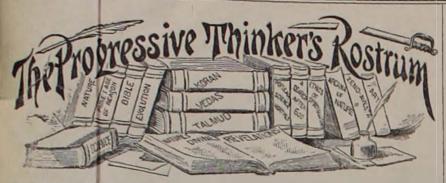
Progress, the Universal Law of Nature; Thought, the Solvent of Her Problems.

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NO.105



A JUDGE IN THEOSOPHY.

Theosophy vs. Spiritualism.

It Denies Individuality After

It Pronounces all Mediums Abnor-

A Lecture Delivered by PROF. J. H. RANDALL

Before the People's Spiritual Society,

book entitled "I hoes from the Orient," written by Willam Q. Judge. While

Spiritualism, by it is evident from this compendium of as doctrines that they are deceived, and this lecture is given

plane, in the production of the human of necessity must be horribly wicked. body, and their grandest conceivable energy, resulting in individualization the progenitor of this globe.

or in the Spirit world, is to use movement."

known by those nomena, heard at Just before the advantage of the Devil.

In the growth was towards a philosophy too humane to keep a the doctrine of a future life in whith everlasting misery was to be the lot of nine-tenths of all who entered it, he idea of an everlasting sleep in dealt—in annihilation—was to be preferre; there was an intense desire for positive knowledge

Unrest with the old doctrines of the a religion, having a foundation that is strictly scientific, will ever be supersedall the wonderful phonomena of the Oried by anything more consistent, rational ental Yogis are accomplished. It is also

define Theosophy, which means "sup- " * posed intercourse with God and superior ings of various orders and the astral spirits, and consequent attainment of remains of deceased men and women. superhuman knowledge by physical The Rosicrucians and other European

'The evil that men do lives after them: The good is oft interred with their bones,'

The next doctrine of the class desig-

of being will surely be overcome. There the Theosophical philosophy does not can be no permanent happiness for any class of individuals while other the Theosophical philosophy does not postulate a personal God, whether extra powers, his language in relation to them are class of individuals while other or intra-cosmic, it cannot admit that natically and the control of the composition of the control of the con individuals are in misery: that one ture is left unaided in her work, but as- the history of nations by the Nirmanak- fess that mediums of every kind are abchild's being is of as much consequence as another; that this is the doctrine of the highest duty of man and woman on the all-pervading life in its evolutionary in every nation who from their birth are wickedness—by the devils of all systems

tion—was to be preferred; there was an intense desire for positive knowledge that would settle the destino of a future life as the oughly as any matter produce a deformed or delicient body, to give in a good body a had disposition, faction in the creeds of Christianity; and be settled by the scattle classification of the scattle class can be settled by the settlife classification of facts deducible fam phenomena and experimentation.

Spiritualism who do not find any satistion of facts deducible fam phenomena or rice versa; it will cause diseases, hurts and experimentation.

Spiritualism who do not find any satistic classification or size versa; it will cause diseases, hurts and the creeds of Christianity; or annoyances; or bring about pleasures they do get food for their spiritual manner.

doubt as to their tot a shadow of a amount of bad Karma. Its fate is sure, and although it may have noble units in tions and society, they can escape centricity clenting the direction of the phenomena so the ph

and it sounds like the doctrine of foreordination, predestination and fatalism.
Again Mr. Judge says: "Among montal afflictions esteemed as worse than any

bodily hurt or loss is that Karma from a preceding life, which results in obscuriof such a character that there is loss of all power to conceive of the reality of spirit or the existence of soul—that is materialism." "The last field of opera-tion for this law may be said to be the psychical nature. Of this in America we have numerous examples in mediums, Westminster creed has steadily in-creased as a result of the growth of lar-cres, hysteriacs, and all sorts of abnormal clairvoyants, clairaudients, mind-readger use of the reasoning powers, stimulated and encouraged by the spiritual communications that have been received. The general effect of the influence of much of previous lives to a one-sided Spiritualism has been to make those development of the psychical nature, rewho are familiar with it more charita-

and natural to human life and conscious- claimed that clairvoyance, clair audience, ess.

Let us now as compactly as possible world are possible only through its means. Swimming in it as in a sea are be-

hich we are deceived, It was called by the medieval philoso-lly command the at-lailsts.

It was called by the medieval philoso-phers, the 'Astral Light,' and is en-upon it. Obeying the laws of attraction and repulsion, it vibrates to and fro, mak-There are my good, honest people who have given issent to what has been merey of the pictures made in it and remaind merey of the pictures made in it and re

ution of character continues after the not a new idea. It can be easily found words, and all of that class are nervously tral authority located among the Himdeath of the body. After death we are today in the Christian church. The unbalanced-the strong will is not needed, aluya mountains, and these are governed yet ourselves as conscious, intelligent early fathers taught it, St. Paul spoke for the astral light and the living mediber of it, and the Roman Catholic Church um's astral body recall these soulless Catholicism ridicules Spiritualism; it beings: with our memories, likes and of it, and the Roman Catholic Church um's astral body recall these soulless Catholicism ridicules Spiritualism: it dislikes, our defires and affections: that has it clearly now in the Book of Ritual phantoms, and out of the same reservoir there is a law by and through which of the Spirits of the Stars. The four take their speech, their tones, their idio- of the saints; it demands that we bow to there is constant communion between archangels who guard the four cardinal syncrasies of character, which the de-Good is positive—prevails and conquers the ancient system, or the heads of each all opposition to its reign; evil is negative. In that system the rulers are tire, can be mastered, and in all states of the ancient system, or the heads of each group. In that system the rulers are tire, can be mastered, and in all states of personalisations. Although the ancient system, or the heads of each group. In that system the rulers are tire, can be mastered, and in all states of personalisations. Although the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the ancient system, or the heads of each group. In that system the rulers are the rulers are the ancient system, or the heads of each group. In that system the rulers are th Thus Theosophy, while as- destined to be great factors in the future.

priests and clergy, occupying positions demn spiritual phenomena in putting a God's vicegerents on earth, to inter-forth their own high-sounding and ex-

had established some life in a future and favorable situations for the material tures out of its facts and teachings, ye life, but it was to a green extent hedged frame. in and covered by demas and superstitions entirely forein to the subject a thing should happen to the individual, selves with the title of Theosophist; and the subject at thing should happen to the individual, selves with the title of Theosophist; and the subject at the subject of the subject of the subject of the set screen themselves with Christ as a science. Communications received by the living from another supposed dead annulation and the greatest God or the smallest other set screen themselves with Christian Selence, and still another who want theological and religious teachings, and in a manner to leave to ta shadow of a doubt as to their roots and another set screen themselves with Christian Selence, and still another who want to be known as Christian Spiritualists; they seem to feel that under these names amount of bad Karma. Its fate is sure, before the established popular institutions and society, they can escape con-

and must not interfere with Karma." All our dear departed friends whom we the explanations given about Karma number with the so-called dead, who leave the impression that it may be an have returned without any effort at Angel of Light or a Demon of Darkness, seeking them on our part, and have but in either case every human being is the subject and victim of his Karma, dividualities that no other person could give, in the light that Theosophy throws on the subject, are "spooks," because "the individuals are no more, and these facts are Pisacha, a most horrible devil. The mediums are sensitive, abnormali-ties; what they see and call spirits are 'soulless phantoms:' what they hear as communications is a cheat of the imagination. No matter how much we strive to live upright lives and sock to be truly spiritual men and women, as evil loughts and doeds are more materal, they last and repeat themselves, while our spiritual qualities 'fade out."

You may have a spirit guide watching over you, protecting, educating and fitting you for a certain work; if you are mediumistic enough to know it you are an abnormality being led by phantoms—evils personalized into greater deformble to opponents, more liberal in investigating anything either new or apparently so: beside this, they are free from any feeling of fear that Spiritualism as a religion, having a foundation that is

Theosophical scheme. That there is much useful information obtainable by the study of Theosophy no fairly well posted person will dispute. but those who have been disappointed in consequence of not finding a philoso-phy through which they could feel satisfied with life, in the Christian scheme, and had the courage to turn from the As this school of thinkers assume such a very ancient origin and make such extraordinary caims and pretentions:

That the universal brotherhood is a fact whether men admit it or not; that the universal brother men admit it or not that the universal brother men admit it or not that the universal brother men admit it or not that the universal brother men admit it or not that the universal brother men admit it or not the men admit it or any of its expounders it is due to the existence of an impon- another name for the devil, or Pisacha, resting on human assumption. It rests followers and tany of its expounders are identified th Spiritualism, it is deserving of paticular and candid consideration. A tan, as it absolutely charges that a spiritual phenomena which indicates to beings in the mortal body the continuty of life and individuality after deat are simply an echo of sin and evil, by thich we are deceived, it is due to the existence of an impontance another name for the devil, or Pisacha, a most horrible devil; neither of them any more than the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, at the should especially command the attraction of the existence of an impontance another name for the devil, or Pisacha, a most horrible devil; neither of them any more than the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which, emanating from stars, the cast-off soul-body nearest earth, devoid of conscience and only powerful." The Astral Light "is a substance easily imagined as imponder able ether which emanating from stars, the classification of facts obtained by observation of phenomena, experiment and the classification of facts obtained by observation o

The good is oft interred with their bones,' receive a striking exemplification under this doctrine. For as the evil thoughts from Mr. Judge to show the direct antagman progress; it has worked well in all the show them be direction in which they are drifting.

Briefly stated, he fundamental principles of Spiritualism are the infinity and eternity of spiritual are are received and the recognition of the everlasting and persistent energy which is manifeded in the production of the grading the fundamental principles of spiritual are as in this compendium of the material affairs of human life; and deeds are the more material and the material affairs of human life; and deeds are the more material and the material affairs of human life; and deeds are the more material and the material affairs of human life; and deeds are the more firmly imparted into the realized that it is widely realized that it is widely realized that it is will that it is widely realized that it is will that it is widely realized that it is will that it is widely realized that it is will that it is widely realized that it is will that it is will be relied on in relation to the psychical and spiritual nature of humanity. In the statement made by Kurtin some fect at the more firmly imparted into the recognition of the statement made by Kurtin some fect at the more firmly imparted into the recognition of the astral plane, and the actual and spiritual nature of humanity. In the correspondent translates a portion of the statement made by Kurtin some fect at the mere for the nations, and deeds are the more firmly imparted into the relied on in relation to the psychical and spiritual nature of humanity. In the correspondent translates a portion of the statement made by Kurtin some fect at the material affairs of human life; and the correspondent translates of the correspondent

ing freed at death, attracts to itself and toward ushering in the era of Universal preserves for a long time, by the sympa- Brotherhood than any other movement manifestation jaychically, in an active, nated as Adepts in Theosophy, is that the reflection of the past on earth. Theosophy ridicules it as intelligent consciousness: that diversity the moon is not a mass thrown from the life: if a powerful sympathetic will draws discovered and witnessed outside its and variety in the persistent earth in cooling, but, on the contrary, is it into the proper current it manifests own peculiar channels; it asks us to bow itself in the form of an apparition. But to the authority of its Adepts, and Maand the evolution of character: that the process of individualization and the evolution and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character: that the process of individualization and the evolution of character individualization individualizat "that there are with a sensitive, abnormally constituted hatmas who are scattered over the world,

concentrated into one. To do so is to conall their powers to ameliorate human serting that it has no personal God. in These they guard and guide until the suffering, and to make the conditions lts stead accepts the Dhyan Chohans as for the conception, development and lts rulers, and affirm that its Adepts—seldom know that such influence is about force. Which we have thought we fully evolution of human life and character Mahatmas—are doing the will of these them, especially in the nineteenth century. Acknowledgment and appreciation keen desire for the truth, is an experi-Fatherhood of God (or Good) and the Universal Brotherhood of man.

These principles have become fixed in the minds of many millions of people in the minds of many millions of people is m, witnessing its vast diversity of phenomena, listening to the discourses and reading the writings which it is of forms of witnessing the writings which it is of forms of witnessing the writings which it is of forms of witnessing the writings which it is of forms of witnessing the writings which it is of forms of witnessing the writings which it is of forms of witnessing and reading the writings which it is of forms of witnessing and preserved from the will of the Dhyan Chohans. The question here arises: What is to be gained by substituting the authority of such great assistance are not required by the Nirmanakayas, who work behind the veil and prepare the material for a definite end. At the same time, too, one Nirmanakaya may have many different men—or women—whom he directs."

