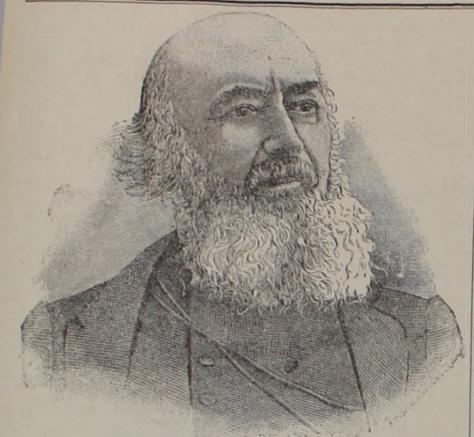
Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

VOL 8.4

CHICAGO, NOVEMBER 21, 1891.

NO.104





THE SLIMY OCTOPUS.

tings of Romanism.

Startling Disclosures Made by Father Chiniquy

Army Hall, Saturday Evening, October 31st, 1891.

The aged ex-Catholic priest, Father Chiniquy, now of more than eighty-two years, lectured before one of the patriotic orders of Chicago, on Saturday evening, Oct. 31st, giving a little inside history of Romanism, the significance of which every patriotic citizen of the American Republic will not fail to perceive. The president of a patriotic women's association presented a result of the control of the contro

Mr. President, my good ladies, Chris-

determined to bite you to death.

want you. Chiniquy. You are well known in France, Belgium and Canada, and we want you to come to Illinois, and we will make a bishop of you. You will be my successor in the bishopric of Chicago, and then," he said, "you will direct the tide of immigration of the French Roman Catholic and the French-speaking pations of the Roman Catholic. It Is Embraced in the Plotspeaking nations of the Roman Catholic rsuasion. You will direct the tide of their immigration in such a way that To a Chicago Audience, at Grand they will gather on the magnificent plains of Illinois. Illinois," he said, "is now a wilderness." Remember that this was in 1851. "Illinois," he said. [REPORTED FOR THE PROGRESSIVE West is nothing but a wilderness, but

triotic women's association presented a there; but I did that for my religion, my complimentary address of welcome to church. I had to make that great sacri-Father Chiniquy, to which he referred fice of my own country and come to help in the opening of his lecture. The induce the Roman Catholics to come to induce the Roman Catholics to come to venerable and patriotic Chiniquy spoke Illinois. When I arrived in Chicago it was then a very poor town indeed-a miserable town; the houses were really poor, presented no appearance at all. tian sisters, and my dear brethren: I I came after a storm, and we had to put have no words to tell you what I feel in planks in the streets in order not to go this hour, this solemn hour. It is a to the knees in liquid sand. There were solemn hour for me. I thank and bless my God for what I see here, so many of the country united in the great sentiment of Christian patriotism, like solform Chicago to Aurora, I think. No diers of Christ, soldiers of a great truth. other railroad. We had to come from which Christ has brought to this world. Detroit here by steamer, and I came I do not accept all the compliments addressed to me, because I feel that I do city here was a poor thing, but I went not deserve them, but I accept with back with five or six friends in buggles; great pleasure the sentiments expressed traveled through Illinois during three of Christian devotedness to the great weeks; went as far as the Mississippi, principles on which this young giant Re- and went south, and I found it was a public is founded. My only regret this most magnificent land, covered with night is that time is too short for me beautiful foliage and a rich soil; and I to tell you what is in my heart, in my wrote letters to France, Belgium and mind; but perhaps next week I will Canada, where I was well known, and have an opportunity to give more details.
You do well, brethren and sisters, to rally around the banners of your country as Christian men and women, because you are coming to days of danger.
There is collected to give more details.

Canada, where I was well known, and my letters were published in the press of those three countries, and I said to rally around the banners of your country as Christian men and women, because you are coming to days of danger.

There is a collection of the control of t There is a plot prepared to destroy this cause those heretics sooner or later will country. American people, you are destroy your faith." I said: "Come on, pressing on your bosom a viper which is come around the crosses I have planted In 1851, when I was working with had planted about fifteen or twenty

over these magnificent prairies, great success in Canada as a priest, a few days after this gold medal which you see on my breast had been put there by the hands of the bishop in the city of Montreal, the Bishop of Chicago came to Montreal and he told me these very words, Mr. President, among other things which I have not the time to say. things which I have not the time to say, the acre, and you will have nothing to things which I have not the time to say, he said: "We Roman Catholics are determined to conquer the United States. We are determined to bring them to the feet of the Holy Pope. And we are determined at whatever cost to make a Roman Catholic country of the United States. We must destroy their schools States. We must destroy their schools and their Godless institutions, and we must pulverize the corner-stone, as they call it, Liberty of Conscience; we must pulverize that." And he said: "Mespendid city, the city of Kankakee, beseur Chiniquy, we come here to ask you to come and help us in that great work."

Then he gave me a secret. I think it is a duty for me to give you that secret, God are not the ways of man. After Then he gave me a secret. I think it is a duty for me to give you that secret, even at the risk and peril of my life, because I have sworn to fight for the dearest of the cause of the peril of my life, because I have sworn to fight for the dearest of the scarse I have sworn to fight for the dearest of the scarse I have sworn to fight for the dearest of the peril of my life, because I have sworn to fight for the dearest of the scarse I have sworn to fight for the dearest of the peril of my life, because I have sworn to fight for the dearest of the peril of my life, because I have sworn to fight for the dearest of the peril of my life, because I have sworn to fight for the dearest of the peril of my life, because I have sworn to fight for the dearest of the peril of my life, because I have the support of all the Roman Catholics of the United States. The sword of the lishops and the destroyed my plans, and he destroyed my plans, and with the sword me what a shame it was to over this magnificent land with men will have the world have the support of all the Roman Catholic of the United States. This shows to you have the world have the support of all the Roman Catholic of the United States. This shows to you have the world have the support of all the Roman Catholic of the United States and in a very short time we will have the New England States of the pricests and the people of Roman Catholic of the United States. This shows to your institutions, to betray your confining the pricest occasing from the beginning to the end, but the bishops and to the pricests and the pricests and the pricests. It is better to each them better things, and the destroyed my plans, and the people of Roman Catholic of the United States. This shows to your should be a straight to destroy the pricest occasing from the degree of the pricests. It is from the beginning of the device of the things, and they show the world have the bishops

as soon as I had broken the ignominious yoke of the pope: as soon as I had determined to be a free man, I was condemned to death, the terrible excommunicatio majore was pronounced against municatio majore was pronounced against the books, and he will confound us. So lous schools you pray to they will deny these things only after I God, you sing hymns to God, you read the word of God; your schools are exceedingly religious schools, but your religion are two different things, and in our religion are two different things of life on the face of the they will deny these things only after I God, you sing hymns to God, y

page of history of Bishop Foley, brought by the sheriff of Kankakee, and forced by me to swear that it was his duty as soon as they should be strong duty as soon as they should get the Government into their hands—their duty to kill every one of you, sir—extent you and you will find in this book that the great principle of Romanism is that you, Protestants, Americans have committed the most terrible mistake. The subscription of the capital stock book that the great principle of Romanism is that you, Protestants, Americans have committed the greatest crime your nation has committed the most terrible mistake. You said to your great God: "In order to respect the conscience of the Roman Catholics, you must go. We cannot allow you to come again to our schools:" and you said to Christ: "Since many years, since the beginning of this Republic, you have been accustomed to your houses, no right to your honor, no right to your life; that the pope has the right to take away the pope has the right to take a force of the she has the right to take a force of the north and the pope has the right to take away the pope

demned to death, the terrible excommodified majors was pronounced against me, and it was determined that I should die.

Now, American Some of you, perhaps, will not believe me when I telly ou that Romanism is a secret society, the fundamental principle of which is that the Roman Catholics are bound to exterminate, to kill the Protestants, sir. It is a thing that some of you, perhaps, will suspect of being an exageration, but I speak in the presence of God. I have here a book which I have written because I would tell you these thought it was my duty to give you this book, and in this book and I saw shown the there is a page where I lay before the terrible excommoded majors was pronounced against me, and it was determined that I should die.

Now, American Some of you, perhaps, will not believe me when I telligenous and our religion are two different things, and in our religion are two different things, and in our religion, in our holy church, it is forbidden for our children to you; the same as prophet of that dark to read the same Bible with you; it is forbidden for us forbidden for us of consciousness of the mination of Protestantism, extermination of Protestantism, extermination of providestantism, extermination of providestantism, extermination of provides allurements—loves, thurch, it is forbidden for our children the period consciousness of the death, and our religion, in our holy church, it is forbidden for us the same and problems. A few words in explanation of a constitution in which the peace and there is a sumny cloud; the has shown me a dark cloud and there is a sumny cloud; the has spoken three is flow with tears and bloods and there is a sumny cloud; the has spoken three is forbidden for our children things, and in our religion, in our holy church, it is forbidden for us the further thanks the peace and there is forbidden for us the sumny cloud; the same the extinguishment of every light which has been put forth in the last hours of consciousness of the sum has the death of your in the light with te

can do it without fearing to be punished, their duty is to kill, to exterminate every one of you. It is their duty, and I have written that here, and I have signed it with my name. I have done even more than that, Mr. President, You will find in this book that I have forced the Archbishop of Chicago, Bishop Foley, to go before the criminal courts of Kankakee and to swear that it is the duty of the Roman Catholics to destroy all your liberties, your constitution, and to kill every one of you; and if you will take this book, Mr. President, I give it to you, sir, as a token of my respect, and I invite you to read it, and I greater, who in the church will be the world, because the church in their world, because the church in their world, and to kill every one to this good lady who preprivate virtues. Well, it is not one your ministers had no idea that there hundred years ago-it is not long before was a fraud, a diabolical fraud under I give one to this good lady who presented me those kind words, and I wish I had the means to give one to every one of you. You will find in these pages a page of history of Bishop Foley, brought among the nations who will belong to publicans, and now, in order to have the page of history of Bishop Foley, brought among the nations who will be not send their children to come and become good citizens, good republicans, and now, in order to have

the pope has the right to take away your honor; he has the right to take away your name; he has the right to take away your liberty; he has the right to take away your life, and this, my friends, is Romanism, and I thank my friends my friend my friends, is Romanism, and I thank and bless God that there are men worthy the name of men in the United States who now are understanding that there is danger ahead from Romanism, and that there is danger ahead from Romanism, and that there is danger ahead to your dear, dear flag, which has cost you so much blood, tears and desolation to keep in your midst, and that you are how rallying around that flag, to fight for it, and to defend it against the encroachments and the abominable principles of Romanism.

To be free they found an insurmountable throw overboard, put out of your schools and not allowed to appear in them. Then you took your Bible, which is so dear to you, and you threw it overboard, put out of your schools and not allowed to appear in them. Then you took your Bible, which is so dear to you, and you threw it overboard, put out of your schools and not allowed to appear in them. Then you took your Bible, which is so dear to you, and you threw it overboard, put out of your schools and not allowed to appear in them. Then you took your Bible, which is so dear to you, and you threw it overboard, put out of your schools and not allowed to appear in them. Then you took your Bible, which is so dear to you, and you threw it over them. Then you took your Bible, which is so dear to you, and you threw it over the management to begin operations as soon as possible, and they solicit from Catholics; in order to please the Roman Catholics; in order to induce them to come to your schools. And what next? As soon as you had made those sacrilegious sacrifices, because it was a sacrilegious their throats. Now, I don't like that way of proceeding; I don't approve of it; I am sorry. I have seen with my own expense of the asticipation of a joy of the management to begin operations as soon as possible, and they solicit from Catholics; in order to please the Roman Catholics; in order to please the Roman Catholics; in order to please the from provent them. Then you took your Bible, which is so dear to you and the them to b ples of Romanism.

I have from the lips of Abraham Lincoln these very words: "We Americans do not know wnat Romanism means.

Before I was President, if any one had told me what it is. I would have laughed in his face, not believing: but now will be given the same and the cares and labors of a busy healthful life, or in the conclusive proof cannot fail of being wellow, and the walls you may still now see the total and the cares and labors of a busy healthful life, or in the conclusive proof cannot fail of being wellow, and the walls you may still now see they said the truth—"And we will not correspondence and subscriptions may the pricets who were slaughtered in that they said the truth—"And we will not seed our children to Godless schools."

Correspondence and subscriptions may the pricets who were slaughtered in that they said the truth—"And we will not seed our children to Godless schools."

Correspondence and subscriptions may the pricets who were slaughtered in that they said the truth—"And we will not seed our children to Godless schools."

Correspondence and subscriptions may the pricets who were slaughtered in that they said the truth—"And we will not seed our children to go the follows schools."

Correspondence and subscriptions may the pricets who were slaughtered in that seed a mid the cares and labors of a busy healthful life, or in the cause.

The fullest information will be given upon request, with printed matter the cause.

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The fullest information will be cause.

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The fullest

ignormat men, the ceaseline of light, if, South to gight, to gight to gight

I have from the lips of Advance can so not know what Romanism means.

So not know what Romanism means.

Before I was President, if any one had sold me what it is, I would have laughed in this face, not believely in the command when I command the control of the

Mourn not for us, the day has dawned in glad-

ness, The weariness we felt has faded into rest.

