Progress, the Universal Law of Nature; Thought, the Solvent of Her Problems.

CHICAGO, OCTOBER 24,1891.

NO.100



EXPERIENCES.

They Are from the Spirit Side of Life.

And from One Who on Earth Was a Materialist.

An Inspirational Discourse BY MRS. CORA L. V. RICHMOND, At Washington Hall, Chicago, Sunday, Sept. 27.

(SPECIALLY REPORTED FOR THE PRO-GRESSIVE THINKER).

What is the spirit of man that it goeth upward, or the spirit of the beast that it goeth downward? One sentence formed the keynote in all conversations, writings and thoughts of the one whose experience is to be given to-night, when on earth. The sentence is as follows: There is nothing in natural law that

gives any indication of an immortality. Well-grounded mentally in the conviction of what that sentence declares, as most of you are in its opposite, the one who believes that death ends all, that the life which was but the expression of material law, would change and ass into matter again, under such convictions, he felt the approach of the change called death. The basis of his conclusion will be briefly narrated:

Reared in early life in the strict orthodox school of thought, nurtured by those who believed in the actual plenture in the control of the Christian Bible.

ary inspiration of the Christian Bible, and also in the inspiration of the Hebrew Bible as a portion of the accepted word of God, reared in all that Calvinism implies. At the age of about 16 years, continual doubts came into his mind: the uncertainty, the skepticism; the refusal to believe in the revolting ideas of total depravity, vicarious atonement, the suffering of the innocent for the governing those who are not aware of the manner of salvation, all this seemed too terrible. And suddenly the mind turned away from that which was called

the chosen son of God, then, indeed, did he refuse utterly to become a participant in the immortal life purchased at so dear a sacrifice, and he turned away

with that he also turned away from any kind of religious thought; for it must be true that all religions were founded in similar ideas, whether it was Buddha or Christ, who, no doubt, were great teachers—the history being true— whether it were Jesus or Socrates, the teachings could be still found in all those pagan philosophies unaccompanied by any of the horrors and tortures of so-called believers. One could as well read Confucius, he was told, and find every essential principle of the Christian doc-trine, and not be compelled to accept

from the whole scheme and plan of so-called Christian salvation, feeling that

the sacrifice of an innocent victim in order to be saved by the golden rule.

One could read the writings of Zoroaster and find all the propositions concerning the immortal nature of man if he wished, and not find them at the great cost of loss of the idea of justice and humanity in the accomplishment of the scheme of salvation.

Then as more and more he turned away from the different schemes of religious thought, being only partly ac-quainted with Mohammedanism and Buddhism, and the rest, he thought that nature around him would prove to be the only justifiable record of the in-tention of the universe. He studied the book of nature blindly, it is true; he knows that well enough now, but with such intelligence as he possessed, and such reaction from the supposed relig-ious nature of man as led him to think that nothing in the way of knowledge could be obtained without the aid of the physical senses and the material brain of man. So the observation and the study commenced; everything in nature to him denied the possibility of an im-mortal part. Everything denied trans-mutation and change. The atom, with its suppositious condition in the various forms through which it had passed re-vealed no other spirit than that which guilty, of the eternal torment of the in-fants, of the arbitrary laws of salvation belongs to the atom, and in every portion of the physical universe there seemed to be hidden life that impelled the germ, or the object, forward to its perfection. Not yet familiar with the turned away from that which was called or considered the only means of immortal life, to the study of the problems of existence.

Other religions were studied, and the various claims of different denominations. As far as limited means and comparatively secluded life and access only to few books, would permit he studied.

An Excellent Medium Passed to graph plane in immortal profiles any given result, por visible profiles are not profiles which they were made as the profiles which they were always in many different varieties and will indexer as best behalves to profile any officer of the profiles and the profile of the literary work, but because it afforded a means of expression of ideas that were in his mind; and as this young man was engaged in a quite subordinate capacity, he still felt that he was near one whosympathized with him, and so he toiled day and night to form under the standing beside or myself and looking and the strangest part of that delirium, and so he toiled day and night to form under the strangest part of the senses, and sattered was near one whosympathized with him, and so he toiled day and night to form under the strangest part of the senses, and sattered were continually new publications then appearing in the form of liberal thought and philosophical teachings of men like John Stuart Mills, as there were social problems that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological would to be solved; under the pressure of the new employment, his pen became that were hurled into the theological world to be solved; under the pressure of the new employment, his pen became that were hurled into the theological world to be solved; under the pressure of the new manufacture, while my was right. Then a great light, as if a window had been opened from behind, luminous and looking fall that is add, had been opened from behind, luminous and beau of popened from behind, luminous and lot flowed in the time that the time is add to knail the time; I have th

In what way to explain the existence of the mind in man; how to account for its a priori conditions that are manifested in human existence; how to explain the occult phenomena that have been in the world through every age, did not occur to him; and it is only since entering the spiritual existence that these problems page, forced themselves upon him as

The control of the first war in the control of the

Let death between us be as naught,
A dried and vanished stream;
Your joy be the reality,
Our suffering life the dream.
ELLA WILSON MARCHANT

A LONGING SOUL.

We are sowing seeds of kindness. Lettered in words of gold, Formed by angels-fingers From that beautiful world.

Our positions here are humble, But our posts we bravely fill; In sorrow or in sunshine Hope is our anchor still.

O, open the doors and windows, Let my hopeful longings free That I, a useful instrument

THE PROGRESSIVE THINKER!

Palettelled every majorday at No. 40 Learning Survey

Terms of Subscription. I have in on per to the one getting up littlem works to a frial

Take Notice.

ripsiss will begin with cumber current 1988 as are received, unless back humber

OUR ECLECTIC MAGAZINE.

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK. This Managing will contain the thrash of our Popen sprittunies Exchanges. It will prove the every prefective mind in the account of the amber will be exchanged to apply the amber will be exchanged to apply the Two and Indian on the threak. Agreetic, The trope of the exchange of the exc ment the near paper. Insist upon his contributing at

A Bountiful Harvest for 25 Cents.

cases of renewal of asherrical West, his early home, an his first scientific success. Whatever in Inducing Spiritus in Phasabasairs Philarman, for N to be without the rainable.

SATURDAY, OCTOBER 24, 1891.

SELF-RIGHTEOUSNESS.

A Vivid Portrayal of that Sad Condition.

There are many people in the world worth. who put on the airs and garments of goodness and virtue, that they may assume a superiority over other people. virtue outside of their own limited solves. This personal goodness is one

low-man happier?

the weak and struggling, help me to aid the poor and needy, to remove the

of constant 'anxiety about the numbers of as themselves. Some day they will dis-cover that the true and only method by

orms and expectations are dust and These salf-estisfied and self-righteous Open Them to the Public.

To oppose the Catholic Church.

That the Spiritualists generally cone; Mexico, ninety-three; and in Italy, and they tell you what a nice thing it is

Wedding and Anniversary.

