

See case the finance of the color of the col

We naturally ask ourselves. what will be the conditions of this grand new type usurp his place. old earth of ours a hundred or a thousand years to come? Will the coming years wrinkle her brow deeper with the will be a typical man. The Yankee will when the hand of misfortune or death

world. Earth, air and sky are mu-table. There is nothing permanent under our feet or over our heads. Look at this earth from any point we please,

Turn we to the north and we soon see that Iceland and Greenland once had a

The cold Northlands are changing now. that shall bathe bleak and icy valleys, and kiss them into verdure? Who knows but in cold Kamtschatka, where the mother is to-night nursing her babe in

and priests reverenced, but prophets explore caves, track out the path of have always commanded the highest ad-When Daniel interpreted the and chain the fiery lightnings in their dreams of King Nebuchadnezzar, he touched a higher height than all the wise men of ancient Babylonia. Cazotte, when he foretold his own doom and that or die. Here she mocked him with of his friends when the red flames of revolution were about to make the sky of France hideous with their terrific to be the slave of nature. He set the blaze, was wiser than any Louis who dashing streams to turning wheels and has held the reigns of that wonderful spindles, and smiled at the obstacles she

burden of every prayer.

I do not come to you to-night in the role of a prophet. My vision is far too In a larger and more universal sense,

desire rises above our mere selfish impulses and touches all our relations with Where he now dreams of happiness to a locomotive. come, great cities will soon arise and a

years wrinkle her brow deeper with the beds of railways and channels of commerce? Shall the lakes and the oceans recede. Will the valleys rise up to meet the kisses of the mountain peaks and the deserts be garnished with flowers?

No one fact is more impressed by our reservoir into which all nations pour labels at the lakes are now a reservoir into which all nations pour labels at the lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the charities all emphasized and augmented. We shall, one of these comming mornings, discover that the healing lates are now as the charities are now as the n deserts be garnished with flowers?

No one fact is more impressed by our scientists than that this is a changing their streams of life. We are here emphasizing all European life. Every vesphasizing all European life. Every vessel that lands upon our shores brings to us the sturdy sons of Europe. Hither they come from the banks of the Thames, the lakes of Killarney and the heather-covered hills of Scotland. They come to us from the Seine, the mild valley of the last its sad retrospection and solitude; has its sad retrospection and solitude; Po, the Tiber and the Danube. emigrate to a southern clime, impelled

may yet metable bloak and five fulleys but the cold Kambehatika, where the mother is bought morning the full most and might be seen the seal and might were and read and might were and the proposed of the substantial and the mother is bought morning the full course the current of the country of the word has been dead to be a seen of the all-beautiful and initiate the proposed of the country of the word and the ingential the proposed of the country of the word and the ingential the proposed of the country of the word and the ingential the proposed of the country of the word of the country of the word and the ingential the proposed of the country of the word and the ingential the proposed of the country of the word and the ingential the word of a great love, the bear of the country of the word and the ingential the word in the proposed of the country of the word and the ingential the word in the proposed of the country of the word and the ingential the word in the proposed of the country of the word and the ingential the proposed of the country of the word and the ingential the word in the proposed of the country of the word and the ingential the word in the proposed of the country of the word and the word in the country of the word and the word in the country of the word and the word in the country of the word in the country

Here, too, is to arise the typical nation; a nation foreshadowed in the dreams of liberty, which have haunted the oppressed and down-trodden in all the history of man. Man builds wiser than he knows. In great emergencies he segmentiones expects a temporary bridge. he knows. In great emergencies he sometimes erects a temporary bridge life has its vernal and autumnal equinox; empire.

Cover it up if we choose, evade it if we will, yet we live in the future. To-morrow is the echo of every song, the secret of each plaintive sigh, and the burden of every prayer.

I do not come to you to-night in the state of the arms of the future possess.

I do not come to you to-night in the state of the arms of the future possess.

Sometimes erects a temporary bridge which becomes a permanent pathway in all future history. Our fathers built wiser than they knew. They probably did not realize it: yet when they proclaimed the Declaration of Independence, is also great, but you must wed the two in loving and reciprocal union. In the

There can be no such thing as infinite progress. All evolution must be either preceded or succeeded by involution. Among the five great races, the Anglo Saxon alone manifests any marked signs of progress. The Mongolian of a thousand years ago was the same as to-night. You may search Central Africa in vain for great cities or any of those monuments of art which mark the career of a progressive race type. It is only where touched by the quicker blood of a rapidly developing race that he manifests signs of intellectual growth.

The smoke of his wigwam is dying away. The land he pillaged from others, we are now robbing from him. His light bark canoe has gone from our streams. The forests which echoed with the shouts of the war dance have disappeared. We have pushed him further and further toward the sunset. Our plowshares have torn up the graves of his dead. Cities have been builded upon his hunting grounds. Soon the dusky shadows of the western twilight will envelop him forever. Not a trace will be left of his political preferment, who are generally forever. Not a trace will be left of his political preferment, who are generally I have said we look to the future This camping ground. Not a painted warrior no more fit for a reformatory work than

Our eleemosynary institutions will be enlarged and improved. Unfortunate ous virus for the poor drunkard, with dipsomania gnawing his inflamed pas-

disease gnaws like a hungry wolf at hu-man vitals, and death suspends his keen-

passion and beauty undefined and inexpressible. If narrow, creed-bound England could give to all the world a Shakespeare; if changing, unstable France could make luminous the nine-though often justifiable, reveal at their the tyranny of labor obtain. The tyranny of labor is equally as dangerous as that of capital; even more so, because it touches the dependent in society. Strikes, although often justifiable, reveal at their the tyranny of labor obtain. The tyranny of labor obtain. The tyranny of labor obtain. The tyranny of labor obtain is alone competent to set in judgment upon the past, and deal kindly with the experiences of childhood.

The great defect with past religions has been that in them gods were the though often justifiable, reveal at their teenth century with a Hugo, what songs and poems are yet to be written here?

Here, too, is to arise the typical nation;

Here, too, is to arise the typical nation;

All are not born fortunate, and poor nomad of Israel, but for that bloody

is also great, but you must wed the two in loving and reciprocal union. In the new nation their nuptials will be sol-

And what is materialism? It is the of man. horrid nightmare of the soul in the gloomy midnight of doubt and fear. It is the somber shadow the sunlight of However, I have said enough to convince

religious at its core. Science does not account for the origin of life; it simply those serene heights where our loved and intelligence is there. There is intelligence at the bottom of this universe, and over it. This new man cannot be atheistic. He will be a philosopher, and he cannot fall to see that with every finite comprehension there is an intinite in the perspective; that the knowledge of the bounded and limited forces, brings the recognition of the unbounded and limited forces, or show him something about Spiritualism. I tried my best, the will feel, as man has in every age, the touch of the beautiful. This impression will come to him from flowers wet with the loving kiss of night; from light falling from moon and stay, or shot from the burning quiver of the sun. A thousand objects will call it forth; and while he knows the flowers will fade and the rays of light go out in which was it would now the writer thinks it would now the many the men of visitors. Mediums might take turns; arrange it among themselves, and the writer thinks it would now the missing on oaths in courts of justice, and resisting those who try to rob them (or who merely, in cases of labor oppression, the falling from moon and stay, or shot from the burning quiver of the same open for the entertaint forth; and while he knows the flowers will fade and the rays of light go out in Merde Glace is retreating, and the so called eternal snows on Alpine heights melting away. The proud Mont Blanc may yet melt into rivers of warm tears, that shall bathe bleak and icy valleys.

We have not to-night a purely American to a southern clime, impelled by a strange instinct they can't control, so the toiling sons of Europe are moved by a strange instinct they can't control, so the toiling sons of Europe are moved by a nirresistible impulse to this western and death, compared with the loss of that reason which lifts us above the empire of beasts? How terrible the pire of beasts? How terrible the sun. A thousand objects will call it

Moloch, the Jewish Jehovah. Moham-medanism has little, indeed, for the wandering Mussulman goading his camel on the arid waste of the desert, but every thing for Allah. To do honor to him, he must journey under the burning sun to the holy temple. His parched lips may never have been moistened by the kiss of a child, wife or lover, but if they touch the black stone Allah dropped

points out the methods of its evolution.