Only a little time you cannot see our faces;

Spiritual Library, Sanitarium, and other buildings, for spiritual purposes. The shares of stock are \$500 each, and the

West is nothing but a wilderness, but help me, help us to cover the State of Illinois with Roman Catholic French-speaking people, and before one of the word atriotic orders of Chicago, on Saturatiotic orders of Chicago, on Saturation of the Indian Am we will have it in our state of the Indian Am we will have it in our specific properties and the program of the State of Illinois on the marble or the plastic clay that gives expression to his work; the last touch of the pencil of the artist on the canvas that finishes the picture on his easel, and surrounds it with a halo of ness,
The weariness we felt has faded into rest.
No pain to bear, no tears to fall in sadeess.
Say, mother dear, the change that came was best.
Only a little time you cannot see our faces;
Only a brief space, you wander lonely here.

Only a brief space you wander lonely here.
Then folded close in loving fond embraces,
Joy will be yours, which now is drawing
near.

Father's voice speaks oft, although you can
not hear it—

The folded close in loving fond embraces,
and the last visions of fading sight may see
the opening glories of a life to come,
and the last vibrations of the palsied ear
and the last vibrations of the palsied ear Words full of comfort when the way seems long.

Heaven may seem far, but you are very near it. And through your waiting breaks the angels' song.

Yes Lam blest with handless eternal. Yes. I am blest with happiness eternal;
Room for the soul to grow forever more,
And, mother dear, where fields are always wings" before their ears were forever shares of stock are \$500 each, and the authorized capital \$100,000.

as in sickness.

If it is possible for the spirits of those dear to us in life to hover over the bed of death to alleviate the grief and pain of passing away, why may they not visit the family fireside, and with the gentle rap of intelligence bring comfort to those who mourn, by assuring them that

There is no death! what seems so is transi-

densive Thinker will be remished untithe year track of the the one getting up - 01.00

OUR ECLECTIC MAGAZINE.

CLUBS! IMPORTANT SUGGESTION!

SATURDAY, NOVEMBER 21, 1891.

SCIENCE A SAVIOR.

Dr. Thomas's Views of Moral Insanity.

Such are the words of Wm. Graham in "The Creed of Science." And now comes Dr. Thomas and covers the whole ground of the world's physical burdens, pains, errors, wrongs, sins, inequalities, and diseases, comparing primitive ideas with the present and the place.

our penitentiary for thieves and criminals, and we send them there to un-

women who are born so strongly honest that you cannot make a thief of them. I

The Age of Faith.

An exchange says:

"It was formerly held among certain devout Catholies that the commotion of the sea was owing to the serpents which St. Patrick had imprisoned in a box when he east them out of Ireland."

The cause of the "commotion of the will prove unancereful There is not in the sea of the same aubject is being advected by several of our Western friends, whose motives we do not question; but we feel to say that the effort in the same aubject is being advected by several of our Western friends, whose motives we do not question; but we feel to say that the effort in a financial condition to support such a corporation. Our spirit friends and many loading Spiritualists were of the same opinion. The whole scheme fell through.

"To day the same aubject is being advected by several of our Western friends, whose motives we do not question; but we feel to say that the effort in the same aubject is being advected by several of our Western friends, whose motives we do not question; but we feel to say that the effort in a financial condition to support such a corporation. The whole scheme fell through.

"To day the same subject is being advected by several of our Western friends, whose motives we do not question; but we feel to say that the effort in a financial condition to support such a corporation.

when he east them out of Ireland.

The cause of the "commotion of the sea" had just as much truth in its support, as had the allegation that St.

Patrick banished the serpents from Ireof which Prof. Kiddle was the first and of which Prof. Kiddle was the first and the serpents from Ireof which Prof. Kiddle was the serpents from Ireof whic

THE PROGRESSIVE THINKER, A NATIONAL ORGANIZATION. Building at the Top Instead of the funeral rites performed, it is rarely Foundation.

> try is not desirable under any circumstances or consideration. The autocrathas no place in our institutions. Even the would-be leader is often sat down upon with a force that relegates him to a The one-man power in this vast coun-

ization, and if any one can make a the hands term with the teeth until success of it he surely will; but a convention to meet at St. Louis to dish out to Spiritualists a code of belief to be "Would Not Own Him for My generally adopted, will be as powerless to accomplish any great work as the one that had an existence in this country delivered at a Liverpool (England) Bapunder the guidance of Dorus M. Fox, tist Chapel on "Hell and Damnation."

Insanity.

Science will bring not only material but spiritual comfort and alleviation. It will bring both truth and fruit—truth in itself, fruit from its indefinite adaptability to the material wants and wishes of man, as well as from its further application to the conduct of life.

Insanity.

Science will bring not only material together in a National Convention, let the several States try something easy: the reply, drew himself up to his flow, in reply, drew himself up to his great antisonist, said, three times over, 'He my muster!' in tones of intense scorn, and thundered forth: 'Sir, I would not out him for my slave!''

ORGANIZE!! Let that State try its hand a breathless silence Mr. Aked said, 'And a believe me, if there were such an infernal, implicable monster as these preachers have said, so far from en-Science in itself is true, in its applicashould cost not less than half a million
through the said, so far from enthrough the said, so far from ention good. The truths of science will dollars! Let it raise a fund to prevent shiping him as good, the consequences unfriendly legislation. Let it build a must be what they will in this world or world; they alone can do so. They will medium's home and a school for psy- in the world to come, but I say distinctly

From the materialist's side of life on the second point of the properties of the same files of the properties of the pro Again, It is suggested that Spiritualunfortunate to an asylum to be treated.

That is a beautiful thought, but we have
Having been repeatedly slapped in the face, pounded, and unmerelfully abused inals, and we send them there to undergo penal servitude because they have committed a wrong in society. I do not pretend to say every man who steals is a victim of disease.

"Drunkenness is a disease, resulting from the use of alcohol, and it may grow upon the victim, but there are men and upon the victim.

This invaluable work is by Father could be read by all who

have known thousands who have suffered from hunger, and who have begged, but it never entered their mind to steal.

10?

The Banner of Light says: "We have no faith in agitating the mooted scheme of a Spiritualist putional begged, but it never entered their mind to steal.

"Personally I believe there is a moral insanity, just as there is a liquor insanity. You may inherit it, and I believe the time will come when the fact will be recognized.

"There will come a change in our treatment of them. When we come to recognize moral insanity they will be sent to the penitentiary, not for a term of years, but to be cured."

The Are of Faith.

"The Are of Faith.

"Of a Spiritualist national organization, as is being done by a gentleman in St. Louis. Dorus M. Fox called a convention in the West for this very purpose, years ago, which met, passed resolutions and by-laws, nominated officers, appointed missionaries, and sent out broadcast its manifesto. The Banner of Light stated at the time that the scheme (in its opinion) was premature; that It did not believe the Spiritualists of the United States were in a financial condition to support such a corporation.

Patrick banished the screenis from Ireland. Parcelail in place of public port. Kiddle was the first and which Prof. First was the first and the first page appears a was the first and the first page appears a balkeness.

It was the first and the first page appears was the first and the massing page appears with the prof. First page appears was the first and the first page appears with the prof. First page appears was the first and the first page appears was the first and the first page appears was the first and the first page appears was the first page ap

opened. Perhaps the happiness of friends and relatives would be greater

As no place in our institutions. Even the would-be leader is often sat dwn the work of the w The Spiritualists, under the leader-ship of Mr. Jenifor of this city, have succeeded in perfecting a State organ-succeeded in perfecting a State organ-the hunds torn with the teeth until

Slave." The Christian World reports a sermon Now, we make a simple suggestion or in the course of his speech, had said that at one time he was Clay's master.

President: Geo. O. Richardson, the Secretary: W. C. Danforth, Treasurer; Gen Eastbrook, Mr. Duelly, Clark Potter, Alonzo Thompson and others. The Professor intends to go to the Pacific Coast.

Seemingly sufficiently rapid to encourage any reasonable person. George sometimes becomes a little impatient: however, in this respect he does well, considering his previously active life. I think a very few months will cure all his impatience.

The Doctor has gone to California. Passed to spirit life, from West Win-He will stop at San Jose, and that will be his post office address. As mayor of years, 2 months and 10 days. Like Maquoketa he put the place in perfect order, and now wanting rest and recu-

This invaluable work is by Father Chiniquy. It should be read by all who desire to understand the nature of that octopus known as the Romish church. Price \$2.25. Another excellent work by him is "Woman, Pricet and Confession-

Willard J. Hull at Metcalf, Ill.

Victoria Woodhull and others. The Spiritualists of the State of Illinois want no National Convention at present to supervise them and their organizations. They are capable of managing their own affairs and will do so.

Now, we make a simple suggestion or Now, we make a simple suggestion or the course of his speech, had said. "Calhoun, in the course of his speech, had said. Mr. Dowey is here, too, making people. furned away with disappointed faces. Mr. Dewey is here, too, making people happy by the hundred, by the most convincing tests of the presence of their friends and loved ones. We also have Mrs. Kimball, of Colorado; Mrs. Revell, of this city, a very line full-form materializing medium. In spite of the fact that we are blessed with all these very the mediums, we want note. fine mediums, we want more. We want a good lecturer for the months of Decombor and January—one that can give good tests of spirit presence from the play form. We are willing to pay a liberal price and treat a medium with all due respect. Our Society is in a very flourishing condition.

C. H. GATES.

the ripened harvest he has been gath-ared home, where his spirit friends had long been waiting for him. He had long been a firm Spiritualist, and true to the cause headvocated. THE PROGRESSIVE THINKER was his choice of papers.

MRS. J. H. DUNHAM.

General Survey.

J. L. Pledger, of 2417 Avenue, (South Side), Birmingham, Alabama, thinks that some good medium should visit that city, and do some missionary work. Mr. Pledger writes: "You talk about God. I have found him. I have been thinking of having him photographed. He is a good God, and will be quite still to have his shadow taken. There is a kind of trinity about him, sure enough; a three in one and one in three," one in three.'

Science in itself is true, in its application of science will dollars? Let it raise a find to prevent didlars the science will contend the many of the science will contend the science will contend the science will contend the science will contend to the science will contend to the science will be scienced to the science will be scienced to the science will contend to the science will be scienced to the scienced to the science will be scienced to the scienced to the scienced

FULL OF WANTS.

Williard J. Hunt at Meteoriff it.

The year Entron.—There is reom formed processoration Methods [11]. It is both the second processor will be Meteory [11]. It is both the second processor will be made and the processor will be made and the processor and medium of the processor and the processor and medium of the processor and the processor and medium of the processor and proces

wanted it; therefore, I want to know if everything that exists in the vast univorse is not precisely as God intended it should be? A. F. WISNER. Breekenridge, Mich. A. F. WISNER.

The Human Mind. Who Can Solve Its Mysteries?

The case of editor E. J. Livernash, of Liverinore, Cal., will commend itself to Stanislaus, Cal., 50 cents; L. Kirkland, the study of scientists. Mr. Liverinash Los Angeles, Cal., 25 cents; M. F. Crans,

rents with the currents of the earth."

Geo. F. S. Twilight, magnetic and spiritual healor, is now located at 245 care of Dr. Franklin Brooks.

Thanks.

The second control of The West Braintree (Vt.) Meeting.
To the Editor:—The West Braintree Spiritualist Society celebrated its 11th anniversary, Oct. 31st and Nov. 1st. Able addresses were delivered by Mrs. Emms Paul, of Morrisville, Vt.; Mrs. Strong, of New Hampshire, and Mrs. Geo. Pratt, the speaker of the society. Very interesting conforences were held at each session, participated in by the different.

Back Numbers.

We can supply back numbers containing Hudson Tuttle's narrative, the Convent of the Sacrod Heart. Sont 16 weeks condition, and much good work will be done the summing year.

Mrs. Margaret Fox-Kane

Processla of scance by Mrs. M. E. Williams, N. Y., \$13.00: Albany Spirituality Atlance, J. D. Chlism, Trons., \$n.00; Mrs. E. E. Smith and Mrs. D. S. Orvis, Bizon. 111., \$2.00; A. S. Hudson, Stockton, Cd. \$2.00; J. M. Ray, Nepance, Neb., \$1.00; Club of 11 Spiritualists, Konyon, Mins., \$1.10; Mrs. L. L. Woodward, Golden Club of 11 Spiritualists, Kenyon, Minn. 31.10; Mrs. L. L. Woodward, Golden Springs, Ill., \$1.00; Cash, Chicago, G.A. S., \$1.00; M. Wecks, Palestine, Tersa, \$1.00; Solomon Jowett, Oakland, Cal., \$1.00; G. W. Allenworth, Sampassa, Texas, \$1.00; F. Jurgens, Decorah, Iowa, \$1.00; Club of 6, Cabarus, Porcey Co., 185., 60 cents; Sarah M. Stark and Mrs. M. Lewis, Stanislaus, Cal., 50 cents; L. Kirkland,

New York, 10 cents;-total \$33.05.

SUMMARY OF RECEIPTS: By Mr. Cook, By Mr. Morritt, Total, 681.36 EXPENDITURES: To rent, two months, To indebtedness,

To blunkets,
To household expenses, Total disbursements, \$30.30 Leaving balance in hand of 22 in PREDERICK F. COOK. 79 Flourth Accesse.

