Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

VOL. 3.

CHICAGO, APRIL II, 1891.

NO.72



IMPORTANT QUESTION.

IMPROMPTU INSPIRATIONAL

By Mrs L. L. Whitlock, Before the

[Beperied expressly for The Processes Thinks by Titos Merritt]

of leave as a means of redemption. we said: and that is just what you are guilty

Now what is the result on entering! duties, and those you cannot shirk, even though you say some one else will bear the penalty for a disregard of them; and commences at the wrong end to make people better. In the first place, we have had religious wars, and there has been of than simply assuming a devout aspect. churches have personated and slain their

"What Shall We Do to be Saved?"

The memory of Him in the church nearest his home; and so he approaches the Lord's table in the church of the Close-Communionists, but he is told that he is not welcome there. Now, haven't you have not the church of the three have not the communication of the church of the chur you known any churches that have sent outside their doors those who would religion in what I have said. According

the question to-night, and the condition of humanity as presented in certain parts of New York City, we do not wonder you stop and say to yourselves. "Something must be done, something ought to be done to redesem this world, to save the young from going to perdition." Missionaries are sent to foreign countries to save those who live according to their faith and their religion as they understand and interpret them. Yet in this civilized land, in this, your city, no missionaries are sent to preach to those of its people who are so much in need of enlightenment in spiritual matters. We believe, with the teachers in the churches, that the life of Jesus of Nazareth is a beautiful example to follow, but it does not mean that that one example is to throw into the shade the lives of others who are also good and ment and development, that he may ment for own ment and development, that he may ment and development, that he may ment when they go for show. They would rather show their saved on the best method of salvation, to our mind, is to our mind, is to our mind, is to our mind, is to one instance, the adjustment of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment, as desired on the method of salvation, to our mind, is to our ment and their rew clothes; they go because it is nice to have a ment and their rew clothes; the method of salvation, to our mind, is the industry in regarded in ment and their rew clothes; the method of salvation, to our mind, is the secure of store go because it is nice to have and their rew dould in the secial home where they go because i question to-night, and the condi-place, it is your own being, your own go for show. the lives of others who are also good and work in the direction of his own unfold- him into a state in which he could not ment and development, that he may tell the truth? Or are you going to talk save himself by that means, rather than to him in a way that will teach him his in the front ranks.

As we regard this question handed to us to-night, another is suggested by it. Saved from what? You will readily say, "Saved from punishment." And when we ask these who are in the church why they have accepted the blood of Jesus as a means of salvation, nine out of every ten will answer that it is to escape punishment in the future world; and so, because they have faith in this exculps—

save himself by that means, rather than throwing the responsibility upon another. But you will say, "Is it not well to take this example, if it will help us?" Follow it as closely as you can, but unless you practice in the same way, you will not appear to the world as you ought to, nor will you have adopted the punishment in the future world; and so, because they have faith in this exculps—

wave himself by that means, rather than throwing the responsibility upon another. But you will say, "Is it not well to take this example, if it will help us?" Follow it as closely as you can, but unless you practice in the same way, you will not appear to the world as you ought to, nor will you have adopted the church people or politicians, Spiritualists or any other late—a religion that the care him his to him in a way that will teach him his repositive, and turn him into the may of rectitude and right, so that he may be able to save himself from what is which the ways of rectitude and right, so that he may be able to save himself from what is to take this example, if it will help us?"

We believe in practical religion, in the church or out of it—whether among church or out of it—whethe because they have faith in this exculpa-tion of their sins, they expect, when they go into the Spirit-world, to be entirely free from all the trials and punishments that are justly their due.

We have a great deal for salvation. We hear a great deal about saving the world, and prayers are offered for that purpose; all through the land we hear the cry of how wicked the world is now corrupt we are growing. We believe in a religion that is consistent and reasonable. Although you may see the reason of accepting the life of level as a meson of resemption, we list going on unfolding, just the same. It contend that the greatest moral and religious cowards we have in the world getting separate and distinct from the to be saved?" Discard all other ideas religious cowards we have in the world are those who place on the shoulders of are those who place on the shoulders of someone class the burden which they ought to bear. If any of you who are engaged in the busy affairs of life had in your service one who was prone to error and not doing as his obligations to you demanded and who was proved to be some the affirmative. They will the saved?" Discard all other ideas to be saved?" Discard all other ideas than the promotion of your own individuality, and in a very short time you will find that the garden of your being is so full of weeds that it will take consideration of doing as his obligations to you demanded and where you have the affirmative. They will not be any time left to and not doing as his obligations to you answer in the affirmative. They will bother about your neighbor's condition.

answer in the affirmative. They will bother about your neighbor's condition.

Look out for your own life, and endeavor to make it chaste and beautiful, perfect ment, he will bear all that ought to have the face of this. been mine," you do not like to hear it they will vote for an appropriation of it shall be saved-not from the fear of four or five million dollars to build war future punishment, but from the temptaof every day of your lives. When you ships for the purpose of slaughter, not tions and sins that beset us on every have arrived at that point where it becomes necessary for you to do something in order to be saved, you say, "Lord, Lord," and east your burden propriating millions of dollars for pur- for yourself, and when this is done you poses of war, and simply to construct will have solved the question that has cortifications along the cossts, why not been submitted for our consideration tothe Spirit-world? You are a natural fortify that element in your land that night. Then this matter will lie plain being. You are a spirit entity. You shall be a stronger power than any before your spiritual vision, and you will own responsibilities and vessels of war or the navy or the army of enjoy much greater satisfaction than if the government? And then talk of you had relied upon someone else for Christianity and how to be saved while your salvation.

And when at last you shall have

more bloodshed in the name of the church has been in the name of the whole would we be to-day, with of anything class in the world, and yet it all our boasted knowledge, if we had do is believed that the blood of Jesus will pended altogether upon our religious sips away all sins. The leaders in the Bible and for the sanction of the church in regard to the developments which science has given to us? On another occhurches have persecuted and slain their fellowmen in the name of Jesus. Now, is this one of the means of salvation?

Loss it teach us anything in regard to the laws given to us? On another occasion we have used an illustration that the laws of life as to how to become better men and women? By no means, On a former occasion we said that the religion of man would never show itself in the pursuit of his scientific investigation, that he had been asked by some devout Christian minister as to his obsect thing as "church" recorded on any in all its beauty until there would be no such thing as "church" recorded on any brook, and we say here to-night that the creeds of the Christian churchess are a curse, for they make men selfish. Listent We have here upon this side a church which Franklin afterwards re-gave in small measure to the world? If some one had said to him, "Have you a passignated in this said. "The Franklin had of Josna of Nazirated in this said." The Franklin had of Josna of Nazirated in this said. description implies, but it is demonstrated in this size. The Free-Will Baptist Church." Upon the other hand we have the Closs-Communion Baptist Church; and yet each one of those churches believes that it is serving God in the only true way in which he can be served. On the Lord's day the table is spread at the altar and the Closs-Communion Raptist true forth. They are not, as the developments of the world have shown, and the men of the world have shown, and the men of "The Free-Will areth, and are you sure you are going on the other hand there?" And if he said "No," he would lose Communion Baptist steps forth to the world have shown, and the men of

quiries will result in a benefit to hu- For The Pre-

Edison, of our day, has taken up the train of thought that originated with Franklin, and he has given us so much of value, power, and grandeur that the world is almost ready to worship and bless him, but what he has acomplished

bless him, but what he has acomplished is only a stepping-stone for others who will follow him.

Then you ask the question, "What shall we do to be saved?" Are not such men unfolding and developing new ideas every hour of their lives, and why should not all non turn their attention to some not all men turn their attention to some thing of this nature, and show what they can evolve and bring forth; and when the human family will take a step in partake of the bread and wine in the this direction and incite within them-memory of Him in the church nearest selves an interest to effect some work on

ADDRESS

By Mrs L. L. Whitlock, Before the
First Society of Spiritualists, in
Adelphi Hall, N. Y

Melphi Hall, N. Y

Society of Spiritualists, in adelphi Hall, N. Y

Spiritualists of the service of the What shall we do to be saved? In the churches they say the blood of Jesus will save you from your sins. As we look at outside of the church? In the first when they go into the sanctuary. They

prescribe for another

And when at last you shall have when the time comes for you to pass over the river that divides the two worlds, and you regard the acts of your life on earth and see those decid left undone which ought to have been acwe know nothing of. Today the unit in the complished, you will then ask yourself the question. "what ought to have been accomplished, you will then ask yourself the question, "what ought I to have the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question in the question is a country of the question in the question is a country of the question in the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the question is a country of the question in the question in the questi the question, "what ought I to have done to be saved, since by accepting the life, the example, and the blood of Jesus as a redeeming power. I have not found that satisfaction which I ought to have had." And many will then, for the first time, begin to study in the right direction. Now, Christianity is good, but it denominated bodies as Methodist, Bapt and sparkle are doing a great work, and we believe that men of science are doing more for the salvation of the world, purilled through suffering, saved from the temptations of sin, and stand denominated bodies as Methodist, Bapt and the great, eternal future, where Ideath and sorrow ne'er come to those

SLATE WRITING

In Red, White and Blue.