The marriage of Mr. Nile C. Smith and Miss Lucy Randall, daughter of J. R. Prancis, Editor and Publisher: Prof. J. H. Randall, a prominent Spirits Entered at Chicago Postogice as 2 defairs matter | unlist, took place at the Seventh Evangolical Church on Thursday ovening October 14. The church was brilliantly one of the long terms, invaribly is illuminated and decorated for the occa-- sim sion. Many of the relatives and intimate friends of bride and groom were ata present.

all by Puncelles Moore Order, Registered Letter, of on Chicago or New York. It exists no to the toget drafts as a loo local banks so that the church and the Lobengren wedding the toget drafts as a loo local banks so that the church and the Lobengren wedding march was played on the organ as they march was played on the organ as they march was played up to the attar. The bride is, Ke. & Louis Ed., Chicago, III. the church and the Lohengren wedding wore a gown of white Lansdone silk and One that Every Spiritualist Should carried a bouquet of white roses. The bridemaid were white broadcloth and carried a bouquet of pink roses. Miss to A superstance subscription if not rearwed. Ida Hibbard acted as bridemaid, Mr. Richard Clute as best man, and Mesers. E. H. Randali and T. J. Champion as by the Rev. D. F. Fox, pastor of the church.

After the ceremony about fifty invited guesta repaired to the residence of the bride's parents, Prof. and Mrs. J. H. Randail, No. 200 California avenue, where a reception was held. After the reception Mr. and Mrs. Nile C. Smith reception Mr. and Mrs. Nile C. Smith Miss Mary Reilly, a Romanist, by a dataset of for the East on a three weeks' honeymoon.

The occasion was one of especial interest on account of the wedding of the daughter being held on the 25th anniversary of the wedding of her parents. Mother and daughter were the recipients of many valuable and beautiful presents.

The West Welcomes Dr. J. R. Buchanan.

The Anthropological Society held an informal reception at the house of Dr. Buchanan, at 6 James St., Boston, Oct. , as reported in THE PROGRESSIVE CLUBS: IMPORTANT SUGGESTION! THINKER. The services were arranged to give expression to the affectionate regard of his friends and admirors, and their regrets that he was soon to bid farowell to Boston and return to the West, his early home, and the scene of

The West welcomes Professor Buchanan, with his radical ideas, broad as her prairies, without a tinge of superstition or reverence for the wornout theories or dogmas of the past; a bold, brave and daring thinker, as fearless as the world over saw; for half a century exploring a new field lying on the verge of natural science, alone, unaided. Laboring, often oppressed with speers, for the love alone of his task, the future will bestow on him the full measure of his

Good Sense.

They are the goody-goody folks who has just given his report to the public. have cultivated personal sanctity and One remarkable feature commends itself

tion, opposed to public policy, and ought the case was referred, agree with Dr. at an early day to be discontinued.

Burtsell, nor in this are we surprised, as God help me to lift the burdens from at an early day to be discontinued.

Dr. Briggs' Heresy.

the helping hand, just so far are we are content to follow, and do not aspire making our own happiness; all other to be leaders."

In other words, it proposes freedom for the priests, slavery for the masses.

and they tell you what a nice thing it is to have in the house; how good it makes you feel to have hold of something you feel to have hold of something you can't understand, and which everybesty can't understand, and which everybesty can't get. Also they are on the most familiar terms with God and ever ready to the suspected. Such a company of the lattice of Rome's educational department and shown as to the intelligence of the head of the Catholic to think with some force in reference to the home of the head of the Catholic to think with some force in reference to think its company of the Italians who come here into this country, is evidenced by the great favor with which THE PRO
[In tell you how good he has been to mission was lately appointed for the GRESSIVE THINKER is received every
[In tell you had a time when such the fault of the country are beginning to the home of the home of the head of the Catholic to think with some force in reference to think with some force in reference to think with some force in reference to the home of the ho to tell you how good he has been to mission was lately appointed for the them, and how nice it was of Him to make them better than other folks. They tell you, too, how you will receive the occlesiastical authorities, as might something to think about, that concerns



CONVENT of the SACRED H

OUR FALL CAMPAIGN.

At 8 o'clock the procession entered A Narrative of Thrilling Interest.

Rend.

The minds of the people generally need illuminating in reference to the Romish anaconds now in our midst, and which is subversive of civil and reponder It well:



AINTING WHILE HE MEDITATES ON THE RUIN WHICH THE CATHOLIC CHURCH HAS WROUGHT.

ground that marriage by a Protestant minister was not recognized by the church. In 1887, after a careful hearing, the ecclesiastical board declared the The Commissioner of Indian Affairs marriage valid. From this decision as just given his report to the public. Mr. Grant appealed to the Archiepiacopal tribunal in Boston, which reversed tribunal in Boston, which reversed One remarkable feature commends itself the Hartford decision, and declared the to every secularist throughout the countries outside of their own limited try. He says: solves. This personal goodness is one of the most selfish and narrow attributes which belongs to the human soul, for it seeks not to aid and assist virtue in the march of evolution, but only the purification and advancement of self.

"What can I do to make myself bappier?" is always that the mark not last oversion. The inters where the benefit of these institutions."

He says:

"The General Government has the first of the Romish carried to foome, and Mr. Grant was now informed that the highest authority of the Romish carried to foome, and Mr. Grant was now informed that the highest authority of the Romish carried to foome, and Mr. Grant was now informed that the highest authority of the Romish church if the promotion of the public welfare, and for the good of the Indians, not only to establish schools in which their children may be prepared for citizenship, but also to use whatever force may be necessary to secure to the Indian children the benefit of these institutions."

What up make myself happier?" is always the first and last oversion, for the good of the Indians, not only to establish schools in which their children may be prepared for citizenship, but also to use whatever force may be necessary to secure to the Indian children the benefit of these institutions."

He then prove that the appropriation of the public welfare, and for the good of the Indians, not only to establish schools in which their children carried to foome, and Mr. Grant was now informed that the highest authority of the Romish church is sumably because the first wife was a Carthellow prove the first was now informed that the highest authority of the Romish church is sumably because the first wife was a Carthellow provent and the divorce is refused. Dr. Burtsell, who is considered about the ablest ecclesiastical lawyer of the Romish Church in America, declared the divorce is refused. Dr. Burtsell, who is considered about the divorce is refused. Dr. Burtsell, who is considered about the divorce is refused. Dr. Burtsell, who is considered What to make my elf happier?" is always
the first and last question. The interrogation should be: "What can I do to
better the condition and make my fellaw-man happing?"

the benefit of these institutions."