Tives Menuitt. Nov. 11, 1891. Noc York

Mrs. Elsie Reynolds in St. Paul, Minn. TO THE EDITOR:- The people of St. Paul were taken by surprise some westing of by the appearance of Mrs. Elde Reynolds, a materializing medium from

as many as thirteen messages in one day from as many spirits, from James A. Garfield to a little indian girl only four years of ago, the names being signed to each message respectively."

Dr. Chas. W. Hidden, of Newbury-port, Mass., will lecture at Waitham, Mass., on Sunday evening, Dec. 6. The Eastern societies should fill every Sunday at his disposal at once. But few opportunities offer to listen to addresses from a modical practitioner who has made such a comprohensive study of Solritualism as has Dr. Hidden. This will be the only season this bright tyoing New England specialist will appear on the platform.

The next time he had an epiteptic fit, however, he remembered perfectly all full size, appear in quick succession, often dematerializing outside of the cambinate will in the provious escasion. The owever, he remembered perfectly all full size, appear in quick succession, often dematerializing outside of the cambinate what happened on the provious escasion. The owever, he remembered perfectly all full size, appear in quick succession, often dematerializing outside of the cambinate what happened on the provious escasion, and all his former vindictiveness against the men who had held him was earose the corner of the corner of the corner of the corner of the mands occasion the audience was requested to inthe happened on the provious escasion, and all his former vindictiveness against the men who had held him was earose the corner of the cambinate against the men who had held him was earose the corner of the corner of the corner of the remembered perfectly all full size, which can had saging that happened on the provious escasion, and all lives to block against the men who had held him was against the men who had held him was the corner of the corn

About God. Dr. Greer gives an claborate opinion in reference to Him this week, while Mr. Wisner asks some knotty questions.

Rider Haggard's new novel, of which no obtained the materials during his recent visit to Mexico, will be entitled Montegums - Daughter.

Hiram Chase, a full blooded Indian of the Omaha tribe, has been admitted to practice in the Federal Court at Omaha. Mr. Chase is the first Indian ever admitted to the practice of law in

substance, called protoplasm. This pro-toplasm, they say, is the original, phys-ical basis of tife in the material founda-tion of all organic structure, and that tion of all organic structure, and that man and all organic life is the outgrowth of this dainty little protoplasm. But these scientists, who are generally atheists, forgetting that every child of nature must have had a mother and according to the origin of Deity, you of this dainty little protoplasm. But these scientists, who are generally athesists, forgetting that every child of nature and nature is the exponent of God.

Now, as to the origin of Deity, you ask have had a mother, and every parent an ancestor. fail to inform us as to where the elementary activity in the protoplasm first came from. But, perhaps, like Tojsy, in "Uncle Tom's Cabin, the first protoplasm never had a nother, never had a father, nor nothing; never was born, but only grew.

If the dectrine of evolution be true, how strange it is that protoplasms of not nowadays, as formerly, cut such figures as prime factors in creating men or peopling the globe. Or, if evolution be true, how strange it is that we do not witness the protops of the restance of the exponent of nature, from what they call the "atomic theory," etc., so I might theorize on the origin of God; but as theories are only only the path of the sun: when softly unfolding her curtain of blue, all spangled with silver, she waves her adicu. Thus onward forever, with banners unfurled, lier halo of glory eurspures the world:

The shadows are veiling the brow of the hills, and nature, from activity, you ask how eame God.

Now, as to the exponent of God.

Now, as to the exponent of God.

Now, as to the origin of Deity, you ask how eame God into existence? I ask how eame God into existence? I ask how eame God into existence? I answer that when I shall be a better able to inform you; for then I shall be a God.

Show, as to the evening, in glory arrayed. She gracefully mantles the ausling the murning filis, and vapors are soothing the murning rilis, and vapors are soothing the murning shade.

Is queen of the evening, in glory arrayed.

She gracefully mantles

opinions, and opinions are not authenticated facts, nor are they to be regarded direction. It is facts the people want. Then we shall know who is master of the situation in man's creation, whether God or protoplasm. I wish, too, that these scientific celebrities, employed in speculative science, would be more par-ticular and confine their written thought

As force, then, is simply the servant mber, there never was a stream which did not have a fountain, and there never was a child who did not have a father. So, when the great light of nature shines into your eyes, do not mistake that light of the sun's rays for the great body of light itself. Or, when you have discovered elemental force in nature, do not mistake that fractional or minor force for the great basic or fundamental force

Remember, also, that there is a law, an established law, which governs that force, and also an intelligence which governs that law. The power or intelligence that governs anything is always superior to the things governed. governs force; law implies a law-giver; law is evidence of intelligence. Were law is evidence of intelligence. law, nor law-making power. If you want evidence of intelligence in law, behold the law and order of nature. Therefore, do not mistake the agencies of Deity for the Deity himself.

But to the point: Were an atheist to come to me for arguments in proof of a Delty, I would simply try to reason with him on the principles of cause and effect, showing that for every effect there must be a cause; that without a cause there could be no effect. To illustrate, I would | refer him to the stupendous mechanism of the universe: the grandeur of this sublunary world, and the dazzling glory of the visible heavens, or, in other words, I would refer him to the wonders of the natural world; the existence and motion of the sun, moon and comets, planets and stars. For who, I ask, when he looks upon the heavens, studded with stars, can doubt that there

I would next refer him to the revolution of the earth, revolving, us it does. upon its axis, and traveling in the sat person, God.
Some peop causing the changes of day and night, and the changes of the seasons, by sweep-ing around the sun at the rate of sixty thousand miles an hour. I would next refer him to the marvolous growth of the vegetable world, and to the still more wonderful development of the animal creation, not forgetting to impress upon his mind that the endless variety of the earth's products was seemingly designed for the use and benefit of vine. Such a God would be inert; and

children could not exist.

Itelerring to the gonders of creation in this relation, is it not strange that notwithstanding man has effected won-ders in the arts, sciences and industries. and is every day advancing in knowledge and power, yet what has man created or made to compare with the works of cre-

peopling the globe. Or, if evolution be true, how strange it is that we do not witness the necessary transformations, from the lower to the higher form of life, till merging into man.

I wish that scientists would give us facts in this direction instead of theories; for one fact, well demonstrated, would be worth ten thousand theories or bysoches. Theories, remember, are only claim, is too vastly deep, and too vastly incomprehensible, for any human intelligence to grasp. No student of nature, however, in his right mind, in search after God, can fail to behold him in the as such. Therefore, do not mistake theories for facts. The greatest theorists
are men having generally the fewest
facts. There is a great deal of theory
in the world which is nothing more than
basildering puzzle to mankind. Therea bewildering puzzle to mankind. Therefore, O ye scientists, give us facts in this derful thought and matchless wisdom

> atheism, and to baffle all its pretensions But the atheist is more than confounded by the universal structure of things around him. They must be infatuated, imbecile, or insane, or they must be de-

scientists recognize the great potentialities of nature, but scientists fail to see that these potentialities are simply the properties of Delty or agencies of the divine, tracing the thought of God—giving, intelligent, expressions to all religious; a belief in the existence of God is as old as the beginning, and as universal as the race. No savage nation has ever yet been found destitute of a belief in a Supreme Being. Even savage nations sunk in the greatest darkness imaginable, retain some giving intelligent expression to all sense and awe of a Deity. On review of the whole, whatever atheists may say, of Delty, do not concede all to the servant and ignore the great master, for reand intelligent being. Therefore, O ye Athelsts! look again and consider; think deeply and intensely of the glories of the universe; look heavenward and behold the majestic orb of day which minlaters to the comfort and happiness of the natural world. Think, too, of the great, invisible propelling power which propels the universe; and think of the still more wonderful intelligent power which must control the propelling power so as to keep it in perpetual motion. Surely, if potential energy or force must propel matter, then mind must govern

Behold, also, those countless millions of shining stars, or ponderable globes, salling in silver seas, or floating in the boundless ethereal expanse. Listen, too, there no intelligence, there would be no of the birds, and the music of the rippling waters; and listen also to the av ful crashing sound of electric light and thurder, caused by uncongenial force seeking gravitation. Behold, also, the boundless tressures of this green earth. and the gorgeous flowers which decorate And while you breathe the perfume vital air, gaze in wonder upon the land-scape fair, and ask yourself the ques-

tion: Who or what inventive genius originated all this truly grand and eautiful nature? Who but the great While sums and while stars their orbits keep! Hast thou place like theirs, in the fathomiess Who or what inventive geniu omnipotent divine who governs all things, from the atom in the dewdrop to countless myrinds of solar systems?

Galen, a celebrated ancient physician, who was scientific rather than religious. on viewing the mechanism of the human body, promptly declared in favor of a Deity. The marks of design in every-Delty. The marks of design in thing, both within and without us, are thing, both within and without us, are Design must have had a designer: that designer must have been a person: that

Some people have an idea that God is not a person, but a principle, or an informatic approaching. But how can this be? For you cannot conceive of God apart from intelligence, and you cannot conceive of intelligence apart from organic attricture. There is no intelligence sarth's children; for without the use and deaf, and dumb, and blind. Therefore, benefit of the earth's products, earth's what nonsense, O man' to deny to God, the Great Spirit, what you claim for yourself, and for all apirits—namely

personality.

There are others who have an idea that God is located everywhere in nature and nowhere in particular; but if God is a person and not a principle, this would be impossible, for no organic body in her humblest efforts. Man cannot put life into any of his works. He cannot not so much as make one single blade of the universe, at one and the same time. The agencies of God, however,

The shadows are veiling the brow of the hills, And vapors are soothing the murmuring rills, While Twilight, the daughter of Sunshine and

Aurora emerges from cycles unborn, With Twilight to hall the glad tidings of morn. United they mingle in loving embrace, Expanding their pinions new regions to grace; Dissolving the shadows with Orient light, And melting the stars from the bosom of night.

While Earth, in response to the language of of God.

The smallest insect or most worthless plant we can see is sufficient to confound

To the radiant realms of the monarch of day. The birds sweetly carol their matinal lays, And nature responds with her chorus of praise; While dewdrops that fell by invisible showers, Are jewels aflame on the bosom of flowers.

way, From Twilight of Morning to Infinite Day.

"UNDER THE WHEEL."

The wheel of fate hath a measure round— A measureless round, and it turneth slow, And few on the topmost curve are found Who care for the lives crushed out below, But silent and sure its circuit keeps; And still the shadows beneath it steal;

There are some in the mire of want who fell,

As the great wheel slackened their straining

Yet kept their souls, as the legends tell. The spotless martyrs kept theirs of old. And some in the furnace of greed are lost; (Nor ever the augel beside them feel), And outer the darkness where some

Under the Wheel. The laughter is silenced on childhood's lips, And hollowed the check of beauty's bloom Bill on, remoracless, the great orb slips—

A tuygernaut car of traplacable doors ! Sweet age is robbed of its saintly peace;
(Oh, saddest wee that the heart can feel!) To pain and struggle is no surcease. Under the Wheel!

With a craven terror that none hath told, Rope's heart grew faint, and faith's eye gr dim, And love felt the chili of death congest;

Hath God forgotten! They cried to llim-Under the Wheel.

Of nature's mystery dread and deep! Nay! Man's injustice, not God's degree, Marks thy fell pathway; the skies reveal A day that cometh, when none shall be Under the Wheel!

JOHN CALVIN AND THE UNELECTED INFANT.

BY AN UNIDENTIFIED POET.

All reference to Sovereign Preterition, eternal forcordination to everlasting death, or any doctrine of non-elec-tion, should be omitted.—From the Report of the New York Presbytery's Comnittee on Revision.

An understed infant sighed out its little breath, and wandered thro' the darkness along the shores of death.

Until the gates of heaven, agicam with pearls, it select. it spired, And ran to them, and clung there, and would

possess one single attribute of the Di-vine. Such a God would be inert; and Tho still from earth rose mutterings, "You cannot enter in-Depart into Gehenna, you child of weath and

> At last the gates here opened; a man with features mild Storged down and raised the weeping and un-Immortal light thrilled coftly down avenues of this And on the infant's forehead the spirit placed

It is answered Affirmatively
by To, Creer.

To attending the they will be a served the control of the control o

Speaking about ceasing your writing for the Bunner, it could not have been because your articles were not appreciated by its readers. My dear father used to say: "Read Father Hazard's and John Wetherbee's articles first; they are the cream: will take the milk afterwards." cream: will take the milk afterwards."
The piece about the Spiritual Temple
I have just read, and felt as if I must
write as I am doing. I honor Mr. Ayers,
and if you are familiar with him, tell
him there is an old lady of sixty, in far
off fowa, that blesses him as doing good
in his day, for the good that he is the
originator of is incalculable; he must be

good man.
Of course I hardly expect a reply to this scrawl, but my pen and paper lay before me, and I feel like letting you know that the seed you sowed in past years had, some of it at least, fallen upon good ground, and was bearing fruit. Pardon the liberty I have taken and believe me sincerely your friend,

MRS. P. S. WEED.

I claim to be honest and truthful, as this writer infers; it may not be wisdom to explain in detail the cause of my si-lence in that venerable sheet, only to say my motto is and always will be, "Truth before Friendship!"

JOHN WETHERBEE.

The Spiritual Alliance of St. Paul. Minn.

