its maximum of possible development and the story of the first cloth-like community. It is reasonable to suppose that a little doubt: and it is therefore reasonable to suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of centuries afterwards, moving in this neglected Christian truth, the progression of the Semitic, the reverse direction to that traversed in the reverse direction to that traversed in the reverse direction to that traversed in the reverse direction to the time when physical man. And in this century also discuss the Bible account it was the sequel to a fall so severe that, in the estimation of the suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of centuries afterwards, moving in the reverse direction to that traversed in the reverse direction to that the second to the suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of centuries afterwards, moving in the traversed desired to the suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of centuries afterwards, moving in the reverse direction to that traversed the tension of the suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of centuries and the story of the suppose that he followed from the equatorial regions the edge of the ice-cap in its retreat towards the Pole thousands of the suppose that he followed from originally. And all this before man had risen above the dignity of a mere hunter, pushed themselves into polar antagonism, they are united and all the good of The idea that the first men were evolved from some lower form or forms of existence is far from being exclusively a modern one, though the demonstration as a necessary corollary to other whoseled of natural history, in the widest sense of the term, was not possible till within the last few years. It is said Anaximander (B. C. 610 to 547) held that animals were begotten from earth The camp ground is located on the summit of Lookout Mountain, Tenn., at the Natural Bridge Springs Hotel. It is proceed by the beautiful science of anthropology, which has been developed in all its grand ascential and the second second as the second second as the second second second as the second seco in all its grand essentials and in much of detail by one of the most remarkable minds that have ever lived. Prof. Joseph Rodes Buchanan, the father of a com plete system of anthropology, will in the next century receive the thanks of a tar-

dily appreciative world. There seems to be a law in the mental cure a hardy germination;and the better the seed the slower may be its emergence from the incubative soil. So the science that Prof. Buchanan has toiled a life-The following speakers have been engaged for the meeting: Rev. Samuel Watson, D. D., of Memphis, Tenn.; Mrs. Helen Stuart-Richings, of Boston, Mass.; Mr. Geo. P. Colby, of Lake Helen, Fla., and Geo. A. Fuller, M. D., of Worcester, Mass. It is also expected that Mr. A. C. Ladd of Atlanta Ga., will be in at-Mass. It is also expected that Mr. A. Christ spirit in additional, industrial and re-C, Ladd, of Atlanta, Ga., will be in atligious organizations, so that these will The following mediums will also be present: Mrs. Ulrich, of Nashville, Tenn., business and test medium; Mrs. rear of the brave vanguard and mistakenly independent slate-writing medium.

Several others are expected. It is a common foces of mankind. In the light of anthropology, the dark problems of Several others are expected. It is a grand field for honest mediums, and all such would be most heartily welcomed by the officers of the camp meeting. It is a most delightful and healthful place to spend the summer. Rooms and board may be obtained at the Natural Bridge hotel, at reasonable rates. Parties should write to the manager, Mr. Russell. Address. Natural Bridge hotel, Lookout Mountain, Tenn., early, if they desire accommodation at the hotel. Further particulars may be obtained of either of the following parties: Jerry be the work of evil spirits. The laws. animals than is presented by the savages of to-day; as a hunter, armed with rude stone implements, living not merely in Britain, but throughout Western and Southern Europe, Northern Africa, Asia Minor, and India. Next follows the cave-man, possessed of better implements, endowed with the faculty of representing animal forms with extraordinary fidelity, living in Europe north of the Alps and Pyrenees as far as Derbyshire.

Better of the following parties: Jerry Robinson, President, Lookout Mountain, Tenn.; J. Seeman, Treasurer, Chattanooga, Tenn.; Geo. A. Fuller, M. D., Secretary, 42 Portland St., Worcester, Mass.

The prospects are for a most profitable and enjoyable meeting. No pains will be spared by the management to add to the comfort and spiritual enlightenment of those who attend.

Geo. A. Fuller, M. D., Anthropology demonstrates the necessity of religion. It refutes the negations

ism by proving to the dullest senses the awful effect of that "sin against the Holy Ghost" which consists in so defiling its "temple" that the spiritual nature can no longer remain a tenant. And

# it gives the most pointed confirmation (if that were needed) of Jesus' stern denunciation of the only class his tender Mr. Singer and His Remarkable

The Primeral Hauter. The Most Probable Theory of His Evolution. Descended from an Aucertard Lap of the chinganone, which is still lower the chinganone, which is still lower. The Millennial Era a Possibility, which is still lower. The Millennial Era a Possibility, and to this the fact that ages and attachment to attendants and companions and the chinganone, which is still lower. The Millennial Era a Possibility, and to this the fact that ages and attachment to attendants and companions and the chinganone, which is still lower. The state of the way friended the hearts of the coding by savage fashon.

The Entroit: Spiritualities are in the water of the case of the state of the way friended the hearts of the case of the case of the state of

because "the beast will be bound down"
by that spirit; the brute from which man
developed will no more have dominion
over him; he will be as a god.
This neglected doctrine of a milleni-

## L'ARRIVAL.

BY ELLA WHEELER WILCOX.

"What do I bear at the window! Did some one call me!" Nay, It was only the wind, my darling, Giving the night away. Only the wind and the shutter, Talking as two friends may.

"But now I hear some one speaking; Oh, listen, and you will hear It is only the nightbird calling To her mate in sudden fear: Only the dead leaves falling,

"But now there is some one coming,
I hear a step on the stair."
Nay, nay, it is nothing, darling,
But the rocker of my chair.
I have just been out in the hallway,
I am sure there is no one there.

The last love-leaves of the year.

Never a knock at the doorway.

Never a step in the hall. Yes, the king is certainly coming— How lightly his steps do fall A sigh and a straitening downward, And silence is over all

-New York Mercury. HARK, MY SOUL.

Hark, O my soul, angelle songs are swelling O'er earth's green fields and ocean's wavewashed shore.

How sweet the truth the blessed strains are An idea

Onward I'll go, for still I hear them singing: "Come, weary one, the angels bid thee come."

And through the mists its echoes faintly ring-

Look up, my soul; truth's moonbeams softly glisten Upon the breast of life's most troubled sea; It cheers my sleeping heart to listen To those sweet songs which angels mean

while I toll on and wake some soul that's resurrection.

Then my soul mounts upward into loftier

years
Chalned me an exile in my present place.\*
Ross L. Businell.

## LOVE NOW.

The sanctity that is about the dead;
To make us love them more than late, when here— Is it not well to find the living dear, With sanctity like this, ere they have fied:

The tender thoughts we nurture for a loss Of mother, friend or child,—oh! it were wise To spend this glory on the earnest eyes, The longing heart, that feel life's present cross.

Give also mercy to the living here, Whose keen-strung souls will quiver at your touch:
The utmost reverence is not too much
For eyes that weep although the ilps may
sneer.