Fatherhood of God (or Good) and the Universal Brotherhood of man.

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From this statement about required by the Nirmanakayas, who work behind the veil and prepare the material for a definite end. At the same time, too, one of which will be a definite end. At the same time of which we will and prepare the material for a definite end. At the same time of which we will and reading the writings which it is conceded have been given by mediums in the hypnotic storehouse of sin, wick-catranced, or under the inspiration of those whose individuality and preserved in the hypnotic storehouse of sin, wick-edness and evil, called by Theosophists the Astral Light, for the infallible pope, the Astral Light, for the infallible pope, ever much the Theosophists may contribute the Astral Light, for the infallible pope, ever much the Theosophists may contribute the form of every member of this statement about these remarkable occult intelligences they occur only assume to be, but a science that of guardian to the carthly welfare and recommendation of the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as that of guardian angel—the Spirit guide or band, however the same position as the same position as

The crab, the bullace and the sloe. The crab, the bullace and the sloc,
The burgeon in the spring,
And when the west wind melts the snow
The redstarts build and sing.
But death's at work in rind and root,
And loves the green buds best;
And when the pairing music's mute
He spares the empty nest.
Death! Death!
Death is master of lord and clown.
Close the coffin and hammer it down

Close the coffin and hammer it down. When nuts are brown and sere without,
And white and plump within,
And juley gourds are passed about
And trickle down the chin:
When comes the reaper with his scythe,
And reaps and nothing leaves—
Oh, then it is that Death is bilthe,
And aups among the absences.

And sups among the sheaves.
Death! Death!
Lower the comn and slip the cord;
Death is master of clown and lord. When logs about the house are stacked, And next year's hose is kuit.
And tales are told and jokes are cracked,
And fagots blaze and split—
Death sits down in the ingle nook,
Sits down and doth not speak;
But he puts his arm round the maid that's

warm,
And she tingles in the cheek.

Death! Death!
Death is master of lord and clown;
Shovel the clay in, tread it down.

Alfred Austra in Primer Lacifer

This is thu way a Macon, Mo., unmistakable oviunmistakable oviunmistakable oviby St. Paul were attributed to unknown
to Theosophy we are enveloped, interposition of the great
for their object

Adopts, mahntanas, nirma nakayas are
interested and permeated with astron
any chorch members that may
any chorch members that members that members that members that mem

A SAD STORY.

and have It is the Result of Russian Fanati-

A Father Sacrifices his Child.

It is no less a fact to-day than for-merly, that religion, as formulated on Bible creeds, is a curse to the world. fined, they saw through the imperfect Spiritualism will be the savior to redeem mankind from the thraildom of superstition and ignorance. The following will not be doubted by the religious world, for it is gleaned from Dmitri Kurtin sat at the door of his log izba, in Russia, reading. He was a man of about 50, tall, dark, emaciated, with narrow, high forehead, piercing small eyes, and compressed lips—the face of a fra redemptor, stern, forbidding, somber. By the fading afternoon light Kurtin sat with his book—an old Slavonic Bible, inherited from his Slavonic Bible, inherited from his grandfather. It was the eve of St. Isaac, and he was reading the history of the ancient patriarch, reading and pondering, reading and praying. He had read and re-read the terrible story of Abraham's interrupted sacrifice of his son, and the old Hebrew tale seemed, somehow, to possess a strange fascination for him, filling his mind with awful thoughts, that would come surging in upon him, he knew not whence. He explained afterward that the thought of the wickedness of the world and the utter hopelessness of salvation coming to men had been for a long time weighing him down with grief. That all men must perish because of their iniquity and distance from God was an idea that for weeks had been aking firmer hold of him. What could he do to prevent the inevitable doom that was to fall on mankind? Filled story of Abraham and Isaac, and the awful thought entered his mind that he

and his wife and son would be eternally lost unless they found some means of satisfying divine justice. "Jehovah-jireh, Jehovah-jireh," he would mutter to himself, "in the mountain of the Lord it shall be provided." He would reason with himself: "If the Lord asked me to offer up Grisha to prove me, would I be found wanting? O, Lord, don't prove me: he is my only son, little Grisha. But shouldst thou have it so, it will be grand to hear thy voice, saying, Because thou hast obeyed my voice, and hast not withheld thy son, thine only son. Grisha, that in blessing I will bless thee, and make thy faith an example to the nations, and accept thy sacri

of atoms which make a single molecules, to the thousand of millions of molecules, to the thousand of millions of molecules, that combined make the most complex and catchings of Spiritual most complex as polaries in the most complex as any problem in mathematics. This fact among Spiritualists of orthodoxy and Catholicism: that the most complex as the most complex as any problem in mathematics. This fact among Spiritualists of orthodoxy and Catholicism: that the most complex as t "No one can foretell the results of such a war, but it is possible to indicate the more candles before the holy icon. Durling the greater part of the night I prayed on my knees for my own and my late, and both Russians and Germans posed water was in reality sulphus lamily's salvation, all the time the thought growing stronger and stronger will be new harvests, and the internal end of a little stick, worked the seconditions may be required. be sacrificed. He was a sprightly, joyful child, and clever beyond his yearssuch wise things he would say some-times. If I sacrificed him I would thereby save him from the temptations of life, from the temptation, when he grew up, of forsaking the faith, and

returned with a joyful heart to the izba, for I now knew that my sacrifice would be acceptable." On a broad bench in the inner room Grisha slept with his mother, a gentle woman, loving her boy passionately,

and admiring his precocious wisdom Kurtin, fearing opposition from his wife sent her on some pretext to the neighboring village. Then, turning to his boring village. Then, turning boring village. Then, turning boring village. Then, turning boring village. Rise, Grisha, and put on a saiden over a white shirt, that I may rejoice over thee." Kurtin afterward explained to thee." the examining magistrate that in the society to which he belonged it was considered sinful to die in striped or colored clothes. When the boy had put on his white shirt he was told by his father to lie down again on the bench Kurtin folded up a fur coat and care-fully placed under his son's head. n, sitting down beside him, he drew a knife from his sleeve and stabbed him several times. The child was sinking last as the red dawn grew brighter and awful deed. Kurtin noticed the crimson light stealing athwart the ghastly face of the faultless sacrifice. He was awe-stricken, trembled convulsively, and, tottering to the corner where the icon offering. Then, returning to his still living son, he cried: "Forgive me, living son, he cried: Grishenka, that I have made thee suffer: it is all for thy good, little boy." dying child, not yet unconscious, mured, "Good-by, little father." Kurtin, not yet satisfied, placed the boy in an easier position and made him say:

"God will pardon thee, little father."

Then he lighted fresh candles before the icon and prayed for the soul of the boy, one of those pathetic Russian prayers for the dying, asking the child to try and repeat the words after him. The poor little fellow did as well as his trembling voice would allow, and, without the same trembling to the same than the same trembling to the same than the same trembling to the same trembling trembli in an easier position and made him say

About a fortnight afterward the governor of the State jail at Vladimir nvited the doctor and the chief warden to a consultation on the state of a pris-oner confined in the lunatic ward, who had refused for days to take any food, and who passed his days and nights in agonizing cries for forgiveness and help. They went to see the prisoner. Opening the door of the cell in which he was con-

up to the wall, motioniers. But all suffering had ceased. It was the body of Dmitri Kurtin starved to death. Ever since the time of Abraham there Christian sources: It appears that toward the close of a day in late winter Dmitri Kurtin sat at the door of his sacrifice his son. Several cases have has been some one occasionally rising,

A EUROPEAN WAR.

The Refining Influence of Spiritualism Needed.

TO THE EDITOR:-As pointed out by the Chicago Tribune, all signs indicate markable ability. He the probability of a great European war next summer. France and Russia upon not perform, and they the one hand, and Germany, Austria and Italy upon the other, are placing reverence. themselves upon an active war footing to their most exclusively concentrations of troops on their ties. At meetings of ontiers, by reinforcements of their tions the ceremonius co fighting strength, by frequent maneu-vers and movements of their armies, and easily be explained, while of ghting strength, "3"
for and movements of their armies, and
by laying in enormous supplies of provisions—far more, indeed, than would
be necessary if there were no prospect
of war. Speaking of the massing of
the ground at one side of the
cores a correspondent of the New
trong a correspondent of the fact
the fact of this. Lying upon
the fact of the fact ion between Odessa and the Pruth and a little human figure, cur Warsaw, and that since the 1st of August 300,000 Russian troops have been thrown into Southwestern Russia, the entire force previous to that date having been posted in Eastern Russia. Such colossal movements as these mean war, if they mean anything. The nations are expecting war. The people talk of fastened at one end to war as if it were sure to come. In the and at the other to the hig Baltic provinces the old antagonism be-magician, the cord pussing tween Russians and Germans grows more bitter every day. Bloody encounters frequently occur between the students of these respective nations. They share the enmity which exists between the Emperor and the Czar. There is no utes' notice all over a sympathy and can be none between prairie, or transport new rulers, for they represent national presence of headred entiments as far apart as the earth and he sun. Twice the Czar has passed surrounded by rings of far through Germany lately without paying his respects to the Emperor, thus meeting Dr. Hoffman, after showing a degree of personal antag- with applause the feat- of

conditions may be modified for the bet- and potash with it, and the result, ter. It is also possible to indicate the course, was combustion.

combatants on either side. On the one Next he announced that he hand the alliance between Russia and France is perfect, and it may include also some of the Baltic States. Both have their grievances against Germann and the sulpho-cyanide of potash, while the sulpho-cyanide of potash, while the many to settle. On the other hand, the other contained a weak solution of the making shipwreck of his soul. I concluded to prepare for him a sure nath to heaven. Early in the morning, long before daylight broke upon the world. I went out into the dark, to the garden behind the izba, knelt down and asked the Redeemer for a sign. I asked that if it be his will that I offer up my Grisha, the desire to do so should come from the right side; if not from the properties of the alliance as all its interests are there. It will therefore be four powers against two. France must furnish the money for Russia. England in the most furnish the money for both Italy and Austria, for they are already on the Grisha, the desire to do so should come from the right side; if not, from the left. You must know that, according to our belief, angels give all thoughts from the right side, and the devils all from the left. After long praying, the thought came from the right side, and I rought came from t

> The whole world needs the refining influence of Spiritualism. When that shall have been accomplished, arbitration will settle all disputes between nations, and the dawn of the millennium era will be near at hand. Spiritualism is gradually leavening the whole lump, and preparing the way for the world's redemption.
>
> The whole world needs the refining and thrust it down his threat. He rejected this operation until three or four such bones had disappeared for his mouth, he placed is contact with the sick person's body and sucked violently. Presently he spatious from his mouth, one by one, a number of doad field release. JUS TICE. redemption.

A Trumpet Medium.

That one it was impossible for him to secure. He said this because he knew that the patient was very likely to dis. In fact, the latter did die a few days afterwards, and having sent for the post fast as the red dawn grew brighter and brighter in the eastern heavens, sending level beams through the little window of the lzba and luridly illuminating this terrible fanatic in the execution of his awful deed. Kurtin noticed the crimson respectability, and strictly honest and M. respectability, and strictly honest, and many honest investigators are visiting her scances. She has not been a public medium, but she has consented to behung, he fell prostrate on his face, and come such, for the good we know she is implored the Almighty to accept his capable of doing. Her phases are speaking and singing through the trumpet, with ringing of a bell, and playing on The guitar, tambourine and violin. She is ious, mur-ler." But to get slate-writing. Her seances are very satisfactory; the spirit voices are quite distinct, and their words are soulinspiring. Her seances are given under strict test conditions, she sitting with flour in her hands, and one of them held by the person sitting by her side. She sits outside of the cabinet, in which are

INDIAN SORCERY

Particulars in Reference to It.

well as grand truths. While mysterious manifestations of dians, there is also a great doubt of subterfuge. This is by the Chicago Press, in statements made in ref World's Fair. It appear hibit illustrating Indian made at the World's Fab of Ethnology. One of twizards in the business is ployed by Uncle Sam. turned to Washington Menomoni tribe, where the performance of secutive hours he rattle, invoked the tions, and vied with hi in the production of miracle brought back with him a que

paraphernalla employ is regarded by adepts in among the Indians as a w markable ability. He not perform, and they had to their most exclusiv

wood. The wizard drum until after awhile the efti move slowly. At length it and proceeds to dance ray time to the chanting wonderful, but in realidone very simply, by

blanket. That seemed a very authenticated stories of Indi who can make grass grow at

the sea, but the fight on land will be long and bitter. Evidently the world must have one more war before it will be possible to settle international complications by arbitration. Personal passions and national greed are too strong yet for the preservation of peace. Thus 1892 bids fair to be a memorable year in the world's history." the world's history."