Look behind protoplasm, and intelligence is there. Look behind heat and for the New Man, the New Nation, and the New Man, the New Nation, and the New Man, the New Nation, and the New Man, the light, and universal and eternal force, the New Religion, so soon to possess the

INFIDEL.

Afraid of Being Called One.

The above expression, as applied to the Corresponding Secretary of the American Secular Union, has been going the rounds of our liberal papers of late. So long as it was the expression of people who are not members, or who It Comes From the Pacific Coast, give nothing whatever to support the society, it was unworthy of official no-tice. Recent letters from one or two members, however, indicate that the expression is finding credence among our own people. The Secretary therefore thinks it incumbent on her to publicly define her position, not from personal motives—as she long ago learned to live above her neighbors' misapprehensions, but because the business welfare of the ociety demands it.

Those who know me best know that I am never "ashamed" of letting any of my opinions, upon any subject whatever, be known. I was educated at a Quaker school, where the Quaker principle of "bearing testimony for the truth" permeated the entire moral atmosphere; and at this moment I know of no motto which I would prefer for my inspiration there are fewer people attending church than there were twenty years ago." which I would prefer for my inspiration to those splendid words of Lucretia Mott: "Let us have truth for authority, not authority for truth."

there were twenty years ago."

This is a prodigious admission to come from the church hierarchy. When reason and veracity rise to the ascendant,

everywhere and at all times a Liberal and a Freethinker, I protest at all times and places against the term "infidel." I protest because I consider it an incorrect term. Infidel and infidelity convey the idea of unfaithfulness, both etymologically and in the popular acceptation of the term. Where a Freethinker is sneered at for "infidelity," it is not so much his variance from the Christian or any other religion which his opponents think of when they utter the sneer, as it is the fear which they have (an unbased fear, to be sure, but none the less real to them) that he is false to what nature and the consensus of civilized humanity through long ages have made the established order of things. He seems to them like a retrograder to a looseness which the averaging of the sure of them like a retrograder to a looseness which the experience of mankind has shown to be undesirable, a betrayer of the evoluted faith of humanity (in a the evoluted faith of humanity (in a much larger sense than the narrow, religious sense of "faith"), and so, in their fear and their ignorance they hurl at him the epithet "infidel." This term is as much a misnomer of the true Liberal as "thief" or "liar" would be; and, to my way of thinking, it should be as indignantly repelled by any self-respecting man or woman.

I am aware that some who read these

religions of the past have been to emulate the gods, the new religion will be to exalt and make better the condition of man.

My hour has already passed, and yet I have scarcely touched upon my theme. However, I have said enough to convince you that I am no pessimist. The future, different. Even Dr. Stevenson, the Sec. It is the somber shadow the sunlight of immortality casts behind the tombstones of our dead.

However, I have said enough to convince you that I am no possimist. The future, to me, is pregnant with hope and joy. In life's serene moments I seem to eatch the foregleams of the coming day. Man here is pushing forward. The dust of ments, carves no statues, writes no poems, paints no pictures which endure. Its monuments are rayless and hopeless to me, is pregnant with hope and joy. In life's serene moments I seem to eatch the foregleams of the coming day. Man here is pushing forward. The dust of ancient errors clings to his weary feet, but the sunlight of the new day already but the sunlight of the new day already but the sunlight of the new day already but the sunlight of the party which is opposed to us, when talking to a church audience and congratulating Christians on the triumph of Christ's cause, estimated only one in every five as a follower of Jesus! And yet he was turning the fair is leaved to the party which is opposed to us, when talking to a church audience and congratulating Christians on the triumph of Christ's cause, estimated only one in every five as a follower of Jesus! And yet he was turning the fair is leaved. Stockton, Cal. apty chaos.

Science is not irreligious—it is deeply hearts have ceased to beat, and lips of hearts have ceased to beat, and lips of America is to-day not Christian, whatever else it may or may not be. Consequently, it is incorrect to call a Free-

But even stripped of its offensive meaning of falseness to humanity, and confined to the narrower meaning of falseness to the Christian creed, "in-

are only the dust of older continents and Time's deft lingers has picked them to atoms, and them wrought out again into new forms. We walk over ancient being spirit of the German and the liberty-love in particular to the continuous and them wrought out again into new forms. We walk over ancient being spirit of the German and theil betty-love in particular to the continuous and them wrought out again into new forms. We walk over ancient being spirit of the German and the liberty-love in particular to the continuous and them wrought out again into new forms. We walk over ancient and the continuous and them wrought out again in grain to new forms. We walk over an action to the provided in the continuous and them wrought out again in grain to the German and the liberty-love in the cure of one of the first, and ded to the cure of more severally from the start, and will be some of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but this self-record in gapting the cure of the sur, but the cure of the sur, but the cure of the sur, but this self-record in gapting the cure of the sur, but the cure of the su

As to martyrdom, I think it very foolish to seek an opportunity for that; but, when it is inevitable, I have always

Dorne it without flinching.

IDA C. CRADDOCK.

Cor. Sec. A. S. U.

Philadelphia, April 11, 1891.

THE MEDICAL FRATERNITY HELD IN ABEYANCE.

In the San Francisco Chronicle, April 1, 1891, is found this report of the status of religion in the Bay City. It was at a ministers' meeting, who met to discuss the late census returns. The clergy were disappointed and dissatisfied with them, and met to consider what could be

not authority for truth."

But while I am proud to call myself law, love and liberty rejoice. The above everywhere and at all times a Liberal is the effect of the spread of correct and

"Some 25 years ago Mrs. Wood had

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THE JESUITS.

Driven from Land to Land!

They Finally, Serpent-Like, Coil Themselves Around the Institutions of Our Country.

The founder of this religious order was Ignatius Lovola, who was born in Spain in 1491, and died in Rome July caused by sin, and the redemption, and the facility by which children of Christ college of the Propaganda, although the in Spain in 1491, and died in Rome July the facility by which enlighen of Christ conege of the Propagation 1850.

31, 1556. He was the eleventh child of a can arrive at a point of real heroism latter charge was withdrawn in 1850.

4 their recontablishment in 1815, they of Ethics." The work consists of 90 noble family of Biscay. At 14 he was made page at the royal court of Ferdinand the Catholic, whom he accompanied in his wars. He seemed destined for examining the conscience, the practice of austerities and penitences, for and Parma. In 1848 the revolution put a foundation for ethics; in other words. for a brilliant military career, when a resisting temptations, for just distributhem out of nearly all Italy, but at the for morality other than religion. Pampeluna disabled him. During his food and drink, and to the submission of dependent on religious dogmas that it is long convalescence he read the "Flower judgment of self to that of the Church, again in 1859 and 1860. of the Saints," and the "Acts of the Martyrs." These works so wrought on Martyrs." These works so wrought on his imagination and plastic nature that he resolved to devote his life to the service of Christ and his mother, Mary.

After a long period of prayer, mortification and fasts, he went as a pilgrim to

tion and fasts, he went as a pilgrim to the Holy Land; from there to Paris, where he made his classical studies, except philosophy (1528), and commenced to lay the foundation for the new order, with six others, whom he had persuaded to follow, among whom was the after wards celebrated Francis Xavier. Their first vow, made in the church of Montmate (mountains of the martyrs, at Paris, was for the conversion of the infidels. The "Society of Jesus," being founded, was approved by the Pope, Paul III., Sept. 23, 1540, and Ignatius.

The Rev. Father Rogerius, in 1584, also in France under Louis XVIII., and Charles X., the revolution of 1830 again sweeps them out of all French territory forever. But they got back again for all that, and in 1845 we find the Chamber of Deputies requiring the Government to close up their establishments, and yet they continue their work, and in 1873 of the mission.