He then urges that the appropriation
of public funds for sectarian education
is contrary to the spirit of the Constitution conversed to sublic register and Guardi. the law of the Romish Church does not renognize as valid any marriage per-formed by a Protestant minister or a

The Catholic World voices the senti- gives it liberty and protection? cover that the true and only method by which human happiness is secured arises from our ability to make other people happy. In so far as we make the effort to alleviate the pain or modify the number of our fellow-travelors, lighten his burdens, cheer his way and lend him his burdens. gitimate and bastards, is it not time to call a halt to those defamatory declarations? We think it is; and if we cannot Corrigan, Keane, Ireland and others,

it marks a new era, giving Spiritualists



purpose of founding, maintaining, or aiding by appropriation, payment for services, expenses or otherwise, any church, religious denomination or religious society, institution, society or undertaking which is wholly or in part from which they regard truth. Courted to the services of found among the fossil remains of principles of the standard of the standard of the services. There are none in yonder grave-yard; none in the ancient tombs of greatly in opinion, or in the standard force or Rome. They cannot be found among the fossil remains of principles of the standard under sectarian or ecclesiastical control.



happiness of the doer, and make the righteous man.

But those self-righteous people continually prate about leading more Christ-must be remarked with only two majority, in the faith.

Auburn, Ohio, one mile South and one timediate sancting many disbelled in the immediate sancting ma

hibit at the World's Fair. Rome seems | Western tour. mouls the Lord is annually sending down to hell for their sins; they disclaim being worldly or of the world's people, and draw in their skirts and walk sold from the misery and pain of men, lest they be contaminated by the touch of some poor mortal not so clean or holy and poor mortal not so clean or holy and poor mortal to so clean or holy and not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or holy and more poor mortal not so clean or hold with its system of the brights of at Chicago and to make the world's people, at Chicago and to make the world at so to them may seem best, but when the care to cake over the twants to cackle over it wants to cackle over it wa

call a halt, we propose at least to protest against them.

TO OPPOSE THE CATHOLIC CHIEFER

TO

fruits of Romo's educational policy. And then, as to the intellectual developit marks a new era, giving Spiritualists ment of those 'pilgrims' who go to venerate the 'holy coat' at Troves, what something to think about, that concerns shall be said of the educational exhibit

And Gives His Views of The Progressive Thinker.

TO THE EDITOR:—I regard the history of THE PROGRESSIVE THINKER as phonomenal in the annals of Spiritualism. They are rolled of former ages what had they retain the shell is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed; what the husk is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed in the shell is to the seed; what the husk is to the seed is the shell is to the seed; what the husk is to the seed; what the husk is to the seed in the shell is to the seed is the shell is to the seed in the shell is to t public funds into denominational chan-nels.

TO CHECK THE JESUIT WAVE.

is indeed strange that such a thing should be exceptional in this part of the world, but so it seems. The phenomenal TO CHECK THE JESUIT WAVE.

World, but so it seems. The phenomenal success of The Progressive Thinker ful and diabolical in appearance than the one spoken of by Pliny, than the gramme of action here at the capital the fair and courteous discussion of live one medical students cluster around to the contract the fair and courteous discussion of live one medical students cluster around to the contract the fair and courteous discussion of live one medical students cluster around to the contract the fair and courteous discussion of live one medical students cluster around to the contract the success of The Progressive Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker ful and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker full and diabolical in appearance than the contract the success of Thinker ful gramme of action here at the capital and make an effort to secure an amend-issues. One may not fear abuse and examine, than the one exhumed from ment of the Constitution providing that public funds shall not be used for the purpose of founding, maintaining, or other flith, and because no possible gain other flith, and because no possible gain to the composed of bones; they are not adjusted to the composed to th

Dr. J. D. Buck. Cincinnati, O.

General Survey.

The Spiritualistic Field-Workers, Doings, Etc.

E. W. Sprague and wife, formerly of North Collins, N. Y., have located at 341 East Fifth St., Jamestown, N. Y. Mr. Sprague is a trance and inspirational

public exhibitions from the platform in their constant regrets.

EVOLUTION

ous interchange of views in which all meval days. No towering monument authority is laid aside, except that adorns their last resting place. No which truth carries by its own weight, is flowers woven into beautiful sentences always beneficial and instructive. If the speak their epitaph, or proclaim their number of persons who can shake thempresence. The libraries of the world selves free from personalities, and enter contain no description of them. The into discussions thus dispassionately. Is geologist, the chemist, the astronomer. fow, then there is all the more need of the savant, never proclaim to the world encouraging them, and increasing their their whereabouts. All nature speak-number. Go ahead with the good work, ing a divine language never alludes to and may your circulation reach not them in bursting buds, in the anthems twenty only, but a hundred thousand. of singing birds, in the waving of trees, why, indeed, should it not?

They exist, however, more hideous, more ghostlike, more saturic in expression, and more more saturic in expression, and more terrifying in their make-up, than the most vivid imagination can conceive. They are not dead; they are not cold and lifeless; they do not remain motionless; they are ever active, ever making some one miserable, ever plotting new mischief, and these objects to which we

This world is full of Skeletons in the Sprague is a trance and inspirational speaker, and attend funerals. Mrs. Sprague will continue to give magnetic treatments at the above-mentioned place. We regret that Mr. Sprague could not find a locality that suited has been continued to give magnetic treatments at the above-mentioned place. We regret that Mr. Sprague could not find a locality that suited has been continued to give magnetic treatments at the above-mentioned place. We regret that Mr. Sprague could not find a locality that suited his will answer calls to lecture this Winter.

Dr. Hidden to Lecture this Winter.

Dr. Charles W. Hidden of Newburg-port, Mass., expects to spend the winter ity that suited his will answer calls to lecture this winter. Dr. Briggs' Heresy.

The New York Presbytery are clouds and shadows from the sorrowful and suffering hearts of my fellow-man. Let me take the hand of my faltering brother and help him on his way: let me do something toward help him on his way: let forting or elevating those who are less favorably situated than myself; these are the objects which contribute to the hand of the souls of the dogr, and make the hand of the souls of the dogr, and make the hand of the souls o But those self-righteous people continually prate about leading more Christing prate about leading more Christing like lives; they put on a meek and humble manner; they put on a meek and humble manner; they make prayers for the redemption and salvation of their redemption and friends, and are in a state of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and of constant anxiety about the numbers of the lite and once it is not, however, recognized to the Romanne of the it makes his dreams a pandemenium and his life a continual death! The very air

and the late Timothy Brown hate, flown, N. Y. All mediums and speaker invited to take part with those engaged.

The First Society of Progressive Spiritualists of Omaha, Neb., meets and bathes itself in the alliminated to take part with those engaged.

The First Society of Progressive Spiritualists of Omaha, Neb., meets and bathes itself in the alliminated to every Sunday at 2, at Marathon Hall, corner 25th Ave. and Cuming street.

Mrs. Julia E. Montgomery is President, and sometimes it assumes the dimensions of a giant and the hideousness of a million of devils. The Skeleton in the Closet of some is often but there by others. We knew Ellen at two days' meeting a minuted with a gential expression that are.

Lyman C. Howe is end this month at Detroit, Michand gladness. She had no Skeleton in the Closet. Her features were animated with a gential expression that are.

Lyman C. Howe is end this month at Detroit, Michand gladness. She had no Skeleton in the Closet. Her features were animated with a gential expression that a two days' meeting a minuted with a gential expression that the sunshine.