ROSE HAWTHORNE LATHROP,

Boy Receive the Indorsement of a Prominent Medium.

truth would find wide acceptance, es-pecially among inquirers and skeptics. With his lectures set in the framework

I bespeak for Mr. Singer and his little musical genius the good will, appreciation and substantial support that Spirit-ualists extend to all who are worthy of Chicago, 211.

## Religion of the Zulus.

The Times, in alluding to the religiou habits of the Zulus, says that of exterior religion or interior piety the Zulus scarcely know what it is, although they are considerably superstitious. Their theology recognizes but a very faint idea of any supreme being, preferring, as they do, to remain untouched by the taints of the missionaries, and glory in the plurality of celestial spirits, which are named "amadhloxi," and are the shades of their ancestors, each of whom is the god or protector, keeper as well as punisher, of his own stock. To these do they offer sacrifice in time of need, as war, sickness, calamities, etc. To them do they attribute all blessings that may chance to fall to them, and misfortunes, too, sometimes, in which case the spirits are said to be angry. Private prayer is a monster totally unheard of among this dark race, and public religious services are very rare occurrences, being held only in times of war, disaster or death, and are without exception steeped in

An idea of another life after this is of that new life where death shall be no universal among them. Supplications addressed to the deceased, or to the of that new life where death shall be no more.

Onward I'll go, for still I hear them singing: "Conge, weary one, the angels bid thee coine," And through the mists its echoes faintly ringing.

The music of their voices leads me home.

Look up, my sonl; truth's moonbeams softly glisten

Upon the breast of life's most troubled sea; It cheers my sleeping heart to listen.

To those sweet songs which angels mean for me.

Angels, sing on; my falthful watch I'm keeping.

Sing some sweet strain of one pure song above, while let it old on and wake some soul that's

Vhile I toll on and wake some soul that's
aleeping.

Till life's long night shall break in endless love.

A sacrifice of purification follows immediately after the burial. This consists in all going off for a bath in the nearest river, where they make a sacrifice of at least the surface dirt that where beyond the shadows of earth's dark space, and have lived and loved before these earthly years

spheres,

has kept them warm so long. Upon returning home the doctor furnishes each with a small plece of root or similar substance to nibble, which is said to act substance to nibble, which is said to act as a strengthening medicine against the evil consequences that otherwise would befall them. From the decease until after eating of the ikubale everyone scrupulously abstains from food. The father of the kraal, as a special honor, is buried in the isabaya (cattle-fold); all others are thrown away in any other most convenient spect

in any other most convenient spot.

Three oxen are then slaughtered at succeeding intervals, as praise-offering, for viaticum, and the third for going out of mourning.

Miss Elane Goodale and Dr. Eastman, the well known Sioux Indian who was graduated from Dartmouth College and the Boston University School of Medi-cine, will be married June 15.

The bitterness of sin,
and i, without a taint or stain,
to heaven be undered in
contact the man altered week is easy to wait;
which is a standard to the stand The waywardness, and strife, and guilt to every reflective in the spiritualist rank. That hander will be exclusively in spiritualist rank. That hander will be exclusively in spiritualist rank. The thorne that pierre the clay—and the first section of the spiritualist. The Two Worlds Light Medium and Inspired Agnosite. The Two Worlds Light Medium and Inspired Agnosite. The Two Worlds Light Medium and Inspired Agnosite. The thorne that pierre the clay—are things but written in the sand, and shall be washed away. When wave on wave the surges deep the spiritualists at the spiritualists. Even they with a seriet robe enswathed when the spiritualists at the spiritualists at the spiritualists at the spiritualists. Even they with search the study of the state of the study of the spiritualists. The spiritualists at the spiritua

CLUBS! IMPORTANT SUGGESTION! To morrow feels the Launt.

And every phase of guid or ill,

Of gladness, hone, despair,

of every grief and bliss, each one
Must taste sometime, somewhere,
while taker to add in the good work. You with
apprince no difficulty whatever in inducing apirtus,
to some of them can afford to be without the valuable
for any of them can afford to be without the valuable
formation inparted therein each week, and at the
formation inparted therein each week, and at the
formation inparted therein each week, and at the
formation imparted therein each week, and at the
formation imparted therein each week, and at the
formation imparted therein each week, and at the
first include or we use count per week.

SATURDAY, MAY 30, 1891.

Issing as a Factor in an Oath.

Issing as a Factor in an Oath.

To morrow feels the Launt.
And every phase of guid or ill,
Of gladness, hone, despair,
Of great and small,
Endowment equally defined,
(for das bestowed on all.)

That in the .f.ons' ceaseless march
Each must all problems solve
Of life, from low to high, the same
Ideal to evolve.

Lusting as a Factor in an Oath.

All share the self-ame fate,
Today, to-morrow, or here, in

bound with elastic bands it is not uncommon for the one taking the oath to This is the Presidential custom. the lynx-eyed reporters watch ly and report that masage of Scrip-which the Presidential lips have

the ritual as a sign of reverence before he reads it to the people. Bouvier's law dictionary says: "The commencement of awearing on the evangelists." In Christian courts Jews usually decline to be sworn on the Bible, if it includes the New Testament, and they very rarely "kiss the brok," although the Jewa from the carliest period were sworn on the Pentateuch. They had, however, like the Romans, two forms of oaths, known as the greater and lesser oath. The lesser oath was by Jerusslum, the temple, heaven of the altar; but their their hand upon the book of the law and by the God of Israel. The Mo-dans are sworn on the Koran, and fathers, by their own lives or the lives of their friends, by their heads and by their right hands, while among Scan-dinavians and Germans it was customary to rest the hand upon some object while

which threaten to ensiave the honest worker, by the very abundance which his labor produces. If the present process goes forward unimpeded, billionaries will be as common fifty years hence as millionaires are to-day, and they who can mass and control such almost in-comprehensible wealth will hold in their hands the deatiny of the nation.

## Dr. Brown's Oriental Researches.

I have just finished reading Dr. Brown's "Oriental Research." It is the It is the most complete refutation of orthodox Christianity I have ever seen. I have read many writers on the subject, Vol-taire, Paine and Gibbon, as well as Taylor's "Diagosia," but none were as satisfactory as Dr. Brown's book. Although I have long been satisfied that Jeaus was only a myth, and never had a real existence more than the thousand and one gods of Paganism, yet when I see the millions which are spent, and the labor and rains taken to propagate such

public square, and its author imprisoned.

for one, thank bim for it, as well as for the communication he sent to THE PROGRESSIVE THINKER. I en loyed the reading of it very much —hope to hear from him again.

Lockwett, N. Y.

dorse her, and regard her mental and moral endowments as unexcelled.

But we are not called to defend the living Madam Blavatsky. It is for the dead we stand on the defensive. We have no words of sufficient force to express our moral excernation of the ghould be pressed on the standing over the grave, would fill it with the sewerage of his own vindictive and malicious character.