The whole world needs the refining and thrust it down his throat. He refining dead field mice. There was a next them, he said, in the man's stomes and he had got all but one of the mis

A TRUTH.

BY SAMES & LITTLE.

There course a time to mortals

When the classic called death is near,
And there soon will task the portals
and most their friends most dear.

Then the record will rise before them
Of the deads in the bedy done,
And the Soul will not gnore them,
But will exact them one by one.

They Don't Dance on Sunday,

To THE EDITOR:--In my last notes The Progressive Spiritualists hold a coclai dance Sunday nights, fortnightly."

HOW TO MESMERIZE. BY PROP. mericle in America. Ancient unit content auccomful men patient by intermedian. Ancient unit modern miracles expenses. So content.

itemit by Postomer II. Order, Registered Letter, or draft on Chicago of New York. It could from 10 to come to nget drafte cashed on local lands, so don't send them. Postage stamps will not be received in semment of subscription. Direct all letters to J. H. Prancia, No. 50 Leonic St., Chicago, III.

Antecriptions will begin with number current ben authoriptions

A Bount Cul Harvest for 25 Cents.

CLUBS! IMPORTANT SUGGESTION!

SATURDAY, NOVEMBER 28, 1891.

not know that this explains the question, he must in time have thoughts and in- question, it may explain the intelligence terpret them to his consciousness in a The facts of natural history toach us other way than by the senses and without personal contact. It must be an agreeable surprise to Professor Coues, Gazette for libel in calling him a Christ-Rev. M. J. Savage and others of that society to discover that three late delusions are now established facts. Hypnotism (another name for measurerism), clairvoyance and thought transference, clairvoyance and thought transference, clairvoyance and thought transference, clairvoyance and thought transference, continuous like the law of evolution, gravitation

aforesaid society, the London one and its American branch, that these dolualons of a few years ago are now ad-mitted as having a scientific basis of truth, that has led certain well-known ministers and others, members of the No Mirage Connected with Spiritual-American society, to propose forming a now psychical research society to narrow the investigations more to the special point of proving sensuously conscious human life after physical dissolution. Those many well-known persons want the truth, believing there is nothing spain to Philadelphia with a cargo of Spain to Philadelphia with a cargo of the truth, believing for that in higher than truth—aiming for that in their investigations without fear, whether it leads to a life hereafter, or recently

otherwise.

Mr. Savage says the world wants to know; it has faith, hope and scripture, but not as strongly as it once had—but it wants to know anything clse. The reverend gentleman says he has a respectable body of facts that he cannot explain on any other theory than that he is dealing with an invisible intelligence; he adds that he is not propared to say there is no other explanation, but that that is the only tonable theory he is acquainted with. He is not a Spiritualist in the modern sense, but wants to know, like any other Christian minister. He believes that the soul is immortal, thinks dust and ashes a poorending to such a drama as mankind is playing on this old earth of ours. He thinks, with Theodore Parker, that the human mind has greater capabilities than we as yet have any idea of, and is inclined to think, with most scientific people, that telepathy, or mind-reading, is the most satisfactory solution of the spiritual claim, and that the intelligence back of the phenomena dates this side of the other world; that it does not fully fill the bill had a drama as more factors.

The mirrage made the island appear twenty miles away.

In the moral and religious world there is a mirrage making God and his provise the other world; that it does not fully fill the bill had a dramating in the moral and religious world there is a mirrage making God and his proving the bill had a dramating in fully fill the bill had a dramating in fully fill the bill had a dramating in fully fill is the most satisfactory solution of the appritual claim, and that the intelligence back of the phenomena dates this side of the other world; that it does not fully fill the bill, but is the best there is as yet. He is very hospitable to the subject, as if it might be the refraction of a great truth that is as yet below the horizon.

Of all the solutions of this modern problem, mind-reasing, or thought transference, as now admitted, covers the most ground of any as the plausible explanation this side of the admitted fact. Neither frauds, though often found fits and publisher, Anna L. G.

fact. Neither frauds, though often found in connection with the manifestations, nor illusion, nor creduity will ever be received as an explanation. There are too many people of sound common-sense, shrowdness and scholarship whose be unhesitatingly taken, and who are Spiritualists from experience, to accept any such verdict. When the facts of phenomena are admitted as being facts, there is no objection to any reasonable contition; that is necessarily a matter of solution; that is necessarily a matter of experience rather than testimony, and mind-reading is as acceptable as any; for Lockport, N. Y.

talligence, even if from departed spirits, is inind transference, and all intural solutions have a preference ever supernatural. I am aware that everything in natural from the Spiritualist standpoint

it, and cannot possibly know it. To show how much mind-reading there is on the part of spirits, as known by Spiritualists, I will relate a circumstance

any of her efreumstances, as sho was an English lady and a stranger here, but the spirit gave the name of her brother who was dead, who told her many circumstances which nobody in this country knew but herself, and the fact convinced her and she became a Spiritualist and a distinguished one. She had medium-

control, or familiar spirit, that got the name of her brother and the facts from

THOUGHT TRANSFERENCE.

A Careful Analysis of the Subject.

Britten

How Empire Hardland Britten

Thought Transference is from an individual to a spirit, and probably from mind to mind; and telepathy being an admitted fact, it is a tolerable solution to the problem, and I never blame one for dating such intelligence this side of the other world. When once a spirit is proved, many possible mind readings is proved, many possible mind readings. thought and the form are equal in the all this side of the world of spirits.

order of time, but in the order of genesis Modern Spiritualism has been here now the thought is prior to the form." I do forty-three years, and has got to be quite not know that this explains the question. but it is suggestive. It would seem as if which is forming believe it is time that it which is forming believe it is time that it

class of persons Christians

Caused by a Mirage.

asphalt paving. She was wrocked several weeks ago, but the erew only recently reached Philadelphia on their way from the island of St. Croix, the

everyone known that much of the In- The Abuses of Insane Asylums. If there is one abuse in this country

more than another which ories for re- boring to account for the small attenddress, it is the shameful imprisonment since of men upon church service and of sane persons in the Insane Asylums, the fact that the greater part of the Torms of Substriction.

Produces at the following terms, invariable in the capital is a specific and the capital is a specific agers to prevent the State Board of eratly, alt by indifferent."

the inmates are not allowed to see or this is the secret of the constant struggle converse with the State Lunacy Com- to enlist the girls in its service.

are indescribable. The abuses are by no means confined to the asylums of New York. They are inherent in the system of management of nearly all, thought to be maulfest to consciousness must express itself in the form of language, and is apparently simultaneous with its genesis; but thought comes in French to the Frenchman, in Chinese to the Chinaman, in English to the Enclishman, and the same thought is always near when one is talking about the Chinaman, and the same thought is always near when one is talking about the cause is growing in significance here and it is a mere thought is a mere thought is a selection. There is plenty of work for such an organization. There is probably not an Asylum for the linear of the Recovery State. In Illinois there is plenty of work for such an organization. There is many cases that ought to be looked after. There is probably not an Asylum for the linear of mind transference is very state. In Illinois there is plenty of work for such an organization. There is many cases that ought to be looked after. There is probably not an Asylum for the linear of mind transference is very will go through a great change spiritual work on the claim of the linear of mind transference is very will go through a great change spiritual work on the linear of mind transference is very will go through a great change spiritual work on the linear of mind transference is very will go through a great change spiritual work on the linear of mind transference is very will go through a great change spiritual work on the linear of the Recovery State. In Illinois there is plenty of work of manslaughter in causing the right method and would succeed. The feat of mind transference is very will go through a great change spiritual work on the linear of the Recovery State. In Illinois there is plenty of work of the Recovery State. In Illinois there is plenty. Henry W. George, expastor of the Recovery State. In Illinois there is plenty. Henry W. George, expastor of the Recovery State. In Illinois there is plenty. Henry W. George, expastor of the Recovery State. In Illinois there is plenty. Henry W. George, expastor of the Recovery State. In Illinois there is and there is necessity of a League in Is nearly as hopeless as that of a life- to begin in a few days. Parson George Innguage of his own, knowing no other.

I am led to saying this by cogitating on telepathy—thought transference, or what is commonly called mind-reading. No one questions now the fact, after the scientific conclusions of the Psychical Res.

No one questions now the fact, after the scientific conclusions of the Psychical Res.

No one questions now the fact, after the scientific conclusions of the Psychical Res.

No one questions now the fact, after the point, but it will make this article was gone. It is true that the point, but it will make this article toology to relate it now.

Society has admitted it as a point of the psychical Res.

The nervousness that characterized his that is good of the past, when we was the characterized his that is good of the past, when we was that characterized his that is good of the past, when we was that is good of the past, when we was that is good of the past, when we was that characterized his that is good of the past, when we was that is good of the past, when we was that is good of the past, when we was that characterized his tonduct during the first part of his trial was gone. It oven seemed as if some of the ught intensifier, and to the opening doors in the faces of those the opening doors in the faces of those the opening doors in the faces of those the opening doors in the faces of the opining to escape. It is true that was gone. It is true that was gone. It is true that the point of the unam brain into virtuous structions the opening doors in the faces of those the opening doors in the faces of those the opening doors in the faces of those the opening doors in the faces of the opining to escape. It is true that was gone. It is true that was gone to taking more Spiritual papers.

They are taking more Spiritual papers will be an around the court-room he fully looked the parson. His clothes had been an received as if some of the ught was gone. I convict in the penitontiary. These ene-SHADDOWS.

A Curious Libel Suit.

John Brooks, of Syracuse, has brought suit against the publishers of the Jorish Gazette for libel in calling him a Christian, laying his damages at \$2,500. In layin

since the publication he had been insane it of jealousy, shot S. S. Jones, the former editor of the Rulgio-Philir been intimate with Lotta. Judge Sanguage with and among his neighbors to and the Copernican system. None of the extent to cause it to be suspected have passed since that terrible tragedy, years' imprisonment at hard labor. during which time Pike has been confined in the Eigin asylum. To-day Mr. Pike is perfectly sane, gives the institution no trouble whatever, and there is no good reason why he should be retained there any longer. In a communication written through that even most moral people in the world.

A terrible retribution has at last fallen on this minister, First seduction; then an abortion, and then death of the unfortunate victim. How badly he must feel over the awful result of his wrong-doing. Verily, Spiritualists as a class are the most moral people in the world.

A terrible retribution has at last fallen on this minister, First seduction; then an abortion, and then death of the unfortunate victim. How badly he must feel over the awful result of his wrong-doing agent for the Fiorida on beyond the tomb.

D. M. T.

That is the statement made by Rev. C.
It then an abortion, and always fallet on this minister, First seduction; then an abortion, and then death of the unfortunate victim. How badly he must feel over the awful result of bis wrong-doing agent for the Fiorida African Methodist Episcopal conferences, Indianapolis freemen representative and there are a level, and has the cubic constitution, and assuring the friends that fallen on this minister, First seduction; then a abortion, and then death of the unfortunate victim. How badly he must feel over the awful result of bis wrong-doing agent for the fields that can be also a class and the cubic constitution of the surface of the fallen on this minister. First seduction; then a beauty to give a reason for the faith that the cubic constitution of the surface of the fallen on this minister. First seduction; then a beauty to give a reason for the faith that the cubic constitution of the surface of the fallen on this minister. First seduction; then a beauty to give a reason for the faith that the cubic constitution of the surface of the fallen on this minister. First seduction; the fallen on this minister. The fallen on this minister. The fallen on this minister. The fa of Spiritualism or a future conscious life.

