

Dictated by Stella Warner and Given by Oulna Through

MRS. CORA L. V. RICHMOND. Medium, Refure the First Society of Spiritual-

life will be given to you as nearly as possible in the language of the child herself, her guardian giving to you the nar-rative as it comes from the spirit, she dictating as nearly as may be, not only the thought but the language.

that there is a Spirit-world; I knew about a secon as I know a did not pay any attention to me instead applying and they told in the that any things and they told in the that and they told me that the application of the country of the cou

and everywhere, and I liked those; they read discourses, and I liked those; they read those that came from Water Lily's some of her friends, but she wanted to those that came from Water Lily's some of her friends, but she wanted to those that came from Water Lily's some of her friends, but she wanted to those that came from Water Lily's some of her friends, but she wanted to go to heaven and find Christ, and live forever.

I didn't want this for me. But I thought it would mamma, I saw sister Madge, and she is all: 'Oh, say anything, and so I thought it would mamma, I saw sister Madge, and she pleasanter for you; then I showed him all the things on my island, and it so that the buried leg be pleasanter for you; then I showed him all the things on my island, and it so that the buried leg be pleasanter for you; then I showed him all the things on my island, and it so that the buried leg be pleasanter for you; then I showed him all the things on my island, and it so that the buried leg be pleasanter for you; then I showed him all the things on my island, and it so they are the begged his brother to dig up the pleasant remove Its wrapthey did not come to our "meeting," and they didn't seem to like us. I asked papa if it was right to hate them, and he said, "No;" he said we must not hate anybody, but we might not like what they said. Still Loould not help feeling a little bitter towards them; but since I was not right. Once my mamma went whore there was an orthodox woman dying. I asked mamma why she went to help take care of her, and she said it was right to help take care of her, and she said it was right to help everybody, and do all the was not hat was more beautiful and that loved, and if and that I loved, and if and that I loved, and if and she was made by my bringing those littents to be heaven, if she did not believe anybody, but we might not like what I loved in the beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful places when papa and mamma had she was the beautiful places when papa and mamma what I shall build, because, you see, I don't know yet how to build?"

I said: "I don't know: I can't tell when the beautiful and like a garden and a bower, and have beautiful places when papa and mamma what I shall build because, you see, I don't know yet how to build?"

I said: "I don't know: I can't tell when the beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and is printing the beautiful and that I loved to make it beautiful and that I would fellow. Still, why he could never see her only when they said that I loved, and if she with the wild when said time the beautiful and like a garden and a bower, and have beautiful and like a garden and a bower, and the the beautiful and the beautiful and the like a garden and a bower they said: "I don't know; I can't tell what I said to like a garden and a bower they said: "I don't know we they want they solved them they of dying. I asked mamma why she went to help take care of her, and she said it was right to help everybody, and do all the good we could. But I said: "Do you have to go to the orthodox people and help them, too?" and she said that her religion taught her that it was best to do good to everybody. And I wanted my mamma to come home, because we my mamma to come home, because we my mamma to come home, because we lake; for I had been to the shore on the other on the lake. My papa had shown me my mamma to come home, because we lake, and the shore on the other of the shore of the shore on the other of the shore of the

religion was better. I knew I was going to die, and papa knew it too, and he did not want to have me go, but he kept telling me that there was a Spirit-world. I had Ouina's book under my pillow, and slept with it there for weeks, and my mamma read all the stories that were in it, and I knew all about Ouina's world, and I felt just as well acquainted with her as if I had seen her; and when I was very slek, I seen her; and when I was very slek, I could see that papa and mamma were crying, and I asked them what made then cry when they knew that I was going to Ouina and grandpa, and that I would be just as happy as I could be just as I happy as I co

the leaves. And my mamma went out the leaves. And my mamma went out there to see if she could find some violets, but she had so many tears in her eyes she could not hardly see them; and I went and put my face right close to hers and told her not to cry; that "I was there just the same," and she said when I said it was just like cobwebs that grow in the room, she said it was just like cobwebs that grow in the room, she said it was just like cobwebs that grow in the room, she said it was just like cobwebs that grow in the room, she said, "all the flowers colored to the same," and she said it was just like cobwebs that grow in the room, she said, "all the flowers colored to the same," and the beautiful children, into bowers of one she said it was just like cobwebs that grow in the room, she said it was just like cobwebs that grow in the room, she said, "all the flowers colored to the same," and I went over the forget-menots to one of my and Odina smiled, and said "Well, I don't know as I do," he would make any some for the same, "and I went over the forget-menots to one of my love."

"And I said: "I know now how to make the said it was in the could not know it. But my guardian said lived. And I could not know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it. But my guardian said it went it don't know it should not know it. But my guardian said it went it don't know it should not know it. But my guardian said it went it don

was there just the same," and she said, "all the flowers we have we should make the superior first seeing of spiritual stay of theory, and Steagurgaphicully and said; "I know you are here, Stella," the would not be seed to say of theory, and Steagurgaphicully the parted for Fred Progressive Thinker by the edition. He provided for the parted for Fred Progressive Thinker by the edition to have the make the man the man through a superior form the spirit, she litetating as nearly as man parts as it comes from the spirit, she litetating as nearly as many be, not one and always the form the spirit, she litetating as nearly as many be, not one and always and mamma always told me that there is a Spiritually that the language.

The Experience of a child in spirit litetating as nearly as many be, not one as always and mamma always told me that there is a Spiritually the thought but the language of the child here is a Spiritually that the language.

The Experience of the child here is a Spiritually that the language of the child here is a Spiritually that the language.

The Experience of the child here is a Spiritually that the language of the child here is a Spiritually that the language of the child here is a Spiritually that the language of the child here is a Spiritually that the language of the child here is a Spiritually that the language of the child here is a Spiritually that the same is th about spirits just about as soon as I know anything; and they told me that although I could not see them or hear though I could not see them or hear though I could not see them or hear though I could not see them or hear there.

my mamma to come home, because we were going to have "Meeting" to our home; and I was afraid she would not be home; and she said it was best to be good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every because she wanted me; and then I had to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very but whenever they were sleeping or very but whenever they were sleeping or very body. And I was to do good to every body. And I was to do good to every body. And I was to do good to every body. And I was the lake. My papa had shown me the lake. My papa had shown me the lake, and the shore on the other to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very body. And I was the lake. My papa had shown me the lake, and the shore on the other to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very body to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very body to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very body to minister to her, and stay by mamma and papa and make them comfortable; but whenever they were sleeping or very body to minister to her, and stay by mamma to minister to her, and st home; and she said it was best to be good to all, even if there was something else we wanted to do; and so I made up my mind that her religion was the nicest, because they did not come to us when our folks were sick; and I thought if papa and mamma were better than the papa and mamma were better than the orthodox women, it must be because our orthodox women, it must be because our they would not object to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not go to the house of Ouina, or grandpactither of my grandpas. When I wanted the water; and then the water; and then the water didn't seem so bad; yet I knew if we fell into Ouina said; "Why, yes, they were good to me they came. After a little while I saw an island not live it were already dead, you know."

After a little while I saw an island not little would not get to the beautiful islands all around. I could not go to the house of Ouina, or grandpactither of my grandpas. When I would find myself back to my island. But I didn't believe that the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the beautiful islands all around. I could not get to the way:

After a little while I saw an island not lovely every one of them must have been, or the water all in the way." and lovely—all little children are; but they were just like other children, only that I saw the better children they see the said: "In the earth they see the children and people wrong side out, but in Spirit-life they see them right side out, and that is the good side. "So," she side would look for the good side. "So," she side would look for the good side we would see that; but most every and kind of briary and he was shouting to me; he asked me to come look at the pedy tells them, they are naughty, and look for the good over there.

Then it seemed to me that we had to bridge this water in some way, either by configuration that is the good side. "So," she said: "It is better than nothing!" and he said: "Can I come to you any time I way, and the mother had been to look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me; he asked me to come look at her things, and she felt very bad, and shouting to me, but I called him asked the and one or two others in "our meeting" said they didn't know about the little angel-sister.

Well, one night, it was the anniversary at the bridge this water in some way, either by little angel-sister.

Well, one night, it was the anniversary as the previous that he had changed the position out, if the outed that we had to be add; "I is better than nothing!" and the said; "I is better than nothing!" and the said; "I is better than nothing!" and the said; "I is better than nothing!" and the said in the maid to re

Well, I didn't know what to tell her, did not come to our "meeting," hey didn't seem to like us. I asked if it was right to hate them, and he if it was right to hate them, and he only but we might not like what.

And the season of the sound and the season of the season o

they don't know you are there, you keep going and going until they do know."

And I said, "You come to me and I will tell you how, because you know you have to keep doing this when people don't friends, because if we do, the flowers to keep doing this when people don't friends, because if we do, the flowers awfully it ached, and how it felt as if know about it. My papa said that they had a wall, just as thick as a stone wall, around their minds and spirits; if they have, then we have got to find a way to I am not their little girl, but if I can felt a relief. The pain was completely get to them." And so she kept going, make them think of their little girl that and the little children would feel her has gone away, isn't that right? So I

mamma would think of her, "and the tears come in her eyes, and I come close to her, and she puts me away, and don't want me. I can't come."

I said to her: "You keep going: if they went away, we shall find them out. The first thing his brother said to him when they went away, and he messengers to hit I don't call it that but I can be determined to the I they went it that but I can be determined to the I can be determined to the I can be determined to the I that but I can be determined to the I to fits wrappings, turned it over in the box, and buried the grewsome thing again, thinking the next morning he would tell his brother all about it. The first thing his brother said to him when it is to fit to fits wrappings, turned it over in the box, and buried the grewsome thing again, thinking the next morning he would tell his brother all about it. The first thing his brother said to him when it is to fit to fits wrappings, turned it over in the box, and buried the grewsome thing again, thinking the next morning he would tell his brother all about it.

that gone, and I have not felt it since.

No I The brother was astonished beyond and the little children would feel her presence, and laugh and be glad, and they still would talk about seeing the little angel-sister.

Well, one night, it was the anniversary

THE PROGRESSIVE THINKER

Petition every saturday at 20 S. Jeffreen Street. Arab to be haptized by him in the Jor-

on in copy to the one petting up

Take Notice.

Franciscos will begin with number current

the numbers of most receive your paper promptly, rite to us, an estimate and and receive to address will be promptly contained and many letter that you write to this office, wer full to give your present address, plainty written.

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This Management we contain the CREAR of our Foringermanns Exchanges. It will prove in a second supermanns Exchanges. It will prove in a second supermanns Exchanges. It will prove in a second supermanned Expenses and Supermanned Supe

SATURDAY, MAY 9, 1891.

TO TEST THE MEDIUMS. Plan of the American Psychical

Society to Investigate Spiritualistic Phenomena. The New York papers announce that the Psychical Investigation Society.

lights, has already attained the propor-tions of a considerable movement. The membership has reached over 250, and includes prominent clergymen, physicians and scientific men all over the been formed under the name of "The American Psychical Society." As the erroneous. on the construction of a novel machine

They do not consider in the least that this great movement is most fully, and smile as they see distin-

Eternal Punishment.

Talmage, the preacher who hired an

J. R. FRANCIS, Editor and Publisher. dan. a la John the Baptist, appears to Entered at Change Posts See as 24 class matter have taken a plunge backward at least fifty years. He accepts the Bible as literally as Parson Jasper, who said Brud'ren, d sun do move" Watson, a zealous Methodist until he hecame a Spiritualist, says of one of the cardinal dogmas: "The doctrine of a literal fire for the punishment of the wicked, and the preservation of the particles of matter of which the natural How to Make Investments. hody is composed, and its resurrection and reunion with the soul at the last day, have made more infidels than all

"Hell is a boiling brimstone pit,
Where poor damned souls forever alt
And burn and lake and roast and fry,
And are guawed by worms that never die." pain is a consequence, converted into a will drift on the spirit side of life, warning. If we fall and are injured. gravitation des not break our bones

conception of man. Progress is with the rece, and not with the individual. and immortality is with the whole, not the part. Mr. Ribot finds all forms of

feet square and mounted on steel legy spiritualist paper now published. This wolf from the door.

IV.