The mission in 1584, also in France under Louis XVIII., and Charles X., the revolution of 1830 again sweeps them out of all French territory forever. But they got back again for all that, and in 1845 we find the Chamber of Deputies requiring the Government to close up their establishments, and yet they continue their work, and in 1873 of the mission in France under Louis XVIII., and Charles X., the revolution of 1830 again sweeps them out of all French territory forever. But they got back again for all that, and in 1845 we find the Chamber of Deputies requiring the Government to close up their establishments, and yet they continue their work, and in 1873 of the property of Jesus," being in New York and Canada. In 1880 the property of Jesus, and they created their territory forever. But they got back again for all that, and in 1845 weeps them out of all French territory forever. But they got back again for all that, and in 1845 weeps them out of all French territory forever. But they continue their work, and in 1845 weeps them out of all French territory forever. But they got back again for all that, and in 1845 weeps them out of all French territory forever. But they continue their work and in 1845 weeps them out of all French territory forever. But they continue their work and in 1845 and in Franch territory forever Paul III., Sept. 23, 1540, and Ignatius, who had received "Sacred orders," that is, been ordained in Venice in 1537, was suffered cruel persecutions. Another appointed General of the Jesuits in 1540.

At his death the order was spread throughout Europe. His works, called "Spiritual Everying" had received the "Spiritual Exercises," had received the approbation of the diverse popes, when Gregory XV, caused him to be canonized in 1622. The title of Societas Jesu met with some opposition, and was only formally approved by Gregory XV. in 1631, sixteen establishments in California, but in 1611 they already had a mission in the French possessions of America. Quebec was the center; from military character. His project was to military character. His project was to the center; from there missionaries were sent to the Interest in 1523, but the Franciscan menks, already established there, set up opposition to his plan. He then went to Practice were sent to Brazil, 1540; where suppressed throughout the formulation of belief in the degmas of religion; yet, as has been well said by Schopenhauer. "To preach moral is easy, but to place it more to settle Maryland were the first directors of that colony and of the surface of th sition to his plan. He then went to Peru, 1567; Mexico, 1572; the Antilles, rounding tribes of Indians. They have Spain, where he had some trouble with 1700; Congo and the African coast, 1560; two provinces—Maryland and Missouri,

or apostasy, murder or hidden vices, and judicial condemnation: those who are more proposed in the pine of regicide, was hanged in the pine of regicide. By an in the compact of the seciety. The control of regicide, was hanged in the pine of regicide. Such as the offer of regicides, each of the country of the security free that the country of the seciety.

The American Citizen.

The Liberalist or Spiritualist cannot afford to be a selfish partisan in politics, and for the states the Jesuits will prove as great a beautist of respectively. They cannot afford to be a selfish partisan in politics, and if the country of the security of the second of the provided of the pine of the second of the provided of the pine of the second of the provided of the pine of the second of the provided of the pine of the second of the provided of the provided of the pine of the second of the provided of the provided of the provided of the provided of the pine of the second of the provided of the pine of the second of the second of the provided of the pine of the provided of the provided of the pine of the second of the provided of the provided of the provided of the pine of the second of the provided of the provided of the provided of the pine of the second of the provided of the pine of the provided of the provided of the provided of THE PROGRESSIVE THINKER or apostasy, murder or hidden vices, and poor. The Rev. Father Guignard, hav- to the order, or adopted by all the

Each assistance has several "missions" of each house or mission. A general judged necessary, for general measures. All the superior officers, except the General, are appointed for a term of three years. Each establishment is inspected every year; the superior must make a full confession of his state of conscience his tenutation, and the direction science, his temptations, and the difficulties of his special charge. This is one of the fundamental rules (substantialia), and contributes more than any other to give the extraordinary power to the society, and renders obedience absolute and easy. The ob-Their Hydra Head Exposed! ject of the inspection also is to correct any abuse in the rule of "poverty."

The fourth vow is made to the Pope, who sends the Jesuit to any part of the world he deems proper. The costumo of the Jesuits is that of the ordinary the mantle.

Communication from Paris. France, Prepared Expressly for The Progressice
Thinker.

have given a certain character, not only to the founder himself, and his immediate followers, but to all the society.

Pius VII., at the solicitation of Ferdinand of man, the degradation and misery

the East Indies; founded the mission of receives them. They are again banished,

and accepted. (See Institutum Soc. and State," and in default of Catholic writers, and for this reason was, Avignon, 1827-38.) The greatest indicates the company of their works have been censured as the company of their works have been censured as the company of their works have been censured as the company of their works have been censured as the company of their works have been censured as the company of their works have been censured as the company of their works have been censured as the company of the comp are is taken in the choice of candidates. ished as criminals, and for State offenses, at Rome.

The first sumbers.

If If you do not receive your paper promptly, write to us, and errors in address will be promptly corrected and missing numbers supplied gratis.

If If you do not receive your paper promptly, write to us, and errors in address will be promptly corrected and missing numbers supplied gratis.

When the country, and the your paper promptly, wait on the side for one month in some out of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and other perms of the country, and other promptly corrected and missing numbers upplied gratis.

To rise above the petty issues or commonth, living on public charity. Those destined to become brothers go no further and the your first war in Java, they are expelled from Malta in 1643 for their "deprendent of the country, and other promptly controlled from Malta in 1643 for their "deprendent of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and other promptly controlled from Malta in 1643 for their "deprendent of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and other promptly on the strength of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and other promptly on the promptly on the strength of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and they are expelled from Malta in 1643 for their "deprendent of the country, and they are expelled from Malta in 1643 for their "dependent of the country, and they are expelled from Malta in 1643 for their "dependent of the country, and they are expelled from Malta in 1643 for their "dependent of the country, and they are expelled from Malta in 1643 for their "dependent of the country A Bountiful Harvest for 25 Cents.
Do you want a more bountiful harvest than we can give you for 25 cents, ther in worldly knowledge. The novices, having pronounced the first yows, those settled to exceed the first yows, those settled to the present of the produced the first yows, those settled to the present of the produced the first yows, those settled to the produced the first yows, those settled to the produced the first yows, those settled the first yows, those settled to the produced the first yows, those settled to the first yows, those settled to the first yows, those settled to the first yows, those settled the first yows, those settled the first yows first will remain any of the first yows, those settled the first yows, those settled the first yows, those settled to the first yows, those settled the first your fir

master entirely familiar in ascetleism grows are listed upon the contribution of their classic authors, which and in the knowledges for the graph in this graph in this graph in this graph in the graph in this gra are distinguished from their compan- Spain in 1764, and at the same time the ions. The whole order is divided into order was suppressed in Naples. Parma, "assistances," distributed according to and Malta. The next year all the Bourthe languages of Europe, viz.: Italy, bon crowns (France, Spain, Naples and Spain, France, Germany, and England, Parma) requested the Pope Clement XIII. to reorganize and modify the and "provinces." Two delegates from regulations of the society. The Pope, each province elect a general for life, after consulting with the general of the and five assistants and a monitor. These order, who was then Father Ricel, sent form the council, and the monitor must this answer to the king of France: observe the conduct and acts of the Gen- "Sint ut sunt, aut non sint," They must eral and make his observations accord- be as they are, or not be at all.) In reingly. The General appoints the pro-vincials, rectors, and the other officers in 1767, repeated the decree of expulsion, when it is said that "the Jesuits, in orassembly is called every three years, if "der to remain in submission to their general, have abdicated their sovereign and their country: that this submission, without limit, to their laws and to their chief which has rendered them guilty of State crimes, cause their sojourn in any country incompatible with public 'security, as they dispose the members of the order to become rebels and to revolt against the legitimate power of the land: that their teachings were a constant danger for the security of the sovereigns, and declares each member of said society a public and private enemy of the government, and orders them all to leave the kingdom fifteen 'days after date," etc.

world he deems proper. The costume of the Jesuits is that of the ordinary Spanish clergy, the black soutane and the court of Vienna, decided then to supne mantle.

The Spiritual exercises of Ignatius Christendom, and the famous bull was Mixed with these meditations are rules France under the Restoration, and soon

Java in 1549, where, during a persecution in 1636, the last members were put to death.

again come back, and finally, after the revolution of 1868, are chased out and only tolerated in the colonies. Tolerated in fact, making it an essentially new The Rev. Father Rogerius, in 1584, also in France under Louis XVIII., and field of investigation.

onversion of Asiatic tribes of Palestine.