We are not advocates of theosophy, yet we cannot ignore the grand truths it embodies, and Blavatsky's name will be immortalized therewith. Whatever she has done wrong will be forgotten, and the truths she championed will remain ages after her vindictive maligners have gone into utter forgetfulness. Some editors of spiritual papers seem to think that the one chief office of such a journal is to become a sewer through which may blow all the fitth and garbage they can gather from the surface of the movement. If a lecturer is recreant, or a medium deceives, they publish with described in the proper of the proposition is a suitable and the proper of the movement. If a lecturer is recreant, or a medium deceives, they publish with

living in houses of thinnest glass, stand at their doors pelting every passer who does not bow in acknowledgement to their superfority. THE PROGRESSIVE THINKER has better uses for its columns. It cannot spare a line to slander the living or malign the dead.

It cannot spare a line to slander the living or malign the dead.

It cannot spare a line to slander the living or malign the dead.

tating the danger, says a New York | The alliance of money and the church is by the moralist: "What mean the four paper, which lurks in the greasy and the great danger, and one that cannot be conspicuous stones" the preacher worn backs of the court Bibles. The too foreibly presented. As Mr Wake-

ment. Jersey haw must be very did not be very did not be very and the require ment. Jersey have must be very did not be very and hat ment of the flood. Bad prospect; these break have combended the refusal. In the courts of everal States any one may refuse to do so, and in many of the States the Bible is not used in the courts. The command of the rough have followed the refusal is those who own and control that control all. The census, and the articles of the many of the States and only to hold up his right hand and solemnly swear that he will be true, and solemnly swear that he will the true, and the true reading of the signs of the times. Gradually the conditions of the t floods, and like a hundred cataracts the

tion would be gone."

The Comtian philosophy has no escape and predicts the control by a few Captains of Industry, under the moral influences of the Catholic Church, of the people. Mr. Wakeman briefly prophesies:

"We answer the continuance of our republic, saved by gradually passing to the people the monopolistic powers that of old went to lords and kings, but which can never go to them again, or to corporations or a plutocraey, in substance their successors."

The only safety is the arousing of the people to the magnitude of the influences which menace individual liberty and which threaten to ensiave them honest worker, by the very abundance which his labor produces. If the present processing forward unimpeded, billionaries will be as common fifty years hence as millionaires are to-day, and they who can mass and control such almost in-

## Things Worthy of Notice.

Things Worthy of Notice.

I am glad that the Spiritualists of this spirit. It was well received by a large country, and of other countries, too, are making arrangements to be fitly represented at the Columbian Exposition.

Mrs. Eldred had intended to return home making arrangements to be fitly reprerather, let us send in our names and our dimes to the one appointed to receive them. If they, the Spiritualists, are as numerous as is claimed, even a time appear of the spiritualists are as numerous as is claimed, even a time give us another rich treat. Tents sented at the Columbian Exposition. numerous as is claimed, even a dime apiece would aggregate a large sum; but

apiece would aggregate a large suin; out to the front in the cause of this city. There is a good field for work here, and you have shown us how to accomplish great things with small beginnings. I am glad, two, that the question of organization is being discussed. Geology and unadulterated." You have shown us how to accomplish a great things with small beginnings. I am glad, two, that the question of orbital and unadulated as a lam as the case may be, indicating a state of confusion, a breaking up of the old order and a preparation for the new.

It seems to me that Spiritualists have all as been in this preparatory condition long.

been in this preparatory condition long enough, and should be fully ready to unite on some basis acceptable to all the elements that are sufficiently progressed to combine in the new system.

THE PROGRESSIVE THINKER

Provided very source at 1815 Jettern street.

The Chould same a set and passimate young mon, included same as a set action of provided same as a set and same as a set as a set and same as a set and same

gather from the surface of the movement. If a lecturer is recreant, or a medium deceives, they publish with flaunting headlines, and laugh with the delight of a hyena over a new made grave!

We wish it distinctly understood that THE PROGRESIVE THINKER is devoted to the publication of the good and the true, and only will speak of the false when principle is involved. If we desired to enter on personalities, we might make it unpleasant for some who, while living in houses of thinnest glass, stand living in houses of the false were in the false when the struck and the false were in the false when principle is involved. If we desired to enter on personalities, we might for some who, while living in houses of thinnest glass, stand living in houses of thinnest glass, stand living in house of thinnest glass, stand living in house of thinnest glass, stand living in house of thinnest glass, at an interval of the control of the good and the true, and only will speak of the false when principle is involved. If we desired the false when principle is involved. If we desired the false when principle is involved. If we desired the false when principle is involved to the false when principle is involved. If we desired the false when principle is involved to the false when principle is involved. If we desired the false when principle is involved to the false when principle is involved. If we desired the false when principle is involved to the false when principle is involved to the false when principle is involved to the false when principle is involved. If we desired the false when principle is involved to the false when principle is involved to the false when principle is that it behooves man to solve, if possible, and I consider it solved, if anything

says the York (Pa.) Daily, which oc-

Rogers or the Salem witches

Mrs. Adaline Eldred.

Mrs. Mary E. Van Horn, of Milwaukee

in Psychometry.' She gave its features in detail, claiming that all its manifest-

give us another rich treat, delineations are marvelous.

as an actually true story:
"About a dozen persons had left the paper, which lurks in the great danger, and one that cannot be worn backs of the court Bibles. The presented. As Mr Wakenam presents it:

"The question is whether the Industrial Feudal System of the Monopolists shall replace our republic and the republic of who know that it is optional with them, seem to lose their self-possesion, and at the command of the court haiff, "Klas the Bible," they do so.

A New Jersey physician is reported to have refused to "kias the book," but was compelled to comply with the requirement. Jersey law must be very old fashioned and rigid, or no ruling would have followed the refusal. In the courts and court of the courts of the poole, and at the courts of the properties of the presented. The presented the presented the presented to some standard relation to the fast time the presents at the presented to forcibly presented. As Mr Wakenam presents it:

"The question is whether the Industrial Feudal System of the Monopolists shall replace our republic and the republic and the republic of our fathers, while the command of the courts haiff, "Klas the Bible," they do so.

A New Jersey physician is reported to have refused to "kias the book," but was compelled to comply with the requirement. Jersey law into the requirement. Jersey law into the requirement of the floods:

"Now there are a danger, and one that cannot be too forcibly presented. As Mr Wakenam presents it:

"The question is whether the Industrial feudant in Cleveland a few weeks ago, resulted in his conviction of heresy, by a displaying to a dozen persons had left the correction Cleveland a few weeks ago, resulted in his conviction of heresy, by a dark the men in Cleveland a few weeks ago, resulted in his conviction of heresy, by a dark the men in Cleveland a few weeks ago, resulted in his conviction of heresy, by a dark the men in Cleveland a few weeks ago, resulted in his conviction of the committee of the committee of the committee of the week and no down the tend of the committee of the committee of the week and the flood of

## lous Camp Association.

the person so lax in his opinions.

The world moves, and all the efforts of all the narrow obstructionists can never arrest the progress which District the progress and friends everywhere, greeting: You are all especially and earnestly requested to attend the next regular meeting of the N. S. and R. never arrest the progress which Divine power has made a condition of being.