Lyman C. Howe is end this month at Detroit, Michand gladness. She had no Skeleton in the Closet. Her features were animated with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expression that a two days' meeting a minuted with a gential expres The Skeleton in the Closet of one person becomes the subject of gossip, of encouraging words that come from all ten-table talk, of sewing-circle remarks, parts of the country with reference to until it grows fearful in dimensions! It the grand work THE PROGRESSIE lives on gossip; its intural food, many times, is slander; it smiles at contention and bathes itself in the slime of foul then, and how also live via an abrovate that the more ment and with vialent operations the with vialent operation of the proposal property. The proposal property of the property of the

cence, of the unspotted purity of her soul, she was too mostive in nature to withstand the vile blasts of foul and insidious lips! Innocence is not always strong: it cannot put to flight an army of human vultures, or beat back the torrents of slime that flow from slanderous mouths. Unkind words cut: if a lie they mangle the sensitive mind terribly DIED OF SLANDER.

DIED OF SLANDER.

DIED OF SLANDER.

The Skeleton in the Closet.

Notwithstanding the uninviting appearance of a human skeleton, it is an object of deep interest to the medical student. He finds that there are two hundred and eight bones in each one. See entains 30 bones: "E cranial bones; Sear bones, It facial bones, Sear bones, It facial bones

torture her. Conscious of her in

very thud of the cold carth on ber coffin was sad, but on her advent into

Skeletons in the Closet are reared by slanderous, gossipping, foul lips. Many are reared by the wealthy, who wish to increase their earthly possessions by systematic oppression. The poor, the poverty-stricken of earth, those whe by the most careful economy eke out a miserable existence, have a most ghadly Skeleton in the Closet. It loves to taunt them by placing before them palatial residences, fertile fields, over-dowing tables, and scenes of lovelines, which the rich are enjoying while they around them their tattered garments It points them to beautiful gardens and flowing streams, and to fields blooming with autumnal grain, and then laugh at them in their poverty. It exults when it sees their children in tattered for a crust of broad. But the time will come when there will be no Skeletom in the Closet, and human lips will utter no foul slanders: when it will be a

lost, and THE PROGRESSIVE THINKEN take advantage of it. The Doctor show be addressed at his home in Newbury

Sunnyside Improvement Association.

the world?"

Mrs. C. L. Dikeman, of Stow, N. Y. writes: "We have held a few private circles here, and have had many very fine manifestations. We had some fine illuminated faces on several occasions, which gave great satisfaction. I was the one chosen to represent thom."

G. W. Fear, of Geneva, Ohio, writes: "Our Spiritual Society here wishes to employ an independent slate writing medium for a month to give sittings through the week and on each Sunday public exhibitions from the platform in the closet. They had been incorporated at Marshaltora, lowa. Its object is to purchase, held carriago, his horses, his garden—his monoy!—ill-gotten gains!—the result of a crafty nurder—slow poison of an agred parent. What is life worth to him! Nothing! His deed is buried; none but the angel world know it! Ministers, lawyers, artist, physicians, and the wealthy, those surrounded with all the luxuries of life, are often confronted with the Skeleton in the Closet. They nurse it; they care for it seemingly with tender solicitude; they water it with their tears, and sound forth into its ears their constant regrets.

1,000,000 Thanks.

Yes, 1,000,000 thanks for the kind and rupled in size; but those that are published are as highly prized as the that are.

Lyman C. Howe is engaged during this month at Detroit, Mich. He spanis at a two days' meeting at Watervill Mich., Nov. 14 and 15, and at Grand

Yet He Does Swear in His Sleep.

Stanford, Jr., University.

would have ever been actuated by those grounds.

pressed their college yell. "wah hoo, L. S. J. U., Stanford."

the founding of this university

Four hundred and forty students have eye.

Four hundred and forty students have eye.

When one steps out of the arcade, he will be the present by

has never yet turned back in any work has a great endowment will be disap which he undertook to carry to com-pletion; it represents the thought and study of a singularly practical and broad-minded man for twenty years; it is the built of concrete, which harmonizes in

schools in mechanical arts, in manual Senator and Mrs. Stanford have gather trainings and in all the sciences will be ed a large number of rare and valuable apparatus will be equally perfect in time. country, with an admirable representa-With a faculty thoroughly in carnest, tion of copies of the masterpieces of

in original work. wisely? It was while plunged in this grounds, and about a mile from the first griof that the thought came to quadrangle. These young ladies propose Stanford to put into practice the plans to take a post-graduate course and to of his son, and to make them bear di-rectly upon the class of young people. The applications for admission have rectly upon the class of young people with whom the son had had the deepest already outrun the accommodation sympathy. This idea made so profound over 400 boys have applied. Sixty-two an impression on him that it seemed girls have been assigned rooms in the

oit of land just at the edge of the foot- corps among any large body of students. Opening of the Great Leland Clara Valley. It is the ideal place for a scat of learning, as it is removed about three miles from the railroad, and being To THE EDITOR:-It is doubtful, very and is especially suited to the growth of a district that is sheltered from winds. doubtful, if Leland Stanford's son bad all trees and shrubs. One hundred across not passed to Spirit-life whether he were set apart for the university

generous inpulses which now charactering him. His spirit son, we are informed, is one inspiring influence in this. The prevailing style is an adaptation of

cessed their college yell. "Wah hoo, hoo, L.S. J. U., Stanford." can do justice. Standing inside the quadrangle and looking out through any David Starr Jordan, of the university, of the arches between the buildings, one introduced Senator Stanford, who was been greened with prolonged applause. Senator Stanford spoke at length, reviewing the progress of education and looking out upon one of the hills of the Albambra, and this old world Ho was followed with addresses by strengthened by the mellow tone of the Judges James McMillan Shafter, one of stonework and the tropical luxuriance of the trustees of the university, Martin the fan palms. Photographs at best Kellogg, President of the University of give only a faint idea of the charm of

Soven years ago Senator Leland Stan- brass in the gutters that earry the water ford lost by death his only son, Leland from the roof. Over \$100,000 was spent stanford, Jr. The university is erected on it, but it is a thing of beauty in its as memorial of the dead beloved. We finish. The main dining hall is the take the following particulars from the handsomest room in the building, and no hotel in New York has a finer apart-The Leland Stanford, Jr., University ment, so far as harmony of tones, light has probably excited more interest in and outlook are concerned. The buildhas probably excited more interest in this country than any institution since the founding of Cornell University, over twenty years ago. It is one of those experiments in education which appeal to the popular imagination just as Cornell appealed to it, because it is an effort to strike out in a new field. The university has a princely endowment; it is the chief the idea that every modern luxury will be furnished because the institution bject in life of Senator Stanford, who will be furnished because the institution