It is probably the conclusions of the fense of being a Christian. Verily, what is the world coming to when it is considered libelous to call a certain it is considered libelous to call a certain the probably whatever and there is the fense of the fense of being a Christian. Verily, what is the world coming to when it is considered libelous to call a certain the probably whatever and there is Verily, fined in the Eigin asylum. To-day Mr. Pike is perfectly sane, gives the institununication written through that excel-

No Mirage Connected with Spiritualian.

To the Editor:—A mirage in the Caribbean Sen was the cause of the total loss of the new American brigantine Steadfast, while bound from Port of the steadfast and stead from Port of the steadfast and disordered in brain and end of countable for his acts at that time. He countable for his acts at that time. He countable for his acts at that time. He porter acts are glad of that the Briggs case is nearly at an end. As a matter of fact, these allegations of the countable for his immediate and the countable fact, and the countable f

naturally come from Mr. Jones. As a spirit he is generous, kind and forgiv a ing, entertaining no feelings of ill-will against the unfortunate man, and justice

The December Arena.

The December Arms comes freighted to the guard with able thoughts on living issues and a rich supply of lighter material. It being the Christmas number. the editor gives an additional sixteen nages to the body of the magazine, mak-

no mirage connected with Spiritualism.

Among the great thinkers who contribute sortions easays to this number are formulated in the great thinkers who contribute sortions easays to this number are formulated. The great failinkers who contribute sortions easays to this number are formulated in the great thinkers who contribute sortions easays to this number are formulated. The grant failing is the fille of a weekly issued at Spiring Hill, Kansas, designed to give a report of the Aber Intellectual Circles. It is furnished at \$1.50 per year. We hope its editor and publisher, Anna L. Moore, will have her most ardent wishes for auccess realized.

Yolce from California.

Joe Trownson, of San Francisco, Cal., who takes five papers, and is thoroughly posted in the literature of Spiritualism, asys: "Of all the papers I take, or have every taken, THE PROGRESSIVE THINKER Is my favorite."

Lockport, N. Y.

Among the great thinkers who contributions from the more allowed and the resulting two as placed to spiritualism of the soul in aprintual spheres? If you don't know yourself, how can you know yourself the souling printual spheres? If you don't know yourself, how can you know yourself, how can you know yourself. Her last words were: "The gates are igned to give a pread to generate the contributions from the majoritual spheres? If you don't know yourself, how can you know yourself, how can you know yourself. We soull in aprintual spheres? If you don't know yourself the soull in aprintual spheres? If you don't know yourself the soull in aprintual spheres? If you don't know yourself, how can you know yourself, how can you know yourself, how can you know yourself. We soull in a printual spheres? If you dono

A Very Damaging Admission. A clorgyman in a suburban city, in la-

The Cream of Foreign Exchanges.

The Day of the most elequent speakers on the most elequent speakers on the most elequent speakers o

The League is now able to show that mothers of the new generation. And

temperature falls to 40 degrees, and the which drive the man of thought from feel the heel of the tyrant again upon sufferings of the patient is great. Such the "house of God." Give women the the neck of the Nation, crushing out

A Terrible Retribution.

According to the dispatches, fifteen years' imprisonment in Clinton jail was enomies, and once incarcerated escape resulted in the girl's death, is expected resulted in the girl's death, is expected to begin in a few days. Parson George was in a singularly apathetic mood as he sat listening to the closing speeches. The nervousness that characterized his conduct during the first part of his trial conduct during the first part of his tria

tion no trouble whatever, and there is feel over the awful result of his wrong-no good reason why he should be doing. Verily, Spiritualists as a class

Allegations of Heresy.

heresy are just the loopholes that ene-mies of religion are socking to hurt the church.'

How are we to understand this ianguage? Loopholus are openings through as well as morey domands Mr. Piko's which small arms or weapons are discharged at enomics. Mr. Bowen says these allegations of heresy are such loopholes; but who are "the enemies of religion;" the ones seeking these to hurt the church? Does he refer to Prof. Patton and his compeers, who made these allegations of heresy against Dr. Briggs, to pull down one of the strongest pillars of the church? If so, Pattoniam is heroming diarroutable. the editor gives an additional sixteen Pattonism is becoming disreputable, pages to the body of the magazine, mak-ing one hundred and forty-four pages, matter settled; but if the abstract of his This enables him to give in addition to the usual cessays on serious subjects, a thrilling novelette by Helen Campbell, entitled, "In the Meshes of a Terrible spell." It deals with hypnotism and inspection, is of absorbing interest, and tree. not oust him, for he has not outgrown be reading to be an ornament to any liberal society. While his inaugural address, and believes in another section of Western life entitled "Uncle Ripley's Speculations." Among the great thinkers who contribute sorious essays to this number are Received.

If you cannot understand and believe the dissolution of the body and the result urrection of the soul from it, how can you understand the eternal progress of the soul in spiritual spheres? If you do not know yourself, how can you know God? But there is hope for you. If you have seen a glimpse of "progress after death," It is but a matter of time when you will gain the heights of spiritual.

An Expressive Poem.

The following, by S. W. Foss, in the Yanker Blade, Illustrates very nicely the l'athway of Progression: HUNKUM IIII.I.

I used to gaze on Hunkum Hill And think it very high, And one of Nature's mighty props That helped hold up the sky. One day I toddfed up its side

And stood upon its top.

And then I loarned the sky must rest Upon some other prop.

And there I saw it just beyond, Another hill much higher. Its summit mingled with the sky All fused with sunset fire.
'That hill's a button on the earth,"
Said I to little John.

The great sky spreads its buttonhole And there it hitches on." One day I olimbed this other hill, And found with heavy heart The bottom and the buttonhole

But there against the crimson west Another hill was seen. A mighty spangled cushion where The big sky leved to lean.

And so I've kept on climbing hills

From busy day to day;
But from the topmost peaks I find
The sky is far away.
In spite of many tumbles, still
This surmon I would preach,

Life's greacst fun is grasping for The things we cannot reach

A Most Worthy Medium.

bilitualist: that it was the medium spirit, that got the name of her brother dand the facts from her own mind. The brother did not feel as if she had been imposed upon; that the spirit had converted her and had spirit had converted her and had the spirit had converted her and had the spirit had converted her and had spirit had converted her and had spirit had converted her and had the spirit had converted her and had the spirit had converted her and had spirit had converted her and had the spirit had the spirit had converted her and had the spirit had converted her and had the spirit had converted her and had the spirit had the spirit had the spirit had spirit had the spirit had spirit had spirit had the spirit had spirit had the spirit had spirit had spirit had spirit had the spirit had spirit had spirit had the spirit had spirit ha A Careful Analysis of the Subject.

How Emma Hardinge Britten Was Converted.

What is thought? What is thought? What is thought what is thought? The conce is a strong pointer to the fact think than any language? Emerson says: "The thought and the form are equal in the subject of the problem, and is nover blame one for dating such intelligence this side of the most realient charges, among and postible management with infamy and show that the institutions are more merciless with each other on sacred and all many be spirit communications, and those who now have evidence of the fact think that the institutions are more merciless in the tortures inflicted than the luquistics, as is common to men; then, instead of preachers congratulating that mind reading or thought-transference? In a word, do we think sit and the form are equal in the strong pointer to the fact that he has done us good by his coming. His visit here was shortened to the problem, and in the strong pointer of the fact think that the institutions are more merciless with each other on sacred and all many be spirit communications, and those with infamy and show that the institutions are more merciless with each other on sacred and all many be spirit communications, and those of the fact think that the institutions are more merciless with each other on sacred and all many be spirit communications, and those of the fact think the institutions are more merciless with the chorner of the committed than the luquistics, as is common to men; then, instead of preachers congratulating that mind reading or thought-transfer-one is a strong pointer to the fact think the institutions are more merciless with each other on sacred and all many beautiful to said does with each other on sacred and all many beautiful to the most value of the sciences, with each other on sacred and all many beautiful to the many of the same opportunities for enlarged knowledge with the commissions, and those of the same opportunities for enlarged knowledge with the chother ones and the ceder some distance away. The cause here is gaining slowly but surely. Decutur, Neb. MRS. ALMON HIGLEY.

Spiritualism's Coming Change.

Passed to Spirit Life.

Passed to the land of realities, Oct. 20, 1891, Wm. Harvey, aged 80 years.

"Hell, or hades, or gehenna, or sheel.

or whatever you may want to call it, is the spiritual philosophy for the past forty years, never wavering, and always ready to give a reason for the faith that

Allegations of Heresy.

Mr. C. W. Bowen, editor of the New York Independent, passed through this city last week, and speaking to a reporter about the Briggs trial, said:

"Happily for everybody, these cases of the consolutions of Sudivisition and the consolutions of Sudivisition."

Mrs. Ira J Davis passed to spirit-life that the crust will break in and the friction caused by molecular disintegration ged 21 years. Her hope was bright, will create the heat which will consume the saw, as it were, a beautiful world and leave only the lake of fire. The good will escape by being called to

Romish Miracles.

"Romish miracles," says The British American, "are so remarkably cheap in The Spiritualistic Field-Workprotense that it is wonderfully miraoulous that this church can find dupes even among her most ignorant followers.

"Recently there—appeared—in many American daily papers an article headed: 'Miraculous Wounds of a Kentucky Woman.' It stated that while the woman is in a trance marks appear on her hands.

feet and side, similar to the wounds said
to have been infloted on the body of
Jesus of Nazareth during his crucifixion;
that blood cooks from said wounds
through the unbroken skin; that the
physicians and priests are trying to determine whether the phenomenon can be
explained by natural laws.

because of this disease; it being supposed that the blood oozing from their hands and feet was supernaturally induced. He also states that the Romish church has ninety other saints who were canonized for this reason."

the business affairs an interesting seance is held. There is quite a number of highly-developed medium-here, all working in harmony. It will feel to profitable results. A supper, concluding with a musical and literary entertainment, will be given on Wednesday

Hypnotism Caused It.

So says an exchange. It appears from Sunday lectures. her and she became a Spiritualist and a distinguished one. She had medium-istic powers herself, and learned years afterwards, in communing with her or to them, and suppressing such her and give the tests that made her a Spiritualist: that it was the medium-spiritualist: that it was the medium-spiritualist: that it was the medium-control, or familiar spirit, that got the second given that there has been missioners. The managers habitually the desire, through trouble for about two years in the First their eccure, let them cease to teach doctrines that are a disgrace to human-ity from the first the conditions of the girs in its service.

To titt Editors:—I desire, through trouble for about two years in the First their eccure of Cincinnati, of which them or to them, and suppressing such houn, Neb. He is a fine trance and perhaps the Rev. M. C. Lockwood has been listed expension to the Rev. M. C. Lockwood has been listed expension to the Rev. M. C. Lockwood has been lotters at will. False statements are habitually made to visitors and friends, the original and reading and reading letters sent by doctrines that there has been trouble for about two years in the First the clearly doctrines that the account given that there has been trouble for about two years in the First the letters, let them cease to teach doctrines that are a disgrace to human-ity from the Rev. M. C. Lockwood has been been therefore a month's visit the clear that the countries are disgrace to human-ity from the Rev. M. C. Lockwood has been therefore a month's visit the clear that the clear that the countries are disgrace to human-ity from the Rev. M. C. Lockwood has been therefore a month's visit the clear that the countries are disgrace to human-ity from the Rev. M. C. Lockwood has been there of the clear that the clear that the countries are disgrace to human-ity from th the account given that there has been

conduct toward those whom he falls to good deal of interest in his community. subjugate is shameful. All summer he cherished malice toward the ladies who are members of the aid and mission so cieties, but do not belong to the church. selves into a permanent society, with a His opportunity finally came and has resulted in the dissolution of the officers of the Foreign Mission Society."

The World's Fair.

The cause will please communicate with Paul Concaused by a resolution introduced favor caused by a resolution introduced favoring the closing of the World's Fair Sundays. After a heated discussion the Sundays. After a heated discussion the resolution was voted down, seven voting large list of subscriber from Colorado.

as well as elsewhere; and it is a mere month. Mr. Donovade still here and

AWAY.

amiletion, and assuring the friends that seems from afar and those noar him the seam from the seam from the seam from the seam from the seam for the seam of the seam of

heaven.