It gives me great pleasure to chronicle an accurate account of what we have witnessed through the mediumship of Mrs. ludge W. D. Ivey, of Dahlouega, Ga. She came to our house the 9th of March that she is a wonderful medium for soy eral phases, and particularly independent slate writing, is to state it mildly. We had wonderful tests. Her mode is to place from six to eight slates on top of the table, in daylight or lamplight the top slate, and in no instance did we fall to get wonderful results, beautiful communications from our loved ones. full of love and wisdom, and one or more faces. On one slate there was nine faces, a fine group, and on the next state was a vibratory medium concerning whose communication. Messages were fro-quently written in colors. She did not nothing. The scientist accepts it on acpet, and received a communication in point of realizing it in consciousness partake of the bread and wine trans-formed into the fiesh and blood of Jesus. the religious thought of the day that is red, white, and blue. She has created And here is the Free-Will Baptist subject the fiesh and blood of Jesus. The religious thought of the day that is quite a sensation need, and we have not not a space without any apparent cause; and there is another table and study, who are religious in their ture. On two occasions roses were brought by spirit power into the seance we behold a while system of worlds spin

GOOD THERE IS

EVIL THERE MAY BE.

There is good in hypnotism; there may be evil also. There is no power, faculty, gift, influence or thing, that has not within it the elements of so-called good or evil. As announced in a telegram from Fargo, N. D., it seems possible that the trial of Joseph Remington for the murder of J. Fleetat Arthur may become one of the most famous in the United States. As the case at present stands it seems almost a foregone conclusion that it will be almost impossible to convince any jury of his innucence on the ground of insanity or any common plea. It is almost a settled fact that the defense will be on the same lines as the trial of Gabrielle Bompard at Paris lust year, wherein it was claimed that she was a victim of hypnotism, the result being that her accomplice, Eyraud, was sentenced to the guillotine, while she received a term of imprisonment. The theory in the Remington case, it is understood, will be that while hyp-notized by the Minneapolis woman, whose name has been so frequently mentioned since his arrest, he murdered Agent Fleet, Competent authorities who have visited Remington in jail with this theory in view, are said to be of the opinion that he is so constituted as to be easily liable to meameric influences. Should this line of defense he adopted, it will probably be quite interesting to lawyers,, as it will be the first one of the kind in the United States.

Another case comes from Green County, Ohio, where a farmer was induced to sign a note while under hypnoict influence induced by two lightning-rod men. He says they induced him to sign a paper of which he did not even know the contents. He is now satisfied, however, that it was a note for several hundred dollars. He claims that he was induced to sign the note while under ome strange mesmeric or hypnotic influence, and declares that he will make this defense against the payment of the note if it turns up for collection in any one's hands. Cosier says the men came to his place and commenced to talk with him about having lightning-rods put on his house and barns. The men talked a good while, and soon a strange feeling came over him. He was awake and conscious, but seemed as one dreaming. He appeared to have lost all will of his own. The sharpers then brought out a paper which they directed him to sign. He felt that he ought not to do it, but could not resist the "hypnotic sugges-tion" given by the men to sign. He did

That this hypnotic influence may be an agent for evil as well as good, is just as true as that brass can be utilized as a low that brass can be utilized as a key by the thief to unlock a safe and steal therefrom as well as it can be used by the honest man to lock the door to protect his treasures. This had use to which it has been put only illustrates its wonderful potency, and shows con-clusively that it can be made an agent to benefit mankind ...

in a late number of The Arena, there are seven methods by which the hypnotic of facts are made as viewed by non-becondition can be induced:

1. The condition occurs spontaneously and in persons in ordinary health. and in some forms of fever, and it is sometimes caused by severe injury to the nervous system, as the result of severe accidenta.

This is self-induced some persons being able to go into the condition voluntarily and almost at will.

by means of passes, soothing manipula-tions, the imposition of hands, and by

object, accompanied or not by suggestion. It is produced in hysterical patients 'massive stimulation" concealed and suddenly-sounded gong, or by the sudden display of the electric

It is produced by suggestion. There are undoubtedly other methods by which this peculiar condition can be induced; but whatever the cause, it is undoubtedly vibratory in its nature.

The Arma goos on to say:
"When the besten drum puts the seljacent atmosphere into vibrations which reach the percipient oar as sounds, we have an example of sensation received from a distant source by means of an intervening medium. In this case the gether and without doubt physical; it to satisfy the most sente and skeptical was conversing with him.

"Again, an impulse starts from the the propared and somitive roting, gives he atimulates his imagination to the

spread. Now let us suppose a case, and supposed to suppose the supposed to the

invisibly, silently, and at immense distances; but by what virtue or through what medium we do not know. In electricity we have another subtle, invisible agent, acting with incredible power and swiftness, and in ways still very little

Hypnotism as a Factor in influence producing its silent effect through an intervening space and intervening substances, drawing lighter particles of steel or iron to itself, and also the notion power, faculty, imparting or transferring to them its

wn virtue.
"In living organisms sensation is conveyed from the periphery to the brain, and orders transmitted from the brain truth already known? Can mental, to the periphery; we know the fact, but in our satisfaction in the knowledge we possess of the afferent and efferent action of the nerves themselves we do not fully realize the swift, silent, mysterious mest wonderful, or lead one out in the broad senger, which flies back and forth upon this beautiful highway, laden with its important messages. When, therefore, we observe the facts described as Comweller of Sensation, Telepathy and admonition of a loved mother or father and surely guide us as they did ply effects produced by a distant cause through means and media with which we are not well acquainted, we see abundant examples of analogous-nav. almost identical phenomena in nature, produced through agencies acting at least through distances equally great and media equally mysterious."

If hypnotism can become an instru-ment of evil, it can become equally potent for good, and in that way it should be utilized. JUS TICE.

Written for The Progressies Thinker.

CHARLES H. FOSTER. The Salem Seer.

"Reminiscences of Charles H. Foster," the widely-known spiritual medium, is a neatly bound volume of 156 pages, published by the United States Book Company, successors to John W. Lovell and Co., 150 Worth St., Cor. Mission Place, N. Y. City. The frontispiece presents a very fine likeness of the medium, in whose striking features strong clairvoyant powers are clearly discernible. Having carefully perused its pages, we can recommend it as interesting, and, we believe, reliable testimony of spirit communication, giving most conclusive evidence that "if a man die" he shall "live again," hence it is a work of especial value to investigators or doubters of the possibility of intelligent com-munication between the two worlds. Such an array of facts we have never before seen presented in so small a space or in a more agreeable manner. One striking feature of this book which gives it marked identity among others treating of similar topics, is the absence of that

knowledging that the terms "humbug, trickster or juggler could express the opinions of only the most hopeless idiots;" while animal "magnetism," "mesmerism," "mind reading," etc., were equally helpless in explaining the wonderful phenomena they could account for by no other agency, and which they According to a most excellent article had witnessed under the strict test conllevers, and the interested reader is left free to judge of the causes of the strange occult power and its marvelous manifes-

The author, George C. Bartlett, visited our home at Mt. Lebanon a short time since, and through his interesting conversations, and simple ingenuousness of manner, impressed us favorably as to his high personal character. In friendly intercourse he mentioned that he was 4. It was produced by the mesmerists writing the book, having been urged to had for years been associated with this medium, and had been favored with 5. It is produced by abstraction, expectant attention, and gazing at a bright public to present a testimonial thereof. This we believe has been done with discretion and candor, and with a disinter-

ested desire to do good. ANNA WHITE. Mt. Lebanon, N. Y.

Wonderful Materializations.

At a sennce given in Glens' Falls, N. Y., Mrs. Cadwoll, materializing medium, a gentleman who is not a Spiritualist was called to the cabinet by the materialized form of a neighbor, who in his joy at being able to make his identity known to his mortal friends, selzed him medium is the atmosphere; it is alto- by the hands and pulled him into the eablact, where he says he saw the mecan be examined and analyzed, and its properties ascertained in such a way as the manifestations were genuine

At another seance, a spirit friend of sun, or from far-off Sirius, travels with tremendous speed, and impinging upon accompanied me around the circle. introduced her as the spirit mentioned the prepared and sonsitive retins, gives the prepared and sonsitive retins, gives the beautiful properties of light, or reflected from surrounding objects gives the idea of form and proportion without the aid of any other sense. This impulse, or influence, comes to us through a vibratory medium concerning whose physical qualities we know absolutely nothing. The scientist accepts it on acceptable in the plain sight of the whole circle it increased in dimensions. quently written in colors. She did not put a pencil or anything to write or draw with between the slates. On one draw with between the slates. On one tingers the hand was at least twelve inches long; in fact I had to help the int of realizing it in consciousness.

When Newton saw the apple fail he alized that a body was moving in space than any apparent cause; and thence that any apparent cause; and thence grand idea and principle were evolved. alone among strangers. Her seances alone among strang-were very satisfactory. M. B. LITTLE.

ANGEL WHISPERS.

who can surely guide us as they did while with us in earth-life; or the sweet

influence of a sister, or the strong, manly

support of a brother's love? That these

departed loved ones are about us is a

positive knowledge, and to be ashamed to own this truth publicly, or cover it with all the new-fangled names, just to

keep in with society, fearing society's frown or what Mrs. Grundy will say, is

and dozens of other names given, into which many of our Spiritualists have drifted. We need true, brave men and

persecuted more they would get their mekhones stiffened, and they would rise

up in their might and clean out the

their apathy and indifference .- Prot-

Defining the Word Average.

committeeman was examining an infant school class. "Can any little girl or boy give the definition of the word "aver-

"Yes, sir, my book says so," and she trotted up to her questioner and pointed

to this sentence in her reading book:
"A hen lays an egg every day on an av-

It is not generally known that we get

may their brides thus adorned on the

Not long since a New Hampshire

stant Standard.

on, sir."
"No, that's not right."