Even Plato saw there could be no such devoted to the transaction of important thing as permanency of opinion or crystallization of thought. He tells us that all things flow, and they flow as freely and as surely in the religious as in the secular world.

The foliation of thought. He tells us that at the same place and hours, a regular programme of exercises will be given. Good speaking and music. If weather secular world. scular world.

The time may come when it will seem then the meetings will be held as ne time may come when it will seem as strange that any man has been suspended from a useful work for the expension of an honest opinion as it now seems to think of the burning of John give our list of speakers and mediums for the coming session: July 18 to Aug.
10, in order of their names: A. B. French
Clyde, O., three lectures; Mrs. Mary C.
Lyman, Fulton, N. Y., five lectures; Lyman C. Howe, Fredonia, N. Y., five lectures Wis., writes: "On Sunday afternoon, tures; Mrs. Anna L. Robinson, Lock-May 17, Mrs. Adaline Eldred, of 2138 port, famous as a test medium, and be coming noted as well as a lecturer of ability; during the session, David M. King, and Frank G. Wilson, of Mantua Station, O., both well and favorably known. Good and reliable mediums for Michigan Boulevard, Chicago, gave us a talk at Severance Hall, on 'What various phases will be present. A plete list and full report of all class will soon be presented in the paper.

The National Cump Advance, for a copy of which or for further information address, FRANK G. WILSON, Secy. dross, FRANK Chio. Mantua Station, Ohio.

## Master Walfried Singer.

Mrs. Mand Lord Drake, giving an account of this remarkable prodigy, whom we have had the pleasure of seeing. She has not overrated in the least his wonder-We have received from Rufus C. Hartrauft, 700 Sansome St., Philadelphia, Pa., a beautiful picture, "Don'and the Babies," after Stephen J. Forris, the distinguished American painter and etcher, who declares that in forty years

\*\*Honorous to the world, it has in like perpertion done the most good. The Presidents of Matter Mrs. F. E. Odell, Secretary. Moses and Matter Hull will conduct meetings in Peoria, ill., the first week in June. Mrs. Hull will continue the mosting the largest edition ever is side being the largest edition ever is sued by any Spiritualist paper in the world, it has in like perpertion done the most good. The Presidentssive Mich., the Sundays of June. Mrs. Hull will the Sundays of June. Mrs. Hull w experience he has not met a more per-fect or artistic photo. Note the expres-sion in the babes' faces, the fidelity and Lockson, N. Y.

rame progressive, giving all its sub-eribers food for deep, earnest thought, causing us to feel we cannot stand still, but must move on in the realms of pro-gress, and solve the great problems of nature ourselves as we come in rapport with life's forces. I am glad of your great success, and hope that every one who is able will send the paper to those who are not, but who would be glad to read another by the read and profit by it.

## General Survey.

### The Spiritualistic Field-Workers, Doings, Etc.

See advertisement in another column, "Painless Childbirth." Dr. Alma has removed to No. 2243 Cottage Grove Ave., where she can be addressed.

J. H. Randall has been engaged by the Spiritualists Society at North McGregor, lows, to give a course of lectures at a camp meeting to be held there the last week in June. He can be addressed at

gence, through the organism of Mrs. H. S. Lake, the subject being 'The Search for Truth.' Many profound thoughts were expressed by her guides.

Dr. J. C. Phillips, the psychometrist and healer, is now at Clinton, lows. He will remain there until the close of the camp meeting, and will act as agent for THE PROGRESSIVE THINKER.

A subscriber writes: "The Progress Peter's money.

"Mansfield, in his usual way, wrote a reply, which read as follows:

"May the Holy Virgin bless you for trying to help my dear son Peter. The thief is there, and you will find the money up the creek. ive Spiritualists hold conference meet "May the Holy Virgin bless you to trying to help my dear son Peter. The thief is there, and you will find the money up the creek. It is the creek insually appeal to ecclestastical minds wital. He has reliterated his declarations and has never shown the lightest endency to recede from his position, et but three of the five members (the committee who tried him could be aduced, after examining the testimony or months, to say that he was guilty of any offense. How times have changed! Why, men have been burned at the stake for less, and the persons who pilted and lighted the faggots went home feeling that they the faggots went home feeling that they have fagged and the persons who pilted and lighted the faggots went home feeling that they have fagged and the persons who pilted and lighted the faggots went home feeling that they have fagged and the persons who pilted and lighted the faggots went home feeling that they have fagged and the persons who pilted and lighted the faggots went home feeling that they have fagged and the persons who pilted and lighted the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the faggots went home feeling that they have fagged to the fagge

Dr. W. O. Knowles is now engaged at philosophy ten or more public lecture philosophy are now engaged at philosophy ten or more public lecture and platform test meetings, and as many Sheldon, Mich. Arrangements can be made with him to lecture at grove or camp meetings. He can be addressed in care of this office.

T. G. Fox, of Lemoore, Cal., writes here, extolling the lecture by A. B. French on "The New Man, the New

the past two months. We have obtained and wonderful gifts." And of the har full report of his sermon on "The Dangers to Our Republican Institutions audiences, almost all have been recotime lay it before our readers. Mr. Huil
thinks Catholicism is not the only ceclesiastical power to be feared in this
friends and delineations of earth charmmoth country.

Mrs. Maud Lord Drake has com menced an engagement at Grand Rapid. Mich, under the applies of the Spiritual Progressive Association.

Prof. W. M. Lockwood spoke four Prof. W. M. Lockwood spoke four times at Elgin, Ill.; once upon the question, "Does Civilization Demand a New System of Financial and Political Economy?" He also lectured on these subjects: "The Necessity of Clearing the Arena of the Philosophy of Spiritualism from the Ambiguities of a Fre-historic Theism." "The Molecular Hypothesis and its Application to the Principles of Spiritualism as a Natural Truth." "Physical Aspects of all of Nature's Energies." Mrs. Lockwood assisted the Professor by answering questions while under control. He can be addressed for engagements at Ripon, Wis. engagements at Ripon, Wis. The 1st District Association of Spiritu

In another column will be found a communication from the noted medium, Mrs. Mand Lord Drake, giving an account of this remarkable prodigy, whom we have had the pleasure of seeing. She has not overrated in the least his wonderful powers. The music that emanates in indeed beautiful. He is only eleven years of age, yet a most charming, lovely boy. We predict for him a brilliant future.

The lat District Association of Spiritualists of Michigan will hold a ten day's meeting at Orion Lake, commencing meeting at Orion Lake, commencing meeting at Orion Lake, commencing must be present, with others as speakers. Entrance to grounds free to all, with ample accommedations to be had for fair rates. The beautiful scenery cannot be surpassed in the State, and the management have left nothing undone, this season, to have one of the most successful meetings ever held. S. H. Ewell, President; Mrs. F. E. Odell, Secretary.