With the death of Tom. Aunt Marthas entered by those who have taken the walk in report commenced. He was one of walk in revolving, prints on an end-while those who call at the office and see there would went for the same words. Surface the same words is that the paper combines with the saser they of the revolving typerate and reaching medium or trance medium over the word of the same words. The revolving typerate would not be therefore, and reaching medium or trance medium over the same words. The revolving typerate would not be the revolving typerate the northed side and it will be moved by and assert that the paper combines when we have the same words and assert that the paper combines when we have the same words and the way with a same treating in the earth of the words of the minister sounded sequence of the top of the table, while those who call at the office and sequence of the same words. The same words where the word of the top of the table, while those who call at the office and sequence of the same words. The same words while those who call at the office and sequence of the same words. The same words where the word the same words while those and it will be moved by the stop while the same words and the constitution and the constitution and the constitution and the Constitution. The wingst top on still further words of the minister sounded sequence of the state of the same words. The word of the table will of the same words. The word of the same words while those who call at the office and while those who call the the office and while those who call at the office and while those who call at the word in the same words. The didness of the same words while the term is, to the spiritual transmit and the spirituali

Lookout Mountain. controlled exclusively by spirits, and Our mountain is looking beautiful. the laws governing this inter-community and many visitors daily are enjoying the or between the two worlds are only there are the two worlds are only there are progressing for the Lookout Mountain testigating the philosophy of Spiritualist which begins the first Sunday in July and closes the first Sunday in August.



Here is a choice bit of verse which sobriety and morality required of every would be pleasant to recite after prayer: human soul. The strictly honest man may be a very mean man. The chaste person may be despicable in various And burn and take and roast and fry,
And are grawed by worms that never die."

Sobriety may be the most selfish morIgnorance is the primal slime out of tal, and the strictly moral man may which infallible authority grew sleek have characteristics that are far from and strong, and it is the ignorance of commendable. There is no earthly gauge the hearers that supports. Talmage and whereby the exact worth from a spiritu-the like of him. Punishment as ven- al standpoint of any one can be detergeance for sin, atonement for crime, are mined. The prism will separate the ideas of the darkest ages, and should be rays of light and define their various forever disposed of. Punishment, re-colors but there is nothing on this muntaliation, these are unknown to nature. dane sphere that will separate radiations Fire burns, not to punish, but because from each one's soul and tell its exact to burn is the property of heat, and the status, and the very sphere to which it

We are all tending, as we have said and bruise our flesh to punish us: the bruises are consequent to the fall, and before, towards the Celestial City. But CLUBS: IMPORTANT SUGGESTION: faultless in printing and binding. The approach those glorious realms where line of thought advocated by the Open mosphere is radiant with pure, good, holy aspirations? It can only be by gradual growth and development

mental disease, aberrations, etc., pri- walks of life, Madame S., who was charof one of them can afford to be without the valuable marily have their eat in the body acterized for her honesty, sobriety, rece may a unite or as can prove the apparently proves his position by shariffy and morality. Sharray honest He apparently proves his position by chartity and morality. She was honest carefully selecting facts which are in with her self, with her servants, with and as carefully omitting such those with whom she had dealings, and as are conflicting. Almost any theory with her numerous tenants. Every cent can be plausibly sustained in this mandue any one from her was promptly paid. ner until some one produces the oppos-ing evidence. Sobriety was a characteristic of her daily life, and not a word of suspicion After the author has traced all nerv- was ever breathed against her chastity, ous excitability and action to the morality and religious devotion. She "gateway," i. c., "internal capsule," into the grey cellular substance of the brain.
and then—where? What? M. Ribot
honestly says: "No one knows." Verily
no one knows! The scientist stands on
old washerwoman lived in one of her whose organization and objects were first published to the world about two months ago, of which Rev. Dr. Newton and Rev. Minot Savage are the leading clown Spiritualism spans that gulf heard the words, saw him as in earth- one else would reply.

morable slide and it will be moved by culation. They might go on still further words of the minister sounded sepulting through the medium will have to chapters and excellence to an extent that most sadly. The funeral had exhausted do in order to write intelligent community of the still further words of the minister sounded sepulting through the medium will have to chapters and excellence to an extent that most sadly. The funeral had exhausted del. Instead of being "ashamed" to be known as an infidel, I glory in it. The least one will be to make the slide stop States does. Its ECLECTIC MAGAZINE, her humble home filled with dark fore-These psychical investigators overlook one important fact, which they naturally would do, spiritual forces being so foreign to their of of one and a half years.

Thinker the marvel of the age, the newspaper worder of the 19th Century! ality. She moved around with a towerlook one important fact, which they naturally would do, spiritual forces being so foreign to their of one and a half years.

Thinker the marvel of the age, the newspaper worder of the 19th Century! ality. She moved around with a towerlook one important fact, which they have just organized in the ing head, with a smile on her face, and characterized, from a worldly point of when invited to attend "divine service," or contribute to the support of a greater. I think you are doing a greater. I think you are doing a greater. ever offer her some pleasant morsel of food to take home to her three dependand closes the first Sunday in August.

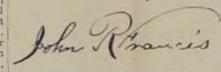
The property of the control of the contro

tiful than they alone can render any person: they alone could not procure her a home in the Celestial City,—the home of angels, the home of the pure and the good—those who deal alone in the currency of God. Do Good, and Be Good! God is exacting! He is Law itself! That poor old Aunt Martha had all the essentials of an Angel of Light investment therein.

But Madame S., how different. She could not, when she awoke from her deep of death, enter the Celestial City. the Humes. Volneys, and Voltaires who have ever written. The world demands a reasonable religion, and will be satisfied with no other. The sconer this is learned and taught, the better it will be for humanity."

Here is a choice hit of verse which substity and morality nonething more than honesty, chastity, sobriety and morality; but there is something more cheerful and glad. To the poor, her words were scornions; her care which the poor, her words were scornions; her care and morality nonething more cheerful and glad. tere; her presence stern and commanding; her voice one of authority; and her spiritual realms were there traces of any aspirations for the redemption of the world from the thralloom of sin, poverty and wretchedness. They must precede you, or you will have no investments in the Celestial City; have no convenigh home than the convenigh home than and were the convenigh the convenigh them. upward may be slow and difficult.

or made the world better in some re-



Proud of the Name.

by the Word.

They are clearly at fault in the deri-

over the invisible letter it wants to its literum, its data in regard to imbodings. The next morning she drifted new-comers into our ranks, and be really print. As most of the mediums claim to portant matters that concern every into the palatial residence of Madame obnoxious to those clinging to the skirts be "independent clairvoyants" and to Spiritualist, its relentless war on Jesuit-S., where she made arrangements to rethrough matter, the question will leal influences that are trying to undermove to still humbler quarters, agreeing ing hell," because they hate the infernal to work for her two days each week at teaching, and those who are disbelieved this machine, but the investigators seem its defense of prominent Spiritualists occubbing and washing, to pay the rent ers in original sin, total depravity, blood willing to take their chances on clairvoy—when assalled by the Ibligio-Philosophi—exacted of her. Here was a woman sacrifice, vicarious atonement, and all ants and give the mediums the benefit of Journal, makes The Progressive worth at least \$100,000, characterized for the incidental, damnable dogmas of the

> view, for all the virtues. She lived in a world of her own, though a participant of the higher walks of life. When Aunt Warth carried to attend divine serve to work of the higher walks of life. When Aunt Warth carried to attend divine serve to work of the world with woe, paralyzed progress, and world with work paralyzed progress, and world with work progress, and world with work progress. Martha came to wash or scrub for her, though her honesty, sobriety, chastity and morality were uppermost in her preparations and morality were uppermost in her cookout Moun-stately figure, and shone forth with sys-stand out boldly in defense of their views. tematic coldness, she never ventured to churchmen would be astonished at our inquire as to her health, nor did she number. Faithfully for the Right,

The all matters related the present of the control of the control

General Survey.

all the essentials of an Angel of Light, and when ushered into the Celestial Pops, the efficient conductor of the Ly-City, she found that she had made an coumat Cleveland, Ohio, is yet confined to his room, and is still very low after his protracted illness of nearly four months. Should Mr. Pope have no further relates his recovery is more hopeful now than any time since Janu-ary. To the daily magnetic treatments sleep of death, enter the Celestial City. ary. To the daily magnetic treatments She then fully realized that something of Mrs. Jennie Davis is due his present convalescence-another instance our mediums can sometimes do what the regular M. D.'s cannot.

Thomas Lees, a prominent Spiritualist of Cleveland, Ohio, writes: "The disher words were scorpions; her gaze austere; her presence stern and commanding; her voice one of authority; and her Memorial Hall during the month of May. All should hear the inspired utvery presence to them was distasteful. May. All should hear the inspired utshe awoke in spirit-life shorn of her earthly possessions, and nowhere in the addition to the Sunday lectures. Mr.

congenial home there, and your struggle | C. C. Chamberlin, of Council Bluffs, us for the past two weeks, and will re-Aunt Martha returned to her old mis-tress in the course of time, radiant as an angel, transcendently beautiful. Her citizens, Prof. Perkins, besides his garments were of snowy whiteness; her spiritualistic gifts, has great compass of features classic in mould and bewitch-voice as a singer, and fine personating ingly beautiful; her face was illumined elecutionary talent, even for the public bruises are consequent to the fall, and before, towards the Celestial City. But you can never enter that home of angels. The Diseases of Personality.*

The whose aspirations are purity itself. When not at first acknowledged. Mrs. whose souls are actuated with the one We knew one woman in the higher or deed, gladdened some human heart.

Whose souls are actuated with the one thought. It is not enough thought, DO GOOD and BE GOOD, and recognition. Her controls don't easily give it up. They both have won the confidence of Spiritualists and the respect of other investigators and skepties. spects, have never made any investments in the Celestial City.

We regard them a fortunate combination for evangelical work in the great tion for evangelical work in the great cause of promulgating truth.'

fear her-her-An Eminent Author Who Stands

An Eminent Author Who S and do good. I do not think that can be improved upon.

A. de Laski, of Cleveland, Ohio, prominent clergymen. physical content of the sad news was received from all over the sad news was received from all over the sad news was received from an of scientists leading that active force, and hence the premises and reasoning of scientists leading to materialistic conclusions must be seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one, and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one. The seems to me a mistaken one and it bears that active force, and hence the premises and reasoning of scientists leading the seems to me a mistaken one. The seems to me a mistaken one and it bears the seems to me a mistaken one and it bears that the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears that the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the seems to me a mistaken one and it bears the se

Mrs. C. D. Clapp. Secretary, and L.

or years. The story by Thomas is more gagements. than interesting, and above all, 'Nun-nery Exposed.' The way you gather in subscribers is marvelous.

The circulation of THE PROGRESSIVE THINKER is becoming world wide, everal subscribers greeting us from Calcutta, India. One of them writes: to have all back numbers for preserva-

tured at River Falls and Sociene. At temple in this town, his old home the last-named place she was assisted by

A New York daily says: "Mrs. Natta Martin, the well-known clairvoyant, gave a private seance for a number of invited friends at her residence, 31 Delancey friends at her residence, 31 Definicely friends at her residence friends at her residence friends at her residence, 31 Definicely friends at her residence friends at In the pocket of one of the gentlemen.

The reporter asked her to tell the time by his watch which was in his pocket.

The reporter asked her to tell the time by his watch which was in his pocket. and in order to prevent a lucky guess, the stolen, foretelling events, and stem of the watch was turned a number sound advice on business matters. of times, thus making the time by the watch entirely out of kilter with the right time, and this was done without opening the watch. The lady said one opening the watch. The lady said one I go back for a visit. I left York State. minute past eight, which was found to be correct when the watch was opened. A number of other tests were given. This Mrs. Martin is the same lady who

or four weeks ago. "Last evening our hall was packed to nails on the fingers. After my return its utmost capacity to listen to Miss Jen- to Michigan she wrote me that the form nie B. Hagan, who is so well and favor- continued to visit her frequently, and ably known. The subjects, relected by there was one that used to try to induce the audience, were handled in a highly her to go with him into a closet off her satisfactory manner. Her impromptu bedroom, but she was afraid and never poems were of an exceptionally high would go. poems were of an exceptionally high order. May the guardian angels surround and protect her for all the years to come, is the heartfelt prayer of a host of new friends she has made in the Lock city."

would go.