Not long ago I found upon my deak a little paper treating upon mental science, and upon the margin was written these words: "Spiritualism is all right, but there are new truths being revealed you probably do not dream of." After reading the sentence, many thoughts flashed through the sentence, many thoughts flashed.

probably do not dream of." After reading the sentence, many thoughts flashed through my mind, and I questioned:

Can anything be more beautiful than truth already known? Can mental, Christian science or theosophy reveal more precious, holy or sacred truths than those whispered in the ear by the angels?

Can the power of God he more accord or

HE WILL ALWAYS HE MOTHER'S BOY

BY ENMA ROOD TUTTLE

She gave you, out of her love and life.

The garment which robes your soul:
Your brain, your eyes, your tongue, your limbs,

She gave you the very whole!
She nurtured you in your strengthening days,
Declaring it sweet employ;
be fitted you for the work of life;
You all always be mother a boy. The wife who can contradict God's law,

And stand between mother and son,
Declares, to whoever beholds her sin,
The loathesome wrong she has done.
The jealous threat and the petty jibe,—
She may utter them and annoy.
But she cannot alter the aweet old fact;
He will always be mother's boy.

The wife who asks that her husband turn oncurily indeed, and surely has a tend-ency to hamper and dwarf the pure, true, spiritual growth. Oh! be brave, encurily indeed, and surely has a tendency to hamper and dwarf the pure,
true, spiritual growth. Oh! be brave,
men and women. Do not attempt to
cover this blessed truth with new names,
such as theosophists, Christian scientists
and dozens of other names given, into

Medico-Legal Society vs. Hypnotism.

women in the ranks, who will stand before the whole world and say: "I have heard angels' whispers. I have seen the faces of departed loved ones. I have felt the touch of a vanished hand." We are pleased to observe in the issue of No. 66 of THE PROGRESSIVE THINK-There are thousands to-day who have re-ER. Feb. 28, 1891, some remarks from ceived these blessings who are afraid to General Bullard's lecture, in which he tell it. Oh! how extremely selfish. Why quotes from the report of the New York Medico-Legal Society some remarks of not tell it, that you may bring a surcease of sorrow to thousands of grief-stricken process of sorrow to thousands of grief-stricken process of the committee on souls who are not developed enough to hypnotism, that the trance sleep is not receive these manifestations? Why will a disease, although neurotic conditions so many who know these blessed truths predispose to it; nor does sensitiveness enter the ranks of every new science, to hypnotic influence imply small brain thus covering the truth and acting the power. Hypnotism is not necessarily part of a Judas?

Of my church friends I will ask: Have you read the XII. of I. Corinthians, in which each one of the spiritual gifts one, at least, of the medical committee one, at least, of the medical committee. which the Spiritualists are to-day using are therein commended, i. c. "Now, concerning spiritual gifts, brethren, I would not have ye ignorant. The manifestation truth of our assertion, that the medical of the spirit is given to every man to gentlemen, as a class, have been behind profit withal. For to one is given the times, and must, sooner or later word of wisdom; to another the word of knowledge, to another the gift of healing; to another the working of miracles: to another prophecy; to another discerning of spirits; to another divers kind of the physical being. This is truly a laudable desire, and should meet with usually find among benevers in psychic phenomena.

It is largely composed of clippings of tongues; to another interpretations of tongues; to another interpretations of tongues; to another interpretations of tongues, etc. But covet earnestly the best gifts, and yet show I unto you a more proportionally to come to town and warned people against taking any note signed by meaning in a product of the United States and Australia, mostly written by editors and other prominent men who were not only thorough skeptics, but who in many cases went to witness the strange power accompanying the meaning product of the control of the control of the control of tongues; to another interpretations of tongues, etc. But covet earnestly the best gifts, and yet show I unto you a more excellent way."

In all my lesson-leaves while a Sabbath school student, this beautiful chapter was never touched upon. Will some one tire exclusion of others who, by nature, may be better fitted for the exercise of these God-given powers. "Only experiments by competent scientists" unlist I have read it many times. I have also taken advice therein, and healed the sick and suffering, without polsonous gested by that veteran, Hudson Tuttle:

sick and suffering, without poisonous drugs or money. We can do it just as drugs or money. We can do it just as Jesus did it, through his mediumship; "If such a restrictive law should be passed, would it not be difficult to make and angels will whisper in our ear how the distinction between the common peoto do it. They will diagnose all manner of diseases, and you will be utterly astonished at intelligence thus given. If ple who, if they dared publicly to illustrate the subject, would have the prison opened for them, and the scientists?" you will be rexed at your stupidity to think how many years you have been consider. We wish to be liberal and do kept in ignorance of these simple laws of all we can to advance the cause that will nature, which God intended we should benefit and elevate humanity, and, if understand and use. They make us possible, assist in relieving them of better men and women. They make our some of their already too numerous and lives happy. They take away all fear of grievous burdens; but we will not tamely dreaded death, and teach us there is no submit to an imposition from any source. ubmit to an imposition from any source death, simply a chemical change, only a No law can be passed that will stand the thin veil between us and our loved ones test of its constitutionality in this glogone before, and that is growing more rious republic in this the 19th century. fleecy and golden each day, as we learn It might have done so sometime, in more of this grand, true philosophy.

Sometime I will tell you how I became a Spiritualist, through the columns of search of, and know and appreciate, the THE PROGRESSIVE THINKER. I can never truth when gained. We are not alarmed be other than a believer in this scientific in regard to the future. We know the power, and now predict that in less than Would that every one could have the same blessed assurance which two years there will be an awakening of was given to me. The angels came to the greatest intellects and the warmest me when alone in my room, and demonstrated in such a marked manner I on a series of silent yet powerful cultivacould not doubt. After being thoroughly convinced I took up the grand study and best and wealthlest people convinced I took up the grand study and I find there is no limit thereto. It is broad, grand and true, and the only positive proof of a life eternal. The burden of my prayer now is for the fulfillment of the promise given: "And yet show I unto your more excellent way." I am reaching out for higher attainments, that I may be qualified by attainments, that I may be qualified by this spiritual power to speak for a cause from the accumulated forces left by oththis spiritual power actions the spiritual power action in the spiritual power action is and improve, so that we complete with progressive thought, so qualified to uplift and restore fallen restore to them an increased spiritual restore. This, then, which has been so fully and foreibly illustrated by the spiritual power actions of the spiritual restored to the spiritual restored Dr. Joseph Parker, of London, thinks the would be a fortunate thing for England if the Pope would come to England to live. He believes if Protestants were F. B. GEOGHEGAN.

Henry M. and Mrs. Stanley will go to England shortly, Mr. Stanley's contract with Maj. Pond closing to-night in New

truitors who are merely aping Popery in the English pulpits. There is need of something to arouse Protestants from Gen. Rowencrans, Register of the Treasury, is said to give the bulk of his salary to old soldiers and other claimants

on his charity. Congressman Jorry Simpson, though

the representative of the farmers, during his visit to New York stopped at the Windsor Hotel, where the railroad magnates and millionaire stock operators

For some time no one replied, but finally a little girl unhesitatingly answered: "It is a thing a hen lays an egg A most adominate bit is pending in the New York Legislature. It is the "freedom of worship" bill, designed to let the Roman Catholic priests get their clutches upon the inmates of the House of Refuge on Randall's Island. It is a bad measure, and no Protestant member of the Legislature ought to give it his vote. We hope the priestly trick will fall.—Protestant Standard.

our custom of wearing orange blossoms as bridal ornaments from the Saracens and that the Red Cross Knights always Emin Pasha has been heard from, and Stanley will be glad to know that the old man is in excellent health and spirits; is shipping tons of ivery to the coast.

THE PROGRESSIVE THINKER

J. R. FRANCIS Editor and Publisher human nature. "All real knowledge is useful, and

Entered at Chicago Postoffice as 2d class matter Terms of Subscription

I anburriptam. Direct all le

A Bountiful Harvest for 25 Cents.

ful were his thoughts and words when she becomes. treating of the harmonies of sound and

at wasnington, and have listened with explanations of exquisite pleasure to his explanations of the most complicated phenomena of nature. I had heard his associated with moral purpose, in the most complicated phenomena of nature. I had heard his associated with moral purpose, in the conductor life. This part of the piot number of the conductor life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the life. The proposed been against son, breat of the proposed been against son, breat of the proposed been elaborating natural truths, and peering among the stars for the missing quantities of the great orrery of nature, with a simple, child-like faith which demonstrates of the great orrery of nature, with a simple, child-like faith which demonstrates are in the about the stars for the missing quantities of the great orrery of nature, with a simple, child-like faith which demonstrates are in the about the stars for the missing quantities of the great orrery of nature, with a simple, child-like faith which demonstrates are in the about the stars for the missing quantities of the great orrery of nature, with a simple, child-like faith which demonstrates are in the about the stars for the missing quantities of the great orrery of nature, with a simple, child-like faith which demonstrates are in the about the stars for the missing quantities of the great orrery of nature, with a second to be months and months belind, so that we ought to have some belind, so that we ought to have some hope for the future. strated that his mind reached outside the storm-clouds raised by man's passion and man's inhumanity. He knew that the sun remainest true as the centre of our system of worlds; that the planter of the planter of the strain of our system of worlds; that the planter of the planter of the planter of the planter of the strain of the great body of the Liberals, if they all auxiliaries the further ance of the planter of the and acted on that belief, that the grand principles of our government were wise, beneficent and true, and that God would, in His own time and in His own way, bring order out of chaos, subdue the wild passions of men, and insure that the right alone would prevail, and endure forever. I believe this man's covered Country." Both weave into the strong arm of our government, and aided manufacture to the plot of their stories the philosophy of shirt that the grand of tarkee-talkee, and did some practical work. We ought to have auxiliaries so well organized, and in such constant communication with this office, that all we would have to do would be to press a button, as it were, and the response would be immediate in any given locality against any given infringement of the rights of a freethinker.