C. H. Mattison, of Waterlown, N. Y. The Chouls that have Pursuled Her to the Crave.

A story is told by a captain sailing the sei, how he met a ship with her sails set, going before the wind, which, when they neared, he saw, by the aid of his class and sympathy is prone to err on that side. He has compared to the control of the sails set, going before the wind, which was described in a soul on said of Mansfield (called the spirit post-post to err on that side. He has compared to the sail of Mansfield (called the spirit post-post to err on that side. He has compared to the sail of Mansfield (called the spirit post-post to err on that side. He has compared to the sail of Mansfield (called the spirit post-post to err on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to error on that side. He has compared to the sail of Mansfield (called the spirit post-post to the medium the sail of Mansfield (called the spirit post-post to the medium the still means to the medium the still means to the still means to the medium the still means to the still m very best ever given here, have gone a great lence. ways towards drawing large audiences every Sunday. Mr. Beals remains with us the remainder of this month."

Mark Dennett, of Beverly, Mass, speaks in high terms of a lecture delivered by Mrs. N. J. Willis.

R. M. Williams, of Florence, Ala., writes: "I am receiving your splendid paper, and also several other spiritual papers, but I think yours takes the lead. I enclose you some copies of independent slate writing, done at my house through the mediumship of Mrs. Amy I have (wife of Judge W. D. Ivey, of the content of the co isendent slate writing, done at my house through the mediumship of Mrs. Amy M. Ivey (wife of Judge W. D. Ivey, of Dahlonega, Gat. She is a splendid medium. Orthodoxy, higotry and superstition hold the fort in this section at present, but some of the leading minds are beginning to think for themselves. are beginning to think for themselves instead of allowing the priesteraft to do it for them, and before long there will be a complete turn-over in this orthodox stronghold. People are beginning to wake up and realize where they stand; not on the brink of a burning hell, as is preached in this section (fifty years behind the times even in orthodoxy), but are awakening to the broader, truer and nobler sense of their existence." Thank you, Brother Williams, for those obotoyou, Brother Williams, for those photo

Prof. W. M. Lockwood stands high as a lecturer. Among his list of subjects are the following: "The Lookers Backward and the Lookers Forward:" "The Molecular Hypothesis:" "The Application of the Principles of Molecular Induction: "The Principles of Molecular Induction Applied to Thought Transference, Clairvoyance, Clairvoyance, Clairvoyance, Clairvoyance, Psychometry, the Healing Art, and all Psychic Phenomena: "Man Has but One Sense, the Subjective Sense of Consciousness:" "Science Versus Superstiaclousness:" "Science Versus Superstition:" "All Abnormal Human Appetite a Disease;" "The Gospel of Molecular Regeneration—the Only Savior of Mankind." The Professor may be addressed for engagements at Ripon, Wis. W. R. Sober, M. D., of Hill's Corners, lich., writes: "I am not a Spiritualist

Mich., writes: but I admire the tone of your paper so much that I will continue to take it and recommend it to my friends. This locality is in great need of a good test medium, and I should be pleased in paying my share in securing one for a short time."

Dr. J. K. Bailey and son. Wilson Bailey, have opened a news depot at 225 North Washington Ave., Scranton, Pa. There was a special entertainment and

they have missed much substantial enjoy, ment in not adopting the customs, which pareralied throughout those troubles one day when the fible was compiled and when the fible was compiled much suffering; so the pareraled for never adopting; so the probability is the great and no respect the loser in the aggregate for never adopting the prevailent in this country, and the same time they have prevented used to support the same time they have prevented to support the same time they have prevented and probability in the same time they have prevented to support the same time they have prevented to support the same time they have prevented to support the same time they have prevented and the son of the most reliable ment, and the is one of the most reliable ment, and he is one of the most reliable ment and withing the most reliable ment, and he is one of the most reliable ment, and he is one of the most reliable ment, and the suctions of the most reliable ment and withing the most reliable ment and the most reliable

Bishop A. Beal's engagement for the Literary Club at Watertown, N. Y., closes the last Sunday in this month, and he can be engaged by societies in the Fast for June on liberal terms.

A subscriber writes: "The Ladia Ald of the First South Side Spiritualing Aid of the First South Side Spiritumen Society, gives a grand Domino Mask Party at their hall, 114 22d St., Map 28, Grand March at 8. It is the intestion of the Society to make this the most enjoyable affair, as it closes its senson of entertainments. A cordial invitation is extended to all our Spiritulistic friends throughout the city. Refreshments served in dining hall.

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more private parlor test circles and eveloping circles, besides numerous intvidual life readings. At the close of the meeting the earnest and attention T. G. Fox, of Lemoore, Cal., writes here, extolling the lecture by A. B. French on "The New Man, the New Nation and the New Religion."

Moses Hull has been holding forth for the Spiritualists of Indianapolis during the Est mediums of remarkably variety to be test mediums of remarkably variety to be test mediums of remarkably variety. ers and past life events. And the prom a dr of spirit return and communication have from been most convincing. They were tily commended to other societies.

### From the Other Side. The S. P. B.

Through W. A. Mansfield, independent often the enclosed message: H. W. BOOKER

Grand Rapids, Mich.

This, my dear husband, is a role of moment for me, as are all of these, interviews with theo. As my street is very much limited I must communicate briefly. The S. P. B. is destinated to more for the cause of Spiritual do more for the cause of Spiritual Many cities will soon follow. A street band made up of the best minds been formed here for the purpose of ming the S. P. A. work. It is called "S. P. B." ("Spiritual Phenomenant of the purpose of the purpose of the series of the purpose of the purpose of the series of the seri will not take up more than my share him the occasion. Be steadfast and counterein the occasion. Be steadfast and countries ous. I shall be able to say more at ous. I shall be able to say more at ous. Most lovingly.

H. W. Boozen. Me Den Avista with feelings of gratitude and sythy, that I drop you a few lines at moment. The S. P. A. is a grand ment, and with the co-operation of Spiritualists of your city, it is an meet with signal success. The ment needs and deserves the aid of in a greater or less degrees. in a greater or less degree Not chance for them to prove their a Trusting they will come to the it am, fraternally yours.

The Rev. Sam Jones says be em Jay Gould's neuralgia, and the red "for Mr. Gould to put up \$12.0 into charity" and wake up in the

# Kissing as a Factor in an Oath. The Chinese never kiss, they are too stolcal and nerveless for that. While they have missed much substantial enjoy. All share the self same fate, To-day, to-morrow, or here in Some pre-existent state. Who then can shun another's garb, Or boast of any lot, Since this is law unalterable One tittle, or one jot!

The origin of the oath upon the Bible has been traced back to the old Roman law, and the kissing of the book is said to be an imitation of the pricats kissing dictionary says: "The commencement of an oath is made by the party taking hold of the book, after being required by the officer to do so, said ends generally with the words so help you God," and kissing the book, when the form is that of awaring on the evangelists." In

The Modern Register cays: "The kissing of the Bible in any case is a form which might easily, without the sacrifice of solemnity or of the stricture of an onth, he set aside in favor of simple."