They were to renounce all dignities, and to be reported and the region. Boabdil was chased out of missions in New Mexico and Colorado, and the region. of power has evalual an opposition party, the province of Lyons. France. The successors and worldly possessions, and to live lives of chastity, celibacy and poverty. War between Venice and Turkey prevented their voyage to the Hoty Land, and they commenced to teach in Land, and they commenced to teach in Land. The accusation of heresy, aiready formulated in Spain and in Paris (1554), condemned the Jesuitte doctrines and worldly possessions, and to prove the region, in 1547, for his writings. The accusation of heresy, aiready formulated in Spain and in Paris (1554), was now again brought against Ignatius and his companions, but after a trial by judge appointed by the Pope, they were solumnly accusated, and the company formed into a religious order, by juage author 37, with Ignatius as the first General, 1541.

The regulations for the new order were made with great care, as they were to be addressed to all nationalities and personns of all conditions, for the society was intended from the first to be universal, and its laws were to have no care to be addressed to all nationalities and personns of all conditions; and it was only in 1538 that they were perfected and accepted. See Institutum Soc.

PUBLISHED EVERY 67H WEEK.

The Magazine will contain the terms of our Forest devil, canonical law, and the history of the Catholic Church, sigh phiriticalist Exchanges. It will prove invaluable to every reflective mind in the Spiritualist ranks. That the candidate has been or and kinder subjects in foreign countries. The Two Worlds, Light, Medium and Daybreak, Agnostic. The Precipiles, Psychological Review, and many others are subjected in the society for the studies of great value; something with which each method be familiar. Each one will in the future be drawn upon to assist in making for our readers an internal and has officiated at the country of the Spiritualist and the provided and the society for the studies. He is now at the third period or poobating the house of the deadth. The Jesuits soon after published an interfly parties are essential, and an interfly part to death. The Jesuits soon after published an interfly part to device the course of the original and an interfly part to death. The Jesuits soon after published an interfly part to death. The Jesuits soon after published an interfly part to death. The Jesuits soon after published an interfly part to develop the part to contributing at the tends of the cannot go on the part that of the society for the studies. The positional and the part to expert when the part the candidate has been and provided the part through the part throu

the soil of which is the best, and the climate is such that trees raised there and shipped to any part of the country, are almost sure to grow without trouble Mr. French justly prides himself on having the largest retail trade of any nursery-man in Northern Ohio. His line comprises fruit and ornamental trees.

"The Ethical Problem," by Paul Bre common occurrences. Carus.

They consist of a series of graduated meditations of the creation, the creation, the desired as the desired the creation, the desired the creation of the two Scilles.

The solicity of the state itself of the judicature of the land, should instead a lecture delivered before the Society of the creation, the desired the control of the co From there they got the control of the Ethical Culture of Chicago. The sub- ble practices in the name and for the "The Data of Ethics," "The Theories

the Open Court Publishing Co., Chicago

difficult to detach it from this foundafaculties has opened a new field at once diverging from the path of religion, and

Spiritual Exercises," had received the hold the civil power over these Indians, many parts, they formed new establish-

Dr. Carus has probably given in these lectures one of the best metaphysical the officers of the Inquisition. His first disciples were Peter Lefevre, Francois Navier, Diego Lainez, Alphonso Salmoron, Nicolas Alfenso, of Boabdil, and Simon Rodriguez, of Azevedo, Portugal. Their first camualan was for the construction of the construction of the construction of the construction of the construction meters and several important missions. That of New York comprises the State of New York and Canada, with missions among the Indians about the great lakes, have established themselves, their about the province of Lyons. France. The inferences and conclusions. The subject inferences and conclusions. The subject can never be studied aright until abso-

They reject all of illegitimate or de-and all their property was confiscated, To these accusations, the Jesuits reply itualists are requested to call and exampled birth; those convicted of heresy sold, and the proceeds distributed to the that none of these doctrines are special. Its rapid growth has been phenomenal

The movement of THE PROGRESSIVE order and the work they are doing.

Several new Courts have applied for comprises fruit and ornamental trees, vines and shrubs of every description. To convey an adequate idea of the extent of this business, we will state that Mr. French shipped last year over 14-000 retail orders, and his postage bill exceeded \$400. He has spent over \$500 for plate books now in the hands of agents. Mr. French is a public-spirited in the secular press is held tightly understand that it is such as the competition of warning for fear of loss of partnage. Now the grasping selfishment of the country.

Mr. French's lecture shave always attractive, soul-elegating by THE PROGRESSIVE THINKER, especially as manifested in the Catholic of the country and the properties of the country and the control of the country.

Mr. French's lectures have always attracted great attention. As an orator he surpasses any of the great divines of Chicago. A more attractive, soul-elegating the control of the country and the control of the country and the control of the country.

Mr. French's lecture shave always attracted great attention. As an orator he surpasses any of the great divines of the country and the control of the country and the country and the country and the cou

The editor of the Tiro Worlds pertinently remarks: "If there are women The editor of the Open Court has here senseless enough to take part in such honor of the nineteenth century civil-

Notes from Haverhill, Mass.

new and hearty friends. Moving as my new and hearty friends. Moving as I do from place to place, and seeing the many characteristics of the different people I meet, it does not take me long to feel the public pulse and ascertain the mental calibre. I find the people of California Ave. We are always glad to Martine's Hall. Wednesday evening. Haverhill and Bradford liberal in their meet the Doctor. views, and far advanced on all the questions of the day; especially are wide awake on religious topics. There Sheehey answered eight questions that blematic of the seasons, aided by twelve are now three spiritual societies meet- were enclosed in a scaled letter. Butte young misses dressed in white, bearing ing here every Sunday, and though Dr. seems to be the center of great spiritual the emblems of spring, summer, attumn Munhall and D. L. Moody have been forces. Munhall and D. L. Moody have been here preaching from the bible the doctrinos of "hell fire" and a "personal annive annive devil," they have done little more than made a momentary stir, which, now they are gone, will soon be forgotten, and all go on as before. Spiritualism is on the increase, and it is with pleasure writes: I read the questions which have been people attend our free scance. There presented to my controls for discussion. were newspaper men, doctors, business some of which found their way to Australia.

bright, intelligent eyes of young men by our medium, Mrs. Dr. S. C. Hennessy, treat in store for them from experience, and women turned towards the platform, of 116 West Silver St. and women turned towards the platform, and I can not help but thinking that this young generation shall take their parts on the stage of life, where, one by one, we older people make our exit to appear no more in the drama we individually have carried out in our earthly characters.

When intelligent men and women will when intelligent men and women will when the specific that the church of the union the Spiritualism. When intelligent men and women will we had music speeches, recitations, with the church of the union the spiritualism. We had music speeches, recitations, and Daisies, "Riches" and Daisies, "Riches" and Daisies, "Riches" and Daisies, "Riches" and

Rome is slowly but surely sending its "lean kine" to be fed and fattened in Mrs. Pirnie, the well-known medium. "lean kine" to be fed and fattened in the fresh fields and pastures of American Rights, they will place more value to the words of Thomas Paine, when in warning tones he advocated "Vigilance" as "the price of liberty. Let every true man and woman struggle against the re-enactment of Pharmoh's dream (Genesis 41: 1-7), which forewarned a result which would be analogous to what would follow if the church had power to rule the State. Go on, brother, in your rule the State. Go on, brother, in your man. love and worship in the true spirit of religion the divine nature of the Creator who, in the development of all natural law, has ever implanted in man a progressive spirit.

thinker should declare that the old systems of the logy, all religious dogmas, are rubblah, swept down the ages by the conservative clinging to the old and established methods of thought.

100,500: 100,500: The edition containing Chiniquy's version of the assassination of Linceln, has reached 100,500, and orders are still coming in. Remember that this edition is furnished at one cent per copy or seventy-five cents per hundred specially and the containing per in Chicago that dares to expose it is list of subscriber to the public of severed that the old special to the public of the pub

only say it is the mightiest book that has

little tot at our musical conservatory before he was three years of age. now but five, and has accomplished all of these wonders through the carefu daughter, Miss Annie A. Watson. child needs no pushing. His marvelous genius, with a few kindly hints from his gentle teacher, has enabled the little fellow to play as he did last Sunday night with full orehestral accompaniments. Johnnie will probably soc heard in your city, although he is in



a Republican, a Prohibitionist, a Nationalist, but above all, superior to all. AN AMERICAN CITIZEN, with the welfare of the Nation held superior to all party claims, coordinated with the best interests of the great family of the Nations of the world.