During my second visit stones and other objects were thrown and carried about the house, and in one instance a cup of coffee was carried from the kitchen table and taken up stairs and constant in my room.

S. M. Hills, of Plainville, O., writes: set on a stand in my room.

What Does it Portend? is an excelOne morning my aunt said to me that lows, writes: "Mr. and Mrs. Perkins, of San Francisco, Cal., have been with have been deceived or swindled in the had looked all over the house and could past, have lost dollars, but have not complained. I have learned from experience to let some particular ones entirely alone, and can caution others."

In the last looked all over the noise and count out for not find any. The next morning when the arcse she found a piece of alum on her pillow. On another occasion a large button was found on her pillow. It was

P. C. Mills, the lecturer, has removed not like anything we ever saw. It had to Edmonds, Snohomish county, Wash. on it a reproduction of the steel engrav-That will be his permanent address. ing called "The Angel of Peace." an

for engagements for camp meeting, and tons were apart, she would send one to platform lectures. Her address is me: but as they were fastened together Brockton, Mass. Brockton, Mass.

three years of age, and good, probably, off of the chain, and she took it to mean

W. H. Leidigh, of Villa Ridge, Ill., Mrs. Dr. Paine, a refined and sensitive lady, totally blind, writes as follows from Philadelphia, Pa.: "We are all From a fine healthy baby it has got to From a fine healthy baby it has got to glad that you are so successful with be a very robust boy; yes, a very robust your paper. It is truly a welcome visitor at our home. The Doctor calls it my bible, and I am always anxious to have bible, and I am always anxious to have course you have laid out, give course the second work well it is a course you have laid out, give course the lambda well it has the progression.

Mrs. Elizabeth Wilcox writes: Paw Paw, Mich., at Mr. James Phillips' house, a little circle was held. In a few A. de Laski, of Cleveland, Ohio, minutes a little girl took a slate and writes: "A handful of us here in this pencil, went in an adjoining room, and clown. Spiritualism spans that gulf with a bridge, the cable anchored on its other shore, and from that side, looking across, it is demonstrated that spirit is what will become of Martha and the across, it is demonstrated that spirit is what will become of Martha and the lished upwards of a year ago, from the spirit is what will become of Martha and the lished upwards of a year ago, from the long since passed to the nighter spheres. In ave seen going the rounds of the writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room, and devit spirit is writes: "A handful of us here in this pencil, went in an adjoining room in the city,

American Psychical Society. As the erroneous.

-The Diseases of Personality. By The discussion, the society has decided and discussion, the society has decided and discussion, the society has decided on the soc to test indubitably alleged spiritualistic evidences of the immortality of the immortality of the immortality of the specification of the shape of a small table two feet square and mounted on steel legs eighteen lackers wide and groundered the spiritualist paper now published. This machine is now building in a Pittsburg shop. It is called a psychograph, and is to be made entirely of steel in the shape of a small table two feet square and mounted on steel legs eighteen lackers wide and groundered the words, saw him as in early the words are the words, saw him as in early the words, and the full the shape of a small L.

They are clearly at fault in the dericute words are the words, and the full the words are the words, and the full the words are the words, and the fu many in the line of investigation,

Breach-of-Promise Trial.

took place April 21st, before Judge a resident of Grand Rapids, Mich.

ASCENDED HIGHER.

THE PLANCHETTE

The Spirits and Their Work.

stolen, foretelling events, and much in 1881, and have been back twice in 1888, and again in 1889. We did not hold any seances, but during my first This Mrs. Martin is the same lady who visit forms appeared to my aunt Mrs. read a scaled letter in Brooklyn three (Carmer) and in one instance she took one r four weeks ago."

by the hand to see if it was really sub E. A. Doty, of Lockport, N. Y., writes: stance, and felt of the hand and the

Dr. Margaret St. Omer, as a lecturer, keepsake, if anything more was brought, psychometrist and test medium is open she said to her husband: "If these but-Solomon W. Jewett, of Cal., in eighty- next time she looked at them, one was for twenty-five years more. He is a vet-eran Spiritualist. I could write for hours of what was done I could write for hours of what was done. but this will give you an idea. The stone throwing ceased as soon as I left for home. Nothing was injured; not even a lamp chimney, nor a pane of glace was broken. Now what do you think of may think it strange that we did not ask planchette what it meant, but we did not know anything about Spiritualism, and only lately, since my friend Dr. Sangster of this place has loaned me your paper to read, have I begun to suspect that if we knew how to do we might get some startling developments. And I would like to know whether we would be tormented almost to death if we did try to develop, or whether they would be peaceable. J. C. FREEMAN. Mt. Pleismut, Mich.

> The probability is that the writer of the above is a most excellent medium, which, supplemented with the mediumwonderful results. Had they their forces, or could they do so now, it would prove beneficial to both

THE BIBLE

Mrs. Rose L. Bushnell, one of the editors of The Golden Way, writes: "I have never admired The Progressive Thinker more than I do this week's issue. It is just filled with good things. The sketch of 'The Sun-Angels' Order of Light' is very satisfactory. I am a member of that Order, and have been for years. The story by Thomas is more tury are liable to disrupt the generally accepted construction of them as held by the Presbyterian church. Considering The long-expected trial of Miss Rhods the present condition of the Presbyter Platt vs. J. Clegg Wright, the well-known lecturer, for breach of promise, faith, the change in and addition to took place April 21st, before Judge which have not yet been acted upon, it Solders, in the Court of Common Pleas. is undoubtedly an anxious time for that Miss Piatt was awarded damages to the body, and the additional case of Dr. formerly Briggs places it in a very awkwara posi-ch. Theologians seem to feel that no matter how much advance is made in the arts and sciences religion must stand still, and any new construction put upon any passage of the bible is sure to be Again the angel of peace has called another good soul home. Bro. Lyman Luce has gone one step higher. He has been located at Halls Valley, Colo., for the past few years, developing a silver mine, and he was very confident of mak-Chas. D. Ferguson writes to this office heartily endorsing Mrs. C. D. Pruden. of South Minneapolis. She lectured two evenings at Beldenville. She also lectured two long-cherished hope to build a spiritual study in biblical theology give him an sold home.

S. LEE ROGERS.

study in biblical theology give him an advantage readily admitted he is assailed struction, the methods to be employed and the conditions required.

The May Arena.

The May Arena, which, by the May Arena, which, by the way closes the third volume of this young glant among reviews, contains a notable array of takent, including surpor, as a profession of the prof

THE PROGRESSIVE THINKER

Published every Saturday at 231 S. Jefferson Street J. R. FRANCIS, Editor and Publisher. Entered at Chicago Postoffice as Valetas matter

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to every reflective mind in the Spiritualist ranks. That
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least lik cents per week for our support in this great
work. CLUBS! IMPORTANT SUGGESTION!

SATURDAY, MAY 9, 1891.

TO TEST THE MEDIUMS. Plan of the American Psychical

Society to Investigate Spirit-

American Psychical Society." As the erroneous on the construction of a novel machine to test indubitably alleged spiritualistic evidences of the immortality of the huof the doubt

These psychical investigators overlook one important fact, which they derstanding. They do not consider in the least that this great movement is controlled exclusively by spirits, and the laws governing this inter-communion between the two worlds are only sharoughly understood by them. The have been inwestigating the philosophy of Spiritual-ism for forty years, realize that fact most fully, and smile as they see distin-Speakers are already engaged.

Eternal Punishment.

Talmage, the preacher who hired an Arab to be baptized by him in the Jordan, a la John the Baptist, appears to have taken a plunge backward at least fifty years. He accepts the Bible as literally as Parson Jasper, who said "Brud'ren, d sun do movel" Samuel Watson, a zealous Methodist until he became a Spiritualist, says of one of the cardinal dogmas: "The doctrine of a literal fire for the punishment of the wicked, and the preservation of the parwicked, and the preservation of the par-ticles of matter of which the natural body is composed, and its resurrection and reunion with the soul at the last day, have made more infidels than all have ever written. fied with no other. The sooner this is learned and taught, the better it will be or humanity.

"Hell is a boiling brimstone pit, Where poor damned souls forever sit And burn and bake and roast and fry, And are guawed by worms that never die."

pain is a consequence, converted into a will drift on the spirit side of life, warning. If we fall and are injured, gravitation does not break our bones and bruise our flesh to punish us: the

The Diseases of Personality.*

CLUBS: IMPORTANT SUGGESTION:
As there are thousands who will at first venture only twenty-five cents for The Progressive Timesers as the control of The Progressive Timesers as the control of The Progressive Timesers as the control of thought advocated by the Open control of the control of t conception of man. Progress is with by self-purification. He apparently proves his position by carefully selecting facts which are in ner until some one produces the oppos-

ing evidence.

After the author has traced all nervous excitability and action to the "gateway," i.e., "internal capsule," into was wealthy, and the petted favorite of "gateway," i.e., "internal capsule," into the grey cellular substance of the brain, and then—where? What? M. Ribot honestly says: "No one knows!" Verily whose organization and objects were first published to the world about two months ago, of which Rev. Dr. Newton and Rev. Minot Savage are the leading lights, has already attained the proportions of a considerable movement. The membership has reached over 250, and includes prominent clergymen. physicinely and the petted favorite of many earthly mortals. She had no fear of death, and she seemed to regard herself as an especial favorite of God. An old washerwoman lived in one of her back-street tenements, old Aunt Martha, as she was called. Her husband had long since passed to the higher spheres, having been killed in a railroad accident. He passed to spirit-life, his last words being: "Oh! God and angels, what will become of Martha and the children?" Before the sad news was reincludes prominent clergymen. physicians and scientific men all over the that active force, and hence the premior children?" Before the sad news was recountry. A permanent organization has been formed under the name of "The

tain Camp Meeting of Spiritualists, which begins the first Sunday in July and closes the first Sunday in August guished divines instituting their own methods of investigating and making a machine after their own pattern to test by their works"—gifts. This mountain by their works"—gifts. mediums. If spirits are to use a nachine, they would naturally want something to say in regard to its construction, the methods to be employed of Spiritualism in the South, where all



THE CELESTIAL CITY.

something more than honesty, chastity, Here is a choice bit of verse which vould be pleasant to recite after prayer: human soul. The strictly honest man "Hell is a boiling brimstone pit, Where poor damned souls forever sit And burn and bake and roast and fry, and burn and bake and roast and fry, the characterized for his acts. And are gnawed by worms that never die." sobriety may be the most solfish morignorance is the primal slime out of tal, and the strictly moral man may which infallible authority grew sleek have characteristics that are far from and strong, and it is the ignorance of commendable. There is no earthly gauge the hearers that supports Talmage and the like of him. Punishment as vengeance for sin, atonement for crime, are ideas of the darkest ages, and should be forever disposed of. Punishment, retaliation, these are unknown to nature. dane sphere that will separate radiations Fire burns, not to punish, but because from each one's soul and tell its exact burn is the property of heat, and the status, and the very sphere to which it

We are all tending, as we have said bruises are consequent to the fall, and before, towards the Celestial City. But teach us not to allow gravitation unre-you can never enter that home of angels, of wise sages, of those whose grandeur of soul surpasses the loftlest imagination, unless you have made investments This volume, like all the other publications of this enterprising firm, is home there? Not for money! How then, faultless in printing and binding. The approach those glorious realms where eminent author, of course, writes in the every pulsation in the ethereal atline of thought advocated by the Open holy aspirations? It can only be by gradual growth and development, and

III. We knew one woman in the higher walks of life, Madame S., who was characterized for her honesty, sobriety, chastity and morality. She was honest with herself, with her servants, with support, and as carefully omitting such those with whom she had dealings, and as are conflicting. Almost any theory can be plausibly sustained in this man-due any one from her was promptly paid. Sobriety was a characteristic of her daily life, and not a word of suspicion was ever breathed against her chastity, heard the words, saw him as in earth- one else would reply. life, and then fainted away, and was re-suscitated with difficulty. The next day in a Pittsburg shop. It is called a keta, Ia., has been making the report in night visitation of her husband. His psychograph, and is to be made entirely the vicinity of this office—that The mangled remains were soon brought

Martha came to wash or scrub for her, inquire as to her health, nor did she number. ever offer her some pleasant morsel of food to take home to her three dependent children; it was enough for her to know that she furnished three dingy rooms, and to pay for occupying them, Aunt Martha washed and scrubbed for dingy rooms, to witness her famishing children, and to cuddle them in a heart

tiful than they alone can render any person: they alone could not procure her a home in the Celestial City,—the home of angels, the home of the pure and the good—those who deal alone in the currency of God. Do Good, and Be Good! God is exacting! He is Law it-seif! That poor old Aunt Martha had all the essentials of an Angol of Light. and when ushered into the Celestial City, she found that she had made an investment therein.