TO THE EDITOR:-The Spiritual Alliance of St. Paul began its winter's work on Sunday, Nov. 1, with an address by Abby A. Judson, on "Infinite Life." It was much admired. On Nov. 8 we gladly welcomed Mr. Frank T. Ripley, of Boston, Mass., whom we hope to tain for the coming three months. Though somewhat travel-worn, a harthe medium. He drew a glorious pic-ture of the future posibilities of materialization. In reply to a question of how spirits in different spheres communicate with each other, he said that space vibrates with a thought, and thus conducts it from one spirit to another. Mr. Ripley gave a number of tests. They were all recognized, and gave universal satisfaction. Among others, the missionary father of Abby Judson was present, and was described to his daughter so that he was at once made known to her. We feel highly favored by the advent of Mr. Ripley, and are sure that both St. Paul and Minneapolis will gladly do him honor.

THE SWEETEST THINGS OF EARTH.

What are the sweetest things of earth?
Lips that can praise a rival's worth;
A fragrant rose that hides no thorn;
Riches of gold untouched by scorn,
A happy little child asleep;
Eyes that can smile though they may weep;
A brother's cheer; a father's praise;
The minatrelay of summer days.
A beart where never anger burns;
A wift that holes for no returns; A beart where never anger burns;
A gift that looks for no returns;
Wrong's overthrow; pain's swift release;
Dark footsteps guided into peace.
The light of love in lover's eyes;
Age that is young as well as wise.
An honeat mand that needs no ward;
A life with right in true accord.
A hope-bud waxing into joy;
A happiness without alloy;
A mother's kiss; a baby's mirth—
Thuse are the sweeest things of earth. These are the aweecest things of earth.
--EMMA C. Down, in Ladies' Home Journal.

G. G. W. Van Horn in Indianapo-

Hs. Ind. magnetized several sensitives on the pair. All this phase of manifestation room at 50 was accomplished while the subject, or "sensitive," held firmly in both hands the news. an elephant's tusk cane, which was a sure indicator of their phase of medium-

G. G. W. VAN HORN.

Wm. J. Hainen, of St. Louis, is a rare old man of 100 years, with an experience on an African slave trader, and as a pioneer locomotive engineer on the Missouri Pacific railroad. Mr. Haines is an extremely well-preserved contact in the globe. The prophecy was power the globe. The prophecy was pioneer to between five and six weeks ago when I was at Clipper Gap on vacation."

"How was this prophecy of the globe. The prophecy was an over the globe.

every crack belched smoke and flame with a roar that deafened men half a mile away. The earth was shaken as though by a heavy earthquake shock. Buildings in Auburn, seven miles away, shook, and even at Colfax, seven miles from Clipper Gap, to the eastward, windows rattled and unstable articles were

The powder was in the glazing and corning mills undergoing the last process to which it is subjected before being put up in kegs and shipped to market. These two buildings were completely wiped out, and the two nearest but it buildings, the keg factory and the mag-

THE EXPLOSION SIMULTANEOUS.

oncussion fired the powder in the corn-

who quit recently undoubtedly saved their lives by so doing, for they were stationed right where the explosion did

the most damage. James Hamilton, twenty-two years old, who worked in the glaze department, was, as has been told, blown to atoms. Nothing was found of him but a finger of his hand. Ah Han, a Chinaman, aged thirty-six years, was killed, and only his quoue was found. Joe Peppin, a resident of Santa Cruz, was cut on the need over the right eve and about the residence of the country. the neck, over the right eye, and about hung on the gas fixture in the center two inches on the forehead. Peppin is of the room. aged sixty-three years, and has a wife and five children; and Bort Hicks, aged lifteen years, had his skull fractured. Dr. Rooney, of Auburn, says he has a chance to recover. His head had to be cut open to raise his skull.

Tin rooting and wood from the buildings were thrown three hundred yards rom the scene.

ings but a smoldering mass of ruins. A masic-box was outside the circle A large piece of tin lodged in a pine which was wound, started and stoppe tree two hundred feet from the scene. by the spirits. A typowriter was in

and was thrown from the windows explosion was threatened by the Clip-per Gap people to be tarred and feath-ered if he did not leave the town. He

Dr. M. C. Gee, the Spiritualist menplatform, who were placed under con-trol. Many were instantly relieved of pain. All this phase of manifestation room at 503 Turk street last night when an Examiner reporter came to tell him

"Good gracious!" he exclaimed, classing his hunds, "can that he so?"
Dr. Gee is about fifty years old and possesses a refined and intelligent man-

Yes, I predicted the explosion," he "I am clairvoyant and clairaudient, and without going into a trance I can see beyond the North Pole and all over the globe. The prophecy was

"How was this prophecy given to you by writing or otherwise." was asked.
"By speech," was the reply. "My spirit control spoke to me out loud—as loud as I am talking to you now. I had

PREDICTED HAMILTON'S DEATH.

He told Hamilton that he would be killed by the explosion, but Hamilton, who was a sturdy-minded young fellow, laughed at the ghastly threats, and went right on with his work.

Now that the awful prophecy has been fulfilled the people cannot understand it. If Gee had been here to-day it would have fared badly with him, as the people would have been sure that he had assisted in the fulfillment of his prophecy, but as he was in San Francisco, and has been there for some time, this explanation cannot hold, and all they can say is that it was a coincidence—the most remarkable coincidence that ever occurred.

Those who saw the explosion say that the Glaze House just opened out like an enormous Chinese bomb. The roof lifted off, the four walls flew apart, and from every crack belched smoke and flame of the researces and her services are in good demand. I hear of remarkable contains a proposed to the stand of the researces and her services are in good demand. I hear of remarkable contains a proposed to the stand of the researces and her services are in good demand. I hear of remarkable to the researce and her pleasing man. and a revival of interest follow. Mrs. Ireland seems to give general satisfaction at her seances and her services are in good demand. I hear of remarkable tests she gives, and her pleasing manners attract people to her and her work. She seems inspired with a large interest the cause, and helpfulness toward the afflicted and needs. I have also lectured two Monday arenalized and needs.

rious ways.

glaze department.

The powder works consist of about a score of buildings of corrugated iron, strung for about a mile along the Bear river canal. This arrangement, of course, prevents any single explozion from destroying the whole plant.

The expression and the people and starve the higher nature. The independent churches.

The powder works consist of about a score of buildings of corrugated iron, sensational or we cannot draw and hold audiences. Hence sensationalists are course, prevents any single explozion from destroying the whole plant.

The expression and starve the higher nature. To joice at the success of our Eigin undertaking, and trust that a strong society will be the outgrowth.

G. H. Brooks.

38 Laurence St., Elin, Ill.

The Cause in Miles.

on the committee that tried Prof. David The glaze house went first, and the Swing. He outgrew the creed and now, oncussion fired the powder in the cornthough preaching in a Unitarian church, ing mill. The interval of time that he does not belong to it; but plainly anclapsed between the two terrible denounces himself independent. In dedi-

LYMAN C. HOWE.

Manifestations at Muncie, Ind.

TO THE EDITOR:-Miss Lizzie S. James Hamilton, twenty-two years Bangs, of your city, by special arrange

> Miss Bangs was so well received and pleased while here that she promised to come again.

A REMARKABLE SEANCE. One evening during her stay here, Mrs. S. Seery, the well-known trumpet medium of Dayton, O., and Mrs. D. A. Herrick, of this place, gave a com smoking Ruins only Left.

Nothing remains of these two buildbination scance to twenty persons. All were required to hold hands, including the mediums, during the entire scance. ee two hundred feet from the scene. by the spirits. A typewriter was in Superintendent Gaffett will not per- the circle, which was used. A table was mit any one to enter the grounds, and in the center, which had three trumpets, will give no information concerning some musical instruments and some the explosion. It is not known how it happened.

The three trumpets were talked through at once. The instruments were talked through at once. Emory Watson was cut badly across struments were played upon and floated the right arm in two places by glass, around the room near the ceiling, mesnd was thrown from the windows.

The Spiritualist who predicted this pockets of the persons they were for the spiritualist who predicted this pockets of the persons they were for Many of the sitters were touched with

The Spiritualists of this city hold regular neetings on Sunday as follows: P. O. S. A. Hall, corner of Washington Boevard and Ogden Ave., Mrs. Corn L. V. Rimond speaker, at 10:45 and 7:45.

The People's Spiritual Society, under the supervision of Mr. Jenifer, will hold services at Bricklayer's Hall, 93 South Peorla street, at Services each Sunday at 2:30 and 7:30 r. m. at 681 West Lake street. A. H. Williams, Presi-

The Pirst Spiritual Culture Society of Chicago will hold a meeting at 2:30 in the hall 11 North Ada street.

The Philosophical Spiritual Society meets at Arlington Hall, Indiana avenue and Thirty-first street, at 10:45. The First South Side Spiritual Society will hold services at 77 Thirty-first street, at 2:30,

Mrs. Oviatt holds meetings every Sunday at 7:30, No. 11 North Ada St.

DEATH BY POWDER.

Three People Killed in an Explosion at Clipper Cap.

The Prophecy of a Spiritualist Comes True.

The Prophecy of a Spiritualist Comes True.

The HAD SAID THE MILL WOULD BE DESTROYED, AND WARNED EMPLOYER—INDERNATION AROUSED AT THE STORE—AND WARNED EMPLOYER—INDERNATION AROUSED AT THE STORE—AND WARNED EMPLOYER—INDERNATION AROUSED AT THE FORMAL MILES—NO DEPINITE THEORY AS TO THE CAUSE.

TO THE EDITOR—I dilp from the San Prophecy of the Superintendent of the mill, to the people working in it and to the citizons generally. Everybody made fun of it. A carpenter who was building a house there said: 'We will have this prophesier out of town. He is always the store of powder exploided at the powder one of powder exploided. The best thing we can to law to the same than the powder one of powder exploided at the powder exploided at the powder exploided the powder exploided at the powder exploided the powder exploided the powd

No one can have any conception of the depth of this discourse without a full report thereof. In the evening his subject was: "The Relation of Duty to Human Character." It was listened to by a large and highly appreciative audience. Our society have a new hall which they enjoy much, and many new faces appear. Dr. Storer Fannie! Aller Mrs. Calls Nick. much, and many new faces appear. Dr. Storer, Fannie C. Allen, Mrs. Celia Nickerson and others have given great satisfaction as able exponents of spiritual and liberal thought.

Notes from G. H. Brooks.

In my last letter I was all unsettled, and knew nothing of the spiritual condition in this city. As soon as I could I started out, and soon found a number of warm friends to our cause. All speak in the highest terms of THE PROGRESSIVE THINKER. The friends were very anxious for me to start meetings here, believing it a good field. There had been no public work here, aside from what Prof. Lockwood and wife had done, in the summer, for years; so, after in the summer, for years: so, after thinking over the matter, I finally con-sented. There was a much larger at-tendance the first Sunday than I ex-pected, and the meetings have increased in numbers and interest, until I trust that out of this there will come forth a

afflicted and needy.

Dr. Dustin is a strong magnetic healer and helpe on in the good work in va
Wheaton is the stronghold of orthodoxy. but there are some true Spiritualiste rious ways.

Reed Stewart draws a large class of liberals of all shades of faith and no faith.

Spiritualists are often censured for giving their support to such churches; but it is natural, and the fruit of folly on the part of those who insist on keeping Spiritualism down to their own level and starve the higher nature.

They tell us that levelures have no at detaking and trust that a strong social starve thas a strong social starve that a strong social starve that a stro

TO THE EDITOR:-I want to let your readers know that we are doing some-thing for the cause of Liberalism here in Milwaukee. The "Milwaukee Libimagine. For, after all, speculative science, like speculative theology, may prove a grand delusion. For instance, these scientists write and sust there scientists write and sust there is no God; for such a saying is common scale to the common scale delusion to the common scale delusion. For all the wiser and more sober pappen to know it. For, as I have be fore stated, there is no science under disprove the existence of God. True, science for God is as old as the beginning, and as universal as the race. No savage nation has every yet been found.

Thus off in our pathway from darkness forlorn the tear-drops of night are the jewels of morn, And hopes that are buried and shrouded in the city to send represent their faith; and the wiser and more sober part of mankind.

Thus off in our pathway from darkness forlorn the tear-drops of night are the jewels of morn, And hopes that are buried and shrouded in the city to send represent their faith; and the covery church in the city to send represent their faith; and the city to send represent their faith; and the wiser and more sober part of mankind.

Thus off in our pathway from darkness forlorn the tear-drops of night are the jewels of morn, And hopes that are buried and shrouded in the city to send represent their faith; and the city to send represent their faith; and the city to send represent their faith; and the city to send represent the city to send represent their faith; and the city to send represent the knowing what would happen, and so fail to supply except on rare occasions. and that there was not any evidence quit work. The workmen do not like to talk of the affair, and will not give talk of the affair, and will not give day, but it cannot build anything pronumes, but they admit that several men who suff results any evidence of the several men who suff results any evidence of the several men who suff results any evidence of the several men who suff results any evidence of the several men and the oriental content of the several men the oriental content the oriental content and the orien tensely interesting. Any one coming to our city should make it in their way to attend our meetings, which are held at 216 Grand Ave., at half past 7 o'clock in

the evening.

There is generally a full report in the morning papers, so that thousands read a synopsis, if not a reducting report, of the octures. There is not any organized effort among the Spiritualists here, but we have some lectures occasionally on Spiritualism. Miss Judson, of Minneapolis, was here a few weeks ago, and

held a very large meeting.