These lovely, awest flowers:

There lovely, awest flowers:

There of the year many here from California, Coloraterests of the great family of the Nations of the world.

This stanza is one of six, all of equal to their homes all the past month we have now was recited by a fittle marry of the caught up with our work once more and are ready to receive a few from other States. During the past month we have now all the past month we have now all the caught up with our work once more and are ready to receive a few from other States. During the past month we have now all the past month we have now all the caught up with our work once more and are ready to receive a few from other States. During the past month we have now are ready to receive a few from other States. During the past month we have now are ready to receive a few from other States. During the past month we have now are ready to receive a few from other States. During the past month we have now are ready to receive a few from other States. During the past month we have now are ready to receive a few from other their odor expresses. Their odor expresses at language more true.

These lovely, awest flowers:

These lovely, awest flowers:

These lovely, awest flowers:

There odor expresses.

The part of the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month we have now are ready to receive a few from other the past month was a few from other the past month was a few from who have returned to their homes all The Two Worlds to the Front. write enthusiastic letters regarding the

April 23d, 1891.

ers. Doings, Etc.

organization so that mediums can be pathy and advanced lessons on the soul I have been lecturing in this city for three Sundays, and sincerely regret that I have but one more week to stay among making many friends in Denver. making many friends in Denver.

publishing all that came to hand.

They are deep and searching, and men, mining experts, with ladies from give evidence of the breadth of the minds which conceived them, and looking in the face of my audience, I see the to be answered in public, which was done souvenir will know somewhat of the

When intelligent men and women will anniversary of modern Spiritualism, recognize the fact that the church of We had music, speeches, recitations,

op. Mr. Brown the President of the Blue society, is a whole-souled and substantial Bynum.

Mr. Chamberlin, and, in fact.

Rosen

ural law, has ever implanted in man a progressive spirit.

Mrs. A. M. GLADING.

Researches in Oriental History.

W. N. Westerfield, of Spencer, Mo., writes: "Allow me, through the columns of your excellent paper, to express my opinion of the new book 'Researches in Oriental History,' by Dr. G. W. Brown. Every lover of truth ought to have this book, for it is the mightlest of the progressive and the delay of the mightlest of Peace, Hope Love and Constancy, who bore flowers white size the mightlest of Peace, Hope Love and Constancy, who bore flowers white and the Fellow, Pink and the Blue, white and the Fellow, Pink and the Blue,



AN INTERESTING EVENT Flowers for the Fair, Flowers for

the Hair, Beauty Everywhere!

Martine's Hall was the scene of a "Ch dren's Floral Festival," the inspiration of Mrs. George P. Meintyre, given by the Sunday School of the First Society of Spiritualists in honor of the fifty-free anniversary of the birth of Mrs. Cora L. V. Richmond, who for forty years has been before the public, and has won for her mediumship a world wide and justly deserved celebrity as a lecturer of unap-proachable diction, grace and logic.

The hall was beautifully decorated. After the morning services, some fifty children, dressed in white, each holding a bouquet of flowers, the language of which was the tribute of their admiraion and love, and also represented some entiment characteristic of the dear leacher whom they sought to honor. each presentation was accompanied by a

guage: a sermon in tifteen words. This souvenir is to be sold for the bene-

fit of the Society fund, and will be a "Dictionary on Flowers," and an orna-THINKER in opposition to the Theocratic papers, and we are now preparing the power which is making such rapid manuscript for our printers, and hope to child in the land; and we are all chil-

cessful a "surprise," not only to the recipient of these honors, but to nearly the

General Survey. whole membership of the First Swiety. "It was grand and imposing, Yet simple and sweet,

A rare combination, And wholly complete.

It is the wish and determination of the Society to retain Mrs. Richmond for another year, if her guides have not al-Mrs. Bartholmes, of Denver, Col., ready mapped out another field of labor urges on Spiritualists the importance of for her. Her private lessons in psychoand the former at Lodge Hall, 11 North May 13, 1891, on which occasion the ques-they Mont., gives an account of how Mr. Pat in costume, and in the four colors em-We cannot, at this late date, publish anniversary exercises. We devoted one entire paper to the 43d anniversary, publishing all that came to hand. "Gift of the Psalter." by Mr. McIntyre on Dr. John C. Hennessy, of Butte, Mont., the occasion of Mrs. Richmond's liftieth writes: "Last night we had twenty birth-day, 1830, the edition of which was

Butter Cupe and Daisies, "Riches" and 'I share your feelings, "by Miss Elsie Slosson, Woodland Fern, Sincerity, by Miss Mand

Rosemary, Your Presence Revives Me, by Mrs. Dr. Geo. A. Ferris. The Dahlia, Dignity and Elegance, by Miss. Forget-me-nots, Do not forget, by Miss

Gracle Felro

A WONDROUS WORLD!

Premonitions, Coincidences, and Superstitions.

The Prevalence of Superstitions Notions.

Science Nows) can fully explain the state the rationale of such phenomena. There are times and seasons when the entire To

from generation to generation.

der, instead of his right, nor will be undertake anything important on Friday.

Many persons who pride themselves on being proof against the folly of superstition yet feel uneasy if they do not observe the rules governing this bit of unreason in other people. Scientific scholars who have reasoned from effect to cause, who have reasoned from effect to cause, who have accepted the fact that ing of a mirror is supposed to bring mis- tal qualifications, health, courage.

the dead, as his aliment is thereby ren-dered incurable; indeed, any one who assists in caring for the body of a deceased person will be sure to carry away something belonging to the deceased, to insure him against visits from the "duppy," or ghost. The flight of certain birds

The "Haunted House" stands on the hill,
over the house and back again indicates

Beslde the wood, dran, lone and still,
While they have best and still, a sudden death in the family. The beautiful turtle dove, from the plaintiveness of its note, is looked upon as a token of evil omen, foretelling serious misfortune And oft I pause when day is o'e f it lights upon the house. No ever visits the living with ont, but always to work harm. Now, like the children at their play, Now here, now there, then far away. Echo, reecho. or death if it lights upon the house. good intent, but always to work harm. There are certain plants and trees given exclusively to be the habitation of the When day is bright and night is fair. ghosts, and no negro will pass or handle one of the bewitched specimens of vegetation. The practice of dancing about the corpse is out of fear of vengeance to be now paid to any person from the ghost, as no one can make the circle who did harm i.r., administered poison) to the deceased, as he would, if guilty, surely fall into convulsions and die miserab-Occult methods of obtaining poison Then if I enter at the door, from plants and deadly snakes obtain.

From room to room they flee before, And quiet reigns about o'er all, No vision to my sight, no call, discovery; hence this disgusting practice of the dance of the death circle. Remedies are prescribed of so simple a nature But then a whisper at my side that if no good is done, no harm can follow. Tying knots in a bit of woolen yarn, a knot for each wart, walking backward, muttering "de spiruts done settle " with the knotted string held in the hand till near the fire, then rubbing the knots until slowly consumed, will

As grows the plant, the shrub, the tree, so work the greater powers, silently.

As grows the plant, the shrub, the tree, so work the greater powers, silently.

As runs the river in its course so free, slowly rubbed over sore eyes, with the same formula, only "de spiruts done walk obset" added, is a sure cure. Nails we have some form the plant, the shrub, the tree, so work the greater powers, silently.

As grows the plant, the shrub, the tree, so work the undercurrents, noiselessly.

As we in turn take up another's way;

And as the weeks change into months and

ancholy cry, is a very prophet of ovil.