See what the early Methodists accomplished with the limit to have auxiliaries so well organized, and in such constant communication with this office, that all we would have to do would be to press a button, as it were, and the response would be immediate in any given infringement of the rights of a freethinker.

See what the early Methodists accomplished with the limit to have auxiliaries so well organized, and in such constant communication with this office, that all we would have to do would be to press a button, as it were, and the response would be immediate in any given infringement of the rights of a freethinker.

See what the early Methodists accomplished with the grand in such constant communication with this office, that all we would have to do would be to press a button, as it were, and the response would be immediate.

See what the early Methodists accomplished with the sould be an auxiliaries so well organized, and in such constant communication with this office, that all we would have to do would be to press a button, as it to have auxiliaries and the to be a transfer to the total with this office, that all we would be to press a button, as it to have auxiliaries so well organized.

meribe it by artificial metes and bounds, is not divine; but is mere priceteraft. It is of the earth, earthly—a very tyrant—and emanates from the baser parts of human nature.

should be held most honorable among men; and I, the mere soldier, who has felt the humiliation of defeat and the cestatic pleasure of victory in "glorious war. have come to Princeton this day, to bear my feeble testimony to the great truth, that industry, patience and knowledge should be honored of all men, and that their devotees should rank among the highest and best in the catalogue of greatness in the world's gallery.

These words should reverberate into one body. throughout the land, in church aisles that knowledge is power, and that son are received, union back numbers that knowledge is power, and that

we understant the Cutation of the Spiritualism rests directly considered and spiritualism rests directly considered a given by its means. Without the facts it furnishes there could be no philosophy. The co-ordination of the facts is the seience of spirit. Take away mediumship there could be no phenomena, and Spirit- Dec ualism would cease to be a living is and become a dead faith, like the re-ligious systems which have preceded it. The cultivation of this faculty should then be of primary importance, as the means whereby the gateway to true spiritual knowledge is gained.

Singular to say, there has been a movement among those who profess to be Spiritualists to hoist a sort of religious Nov system in the name of Spiritualism, and o gain favor with those who stand on the liberal edge of the churches, they same round the liberal edge of the churches, they same round that and thus extend there are the manifestations, ignore metals and thus extend the round of the churches, they same round the round of all the same and the manifestations, ignore mediumship, and constantly reiterate their praise of the philosophy! They force that that philosophy came into their praise of the philosophy. Nov. 8, 18.0 Portsmouth, Ohio, Secular Union, through J. L. Treuthart and W. S. Andres Jon. 11, 1891. Newark, N. J., Liberal League, for lecture by Ida C. Craddowk, on "How to Make Free thinkers of the Young."

Total Transfer and the without the variable of their praise of the philosophy. They don't that that philosophy came into down or without which it is an idle dream. Mediumship is the fountain from which all our spiritual knowledge flows and must forever flow. All that was ever of which \$500 was given by the forever flow.

nated from the Creator, and is governed by universal and unchangeable law, and that man is freely invited to seek and discover.

"I knew Professor Henry well in his later years, when associated with him as Regent of the Smithsonian Institution as Regent of the Smithsonian Institution at Washington, and have listened with genetics, double presence, and especially shown the high value of sensitiveness, when not country was agitated by political strife: when Congressment judges, and even soldiers broke their solemn caths to take sides in angry war:

"I was a situative volume of 380 of course, be out of the question. But it would be a comparatively easy thing for course, be out of the question. But it would be a comparatively easy thing for soleme are laid in America and Germany, and the suitive has the sentence of an auxiliary to collect would be a comparatively easy thing for shore their members when their members when the regular American Secular Union "day" comes around, and to for suit when the high value of sensitiveness, when associated with mortal purpose, in the conduct of life. This part of the plot volumtary contributions, at irregular intervals, mostly from a fow wealthy and admirably illustrates the blending of political strife: when Congressment pludges, and even soldiers broke their solemn caths to take sides in angry war:

"I was a beautiful volume of 380 of course, be out of the question. But it is \$10.00. We think this a much better plan the would be a comparatively easy thing for collect would be a comparatively easy thing for collect mean of collects of an auxiliary to collect members when their members when the regular American Secular Union "day" comes around, and to for subtract the backets from this office would, the sole of course, be out of the question. But it is \$10.00. We think this a much stewer plan than the old was of collect members and the subtract of the officers of an auxiliary to collect members when the regular would be a comparative venture. The would be a comparative venture

that day followed night: that winter conversation to take up this book, every eare to help on the cause of State secu-and summer would come and go with un-

Something Important.

The Corresponding Secretary of the American Secular Union appeals to you for your help in forming a closer organfor your help in forming a closer organization than at present exists between yourselves and the parent society whose charter you hold. If State Secularization is ever to become anything much more than empty talk, it is absolutely necessary that Secularists throughout more than empty talk, it is absolutely necessary that secularists throughout the United States be molded together into one body.

What is the state of matters now:

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK.
The Magazine will be devoted exclusively to Spiritualism ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and their words as divine. We have come to an age when ship and what it implies and the responsibility it carries with it, far better than has ever been done before. The grand has ever been done before. The grand has ever been done before. The grand has ever been done before and their words as divine words as divine. We have come to an age when ship and what it implies and the responsibility it carries with it, far better than has ever been done before. The grand has ever been done before and their words as divine words as divine. We have come to an age when the national scelety; in vain may she the beg for monthly reports of the work done along the lines of State secularization; in vain may she remind the national scelety; in vain may she the beg for monthly reports of the work done along the lines of State secularization; in vain may she remind the national scelety; in vain may she the beg for monthly reports of the work done along the lines of State secularization; in vain may she remind the national scelety; in va

November, 1889, Linesville, Pa., through Wm. J. Davis. Dec. 21, 1889, Newark, N. J. Liberal League, through A. Plonnie. Jap. 21, 1890, Locus Date, Penna. Secular Union, through Carl Neumann,

Prest. June 27, 1800, Golden, Iowa, Ethical Secular Society, through R. N.

Secular Society, through R. N. Howe.

p. 28, 1820. Friendship Liberal League, Philadelphia, in response to personal appeal by Ida C. Craddock, v. 1, 1820. Golden, Iowa, Ethical Secular Society, through R. N. Howe.

a. 1820. Elinar Wright Secular Society, of Alliance, Ohio, through R. G. Smith.

v. S. 1820. Portsmouth. Ohio. Secular

light, and still more as he penetrated deeper and deeper into the mysteries of the then new science of electricity. Of all men he seemed the most inspired with the feeling, 'Nearer, My Got, to Thee.' He knew that all science emanated from the Creator, and is governed by universal and unchangerable law, and its contents are an interesting. plate was passed around on the stated A.

It is like sitting down in a friendly the great body of the Liberals, if they all auxiliaries the furtherance of these changeable regularity; that the wheat would ripen and the roses bloom as of old; that chemical affinities were not altered, and finally that Nature and Nature's laws were undisturbed by man's madness and man's folly. He believed.

The Propagator Turntum intends and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized, and in such constant to have auxiliaries so well organized.

strong arm of our government, and alticed materially our martyr-President in guiding us as a Nation through the difficult should and be relation to this. The author evidentity is highly sensitive and intuitional, and his writings form a valuable addition to the rapidly-growing to destruction. I was present in Washington when this good man died; felt in the very art the evidence of universal grief; saw the President, Congress, and the Bupreme Court, who had seased their labors to may a just respect to his memory, and follow him to his grave, where all present believed that the soul of Profession? Henry had not far to go to meal present believed that the soul of Profession Henry had not far to go to meal the discovered out in that direction further than any other man of his day.

"Tell me not that direction further than any other man of his day.

"Tell me not that science is antago natic to religion. Schence is but the knowledge of Nature and of Nature's laws, and he who penetrates furthest into the book of Nature must be contacted the latest pamphlot of 18 pages.

In this next jamphlot of 18 pages, and the who penetrates furthest in the same and the state of the latest pamphlot of 18 pages, and the who penetrates furthest in the same and the state of the latest pamphlot of 18 pages, and the who penetrates furthest in the same and the state of the latest pamphlot of 18 pages, and the who penetrates furthest in the same and the same than the

ATTENTION, AUXILIARIES eral Lyceum for the young people in their teens. More by work among the young, than by any other means, will you hulld up such a Free-thought society as will approve itself to the indifferent public—that public whom you will have to win over before state secularization becomes an accomplished fact.