Milicankee, Wis. A. B. SEVERANCE.



THE MYSTIC TEMPLE. (Chicago, 4018 Washington Bird.)

Since our last report the most flatter ing success has attended all our efforts. Such numbers have applied for admis-sion and advancement that the Temple has been overtaxed with work. It seems nearly impossible to get an opportunity to work in the higher degrees at all. We ask those who have written that they will be here to take degrees above the fourth to wait awhile, until we get some of the pressing work of the the Diamond Quarter off our hands. We must also warn those who are intending To the Editor:—I arrived in this ofty Saturday evening, the 7th, from New York. Yesterday, Sunday, 10:30 A. M., and 7:30 P. M., spoke before large, intelligent and interested audiences at Mansur Hall. I was introduced by Alfred Weldon, chairman of the so-clety, who is an energetic worker here. I spoke and gave scores of acknowledged to the man did.

This wonderful man's name is Gee and he is now in San Francisco.

The Spiritualists of this city hold regular lectases, so they can advance together, or meeting an avance together to another, etc. I never saw the trumpets and by spirit hands also. Articles were taken from one person and by applicants in the trumpets and by spirit hands also. Articles were taken from one person and prove the fourth to wait awhile, until and given to another, etc. I never saw and so continued the feet of the them of the billion and prove the fourth to wait awhile, until and given to another, etc. I never saw and the feet of the feet of the town. Articles were taken from one person classes, so they can advance together, or we cannot stand the immense labor involved. The Grand Temple has been in convocation now nine nights in succes-sion, except one, and the local members and officers are nearly worn out with the strain.

the strain.

We are having printed new sets of petitions or application blanks, which we will mail to any address on receipt of stamp, or to any Court of the Order, instage paid. Blank No. 1 is for the Mystic degree of Libra, to be used when petitioners can appear at the Temple in person. No. 2 is for the use of these applying for membership to a Court or as Neophytes to the Temple.

O. H. RICHMOND,

G. M.

"How was this prophecy given to you oxtromely well-preserved contenarian, with an erect figure, and firm step that belie his years. Until he was loss he carned his own living.

"By speech," was the reply. "My spirit control spoke to me out loud—as loud—as loud as I am talking to you now. I had been prospecting about the country there, looking for ledges and amusing myself, and one evening after I had been giving some readings to the girls and should read it. Fries these I heard I heard of the same price as that was the first man."

"How was this prophecy given to you by writing or otherwise." "My speech," was asked.

"By speech," was the reply. "My spirit control spoke to me out loud—as loud—as the first man." Brown (head-boy): Washington: first in war, dry in—"Teacher: "No, no: Adam was the first man." Brown: "Oh, if wou are talking of foreigners, I speech the sugar at the same price as that was."

To stimulate thought among Atheists and Materialists, I propose to advance some argument in preof of a Delty, or race of Delties, somewhere in the inner circles of nature, and the possible builders of the universe-from a rational standpoint. Although there is no science known among men, under heaven, where-by to disprove the existence of a Supreme Being, yet there are scientists and others who, in the face of reason and of universal sense, declare "There is no

God."
To my mind, there can be no doubt whatover of His existence, for, judging from reason and nature, I argue that there must exist somewhere in the boundless realms of spirit, or space, a divine order, or one of a divine order of supernatural, intelligent beings, who is the infinite and eternal Deity—the Lord of the universe. Thus the existence of God, in my opinion, is self-evident, and

apparent to all intelligent observers.

The question, however, is not, where is God, or how many deities or representative delties there may be in the universe, or how many gods and god-desses, or female divinities, there may be in our solar system, or how many subordinate gods, or provincial deitles, there may be in the divine administration of this planet? The question, too, is not, who is God?—whether Buddha, Brahma, Christ, or Johovah, the Indians' "Great Spirit" or the Christians' "Our Father." But the question is, is there a God? What rational proof have we for his existence? Is God a person or a principle? The atheists declare that there is no God, that all nature is simply the result of chance, or the law of gravitation. But atheists full to inform us where the ingredients or elementary principles in the formation of nature, rst came from, or who invented the law of gravitation, or who first or iginated life, light and intelligence. Some tion of all organic structure, and that these scientists, who are generally athesists, forgetting that every child of nature

Now, as to the origin of Delty, you must have had a mother, and every mother a parent, and every parent an ancestor. Init to inform us as to where the elementary activity in the protoplasm first came from. But, perhaps, like Topsy, in "Uncle Tom's Cabin," the first protoplasm never had a mother, never had a father, nor nothing; never as a selection of the evening, in giory arrayed. She gracefully mantles the waning of day, and welcomes the evening in golden array, Yet softens the glimmering curtain of light with shadows that melt on the bosom of night. Triumphant she rides on the billows of fire, which are the start in their nightly parade!

was born, but only grew.

If the doctrine of evolution be true, how strange it is that protoplasms do not nowadays, as formerly, cut such fig-

till merging into man.
I wish that scientists would give us facts in this direction instead of theories; for one fact, well demonstrated, would be worth ten thousand theories or hy-potheses. Theories, remember, are only opinions, and opinions are not authen-ticated facts, nor are they to be regarded as such. Therefore, do not mistake theories for facts. The greatest theorists are men having generally the fewest facts. There is a great deal of theory in the world which is nothing more than a bewildering puzzle to mankind. Therefore, O ye scientists, give us facts in this direction. It is facts the people want. Then we shall know who is master of scientists recognize the great potentiali-ties of nature, but scientists fail to see giving intelligent expression to all

As force, then, is simply the servant of Delty, do not concede all to the servant and ignore the great master, for redid not have a fountain, and there never was a child who did not have a father. So, when the great light of nature shines into your eyes, do not mistake that light of the suns rays for the great body of light itself. Or, when you have discovered elemental force in nature, do not mistake that fractional or minor force for the great basic or fundamental force

Remember, also, that there is a law, an established law, which governs that force, and also an intelligence which governs that law. The power or intelligence that governs anything is always superior to the things governed. Law governs force; law implies a law-giver; iaw is evidence of intelligence. Were there no intelligence, there would be no law, nor law-making power. If you want evidence of intelligence in law, behold the law and order of nature.
Therefore, do not mistake the agencies of Delty for the Delty himself.
But to the point: Were an atheist to come to me for arguments in proof of a but it would already that to reason with

Doity, I would simply try to reason with showing that for every effect there must be a cause; that without a cause there could be no effect. To illustrate, I would refer him to the stupendous mechanism of the universe: the grandeur of this sublunary world, and the dazzling glory of the visible heavens, or, in other of the visible heavens, or, in other words, I would refer him to the wonders of the natural world; the extatence and motion of the sun, moon and comets, planets and stars. For who, I ask, when he looks upon the heavens, studded with stars, can doubt that there

is a God?
I would next refer him to the revolution of the earth, revolving, as it does, person, God, upon its axis, and traveling in space at the rate of one thousand miles an hour, causing the changes of day and night, and the changes of the seasons, by sweep-ing around the sun at the rate of sixty thousand miles an hour. I would next thousand miles an hour. I would next refer him to the marvelous growth of the vegetable world, and to the still more wonderful development of the an-lmai creation, not forgetting to impress upon his mind that the endless variety

ders in the arts, sciences and industries, and is every day advancing in knowledge

anything exist, or come to pass, without a cause? If not, then we are led up through a chain of subordinate causes and bas a being. We know by reason as be in the divine administrable planet? The question, too, ho is God?—whether Buddin, Christ, or Jehovah, the Indians of Patt allows, and Webster's dictionary, or a daily nevspaper. I would rather that question is, is there as that rational proof have we for energy. Is God a person or a deliver in all the most absurdated of the Talmud and the Als of His controlling for the Carlystan for the God, that all nature is almulated and the Als of His controlling for the Bonner. In the midst of the explosion. Not enough to me to add that God lives, and moves, and moves, and has a being. We know by reason to one great first cause. No chance-ould have shaken creation into its present beautiful order. We might as well suppose that the combinations of any present beautiful order. We might as well suppose that the combinations of the Tilluck, I.A., Oct. 28, 1891.

But the question, by inward conscious, by inward conscious, by inward conscious, that the question of his laws, is not made it to film to hold an inquest on. One finger was left hanging by a sthred made on this to Till Phochetes they present the sulfill be introduction of any. Person the sulfill be introduction of any. Person of the sulfill be introduction of the slaws, is not made it to good.

The frightful calamity has greatly excited that the combinations of the slaws, is not made it to film to hold an inquest on. One finger was left than flower that the works and moves, and moves, and moves, and the sulfill be introduction of any. Person the sulfill be introduction, that the state in the sulfill be introduction, that the sulfill be introduction, that the sulfill be introduction of any. Person the sulfill be introduction of the slaws is not made it to film to hold an inquest on. One finger was left hange on the made of which the sulfill be introduction on the sulfill be introduction of any. Person the sulfill be

press, the camera, the electric telegraph scientists say that they have discovered in certain deep waters the earliest type of physical life, in a faintly vital, minute substance, called protoplasm. This protoplasm, they say, is the original, physical basis of life in the material foundation of all organic structure, and that tion of all organic structure, and that man and all organic life is the outgrowth of this dainty little protoplasm. But these scientiate who are generally attentions and in the exponent of nature, the exponent of nature,

must have had a mother, and every ask who existed before God, if God ex-

Of course, like certain scientists, or And marshals the stars in their nightly parade wiseacres, who theorize on the origin of With coursers unheeded, undaunted they run, how strange it is that protoplasms do not nowadays, as formerly, cut such figures as prime factors in creating men or peopling the globe. Or, if evolution be true, how strange it is that we do not witness the necessary transformations.

With coursers unheeded, undaunted they run, with theorize on the origin of God; but as theories are only conjectures, I prefer to wait for facts. Thus onward forever, with banners unfuried, ther halo of glory enraptures the world: witness the necessary transformations, from the lower to the higher form of life, and till mover to the higher form of life, the necessary transformations, never know, till we are permitted to while sentinel stars on the borders of night than them from Deity Himself, and till Now herald the vast constellation of light. then it will, in my opinion, be presumptious for man to speculate on the origin of God, for if man cannot comprehend the origin of man, how can man comprehend the origin of man, how can man comprehend where infinite order and harmony reigns. hend the origin of God? The subject, I When lot from the verge of the measureless claim, is too vastly deep, and too vastly incomprehensible, for any human intelligence to grasp. No student of nature, however, in his right mind, in search after God, can fall to behold him in the glory of his handwriting, which may be seen upon every page of the universal book of nature. In that divine, indelible handwriting, too, are mirrored the wonhandwriting, too, are mirrored the won-derful thought and matchless wisdom

The smallest insect or most worthless

ning, and as universal as the race. savinge nation has ever yet been found destitute of a belief in a Supreme Being. that these potentialities are simply the destitute of a belief in a Supreme Being. Even savage nations sunk in the great-divine, tracing the thought of God—est darkness imaginable, retain some est darkness imaginable, retain some sense and awe of a Deity. On review of the whole, whatever atheists may say, the necessary conclusion or fact is—a Delty, an eternal, self-existing, spiritual member, there never was a stream which did not have a fountain, and there never Atheists! look again and consider; think deeply and intensely of the glories of the universe; look heavenward and be-hold the majestic orb of day which ministers to the comfort and happiness of the natural world. Think, too, of the great, invisible propelling power which propels the universe; and think of the still more wonderful intelligent power which must control the propolling power so as to keep it in perpetual motion. Surely, if potential energy or force must propel matter, then mind must govern

Behold, also, those countless millions of shining stars, or pondorable globes, sailing in sliver seas, or floating in the boundies ethereal expanse. Listen, too, to the sighing of the winds; the warbling of the birds, and the music of the rip pling waters; and listen also to the aw ful crashing sound of electric light and thurder, caused by uncongenial force seeking gravitation. Hehold, also, the boundless treasures of this green earth, and the gorgeous flowers which decorate
it. And while you breathe the perfume vital air, gaze in wonder upon the land scape fair, and sak yourself the question: Who or what inventive genius originated all this truly grand and cautiful nature? Who but the great omnipotent divine who governs all things, from the atom in the dewdrop to

countless myriads of solar systems? Galen, a celebrated ancient physician, who was scientific rather than religious, on viewing the mechanism of the human body, promptly declared in favor of a Deity. The marks of design in overy-thing, both within and without us, are too real and too couvinging to deny. Design must have had a designer; that designer must have been a person; that

Some people have an idea that God is not a person, but a principle, or an in-organic something. But how can this be? For you cannot conceive of God apart from intelligence, and you cannot the vegetable world, and to the atili more wonderful development of the animal creation, not forgetting to impress upon his mind that the endless variety of the earth's products was seemingly designed for the use and benefit of earth's children; for without the use and benefit of the earth's products, earth's children could not exist.

Itelerring to the wonders of creation in this relation, is it not strange that notwithstanding man has effected wonders in the arts, scionces and industries.

There are others who have an idea of the strange of the strange of the strange in the arts, scionces and industries.

yourself, and for all spirits—namely: personality.

There are others who have an idea that God is located everywhere in nature and nowhere in particular; but if God is a person and not a principle, this would be impossible, for no organic body and nowhere in particular; but if God in a person and not a principle, this made to compare with the works of creation? Why, he is surpassed by nature in her humblest offerts. Man cannot put life into any of his works. He cannot so much as make one single blade of the universe, at one and the same not so much as make one single blade of time. The agencies of God, however,

builder.
Contrivance—mechanical contrivence—incontestably proves a contriver, prior to and out of itself. Just as the printing Deities in nature as there are twinkling stars, or distant planets?