The Modern Register cays: "The labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am onthing of the back stricture of an onth, be set aside in favor of simple."

The Modern Register cays: "The millions which are spent, and the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am on the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am on the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am on the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am on the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am on the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am of the labor and pains taken to propagate such infernal, soul-stuttifying falsehoods as total deprayity, eternal death, etc., I am of the labor and the labor

lips are most sonsitive receptacles for the germs of disease, and from the moth throng of dirty and diseased motion throng of dirty and diseased throng who are summoned in a court of

## DEAD FACES.

instant of intense agony, as there

However, to return to the phenomena. All who have looked upon the faces of the dead have been struck with that rified and happy look! It is, thank God. Prussian war. almost always a happy expression—one which seems to say that the words of the prayer book were well chosen, and that ne "rests from his labors." Byron that ne "rests from his labors." Byron made us familiar, had among her parefers to it in his immortal essay, in the tients a young fellow whose nationality well-known lines:

We who hath bent him o'er the dead, Ere the first day of death is fied. The first dark day of nothingness. The rapture of resone that's there.

markably occutiful woman, and the warm, energetic, generous palm it gave a feeble pressure. Sympathy is a famous a daughter. She had suffered much from the unreasonable jealousy of her haband, who, although he loved her much, had one of those ungovernably jealous temperaments which Hannah Moore has delineated in her character of De Montfort, in the "Plays of the Passions." She was a woman of remarkable property of considert, and patient with his infirmity; an excess of geodors. Moore has delineated in her character of the paralyzed EnglishDe Montfort, in the "Piays of the Piass of the Conference: 4. Mrs. F. O. Hyzer; 5. W.

"He is dying," said he, "and his eyes his infirmity; an excess of goodness not she dressed herself and went to him.

She dressed herself and went to him.

Tuttle and Emma Read Tuttle. Berlin and 4 meeths. Mr. Madden was one of and 4 meeths. Mr. Madden was one of and 4 meeths. Mr. Madden was one of any first like the paralyzed Englishand Willard J. Hull. Buffalo. N. Y.: 3.

Conference: 4. Mrs. F. O. Hyzer; 5. W.
J. Colville: 6, Willard J. Hull: 7, Mrs.
H. S. Lake, Boston, Mass.: 8, Hudson
Tuttle and Emma Read Tuttle. Berlin and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like and 4 meeths. Mr. Madden was one of any first like any first lik

be yealousy of the family physician, his own brother-in-law, a fact which be did not communicate to his sister, the physician's wife. One day the provinvalid, while driving, felt a paroxysm of pain coming on, and told her conschusan to the house of the dector. He did no. She got out, went in, and finding him with other patients in his office, received a draft of digitalis, or some other well-known remedy, at his hands, and partially recovered. But having to leave the rimmediately to take care of the other motte and mail.

In the end; yes, she would do it all.

And he gave her one wonderful took; a line which he did not communicate to his sister, his bright eyes said more grantled in one glance than his light of the driving, felt a paroxysm of pain could say in a month; then came a film over them, and they went out forever, drive to the house of the dector. He did no. She got out, went in, and finding his most of digitalis, or some other well-known remedy, at his hands, and partially recovered. But having to leave the immediately to take care of the other motte and meal.

The world's Futr.

A resolution was passed by the First Progressive Spiritual Society of Omaha.

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ty. U1. -It mpaof the

They Sometimes Reflect the street for all he cared. This awful hours even after the pallor of death has seen was ended by the arrival of the asserted itself. It is said to have one BY MUSIC.

My spirit shrunk not to sustain The searching theres of ceasiess pain,
Then let life go to him who gave.
I have not qualled to danger's brow

and begged of him wexamine the condead soldiers before they were consigned to hasty and inhospitable graves
He did, and found them quite dead. She
he did, and found them quite dead. She
went to the heart of the red-cross nurse. The cert anecdote is perhaps as remarkable literages from a Westerneity, and has been mentioned in one or two medical works. This story is of a lady of about thirty-eight years of age, a remarkably occuriful woman, and the warm, energetic, generous palm it gave a fireble pressure. Sympathy is a famous

They Sometimes Reflect the Spirit Realins.

An interesting study for All the early and the second state of the second state of

pick up the poor youngest boy, who had and aid the noble cause, I am directed to send you the following: An address to French Revolution are full of horrible the youngest child, a girl, yet too young stories of eyes which winked, shed tears, to understand the dreadful scene, yet or shot angry glances, and of lips which destined to be haunted by it for life; so smiled, scornfully or resignedly, ere that their accounts of the phenomenon of the "American Union of Spiritual-they kissed the latal basket into which were various and somewhat contradicto- ists." instituted Jan. 25, 1891, in the city they were tumbled. The explanation of ry. But the second boy, Theodore, did this was that the guillotine's sharp and not take his eye from his mother's face. He and Augustine, the eldest, confirmed well charged with blood, and it could each other's statements to the doctor, and continue its functions for a dreadful mother's said that as the smile died dinate councils will be established in ment after the body had ceased to belong to it. If this is true, the guillotine is by over the face.

The doctor found her to be quite dead, and after, of course, every precaution by one fell screw in the back of the neck paralyzes all sensation at once, is far more merelful, although no one who has been subjected to its tender mereies has ever come back to tell us if there be not dead woman's revenge as she said:

The doctor found her to be quite dead, states' Councils, the principal officers of which will meet in conclave, under the jurisdiction of the Grand States' Councils, the principal officers of the American Union of Spiritualists.

The subordinate Councils will be established in every town and city in every state, under the jurisdiction of the Grand States' Councils, the principal officers of the American Union of Spiritualists.

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The subordinate Councils will be established in every town and city in every state, and it is true to a subordinate Councils will meet to every town and city in every state, and it is true to a subordinate Councils will meet one a will meet in conclave, under the jurisdiction of the Grand States' Councils, the principal officers of the American Union of Spiritualists.

The subordinate Councils will never town and city in every state, and the first of the grand Councils will meet to every town and city in every General Grand Council will meet once a year, when business affecting Spirituallsts in every State will be discussed and disposed of. The principles of "The The next best authenticated story disposed of. The principles of "The American Union of Spiritualists" are as follows: Universal toleration, universal change of expression which comes over them in twenty-four hours. That glo-comes from the records of the Franco-compulsory education, universal sufficient to the compulsory education. Prussian war.
It seems that one of the Red Cross and State, universal legality of law, and

ghouls and vampires, one which was not and understand her if she talked to him, rious colors, between two slates, and little group.

# even refused to have the remains but probably has happened within the brought to his own house, and declared experience of most physicians, that color

The litery across—no matter who asket.

Such a baddy-packed, baddy-filed, rickety hasket.

However, the author of the above did not contemplate, perhans, the possibility of his suppressedly rigid face smiling at his own wit when old Charon should refuse him as freight or expressage, even as neitle vitesse or otherwise.