But Madame S., how different. She How to Make Investments. could not, when she awoke from her sleep of death, enter the Colestial City.

The Essentials that Are Required. She then fully realized that schnattive countries of the control of the collection of the c day, have made more infidels than all the Humes. Volneys, and Voltaires who have ever written. The world demands a reasonable religion, and will be satisfied with no other. The scoper this is sobrlety and morality; but there is career, rendered one sad, careworn heart something more than honesty, chastity, more cheerful and glad. To the poor, her words were scorplons; her gaze austere; her presence stern and commanding; her voice one of authority; and her very presence to them was distasteful. She awoke in spirit-life shorn of her spiritual realms were there traces of any aspirations for the redemption of the world from the thralldom of sin, poverty and wretchedness. They must precede you, or you will have no investments in the Celestial City; have no congenial home there, and your strangely. upward may be slow and difficult.

VII.

Aunt Martha returned to her old mistress in the course of time, radiant as an angel, transcendently beautiful. Her citizens. Prof. Perkins, besides his angel, transcendently beautiful. Her garments were of snowy whiteness; her features classic in mould and bewitchingly beautiful; her face was illumined with a smile of ineffable sweetness; her with a s her, she could scarcely recognize the sublime fact. There she ministered and appeals to the affections and to the selfish woman, never for a moment chiding her, or referring to the dingy rooms the old washerwoman occuin the Celestial City are only those whose aspirations are purity itself; whose souls are actuated with the one thought, DO GOOD and BE GOOD, and you who have never, in thought, word or deed, gladdened some human heart, or deed, gladdened some human heart, or deed, gladdened some human heart, or made the world better in some respects, have never made the world better in some respect of other investigations. Her controls don't easily platform lectus Brockton, Mass.

John Mauris

Proud of the Name.

by the Word.

EDITOR PROGRESSIVE THINKER:-I improved upon. have seen going the rounds of the liberal press for several weeks, Miss Craddock's objection to the name Infidel. She lished upwards of a year ago, from the pen of Dr. Westbrook. The position seems to me a mistaken one, and it should not be allowed to pass without the personal devil and hell-fire are by my name and signed his name. This was the proof I needed."

Effice F. Josslyn, of Grand Rapids—are the personal devil and hell-fire are by my name and signed his name. This was the proof I needed."

Effice F. Josslyn, of Grand Rapids—are the personal devil and hell-fire are by my name and signed his name. This was the proof I needed."

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Effice F. Josslyn, of Grand Rapids—are the personal devil and hell-fire are personal dev

They are clearly at fault in the deri-

ing through the medium will have to chapmes and excellence to an extent that moan sadly. The funeral had exhausted del. Instead of being "ashamed" to be no other Spiritualist paper in the United all her resources, and she returned to known as an infidel, I glory in it. The funeral had exhausted to be no other Spiritualist paper in the United all her resources, and she returned to her humble home filled with dark fore-word may grate harshly on the ears of over the invisible letter it wants to its Rostrum, its data in regard to im- bodings. The next morning she drifted new-comers into our ranks, and be really print. As most of the mediums claim to be "independent clairvoyants" and to Spiritualist, its relentless war on Jesuit-see through matter, the question will ical influences that are trying to under move to still humbler quarters, agreeing mine the institutions of our court ward in the palatial residence of Madame obnoxious to those clinging to the skirts of Christianity: but they who are "kick-move to still humbler quarters, agreeing ing hell," because they hate the infernal arise if fraud is not still possible with mine the institutions of our country, and to work for her two days each week at teaching and those who are disbelieve this machine, but the investigators seem its defense of prominent Spiritualists scrubbing and washing, to pay the rent ers in original sin, total depravity, blood willing to take their chances on clairyoy- when assailed by the Religio-Philosophi- exacted of her. Here was a woman sacrifice, vicarious atonement, and all ants and give the mediums the benefit cal Journal, makes THE PROGRESSIVE worth at least \$100,000, characterized for the incidental, damnable dogmas of the

naturally would do, spiritual forces bas been accomplished within the short being so foreign to their nature or understanding. They do not consider in the least that this great movement is

Lookout Mountain.

No being a worldly point of view, for all the virtues. She lived in a worldly point of view, for all the virtues. She lived in a world of her own, though a participant of the higher walks of life. When Aunt world with woe, paralyzed progress, and burned the votaries of knowledge, I al- be a blessing to the people." though her honesty, sobriety, chastity and morality were uppermost in her stately figure, and shone forth with systematic coldness, she never ventured to umber. Faithfully for the Right, Rockford, Ill. G. W. BROWN, M. D.

A VINDICATION.

TO THE EDITOR:- Moneure D. Conher two days each week. After her hard way, during the last few years of his days work she returned home to her residence in London, was intimately acquainted with Charles Bradlaugh and

being fill all lillim, Ped. According to the control of the contro

General Survey

The Spiritualistic Field-Workers, Doings, Etc.

We are sorry to report that Mr. I. W. Pope, the efficient conductor of the Lyto his room, and is still very low after his protracted illness of nearly four months. Should Mr. Pope have no further relapse, his recovery is more hopeful now than any time since Januof Mrs. Jennie Davis is due his present To the daily magnetic treatments convalescence - another instance our mediums can sometimes do what the regular M. D.'s cannot.

Thomas Lees, a prominent Spiritualist of Cleveland, Ohlo, writes: "The distinguished speaker and teacher, W. J. Colville, will occupy the rostrum at Memorial Hall during the month of May. All should hear the inspired utterances of this wonderful medium. In

Madame S. did not recognize her, and tions and comparisons. Mrs. Perkins when told the one standing before inspirational speaking has a deep devoand appeals to the affections and higher spiritual natures of her hearers. gether, they present most of the phases 300,000 inhabitants, and over 200,000 of was a little ball. This she was allowed of mental mediumship. Their tests have pied, but giving her to understand that in the Celestial City are only those either at the time or soon thereafter. cause of promulgating truth."

Mrs. Dr. Paine, a refined and sensitive writes: lady, totally blind, writes as follows from Philadelphia. Pa.: "We are all glad that you are so successful with your paper. It is truly a welcome visitor one, and if it keeps on it will soon be a An Eminent Author Who Stands good as any bible, if only folks would follow the advice given in it, to be good the strength to the timid. follow the advice given in it, to be good and do good. I do not think that can be Paw Paw, Mich., at Mr. James Phillips'

repeats, in substance, an article pub- anism and general theological pettifog- things no one but myrelf knew: called

eighteen inches high. A movable slide about three inches wide and running the entire length of the table will from the door.

Spiritualist paper now published: This report, emanating from a prominent is the ordinarily-received definition, sustained by all our ablest lexicographing the paper now published: This about three inches wide and running the report, emanating from a prominent is the ordinarily-received definition, sustained by all our ablest lexicographing the promounced the seance grand, affirm, as our positive knowned who have taken the spirits of men and ownmunicate with mortal through persons known as measured on the paper continuously since it was first started, as correct in every respect, which, in revolving, prints on an ending the report, emanating from a prominent is the ordinarily-received definition. Substanced by all our ablest lexicographing the persons known as measured by all our ablest lexicographing the promounced the seance grand, affirm, as our positive knowned who have taken the spirits of men and ownmunicate with mortal through persons known as measured under the top of the table, will also precisely definition. Substanced by all our ablest lexicographing the promounced the seance grand.

With the death of Tom, Aunt Martha's troubles commenced. He was one of was for in the device ones. Helen Studiums; that such communicate with mortal through persons known as measured under the top of the table, will also precisely definition. Substanced by all our ablest lexicographing affirm, as our positive knowned who have taken the spirits of men and ownmunicate with the spirits of men and ownmunicate with the substance who substanced the seance grand.

With the death of Tom, Aunt Martha's structure affirm, as our positive knowned who have taken the spirits of men and ownmunicate with the spirits of men and ownmunicate with the private affirm, as our positive knowned who was the private affirm, as our positive knowned who have tasken the ordinarily-received definition.

It is a Very Human Book

have never admired THE PROGRESSIVE ments at 204 S. Clarak St. THINKER more than I do this week's for years. The story by Thomas is more gagements. than interesting, and above all, 'Nun-nery Exposed.' The way you gather in subscribers is marvelous.

THINKER the marvel of the age, the newspaper wonder of the 19th Century! Remember, too, Spiritualists, that this ing head, with a smile on her face, and "ashamed of."

Mrs. J. F. Roberts, of Stevens Point, will manage to bear up under a name which those in the faith will be here, with twenty charter members. I Mrs. J. F. Roberts, of Stevens Point, When invited to attend "divine serv- hope the number will soon be much

Calcutta, India. One of them writes: "I like the paper very much, and wish to have all back numbers for preserva-

the last-named place she was assisted by Miss C. Ensigne, who is an excellent

A New York daily says: " Mrs. Natta Martin, the well-known clairvoyant, gave a private scance for a number of invited friends at her residence, 31 Delancey street. After she had been put into the mesmeric trance by Mr. Martin, she described the works of a watch carried in the pocket of one of the gentlemen. The reporter asked her to tell the time by his watch which was in his pocket. coum at Cleveland, Ohio, is yet confined and in order to prevent a lucky guess, the stem of the watch was turned a number of times, thus making the time by the watch entirely out of kilter with the right time, and this was done without opening the watch. The lady said 'one minute past eight, which was found to be correct when the watch was opened.

> "Last evening our hall was packed to nails on the fingers. After my return its utmost capacity to listen to Miss Jento Michigan she wrote me that the forms nie B. Hagan, who is so well and favorably known. The subjects, selected by the audience, were handled in a highly satisfactory manner. Her impromptu bedroom, but she was afraid and never poems were of an exceptionally high would go. order. May the guardian angels surround and protect her for all the years to come, is the heartfelt prayer of a host

C. C. Chamberlin, of Council Bluffs.
Iowa, writes: "Mr. and Mrs. Perkins, of San Francisco, Cal., have been with us for the past two weeks, and will remain a short time longer. They have awakened a lively interest among our awakened a lively interest among our citizens. Prof. Perkins, besides his spiritualistic gifts, has great compass of . M. Hills, of Plainville, O., writes: set on a stand in my room.

Mrs. Carrie Sawyer has an engagement to give several seances at Sterling. like it.

Allen Church, of San Francisco, Cal. This city has a population of

or made the world better in some respects, have never made any investigators and skeptics. We regard them a fortunate combinaments in the Celestial City.

Solomon W. Jewett, of Cal., is eighty-spects of other investigators and skeptics. We regard them a fortunate combination for evangelical work in the great time she looked at them, one was next time she looked at them, one was not combinately completely eran Spiritualist.

W. H. Leidigh, of Villa Ridge, Ill., rrites: "I can't afford to lose one numhome. The Doctor calls it my giant in strength. Keep on in the could develop into a materializing mend I am always and on the giant in strength. bible, and I am always anxious to have course you have laid out, give courage it read to me each week. Well, it is as to the brave workers in our cause, and course you have laid out, give courage

house, a little circle was held. In a few

agony pictured on his face, related the should not be allowed to pass without there being as yet only two or three has just closed a remarkably successful *—The Diseases of Personality. By Th. and discussion, the society has passage to and discussion, the society has passage to spirit-life was effected. Aunt Martha on the construction of a novel machine on the construction of a novel machine.

*—The Diseases of Personality. By Th. Ribot. 157 pages. Price 75 cts. The Open correction. I have waited, hoping some significant three designs as yet only two or three correction. I have waited, hoping some significant three designs as yet only two or three correction. I have waited, hoping some significant three designs as yet only two or three correction. I have waited, hoping some significant three designs as yet only two or three correction. I have waited, hoping some significant three construction of a novel machine. tion and love of her hearers, and setting by test indubitably alleged spiritualistic evidences of the immortality of the human soul. This machine is now building an a Pittsburg shop. It is called a psychograph, and is to be made entirely of steel in the shape of a small table two eighteen inches high. A movable slide about three inches wide and running the entire length of the table will form part.