The Bible says the sun moves around the earth, and does not say that the earth is round. For that reason I believe the earth is flat, or, at least, not as round as the scientists believe it to be. I have about concluded that there are many sups and that we may have a new one every day."

Yarily concentrated ignorance is still

Verily concentrated ignorance is still in the land.

General Survey.

ers, Doings, Etc.

Frank T. Ripley is drawing excellent audiences for the Alliance Society, St. Paul, Minn. Mr. Ripley will go to Bos-ton in March, and societies wanting a test medium and tecturer would do well

explained by natural laws.

This woman was immediately made a source of money-getting to her church, and she would have been canonized in time had not the physicians explained the supposed miracle, declaring it to be a case of stigmata, resulting from natural causes: and Dr. A. LePlongeon, in a lengthy letter to the N. Y. Herald, gives a clear statement of the case. He asserts that Francis of Assisi, the founder of the Franciscans, and Catherine of Sienna, of the Dominicans, were canonized bocause of this disease; it being supposed that the blood cozing from their hands ment, will be given on Wednesday night, December 22. Mrs. Doney a trance medium, kindly delivers the

financial guarantee of a continuance of services through the ensuing season, Messrs. Buckley, Conntly and Howarth as President, Secretar and Treasurer. Mrs. Barras, a local melium, held a suc-The eighth annual convention of the international Fair and Exposition Officials' Association was brought to a close terming: "How to Red the Bible." suc-

Romish church.
Mrs. S. M. Bartholes who has done Strange Bellef of a Colored Minister, and How He Argued It Out.

"Hell, or hades, or gehenna, or sheel."

Some efficient work fothe cause, writes as follows from Deger, Col.: "The cause of my long since has been ill health. I have because of my long since has been ill health. I have because of my long since has been ill health. I have been obliged to ober my wilder, believing outst and

Jules Wall to the platform test medium, write "Sirce you heard from mo last I have held ive public meetings in Spokane opposition. The was in every case an instantaneous success. I arrived in success. I arrived to Friday and gave a pub-here Sunday night, to dience I ever appeared a owing to the fact that becauted himself as Dr. here and packed the dell the people, and that I another fake, to my meeting. How-

J. W. Riley, of Marcellus, Mich., the materializing medium, has been holding some successful seasons at Constantine.

TWILIGHT MUSINGS.

Some Reflections on the Differ ence of Opinions.

BY JUDGE M. P. ROSECRANS.

two men disputing in a loud tone of blame, voice, seemingly greatly excited. As I I was

his opponent seemed invincible

ing the problem solved. stock in Jesus, or any other king. While in this state of unbelief he had the misfortune to lose one of his legs by a gunshot wound. After this leg was dead and rotten in the ground, the rest of this man, with the other leg, was converted, and he became a believer in Christ and his second coming. Now was the course the question direct.

I the question direct.

My sister, writing to me from Providence about it, and not knowing he was sick until she heard of his death, asked me if I knew the particulars. I told her that too much whisky was the cause. She thought I must be mistaken, for he was one of the best young men to be a converted, and his second coming. Now was one of the best young men to be a converted and his second coming. Now was one of the best young men to be a converted and his second coming. Now was one of the best young men to be a converted and his second coming. Now was the cause. She thought I must be mistaken, for he was one of the best young men to be a converted and providence and the particulars. I told her that too much whisky was the cause. She thought I must be mistaken, for he was one of the best young men to be a converted and providence and the particulars. I told her that too much whisky was the cause. She thought I must be mistaken, for he was one of the best young men to be a converted and the particular and th one leg, and the other leg dying while in a state of unbelief, be burned up, will the poor man remain a cripple through an endless eternity, and hobble around with a crutch? There being no such thing as a spirit or a spiritual nature, that survives the destruction of the body or its members. I see no reason why the poor man will not be minus a leg for the long, long years to come. Do

After a silonce of a few moments he said: "There is nothing but what God can do. He can make that man a new leg, if needed, and he will then be all

Then why not make a new man enleg can inherit immortality without the probationary state of belief or unbelief, of what use would it be to raise the old worn-out one? Why not have them forning in the atmosphere and social elements of Southern Cali-

Daniel (in his beastly vision) had not enough to accommodate the throngs who taken this matter into consideration, go to hear him, so that a larger audiand as the spectators roared with torium has become indispensable.

In any term has become indispensable.

Dr. J. B. Temple, a splendid clairvoyant on the platform.

An Excellent Test of Spirit Presence.

A ghost by my cavern it darted

In mosti-beams the spirit was dressed: or lovely appear the departed When they visit the dreams of my rest." in all their grades and conditions, will sit quietly at the twifight hour and call to mind the scenes and incidents of the years agone, he will find much food for reflection, and for the building up of a better nature and a more glorious manhood. Then, if he will put his reflections on paper, and send them out for others to read, he may do much good, in thus educating men and women also up to a better, purer, wisce and many more larger and cannot be mind reading to me should see all to don't know why I on "Suicide," as to its being justifiable, and the conclusion seemed to be that there were cases in which it were better to live and endure the trials to the end. Now, let me come and occupy the vacant "arm chair" for a moment and ask you if one may not that he cannot account for except on the others to read, he may do much good, in thus educating men and women also up to a better, purer, wisce and incidents. Thus spoke Coleridge in one of his

come up before my mind and show themselves to me, as do scenes on the moving panorama show themselves to the interested beholder as he gazes at the sliding canvass. And now, one of these little incidents comes to me and oegs expression.

A few months ago I was sitting in the depot at Mason City, Iowa, awaiting the train, which was behind time. As the weather was cold outside, the room was crowded with men and women. While thus sitting quietly and gazing at the many strange faces before me, I heard was sorry, but was not to line of the men and women. While the many strange faces before me, I heard was sorry, but was not to slightly and obtained them. I was sorry, but was not to slightly, and oh! how carnestly, prayed come up before my mind and show themselves to mo, as do scenes on the moving panorama show themselves to York, occasionally visited me, and we

listened to this controversy I discovered that the subject at issue was a religious one, a question of dectrine between ministers of rival churches. One of these men I knew as a Lutheran minister, it to the spirit-hand." I could not think of lying in my own town, a native of Norsany feland, who was alck or liable to present the spirit-hand. The subject at issue was a religious one, a question of dectrine between ministers of rival churches. One of these men I knew as a Lutheran minister, it to the spirit-hand. The could not think of lying in my own town, a native of Norsany feland, who was alck or liable to present the spirit-hand. The could not think of lying in my own town, a native of Norsany feland, who was alck or liable to present the spirit-hand. lying in my own town, a native of Norway. The other I found was a minister of the society known as Second Adventists. The Latheran could not speak the for a long time, and concluded it must be she, and I said so to the controlling spirit; but she said: "No, no; the newstances. As the discussion continued the Adventist crowded his opponent to think of anylods who was likely to discussion could first, son. From the best he could under the circumstances. As the discussion continued the Adventist crowded his opponent to the wall; he hooted at the idea of the spiritual nature in men. He could be incomed the control said I would be incomed by income and said so, but the control said I would be incomed to th spiritual nature in men. He quoted be informed the next day. I let it pass, for hers, and it was no longer mine. The passage after passage from "God's holy not knowing whether it was true or year following my health failed me till

believed in the second coming of Christ to reign as a king on earth, while the body that did not so believe before death, would be burned up and destroyed.

These arguments and Bible proofs were of the character of the characte

to help the weaker party; to encourage did not treat father right, and I could the ones that were despondent, and I not do any differently. I see now it life or health to save him.

reat interest.

Said suggested to my mind delirum treFinally I concluded to help the poor mens, and I asked him if such were the man a little, while he prepared for a case, and after a little evasion he said more vigorous fight. Said I: "There is his fever was delirium tremens. I was more vigorous light. Said I: "There is one thing that I cannot settle in my mind satisfactory; and you, my Advent friend, are just the person to enlighten me on the matter. Will you do so?"

"Of course I will, if it pertains to the doctrine I preach."

"Well, this is kind of you, and I am so grateful for the opportunity of having the problem solved."

"Well this is kind of you, and I am so grateful for the opportunity of having the problem solved."

"Is the problem solved."

I have had my share of ills to combat, but I have had the help of "invisibles," and guided by them to health again.

Now, why am I so weary of life, or why do I long to lay it of? Well, then. I made the mistake to come here and settle down in a home of my making, as I fancied I required. My husband and only child have passed on to the land.

"I have been for some time real grateful to your society for the reason that they have left the orthodox hell out of their creed, and do not burn the unbeliever forever, but just burn him he had died of brain fever, but I had land." I feel that I have earned the had died of brain fever, but I had land." I feel that I have earned the

comes the question i desire solved. found anywhere. As my sister is not a are no sick in our town to pay for help. Should the rest of this man, with his Spiritualist, though she respects my be- and I am not strong to do laborious one leg, die a believer, and thus gain lief. I took great pleasure in saying: work, though stronger than last year, immortality (as you teach it), with his one leg, and the other leg dying while since he became a spirit. What more

Los Angeles a Spiritualistic Center.

To THE EDITOR:-This city of the angels still remains the banner city of Why tack a new leg on the old the Golden State in spiritual manifesta-This would be like putting a tions. Many of our best mediums are

worn-out one? Why not have them both stand on the same footlag? Would this be treating both legs justly?"

These questions my Advent friend did not answer. He was satisfied that In fact, the hall is no longer large

The Lutheran minister called upon me next day in my office, and thanked at the close of those lectures, for the me for my aid in the matter, but in past month, adding greatly to their informed me that he did not believe as I terest. Dr. Temple is also a trance did, and disagreed with me as fully as medium and gives sittings daily in his he did with the Adventist; that he berooms at the Winthrop House. He is saving power, while Spiritualism he regarded as the work of the Devil. diums of different phases this city can boast of, Dr. and Mrs. J. D. Stansbury,

The messages coming through his locked telegraphic machine astound skeptles and convince honest investigations. I received a dozen messages through this little instrument in one introduction of Spiritualists will ment at Loraine Hall, Indianapolis, Dec.

The First Coarterly Meeting of the Destor had never heard. I had refused through this little instrument in one introduction of Spiritualists will ment at Loraine Hall, Indianapolis, Dec.

Whence the intelligence of the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in mark the pathway mediumistic, Is instrument was locked, who manipulated in liberation of those who has to the interaction of those who neas to the liberation of those who neas to the interaction of these who has atomatic in the liberation of those who neas to the liberation of those who neas to the liberation of those who neas to the liberation of these who has atomatic in the liberation of those who neas to the liberation of those who neas to the liberation of these who has a tomatic in the liberation of these who has a tomatic in the liberation of these who has a tomatic in the liberation of the liberation of the liberation of the liberation of these who has a tomatic in the liberation of these who can be a tomatic in the liberation of the libe

A SAD REFRAIN.

It Comes from a Heart Overbur dened with Sorrow.

TO THE EDITOR: - I noticed weeks ago in your columns an article on "Suicide," as to its being justifiable,

to a better, purer, wiser and more noble plane of thought and action.

My life has been full of these incidents, and as my memory is good, as I sit at the twilight hour, these incidents.

In the data is a plane of thought and action.

In the distribute and must be then from a departed spirit. What else can it be?

I had a nephew: I will call him Willy.

I had a nephew: I will call him Willy. I have "saved others," and now I long

thus sitting quietly and gazing at the about twenty when I went into eclipse many strange faces before me, I heard with him. I was sorry, but was not to God to take me, if need be, but spare this I was at a circle one evening at Mrs. mother for her five children's sake. She

piled up so high before the poor Luthis grandson Willy. I was glad to interview them, particularly the latter, his creed or catechism to refute them, and I said to him: "Your departure me out as "a woman who had endured them." he seemed awful tired, and wished him-self safely out of a discussion in which was much grieved when you stopped seemed possible for one to endure and It saids of the definition of the saids of t

felt my sympathy go out to the poor Lutheran, for whom his opponent seemed to have no mercy; and I wished for him a better fate before the listening crowd that watched the discussion with tack and delirium, and something he said suggested to my mind delizion for the listening to the matter fate before the listening crowd that watched the discussion with tack and delirium, and something he said suggested to my mind delizion for the listening to have not the matter fate before the listening crowd that watched the discussion with tack and delirium, and something he said suggested to my mind delizion for the listen to save nim.