They are popularly thought to be the spirits of the departed come back to mourn and avenge injuries done to them

CLEATIBLE BASIS OF SPIRITUAL bond will be detected by the ticking of a certain beetle. The neighing of a horse when you meet a stranger betokens trouble. To have a crow cross your path,

to the salt-tax gatherers during the French revolution. The strangest part of these coincidences—which, if observed

Nobody (says M. J. Gorton in Popular The late Baron Zach received a letter from Pons, a successful finder of comets. or his own inner consciousness, or tell the reasons why, when in apparent good health, the atmosphere is luminous with the strong details down for friends to print, when he was dead, and been seen on the sum for the same had been seen on the sum for the same length of time—which was true—and assume the best I knew.

Many individuals have strangely recurrent coincidences or presentiments. owed by dimiy-comprehended specters.

Many individuals have strangely recurrent coincidences or presentiments. back, the comets would come with them. Many individuals have strangely recurrent coincidences or presentiments, which, considered abstractedly, are whether forwarnings of good or of evilous frequently fulfilled that it is difficult to assume them to be casualties only. Science, however, is dumb in explaining the rationals of such phenomens. There were first and day in the best I knew the coincidences or presentiments, which when the spots came the best I knew through: In reserve unto themselves, in mental, the best I knew agood, large funeral, when this short Also who? Among the many Gods there should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism and prowess enough to openly enter the should be some possessing patriotism.

To make the story complete there

one of these subjects of thought, and a hard to prove that when we think—and And tell him, notwithstanding all his closuperstition is founded, which may be that in spite of a determination to think transmitted and become perpetuated of other things of some absent person he is thinking of us. But if in a Many persons reject and ridicule the number of instances a number of persons superstitions found to exist were to record such experiences and quite as much among the intelligent as in the every-day life of the common property of green and ple. The individual who sits at the table, and the respective of such a law. In try-last brings a flower or a spring of green and found the common property of green and the common property of green ple. The individual who sits at the table, making the company thirteen, will laugh and jest at the timorous anxiety of his hostess, who had—previous to his unexpected arrival—been to considerable pected arrival trouble to avoid such a casualty, but will fall according us it is impossible fall acc the salt jar accidentally, and will hasten to burn some immediately, to ward off any evil effects which might otherwise occur in his business relations; or her will be salt jar accidentally, and will hasten body, with a brain and the nerve curming the mind, and and barbarously repeated that the his to disregard and torture his body and barbarously repeated that the his to disregard and torture his body tory of the Gods is made up of one long, and barbarously repeated that the his tory of the Gods is made up of one long, but the salt jar accidentally, and will hasten body, with a brain and the nerve curming probably to-day the best time of unall barbarously repeated that the his tory of the Gods is made up of one long, but the salt jar accidentally, and will hasten body, with a brain and the nerve curming probably to-day the best time of unall barbarously repeated that the his to disregard and torture his body tory of the Gods is made up of one long, but the salt jar accidentally, and will hasten body, with a brain and the nerve curming body to salt the body and brain and body to salt the body and body to salt the body and brain and body to salt the body and brain and body to salt the body and body to salt the body and brain and body to salt the occur in his business relations; or he will pass some anxious moments if he observes the new moon over his left shoulder, instead of his right, nor will be unserved to and in trying to express thought about the new moon over his left shoulder, instead of his right, nor will be unserved to any should be and in trying to express thought about the new moon over his left shoulder, instead of his right, nor will be unserved and in trying to express thought about the new moon over his left shoulder, instead of his right, nor will be unserved and of his right of crulenty and crime against or eral hards. And giving us who stay behind good gilt redevented by the new moon over his left shoulder, instead of his right, nor will be unserved and or right and crime against or cruenty and crime against or eral hards. And giving us who stay behind good gilt break the awful monotony of human wee. If there is virtue in repentance, the Nate laid down;

They tried to follow all the rules that Uncle Nate laid down;

cause, who have accepted the fact that forces, but correlates more or less directmatter and force are indestructible- ly in strict proportion with these, mind such minds may be observed to be influmust be admitted into the circle of corenced by the good will of Pussy, she related force. Of course, it is quite imhaving since the days of the Egyptians possible to reduce the quantity or quality traditionally brought good luck to the house of her choosing; while the break-matical precision. Vitality, energy, menfortune seven years long to the unlucky irascibility, may have a standard in our own mind with regard to an individual,

THE HAUNTED HOUSE.

BY ALTON E. BULLARD.

While day by day, as night shades fall, We hear the footsteps in the hall, Echo, reecho.

Then songs and laughter fill the air, And make the mossgrown building ring, While songs more sweet than mortals sing Echo, reecho.

Echo, reecho.

Echo, reccho

Opens the door to secrets wide, And whispers softly in my ear, "Your spirit friends are only near," Echo, reecho.

SILENT INFLUENCES.

SCIENTIFIC BASIS OF SPIRITUAL

in life. Eating to the condition of them sort of kinship, and he who breaks the bond will be detected by the ticking of a certain beetle. The neighing of a horse when you meet a stranger betokens trouble. To have a crow cross your path, flying over head, is a sure forerunner of sickness and death.

Met of these superstitions can be read by the law of coincidence. Thirteen persons at table coincides with the unlecky number at the memorable support in which Judas betrayed the sinless one and out to his own death. Spilling sait is coincident with the evils that accrued

UNCLE NATE'S FUNERAL.

(Republished by request

And one from outside that shall read, He did ings have been as wicked and ruinous to forms; of man, the highest, purest type,

Mrs. Mendenhall's Mediumship.

"Good evening," calling his name and stating that she wished to make him a present, and suiting the action to the can proceed: My God has no special word, she passed into the hand of the constitutional aspirations. He occupies nearest sitter a small, beautiful Florida the beautiful, boundless Temple of Nashell to pass to the one presented. On ture, and shines in its resplendent galexamining it, he said one thousand dol- axy; and yet he is mine, subjectively lars could not purchase it from him. At and possessively mine, or not mine at a late dark circle, a music-box of 34 all. That cannot be mine of which I pounds weight was wound up and floated have no apprehension or capacity to around among the audience by spirit hold. What I have digested and assimhands, a smaller one being floated over lilated is truly mine.

WHOLESALE CHAL-

THE ECLECTIC MAGAZINE is a unique feature of The Phodressive Thinker. Every of the week vou are brought in contact with the price of subscription. All the valuable information only contact in the valuable information only contact with the valuable information of subscription. All this valuable information only contact with the valuable information only contact. The Phodressive Thinker has the lighted every sixth week, will of itself be worth the price of subscription. Sent on trial for 25 cents.

The Phodressive Thinker has the valuable information only contact with the valuable information of subscription. Sent on trial for 25 cents.

ABOUT GOD.

until sufficient data acc collected, may be termed analogies—is that there seems to be a certain unexplained law of the mind in its groping that often leads to new facts and discoveries.

In his Budget of Paradaca, De Morgan relates the following story or theory:
The account occur, excepts, now and then;
For first end studied hard upon it, night and day,
And planned it all—while yet alive—in his peculiar at the following story or theory:
The account occur, excepts, now and then;
For first end studied hard upon it, night and day,
And planned it all—while yet alive—in his peculiar at the following story or theory:
The account occur, excepts, now and then;
For first end of the mind in the plant and the plant is peculiar at the following story or theory:
The account occur, excepts, now and then;
For first end of the mind in the plant is peculiar at the property of the plant in the plant is peculiar at the property of the plant in the peculiar at the property of the plant is peculiar at the property of the plant in the peculiar at the property of the plant is peculiar at the property of the ancad,
And all the children we possessed have many to stand on their merits. But bigoted, of commerce, of various weights and are times and seasons when the entire firmament is rose-colored, and then, without any apparent reason, the heavens are overeast, and we each learn this lesson anew, that the cause of our sorrows, discomforts and misfortunes lies deep in the nature of things. Perhaps this is the nature of things. Perhaps this is one reason why we pay attention to mystical forecasts, and there seems to spring into existence "the prophetic soul of the wide world dreaming on things to come."

It is customary to say it is lucky to do a certain act at a certain act at a certain act at a certain time: it is unand the necessary mechanical applicance of the sounded wildy improbable; and yet the sounded wildy improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wildy improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is considered wild improbable are now facts. The quadruplex system for use in telegraphy undone this, that, or the other thing. It is unlocked to the constance of which is the part of the properties of

of course they burled him in flowers, and kissed him as he lay.