Dr. A. B. Dobson's Opinion.

Dr. A. B. Dobson, Mayor of Maquos with difficulty. The next day suscitated with difficulty. The next day was resisted with difficulty. The next day she realized the truthfulness of the mid-ingly trustation of the term, hence their wrong conclusion. They say the word is a compound word, the root bination of two Latin terms, in, not, and fidelis, faithful; but they neglect to state that fidelis is a compound word, the root being fides, faith. The correct renders about three inches wide and running the entire length of the table will form part.

Dr. A. B. Dobson's Opinion.

Dr. A. B. Dobson, Mayor of Maquos with difficulty. The next day was resisted with difficulty. The next day was resisted with difficulty. The next day was resisted to the truthfulness of the mid-ingly the word is a compound word, the root being fides, faith. The correct renders in five their wrong conclusion. They say the word is a compound word, the root bear with difficulty. The next day was resisted to the turn full in the derivation of the term, hence their wrong in the line of investigation, the word is a compound with difficulty. The next day was resisted to the turn full in the derivation of the term, hence their wrong in the line of investigation, the word is a compound with difficulty. The next day was resisted to the turn full in the derivation of the term, hence their wrong in the line of investigation, the word is a compound word, the root bear withing the word is a compound word, the root bear with difficulty. The next day with difficulty. The next day was resisted to be the word is a compound word, the root is a finite with difficulty. The next day Mrs. C. D. Clapp. Secretary, and L. many in the line of investigation,

Breach-of-Promise Trial.

a resident of Grand Rapids, Mich.

ASCENDED HIGHER.

been located at Halls Valley. Colo., Kingsville, Ohio.

THE PLANCHETTE

The Spirits and Their Work.

About the year 1874, Mrs. Carmer and I began to use a planchette out of curios ity to know whether it could write with any show of intelligence. To our great surprise it did write, and we got many fine tests, such as finding things lost in stolen, foretelling events, and much sound advice on business matters. The control who wrote for us always called himself Moses, the one spoken of in the Bible, and he is there to this day when I go back for a visit. I left York State in 1881, and have been back twice. in 1888, and again in 1889. A number of other tests were given.
This Mrs. Martin is the same lady who read a sealed letter in Brooklyn three

In 1888, and again in 1888, and by the hand to see if it was really sub E. A. Doty, of Lockport, N. Y., writes: stance, and felt of the hand and the

During my second visit stones and of new friends she has made in the Lock cup of coffee was carried from the city."

she had it in her pocket, and in a few days it was brought back and another like it. They were fastened together with a little chain about six inches long, and from the middle of the chain another short chain hangs down, and on the end told her I would like something for a Solomon W. Jewett, of Cal., is eighty- next time she looked at them. one was that one was for me, and sent it to me. I could write for hours of what was done, but this will give you an idea. The stonethrowing ceased as soon as I left for home. Nothing was injured; not even a lamp chimney, nor a pane of glass was broken. Now what do you think of these things? Do you think my aunt dium? And why is it that no progress is made except when I am there? You may think it strange that we did not ask planchette what it meant but we did not know anything about Spiritualism, and only lately, since my friend Dr. Sangster of this place has loaned me your paper to read, have I begun to suspect that if we knew how to do we might get some startling developments. And I would like to know whether we would be tormented almost to death if we did try to develop, or whether they would be peaceable.

Mt. Pleasant, Mich. J. C. FREEMAN.

> The probability is that the writer of the above is a most excellent medium. which, supplemented with the mediumship of the one he visited, produced wonderful results. Had they united their forces, or could they do so now, it

less tape a letter touched by the stopping and starting of the movable slide. The local is that with this machine a slate writing medium or trance medium ear be thoroughly tested, as the letter can be thoroughly tested, as the letter on that THE PROGRESSIVE THINKER be visible. He can put his hand on the visible. He can put his hand on the psychical force, and all a spirit operation. They might go on still further as the people."

The dead and it will be moved by proving typewriter will not be the moved by proving the moved by proving the moved by the same words. Webster's definition of the same words. Webster's definition of the same: "Unbelieving: Unbelieving: States Constitution, and the Continuous and as secured to us by the United stretch," and reaching up to 20,000, of the state of Ohio, and we further as substance the same: "Unbelieving: States Constitution of the Scription of the State of Ohio, and we further as same words. Webster's definition of the same: "Unbelieving: States Constitution and the Continuous and as secured to us by the United stretch," and reaching up to 20,000, of the same: "Unbelieving: States Constitution, and the Continuous and as secured to us by the United stretch, "and reaching up to 20,000, of the same: "Unbelieving: States Constitution, and the Continuous and as secured to us by the United stretch, "and reaching up to 20,000, of the same: "Unbelieving: States Constitution, and the Continuous and as secured to us by the United stretch, "and reaching up to 20,000, of the same: "Unbelieving: States Constitution, and the Continuous and as secured to us by the United stretch, "and reaching up to 20,000, of the same: "Unbelieving: States Constitution, and the Continuous and as the is in substance the same: "Unbelieving: States Constitution, and the Continuous and the Continuous and secure of the world long. The function of the State of Ohio, and we further as the instance of the will be read with deep intends the inspiration of the State Constitution, and the Continuous and secure of case of this divine is additionally inter-G. H. Brooks arrived in the city last esting because he occupies the chair of issue. It is just filled with good things. Week from a lecturing tour in Oregon. The sketch of 'The Sun-Angels' Order California and Colorado. He is now at hard in the superior of the sun-Angels' Order California Medicon William W of Light' is very satisfactory. I am a his home, Madison, Wis. He can be ad-certain biblical passages being too ra member of that Order, and have been dressed at 124 Charter street, for entional and modern for the present century are liable to disrupt the generally accepted construction of them as held by the Presbyterian church. Considering The long-expected trial of Miss Rhoda the present condition of the Presbyter Piatt vs. J. Clegg Wright, the well- ian church concerning its articles of known lecturer, for breach of promise, faith, the change in and addition to took place April 21st. before Judge which have not yet been acted upon, Solders, in the Court of Common Pleas. is undoubtedly an anxious time for that Miss Piatt was awarded damages to the amount of \$8,000. Miss P. was formerly Briggs places it in a very awkwaru posi-Briggs places it in a very awkwaru posi-Theologians seem to feel that no tion. matter how much advance is made in the arts and sciences religion must stand still and any new construction put upon any passage of the bible is sure to be Again the angel of peace has called another good soul home. Bro. Lyman Luce has gone one step higher. He has been located at Halls Valley. Colo., for the past few years, developing a silver It would seem to a layman that a better mine, and he was very confident of mak-understanding of the scriptures would be constituted at Halls Valley, Colo., for It would seem to a layman that a better mine, and he was very confident of makheartily endorsing Mrs. C. D. Pruden, of South Minneapolis. She lectured two evenings at Beldenville. She also lectured at River Falls and Sociene. At the lest passed allows the set of this office. At the lest passed allows the l sold home.
S. LEE ROGERS. advantage readily admitted he is assailed upon every side for his heretical utter-ances, his flippancy, and forsooth his The May Arena.

The May Arena which, by the way closes the third volume of this young giant among reviews, contains a notable array of talent, including such well-known writers as Rev. Minot J. Savage, ullian Hawthorne, Max O'Rell, C. Wood Jalian Hawthorne, Max O'Rell, C. Wood Jalian Hawthorne, Max O'Rell, C. Wood Sasses, Ph. D., Dr. Henry D. Chapin, F. Sasses, Ph. D. Dr. Henry D. Chapin, F. Sasses, Ph. D. Dr. Henry D. Chapin, F. Sasses, Ph.

BRIEF LETTERS.

They Speak the Sentiments of the People.

Mrs. S. Wessle writes: "THE PRODUESSIVE THINKER has come in its own good time and to stay, I feel sure."

G. Elliott writes: "I still find the paper subspensable. It is the grandest intellectual, as well as the greatest spiritual paper published today for the money by all odds."

E. Electron with the state of the st

E tiregory writes "I have never seen any paper that has taken so strong a hold of the

J. B. Chesley writes: "The paper come

Mrs A. J. Davis writes: "I think me home, great or humble, is thoroughly provided for inhess taking THE Photologistic THINKER, it coming within reach of every mee's means." D. C. Dow writes: "Your paper grows bet-

arriver and reader of your paper since your dest publication, and would not do without it." Mrs. A. II. Taylor writes: "We both like your paper because it is so honest, carnest and beloful to those who need just the kind of information you supply."

It is Trying to Coil Around the Public Schools!

E. F. Eshleman writes: "It is the best progressive paper I have ever read."

R. D. Slayton writes:

"The difference in our names, let us see:
Your Francis J. R., mine Slayton R. D.
You, editor of the THINKER, the best paper

I, a Vermont farmer, of no particular note, And yet upon one thing, I taluk we will agree, That I can live without you as well as you

But in working together, as humanity should, We can do for each other a great deal of good." Mrs. S. Stearns writes: "Your paper is wide awake to the vital issues of the day."

Henry M. Higbee writes: "Your paper is doing a noble work for humanity."

W. H. Hear writes: "The Progressive does not apply in the case of the hybrid institutions of which Father McTighe talks, does not hold water. Evidently the school fund cannot be divided among the sects without violating the constitutional provision and violating it grossly.

Elijah Greenfield writes: "I cannot do without The Phodukssive Thinker. It comes as regularly as clockwork, and is the best paper in the United States of the kind."

Vated form."

THADDEUS STEVENS TURNS IN HIS GRAVE.

Spiritualists, you can easily discorn

W. W. Keith writes: "I don't want to lose a single number. It is a grand and glorious advocate of what I call true Spiritualism."

E. L. Colleter writes: "I am very much JUNIOR ORDER OF AMERICAN MECHAN-



THE JESUIT SERPENT.

E. F. Eshleman writes: "It is the best progressive paper I have ever read."

The Jesuits are at work. Now it is in John H. Wright writes: "We cannot speak too highly of your paper."

John Adams writes: "Allow me to congratulate you upon your success in furnishing to so many a feast of good things, and of stimulating at many artists; and all things die, and all things die, and could not wake from death!

And so at length, by slow degrees, my soul began to cry for something which could compensate my of which it commands extensive and dire calamity.

The Jesuits are at work. Now it is in to draw my breath!

This favorite summer resort is located to draw my breath!

And so at length, by slow degrees, my soul began to cry

For something which could compensate my of which it commands extensive and dire calamity.

Legislature should eliminate. This is the case of the eleven obstinate jurous over again. The minority, for which Father McTighe speaks, objects to the obstinacy of the great majority, which persists in blotting out distinction of race, color and religious belief from the man and the dead?"

To success that a sectaobstinsey of the great majority, which persists in blotting out distinction of race, color and religious belief from the rian school can be operated a certain number of hours each day on a non-sectarian basis, is a mere ovasion; inasmuel R. B. Dickle writes: "I enjoy much the reading of THE PROGRESSIVE THINKER."

Lydia M. Lallin writes: "I think THE Progressive THINKER the best paper I ever read." J. R. Elsey writes: "I have been a sub-scriber to spiritual papers for nearly forty years. I must say The Progressive Thinker beats them all." denominations. Hence the assertion that the constitutional prohibition of the ap-propriation of any part of the school fund for sectarian purposes does not

Mrs. Mary E. Marcy writes: "I find we cannot do without The Produces ive Thinker for if we have not time to read all articles, it's like a magnet, silent but powerful. It's one of the great ironelade, well fitted for the crusade against the Routes where here."

Mrs. A. J. Kinton, writes: "I find we provision and violating it grossly.
"There is then no tenable ground for Father McTighe and those whom he represents to stand on. On the contrary, instead of conducting inquiries into ways and means of recognizing the sects, the

mothers are, or ought to be, entirely said: "What are you doing with those A. S. Shattuck writes: "I know of no one who would want to be without The Progress." I would want to be without The Progress. The Training on the pages; one number is worth more than the its pages; one number is worth more than the arianism, or what might be interpreted arianism, or what might be interpreted. Since then the boy. would want to be without like Problems.