in view mainly the large class of boys ficial stone. An enormous force of men and girls who desire to make their own has been at work on this building, and way in life the moment they come out of though it is practically finished, yet it school. While the higher education will not be feasible to place the collecwill not be neglected, the greatest atten- tions in the various rooms, lest they be tion will be given to those special studies injured by the damp walls. In this that will enable pupils to do something climate a building of concrete, reshed for their own support as soon as they to completion, requires several months are graduated. For this purpose the for the walls to become thoroughly dry. made the most perfect in the country. articles for this museum. The nuclous The collections already secured in of it is the collection of young Leland botany, mineralogy and geology are Stanford when in Italy. To this will be among the most valuable in the world, added the finest collection of copies of and in other sciences, collections and the old masters over brought to this

good results ought to be accomplished modern furopean art, Near the dormitory buildings are the The project of a university at Palo cottages of the faculty. These are so Alto, in the very heart of the rich Santa | arranged that additions may be made Ciara valley, was taken up by Senator to the group at any time, and it is ex-Stanford as a distraction in the great pected that by another year the magrief of his life. He had made an imperial fortune by building the overland railroad in the face of public doubt and those who have children in the univerdistrust; he was preparing to train his sity. It is needless to point out what a son to assume much of the burden of the center of refined society will be formed care and responsibility that great wealth at Palo Alto, should the present plans brings with it, when Roman fever cut be carried out. No place of residence short the young man's career. The lad in California has greater advantages had always shown the keenest interest in the way of climate, scenery, and the in mechanics, and what was stranger advantages of proximity to the largest is here written as a still, though only seventeen at the time city on the coast, and none will have a tion kindly meant. of his death, he had developed a plan society more congenial to cultured pen-for a great museum on this coast which should be free to the people, and should designs to build a large number of cotbe used to ald boys who were learning tages near the professors' quadrangle trades. He amused himself collecting for the accommodation of those who curiosities and specimens of art work in may desire to make partial use of the many materials for this museum during university collections or to piace their the last few months he spent in Italy. children in any of the schools. No ar-When death ended this young man's rangements have been made for preparatile, so full of promise, the parents were naturally inconsolable. Even their great women, one from Wellesley and the wealth seemed to add to the irony of other from the Harvard Annex, have fate, for of what purpose was it since opened a proparatory school for girls in they had no one to inherit and use it the old Coon mansion on the university

like a vision from the other world, like girls dormitory. Thirty seven are from a direct message from the dead. He California, two from Honolulu, and the threw off the lothergy of grief, and since that time has devoted much of his time and energy to the development of his come up nevery day from Ban Jose, regret educational acheme.

A special act was passed by the California Legislature permitting the constanting at the constanting and said: 'Hollo, 'Gus, P'm glad you are the constanting at the constanting expenses of property for the trip, so that their traveling expenses.

idence on the Palo Alto ranch. The afte of ex-President Andrew D. White's selected is about three miles from Monlo faculty of atimulating students to study Park, the most beautiful of the collection and research, and he is full of that Park, the most beautiful of the collection of suburban homes of San Francisco hearty human nature and sympathy tion of suburban homes of San Francisco hearty human nature and sympathy described and second section of the collection of suburban homes of San Francisco hearty human nature and sympathy described and second section of the collection of the c

Habitability of the Planets.

To THE EDITOR: The above-named question was treated upon in a voluminis and excuthedea manner in your la-

pleted, will not accommodate more than large dormitory buildings and on the some of the boys have other of the tall stone chinneys, the consented to share their quarters with others, 350 pupils can be accommodated. by dormitory is built of sand-stone, about the spectacle on the sheet trees we find it to be, the "disturber," the justice would adsorber to be and machine shops. The beauty, or loaded with rich fruitage, we at once pronounce the enclosure to others, 350 pupils can be accommodated. boys' dormitory is built of sand-stone, at once pronounce the enclosure to but the building for the girls is made of be a peach orchard as far as the eye like the Illinois one, then it is not in the beauty, or loaded with the Pennsylvania Sunday law is but the building for the girls is made of be a peach orchard as far as the eye like the Illinois one, then it is not in the beauty or loaded with the Pennsylvania Sunday law is but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the building for the girls is made of but the but the building for the girls is made of but the but the building for the girls is made of but the but the

> haps, in quality, size and season, but ent aspect. Then the question arises, peaches all-for use and profit. Herein we have the sufficient answer: years at least has expressed the senti-Our more than one hundred million suns ments of a mere handful of fanatics, unlism about five years ago through the must needs develop, under cosmic law, shall be put in force against the wishes planets, constituted largely of material citizens, and shall be used to deprive have become an invalid, but the Spiritand circumstances similar to our own hundreds of men of employment, to vio- world has found work for me to do, Mother Earth, and, at some time in the late contracts and confiscate property.

Mr. Loomis makes and the theories given therein by the Savier, his disci-that he advances in his long and friendly ples, or St. Paul for the compulsory obletter as published, I am compelled to servance of the first day of the week.

Permit me to caution all of your blue law prosecutors it will be a pretty numerous readers not to accept his un-

Notes from 8t. Paul. Nettle Howell, of St. Paul, Minn., writes under date of Oct. 15: "We had another rousing good meeting last Sunday night, Mrs. Lowell, of Anoka, being the speaker. She is well liked here as a speaker. Next Sunday we have with us Dr. Thompson, of Boston. On the last Sunday of the month we have Mrs.

Pruden, of St. Paul. She is an able of the ground who would if they could be superstitions could read it and profit the ground who would if they could be superstitions.

Undoubtedly there are many ministers. spoaker, and always has crowded houses. Mattle Hull is booked for the Progressequiring about the phonomena of Spir Hualban.

Mr. Harlow Davis.

THE BLUE LAWS.

They Are a Relic of Superstition and Ignorance. But Are Cuddled by Pittsburg

Sabbatarians. TO THE EDITOR: A late Tribune mays

The following dispatch from Pittaburg was received last night:
"The Roy. Dr. Robinson, President of

the university, of whom an inety-five are is at once brought back to the present by girls. The dorman as far as four metals will not an an one side of the two velopments and if pronches or announcements of church sorvices reach down your hand in love, and help similar appearance, subject apparently for the religious edification of tens of others to rise up higher, into love and to the same orderly growth and detailed will not appearance as for as com-

At present others will find lodging sin the building for the girls is made of neighborhood. Fully 1.100 applications for admission to the institution have bly the finest structure of the kind on this coast. No expense was spared on this coast. No expense was spared on the coast. They will be forced to molest people for attending to their coast. They will be forced to molest people for attending to their coast. They will be forced to molest people for attending to their coast. They will be forced to molest people for attending to their coast. They will be forced to molest people for attending to their coast. They will be forced to molest people for attending to their coast. it; everything is genuine, even to the intelligent grower for the production of brass in the gutters that earry the water peaches. He did not plant the one tree they are interfered with or disturbed by only, that is close at hand, for fruit production, and all the others (many of But if the Pennsylvania law is one of them perhaps finer and larger trees to the old-fashioned, blue-law kind which for the undeveloped, earth-bound spirits. grow as mere fruitless show in the sur- forbids Sanday midnight labor absorounding orehard. No! no! He designed lutely, though carried on unseen and all to be bearers of fruit: various, per- unheard, then the case assumes a differhow far an obsolete law, which for thirty many times that number of attendant of hundreds of thousands of Pittsburg

soon or cars heard of, to heights seldom reached by the imaginations of men.