For not a soul in all that town but he had helped some way;
But when they tried to mold his mound without the tear's sweet leaven, There rose loud sobs that Uncle Nate could almost hear in heaven.

World, just made, by his own hand, of his own image and likeness, and by him pronounced very good. I hope, for the comfort of his subjects, that he will kindly let them do the balance of the repenting.

Though their dispositions may be as bad but God and man are bound to respect.

Though their dispositions may be as bad but God and man are bound to respect. as his, they have not the knack of opening the floodgates of heaven, and break-Mrs. Mendenhall's Mediumship.

Bro. Francis, I receive so many letters

Bro. Francis, I receive so many letters

parted in the handling of the dead. Still, sult of that tumultuous conflict and 'ex- the city of Muncie. At our last light se- the sake of our common humanity, keep falsehood and fraud, to weave among the main it bruised, or sore—he will not touch lead, as his ailment is thereby rendered, any one who as dincurable; indeed, any one who as in distinct whispers; some whistled, others a signal failure. As a source of ers danced to banjo and guitar music, evil, he has been a grand success. Again is a double wrong innicted upon one's while yet others sang aloud through a I say, keep him out of the Constitution. speaking trumpet. Mary, my daughter in spirit life, and called the Queen of ter in it, you had far better put in that Beauty by the spectators, spoke words other individual who gave God the lie, of kindness to all present, who felt free and told Mother Eve the truth about the to communicate with her. A gentleman apple business. In the foregoing you of intellectual worth, from Leroy, N. Y., find some of the reasons why I do not was present, and while he thought him-like the term God. It has kept such

the heads of the members of the circle. singing and banjo-picking also went on extent, all space, is here! and yet he is by the angel hosts. It was simply grand.

Muncie, Ind.

J. H. MENDENHALL.

our God, our Father! Highly and nobly related we are, lawful heirs to a bound-less, immortal estate. If we were to take an inventory we would find, first, mind: second, matter; third, conditions. What next? Nothing, simply nothing? The entirety is embraced in the three

It is a pity that spiritual reform cannot any more induce men in the "coward's castle" to publicly discuss the common issues. There is a Methodist college here; still it is not best, they think, to allow their dogmas to be held up to the rays of spiritual light.

I am covering the ground by two or three contributions a week in the Alliance Leader, and last Sunday I bectured to 800 intelligent citizens, in one of the opera houses. We are holding some mind-reading gatherings, and the interest in occult laws runs high. A genmind-reading gatherings, and the interest in occult laws runs high. A genuine medium in slate writing, etc., could dinely here now.
You are doing a grand work with your live paper.

A. J. SWARTS, Ph. D.
Allianor, Ohio.

The Eclectic Magazing is a unique feature of the pointing of the opinion that there is more "fake" and imagination in the threats of those people than meaning or courage.

The Eclectic Magazing is a unique feature occult and the interest, I am therefore I will be. If I exist, I am therefore I will be. If I exist, I am therefore I will be. If I exist, I am therefore I will be. If I exist, I am therefore I will be. If a molecule of this summer, and makes the announcement with a profound indifference to the Nihilists being given ample time as a foreign diplomatic representative at Washington. Most of them, he says, with whom we have no plusiness. Their sacred persons are not amenable to our laws, and altogether they are a very undemocratic institution.

The Euleric Magazing is a unique feature of Russia will visit Finance of Russia

a to-morrow in which I will not be. I constitute an infinitesimal part or un-assignable quantity of an absolute whole,

overlong.

And tell him, notwithstanding all his cloquence and worth,
Twon't be the first time I have slept when he was holding forth.

I'd like two texts; and one shall be by Bible covers pressed.

Randolph, N. Y.

A VERY SAD SCENE. A Murderer Confesses a

drop into Merrick's Hall, on 4th and ists, and cover the ground now vacant.

Lind Sts., Quincy, Ill., and see what the Spiritualists were doing. We went more the Convention, only those who favor or most profound articles for a book that for curlosity and amusement than any ganization should be sent as delegates. thing else, but we heard and saw some As it is necessary that some paper whose from spirit minds. I have been present very interesting and thrilling scenes, a very brief account of which I will give.

After the usual introductory ceremonics that THE PROGRESSIVE THINKER take some of the members gathered around a the initiatory. table, and, forming a circle, waited for spirit manifestations. Finally one of the mediums, Mr. Haines, was entranced. We were much amused at the pranks and language of an old Indian chief, also of an old German who died over in "The Religion of Man," by Hudson Missouri. Then occurred one of the Tuttle, recently published, is the best The entirety is embraced in the three dium began moaning and grouning, and seemed to be suffering extreme angulable; the all that is! Mind, the all-knowing, all-doing and developing energy, possessing the attributes of omnisciones, on all-doing and developing energy, possessing the attributes of omnisciones, and is the universal Father. Matter is spirit in the concrete, Spirit is matter in the abstract or elemental, is omnipresent and the universal Mother. The infinitione in the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here on the daily papers here. I challenged them in the daily papers here, in the daily papers here, in the day voice of a lady began to the dium began moaning and grounds, and the universal developing energy, possessing the attributes of omnisciones, on an and the went through the world. As Paine went through the dium began moaning and grounds, and the sum the daily began to a manuraber. The method the world. As Paine went through the world. As Paine went through the dium began moaning and grounds, and the sum the daily began to a manuraber. The method the world. As Paine went through the world. As Paine manurabers. The method is more daily began to a manu Why, oh! why did I do it? but I could infantile lignorance, searching after truth and the interpretations of nature's sells medicine at his office or elsewhere, the life; but! oh! I am so sorry," and such phenomena. and the compared from the joints of rheuman and pathents the presenting active damage. Searching after and the compared from the joints of rheuman pathents are also also as the conjured from the joints of rheuman pathents. The compared from the joints of rheuman pathents are also as many and the pathents of the compared from the joints of rheuman pathents are also as many and the pathents are also as many and t

ORCANIZATION.

An Urgent Appeal for Its Development.

I was glad to read in your paper of 7th March a very able article from the pen of Dr. Wm. J. Hill, of Petokay, Mich.,

feeted, Dr. Hill continues: "For the last Thursday night, April 9th, but furtherance of the cause and in the infalled to catch anything on the plate a free-thinking spiritualists or progressive reformers, admitting to membership all such as are desirous of the truth and by W.W. Aber, the medium; Mrs. Mabel wish to live in harmony therewith, and Aber, his wife, also a medium; J. H. let them come with the dying embers of Nixon, of Spring Hill, Kan., and myself. whatever cherished faith they may have No one else was present.
once passessed, whether Jewish, Christonce passessed, whether Jewish, Christian, Mahommedan, Confucian, Buddhist, Brahmin, Agnostic, or none at all, and in full passession of their own free thought, fonly sincere and honest seekers after truth.

results from a properly-organized assocition. The more important question is, modulated voice: how such an organization can best be perhow such an organization can best be perfected, and how comprehensive shall be periment which, if successful, will be its principles? Several plans have been the first of the kind ever accomplished suggested, but the subject is open for diswill be subject to alteration and amend - the cause of Spiritualism. ment, as experience may from time to Dr. Reed then returned to the cabinet time suggest. Anything will be better to prepare for the ordeal. While the than the present unsettled, unsystem-like condition of the great mass of spir-itual societies. Although in the large ities there are many well organized so- stand, how to flash the light and manage they may not retain their status, and be ranged than it was before. come auxiliary societies to one grand your breath now, for something is going National Organization conveniently lot to be done. National Organization conveniently loto be done." I fully appreciated that cated, say at Washington, D. C.,—all fact, for I had just had the fact tried on other societies to become auxiliary or me, to see how it would work, and I ex-

regard to membership; neither is it nec-peared at the cabinet door, with goggles easily to have any greed or articles of on his eyes, evidently to protect them. faith. But it seems very important that The spirits gave the signal, the flash any sect numbering as many as do Spir- was made like the puff of powder and as itualists, should have some formula, some well defined general principles by which we felt a momentary suspense to know they may be recognized, and by which the result, for we were held on the ago the oft repeated question may be intelli-gibly answered, viz: "What do Spiritual-um, and the whispers of hope that it was ets believe. What is Spiritualism, etc. It may be claimed that we have gotten fetters by saying: "You have got some-along for forty years without any organ-ization, and may continue to do so. "He is all right," said he, "but it While that is true, it is not certain that knocked the Doctor all to pieces." The we should not have avoided many em- medium was helped out of the cabinet in barrassments, many errors and false ac- a rather bad condition; his hands were cusations if we had been thoroughly or- as cold and clammy as death, while his