If there is a trace of sectanges; one number is worth more than the for a year."

V. Sively writes: "I must say it is wiped out by all means. But it is a wiped out by all means. Oliver Wossiard writes: "The Progress sheer waste of time for the Legislature doctor has come.

THINKER to eventually crush it. A communication from Harrisburg, Pa., to the Pittsburg Dispatch, says: "For the About the 13th list, a letter was re-

J. R. After writes: "The Progressive Trinker certainly marks a new era in Spiritualist literature. Time only can disclose the vast amount of spiritual force and light your paper is bringing to the world. I look for the paper to reach itu,000 circulation within ten years."

Seth Forter writes: "I like the paper the best of any I have taken."

Mrs. M. D. Yale writes: "It is a very great pleasure to me to subscribe for so worthy a paper."

SIE, N. Y.

There the School Board rents the parochial school, and from 9 in the morning until 3 in the afternoon it is a State school. Before and after these hours it is a Catholic school and the catechism is taught. The teachers are Catholies, and it was tacitly understood that Protestant teachers shall not be employed.

Mrs. Hattle Peeder writes: "Your paper is bead and shoulders above all other spiritual papers; it is the brightest, best, and bravest paper published in America."

This order, firmly established at Pittsburg, protests against the Catholics which I may write at some other time. I meta professor of phrenology one day on the cars, and being somewhat familiar. Mrs. Lois H. Walker writes: "The Provinces that the after the domain and despondent."

E. P. Walker writes: "After reading The but cheer the domain and despondent."

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E. P. Walker writes: "The Provinces and educating the American children to a proper appreciation of goosd government and upright citizenship, is the only alorated was a marvelous afoguard to our stability and perliculty as a nation.

Ity of its make up and circulation. May the great Over soul speed the good work of enlightening the world."

A Cotteband.

Mrs. H. J. Smith writes: "I read your Search After God," Why Don't Got Kill the Devil! and 'The Evil Eye." We like Tuz Processary Thinker still comes laden with many Processary Thinker still comes laden with many good and instructive reading columns. I am in receipt of many religious and lamin to be without it." O. W. Leonard writes: "Can't do without secular papers, but when yours reaches the paper; like it the best of any liberal paper in y residence it is the first to have the wrapper withdrawn in order to look its John T. Carpley writes: "The paper pleases me the best of anything I have found yet in the shape of a tempsaper."

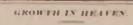
Orrin Merritt writes: "I just want to tell you that I cannot get along without The Propagasive Thinkers, and I am doing all I can to give it a wide circulation."

Mrs. W. W. Petter and the paper in the propagasive Thinkers, and I am doing all I can to give it a wide circulation."

Mn. W. W. Potter writes: "I would be that to tell you how much I think of The Pao ansays I make the Lean't find words to be persuaded to seek a place in the Prince clad in civilian clothes.

Theodors de Banville, the poet, could not be persuaded to seek a place in the French Academy. One day Francois Coppee vainly tried all his arts to overgome the projection of the project of the prince during the Prince clad in civilian clothes.

Horsee Chilton, whom Gov. Hogg has a place in the fresh party of the Prince clad in civilian clothes. Dutten writes: "I think your person the prejudice of de Banville. But," he cried at last, "what will you do lif we bring you the notification of year through me, and can say at the data mental the data ment



IN EMMA ROOD TETTER

The mother sat in thoughtful mood and watched feir Claribel
Standing among the garden flowers, pure as a lify bell. lify bell.

The floating gold about her face, and white robes, made her seem
Like some young angel, brightening a brief milisummer dream.

How blest the mother heart to rear so fair a child, I said.
"Oh! If you could but see the two! the living and the dead! So near alike my infants were that never one could tell The which it was one stooped to kiss, Clarine or Clarified

"They seemed like Paradisal flowers down drifted from the skie."
Upon as ellow, all the low of God's love in their eyes."
But when they grew so large their feet himed music on the floor,
One died. The preacher said: 'henceforth ye know her life no more.'

That fatal day Death's presence stood bethe Public Schools!

W. M. Young writes: "I have bad the parter for sixteen weeks, and believe it to be the best paper on the subject of Spiritualism I have and chilf, while Claribe, her counterpart, lived, warm and laughing still."

It is Trying to Coil Around tween my pretty pair, is carried that any hope could lighten my despair; it seemed so recklessly unjust—Clarine lay dumb and chilf, while Claribe, her counterpart, lived, warm and laughing still.

What though I writhed in agony and loathed

Our early dead! so safe so safe from every lawns, shaded by tall maples and elms, and adorned with flower beds and rustic

sweet and grand,
But life and growth in Heaven, as here, march
onward hand in hand.

A LITTLE CHILD.

Truth Stranger Than Fiction.

A very interesting child (who is very clairvoyant, born of poor but honest parents, to whom I was introduced on my first visit to the city of Brockton, and while in conversation with the father Mr. Herbert Jones) was steadfastly looking in one direction. The father said: "Chester, what do you see?" The child replied: "Little buby." Is it a little boy?"

Chas. 8 Hall writes: "I find its inspired pages food for the soul."

Geo. Bush writes: "We are proud of your paper and its work."

J. K. Martin writes: "I like the paper more and more."

Mrs. M. W. Hilliker writes: "You are sending out the best progressive paper in the country."

Gaylord Marsh writes: "Allow me to congratulate you for giving the world such a bright paper, that dares to attack the powers that would destroy our government. In my judgment it is the best spiritual paper ever published."

W. M. Jenkins writes: "The Progressive world such a bright paper, that cheers he does not consider the country."

W. M. Jenkins writes: "The Progressive world such as the state that would destroy our government. In my judgment it is the best spiritual paper ever undoubtedly not the place for religious that would destroy our government. In my judgment it is the best spiritual paper ever undoubtedly not the place for religious that would destroy our government. In my judgment it is the best spiritual paper ever undoubtedly not the place for religious to the cookies not not the parlor, he had a private altting spirit physician of world-wide fame, and the child's mother had a private altting spirit physician of world-wide fame, and the child's mother had a private altting spirit physician of world-wide fame, and the child's mother had a private altiting for medical examination with Mrs. St. Omer, after which the little spirit bly bysician of world-wide fame, and the child's mother had a private altiting for medical examination with Mrs. St. Omer, after which the little spirit bly spirit physician of world-wide fame, and the child's mother had a private altiting for medical examination with Mrs. St. Omer, after which the hill's mother had a private altiting for medical examination with Mrs. St. Omer, after which the hilt hers the home had a private altiting for medical examination with Mrs. St. Omer, after which the hilt hers the bould be removed. Omer, after which the hilt hers the home had any play with the boy. How m

Spiritualists, you can easily discern He made certain motions showing the what the Jesuit serpent is doing, and it work the uncle was engaged in. The is the mission of The Progressive father ascertained, three weeks after,

E. Williams, M. D., writes: "It is most valuable."

Mrs. Norman Husswrites: "I cannot fvery writes the papeared in the Capitol before a Legislative committee in opposition to the present administration of the common school system. The scene was one which might make Thaddeus Stevens, the father and founder of the parents thought she was slek again. The next noon the boy said: "Grandma coming," and in twenty minutes the people want. Keep on in the giorious work. I fully believe the angel world will see you through."

J. R. Alter writes: "The Propagastive of the Roman Catholic Church appeared in the Capitol before a Legislative committee in opposition to the present administration of the common school system. The scene was one which might make Thaddeus Stevens, the father and founder of the again. The next noon the boy said: "Grandma coming," and in twenty minutes she entered the house. If any one doubts the above, of a child three and a half years old, names and dates can be steamers that leave the hotel duck every morning and afternoon for a tour of the given. The boy, since eighteen months old, has had spasmodic spells, and the SIE, N. Y.

There the School Board rents the parents became alarmed at his condition; in the morning school, and from 9 in the morning school, and the afternoon it is a second school. Before and offers the season alarmed at his condition; in the memory and afford the most pleasing recollections of the visit to season alarmed at his childish language. The country and afford the most pleasing recollections of the visit to morning the season and explains in his childish language.

nearly two centuries ago? If they will at home, but can always find at Minnethey will not cry fraud. The old maxim is: "A child and a drunken man will tell the truth."

I meta professor of phrenology one day on the cars, and being somewhat familiar F. A. Tallman writes — I think so much of your paper, I feel I can't do without it, and am going to help double your subscription. State, and unhangered by the doctrines. from that to spiritual manifestations, to which he said he had arrived at the conclusion that all such manifestations as he had seen by so-called mediums, he could explain by the power of mind over him to explain about the boy. ulied that he had not seen anything of that nature, so I took a small mem-oranda out of my pocket, of com-munications, and I asked him to explain munications, and I asked him to explain some of them. Some were of prophecies telling me of people in Vermont who were sick and would pass over, and I could show him invitations to attend a Thomas he could not explain.

But holdeth all that was or is to be funeral. These he could not explain, only as he came in contact with the le themselves. So I told him he ould have to be omnipresent, then, to plain them. Dr. Bricon ritchburg, Mass.

> Prince Bismarck, to all persons who on April 1 went to Friedrichsruhe to congratulate him upon the anniversary of his birth, gave his photograph, bearing the inscription: "Bismarck, 1 April, 31." For this purpose hundreds of pho-



LAKE PARK HOTEL. Lake Minnetonka, Minn.

sin and wrong.
We mouru a broken strain we thought would swell into a song.
We feel a hush which left unsaid a volume or croquet, and enjoying the scenery on the lake, the arrival and departure of boats, etc., are features that all will ap-

preciate. Daily hops, concerts, or entertainments will be given.

During the month of July the Northwestern Spiritualist Camp Meeting will be held on most beautifully selected grounds in the immediate vicinity of the hotel. Some of the most prominent speakers and mediums in this country have been engaged. Among them we notice the names of Roy, Moses Hull and Mrs. Mattie E. Hull, inspirational speakers, composers and authors. Mrs. Ada Sheehan, inspirational speaker and platform test medium; Mrs. Anna Orvis, other paper that I have ever read."

Chas 8 Hall writes: "I find its inspired from the use of forms or observances paper and its work."

J. K. Martin writes: "We are proud of your paper and its work."

J. K. Martin writes: "We are proud of your paper and its work."

Mrs. M. W. Hilliker writes: "You are well-based and it needs to the paper which the list.

The charge that they are not send more."

Mrs. M. W. Hilliker writes: "You are well-based advantage of the child's mother had a private sitting for medical examination with Mrs. St. Dobson, spirit photographer: A. Willis, and Mrs. Bessle Aspinwall, mediums for full form materialization: Hugh R. Moore, independent voice, trumpet, and etherealizing medium; C. J. Barnes, trumpet; Dr. A. B. Dobson, spirit physician of world-wide famous of the child's mother had a private sitting for medical examination with Mrs. St. Omer., after which the list.

Omer., after which the list.

Dobson, the wonderful test would be absolutely free that I have ever read."

"Little girl would follow. The two diums for full form materialization: Hugh R. Moore, independent voice, trumpet; and etherealizing medium; C. J. Barnes, trumpet; Dr. A. B. Dobson, spirit physician of world-wide famous of the child's mother had a private sitting for medical examination with Mrs. St. Omer., after which the list.

Omer., after which the list.

Dobson, the wonderful test would follow. The two diums for full form materialization: Hugh R. Moore, independent voice, trumpet; Dr. A. B. Dobson, spirit photographer; A. Willis, and Mrs. Bessle Aspinwall, mediums for full form materialization: Hugh R. Moore, independent voice, trumpet; Dr. A. B. Dobson, spirit photographer; A. Willis, and Mrs. Bessle Aspinwall, mediums for full form materialization: High R. Moore, independent voice, trumpet; Dr. A. B. Dobson, spirit photographer; A. Willis, and Mrs. Bessle Aspinwall, mediums for full form materialization: High R. Moore, independent voice, trumpet; Dr. A. B. Dobson, spirit physician of world-wild follow. The wond nspirational speaker, and psychometrist "No, it is a little girl."

Mrs. H. S. Slosson, the wonderful test and business medium; F. N. Foster, of

"What are you doing with those in the parlor?"

and will be kept as a first-class family hotel.

Playing with the little girl," said dress S. N. ASPINWALL, Mgr. Soboy. Weekly rates, \$8.00 to \$10.00. Trans

The attractions of Lake Minnetonka want the evil legitimatized in an aggravated form."