A Curious Attempt to Organize, and instant I could see, in the darkness of my room, that old gateway that I had seen in Alabama. Ned stopped playing and went home; the club-house closed and aid the noble cause, I am directed for the night, but I couldn't sleep; that each hour when I patient's rat; it vanished only when I would light the gas, but it returned the

you have at times a tune sing in your head through every pastime and duty of two or three days. It is the same with me, except that my visitor is a picture, not a tune, and on that night there was the picture of the old gateway, precisely as we set it now in the third act of 'Alabama.' As I looked at it, after a while I saw a white-haired old man come through the gateway and pause, dreamily looking off. A moment later a little ily looking off. A moment later a little girl of sixteen or seventeen years came after him and slipped her arm through the old man's with a care-sing tendernothing, had invited nothing. I simply saw that picture. I lighted the gas: the picture disappeared. In the dark, howover, the gateway came again; the old man walked through it and stood still: the little lady joined him.

BUILDING UP CHARACTERS.

The Twelfth Annual meeting of the who was unfortunately promised by Mr. Cassadaga Lake Free Association will Palmer for French's production of 'Bebe held on their grounds at Cassadaga trothed.' However, she will be with Lake, Chautauqua County, N. Y., from the company here at Hooley's, and Chi-July 24 to August 30, 1891. Lectures cago will see the best production of the

his infirmity; an excess of goodness not often found in the innocent, who are not found of being suspected, as a general rule.

Her best friend and constant defender was the sister of her husband and the wife of the family physician. It was to her interference that the pror lady owed what peace she enjoyed for the last few years of her life. She was attacked by heart disease and suffered greatly, but was able to go out and drive about for everal months. During the progress of this lillness her husband took up a terri.

Tuttle and Emma Rasil Tuttle, Berlin Heights, O., and Dr. F. L. H. Willis, In the Cleveland Progressive Lyceum in 1806, and was a continuous worker in it from the inception, and one of its stanchest members. The Yes, for her; his watch and chain, and a certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his certain ring on it, were to be returned when she could find the owner, and his constant the proof its stanchest members. The fundson Tuttle and Emma Road Tuttle, Berlin dender the will income and the companies of the Cleveland Properties of the Cleveland Properties of the clients. Mrs. He Lake and Hudson Tuttle and Emma Road Tuttle, Berlin dender the substance of the clients. Mrs. Lake: 12, Hudson Tuttle and Emma Road Tuttle, Berlin dender the work which he had to do full the organizers of the Cleveland Properties. A fundson Tuttle and Emma Road Tuttle, Berlin dender the work which he had to do full the inception, and a month. S. Lake 18, Lake

tery. In the departure of Bro. Madden Will greet us as we meet to day, the Lyceum will lose one of its most steadfast and valuable mornhors.

A Tract Society.

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The spiritual society of Omala, where the variance are and seal of the proper authorities of the Great Complant the sort of the carriage, as in the two termines and seal of the proper authorities of the Great Complant the sort of the carriage as the society of the society of the so

## THE BIBLE.

It Has Been the Only Infallible Guide.

profound faith in the Bible as the la-fallible word of God. Of all these translations, the seven principal Bible societies of Europe and America have distributed at least 200,000,000 copies. The American Bible Society alone has circulated during the seventy-five years of its existence (4,000,000 copies of the Scriptures, and the British and Foreign

and his appearance on that platform is a striking indication of Episcopal sentiment in approval of the purposes of the association. From one end of Protestantism to the other the Bible is revered as the revealed word of God. Whatever doubts there may be as to the necessity of other religious agencies, there is none as to the Christian obligation to exhaust every means for the distribution of the Bible to mankind. Accordingly, the American Bible Society is the center of I'p to this time I had invented this purpose, formed in every denomination and scattered throughout the world.

The popular reverence for the Bible is also strong, and it extends to every copy

of the printed book, and includes even those who reject the supernatural authority of Scripture. At least so far as the exhibition of outward and formal re-The Aber Mediums.

The next day the picture of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a power of the Scriptures in history. I felt there was about them a spent ball, they supposed, and was paralyzed and speechless. Occasionally he would open his eyes and gaze at her with a troubled expression, and she their residence, and investigators find it their residence, and investigators find it their residence. Two days expected in the picture of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a romance. And so I fell to thinking. By eventime I knew them. I knew their literature of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a romance. And so I fell to thinking. By eventime I knew them. I knew their literature of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a romance. And so I fell to thinking. By eventime I knew them. I knew their literature of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a romance. And so I fell to thinking. By eventime I knew them a transfer of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a province of the province of the picture of the night seemed a reality to me. I felt I had been with two people who had a history. I felt there was about them a province of the picture noticed that the eyes were very beautiful, black and soft as velvet. In her and conscientious investigation with him. I knew the hope that gave the raful, black and soft as velvet. In her ministrations she got to understand the language of these poor eyes, and found any thoughtful and honestly-inquiring any thoughtful and honestly-inquiring that the character is a contain the course which revives old traditions of ghouls and vampires one which revives old traditions of shouls and understand her if she talked to him.

ful, black and soft as velvet. In her ministrations she got to understand the diance to her face: I knew the hope that gave the rustance to her face: I knew the hope that gave the rustance to her face: I knew the hope that gave to the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one-act piece, but it wrote the story as a one Briggs speaks so slightingly is very ghouls and vampires, one which was not and understand ner it she talke do that is that the dead of night, and that is that the dead have been seen it came first from the battle-field, or late and the would answer with his eyes. She got at the idea that he was a young it came first from the battle-field, or late and the would answer with his eyes. She got at the idea that he was a young it came first from the battle-field, or late it is that the dead have been seen it came first from the battle-field, or late it is that the dead have been seen it came first from the battle-field, or late it is that the dead have been seen it came first from the battle-field, or late it is that the dead of night. The got of our friends beyond the value of our friends beyond

and the absolute and perfect knowledge of the omniscient God? If Moses and rest of the reputed and designated pen-men and amanuenses of the Almighty in writing its books, were not the real transcribers, and if men of unknown names did the literary work, and they recorded only the traditions of the Jewish race, how can the old veneration for the Bible remain? The basis of faith are told that the belief of centuries as to the Bible is false, a mere fiction, are they not more likely to throw overboard revelation wholly than to adopt a new and strange theory of it under the tuition of Dr. Briggs and his school of Biblical

It is not surprising, therefore, that orthodox Protestantism is aghast at the enterprise of Dr. Briggs. He is tearing up the old faith from the very roots.

The time is rapidly approaching when the Bible must take its place by the side of all other books, and its merits be determined simply by the aid of human reason, independent of divine origin.

## THE RUGLES CALL

an inspirational poem): Mrs. Tillio V.
Cooke; Mrs. Mary Moss and Mr. Black.
The Lycoum Orchestra Choir, and
singing of the children, added greatly to
Afar and near the bugies ring.

They call to bonor those that fel Now, few there are that come, tramp, trump

The field is lone, silent the camp. The host have flown into the skies, And tent unseen before our eyes.