Some selentific men, whose minds are print" on only six days of the week, and youd. In the words of Christ, inasmuch as the control of the still shackled by the bonds of orthodox whether it has the power to limit the as ye have done it unto the least of these, theology, may tromble to follow the lead of the lides just stated, as Mr. loomis implies; but to all whom the blue law appeal to the Mosale code, the of all who are capable of performing the truth makes free indeed, such concluse court will have to ask how that came to work, and great shall be your reward.

slows are inevitable; and it is a pleasure be a part of the present Pennsylvania Mrs. L. H. Mace. sions are inevitable; and it is a pleasure to unite with him in the idea that it Constitution, and if it is, why Saturday accords with Divine economy for all night is not the day on which the right to planets to become producers of varied set type and print must not be exercised. If the New Testament is appealed to it But from many of the assertions that will be necessary to point out any order

According to the programme of those proved assertions without demonstra- ing paper if no one in the newspaper tion, nor his peculiar theories as es office dare commence work until after tabilished science. Were it not for ex- 12 o'clock Sunday night. It will be a tending this letter too long, taking up hurrying time to write up and set up a room better appropriated to subjects of more vital and more immediate interest, it would be easy to demonstrate then all the events of Sunday must be some of his errors to the conception of suppressed, such as fires, deaths, acthe popular mind. I will do that as brief-cidents, reports of sermons, and moral y as possible in some future number of lectures, because no reporter will dare PROGRESSIVE THINKER If Its to write them Sunday. So, too, all the editor and general readers desire it street-cars must stop running, and all done. Otherwise let all accept what is here written as a protest and a caution kindly meant. J. G. JACKSON. will be arrested if he comes around Sunday morning, and in short the l'itte-

Undoubtedly there are many ministers of the gospel who would, if they could, posing the clergy. A few weeks since re-enset the old diabelical Blue Laws; a Rev. Bell, of Lexington, deserted his

Notes from G. H. Brooks.

Augustus Wright, of Scattle, Wash., visited the medium, Harlow Davis. Before starting he placed a photograph of his deceased wife in his pecket. Mr. Wright says "Immediately on his arrived the medium was controlled and correspondents will please take notice where they have no deposite, of the cost these placed a similar trick, and was caught in Atlanta, Ga. If all these placed a photograph of his deceased wife in his pecket. Mr. Wright says "Immediately on his arrived the medium was controlled and correspondents will please take notice and live fat on other people's inbor. To correspondents will please take notice and live fat on other people's inbor. and address me. I have just closed a us freethinkers this stuff is sekening. veyance to trustees of property for the trip, so that their traveling expenses endowment of an educational institution. A board of trustees was appointed, of which Judge Lorenzo Sawyer, who died recently, was chairman, and which from the University of Indiana, and included such representative men as Justice Stephen J. Flold, Senator Stower of the trip, so that their traveling expenses here. Your squaw Lizzlo has been month's work in Whitewater, and had waiting for you, and she is so pleased within the principal spirit in Whitewater, as he owns a beautiful she could impross you to bring her lieuter (reaching at the same time for the principal spirit in the principal spir

I AM.

I am because the Infinite Pather is.

Through his continuous giving out of love and life, we live, breathe, and have our being. The universe is one continuous throb of life. Round afterround, from the tiniest speek to the greatest

Undeveloped Spirits.

TO THE EDITOR:- I find in your very excellent paper of August 15, under the heading of "Phenomenal," the following note by the Editor of the Two Worlds. The work carried on for many years in the earliest spiritual circles, might be inagurated with good effect again now, if well-disposed, intelligent circles were more frequently held; namely, the ald and progress which mortals might effect

For more than two years I have been the medium for a band of missionary spirits who have gathered here in my home for the purpose of alding and de veloping the unfortunate earth-bound death of a dearly-loved and only daugh ter. Since her death, through grief, have become an invalid, but the Spirit and I have also been developed for many planetary life of each, developing upon each similar conditions to our own.

Since Mother Earth, throughout all the regions of land, ocean and air, is should earry his ease straightway to the spirit-world, and have assisted in degree with the spirit-world.

ing, sleeping, and foraging, sharing each other's rations, fighting each oth-

Singular.

One day in the latter part of September a girl only cloven years of age, having "second sight," while in Milwankee, saw above her toward the sky, a gathering cloud, in which there appeared a bed, and on this a lady lying and also the printed letter "G;" and near by a figure of ex-President Cleveland with a light dust cap on his head, and also the figure of a man who parted his long hair in the middle and leaned his head forward, but easting his eyes somewhat much dignity. A war between the upward. What most attracted her attention, however, was the appearance of a new-born babe with the lady in the bed. This vision was a few days before ox-l'resident Cleveland's first-born

was announced to the world.

MRS. M. SUMMERS.

Col. Ingersoll.

A Mythical Bank. TO THE EDITOR:- In your issue of Oct

burgers will get a taste of Mosaic 10, I find an exceedingly excellent article Sabbath observance as practised by from the pen of Robert G. Ingersul on Jows twenty centuries ago. But it "Spirituality." I wish that article may be best to have the rights of could be issued in leaflets, and scattered American citizens in Pittsburg do broadcast over the land, so that the

ive Society the first and second Sundays, yes, and even persecute—burn, kith, torin November. Our Society is growing ture, etc.,—as in olden times. When wife and five children, took up with another woman, and thun went to Dalvery rapidly. We are looking for a larger hall. It is surprising the number of people that come to us every Sunday

DIVINE RIGHT. I hope the penitentiary will get them both, as it has Rev. Dale, slins J. O. N. This life is full of changes, and we Nutall, a former Sunday-school teacher nust make now and then a change in of this town, who did a similar trick

> J. W. MRHAFFEY. Concord, N. C.

Lena Bible in Detroit.

James Med. Sharter, and living M. Much of the success of the final arguments is due to the great executive conveyed by deed the fine estate of Palos. Alto, comprising 7,300 acres, the Vina ranch, in Tehana county, of 35,300 acres, which includes the largest vine yard in the world; the Gridley ranch, in Tehana county, of 21,000 acres, the Vina sares, which includes the largest vine yard in the world; the Gridley ranch, in of tornell University, and has won highlights county, of 21,000 acres, and of the resident. The rances are no longer fashionable in largest to proceed in the envisions before starting.

Mr. Davis' hand was then controlled in the envision of the success of the final arguments is due to the special was then controlled and I received a beautiful and elegent many angulation and its wise to an appreciative and in the controlled in the envision of the success of the final arguments is due to the great executive and also measures for partial elegent to state that it is unnecessary to statistics and historic data to show the others in earth-life. It is unnecessary to statistics and historic data to show the others in earth-life. It is unnecessary to state that it was sent upon my way rejoicing in the perfect knowledge of a future existence. He has done a grand work here in Seattle.