THILIGHT.

BY WARREN SUMNER BARLOW, AUTHOR OF " THE VOICES," " IMMORTALITY," AND OTHER PORMS.

The shadows are veiling the brow of the hills, And vapors are southing the murmuring rills, While Twilight, the daughter of Sunshine and

Aurora emerges from cycles unborn, With Twilight to hall the glad tidings of morn.

United they mingle in loving embrace,

While Earth, in response to the language of

gin-No While hope, brightly dawning, illumines the From Twilight of Morning to Infinite Day.

" UNDER THE WHEEL."

The wheel of fate hath a measure round— A measureless round, and it turneth slow, And few on the topmost curve are found. Who care for the lives crushed out below, But slient and sure its circuit keeps; And still the shadows beneath it steal;

There are some in the mire of want who fell, As the great wheel slackened their straining

The spottess martyrs kept theirs of old.

The spottess martyrs kept theirs of old.

And some in the furnace of greed are lost;

(Nor ever the angel beside them feel),

And outer the darkness where some LOBBER!

Under the Wheel.

The laughter is stienced on childhood's lips, And hollowed the check of beauty's bloom Still on, remorseless, the great orb slips— A juggernaut ear of implacable doom! Sweet age is robbed of its aantity jease; (Oh, saddest wee that the heart can feel!) To pain and struggle is no surcease, Under the Wheel!

It has warped high purpose of noble youth
To a base endeavor for place and gold;
It has slain the weak who sought for truth
With a craven terror that none hath told,
Itope's heart grew faint, and faith's eye grew

dim.
And love felt the chill of death congral;
Hath find forgotten! They cried to ilim-Under the Wheel.

O terrible wheel i must thou still go round, While suns and while stars their orbits keep! Hast thou place like theirs, in the fathomicss Of nature's mystery dread and deep! Nay | Man's injustice, not flod's decree, Marks thy fell pathway; the ekies reveal A day that cometh, when none shall be Under the Wheel!

JOHN CALLIN AND THE UNELECTED

INFANT. BY AN UNIDENTIFIED POET.

All reference to Sovereign Preterition, eternal fercordination to overlaating death, or any doctrino of non-oloction, should be omitted.—From the Report of the Nesc York Presbytery's Comlittle on Herimon.

An uncleated infant eighed out its little breath, And wandered thro' the darkness along the shores of death, Until the gates of heaven, agicam with pearls,

It spled, And ran to them, and clung there, and would not be dealed.
Tho still from earth rose mutterings, "You cannot enter in—
Depart into Geheuns, you child of wrath and

At last the gates were opened; a man with features taild Stooped down and raised the weeping and un-elected child; Stooped down and raised the weeping and unsizeded shild;
Immortal light thrilled softly down avenues of
hiles,
And on the infant's forehead the spirit placed

And on the infant's forehead the spirit placed

"Who are you, thus to hallow my unelected brow!" "Dear child, my name was Calvin, but I see things better now!"

can be everywhere, and there is nowhere in nature where the agencies of God are one thing and the green centrel and austain all things, and to which all things are not, to represent Him. But the agencies of God are one thing and the personality of God is another.

Some argue against God because of the sufficient to convince the athelate mind, I would next refer him to the wonderful phenomena of spiritual manifestation, such as the reappearance of the dead, giving unmistakable evidence of the dead, giving unmistakable evidence of the spiritual side of nature, and accidents and incidents in nature, and because of the ovil and imperfections of the dead, giving unmistakable evidence of the spiritual side of nature, and accidents and incidents in life, which can dead the constant of the crustation and each death, but what of that, if death be the law of the dead, giving unmistakable evidence of the spiritual side of nature, and adventures and there is no constant in the constant of the crustation and each of the spiritual universe, and the crustal evidence of on the crustal in disaster, deversal of death and otherwise demonstrating beyond a doubt, the home of angola, or the king-demonstrating beyond a doubt, the home of angola, or the king-demonstrating beyond a doubt when an interest of the crustation of the spiritual universe, then, it matters not how we are transported to one great end, namely, the good of the cause; and seemed the victorial being, and have heard their voices many times, for frequently they have come to me in answer to dealer, in behalf of my patients, and their developments of the spiritual universe, then, it is the patient of the cause; and account of the cause; and account of the cause;

believe in all the most absurd tales of fiction ever invented for the credulous; of God are clearly seen in all the works all the fables of the Talmud and the Alcoran, than I would believe that the universal nature is without a founder, a designer, a master mind, an architect, a bettler.

Infinite perfections, for the perfections in the perfections in the perfections in the perfections in the perfections. I have wondered a thousand works of His creation and providence.

And If one Deity exist, why may not many? The idea of only one creator or overruling divinity in all this vest universe, as the theologians claim, is sure to find it followed by just what I miverse, as the theologians claim, is sure to find it followed by just what I most needed just at the time. I used to look over its pages expecting to see the reason why you was so long silent, but never found it. I have been reading some PROGRESSIVE THINKERS a friend sent me, and it seemed so good to read your articles, which all carry such a strong impression of truth and sincerity. Speaking about coasing your writing for the Banner, it could not have been because your articles were not appreciated by its renders. My dear father used to say: "Read Father Hazard's and John Wetherbee's articles first; they are the

The piece about the Spiritual Temple I have just read, and felt as if I must write as I am doing. I honor Mr. Ayers, and if you are familiar with him, tell him there is an old lady of sixty, in far off lows, that blemes him as doing good to the desired and the second sixty. in his day, for the good that he is the originator of is incalculable; he must be

good man.
Of course I hardly expect a reply to this scrawl, but my pen and paper lay before me, and I feel like letting you know that the seed you sowed in past years had, some of it at least, fallen upon good ground, and was bearing fruit. Pardon the liberty I have taken and believe me simerely your friend, MRS. P. S. WEED.

I claim to be honest and truthful, as this writer infers; it may not be wisdom to explain in detail the cause of my silence in that venerable sheet, only to say my motto is and always will be, "Truth

JOHN WETHERBEE.

The Spiritual Alliance of St. Paul, Minn.

TO THE EDITOR:-The Spiritual Alli-While Earth, in response to the language of flowers, flowers. In rapture arouses from star-lighted bowers; I need to be found the flowers of the mount of the mount of the mount of the mount of the birds sweetly carol their matinal lays, and nature responds with her chorus of praise; While dewdrops that fell by invisible showers, Are jewels aften on the bosom of flowers.

Are jewels aften on the bosom of flowers. ance of St. Paul began its winter's work on Sunday, Nov. 1, with an address by speculative science, would be more particular and confine their written thought to what they know and not what they imagine. For, after all, speculative science, like speculative theology, may prove a grand delusion. For instance, like speculative theology, may prove a grand delusion. For lastance, like speculative theology, may prove a grand delusion. For lastance, like speculative theology, may prove a grand delusion. For lastance, like speculative theology, may prove a grand delusion. For lastance, like speculative theology, may prove a grand delusion. For lastance, like speculative the order of specific their specific to the common serior of specific to the common serior of specific to the common serior of light are the leaves of the may be lower than confounded by the universal structure of things of the course of the lowers. Though somewhat travel-worn, a harmonizing power came from his guides to prove the existence of God. True, the specific the provided and shrouded in the common serior of light are the leaves of morning provided and shrouded in gloom.

The birds aweetly carol their matinal lays, and the common serior of things will be aweetly carol their matinal lays, and the common serior of things of the cause of Liberalism here to concussion fired the powder in the corned the powder in the corned through the common serior of light are the leaves of morning in the common serior of light are the leaves of of making from darkness forlow. Thus, of the own provided the powder and say that there are buried and shrouded in the provided and the provide heaven, known among men. whereby to disprove the existence of God. True, existence of God is as old as the begin
| A belief in the existence of God is night the basis of all religions; a belief in the existence of God. True, existence of God is as old as the begin| In a wing as it wakens, and welcomes the light; | In the control of the development of the basis of all religions; a belief in the existence of God is as old as the begin| In the control of the basis of all religions; a belief in the law of the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the law of the basis of all religions; a belief in the ization adapted to the development of the medium. He drew a glorious pic-ture of the future posibilities of materialization. In roply to a question of howspirits in different spheres communicate with each other, he said that space vibrates with a thought, and thus conducts it from one spirit to another.

Mr. Ripley gave a number of tests.

They were all recognized, and gave universal satisfaction. Among others, the missionary father of Abby Judson

was present, and was described to his daughter so that he was at once made known to her. We feel highly favored by the advent of Mr. Ripley, and are sure that both St. Paul and Minneapolis will gladly do him honor.

THE SWEETEST THINGS OF EARTH.

What are the aweetest things of earth!
Lips that can praise a rival'a worth;
A fragrant rose that hides no thorn;
Riches of gold untouched by scorn,
A happy little child asleep;
Eyes that can smile though they may weep;
A brother's cheer; a father's praise;
The minortelsy of summer days.
A heart where never anger burns;
A gift that looks for no returns;
Wrong's overthrow; pain's swift release;
Dark footsteps guided into peace.
The light of love in lover's eyes;
Age that is young as well as wise. What are the sweetest things of earth! Age that is young as well as wise.
An honest band that needs no ward;
A life with right in true accord.
A hope-bud waxing into joy;
A happiness without alloy;
A mother's kise; a baby's mirth—

ship. This entirely new magnetic phenomena came to me March 31, 1801. I will remain and hold services at 3 and 8 P. M., at the above hall, this month. G. G. W. VAN HORN.

Wm. J. Haines, of St. Louis, is a rare old man of 100 years, with an experience as a soldier in two ways; as an engineer on an African slave trader, sad as a pioneer locomotive engineer on the Missouri Pacific railroad. Mr. Haines is an

DOMANISM AND THE EMPUBLIC A By liev. lance J. Landing, N. A. Every pairled should read it. Tries 61 40

DEATH BY POWDER.

Two men are dead, another is dying, and a boy is so badly burt that he, too, may die. Two buildings were torn to pieces, and the fragments are strewn

named Gee foretold with great circumstantiality just such an accident. Naturally the people hereabout did not like to hear it calmly stated that within a certain time men would be torn to pleces by an explosion, and the Spiritual impression of the Spiritual Society still lives. The Spiritual Society still lives. A determined few hold the fort and illumine the way for drones. Mr. Sandord, President, is faithful and firm, and was re-elected for another term. Mrs. Biblic opened the November course auspiciously—a good audience and spiendid lecture. Rarely have I heard more valuable matter crowded into one discourse; and it was well arranged, logical.

The powder works consist of about a score of buildings of corrugated from strung for about a mile along the Bear audiences. Hence sensationalists are The powder works consist of about a traction. strung for about a mile along the Bear river canal. This arrangement, of course, prevents any single explosion from destroying the whole plant.

Read Stawart was a Presbyterian and

he really had some occult manner of for mentalfood which their own people borrowed religion from the Orientals, but they want would happen, and so quit work. The workmen do not like to talk of the affair, and will not give names, but they admit that several men grossively permanent. who quit recently undoubtedly saved their lives by so doing, for they were stationed right where the explosion did

the most damage.

James Hamilton, twenty-two years old, who worked in the glaze department and agreement was induced to ment, was, as has been told, blown to come here for one week, for the puratoms. Nothing was found of him but a pose of giving private sittings for indefinger of his hand. Ah Han, a China-pendent slate-writing. While here she man, aged thirty-six years was killed, and only his queue was found. Joe Pep-pin, a resident of Santa Cruz, was out on the neck, over the right eye, and about hung on the two inches on the forehead. Peppin is of the room. two inches on the forehead. Peppin la aged sixty-three years, and has a wife and five children; and lert Hicks, aged fifteen years, had his skull fractured. Dr. Rooney, of Auburn, says he has a chance to recover. His head had to be cut open to raise his skull.

Tin roofing and wood from the build-

ngs were thrown three hundred yards

rom the scene.

I spoke and gave scores of acknowledged test messages to delighted recipients.

I magnetized several sensitives on the platform, who were placed under control. Many were instantly relieved of pain. All this phase of manifestation was accomplished while the subject, or "sensitive," held firmly in both hands an dephant's tusk cane, which was a sure indicator of their phase of mediumable. This entirely new magnetic phenomena.

the news.
"Good gracious!" be exclaimed, clasping his hands, "can that be so?"
Dr. Gee is about fifty years old and possesses a refined and intelligent man-

ner.

"Yos, I predicted the explosion," he said. "I am clairvoyant and clairandent, and without going into a trance I can see beyond the North Pole and all over the globe. The prophecy was communicated to me by my spirit control between five and six weeks ago while the said over the globe. The prophecy was trol between five and six weeks ago when I was at Clipper Gap on vacation."

"How was this prophecy given to you by writing or otherwise." was asked.

"Hy speech." was the reply. "My apirit control spoke to me out loud—as loud as I am talking to you now. I had been prospecting about the country the said of th

the citizens in the town, my control said to me: "In a very few days, or in a very few weeks at the furthest, this

Detroit Drift.

made him leave

PREDICTED HAMILTON'S DEATH.