BACTERIA.

Good Heavens! Have They an Existence in the Realm of Souls!

Some have taught that there is a spiritual counterpart to every living thing; and that progression is the watchword. The clairvoyants and the mediums have discovered the realm of spirit, while If your people are Athelsts, Atheism should be taught in your Sunday School; the microscope has opened up a world in matter invisible to the naked eye. As set forth by the Chicago Tolbune, a great deal has been said and written in the

demanding state secularization, and for the buzzards and carrion crows, which joining hands with the American Secular Union, which is working for such secularization.

Their legitimate work is akin to that the buzzards and carrion crows, which take out of the way matter that has ceased to be useful in the animal larization. These things—the grown-up people's lecture and debate, the Free-thought is thrown off by the exerctory tissues, and y School, and the young people's and when then greater life the around it. lyceum—even if begun on a very, very organism they swarm in and around it, small scale, will assure the permanency their work performing the well known of your society more than any one of the phenomenon of putrefaction. Without three separately will. But whatever their action in health the body would line of work you follow, please let us a have a regular report, either monthly ine of work you follow, please let us soon become clogged up with matter no layer a regular report, either monthly or quarterly.

I make this appeal through the news-I make this appeal through the newspapers because I want to be sure of reaching all our auxiliaries. The list of auxiliaries handed me upon my entrance to this office, although a great help, seems to be incomplete. In many case I can got no answer to the letters which I have addressed to the societies there given. In other cases the auxiliary seems to be dying down, but would evidently rekindle with a little judiclous fanning of its zeal. From time to time, as I can find a spare half-hour in the midst of the regular office correspondence I am trying to reach our auxiliaries. But if I seem-to have overlooked any to whose on notice this article comes. I trust that SATURDAY, APPRILLI, 1851

GEN. SHERMAN.

He Boved Revernity to Science.

And Condensed that Heights within the same is agreed to the Science of the Science 1878.60 notice this article comes, I trust that plants would die out as species in much they will pardon me for it, and not the same manner as certain of the bac-

in a manner which is equally alarming and unaccountable. There is no reason

lime fact that I am living under INEXORABLE LAWS.

Gone to the Higher Life.

rios!" in which we suggest certain prin-ciples to be carried out by the local seci-

ive work for the American Secular-Union as missionaries for state secular-

ization and as organizers of local auxili-

Yours very truly IDA C. CRADDACK, Corr. Seey. A. S. U. Philodelphia, Morch 3th 1891.

eties, and would ask that you urge

Trusting that you will do much effecthis residence in Portland, Oregon, J. S. Onconta, N. Y. Ordway passed to the higher life. The Mrs. W. Miller, of Chesanin, Mich. years a pronounced Spiritualist, and an effected an organization under the name of People's Progressive Spiritual Society. The was President of the First Spiritual Society at the time we commenced our work in Portland, and was always faithfull.

20,000! 20,000!

Important Announcement! A Significant Proposition.

The success of THE PROGRESSIVE by doing with her own hands THINKER has been phenomenal. No other Spiritualist paper published in this country or Europe ever achieved the country of Europe ever achieved is to be one of exceptional value. last few months about the bacteria. The labors of Dr. Koch and others have brought them as prominently before the public as is possible with things that are too small to be seen by the unaided viscous few and the public as is possible with things that are income from our present list of subspicific congregations. The public as is possible with things that are income from our present list of subspicific congregations of the public congregation of the congregation of the public congregation of the congr

Our methods of doing obsiness are in accordance with the most enlightened modern ideas. At one elf, it counts but little, but the masses, the aggregate, constitute an important factor. We now from 75 to 100 delegates were presented. make a startling announcement! It is the opening of the convention make a startling announcement! It is an innovation!—an innovation by which THE PROGRESSIVE THINKER will seintillate as never before; scintillate as no other paper ever did published in the interest of Spiritualism. The saliry profits of 10.000 additional subscribers, after paying for paper, press work, electrotyping pages, pustage, and a few other minor expenses, will be paid out in enriching the columns of the paper with illustrations and original articles prepared expressly for it, by leading minds his country and Europe. Not a cent of

SUCCESS

Mrs. M. J. Donaldson, of Brookfield. A Children's Sunday School. and unaccountable. There is no reason to suppose they are not differentiated in regard to species as much as is the world of insect life, some of which are beneficial and others hurtful to man and other animals. But whether this be so or not, what is known of them and their work abundantly justifies the conclusion that on the whole the bacteria do far more good than harm, and that they do the latter only when unhealthy conditions addresses were soul-stirring and proposed to suppose they are not differentiated in Mrs. M. J. Donaldson, of Brookfield. I was requested by J. A. Beck. The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The Modern Spiritualism, who intends passed the suppose they are not differentiated in regard to species as much as is the world of the Society. The president of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The Market of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of The President of the Society of N. Yaking to say through the columns of the say through the columns of the president of the Society of N. Yaking to say through the columns of the President of the Society of N. Yaking to say through the columns of the President of the Society of N. Yaking the say through the columns of the P

we would also respectfully call your and wise as I have wondered whether there are any bacteria in the realms of attention to the article directly preceding this, entitled, "Attention, Auxiliand ing this, entitled, "Attention, Auxiliand in the realms of a spirit. But by to-morrow I shall gain anniversary. I gave 75 copies of the No. I my usual seconity and resulting subjects the sub-line that I am live subjects the subjects that I am live subjects the subjects that I am live subjects that I am live subjects the subjects that I am literative subjects the subjects that I am live subjects the subjec more and wend out in the world to liberate humanity from superstition.

On the morning of the 13th ult., from by her lectures and tests, at her home in

subject of this notice had been for many writes that the Spiritualists there have murderer, who was killed in an attempt

Dr. D. P. Kayner is in Colora who wish to consult him as by writing him at Salida.

Mrs. Shane, a soldier's wieve two children, moved from the Wyoming two years ago for the of holding a mining claim left her husband. She maintained by teaching the school in Gulch, and held pessession of he

destructive, like the tiger and the shark, while others are mostly useful as the cow is to man. If this view of the case he correct, they may be likened to the insect life, some forms of which are terribly destructive and multiply at times in a manner which is equally alarming and unaccountable. There is no pressure

Milwanker, Mar. 25, 31.

A GENUINE CHOST. He Visits Quincy, III.

Verily, Mr. Editor, we are having

genuine ghost sensation here in Quinc Ill. The ghost of Dan Porter, the desi because the first of the correct search field because the position of the correct search field because the control of the correct search field because the correct search field search field because the correct search field because t

BRIEF LETTERS.

They Speak the Sentiments of the People.

S. L. Mottinger, of Plainfield, Ill., writes: "I am very much pleased with THE PROGRESSIVE THINKER. I frequently send my paper to my orthodox friends, and I know it has turned some of them from their former faith to Spir.

R. Stubbs, of Long Lake, Minn., writes:
"The Phooriessive Thinker has so much valuable reading matter, that we feel as if we cannot do without it. It is a welcome messenger into many households in this com-

munity."

II. J. Kilborn, of Lafargeville, N. Y., writes:
"The Phogressive Thenken grows more progressive every week. It should be read by every deep-thinking mind. It is, I consider, one of the best and brightest Spiritualist papers that has ever come to light. May it reach every progressive thinker and Spiritualist in the wide, wide world."

the wide, wide world."

H. L. R. Jones, of Sait Lake City, Utah, writes: "The radical tone of THE PROGRESSIVE THINKER, its push and energy, are suited to my tastes. It carries on its face evidence of honesty and sincerity. Its price will be a continual recommendation. Its bold stand against the encroachments of liberty attempted by the Romish hierarchy is pre-eminently demandesl; while a watchful eye will be ever kept on Protestant churchfology. Mormonism in Utah is in no sense more dangerous leasily, than the others everywhere. Yet Catholic and Protestant, Jew and gentile, and all the rest, are down on the poor Mormon. His polygamy is a very dirty thing, as were Abraham's, Isaac's, Jacob's, Daniel's and Solomon's. But his religion is as good as any other, which is as much as to say, any religion is bad."

James R. Little, of Oakland, Cal., writes:
"From the sample copy of The Phooanssive Thiskers, I really think it is the best and cheapers Spiritualist paper published in the United States. The cause is booming here in Oakland, and the 'ism' has come to stay."

The cause is booming here in Oakland, and the 'ism' has come to stay.

Oakland, and the 'ism' has come to stay Mrs. R. A. Noble, of Dansville, N. Y., writes: "The paper is appreciated here. Others have fully expressed their good opinion, so I will only say, may it continue to flourish as it deserves."

Steps are also to be taken to prevent officers and soldiers from attending mass sundays, military duties being imposed

"I am very much interested in your paper, and so hope the opportunity may come that it can get evidence that those we call dead still like. It seems to me this knowledge would add much to my happiness."

Americal and Africa. An enormous number of ecclesiastics, who have been receiving salaries from religious institutions, are now without a means of support and the control of the

R. T. Lockwood, of LaCenter, Washington, writes: "Your paper is rightly named, for it is truly progressive, each later issue improves that with the grace of nature' superexalting life science, and wisdom's philosophy, all the current of principal science and wisdom's philosophy, all the current of principal science, and wisdom's philosophy, all the current of principal science and wisdom's philosophy, all the current of principal science and control of princ

E. J. Hibberd, of Fresno, Cal., writes:

Eleage send me to my address the best paper living, The Progressive Thinker for one jear.