No, Chester, he don't come this week;" but the doctor came to the hotel. One morning at breakfast he said, "Papa, uncle very siek."
"Which uncle?"

Control of the doctor came to the hotel at home and abroad as the most enchanting lake in the world, excelling the famed lakes of Scotland and Switzering lake in the world, excelling the land in beauty. There are no mountains The to tire the eye and body with their rough and ragged outlines and steep roads. But a pleasing aggregation of forest foliage, in whose recesses nestle D. M. High writes: "The tone of your particular paper published that we know of, and I have read a great many."

E. Williams, M. D., writes: "It is most Catholic Church appeared in the Capitol Church appeared in the Capitol Catholic Church appear

what he sees.

Won't the investigators of the phenomena of modern Spiritualism consider this simple, truthful proof of spirit return and compare it with the tests of one pearly two controls area. It they will be a though the dweller in cities rarely enjoys

The absolute freedom from malaria the truth." Other instances of clair-voyant vision I am familiar with, of and the beneficial effects upon invalids suffering from asthma, hay fever an lung diseases have made. Minnetonka favorite sanitarium, recommended b hundreds of eminent physicians through out the country and attested by thousand

who have been benefited by its air.

The fishing is excellent, black and

The Departed Seer.

Prof. J. R. Buchanan dedicates the

The mists that blde that sea from mortal sight Transparent seemed to thee, and every puls-ing power Written in thy soul, for thou didst live within The life of all things; and from hour to hour, As in the lakes are mirrored stars and clouds

Thou wert a bright foreshadowing of the time That said and poets dream of-when the Shall quick respond to beavenly will divine, When the inspired humanity has birth

For unto thee the heavens did ope—to thee The angel world revealed its highest spheres And thou didst bring to earth the sacred world The wisdom that shall rule the eternal years

PRESERVING THE DEAD! Cogent Reasons Why the Body Should be Cremated.

John Adams writes: "Allow me to congratulate you upon your success in furnishing for so many a feast of good things, and of situating so many active minds to progressive thought."

J. D. Vall writes: "We think that The Progressive The Pro thought."

J. D. Vall writes: "We think that Turports, and deserves the support of every liberts, and deserves the support of every liberts and deserves the support of every liberts and deserves the support of every liberts writes: "We think we could hardly lire without your paper, it is so full of the State Senate April 23, in favor of the admission of sectarian hardly lire without your paper, it is so full of the subject of catabilitism, thicage dectors and the move fatabilitism, thicage dectors and the move fatabilitism, thicage dectors and the move fatabilitism. The growth of all unfinished likes star athwart my spiritual gloom:

F. K. Cartis writes: "We think we could hardly lire without your paper, it is so full of the State Senate April 23, in favor of the admission of sectarian character. Father Methods to the advantages of the common school system, including a share of the school fund, without abandoning growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and by such degrees, Clarine was growing teo:

As surely, and sundished like a star athwart my spiritual gloom:

It was a Claribed in my view, and the lake, A large fleet of row and sail bank is connected with the lake, A large fleet of row and sail bank is connected with the known wark."

It was a claribed in my view, and the lake, A large fleet of row and sail bank is connected with the lake, A large fleet of row and sail bank is connected with the known was to such a such Spiritualist Association disclaims having anything to do with such an undertak-

with the communications we have re-ceived from our friends in Summer-land.

being a sanitary measure. scheme never originated with Spiritual-ists. This is manifest in the descriptive with power to make contracts, acquire the rumble of heavy wagons will bring cording to law.

skin of their teeth," to the sarcophagus and practice of all the humanitarian importaining a few old bones covered with a greenish, colored skin, keeping watch a greenish, colored skin, keeping watch and ward over these worn out bodies that Spiritualism. are reposing in "endless slumber," that the "shrill whistle or roar of an engine"

Two hunters once met in a forest, face to face, and one of them raised his gun to his shoulder, as if preparing to shoot the other, when the unfortunate man de-ing season of 1891, and committees were panded to know what it all meant.

han myself, I would shoot him.

a deep Interest in "hovering" about terprise, and now that the season is ap-their old deformed bodies that made it proaching, will doubtless give it still

ishes. It is out of line with human lows. Let every lady of the Mississippi Valley. Spiritualist: Association, and We will accept, then, cremation as a result of a higher education, and assist nature in accomplishing her purpose, instead of retarding her by embalming the body, even though it be "out of line with human thought and always has been so." Human thought has made wonderful strides in the arts and seiences, but it lags behind when it attempts to wed itself to fetichism and secretary of L. I. U.

Secretary Proctor is creeting a buildbut there is much ignorance connected with the spiritual phenomena, but there is much ignorance connected with it. Very much of the so-called spiritual frauds is not in the medium or the phenomena, but is in the audience. The other tenets that the body is the image of the collection of books was originally given by him for the benoff the God that created it, and is that substance which is to become immortal. Some of the most extravagent speculations conceivable have been indulged in over this subject, when nothing is more simple than the formula. "a natural body for a natural world," and a spiritual add to the library, and for every dollar book and give a dollar. It has gone on they would give to it, he would add a book and give a dollar. It has gone on the woolen-beaded onump to the medium or presence, ranging in ability from the body for a natural world, and a spiritual begin to the medium or phenomena, but is in the phenomena, but there is much ignorance connected with it. Very much of the so-called spiritual frauds is not in the medium or phenomena, but is in the phenomena, b resurrection of the body, as there would be nothing to resuscitate. It is one of their tenets that the body is the image of the God that created it, and is that substance which is to become immortal. Some of the most extravagent speculations conceivable have been indulged in over this subject, when nothing is more simple than the formula, "a natural body for a natural world, and a spiritual body for a spiritual world." It is a misconception of nature's teachings to predicate the necessity for a resurrection of our physical bodies; yet it is in "line with human thought," but being out of line with nature's order, the thought should be revoked and nature's truths vindicated.

return to their original elements. Absence from the budy does not destroy identity or the consciousness of zoul. Man, physically, is the same as other animals, and one type covers all. He is subject to the same laws for his material

never-ending existence. Can any one see the necessity—and there must be a soning incomprehensible to me, to connecessity for corrything—or possibility of the spirit needing the old body after it is once freed from it? No! Pass them through the crucibles, destroy all controlled to credition, and my mere existence is a dependent one; therefore I have no

O. W. TENNANT.

Association.

the Ladies' Independent Union held an interesting session. As the President was absent, Mrs. Anna Orvis, of Chiing, and would be violently opposed to it. was absent, Mrs. Anna Orvis, of Chi-The idea originated in the fortile brain cago, was chosen chairman, and presided of an adventurous reporter; but we give Mr. Tennant's communication because it contains some statements that will interest the general reader, and because there are a few Spiritualists who wish to present the worn-out casket. The bade as Methods were discussed and store to the good work. erve the worn-out casket, the body, as Methods were discussed, and steps taken long as possible.—Editor.] The movers are not Spiritualists of the right stamp, and should not be allowed to declare to the world what are the "tenets of the all fully engaged in the enterprise. spiritualistic ereed," unless they declare working zealously to render efficient aid to the Mississippi Valley Spiritualist for a quarter of a century, and if it is "one of the tenets of the Spiritualistic ereed that the spirits like to have their emp-meeting at Mt. Pleasant Park, Clinton Love the general spirits and the spirits like to have their emp-meeting at Mt. Pleasant Park, tenements of the worldly existence kept in a life-like condition, so that they may hover about the clavey form and enjoy a freer spirit than if the flesh be fallen away, or the body turned into meaningless ashes." I have never made the discovery; and it certainly does not agree with the sementality does not agree with the sementality of the work. mittee to take charge of the work. Necessarily, each one will be called upon One of my neighbors had a toe amputated the other day, and according to this whimsical idea, he ought to have it embalmed, to be laid away with his body is not so formidable as at first appears, and if according to the blocking which comes from so doing. The task is not so formidable as at first appears, and if according to the blocking which comes from the company of the source and if according to the control of the source and if according to the control of the cont in a catacomb, that his joy may be complete when he visits his mortal body in unite with us in the work and do a little. spirit? Think you it would be a pleasure for the spirit to "hover" around its old tenement of clay that was burned away by fever, wasted to a skeleton with away by fever, wasted to a skeleton with consumption, or rendered postiferous with old sores? Those who set up such claims should pause and consider that elaims should pause and consider that eatacombed, time, the great iconcelast, would dash them to atoms, and the spirit would be cheated at last. Not the spirit does not set up such claims, and for Spiritualists to encourage such a custom, is to return to superstition and idolative. The spirit's highest enjoyment will become a member, as the object is a try. The spirit's highest enjoyment will not be attained until it shall have been eliminated from the old body and all its pendent Union was organized the last | contaminating influences. Cremation | week in August, 1810, with all the rules will hasten this desired end, besides and regulations governing any "body, eing a sanitary measure.

I have already intimated that this incorporated August 30, 1890, as such prospectus, thus: "It is proposed to and transfer property, the same in all build no rallroad nearer the cave than that which already exists. In place of make by-laws, and all rules and regulathis modern carrier, an ancient-like tions deemed necessary and expedient roadway will be constructed, and only for the management of its affairs ac-The object of thus as the rumble of heavy wagons will bring the noise of the world to the peaceful chamber of the sleeping dead. The spirit may hover there in the corridors and niches that nature has provided, and no shrill whistle or engines, roar will disturb their endless slumbers."

The object of thus associating ourselves together was that by united efforts and concert of action, to render greater assistance to the Mississippi Valley Spiritualist. Association in carrying out its work for advancement in truth and goodness, and teaching the Poor things! How we pity them! In principles of Spiritualism for the unfold-rision we seem to see them elinging with ment of the highest moral character heir toe-nails, or hanging on with the and conduct, and for the devolopment

We have a very efficient corps of of-ficers and trustees, and our financial

standing is very encourgaing.
At the last meeting of the Union, held t. appointed, to take charge of various de-"only partments of interest, who were to "Nothing," he said, carelessly, "only partments of interest, who were to promised if ever I met a man homelier choose their own associates, and each be "Hold on a moment!" replied the other received no reports from the chairmen nan, and then added: "If I am homelier of these committees of especial interest, than you are, shoot away."

And can only say that all are planning and executing plans in behalf of the enthink I cause my friends to blush, but I vited to contribute, furnishing goods, do not wish them to become chagrined over my embalmed body when they visit be easily dispused of at the Fair, and my "catacomb," for I am sure the proress will not improve its appearance.

The article says: . . . "It is only a taste educated to eremation that can ealmly think of his remains passing away in vapor and crumbling to gray be sent to Mrs. B. F. Poole, Clinton, ashes. It is out of line with human lows. Let every lady of the Mimissippi Valloy. Sujertualist Association, and

An Atheistic Spiritualist, And Yet He Has Never Been

subject to the same laws for his material existence. He arrives at superfority when consciousness is evolved through the astral and he stands on the border of an infinite ocean unexplored. He is bandicapped with a physical body that reducts his progress, and unless he can get rid of that and soar away he must lie down with his animal associates and know no more than they. He rebeds.

When we become an enfranchised spirit, what care we for earth's "moddy vestments of decay" that frustrate and dim those gleams we catch at rare intervals of the higher life, and that only when we have the body in subjection to the higher patencies and principles of our spiritual nature.

Our tenement of clay is but a prisonbouse, and man in the body is as the chrysalis concealed in the grub; then why preserve this pupassase when the psyche has come forth? The earth must pass away, the sun grow dim with age and refuse to give her light, and all systems now oscupying infinite space go out in endless night, pass again the embryonic state and evolve other series of worlds and forms of graduated life; and yet, during this lapse of time our spiritual being has but entered upon its never-ending existence.

through the crucibles, destroy all contagious germs, and give them back to the elements in a purified state for blocks in other structures, and let the soul go free and clothe itself with habiliments suited to its progressed conditions and higher environments. therefore, so far as mere existence is concorned, I am absolutely independent; The Ladies Independent Union.
The Mississippi Valley Spiritualist

The Mississippi Valley Spiritualist

The Mississippi Valley Spiritualist that utterly disprove the existence of a

At New Boston, Ill., March 27, 1891, be Ladies' Independent Union held an attention of spirit-life by some reference to a great All-Father, or some other idolatrous creation of the

Let Spiritualism be a seience of facts, instead of a new-fangled theology. If Robert Ingersoll is a real Athelat, of course hope whispers "yes," in answer to his soul's inquiry concerning its future; and the time may come in this life when Bro. Ingersoll will hear the thunfor tone of assurance saying, "I Kno

W. Garland, Me.

AM I MY BROTHER'S KEEPER!