I have had a power over disease until even the "Jews" cried, "A miracle is wrought among us." I guaranteed to throw off typhold fever, when taken in season, in twenty-four hours, and have season, in twenty-four hours, and have the patient out or no pay. I have not failed in doing so, as three and more parties here can testify; any other fever s treated with as stubborn will. True,

so grateful for the opportunity of hav-ing the problem solved.

| I fancied I required. My husband and | I wrote at once to my friend Col. O. D. | only child have passed on to the land this matter, no one knows better than I do: but as I said, there is one thing bothers me. In the town where I reside there was an unbeliever. He took no stock in Jesus, or any other king. While in this state of unbelief he had the missionary work among the following questions from the catter of the paper of delirium transmissionary work among the following questions from the catter of the paper of delirium transmissionary work among the following questions from the catter of the paper of the paper of the town where I reside the storms of life farther. If I but had something to do or some way to live, I would not have got, if I had not asked the scholars.

"No," replied the scholars.

"No," replied the scholars.

"Why not?"

"Because they who do not believe.

Banish the shadow of sorrow.

with the poor man will not be minus a world, and I am sure the medicin did leg for the long, long years to come. Do you? Or have you made provision for such cases in your creed? Remember, this man is only one among the thousands of similar cases, and if their limbs are not supplied them, what a lot of cripples there will be in the great here—

world, and I am sure the medicin did paper so long free. I have now notes in the left to heaven, and so long the long, long years to come. Do not know I had such a relative. I got repay you. I often wonder at there being now housing the letter the next day as the spirit any human hearts this last number I read while in this last number I read of "The Helping Hand," and 'tis my stance, but was wholly ignorant of the unfortunate cause of his death, until he faith in all its details, I wonder, amid my tears, where is the "Infinite help man does yield to man," as Carlylle or the long, long years to come. Do not know I had such a relative. I got repay you. I often wonder at there being the letter the next day as the spirit any human hearts this last number I read of "The Helping Hand," and 'tis my faith in all its details, I wonder, are not supplied them, what a lot of cripples there will be in the great here.

JOHN WETHERIEE. faith in ail its details, I wonder, amid my tears, where is the "Infinite help man does yield to man," as Carlyle has it. Is everything only "talk, or sound?" Is B. Franklin Clark, M. D. a myth or man? I only wish I were near to win his "Helping Hand." I would "earn" my right to live, and do years of "Good Work" yet.

Excuse me, I am trespassing in your

'sanctum" so long, notwithstanding the comfort of your armehalr, but Groton is

Earth-Bound Spirits.

that masses of earth-bound spirits wait like dark shadows to hover over any life that is open to them. If the law could tives might know that their very thoughts were channels through which estants hold service in the same church sure are we that nature never has days thoughts were channels through which So I will let the matter rest with the two men. One of them will study Daniel and his beasts with their horns, and parhaps find a horn that will reach the other will hugh bell to his bosom as of the greatest booms from God to man, and shout giory over the woos and pains of little infants, as they roll around on waves of hot brimstone. And thus reached a word for this time.

So I will let the matter rest with the matter rest with the matter rest with the two men. One of the matter how necessary it is to think high and pure thoughts, that kindred influences may be courted. We cannot live in the effects of grip, and Mrs. Rich because her guides sent her. With such a because her guides sent her. With such a force added to the mediumistic power venge, even in thought, and expect to hold communion with the angels of the man, and shout giory over the woos and pains of little infants, as they roll around on waves of hot brimstone. And the priests persuaded the former Grand Duke, although he was a Protocate of the priests persuaded the former Grand Duke, although he was a Protocate of the priests persuaded the former Grand Duke, although he was a Protocate of the priests persuaded the former Grand Duke, although he was a Protocate of grip, and Mrs. Rich become the effects of grip, and Mrs. Rich become the other will hugh here were to blame for the other will hugh here were to blame for the other will help he was a Protocate of grip, and Mrs. Rich become Grand Duke, although he was a Protocate of the priests persuaded the former Grand Duke, although he was a Protocate of the priests persuaded the former Grand Duke, although he was a Protocate of grip, and Mrs. Rich become Grand Duke, although he was a Protocate of grip, and Mrs. Rich become Grand Duke, although he was a Protocate of grip, and Mrs. Rich become Grand Duke, although he was a Protocate of grip, and Mrs. Rich become Grand Duke, although he was a Protocate of grip, and Mrs. Rich become Grand Duke, although the was a Protocate of grip, and Mrs. Rich become the influences faston themselves to mortal

THE ROMISH OCTOPUS.

Facts in Relation to Its Vileness.

Reminiscences of '48.

BY MARTIN HARTER. [We feel assured that the readers of THE PROGRESSIVE THINKER will be interested in the following from the pen of one of that distinguished band expatriated from the fatherland after the revolution of '48. America gained by Germany's loss of manyof her bravest and most noble sons. Mr. Hartee was intimate with Carl Schurz. Theme, Dr. Bloede, Dr. Tiedemann, Heinsohn and others

the best efforts of their lives.—ED.]

I have been reading that deeply interesting and instructive book, "Religion of Man," by Hudson Tuttle, and it carried me back to my early life, the college, and my early teachers. That was, of course, before the crisis of 1848, which, although we liberals were apparently defeated, and exiled, carried Germany long way toward liberalism.

The schools of Europe were then under the control of the priests and preachers. The control was taken from them in Baden, my native State, in 1864. The man, as beloved by his people as hated

by the priests. When I was about 13 years old the Government sent circulars to the priests and preachers to persuade the parents of such pupils as were prominent in their studies to allow them to prepare them solves for teachers. I became a teacher in a village where the priest was a shrewd and well-informed man. He conceived a great liking for me, and I had great deal of writing to do in his house Once there was a drought, and every day I noticed some old women or men would come to the priest and desire him to have a procession to pray for rain. He put them off from day to day on one or another excuse: but I noticed he carepassage after passage from "God's holy word" to prove that "live dogs were better than dead lions:" "that the living know that they shall die, but the ladd know not anything:" "that men have no pre-eminence over beasts," and all at death go to the same place; that when Gabriel shall toot his horn the dead will rise out of the ground and be judged; the one that clike the Advents) believed in the second coming of Christ to reign as a king on carta, would live

that did not so believe before death, while the body that did not so believe before death, would be burned up and destroyed. These arguments and Bible proofs were piled up so high before the poor Lubis grandson Willy. I was glad to in-E. V. Wilson, some years later, pointed me out as "a woman who had endured more mental storms and conflict than it seemed possible for one to endure and live," and referred to this "Wall," as he called it. "I'm mounts have received first honors; but then he was discharged."

There been somewhat surprised as to why i have continued the trial subscription of sixteen weeks so long. I have never been able to spare a dollar from my largent necessities since my first trial have received first honors; but then he was discharged. was discharged.

apparent when it was proposed in the legislature that the students in the colege should be trained more religiously:

the proposition was laughed at! In 1841 I received my diploma as a teacher. At that time the priests and preachers vied with each other in havng the best schools, and so much was teachers that the priests would regret to tell you that on account of my finan-enlightening the people, for just in pro-portion as the masses became enlight-continue even the trial subscriptions to portion as the masses became enlightened they would cease to believe. The principles of the teachers and the priests THINKER—Adieu! were antagonistic, and they were en-emies. The one taught that sin was of birth, original: the other that it came from outside influences. Thus the priest said revenge is an original sin: the pedagogue warns the parent not to say to

"Because they who do not believe. and are not baptised cannot be beatified. Words learned as parrots say "Polly

wants a cracker." "Yes, we have to leave this to the mercy of God.

After he had finished the lesson, he inquired of me what I would now teach, as he would be pleased to remain and listen. I told him the lesson for the hour and uninteresting when separated. So I purposely narrated the slege of Magdeburg under the Catholic commander Tilley; how the soldiers pierced innocent children and held them alive over the how one soldier said to another: 'Do you believe God is delighted when we burn such sweet and innocent children?" To which he answered To which he answered:

Then I asked the question of the

Every one answered, " No, " with such emphasis that the priest turned and not the vegetable kingdom have a rest angrily left. By and by this priest had one day in seven? Why not the suns, a chance to avenge himself. The revolution of 1848-9 followed and I was tried for treason. The testimony was guth ered from towns and villages where I had been stationed as teacher, and this priest stated that I had taught highly revolutionary dectrines.

For years the teachers protested against the influence of the priests in the schools, mainly because the latte did not understand the public demand and the set of the current of thought.

The teachers opposed separate schools for Catholics, Protestants and Jews, say-

While Germany and Europe have advanced, the Catholics in this country have retrograded. Separate schools, separate cometeries! In my native city after the Catholica are through with

"Dear friend Hartee:-You and the other patriots suffered not in vain. All

the laws we at that time wanted we have now obtained. The School is free from the Church. Hurrah!" When I read that, I forgot all my dan- them all in on 60% Sunday. Mrs. H. S.

could fight for two.

of her destiny. She was my wedded companion forty-seven years, and brings me good tidings from her spirit home, and I am homesick to get over on that beautiful shore. R. B. YEATON. the animal world and our ancest

Old and Infirm, but Wants the Progressive Thinker.

to you. It is with me a task of no small magnitude. The subject I have desired to write upon is by no means a pleasant one to me. You have, perhaps, been somewhat surprised as to why I Our teachers were liberal in their children who are in indigent circumviews, although they were all Catholics, and the result of their instruction was drink or wear must come from them. According to the record of the births of my father's children, that he kept with scrupulous care, I was born on the 16th of April, 1809. I am weak, but love to read THE PROGRESSIVE THINKER exceedingly well. I have many of the infirm-ities that are incidental to old age, and will soon pass over the River of Deathdemanded of scholars and teachers that I think, to a better world. I have been many of the latter found an early grave. a Spiritualist ever since the close of the I made the remark to a company of fratricidal war. I am exceedingly sorry

This old man, standing, as it were, on This old man, standing, as it were, on the divide between the two realms, the close of the lecture, and spoke a few spiritual and material, shall have THE commendatory words about Mr. Marsh, PROGRESSIVE THINKER free for one who seems to be a Spiritualist of about year, and if then able to read, it will be her sort.

JOHN WETHERBEE. unbeliever forever, but just burn him up, consume him, and his pain is soon over. What an improvement this is on hell, and how much you have bettered the condition of the poor skeptic, and how much he has to thank you for in himself full for a month or two and died brain fever, but I had up, consume him, and his pain is soon special reasons for wanting to know the right to go to them. With my other burden I am in a sad difficulty financially, loss of property or inability to possible condition of the poor skeptic, and how much he has to thank you for in himself full for a month or two and died brain fever, but I had land." I feel that I have earned the right to go to them. With my other burden I am in a sad difficulty financially, loss of property or inability to possible condition of the poor skeptic, and how much he has to thank you for in himself full for a month or two and died of brain fever, but I had land." I feel that I have earned the right to go to them. With my other burden I am in a sad difficulty financially, loss of property or inability to possible continued. We are able to bear this burden I am in a sad difficulty financially, loss of property or inability to possible continued. Boston, burden I am in a sad difficulty financially, loss of property or inability to possible continued. Boston, burden I am in a sad difficulty financially, loss of property or inability to possible continued. Boston, burden I am in a sad difficulty financially, loss of property or inability to possible that would be teaching revenge. To include I am on a solution of the child who strikes his head against the child who strikes his head echism: "Can a child who dies before for himself, costing, asit does, only about being baptised go to heaven?"

To the very hour and place of my birth:
2 cents per week, must have little or no Might have my life whatever I chose,

Nature's Sunday.

I have just been reading in THE PRO GRESSIVE THINKER an article by Hudson Tuttle, on "The Great Columbian Exposition and Sunday," and fully ap-prove of the sentiments therein contained. The national reformers and was Geography and History, which I others seem to base their arguments for taught together because they were dry seven, upon the assumption that Nature | And if this had been, and I stood tought requires it. Would it not be well to examine that assumption before endorsing Nature seems to have provided the day for labor and the night for rest, and if no one is overworked the night will furnish the required time for needed rest as we go along; and it seems to me that nature does not require a day and Fool, you, the more such heretics we burn, the higher shall we become in days. I believe it to be wholly unnutural. Let us see. Would a child, if left to his own natural inclination, ever lay pupils. "Do you believe a merciful God wants us to do such horrible deeds?" he was not compelled so to do? How is he was not compelled so to do? How is it with the birds and the beasts? Why

ing one day in seven?