J. A. Severance, of E. Middlebury, Vermont, J. A. Severance, of E. Middlebury, Vermont, J. Tick.

lieved to be loopholes in the challenge Maria Burnside, of Vassar, Mich., writes: of Davis, and sent a letter to Mr. Davis

"Like many of the readers of your very valua-ble paper, I can but speak in Its praise. It is truly a welcome guest at our home. As a dis-seminator of the scientific thoughts and re-sements of noble minds, it is unique. That it language. Mr. Davis replied that he man long continue the good work is the wish was satisfied. dan advocate of its principles."

The Spiritualists had circulated the news of the coming "test" extensively. of an advocate of its principles.

Mrs. C. W. Bates, of Irvington, Ia., writes:
"The high spiritual, moral and liberal tone of jour paper is what I appreciate." J. F. Gilmore, of Philadelphia, Pa., writes: "Mar God bless you and make you bold in the object that you have manifested in that

Frank Jackson, of Stephens Point,

Wis., writes: "I like your paper very much and could not do without it. It is just what M. Merrick, of Quincy, Ill., writes: "THE

PROGRESSIVE THINKER contains more ideas than any other paper I have read." Mrs. Laura Swift, of East Jordan, Mich.,

writes: "I like your paper very much and get more interested every week. May the good angels bless you and help you in doing much good is the wish of a sincere friend to James P Walker, of Cawker City, Kansas,

writes: "I like your paper the best of any I have ever read."

H. S. Tyler, of Dalton, Mich., writes: "I like your paper very much." J. B. Packard, of Manuing, N. Y., writes: ism.
"It is certainly the best paper that has ever been published in the interest of Spiritualism and practical reform."

A. H. Williams, of Fort Plain, N. Y., writes:
"May the life of your paper extend to the end of all time is the prayer of him who writes

Dr. M. E. Congar, of Denver, Colo., writes The Rochessity Thinkers seems to fit the times, and suits the masses. There is no doubt but that it is doing a great work and doing it well. May it continue, and prove to be a source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the proprisit of the source of loy and profit to the source of loy and loy and

etor"

C. Smith, M. D., of Alba, Pa., writes: "I must confess that you have the brightest baby (paper) I ever asw for a yearling. You need have no fears for its future, as it possesses an advantage over most children in being well born. Many single issues of the past year have alone been worth a year's subscription. Its weekly visits are looked for with pleasure. Inowing from the past that each number will lave at least one does of the right life. reckly visit are looked for with pleasure, if ar ahead of any who have visited our ring from the past that each number will eithe for our sick and tired natures."

Clements, of Red Bluff, Cal., writes:

ur paper is the best I ever read on Spirits

ur paper is the best I ever read on Spirits

ur paper is the best I ever read on Spirits

ur paper is the best I ever read on Spirits Clements, of Red Bluff, Cal., writes; ur paper is the best I ever read on Spirit-

alism, and I have read a great deal in years. Mr. J. M. Tefft, of Downing, Wis., writes:
My son and wife like to read THZ PROGRESSE TRIMERS best of all our papers." THE PROGRESSIVE THINKER combines CHEAPNESS and EXCELLENCE. Sent 16 weeks for 25 cents.

S. S. Inchem, of Tulare City, Cal., writes:
11 are taken a number of apiritual papers,
out none that compares with your paper. I
annot get along without it."

IT IS INTERESTING. I IFE AND LABOR IN THE SPIRIT Tr. Carrie C. Brown, of Paineaville, Obio, Prica. I like THE PRODUCESSIVE THIMERICARY Much; it is a live paper and has come to

letter all wrapped up.

Brooklyn, N. Y.

Can you see any words ?

ception of a change in the tense of a verb. Mr. Davis decided that he had lost his

noney, and paid his bet to Mr. Martin.

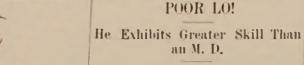
third anniversary of modern Spiritual-

prominent Spiritualists during the even

J. F. Wicks, of Brooklyn, N.

writes: "Mrs. Matta Martin, of 31 De-lancey St., New York, gave a most re-

The meeting at which this test took place was the celebration of the forty-



THE SERPENT.

It is Being Throttled in

Italy.

polson, such an outpouring of bigotry, such a current of ignorance and super-

I notice in the last few issues of The Progressive Thinker that the M. D.'s Bishop Gilbert Haven's Appeal to are trying hard to suppress the practice of magnetic healing all over the country. They put me in mind of the old cow that They put me in mind of the old cow that would not eat the hay, nor would she let the other cow eat it. Doctors are indispensable creatures; but if all the humbugs and unqualified physicians were prohibited from the practice of medicine, the mortuary columns would be greatly diminished. For the benefit of those who have had no experience in magnetic healing, I will give a little account of my own experience. About they years ago I noticed a few small red spots on my breast; also the same between my shoulders. They caused me great uneasiness, and the only relief I could get was to rub them hard before retiring. They spread rapidly and soon covered the whole of my breast and back. Finally I went to one of the best M. D.'s in the city; had him make a diagnosis of the case, and he pronounced them with meld.

AN ACNOSTIC.

AN ACNOSTIC.

AN ACNOSTIC.

AN ACNOSTIC.

AN ACNOSTIC.

The Average Christian had been born in Turkey, he would have been a diagnosis of the case, and he pronounced them with meld. Clinging as closely as I did to the land and educated at Andover, he would and educa mad—the Catholic priest you put at the head of certain articles. Just stop a mo-

lsac's, Jacob's, Daniel's and Solomon's. But his religion is as good as any other, which is as much as to say, any religion is bad."

Mrs. M. C. Iron, of West Branch. Mich. writes: "I like The Products sive Thinker better than any other spiritual paper I ever read, and sincerely hope it will attain a larger circulation."

M. T. C. Flower, a prominent Spiritualist of St. Paul, Minn., writes: "I have read a less numbers of The Products sive and like it very much. Spiritualists everywhere ought to subscribe for it."

James R. Little, of Oakland, Cal. writes. off, and in ten days there was not a sign The diseased skin was eczema, and not ring worm. I told the doctor about my ure, and he only said that he wished he

The Legislature of any State is composed of sensible and intelligent men, business, one of common sense, and do not men who will not listen to the whims of shut your eyes to truths which are self-

in giving a mention of the beautiful picture of Diogenes, painted in a closed tablet, while it was held in my hand at a seance given by Mrs. Mabel Aber, of Spring, Hill Konnes, want to the limited that to many of you may come these teachings that will open the eyes of those blinded by materialism to the immortal truths of the Bible. thing. The Passarseive Thinker for one year.

It is allow the content of the Serpent, and intends to Justification of the Serpent, and intends to Justification. Or do the period in the date of the Serpent, and intends to Justification. Or do the period in the date of the Serpent, and intends to Justification. Or do the period in the date of the Serpent, and intends to Justification. Or do the period in the date of the Serpent, and intends to Justification. Or do the period in the date of the Serpent, and intends to Justification. Or do the period in the date of the serpent of the Serpent, and intends to Justification. Or do the period in the date of the serpent of the Serpent, and intends to Justification. Or do the period in the date of the serpent of the Serpent, and intends to Justification. Or do the period in the date of the serpent of the Serpent, and intends to Justification. Or do the period in the period "Perhaps you may thick me bold in addresslag you as triend, but a man who displays such
ability and bravery, of such incalculable good,
ability and bravery, of such incalculable good,
a letter written by himself, or by his direction, and held by him or his friend,
was read by a medium. Twenty words
"I enjoy reading The Propose street Thisker
were mentioned as the limit. Through
her husband, Mrs. Natta Martin, the
good angels for bringing to me, in this
way, so perfect a picture of so great a
manifestations, accepted his challenge.
Later Mr. Martin discovered what he begood man and knows whereof he speaks."

You are told that you must "judge
mont that ye be not willing to lorgive
mining to nave this beautiful
picture enlarged, and I hope the world
will never lose the true features and
looks of this grand old man again.
While I am writing, let me thank the
good angels for bringing to me, in this
way, so perfect a picture of so great a
man."
I will have photographs made from
the original. Any one sending twentythe original. Any one sending twentythe original. Any one that preceded to
one!

The Bible tells you to "take no
thought of the morrow" and to "conthought of the morrow" and to "conthought of the morrow" and to "conthought of the morrow and to sold the property one.

I will have photographs made from
the original. Any one sending twentythe original. Any one sending twentythe original and I hope the world
will never lose the true features and
looks of this grand old man again.

Thought one!

The Bible tells you to "take no
thought of the morrow" and to "conthought of the morrow" and to "conthought of the morrow" and to "conthought of the morrow one!

The Bible tells you to "take no
thought of the morrow one!

The Bible tells you to "take no
thought of the morrow one!

The Bible tells you one!

children, that they may reap the blessings of this life, and be prepared for the joys of the next.

Liberal, Mo.

The Spiritual Phenomena Asso
The Spiritual Phenomena Asso-

Fred Schneider, of Orland, Ind., writes "My trial subscription satisfied me that The Progressive Trinker is all that the name would indicate for it, and not only that it is a Thinker, but that it causes others to think Long may it live and be always on the side of the medium. The plied the medium is a specific of the spirit you are afraid your cessful way—indeed, its success is far in any organization. I have known. We have had five meetings only have rented and control a half and home, with every convenience but the blessing comes from the practice. So now I exhort you first in the name of the spirit you are afraid your cessful way—indeed, its success is far in any organization. I have known. We have had five meetings only have rented and control a half and home, with every convenience but the blessing comes from the practice.