party, either social, political, or relig-ious ever flourished so long without the developing-room. I went with him. some kind of organization. But there is I saw him prepare his developer, take far greater need of organization now than the plate out of the holder, as I had seen ever before. Education, science and ad- him put it in, and pour the solution upon vanced thought are developing new it, and to my surprise and gratification. theories, new sects and societie con-in a very short time the bust of Dr. Reed appeared on the plate, and the nize them all, and extend the hand of fellowship to such as produce the evi- be photographed and their faces made dence of progress and moral worth, we as perfect on the sensitive plate as can are not ready to be absorbed by any, nor that of a person in earth life. yield the superiority of our philosophy

gates to a Convention or a Congress to On Sunday afternoon, March 1, 1891, a friend of mine and I concluded we would drop into Merrick's Hall, on 4th and ists, and cover the ground now. be held during the summer, at some con-

E. W. GOULD.

The Religion of Man.

"The Religion of Man," by Hudson Aber most thrilling and startling scenes it was work he has written, although he work that will astonish and bless the ever my lot to witness or hear. The mehas given others of great value to the world.

THE FLASH LIGHT.

Spirit Photography.

Wonderful Achievements at the Aber Scientific Circles. I have been for the last week attendon the subject of organization. This, as ing the scientific circles at W. W. and you know, is no new subject, and it has Mahel Aber's, at Spring Hill, Kan., and many advocates, and has had since the if we have been correctly informed early days of Modern Spiritualism; but the Spirit-world, we have succeeded, from some unexplained cause it has failed through the mediumship of W. W. Aber. to materialize. That has probably arisen in obtaining one of the grandest results

from the fact that "what is everybody's in spirit photography ever witnessed on this globe. We took the picture of a ma-After setting forth many pertinent terialized spirit, at night, by means of a reasons why organization—should be personable that light. We made two attempts on lerest of humanity, then, let us organize We tried the experiment again on Satur-

rs after truth."

Cabinet, spirit Dr. Reed, the materializing chemist, came to the cabinet door in

on your earth. It is eminently scientific ussion. Whatever plan may be adopted and will be worth millions of dollars to

Dr. Reed then returned to the cabinet

branches, if they elect to do so.

There need be nothing compulsory in staggered me. The Doctor soon apperienced a blinding shock that almost on his eyes, evidently to protect them. quick. Then all was dark again, and a success. Immediately Sam broke the It is safe to say that no other sect or fever was upon him. When he recovgreat fact was evident that spirits can

yield the superiority of our philosophy to any other. Among the many advantages that might be realized from a systhead and expression, is there as plainly tematized and well-considered organiza-tion, is that of receiving endowments from those of our friends who are able The negro and Indian races are very superstitions; their comings and goings, their mathematical precision, and cannot compose the first would render life one long night-mare to a sensitive and trained intellect. The physical facts underlying the death the soul of the dead is supposed to he hovering around, and many devices are resorted to to appease the ghost, and respect to the physical facts underlying the to appease the fill will that may account for many of the next of supposed to appease the fill will that may account for many of the next of supposed to appease the fill will that may account for many of the next of supposed to appease the fill will that may account for many of the ments of love and next fill the supposed to appease the fill will that may account for many of the ments of love and next fill the supposed to appease the fill will that may have some wealthy liberal members, who are not willing to the cause, but wh to appease the ill will that may have been awakened by lack of reverence to the living and unseen portion of the deliving and unseen portion of the description of th Surely we cannot longer afford to re-nain in the background, with our lights in light beings which are seen as materif any person has a blemish—is lame, ercise of energy in reconciling the union sick, bruised, or sore—he will not touch the dead, as his ailment is thereby renamony the inferior races of marking. a declaration of our principles, and a code one can say that chemicals can be hyportrules or by-laws that will seeme to notized or controlled out of their natural spiritual philosophy the respect of colem-porary associations, and protect us from causes. The event man may be deceived. aspersion, fraud and misrepresentation. but chemistry cannot lie, and that beau-The season is rapidly approaching when those who are in the habit of resorting to been imprinted on that glass plate had the various camp-meetings or pleasure it not been there, and all know that a prepared plate when once exposed to the

> will soon be given to the world, fresh ment, it will be one of the most wonder ful books of the age. The book will be illustrated by pictures made by the spirits—some by photography; others by pencil sketches and plate drawings through the mediumship of Mrs. Mabel

> rays of light is gone for all other similar

These gifted mediums are doing a

A Law to Protect the Health, Lives and Libertles of the People.

SUGGESTED BY A. W. BARRIGER.

SEC. I.-Any doctor or person who

the Peace, with or without a jury, and no appeal and no adjournment for more



Where he classe to each and . The Brane, and the server the server and be regarded by maker to produce the categories. It was a state of the categories and the server to produce the produce of the categories and the categories and the categories and the categories are the categories. By describe the came tack to life and process of the same tack to life and the

"Bring her up to windward, Mr. but along again." The deal according to the party again.

The deal according to the party again. The deal according to the party again.

The deal according to the party again. The deal according to the party again. The deal according to the party again.

sign of life," answered the surgeon, as the hum of the batteries broke the stills. FACTS FROM THE FIELD, than an ordinary breakfast table, we will be surgeon to the batteries broke the stills.

"If you persist, doctor, you will come mit murder," was the cool reply of

That dies is the second in the

Bring her my to windown. Mr.

State parts, was not springing the Bringing the Bringing the Bringing of the Bringing the Bringing of the Bringing of Peter Boson by William Commission of the another even in the species of the species

Company, the testion because that, the second secon

Invoktyn, N. 1. I SIMMOND

Story.

Surgeon Baxter cut off the electric currents, and witness in sight such as falls to the lot of but few mortals to observe.

Caleb Primer, supported by Sallor Robert Index points in Minneau alls and the properties of Harry Vane. Localing the clothing about his throat, he then forced the tongue back into as near normal position as its awolten condition would allow.

Bidding the surgeon and capital chafe the hands and fest of the prostrate Vane, he made a sories of transverse passes over the body and before the face. After tapping the breast lightly with the tips of his fingers, Caleb stepped back to observe the effect.

A slight shiver ran through the form, and the surgeon sald in a hourse while per: "The heart moves—the pulse beats—there is life here."

THENERI goes, that, heeding my suggestion, they recently met and organ.

THENERI goes, that, heeding my suggestion, they recently met and organ.

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THENERI goes, that, heeding my suggestion, they recently met and organ.

A STRANGE STORY.

THE REALD.

ON BOARD THE BRUND.

ON BOARD THE REALD.

Charge, III.

Passed to Spirit-life, March 16, 1891. from his home near Lebanon. Mo., Mr. Hobert H. Muditi, in his 820 year He investigated reports miles in its on

The substitute of the state of

Hagar, Mich., on the morning of April 16, of paralysis, Mrs. J. H. Stimer. Tecount had long teen acquainted with the spiritual philosophy. The forersi

HOW TO MESMERIZE. LATE AND COMPARAMENTERS D

VERY INTERESTING.

AN EXCELLEUT WORK.



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MAL MARGARET FOR KANE, RAP. THE PROPERTY AND STREET PARTY AND STREET PARTY

Marie and Marie

AN ARTONIBILING OFFERE

t HAN IIII 2 CINT TIAMPS,

RIL DE MARTIN, TRANCE, TELL Algga from to be audit and audit and attend function at the fill



From Boul to Bost BY EMMA BOOD TUTTLE THE FOLUME CONTAINS TH

PROP. J. H. BANDALL EFIBITUAL

DEVESTOR STREET BEA

YOU SHOULD READ

SAMETHING SOMETHING COOP

ME TOURAND STATE OF A SUGGESTIVE WO