There is nothing in the idea of a l'uritan Sabbath that I like except it gives a time to bathe and change garments, and if society would be content to have a kind "of round up" one day in soven and would reduce the hours of labor to that no one would be over-worked, and abolish all Sunday laws, I would be content. What moral right has a secular government to pass and Your paper continues to thrill its readers with the earnest truthfulness of its mission. The mass of Spiritualists need to be roused from the contemplation of the beauties "over there," to the contemplation of the beauties "over there," to the contemplation of the beauties to thrill its interest and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestants and Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying there was no Catholic a, b, c, or Protestant said Jews, saying the which, if done on any other day of the wock, would be a virtue? The time has and if the prop be taken from them their fabric must fall.

planets and satellites stop their travel-

God certainly never got so tired afte six days' work that he had to rest on the seventh, although it be admitted that h assigned for rest. J. M. HOPKINS

introduced the reserve into their schools. I told a young teacher after I was free, that as long as Mathematics was retained there was hope, for that was truth, and if truth was taught in one branch it would be in sil.

By and by the young students who fought for liberty became law-makers, and then the tables were turned; but there were many years to wait. In limit, when it shood by the cannon in front of Fort Case, expecting an attack of General Early, I received a letter from a somrade in Germany, which said:

without even parading the streets with it, than anything cise I know of. I've letters to show to that effect. People who don't stop to think might carry an idea round with 'on that I'm a bloodyminded man. Not much. I'm for peace every time. So's my gun." But Spirit units will, when it shall have law under the whole ump—the whole world—be when I stood by the cannon in front of Fort Case, expecting an attack of General Early, I received a letter from a summand in Germany, which said:

Celebrities in Boston. Mass. TO THE EUTOR:-The hub appears to

be wide awake in interesting spiritual

ger, my wife and family, and wished for the speaker at the spiritual laden with good things, ful of inter-the robels to come on, for I felt that I temple. Mrs. Ada Foyo is making a and weighty with truth. Automatic Writing.

To the Editor.—In a copy of a Spiritualist paper of Sept. 12, I find an article from A. B. Plington, of Lowell, Mass, under the caption of Automatic Writing, we will be a strong when the caption of Automatic Writing, we will be a strong when the caption of Automatic Writing, which was the beat test mediums in the city fitting which we will be a strong which will be a strong when the caption of Automatic Writing, which was the beat test mediums in the city fitting which we will be a strong which will be favorable impression at the Berkley I believe the time has come when all Hall meetings. Her gifts seem to have thus leftered by the side of truth war broke out I soon enlisted and remained to its close, and have lived in Wisconsin ever since, with friend Knowles and many other good spirits for my companions. I am old and a cripple now, and my dear, good wife crossed over Dec. 10, 1890, full in the knowledge of her destiny. She was my wedded companion forty-seven years, and brings me good tidings from her spirit home. to the Darwinian idea; had some wise

To the Editor:—I have for a long time had in contemplation writing to you. It is with me a task of no small magnitude. The subject I have desired to write upon is by no means a pleasant one to me. You have, perhaps, thought the immortal spirit was implanted in it at a later period; in a word, the shores of Echo Lake, a beautiful man's body may have decended from an sheet of water lying among the mountage, but his spirit was a spark from sine, near the little village of Tyson. Mr. Marsh opened his lectures with a the lake, whose clear, sparkling waters subscription. I am so infirm and old that I must live upon the bounty of three religiously inclined; has great respect One-half of the stock is already taken,

for old Moses, the patriarchs and prophets, much more than Spiritualists by the 1st of January. They contemusually have, and also has more respect for the Christian religion than is usual on a spiritual platform; but I think Spiritualism will bear an infusion of the Spiritualism will bear an infusion of the stock is already taken, and it is expected to close out the balance by the 1st of January. They contemporare the contemporary that is expected to close out the balance by the 1st of January. They contemporary the stock is already taken, and it is expected to close out the balance by the 1st of January. They contemporary the stock is already taken, and it is expected to close out the balance by the 1st of January. They contemporary the stock is already taken, and it is expected to close out the balance by the 1st of January. They contemporary the stock is already taken, and it is expected to close out the balance by the 1st of January. They contemporary the 1st of January is already taken, and it is expected to close out the balance by the 1st of January. They contemporary the 1st of January is already to the 1st of January. They contemporary the 1st of January is already to the 1st of January is already is already is already to the 1st of January is already is already is already in 1st of 1st eligious element and be the better for will be a small steamer on the lake it. I am getting to look at Spiritualism Dr. Bronson is well known as one of as a Religion, as well as a science, and I the most successful magnetic physicians. am always glad to see it more or less Hundreds can testify not only to the accented on our platforms.

Capt. Holmes, the manager, said these lectures by Mr. Marsh were given without any charge, and that in a week he interested in THE PROGRESSIVE THINK-

would give a lecture in Tremont Tem-ple, on Daniel Webster, who was for a Proctorsville, Vt. F. C. WARREN. time his business partner, and that any surplus over paying the expenses he would dovote to this society. Mrs. Boston, Mass.

A WOMAN'S CONCLUSIONS.

And live in any part of the earth;

Put perfect sunshine into my sky, Banish the shadow of sorrow and doubt, Have all my happiness multiplied, And all my suffering stricken out:

If I could have known in the years that are The less that a woman comes to know

ould have had whatever will make her blest. Or whatever she thinks will make her so; Have found the highest and purest bliss.

That the bridal wreath and the ring line
And gained the one out of all the world

That my heart as well as my reason chose: By my children tring asteep in their beds, And could count in my prayers for a resary The shining row of golden heads;

Yes, I said, if a miracle such as this Could be wrought for me at my bidding

would choose to have my past as it is, And let my future come as it will! would not make the path I have trod

More pleasant or even; more straight or or change my course the breadth of a hair, This way or that, to either side.

Mr past is mine, and I take it all; Its weakness, its folly, if you please; Nay, even my sins, if you come to that, May have been my helps, not hindrances;

If I saved my body from the flames
liceause that once I had burned my hand,
Or kept myself from a greater sin
By doing a less—you will understand—

It was better I suffered a little pain,

Better I sinned for a little time, If the smarting held me back from death, And the sting of sin withheld from crime. Who knows its strength, by trial, will know

What strength must be set against a sin,
And how temptation is overcome
He has learned who has felt its power with-And who knows how a life at last may show Why, look at the morn from where we stand!

Opaque, uneven, you say; yet it shines—

A luminous sphere, complete and grand.

A luminous sphere,
So let my past stand just as it stands,
And let me now, as I may, grow old;
I am what I am, and my life for me
Is the best—or it had not been, I hold.
—Phile Cury.

Meetings in This City.

The Spiritualists of this city hold regular meetings on Sunday as follows: P. O. S. A. Hall, corner of Washington Boul-evard and Ogden Ave., Mrs. Cora L. V. Rich-mond speaker, at 10:45 and 7:45.

TO THE

meetings; so many one cannot take my admiration.

I believe the time has come when all

ECHO LAKE CAMP. To the Editor:- A few weeks ago try among the regotables; but there was the people of Southern Vermont a history between the unconscious plant were startled by the announcement that

and the consciousness of the man, even as an animal, that could not be spurned, and there must be a point where a God was needed, and that consciousness was carried out, and now workmen are busily It extends three-fourths of a mile along

Flying Facts. would devote to this society. Mrs. Isabella Beecher Hooker, who was present, was invited upon the platform at the close of the lecture, and spoke a few some more than water; words about Mr. Marsh for they baptized us with showers of light through the superior organism of Mrs. E. C. Woodruff, of South Haven. They fairly rained a flood of immortal jewels into the dark air, and every one gleamed with the splendors of its own light. Mr. Sissine, of Paw l'aw, the newly-elected President, made a fine impression upon the audience, and the whole meeting was counted a success in spite of the storms. Returning to l'aw Paw, I rested three days at the genial home of E.S. Warner, and partly re-cuperated. On Wednesday, the 11th, we celebrated the new birth of J. P. Bailrich, whose faith lighted him all the way through the valley of shadows. On Thursday evening a bright company met at his late residence, and social cheer and lovelul reminiscences made the shadows bright with hope and promise. Friday I stopped with Dr. Nelson and family at Marshall. He is nearly blind to this world, but sees the hidden this world, but sees the hidden this world. things of life, and analyzes disease and prescribes with success. His magnetic sphere is fine and penetrating, and he heals by natural means. Mrs. Nelson is a great comfort and sustaining magnet

to the Doctor, and the man thus 'ed and blessed with woman's love has no excusfor failure or frowns.

LYMAN C. HOWE.

I AM THE MOUTH OF THE LIVING GOD

BY B. W. TEXNANT.

I!-Who or what am I! I just stop and reason,
What am I! Can I tell
Without committing treason?
I am only the offspring (son)
Of man, the would-be God.
Thinking all, knowing nothing

Our minds have led us astray
On this little planet,
Thinking God made it all,
When God did only plan it.
If God is mind, and all is mind,
And we only share it
With people everywhere,
We are of one spirit.

We are not, life negates and proven it.
Spirits there are many;
Some are rich in every way;
Some have "nary" a purey.
Part of one—why is it then
That one gains while another lowes!
Would one God bloss the one
While another he abuses!

1 am set when I behold
The truth of God and his spirit;
But when I see the falseness of
The misd that would share it,
I am then myself, not a port of another,
But a living, breathing being,
Knowing all—proving all—
Judging not only from the accuring.

tied did not live when I was not.
Or else how could He have created!
He surely could not rob Himself
And by such means have been the

And by such means have been the summer.

His infinite spirit He could not limit.
But with wy aid He could different.

Thus I in Him and He in me—
The finite and the infinite

Comprise the whole—control the whole.

There is no power that can oppose as

We build up worlds—we cast them do not a sound to be a sou

All couls will fud themesises with us Evolving and programing. And when we've gues the rounds of

And done with earth's conditions,
With learning absolute, and duty paid,
(done)
The great Coodsetor calls out Tickers!
And new you've passed the last mile stone
Yand reached the Great White Staffon,
ou'll don your hats, and shake hands
round—

Twas done through Relacarnations.

UNIVERSE ON PSYCHOMETRY. ON PSYCHOMETRY. Dr. Ecob's Interesting and Scientific Paper. Scientific Paper. The Property of the C. E. Winans.



A CATHOLIC PRIEST PLANNING A DEVIL-ISH WORK, IN THE CONVENT OF THE THINKING OF ENTERING A CATHOLIC SACRED HEART.

Written for The Progressive Thinker

BY HUDSON TUTTLE.

ternoon in easy chairs on opposite sides of the grate. The atmosphere was raw with chilly ocean wind, and a fire was agreeable. He had had an unusually hard week's work. Since Zelda had been away, he attempted to forget her absence in the routine of business, and had enlarged so as to occupy his entire time if the manner in the supersuaded. Oh, we did know not know. Mr. Joslyn turned to Kensett, whose trength of will was shown by the manner in which he received the news, for there was no perceptible change except away, he attempted to forget her absence in the routine of business, and had enlarged so as to occupy his entire time.

"This is the bitterest hour of my life," he answered. "I could bear any the medium, wished me to put him under the medium, wished me to put him under the medium, wished me to put him under the medium, which demonstrated to do. I away, he attempted to forget her absence the lips.