You need not fear; you will never know too much. You think you believe, but the blessing comes from the practice. So now I exhort you first in the name of the study of the spirit you are afraid your cessful way—indeed, its success is far in any organization. I have known we will accuse you of trying to peer into mysteries not intended.

You need not fear; you will never known we will accuse you of the spirit you are afraid your cessful way—indeed, its success is far in any organization. I have known we will accuse you of trying to peer into mysteries not intended.

You need not fear; you will never known we afraid your cessful way—indeed, its success is far in any organization. I have known we will accuse you of trying to peer into mysteries not intended.

You need not fear; you will never known we afraid your are afraid your cessful way—indeed, its success is far in any organization. I have known we have the advance of the successful way—indeed, its success is far in any organization. I have known we have the advance of the successful way—indeed in any organization. I have the advance of the successful way—indeed in any organization of the successful way—indeed in any organization of t "Yes," putting her hand to her fore-head, "I see the words: 'I shall be very much surprised if Mrs. Martin will read this letter, for it is sewed fast inside of the envelope. Is it the work of the devil 2."

Brake, W. A. Mansheld and Mrs. Helen for the hall will accommodate from 200 to 250 members, while the Home is a comfortable and pleasant residence for a medium's sojourn with us. On the fourth night we had an unusual entertainment. In recognition of the very much surprised if Mrs. Martin will The words were pronounced with much deliberation.

Then Mr. Martin excitedly exclaimed, "Is that right?" Mr. Davis did not know, as a third party had written the letter. President Bogert, of the conference, then read the letter, and it proved to be exactly as Mrs. Martin had read it, with the ex-

. Barnes, of this city, therefore:

J. Barnes, of this city, therefore:

Resolved, That we recommend Mr. Barnes, his satisfactory mediumship, his quiet, frank and gentlemanly deportment in connection with its exercise, with, not least, his gentle wife, who is the same of the truth, as being any more summed up in the words, "for Christ's sake." bears him company—to the thoughtful consideration of investigators every-thinking ones to go out into Spiritualism,

persons who are acquainted with its scope and aims say should be inaugurated form

Mr. Samuel Bogert, the Grasse, in the Maritime Alps, will cost the Society, 508 Bergen somewhere between \$50,000 and \$100,-

THE PROGRESSIVE THINKER has the largest circulation of any Spiritualist paper now published. No other Spiritualist paper can present the attractions that it does, and all furnhed 16 weeks for 25 cents.

TO ALL THE CLERGY. Important Communication.

the Methodists.

nothing about the name; I wanted a cure. He went to work, burned them with acid of some kind, and after the dead skin peeled off, the ring worms were as prominent as ever. The Doctor kept up the burning process for a month or many considered by the constant of the const you glorify him. You can learn to live rightly, and behave toward your fellowmen in a right way, far better than you

can overcome the consequences of sin I know you will refer to what the Master said: "To-day shalt thou be with me in Paradise," but it doesn't say how long before that time it was when the thief stole. He might have, by right llving and sorrow, atoned for all the wrong he had done; he might have made amends and have been so sorry that the Savior saw it, and knew that he was at last worthy to enter the kingdom. But it is better not to be a thief; it is better on all life's journey to live so near the principles of right that you will not need to be forgiven so much.

Lead a life in your religion as in your

world for the money."

Solon A. Witters, of Leverett, Mass., writes:

"My wife and self have found the paper so entertaining and instructive we cannot do with out it."

W. A. Thompson, of St. Johns, Ill., writes:

"Iam very much interested in your paper; and so hope the opportunity may come."

The Spirits Again Correct.

Shut your eyes to truths which are law for their personal benefit. J. F. Kight.

The Spirits Again Correct.

Shut your eyes to truths which are perfect of the whims of their personal benefit. J. F. Kight.

Shut your eyes to truths which are indeed on the self-their personal benefit. J. F. Kight.

Solon A. Witters, of Leverett, Mass., writes:

"Iam very much interested in your paper, and so hope the opportunity may come."

The Spirits Again Correct. To the Editor:—In my communication, published in your paper March 21, in giving a mention of the beautiful picture of Diogenes, painted in a global state of Diogenes, painted in a global state of Diogenes, painted in a global state of Diogenes.

a seance given by Mrs. Mabel Aber, of Spring Hill, Kansas, your types make Diogenes say, "His birth was 1412 B. C." The date of his birth, as placed under his pleture, was 412 B. C. On consulting the Encyclopedia, I find this: "Diogenes, a cynic philosopher, born in Sinope, in Pontus, Asia Minor, about 412 years; died near Corinth 323 B. C." This demonstrates most clearly that the picture is that of Diogenes, from the fact that, on referring to the books, we you want the wail of the olden time

I will have photographs made from the original. Any one sending twenty-not that ye be not judged," but you go five cents can have one, the proceeds to on judging: and when you are told to go in aid of our "Spiritual Institute and love your enemies, you hate them cor-Home," founded here for the education of dially. You do not do good to those who

mitter "I receive your paper regularly: it is read with much pleasure, as it gives us the thoughts of great minds. Spiritualism is surely modifying the hard crees and dogmas of church members. We wish you much success in your undertaking to ealighten the darkened minds of those who are still willing to seek the truth."

The Spiritual Phenomena Assomination of Grand Rapids, Mich.

This Association, legally incorporated, and completely organized for efficient word, your laxity in keeping His commended, its success and of the success is fur in was blindfolded. Not a word was

scances and home life, and already have so now I exhort you, first in the name of truth to study these questions. If you W. A. Mansfield and Mrs. Helen do not welcome them yourselves and entertainment. In recognition of the importance of our work, C. J. Barnes, imedium for materialization of hands in People are growing more literal, and support that because a man is a church member it does not shelter him from censure. People are growing more literal, and support that the property of the light, gave a completely satisfactory seance to the Association, more than half of whose members are not Spiritual-will decrease unless your churches come ists, which called forth the following resolutions by the Association, unanimously and enthusiastically adopted:

""" will decrease unless your churches come up to the present light. People want the kernel, which they can see and feel, and not the husks.

mously and enthusiastically adopted:
WHEREAS, We the members of the Spiritual Phenomena Association of Grand Rapids, Mich., have witnessed, with other phenomena, that which is with other phenomena, that which is sealed in silence, but my spiritual nature known as the materialization of hands in the light, through the mediumship of C. shadowings of the future because I see more clearly; and in my love for the

to bring Spiritualism in the purest sense This is a movement unlike anything into the church. Hundreds are seeking known elsewhere, for the protection, surreptitiously that which every one support and care of our mediums, which should be free to seek in the broad light

Form your circle among the people of streets, last night. Mr. Davis, of this city, issued a challenge to mediums some time ago, and President Bogert, of 508 Bergen St., Brooklyn, N. Y., has been looking around ever since to find a medium who would accept the challenge.

When the lady won, the excitement was been was a thing of the past, and, I pray you, do not cover the Valley who knows and loves the truth should be awake and doing.

When the lady won, the excitement was been was a thing of the past, and, I pray you, do not cover the Valley of the Shadow of Death with mists so imponetrable that even the children of God will shudder to think of the way everywhere. Certain it is we should your flock and wait for inspiration. Do combine our forces and present a solid not preach it when you do not have an God will shudder to think of the way Queen Victoria's month's sojourn at rasse, in the Maritime Alps, will cost you here. Change the current of your they must go. Light it up with angels somewhere between \$50,000 and \$100,000. Probably only two persons will
know the exact figures—namely: the
Queen's Director of Continental Journeys who makes all the arrangements

Queen's Director of Continental Journeys, who makes all the arrangements and pays the bills, and Sir Henry Ponsonby, the Queen's man of business, who checks off the accounts and preserves them.

Continental Journeys, who makes all the arrangements of Jesus of Nazareth.

Oh! unbelieving ones, see that you chuse away the shadows of doubt and wrong, and welcome to your lives the light that is to "light every man that cometh into the world." Weary and heavy-laden ones, you who are bearing a cross too heavy to be borne; you who feel your strength ebbling away in the

knowledge that your father, mother, brother, sister or child stands in the open doorway of the other life, ready to take your hand and lead you where your feet will not slip nor your head be any more cust down, for they shall be the interpreters and mediators between you and the Divine.

I appeal to you, to seorn not that which will bring souls to the light, and learn how natural it is for this spirit of love to reach down to the sorrowing and up to highest heaven. You will think of these words, even if you disbelieve them; and

ble escape. If, then, we have the right to examine, we have the right to examine, we have the right to examined other religions, somewhat, and they have expressed their opinion with the utmost freedom—that is to say, they have denounced them all as false and fraudulent; have called their gods idols and myths, and their priests impostors.