He told Hamilton that he would be killed by the explosion, but Hamilton, who was a sturdy-minded young follow, who was a sturdy-minded young follow. With or making the prophecy has been awn right on with his work.

Now that the awful prophecy has been fulfilled the people cannot understand it. If Goe had been here to-day it would have been sure that he had as a set was in the glassity threats, and when the set would have been sure that he had as a sized in the fulfillment of his prophecy, but as he was in San Francisco, and has been there for some time, this explanation cannot hold, and all they can say is that it was a coincidence—the most remarkable coincidence—the most remarkable coincidence—the most remarkable coincidence—the most remarkable who who saw the explosion say that the Glaze House just opened out like an enormous Chinese bomb. The roof litted off, the four walls few apart, and from overy crack belched smoke and fiame with a rear that deafened mon half as though by a heavy carthquake shock, and even at Colfax, seven miles away, shook, and even at Colfax, seven miles from Clipper Gap, to the eastward, window aratted and unstable articles were upset.

The powder was in the glazing and content of the proper cannot miles and content of all shades of faith and no content of the proper cannot be called and medy;

Bidd lecture. Rarely have it head to one discast lit would all took of the all though the outlet with unatter crowded into one discast lit may the follow and sent method and sent the place of with enthusiam. Mr.

Ormrod and with marked intends the right in the fulfilm in this city. As soon as I could with humanitary supprised us with the harity. She was listened to with marked intends therefore and there were the with enthusiam. Mr.

Ormrod and wife made their debad in the fulfilm in this city. As soon as I could with humanitary supprised us with the safe was fulfilm in this city. As soon at record with enthusiam. Mr.

Ormrod and vife made their deba

ndependent churches.
Reed Stowart was a Presbyterian, and

LYMAN C. HOWE. Manifestations at Muncle, Ind.

TO THE EDITOR:-Miss Lizzle S. Bangs, of your city, by special arrangepose of giving private sittings for independent slate-writing. While here she gave thirty or more sittings—all of which were perfectly satisfactory. Some had the slate placed on the floor, or hung on the gas fixture in the center of the room.

There is not any drgamiss certifies. There is not any drgamiss certifies.

Miss Bangs was so well received and pleased while here that she promised to come again.

A REMARKABLE SEANCE. One ovening during her stay here, Mrs. 8. Secry, the well-known trumpet medium of Dayton, O., and Mrs. D. ngs were thrown three hundred yards. A. Herrick, of this place, gave a comform the scene.

SMOKING RUINS ONLY LEFT.

Nothing remains of those two buildthe mediums, during the entire scance. Nothing remains of those two buildings but a smoldering mass of ruins.

A large piece of tin lodged in a pine
tree two hundred feet from the scene.
Superintendent Gaffett will not permit any one to enter the grounds, and
will give no information concerning
the explosion. It is not known how it
happened.

Enters Watern was out badly agrees.

P. O. S. A. Hall, corner of Washington Soul-evard and Ogden Ave., Mrs. Corn L. V. Rich-mond speaker, at 10/45 and 7/45. The People's Spiritual Society, under the supervision of Mr. Jeaffer, will hold services at Bricklayer's Hall, 43 South Peorla street, at

Prof. J. W. Kenyon.

Three People Killed in an Explosion at Clipper Cap.

The Prophecy of a Spiritualist Comes True.

The Prophecy of a Spiritualist Comes True.

The HAD SAID THE MILL WOULD HE DESTROYED, AND WARNED EMPLOYES — INDIGNATION AROUSED AT THE TIME—THE CRASH HEARD FOR SEVERAL MILES—NO DEFINITE THEORY AS TO THE CAUSE.

To the Editor: I clip from the San Francisco Examiner the inclosed, but on the point of leaving, have no time to comment.

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To the Editor: I clip from the San Francisco Examiner the inclosed, but on the point of leaving, have no time to comment.

To the San Crane.

The best thing we can do is to give him warning to get out of town.

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The best thing we can do is to give him warning to get out of town.

The best this prophecy to Mrs. C.

A. Stanley, at Clipper Gap, and to a post of find interesting explanation of the "Outer and Interesting expla TO THE EDITOR:-Prof. J. W. Kenyon the point of leaving, have no time to comment.

G. B. CRANE.

CLIPPER GAP, November 6.—Seven tons of powder exploded at the powder mile and who owns the powder mile and who selves viable. His inspiration claimed man who owns the powder mile and who selves viable. His inspiration claimed man who owns the box factory there. The spirit control said to me: 'This man will have two fingers cut off his right hand in a very few days.' At my request Mrs. Stanley gave him the warning that matter and spirit is only a question as to position; that is, spirit in the outer world is called matter, and matter ing, but he laughed and made fun of it.

Within three days he had two fingers of control asserted that when Mr. Odway. pieces, and the fragments are strewn over the country. One of the unfortunate men, James Hamilton, was right in the midst of the explosion. Not enough was left of him to hold an inquest on. One finger was left hanging by a shred of skin to a blackened tree, but the remainder of poor Hamilton's body cannot be found.

The frightful calamity has greatly excited this community. There is an additional and cerie feature about it that went to also again and went to sleep.

In the inner world is called spirit. The control asserted that when Mr. Odway, of Onset, Mass., was taken out of the wire cage in Mrs. Roberts' acance, he was taken bodily into Zollner's "fourth on a rail, but they did not scare me."

"My spirit guide never decrives me." Saying which the doctor tumbled into the "outer world" outside the cage.

No one can have any conception of the within three days he had two fingers of control asserted that when Mr. Odway, of Onset, Mass., was taken out of the wire cage in Mrs. Roberts' acance, he was taken bodily into Zollner's "fourth on a rail, but they did not scare me."

"My spirit guide never decrives me." Saying which the doctor tumbled into the "outer world" outside the cage.

No one can have any conception of the depth of this discourse without a full

depth of this discourse without a full report thereof. In the evening his subect was: "The itelation of Duty to Human Character." It was listened to by a large and highly approciative audience. society have a new hall which they enjoy much, and many new faces appear. Dr. Storer, Fannie C. Allen, Mrs. Cella Nick-erson and others have given great satisfaction as able exponents of spiritual and liberal thought. Sec.

The powder was in the glazing and corning mills undergoing the last process to which it is subjected before being put up in kegs and shipped to market. These two buildings were completely wiped out, and the two nearest buildings, the keg factory and the magical process, were knocked over, though they are probably a hundred yards from the glaze department.

The powder was in the glazing and corning mills undergoing the last process to which the library of all shades of faith and no libraries of all shades of faith and no libraries of all shades of faith and no libraries of all shades of faith and no gliving their support to such churches; but it is natural, and the fruit of folly on the part of those who insist on keeping Spiritualism down to their own level and starve the higher nature. They worker works consist of about a traction. We must have something et will be the outgrowth.

ety will be the outgrowth.

G. H. BROOKS. St Lawrence St., Elgin, Ill.

The Cause in Milwaukee.

tensely interesting. Any one coming to our city should make it in their way to attend our meetings, which are held at 216 Grand Ave., at half past 7 o'clock in

the evening. There is generally a full report in the morning papers, so that thousands read a synopsis, if not a revisitive report, of the lectures. There is not any organised



THE MYSTIC TEMPLE. Chicago, 4018 Washington Blvd

Since our last report the most flatter-ing success has attended all our efforts. A hope-bud wasting into joy;
A happiness without alloy;
A mother's kine; a baby's mirth—
These are the sweecest things of earth—
EMMA C. Down, in Link Home Journal.

G. G. W. Van Horn in Indianapolin, Ind.

To the Editoric—I arrived in this
city Saturday ovening, the 7th, from
New York. Yesterday, Sunday, 10:30
A. M., and 7:30 P. M., spoke before large, intelligent and interested auditorin, who is an energetic worker to be taked and was thrown from the windows.

I was introduced by Alfred Weldon, chairman of the sooluty, who is an energetic worker the contime and gave scores of acknowledged test messages to delighted recipients.

I magnetized several sensitives on the planterin, who were placed under conpiratorm, who were placed under conpiratorm, who were placed under conpiratorm, who were instantial registration. It is not known how it happened.

It is not known how it happened to be a troop and gone and floated around the received and floated around the room near the celling, mensure were true the servence of the persons they were force. Many of the sitters were touched with per Gap people to be tarred and feathed through at once. The time strumpted around the room near the celling, mensure were played upon and floated in the right arm in two places by glass, and was thrown from the windows.

The Spiritualist work from the windows.

The Spiritualist mensure have applied or admission and floated the virginity to work in the higher degrees around the room near the celling, mensure around the room that the very large upon and floated the virginity to work in the higher degrees and was threatened by the Clipcappellant and interested and our effort.

The Spiritualist were talked through at once. The inthat the valled through at once.

The threat through at onc volved. The Grand Temple has been in convecation now nine nights in accu-sion, except one, and the local members and officers are nearly worn out with the strain. We are having printed new esta-

We are having printed tow sets at the foreign at 2.50 and 7.30 r. M. at the West Lake street. A. H. Williams, President.

The Viret Spiritual Culture Society of Chicago will hold a meeting at 2.50 in the hall 11 North Ada street.

The Philosophical Spiritual Society meets at Arlington Hall, Indiana arease and Thirty for street, at 10:45.

The Viret South Side Spiritual Society will hold services at 77 Thirty-first street, at 2.50.

We are having printed tow sets in the hall in the same and publication blanks, while we will mail to any address on recomply of stamp, or to may Count of the Order.

Temple in person. No. 2 m for the month of those applying for membership to a Court or as Neophytas to the Temple.

O. H. Richmand.

by writing or otherwise?" was asked.

If y speech," was the reply. "My spirit control spoke to me out loud—as loud as I am talking to you now. I had been prospecting about the country there, looking for ledges and amusing myself, and one evening after I had been giving some readings to the girls and

CONVENT of the SACRED HEART



A CATHOLIC PRIEST PLANNING A DEVIL ISH WORK, IN THE CONVENT OF THE THINKING OF ENTERING A CATHOLIC SACRED HEART.

Written for The Progressive Thinker

BY HUDSON TUTTLE.

CHAPTER IV.

Seminary of the Sacred Heart.

Seminary of the Sacred Heart.

The Seminary of the Sacred Heart was located in one of the most attractive age of martyrdom had passed, but and fashionable quarters of the city. It was an adjunct to the convent, a still was an adjunct to the convent, as the proposed on her pillow. And then been proposed on her pillow in a story and word was an adjunct to the convent, and the story and word was a rule—those named the medium, as a rule—those named the story of spirits—that good ones, too. Included are Mrs. 150 the first them belind you. Your temporal sealing of your of spirits can't approach you on account of your general coarsences. He lottly in forms you, as he is leaving, that he is your work in the city, as the proposed on ones, too. Included are Mrs. 150 the proposed on t

The graduate from the convent school goes out into the world ignorant of its temptations and weak as a child to resist lect and reason, unless these are first

The course of instruction is superficial.

The needle-work is incomparable, and is the one art that is taught with most assispired with the sacredness of the place forms do not change.

cleared of thorns and strewn with roses. | we have found it." Her teachers were selected with care,

be devoked to the acquisition of knowledge. The home life grew dim. Another force was silently influencing her the audience, as though dazed of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists," and would be charmed by some magic power, of "United Spiritualists of the content of the c other force was silently induced by the audience, as though dazed or charmed by some magic power, which she did not recognize. There are count of religion. There were a few forms to be compiled with, which the Superior told how were at her option, last that if not repugnant, she wished she would conform to, as a uniform her havior of the pupils was desirable. One of them was to dip the forgers in a basin of the cross, and she was to kneel at prayers. At first Zeids did not conform, one with the affection of a mother that it was a harmises form, she at lasting her by the hand bade her with the affection of a mother. At first Zeids did not conform to a cross prayed at my saking your attention, and I will tell you why. I am a harmises form, she at lasting her by the hand bear than and I was a harmises form, she at lasting the prayers. At first Zeids did not conform would talk up the hand to make the enterprayers. At first Zeids did not conform, and all was a harmises form, she at lasting the prayers and the recognized under the norther of the pupils was desirable. One of the



heroes, martyrs and saints. What at tirst was repulsive from prejudice be-came tolerated, and at length interesting. What a wonderful discourse! What a The stories of the saints who had given noble man he is! He is one with the

the reception room for visitors, the most elegant and attractive room in the building. On the left were the recitation rooms. The front one was devoted to the young ladles of the world and more wealthy Catholics, for although perfect wealthy Catholics, for although perfect wealthy Catholics, for although perfect required that the Bishop would be that the Bishop would not that the Bishop would be that the Bishop would not that the Bishop would a seril is necessary to make us appreciate the good. Now, a common since the can draw to put money in our treasury."

Hold a medium is gauged entirely by money in our treasury. "Here is one of the osst spiritual fields of the world for a good, honest, undered that the Bishop would be used to self-should a medium is gauged entirely by money in our treasury."

A gently was announced that the Bishop would on that Sunday in our treasury. "Here is one of the best spiritual fields of the world for a good, honest, undered that the Bishop would not treat the member of your church?"