"This is the bitterest hour of my "This is the bitterest hour of my

has been farther away in reality than been farther away in reality than been on the other side of less. Go this night and demand your

After the salutation he said: "I beg

I came to inquire of her," said the

like her, with my training, could not be otherwise. But somehow, her letters of etc:

State law Spiritualist Magnetic Hear as the first. There were three strangers to me present. They live at Marcellus. Their friends came as strong as mine

I shouted to her to use the oar in turning the boat toward me, and clasping a point of rock with one hand I stepped as far In my outpion all State into the water as I dared, and made ready to grasp the prow of the hoat when it reached me. Fortunately an eddy assisted and turned the boat so that I caught the prow, and for a moment stayed its career. As I did so, Zelda leaped on the rock, and the boat, escaping my grasp, was caught by the current and



SCHOOL (SHE TGURES IN THE NARRA- PAINTING WHILE HE MEDITATES ON

diot. She can be no daughter of mine! "I pray you, Mr. Joslyn," interposed Konsett, "do not blame your daughter. She has been subjected to influences which a child like her could not resist.

away, he attempted to forget her absence in the routine of business, and had enlarged so as to occupy his entire time and attention. "Let us see," said he, musingly, "in a month more Zelda comes home. Only a month, and I shall not allow her to roturn. I think I see a marked change in her mind, by her letters, and however much she may be interested. I will send her to the States, to a liberal college. I'll not patronize an institution I detest, and always have detected."

the lips.

"This is the bitterest hour of my life," he answered. "I could bear any the medium, wished me to put him under test conditions, which I consented to do. I got communications on the slate from Prof. Julius Hatch, of Bay Copper. of Albany, Oregon, who was known by many here in Chicago, and who passed away last June; Henry Dewoy: Mr. Anderson, the President of the Clinton (lowa) camp ground, and my father and mother. Then the medium most menial toil until these withered hands fall lifeless, if it only gave her sted."
"I regret that we allowed her to go at hands fall lifeless, if it only gave her happiness. What shall I do?" he asked, turning helplessly to Kensett.
"Do: why man, the case is not hopegot some refreshments, and after par-taking of it, we sat for materialization.

inet before Prof. Hatch came in full view. daughter. Bring her home at once, and the bell rang, and Mr. Kensett was proposed.

I approached him, and shook hands with daughter. Bring her home at once, and thim. Henry Dewey, whom I knew in boyhood, with the scar over his eye that the roughly the roughl was caused by a bite of a horse when he was 10 years old, came as natural as he

forget this alliance."
"The messenger awaits an answer," your pardon, Mr. Joslyn, for this intru-sion, and I should not have ventured but "An answer! Then I will write, in-

TO THE EDITOR:-Will you please insert the following for the benefit of our The second evening was as wonderful state law Spiritualist Magnetic Heal- as the first. There were three strangers

reditary hate of that massacre in my veins."

DEAR DOCTOR:—Anybody can practice medicine here in Connecticut. You do not need to register; you do not material benefits, or stay away. "Right! right!" exclaimed Mr. Joslyn.

"And last night I had a dream," continued Kensett. "It was a frightful dream about your daughter. I was standing by a river. Just above the point where it rolled down a wild rapids, whirled into waves by the rocks and lashed into white foam—as I stood there I heard some one call my name far up the river. The voice I knew well as that of your daughter. My heart stood atill when a small boat came in sight bearing her swiftly onward. I saw she had one broken oar in her hand, but was allowing the boat to take its own course. I shouted to her to use the oar in turning the shouted to her to use the oar in turning the sould be a standard and allowing the local and a license of any kind.

You do not need to register; you do not require a medical diploma, or to know the difference between opium and peppermint; you can simply come and live here and begin to practice. The laws of Connecticut will sustain you in collecting your fees for professional services, but if you undertake to carry me or my trunk to the depot for pay, you must get a license. If you peddle matches or peanuts, you must get a license: if you collect the swill from your neighbors to feed your pigs, you must get a license! if you want to empty your cesspool, you must get a license: but, sir, you can practice medicine in Connecticut without a license of any kind.

> In my opinion, all State doctors' laws restricting the practice of medicine are unconstitutional. Chicago, Ill. Dr. NORMAN McLEOD.

To the Editor:-We have been havdisappeared. I awoke in agony of fear, and have been so haunted all the day that ing one of the most glorious times here. I have come that I might hear directly from her as to her present safety."

"A singular dream, which I hope have compared from form indignation. It's show that I could recompare have compared from form indignation."

recob (a Presbyterian elergyman) read a paper lately on Psychometry before the Fortnightly club, Albany, N. Y., at the residence of Melvil Dewey. The paper was very interesting and contained a depth of thought which domonstrated that Dr. Ecob had given much attention to the state of the sta

i. c., taking the measure of the action of the mind, illustrated by the experiment

of Dr. Francis Gallon.
"The second definition brings the view to thinking of the soul as a soul-thing to be measured. We now think of the soul as an active power going out to take the measure of the material wanted instead of stretching our measuring line upon matter that gives us the meaning of psychometry in its present popular use.

In order to be clear we must enter matter, a sonsitivity refined and subtle, almost beyond credibility. This line of thought is familiar to those acquainted with the wonders of chemical affinity and electrical phenomena. The second thing to get clear before us is the fact

THE RUIN WHICH THE CATHOLIC

FARMER RILEY.

He Is Visited by a Chicagoan.

material benefits, or stay away.

A. BICKNELL COMAN.

A BAND OF MERCY.

Well Imitate.

To the Editor:-Not long ago one

CHURCH HAS WROUGHT.

SOUL MEASURING SOUL. In this region the sensitive does not measure material things, but measures other souls. Under this definition we oxidate all the physics and the sensitive does not measure of a person across the room. He had hardly seated himself in the cab-

After the saturation in group pardon, Mr. Josiyn, for this intrusion, and I should not have ventured but interest in your daughter's welfare prompted." As he spoke his eyes turned from the father to the heavily-framed portrait of Zelda which hung on the wall.

"That work of yours, Mr. Kensett, is a masterplece, and gives you the freedom of this house. You should have dom of this house dom of the house. I knew then all in earth-life buthreet one of the how. I was the that he would materialize with the help

Something that Spiritualists Might

The fact that the process and the post and the process and the post at the pos

camp ground, of which he is Secretary, 1

paper was very interesting and contained a depth of thought which demonstrated that Dr. Ecob had given much attention to the subject, though a minister of the gospel. The paper was substantially as follows:

"What I have to surface the previously fearned something of this inan as an excellent medium—a many times detected fraud, etc. He remained at my house as a member of my family over two months, holding seances two or three times a week during that time, at all of which I was present. All them antially as follows:

"What I have to say to you this ovenseances were in illustration of the pho-"What I have to say to you this ovening will be grouped around three definitions of Psychometry. First, the definition is limited to the strictly selentific
menning and application of the word,
SOUL OR MIND MEASURE,
i. c., taking the measure of the action of goodly degree wise in relation thereto, all of which is gone, leaving me in con-

dition of an A B C student thereof.

The succeeding year, Winans was again a member of my family for over six weeks, coming directly to my home from his expose at Kokomo, Ind. When he came he was a physical wreck, and in which and hope not less a street. upon a somewhat extended explanation.

First, we must get distinctively before the mind the fact of the sensitivity of from my first acquaintance with him, from my first acquaintance with him. weeks, holding four seances. I found his medial powers very much improved Betrayed Trust and Disappoieted

Expectations.

I had heard so much of the full-form materializations at Marcellus, Mich., that I took a trip down there to see for masterializations at I was most at the depot by Mr. Mr. and Mrs. Joslyn sat late in the afternoon in easy chairs on opposite sides of the grate. The atmosphic of the grate. The atmosphic of the grate. The atmosphic of the grate is the fact of the full-form materializations at Marcellus, Mich., that I took a trip down there to see for myself. I was met at the depot by Mr. Riley, who lives 3½ miles from the statement apparently inscrutable changes in matter, in a little frame house where everything is clean and tidy. Mrs. Riley got ter. If matter has great sensitivity, the soul has greater, and, like a master, goes out among material things, taking the measure of their hidden life. This is the normal gift, the birthright of the soul. But some have this gift in greater professions. Sensitivities the control of the senace one of the spirit managers came and the senace one of the spirit managers came. perfection. 'Sonsitivities' is the term used in psychometry.

"Third definition—Here we come to the final boundaries of our word Psychometry,

"asked one of the spirit managers came out of the cabinet, took this box, placed it in my wife's lap, and after giving it a number of shakes to prove the lemon was inside, he turned the box partly on end, reached the free hand down, when

other souls. Under this definition we explain all the phenomena of our latest Psychical research: hypnotism, mesmerism, clairvoyance, telepathy, etc. Keep the same line of divisions clear in the mind. On the one hand spiritual or psychic phenomena, and on the other hand sensitiveness gifted with the power of seeing, measuring, interpreting these phenomena.

My eyes were not over a foot from the end of the box when the lemon was caught in the spirit hand; but I only saw the box, lemon and hand, but nothing of the transmission. Feeling a little disappointed, I raised the question of nonfulfillment of the contract. I was then directed to look sharp. The spirit operators took the lemon from the hand of my wife, placed it on top of the box. "This branch of the subject is being thoroughly, scientifically studied in England, France, Germany and this country."

Operators took the lemon from the hand of my wife, placed it on top of the box, and placed the extended fingers of my wife's hand on the lemon, and I saw it studies in the box.

that he would materialize with the help of Mr. Anderson. So there is the proof.

The second evening was as wonderful as the first. There were three strangers to me present. They live at Marcellus. They live at Marcellus. So with geology and cheming facts. otherwise. But somehow, her letters of late are queer. There is a loosening, a yielding. I tell you, Kensett, I don't like it. I believe I have let the poor child go among wolves!"

"So I fear!" I was brought up with a prejudice against the Catholic church. I am of the Huguenot stock. You remember how they were dustardly between the college from which he graduated, member how they were dustardly between the rayed and butchered! I have the heritaged and butchered. Their friends came as strong did. Mr. Riley has sat in a seance until 5 o'clock in the morning—so I was told. That will soon break down his physical frame. He is often imposed on. He would be allowed to practice medicine in never asks people to come to his house: but they do come and feed their horses, and showing his diploma to the proper inthorities. Here is the reply:

"I feel ever-so-much obliged for what I have seen." That ought not to be. He is a poor man with a large family. People was founded."

"Knifed in the House of His have seen." The lift-was seen." That ought not to be. He is a poor man with a large family. People was founded to practice medicine in the bad of leaves on the world moves. Albany, N. Y.

"I feel ever-so-much obliged for what I have seen." That ought not to be. He is a poor man with a large family. People was the moves and seed the moves are ministers of the gospel. Thus we see ministers of the gospel tearing five or six leaves from the tablet. Thus we see ministers of the gospel was to did. Mr. Riley has sat in a seance until 5 o'clock in the morning—so I was told. Thus we see ministers of the gospel was told. Thus we see ministers of the gospel was told. Thus we see ministers of the gospel was told. Thus we see ministers of the gospel was told. The world was fixed in the spell was fixed."

"Their friends." on top of the slate, giving a gentle rub.

The hand of the spirit operator opened, showing no paper. Returning That: "The answer to every question is contained in the question itself" is axiomatic; and that its application is as much needed at this time as when Eneas swung his sledgehammer blows against the wrongs of his day and generation in the defense of his friend Achates, finds a parallel in the case at point. That "truth is stranger than fiction;" tablet, written in various colors, were To the Editor:—Not long ago one hundred children, selected as delegates by the Principals of the various public can only be proven by calling into requirements were inside the slates. The entire time of schools, attended a meeting at the Auditorium in this city under the auspices of the Minors' Humane Society, this pices of the Minors' Humane Society, this faculty lies in the perception of the fact being the first step in the formation of Bands of Mercy in all the schools of Chicago, and eventually throughout the State. The object is to teach the little ones to work for "the prevention of cruelty to animals and all creatures who left to animals and all c

ly unable to perform some difficult feat two to four different colors.

In mechanics in a normal state does not speak for themselves." The pledge which the children will sign merely says: "I promise to be kind to all creatures within my reach and to protect them as far as I can from cruelty and ill-usage." The members will wear sliver badges upon which is engraved the old Persian idea of the sun.

These objects and the beauty of kind
These objects and the beauty of kind
The latter but proves the about proves the about is it done: and what is ovidence of fraud and who are frauds? First, is materialization the clothing of the spirit form with material tangible to our senses? Only that and nothing more? Or is it forming a physical statue or semblance of the form occupied by the spirit when in sensuous life? From my study of the phenomena of materialization. I am

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B. F. BROWN, M. D.

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