Passed to Sp. Passed to Sp. Passed to higher life countries in the envision and isometrolied. In the onvoiding to not know anything in request to the students. It do not know anything in request to the lost which has been made manifest. In the onvoiding to not know anything in request to the lost which has been and it received and I received half of laborers and women were earnost in Blanco, O., Oct. 11th, Daniel Relen-

ITEMS OF INTEREST.

Notes from California.

Rose Bushnell Gives a Graphic Sketch

To the Epiton:—It appears from the Chicago Those of Oct. I that strange things are happening in this world of ours. I learn from that paper that the of a California Farm. person in question, the Rev. M. Bean, of being, each gathering more and more light us it elimbs the spiral on and up; but I am going to tell you about one continually accumulating greater spirit that my better-half and self visited in Parksville, Ind., does not race hurant, like the Rev. J. W. Arney, of Michigan. He does not own fast horses, as does the ual force in its line of progression! Our July, just in harvest time, in the Sandesires and hopes make us. As our Josquin Valley, Call., owned by Colonel thoughts form, so we express them. If C. Bliven. This wheat ranch has thirty-Rev. R. C. Stires, of Iowa. He has not been obliged to leave a half-finished sermon and go out and "turn both bar-J. B. Loomis, of East Orango, New Jerthe Sabbath Observance Association, our desires are all for self, and not a conclusion one hundred across. The harvester was contemplate, and I am not aware that against the Sunday newspaper, as respectively men usually discredit the ported was the intention. He refused to dea, as mentioned at the commencers of the general inpulses which now characters in his. His spirit sow, we are the high spirit sow, we have a high spirit sow, while the high spirits sow, while the high spirits sow, while the high spirits sow, and the high free me mainly high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow, and the high free me was present to an extra the high spirits sow of the high spirits sow, and the high free me was present to a sow of the high spirits sow rels loose" into a flock of young men, as the Rev. J. H. Ford, of South Carolina, voni to us more than one hundred milvoni to us more than one hundred mililons of such glowing suns approximately
similar to our own in material and in
o'clock Sunday night, or of any carwho are poor in purse, so they may have
one moment in which to cultivate the
similar to our own in material and in
o'clock in the morning, must prove on
life which is the real part of man. Have
Their youngest child, a son aged cleven,
that when assect the reverend gentleessential constitution, centers of force and good order charity, not only in a money sense, but is a most remarkable study; he baffles man's language is plain, and fathers of life, from whose sides of society were disturbed thereby, or he especially for the seeming faults of oth- the skill of science and the knowledge of It presents an interesting question to proceed the planetary mothers of sentient and spiritual beings—if all this be now seen and demonstrated, what then is the inevitable conclusion to which we spring? The answer may be stated and appring? The answer may be stated and appring to the senting to the peace and the knowledge of the self-in the senting for the seeming faults of other seeming faults of othe spring? The answer may be stated and libustrated thus:

If we at any time, in our common experience of every day life, perceive amongst our surroundings on earth an enclosure of trees consisting of one hundred, one thousand, or even more, of similar appearance, subject appearance, subject appearance, subject appearantly.

The answer may be stated and libusted to edictured a few minutes after Saturday's midnight one dependent on the other, they will one dependent on the other, they will then go on to better deeds. Though without the least power to open dor or window, although realizing all that others enjoy, do and share. His spirit leaves the beautiful body—it is more beautiful body—it is more of the announcements of church services of the was made to expense—and resimilar appearance, subject appearance, subject appearance, subject appearance of the cours later and was about the sour resident of the sour residence of the other, they will then go on to better deeds. Though without the least power to open dor or mains a prisoner in its house of its mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for mains a prisoner in its house of the nada sked to account for the nada sked to account for the nada sked to account for mains a prisoner in its house its former to open dor or starting its former appearance, and the nada sked to account for the nada sked power and grandeur in a previous embediment. He claims to have been an Earl. He cannot sever the cord which and some threats, that the certain perbinds him to that helpless body, though son was Mrs. Bean's mother. His athe puts forth every effort to do so tempt to smooth it over and make Mrs. ster he is forced back into his prison Bean understand that he would be again. How long this probation will last, he begs to know. That it is a punishment he must experience, is plain to those of occult science. The tenderness of the entire family is touching in the extreme toward this helpless soul. In this model home is a room dedicated to occult study and saidthus visitation. occult study and spiritual visitation. In marks and their probable cause. That this scance room dwells sacrodness and night about 1 o'clock, while sound asleep repose; no one is allowed to enter its he sgain made use of language violently precincts with cares and troubles upper- profane. Since that the good man has most in their minds; dissatisfaction and inharmony must remain where they be. Bean's mother still remains a visitor in inharmony must remain where they belong. The controlling guide keeps guard. his family, and it was only about a Mrs. Bliven is a remarkable medium, of month ago that he told her, being quasthe highest and finest phases. In this room a grand and noble Magi comes and would continue to remain, and indeed converse, advising, counseling and bless-

each other a rations, natural any foreign or's battles, and warning any foreign the house numeroush. When the

dogs have a misunderstanding, as dogs

sometimes will, the pig will settle the

ROSE L. BUSHNELL.

'STARNOS,"-A NEW WORK, CONSIST-

BY DELLA E. DAVIS, M. D.; P. 210.

Mrs. Davis has done a much-needed work, for which she will receive the

Passed to Spirit Life.

element that dare approach.

forsaken, heartbroken mother.

leaves a blessing. Orientals come and look upon his house as her home. That converse, allyising counseling and bless-night he had the worst attack of swear-This visit with Colonel Bliven's ing that he has ever had. He could not family was replete with interest, pleas. remember in the morning that he had ure and study, for I gained knowledge dreamed about anything. Take it all in all, it seems to un that minded man for twenty years; it is the means by which he hopes to make his great fortune of direct benefit to the year and secret, which harmonizes in color with the stone of the quadrangle opportunities offered to this new West-rand.

Opportunities offered to this new West-rand.

In founding the university and endowed, Senator Stanford has had in view mainly the large class of boys.

Spirit-world, and have assisted in developing many dearly support it, the stone of the quadrangle of the next state of the state of the contributed to me. In the year Colonel Supreme Court and test its constitution, and seer remarkable reported for a long difference of the state of the contributed to me. In the year of both spiritually as well as of nature, the brute creation coming in for a share contributed to me. In the yard Colonel most remarkable reported for a long some annoyance at times, we have the satisfaction of knowing that we are building for ourselves a home in the begust. From that time on, six weeks,

be asked: What makes the reverend hog and dogs have lived together, cat- gentleman swear?