A gently was insured to interest the good. Now, a common since was devoted to the world and more in the chapel, and on that Sunday in our treasury. "Here is one of the before wasting time on those of others, would politely answer you and the member of nor a good, honest, undered the interest treatments. It was appreciate the good. Now, a common since was appreciate the good. Now, a common since was appreciate the good. Now, a common since was a provent or the second that the Bishop was a catholic to ask:

A MI I was announced that the Bishop was a council to ask:

"Here is one of the or a good, honest, undered the sone of the sone of the or a good, honest, undered the sone of the or an ever escape the continuous and the good of the world for a good, honest, undered the sone of the sone of the or an ever escape the continuous and the good of the world for a good, honest, undered the good. Now, a common was a catholic to a continuous and the good of the world for a good, honest, undered the good of the w equality was inculcated, the distinction the attention of the young, began his was made to attract the patronage of discourse. Directly behind him, on a have concluded to have done so, but I agree with Robert Burns in saying:

Protestants. It had become fashionable high panel, was painted with lifelike was in doubt.

"The rigid righteous is a fool, ters to the Convent School. It is so now the dying Christ was a look of unuttera- your doubts were so easily disposed of;

for wealthy parents to send their daugh- coloring the crucifixion. On the face of to an alarming extent in cities. The ble agony and forgiveness. The Bishop the matter is settled for you, and now idea prevails that within the walls of stood in front and lower, and the light you have only to go on in the good such a school the young girl is safe from streaming from above made the living course so well begun. temptation and will, under the instruction man and dying God as one scene. The tion of holy nuns, become a model of sweet light in the chapel was toned by the daughter forsaking the instructions has womanly grace. It is also a prevalent colored glass windows, and the air was gave her, and recreant to the trust reidea that the course of instruction is heavy with incense. Lopez as a preacher posed in her!" more thorough and complete, and that and as a man was two distinct beings. more attention is bestowed on manners This may be said of many preachers; and deportment. The young lady thus but most pronounced was it true of him. that we must leave father, mother and friends for his sake. Many are the dear Some Persist that It Can Be Done. she enters society has the advantage structors of Europe in the arts of rhet-saints who have deserted luxurious over others who have been educated oric, and his ardent, fiery nature gave homes, for the rude life of beggary, and with the common people at the public him the gift of eloquence. He also had by suffering and humiliation of the flesh, school. A more deplorable mistake could in a large measure what has been called, become stars in the Savior's crown. not be made by Protestant parents, one for want of a better term, magnetism, to Your father will see the error of his fraught with more destructive influences chain and hold his hearers' attention ways, and be brought to repentance. to all they hold right and true. Seclu- and compel them to accept his conclusion, in the first place, is not the correct sions. Such eloquence is an outgrowth salvation. You should write method to guard against temptation. of, and appeals to and influences ask him if he greatly cares."

dulty and ability. A smatter of French and theme. His voice was low, soft and and Italian, reading, music, drawing and winsome. He spoke of the sins of hupainting—such was the course at the manity. How weak the strongest were; time our narrative begins, and Catholic how little able to support ourselves. He For special reasons, Zolda saw little of promises he assumed. Then turning to ever on the bright side of life.

reason amigned was that the studies

There was no threat, no persuasion,
were interrupted and mind diverted,
be devoted to the acquisition of knowlkindness to promote the welfare of one



"And you should return thanks that

"Disobedience to an ungodly parent is commendable. The crucified one said become stars in the Savior's crown.

"I will do so at once. "Sit down at my desk, my daughter, lect and reason, unless these are first for now I may truly call you such; made helpless slaves by the dominant write your father, and I will at once send it to him by a trusty messenger.'

An Idaho Man's Experience. My creed is: "Love all that is truly lovable. Adore all that is adorable. proved this to the impressible, from Hate nothing; worship nothing. Look Scatter had been brought there for the purpose blood dripping from his wounds, he to leave the world better for our coming. and they were the best such an instituwho by mortal agony has redeemed the wrong. Live up to the highest perception could furnish world." The effect was wonderful; the tion of right, and over keeping in mint

their first grand concert has there been so many brands of charity on the market as now. Charity factories are springing up all over this vast country, and it is to be regretted that some of them turn out goods that "won't wash." The great public is threatened, owing to competition among the various shops, and it is impossible to tell what will be the result of all this clashing of steel, gold and plumbago. Oh! for some brave Sulla, to quell this social strife!

The agents sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the numbers of the great sent out to work un teads for the world those have dies from the regarding maternity and painlane perturbit. We must educate our daughters to think that more than the other regarding maternity and painlane perturbit the will it we must educate our daughters to think that more the like it we must educate our daughters to think that more the proof of the great sent of the great se

The agents sent out to work up trade for the numerous houses are the most poor he can scarcely see, all at once be interesting of all abnormal growths, interesting of all abnormal growths, even in this age of freaks. My sensations upon encountering one of them,—in print or elsewhere, are—well, I often feel called upon to repeat the following lines, from his saintship, Lord Byron:

"And if I laugh at any mortal thing,
"Tis that I may not weep."

poor he can scarcely see, all at once to come as good as in youth. In fact, there is no end to the idiosyncracies of nature in this respect, but to say that any one can live to a good old age, but death will come, as it should, for if the case were otherwhere.

"And if I laugh at any mortal thing, "Tis that I may not weep."

These dear, soft-footed charity drummore are all about us, and like the graceful sunflower and Italian skies of Kansas, or the herole bull-thistle of New England, exhibited at the Dime Museum; be has more are all about us, and like the grace-ful sunflower and Italian skies of Kansas, they have seasons of being community on exhibition. They meet you on the street and tell you now much they love you, while pinching your arm purple. They tell you to be good and you will be happy, but that you mustn't try to be happy, for that is saidsh.

reached his 125th year.

which are largely attended.

San Francisco, Cal.

in the churches. Spiritism is shaking

Our city also boasts of having a noted

man is astonishing the natives with his

Items from the City of Brotherly

Love.

Having read and enjoyed your won-

Phenomena in San Francisco.

SCHOOL. (SHE TIGURES IN THE NARRATIVE.)

Sometimes one comes to your vulgar corns, by the sweet influence of prayer; but when you ask him an easy question about the you ask him an easy question about the people who are either confirmed Spiritpeople who are either confirmed Spiritmetimes one comes to your home other creed or ism, either religious or odus operandi, he strikes an imposing unlists or have a decided leaning in that attitude and preaches you a pointed ser-monette upon the soul-drying sinfulness of being a doubter. He tells you that true spiritual gospel from that "which the stories of the same was not agreen. Master. Can you wonder that we worther lives for the good of others appealed to the ardent imagination of ship our priests? They are different the blink of your eyes, all savor of irony, and that it would be easier for a rhinocthis city, headed by John Slater. Mrs. om other men. They are part of Jesus and that it would be easier for a rhinocinnself, to whom they devote their lives." That is a skillful ballet dancer that for you to have your corns cured that it would be easier for a rhinocinnself, the skillful ballet dancer that for you to have your corns cured that it would be easier for a rhinocinnself, this city, headed by John Slater, Mrs. Whitney, Ben. M. Barnay and Dr. Whitney, Ben. M. Barnay and Dr. Wood. About 6,000 people attend spirit be like them in dispensing charity and himself, to whom they devote their lives." eros to become a skillful ballet dancer

pate, at which a watchman stood and open at which a watchman stood and open defended on those who gave the proper signal. From this gate a broad walk extended, dividing into two branches, one loading to the seminary, on the right, and the other leading to the convont. The latter was much the larger building, and of more imposing appearance. The buildings were connected by a subterrance near passage.

The walks were obscience with shrubbery. There were arbors seats, and cozy nooks, with fountains which made the grounds.

Mat become a morbid condition, which expended on the down a few would have been overcome by a few will swoop upon you, and pour out visis of sample charity upon your defenseless the sample charity and pour out visis of sample charity and pour out visis of sample charity in the door; it was pushed open and a priest entered. There was a low rap at the door; it was pushed open and a priest entered. There was a low rap at the door; it was pushed open and a priest entered. There was a low rap at the door; it was pushed open and a priest entered. There was nuch the base of this time, Holy Father, other the sealing to the convoit. There is a platform on and even langs of sample charity only our defenseless in good, down a hundred or more of them would have been over definition. There was nevel and the other heading to the convoit in the pushed open and a priest entered. There is a suffer all, will forget to append their own names to the advice. They will other meek,—have faith,—think no evil, "other th The walks were obstacted and tho open space set with shrubbery.

There were arbors seats, and cozy nooks, straint, which she could not divest herwith fountains which made the grounds straint, which she could not divest herwith fountains which made the grounds of for a moment. After all, was here of the rail, was the conduct of life and the fate awaiting method of the spirit after death, right? If life is he spirit after death, right? If life is the print after death, right? If life is the spirit after death, right? If life is th "But I did not intend to join. I might I love sinners, and at times I almost

The rigid wise, anither.'

Now, remember, I didn't say that, and any one should feel hit, and desire to expend venom-tipped charity upon the gentlemen participate in its exercises. "My father! What will be say? His present address I am unable to give. hitter, let him write to Robert, whose

RETTA S. ANDERSON. Concordia, Kan.

OVERCOMING DEATH.

the sacred edifices to their very founda-

TO THE EDITOR:-Having just read a short article in your paper of Oct. 31st, under the caption of "God Breathes Into marvelous gifts. His is both a science Him His Holy Breath," I beg leave to and a spirit gift. Perhaps you will be the means of his say that being an ardent admirer of your You should write him and paper and the manner in which you assail everything in opposition to the truth, and believing that you have at heart the general welfare of humanity, and would not knowingly place any obstacle in the way of truth, in whatever phase it may be presented, leads me to address you. the good that was being accomplished Inferring from certain expressions con- through its agency while sojourning in tained in the letter of inquiry from the the city of its birth, I take great pleas-"venerable Eastern lady," that she ure in the frequent glimpses which I alludes to Mrs. Helen Wilmans, of Doug-catch of its familiar face in many families lassville, Georgia, permit me to say that in this city. We have been but a short a more carnest soul and a more ardent time here, and are sorry to find the investigator after truth I never met: "City of Brotherly Love" so stunted in For special reasons, Zeida saw little of premises he assumed. Then turning to the arbitrary and exacting rules. She the Jesus suspended on the cross, the blead heavily these for the very surface of the old orthodox opinions, when heavily these for the very surface of the old orthodox opinions, and moreover, I believe there is no the field of thought and progress by the stigma of the old orthodox opinions, and moreover, I believe there is no the field of thought and progress by the stigma of the old orthodox opinions, and moreover, I believe there is no the field of thought and progress by the stigma of the old orthodox opinions, and moreover, I believe there is no the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress by the stigma of the old orthodox opinions, and the field of thought and progress the old orthodox opinions, and the field of thought and progress the old orthodox opinions. of conversion, and the path must be cried in tones of rejoicing: "Eureka! Live a true life. If I am not true to self is Mrs. Wilmans by the citizens, from "We have the name," said one young esteem for her womanly qualities, than and unrelenting barriers. I cannot be true to the world. Even in highest to lowest, not only in the town woman here, in a manner not devoid of "Behold the man! Behold the God! the light of policy, it does not pay to do where she lives, but in the surrounding pride in her statement, "of being a very mortal agony has redeemed the wrong. Live up to the highest perceptor the effect was wonderful; the tion of right, and ever keeping in mind domonstrating what she teaches in her gers. There is, as would be supposed, The Superior had received orders from the Blahop to retain Zelda if every rule were set aside, and threatened with dire consciuences if she did not. Zelda the blood flowing from his side and the place of painting and a teacher gave one according to the place of painting and a teacher gave one according to the place of painting and a teacher gave one according to the place of painting and a teacher gave one according to the place of the place o when the did not. Zelda was fond of painting, and a teacher gave her instructions, which pierced his hands, it was to be formulated to the pierced his hands, it was to the provided to the policy of the provided to the policy of the provided to the provided to the policy of the provided to the provided to the policy of the provided to the provided t real yet, and will not be as long as men cat pork and tell lies.

C. J. JOHNSON.

C. J. JOHNSON. mans' not having commenced to materialize its principles throughout her peralize its principles throughout her personality at a sufficiently early age, or she sonality at a sufficiently early age, or she may have failed to recognize the potenties all places, still clouded with bigotry; but perpetuating human life,—as no great as ever we workers must still toil on.

every approachanie or seemingly un-PAINLESS CHILDBIRTH.

country mentioned is one of those peculiar physiological processes that occasionally happen. An old lady has a new set of teeth spring forth, to her great actonishment. The eyes of an old man, so poor he can scarcely see, all at once.

MIGNETIZED REMEDY FOR plea Never falls. Sould lock of hair and firty cents. Medicine will be sent with full directions by return mail. M. J. Hartle, No. 21 Church street, New Brunswick, N. J.

FREE DIAGNOSIS, ALSO PSYCHO.

metric reading of yourself or friends. For trial reading, send writing, glove, etc., and five icent stamps full reading of reat, present and future, 61:00, 127 M. R. Nichola, 521 W. Monroe etrest, Chicago, III. 100 wise, how soon this earth would be over-populated. Helen Wilmans will pass to MES. IDA S. WILMEROTH, PSY ebumeter, and teacher of soul Culture. Athe acum Hubbling, Room St. 18 to 26 Van Buren street, hicago, 10.

> PROVE IT TRUE, OR FALSE. SEND A STAMP GIVE NO SYMP.

TO THE EDITOR:-Spiritualism in this State at the present moment has more attention bestowed upon it than any YES YOU CAN

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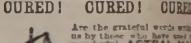
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