# HASLETT PARK.

Announcement for Next Camp

HAUNTED BY PICTURES.

"I thought it nothing strange, because at periods through my life I have always had such insistent visions, sometimes a face, sometime

one of the best camp meetings ever held in the State of Michigan. It begins on the 20th of July. The first Sunday, Aug. 2, the platform will be occupied by Miss Jennie B. Hagan; Aug. 2, Mrs. Shepard Lillie: Aug. 16, Lyman C. Howe and Addie Sheehan. Aug. 28, Edgar N. Emerson, the great test me-Hon. L. V. Moulton will speak in the with a gentleman who gave me his name with a gentleman who gave me his name.

ums will be on the grounds. This present camp meeting is under the management of Dr. A. N. Edison, of Lansing, assisted by the trustees, James H. Haslett, Port Huron; James H. White and M. J. Matthews, Detroit: B. Sheabs, Grand Ledge: Dr. C. Day, Dewitt: A. A. Whitney, Battle Creek. Hoping that the Spiritualists everywhere will rally to aid the cause, and also to benefit themselves by coming this year to Haslett Park. Anything that parties wish to know, address
A. N. EDISON.

Secretary and manager, Lansing, Mich.

## Is It a Case of Slander?

had tseen opened, and thus many turned away thinking there would be no meeting. Who closed the dowr, is being freeing. Who closed the dowr, is being free asleep." G. W. MATTESON, M. D. Widdlerille, Mich. surmised. They won't get another hance. On previous occasions when the friends here have had public meet-

assertions very positively.

winds blown by this man who calls himthe medium we suppose him to be, be will take heroic measures to stop such free liberties with his name. I should be thankful for such information of any defamation of myself, and trust that Brother Slater will know that I am seek-ing his defense. Would surely telegraph him, did I know his address.
G. W. KATES.

## The Annual June Picnic.

(Camp Grounds), Chautauqua County, N. Y., June 5, 6, and 7, 1891. Speakers, Mrs. R. S. Lille, of Boston, and Willard J. Hull, of Buffalo, N. Y. The North-western Band, of Meadville, Pa., will furnish the music on Saturday and Sunday, and this celebrated orchestra will furnish music for the dancing Saturday evening.

A. GASTON, Pres., Meadville, Pa.

A. E. GASTON, Secy., Meadville, Pa.



Half a mile from the grounds is the railroad station and nost office, called Haslett Park, which is on the Grand Trunk Park, which is on the Grand the ready for mailing, the notice will be ready for mailing. Trunk railway, nine miles cast of due notice was or great one or more due notice will be given so that all who Lansing, the capital of the State.

At the east end of the late ar. Haslett owns forty-six acres more land, and a fine summer-resort hotel, which is under the management of H. J. Olney. This hotel is on high argument that overlooks.

> A Materialized Spirit Photographed.

I see by THE PROGRESSIVE THINKER that some parties in Liberal, Mo., have been photographing materialized spirits. afternoon. During the week there will be speeches, tests, literary entertainments, dancing, and selebrated mediums will be on the grounds. you a copy of part of a letter he wrote

me the next spring, 1886, after his return to this country. He says: "As my stay in Scotland was short, I did not have very much time to devote to the cause, although what I did see would occupy hours to relate. I include you a photograph which my brother saw taken, at a little cottage near Cramond five miles from Edinburg). The medium was a young lady, eighteen years old. The cabinet used for the occasion was a tent, which a Mrs. Williams, an artist, used for sketching. The tent being rather light, Mrs. Smith used table covers and ladies' cloaks to tone down the light, and in two minutes after the young lady who was dressed from head Mrs. Kates and self are lecturing in tered the tent (which was in the centre Evansville. Ind., during the present of the lawn, out stepped Geordie. the month. Our meetings are creating some considerable interest. We have the around the garden, leans on a sail that largest hall in the city, and the growing interest will soon fill it with earnest and brings out a same of milk and feeds and brings out a same of milk and feeds a cat, and after conversing with those the hall. Last Sunday morning our front door was closed and locked after it is photograph, as you see it; and in a feed of the conversion of the conversi had been opened, and thus many turned few seconds notody is found inside nor

## Skeptics Bewildered.

some one: that he had been received into furing our late war, who declared that two deads meet whether had smiled perceptibly amid their ever head subtracts the more smile smiled perceptibly amid their ever head smiled perceptible members of head smiled perceptible members of head smiled perceptible perceptible members of head smiled perceptible perceptible members of head smiled perceptible perceptible perceptible members of head smiled perceptible perceptible members of head smil presenting some very absurd and ignor-ant theories, he convicted himself of brilliant lights of various colors were having been "in cahoots" with John Slater, the noted medium. This "pro- lessor" said he was to go ahead to towns that Slater, and numerous tests were given. During the entire scance the medium was bound fast with ropes, but this was that Slater was to visit and "get names unnecessary, for no three men could have of prominent people and report" after reproduced the manifestations with the he had also obtained cemetery data. He said also that "Mrs. Slater did this work for her husband." He makes these assertions very positively.

This figure grew more substantial and Believing it to be a case of vile slan-der. I write, hoping that John Slater will keep his weather eye on the five will keep his weather eye on the five terious forms sometimes do, but it self Prof. J. A. Leroy. We shall watch him while here—and if John Slater is the medium we suppose him to be, be within a foot or more of many persons. How under the hoavens these tions can be explained, except by the spiritualistic theory, is a problem we cannot solve, and the ladion and gentlemen who were present have good reasons for their bolief.

TO THE EDITOR:- I had the piensure of attending the scance given at Mrs. Tower's house last night, and I never before saw phenomena produced under such test conditions, Mr. Davis has You and your friends are cordially invited to attend the Annual Picnic and Sunday Assembly of the Cassadaga at work until he has knocked out the Lake Free Association, at Cassadaga last skeptic. All of the papers here give him very considerate treatment Broadyn. N. 1. Frank Wilson.

## INSPIRATION.

Silent as the dew upon the flower, Silent as the day brings hour by hour, Pure as childhood's in assumes and truth, ilopeful as the heart of youth, Powerful as love upon the noul, Majestic as old ocean's roll, So descends upon your world. Angelie help in truth empearied, List to soul, with open ear, The soul-archanting message hear. Think! O mind, with all thy thought, Upon the message heaven brought, I'onder well its holy truths. For sobler growth its meaning use.

# SYBILLA;

Burrens Currenders, we are sure, will thank us for presenting it. Entrop Property it.

bright eyes dim because her cruel hus-band cuts her off with a one hundred in-

doubtless have rendered very palgrant, some impulse, however, which I felt it has admenition in the value of the blessed once more with a sense of being utterly

SYBILLA;

A True and Thrilling Narrative of "One Alone."

It Abounds in Startling Situations and I fold myself and half to my. "So how time to drawing tions.

It Abounds in Startling Situations and Plance of Market in the Startling Situations and t

And the second s

CHATTER IT.

CHATT

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