SPIRIT PHOTOGRAPHY

Statement of a Committee of Citizens As to the Experiment on Sunday

trouble by walking between them, mak-As much has been said about an ex-periment in so-called spirit photography ing a noise as if angry, and will then raise himself upon his hind legs, and nade at Pythian hall on Sunday night part them with a grunt of satisfaction. last, a Journal reporter applied to Mr. Wingett, president of the First Society Ho has nothing to do whatever with other hogs, not even recognizing his of Spiritualists in this city, as to whether it took place as rumor alleged. In raply he furnished the written statement of The dogs seem to rely upon him for protection, and he guards them with the committee, as originally made and signed by them. The statement is an jealous care. I watched an encounter with a strange dog following a team

Out went Jip and Jop to make his acquaintance. He snubbed them with "On October 11, 1891, the understand were chosen as a committee to superin tend the taking of a spirit photograph in Pythian hall, 1013 Walnut street, Kansas City, Mo., in public, by Mr. F. N. Foster, of Cincinnati, O., and make forces was imminent. The dogs were re-inforced by the pig. All three then charged on the enemy, and coon put him to flight. "Truth is stranger than fiction." "Tis mighty and will prothe following statement of facts in co-gard to the same: The instruments used were thoroughly examined by un and found to be an ordinary view camera and lens. An unopened box of ordinary photographic dry plates was fur-"Starnos" An Excellent Work. STARNOS,"—A NEW WORK, CONSISTING OF QUOTATIONS FROM THE INSPIRED WRITINGS OF ANDREW JACKSON DAVIS, SKER OF THE HARMONIAL
PHILOSOPHY; SELECTED AND EDITED
BY DELLA E. DAVIS, M. D.: P. 210 committee. The sitter's picture was taken by a flash light. The camera and Admirers of the writings of A. J. Davis have regretted that there was no compliation containing its best and most beautiful passages. The voluminousness of his writings discourages the busy reader from undertaking their perusal. ness of his writings discourages the busy reader from undertaking their perusal. Here was an opportunity which has been selzed by one who understands the subject by long and patient study. She culls here and there procages of force, truth and beauty; not all, for that would be wine that the reader may go with sharpened appetite to the volumes from which they were taken. The extracta are brief and so classified and indexed as to be readily found.

The only fault that can be found is that the volume is not larger, as those who have read the various books of the author will think of passages which author will think of passages which

who have read the various books of the author will think of passages which atruck them as of great brilliancy and which they fail to find in these solections such is the wonderful grasp of thought, and brilliancy of inspiration that on every page there are delightful sentences which cling to the memory.

Mr. Futter until after development was face besides that of the sitter.

"S. H. WALKER,
"R. J. GHIRONS,
"THOMAS FILLS, IR." On Wednesday evening, Oct. 7, Mrs. Lena Bible delivered an able address on political issues to an appreciative audionee. She brought a vast array of statistics and historic data to show the ing, Main street, and Mr. Ellis lives at 2524 Prospect avenue. - Kimaus City Jour-

Alto, comprising 7,300 acres, the Vina ranch, in Telasma county, of 35,000 acres, which includes the largost vine- is a graduate of the Eclentific Course by and in the world; the Gridley ranch, in the world; the Gridley ranch, in the selection of the selection At the recent Austrian management

ligious lashious as this age is shead of accient benightment. But, as virtue is lie own reward, and knowledge is power, it is our present duty to promote the servival of the fittest, and advance a beaven on earth by an in the family!

Lecuns of the frauds in the "profession" of Spiritism. In the absence of personal experience, no wonder ther

nost common are:
1. Because, notwithstanding the many phases of so-called Christianity, they see organization, and will lend it whatever little consistency in doctrine, and less in support I am capable of exerting. I shall be glad to hear from you again,

Association of America.

the many, for weital reasons. Heatirets am in receipt of your letter of the 20th seek excemments, and inflower of properties for a deal field refress, and in inflower of properties for a set of the proposition was a final inflower of prove affect onches. If the old minister himself, thoroughly that does not prove affect onches. If the himself is the old minister himself, thoroughly that does not prove affect onches. If the himself is the old minister himself, thoroughly that does not prove affect onches. If the himself is the old minister himself, thoroughly t

Ky.

shall be glad to hear from you again, private practice.

2. Because they observe no tangible and to be advised from time to time of the progress of the work. With best what? The soul that can drink in the progress of the work wishes I am, my dear sir, fraternally yours,

WILLARD J. HULL.

Progress of the work with best was always and constant self-seeking.

Recommendation of nature! How few can inspiration of nature! How few can comprehend what is contained in just to see our imperfections, many times that specified its great power. Mrs. Augusta Fletcher, in speaking of the nature of the work world. He world that is necessary to this development? We think not.

Again, we are not free agents, but are governed by laws underlying the great whole; and through those inws are led to see our imperfections, many times had realized its great power. Mrs.

Northwestern spiritualists

his rapt listeners of the death and resur-rection, of the glory of heaven and the horror of hell, and warning them to flee from the weath to come rom the wrath to come.

In the height of one of his fervid Association, so as to lease lots for rated, intelligent and a credit to the from the wrath to come.

In the height of one of his fervide of the truth, when we are environments of a progressive and public camp. But this is no reason why the counterfeit is not a copy of a good original. They do not refuse all money of their preachers and will send me a postal card or letter many of their preachers and laymen are spurious. They do not decline membership in the difference of the diff many of their preachers and laymen are caught in hypocrisy and crime. There must be sinners and sneerers in the world, or these "saved people would have no use for the Davil.

6. Because they profer to flock with the many, for social reasons. Restrict sex communion, and natural friendships.

and their theology would die of neglect.

A black sheep often leads a crowd; but in the sentiments, aims and objects to flock with the many for social reasons. Restrict sex communion, and natural friendships.

A black sheep often leads a crowd; but in the sentiments, aims and objects to flow them the plan in detail corner of it.

But it uttered not a word. The conmoney will have to be constructed, for which the money will have to be constructed, for which the money will have to be constructed, for which the money will have to be constructed, for which the money will have to be constructed, for which the money will have to be raised ahead.

Now, we have in Minneapolis and St. Paul. and in other parts of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing of the money will have to be constructed, for which the money will have to be raised ahead.

Now, we have in Minneapolis and St. Paul. and in other parts of the strange and unearthing apparition about the amount of the preacher men of wealth in our ranks, who, if they are true to their convictions as Spiritualists, will certainly respond to the ghost of preacher and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearthing apparition about the amount of the strange and unearth

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The Particularies and Philosophics I Believes and production of the Believes and production of the Believes and the the B

reply to a New York reporter I put it that a may be cared if the line and as direct in my scrap-book, and left that I would I R Perry, Man get, M and Man St. White Rarre, Pa

affect my absolute knowledge. It is absurd for any man to put what ne does not know against what another man does know.

which take the form of earthquakes and science than of theology, and concluded DR. WM. J. Hill (Petoskey, Mich.).—

Dr. WM. J. Hill (Petoskey, Mich.).—

Dr. Wm. J. Hill (Petoskey, Mich.).—

Then can we rightly call anything an evil that is necessary to bring the earth into a more perfect state.

Then, can we rightly call anything an evil that is necessary to this development? We think not mently world. He was listened to with great

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profound a reply. It reads as follows
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