DY OF HEMPIRILL How fares it with thy brother?
Is be in need of aught
Thou hast in plenteous store?
Iboes any cry of want
Or wall go up from him
Which thou couldst satisfy?

My brother? Yes, his wants Are manifold and great. But stay: this must be right, Because—'the front's derive. My barns are full, while his Are bare; my body strong

While his is weak. Shall I, Then, put forth this, my strength. In his behalf, and thus Despoil me of my own
To better him! Tell me,
.im I my brother's imper! How fares it with thy brother!

Does he live strictly by
Our faith! Keeps he the feast
Days, and the fasts, by priests
Prescribed! He surely knows
The way, walks he therein! My brother? Nay, it vexes me To see him straying to False gods, and giving ear To strange beliefs and creeds. When he should know that we

Alone are in the path That leads to bliss eternal. He should know this.
And if he will not, then
I see my duty plain.
For clearly now I see

IN THE DARK. O, in the depths of midnight
What fancies baunt the brain,
When even the sigh of the sleeper
Sounds like a sob of pain.

I may never well define, For the thoughts that come in the shadows Never come in the shine.

Like a sleepless monarch grieves, And the seconds drip in the silence As the rain drips from the caves. And I think of the hands that signal

The hours there in the gloom, And wonder what angel watchers Wait in the darkened room. And I think of the smiling faces
That used to watch and wait,
Till the click of the clock was answered

By the click of the opening gate They are not there now in the evening— Morning or noon—not there; Yet I know that they keep their vigil And wait for me somewhere.

WHAT DOES IT PORTEND?

A Few Earnest Words. TO THE EDITOR:- Your editorial, "What Does It Portend?" in No. 71 of more attention. Those of our friends of the PROGRESSIVE THINKER, is full of an that homely myself that I sometimes who feel interested in the work, are insound logic and good sense, and should be read and re-read by every Spiritualist in the land. For THE PROGRESSIVE THINKER to engage in the spiritual fraud-expose business would be putting it to a very poor use. There is already one so-called Spiritualist newspaper engaged in that business; let it enjoy a monopoly in that line. The field is not large enough for two newspapers of that kind. The best way to annihilate spir-Itual frauds and humbugs is by letting them severely alone. As a rule, we all pass for just what we are worth, and pass for just what we are worth, and no more. Spiritual frauds are not an exception to that rule. To expuse them is to give them publicity and prominence they could not attain otherwise.

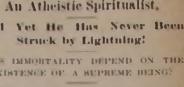
In fact, there is very little fraud connected with the spiritual phenomena, but there is not have been accommend.

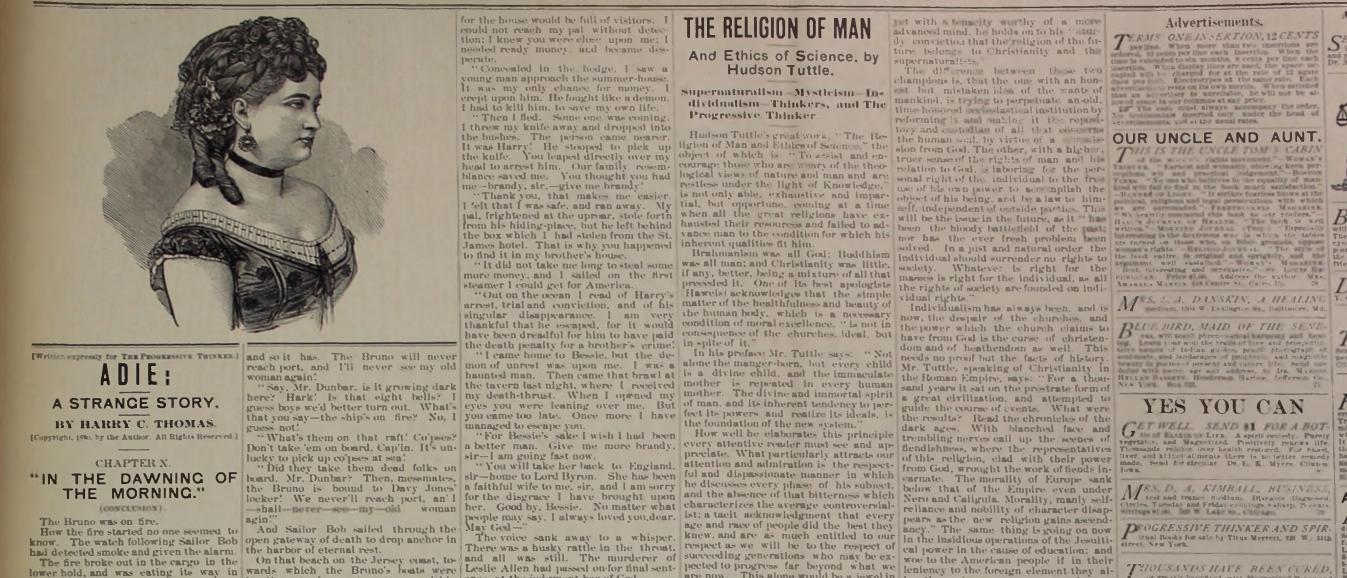
human thought," but being out of line with nature's order, the thought should be revoked and nature's truths vindicated.

Ashes to ashes, and dust to dust, is the irrevocable mandate to all forms of animated life. The forms decompasse and materials are supported by the feature of the paper to your neighbor.

The ECLECTIC MAGARINE is a unique feature of life is full of them. Out time will be spent to a much better purposed in mearching for the facts and irrevocable mandate to all forms of animated life. The forms decompasse and the paper to your neighbor.

The ECLECTIC MAGARINE is a unique feature of life is full of them. Out time will be spent to a much better purposed in mearching for the facts and interest and in the paper in the pape





to risk their lives.
Caleb Plumer seemed everywhere

This was the story the latter told to

about the ship, cheering on the crew in their frightful task of fighting the fire. Some one touched his arm.

It was Harry Vane. "They are preparing to leave the ship, Caleb. Where is Adie? I cannot find her."

Then she has not left her stateroum."

Then she has not left her stateroum."

Tree she has not left her stateroum." t was Harry Vane. "They are presenting to leave the ship, Caleb. Where and on the beach other, but in disposition we were always opposites. Harry Then she has not left her stateroom."

Out over the water he saw a blackened that the thunder: yet, as our author says: wet destroy ecclesiasticism. No one can be still on the beach, close by the sea, he sheld a party of men like unto a ship of the stateroom."

Then she has not left her stateroom."

but he did not falter.

On his hands and knees he crept across the cabin, feeling his way to across the cabin, feeling his way. Had his lordship listoner was locked, and he way to be the creason. I might have been a locked and he welcome.

The door was locked, and he way to be the creason. I might have been a locked and he welcome.

The cabin was on fire, and the companion was all ablaze.

Caleb Plumer in health would have laughed at the danger which threatened, but, weakened by his recent severe expenses the capture me because, after larger than the companion with all of which you are so familiar but, weakened by his recent severe expenses the capture me because, after larger than the companion with all of which you are so familiar but, weakened by his recent severe expenses the capture me because, after larger than the companion was all ablaze.

for the house would be full of visitors. I could not reach my pal without detection; I knew you were close upon me; I eded ready money, and became des-

"Concealed in the hedge, I saw a "Conceated in the hedge, I saw a young man approach the summer-house. It was my only chance for money. I erept upon him. He fought like a demon. I had to kill him, to save my own life.

"Then I fled. Some one was coming. I threw my knife away and dropped into the bushes. The twister cannot have."

Strange thoughts crowded in upon his into complete manhood, and. Sharples wanted to think. He if primitive man had

The Bruno was on fire.

The Bruno was early on deek, directly of the barbor of ternal rest to fine was a husky rattle in the through the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the barbor of ternal rest.

On that beach on the derive youtage, with the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the barbor of ternal rest. The was a husky rattle in the through the barbor of ternal rest.

On that beach on the derive youtage, with the Bruno's basts were the barbor of ternal rest.

On that beach on the derive youtage, with the Bruno's basts were the barbor of ternal rest to fire was a husky rattle in the through the barbor of ternal rest. The was a husky rattle in the through the barbor of ternal rest.

On that beach on the derive youtage, with the Bruno's basts were the barbor of ternal rest.

On that beach on the derive youtage, with the Bruno's basts were the barbor of ternal rest in the was sold was still. The murderer of the leading person with the wails of which a thrilling recital rate and the large was the was burnet and the wails of which a thrilling recital was in progress on the morning the barbor of ternal rest was were the was a husky trattle in the threat, was a burnet was a husky rattle in the threat, was a live was the first was a live was the was still. The murderer of the leading recovery to the progress far beyond what we are now. This alone was the first was the first was the first was a live was the firs

mind. Sharples wanted to think. He left the cottage and walked out on the beach.

Out over the water he saw a blackened

Out over the water he saw a blackened

Out over the water he saw a blackened

Thirtited in the first first

"There came the sound of an explosion, and a tongue of dame shot up through the startled answer. There came the sound of an explosion, and a tongue of dame shot up through the cutting off the approach to the cabin. The men faced each other. There was to the cabin. The men faced each other. There was but little time to think. Caleb Plumer did not filinch. "I will go," he said, dashing at through the smoke and a store of the cutting off the approach of the cabin. The men faced each other. There was but little time to think. Caleb Plumer and at the captain, and the smoke and a store of the captain, and the smoke and a store of the captain, and the was the repair of the captain, and the was to blight the said of the captain, and the was the captain the captain the cap

ine door was locked, and he rose to his feet, pressed his shoulder against it, and burst it open.

He placed his hand in the berth. Adie was not there.

The girl had left her berth in an attempt to escape, and had fallen to the

The girl had left her berth in an attempt to escape, and had fallen to the floor.

Caleb spoke to her, but there was no response. Adie was unconscious.

Hastily taking a blanket from the berth, he wrapped it about the unconscious girl and started for the deck.

The cabin was on fire, and the companionway was all ablaze.

Caleb Plumer in health would have

The girl had left her berth in an attempt to escape, and had fallen to the floor.

"It was not long before we were back in London again. I would not work, hence had to get money by means of crime. Bessie learned to love me dearly, thence had to get money by means of crime. Bessie learned to love me dearly, thence had to get money by means of crime. Bessie learned to love me dearly, then the color and of splendor to the very arches of heaven. It is a glimpse of crime. Bessie learned to love me dearly, then the universe. The law of nature is the expression of God, and co-extensive with the universe. There is nothing above, below, or below, or between religion and common sense."

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The law of nature is the expression of God, and co-extensive with the universe. The law of nature is the expression of most in the law of the expression of sense. The law of the expression of the expression of the law of the expression o

The control of the desired for the desired of the desired of the control of the c

into complete manhood.

If primitive man had felt himself sullittle did Protestantism know what it

supernaturalism, which is regarded as the life of all religions, will also come in for a change. Webster defines it as:
"Being beyond, or exceeding, the powers or laws of nature: miraculous; what is above and beyond the established laws of the universe." This we would call

THE SUNDAY QUESTION

INSTANCE.

The supernaturalism, which is regarded as these which is the life of all religions, will also come in timent of the people, encouraging them to think and progress, it will not be many centuries before every species of superstition will be superseded by THE RE-LIGION OF MAN.

R. NEELY.

Chicupo, Ill. Chicago, 21.

PROTESTANTISM.

THE RELIGION OF MAN

And Ethics of Science, by Hudson Tuttle.

Supernaturalism Mysticism Individualism Think or a method of the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind, is trained to pernatural and the wante of mankind is trained to pernatural and the wante of the wan

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der. Its action is positively that of a great situalizer and wilk, in all cases, angusent force, and increase carried inactional activity. In all affections of the Brain and Nervous states, resulting from lack of carry, the action of the Tile. THE ELECTRIC DIADEM

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