The Christian does not deem it worth

tions has depended, not upon their relig- exchange for spiritual knowledge you ion, not upon the goodness or providence will find it a first-class investment of some god, but on soil and climate and mighty panorama of national life, reason

good ones. Some of the noblest of the human race have fought and died for the wrong. The brain of man has been the trysting-place of contradictions. Passion often masters. nor blame for any man. Good men have had bad creeds, and bad men have had hot. Still we miss the presence and perfers then the nature of an insurrection. the nature of my brain that Shakespeare unable to pay his compositors as much as thoughts that satisfy the hunger of the mind. I am convinced that Humboldt knew more of geology than the author of Genesis: that Darwin was a greater naturalist than he who told the story of the flood: that Laplace was better acquainted with the habits of the sun and Spiritualist newspapers that are worth busy world; but if we turn our attention to those things which only serve to make moon than Joshua could have been, and

the presence of countless mysteries: the literature of Spiritualism! Do not confident that we shall carry this stock standing beneath the boundless heaven, neglect your opportunities! sown thick with constellations; know ing that each grain of sand, each leaf, each blade of grass, asks of every mind the answerless question; knowing that the simplest thing defles solution; feeling that we deal with the superficial and that it is an untruth. There may be purpose is attainable, but if, while here the relative, and that we are forever cluded by the real, the absolute—let us admit the limitations of our minds, and let us have the courage and the candor do not make them worse. If any one

arranging a contract between the Coun- people if you cannot benefit them, but tess and the Princess Bacclochi. The case will be tried May 5. A subpens for the appearance of the ex-Empress to a hundred years, it will be smaller in the less seed are tried and true; has been issued by the court.

The Emperor of Russia has lately been nous mantle of the richest violet velvet. which is lined throughout with ermine and adorned with a splendid passementerie of old gold and violet.

THE PROGRESSIVE THINKER, CO. heavy-laden ones, you who are bearing a cross too heavy to be borne; you who locally one of the world. The progressive in the world in the conflict, and are losing your hold on faith, look up, reach out and have the

WHAT IS IT TO ME?

A Question All Spiritualists Should Ask Themselves,

"By Their Works Ye Shall Know Them."

At a recent lecture by Miss E. J. At a recent lecture by Miss E. J. Nickerson, the speaker placed especial emphasis upon the question: "Of what value is Spiritualism to you?" She stated that she would be willing her audience that she would be willing her audience if they only realized the full significance. The Chinese are a spiritual people, with a proposal control of the chinese are a spiritual people.

born in Turkey, he would have been a a Mohammedan; and if the average Mohammedan had been born in New England and educated at Andover, he would hard and educated at Andover, he would have been as a Mohammedan had been born in New England and educated at Andover, he would have been born in New England and educated at Andover, he would have been born in New England and educated at Andover, he would have been a spirit life one finds one's self responsible it is freed from the dull, material part. "His spirit will continue to live on has not sought to fulfill his duty; if he when in the body."

The time of observance of this "Feast"

soil, elimate, and the countiess circumstances that mold and dominate the lives and habits of insects and microbes, individuals and nations. The average man believes implicitly in the religion of his country, because he knows nothing of any other, and has no desire to know, it is this because he knows nothing of any other, and has no desire to know at the fit it, and he regards this fact of fit as an evidence of its inspired truth.

If there he one true religion, how is it religions the true one is? There is but one way. We must impartially examine the claims of all. The right to examine involves the necessity to accept or reject, but the necessity from this conclusion there is no possible to example. If, then, we have the right to be escape. If, then, we have the right to be escape. If, then, we have the right to be escape. If, then, we have the right to be contracted by the millions, the amount of money spent to spread its truths may be reckoned by the thousands. Are its adherents all so poor that they are able to give so little toward the support of its mediums and teachers? Or, is it that the fear of death being removed has developed all the latent meanness in their natures? Deeply and bitterly will many repent in the future, with the severest self-condemnation, that they neglected their past opportunities of learning spirits to commune with us. To let this sociation pass unnoticed would seem to bid good-bye to these higher influences, who would pass on to higher conditions, leaving us neglected and themselves forgotten: traveling here and there over earth's scenes they would pass us by and not give their good influences to their companions of life.

"My friend remembers me." "He offers me food, and loves me, and thorefore learning spirits to commune with us. To let this scenario pass unnoticed would seem to bid good-bye to these higher influences, who would pass on to higher earlies to easily such that the feat the support of its medium and teachers? Or, is it that the feat of learning spirits to commune w

idols and myths, and their priests impostors.

The Christian does not deem it worth while to read the Koran. Probably not one Christian in a thousand ever saw a copy of that book. And yet all Christians are perfectly satisfied that the Koran is the work of an impostor. No Christian thinks it worth his while to examine the religious systems of India, he knows that the Brahmins are mistaken, and that all their miracles are the life of Buddha, and no Catholic will waste his time studying the ethics of Confucius. Christians of every sort and think are religion, and that all except Christianity are absolutely without foundation. The Christian world be lieves that all the prayers o India and Turkey are unanswered: that all the sacrifices upon the countless altars of Egypt, of Greece, and of Rome, were without effect. They believe that all these mighty nations worshipped their gods in vain: that their priests were deceivers or deceived; that their ceremonies were wicked or meaningless: that their temples were built by ignor-

We find now that the prosperity of naof some god, but on soil and climate and pecially on the other side. Is it not pos-commerce, upon the ingenuity, invent-sible, also, to induce some friend to go ion, industry and courage of the people, with you? And if you are so fortunate upon the development of the mind, on as to be able to rent a nice hall for a must heal. Let the body have exercise. the spread of education, on the liberty of year and to guarantee a reasonable sum Good, healthy work is good for all perthe spread of education of that in this to a speaker, you will be sorry for missing the opportunity, if you neglect it.

must, and that religions have been naturally produced, I have neither praise spoken of as "cold type," but sometimes itualist newspaper. It is occasionally For my part, I prefer the books that ble success of THE PROGRESSIVE THINK- would deface the quicksilver so that newspaper. These papers are a necessity, and if they suffer from a lack of sup Above all things, we ought to be unwilling that injustice should be done to years of our existence? I believe in the religion of reason—the gospel of this world; in the development of the mind, in the accumulation of intellectual wealth, to the end that man may free himself from superstitious fear, to the end that he may take advantage of the forces of nature to feed and clothe the world.

Let us be honest with ourselves. In the measure of countless mysteries:

Let us be honest with ourselves. In the measure of countless mysteries:

Let us be honest with ourselves. In the measure of spiritualism. Is it not worth while to have some one meet you on the other side with greetings and blessings for sending such a messenger? And you, who can afford but one paper, do you destroy it or send it further? Spread makes us noble and true here, and I feel confident that we shall carry this stock the order of the river of the

learn to exercise charity in thought and a thought or experience that is outside of your knowledge, it does not follow here, everything needed for this noble a thought or experience that is outside let us have the courage and the candor to say: We do not know.

R. G. INGERSOLL.

R. Ex-Empress Eugenle has been sued in Bologna, Italy, for 22,000 lire. Dr. Mattea, a lawyer, is the plaintiff, and declares that the sum is due him for than condemned. Keep away from such the ladder on which we must elimb

comparison to eternity than a grain of sand among the countless numbers on CELIA C. BARTLETT. earth's shores. You are not only responsible for what you do, but also for what you fail to. Live pure lives; sus tain your mediums; support your news-papers; try to be just to every one, and exercise charity at all times.

A. SPENCER.

THE CHINESE.

"The Feast of the Departed."

April 4th is near at hand, which the April 4th is near at hand, which the Chinese celebrate as the "Feast of the Departed." At this time they hold in sacred remembrance the memory of their departed, offering food, flowers and burning sweet incense in memory of their loved ones gone. To them the significance of this rite is of a purely religious character, and the absence of

AN AGNOSTIC,

And Why He is One.

The Average Christian had been born in Turkey, he would have been as Mohammedan; and if the average Mohammedan had been born in New England and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and educated at Andover, he would have been as and higher spiritual people, fully believe in the immortality of soul, and whilst they know that the spirits of this earthly feast offered. Still the custom gives a pleasant remembrance of the absent ones. They believe "that death is only as a kind friend," gently coming to eall us away from earthly cares to enter a new and higher apiritual people, fully believe in the immortality of soul, and whilst they know that the spirits of this earthly feast offered. Still the custom gives a pleasant remembrance of the absent ones. They believe "that death is only as a kind friend," gently coming to eall us away from earthly core in the departed eannot public they have possessed."

The Chinese are a spiritual people fully believe in the immortality of

land and educated at Andover, he would have regarded the damnation of the heathen as the "tidings of great joy."

Nations have eccentricities, peculiarities, and halbicinations, and those find expression in their laws, customs, ceremonies, morals and religions. And these are in great part determined by soil, climate, and the countless circumstances that mold and dominate the lives and habits of insects and inferobes, individuals and relatives. The average with a possible manner, one has not sought to fulfill his duty; if he has not, to the highest of his knowledge, endeavored to benefit his kind. Whether his position were recognized as lofty or lowly on earth, in spiritual states he is only responsible for its perfect fulfillment, only responsible for what he has failed to do."

Though Spiritualists in this country are counted by the millions, the amount of money spent to spread its truths may brirts to commune with us. To let this

need our prayers and influence, and the good would impart some blessings. The Chinese believe that in sleep their deceased friends and foes come back again to visit us. If friends, their sleep is sweet and refreshing; but if foes, troublesome dreams and evil visions come. It is truly thus, for when "Tired Nature's sweet restorer balmy sleep" comes to cheer and refresh us, the spirit world is near us, and its blest visitants commune, and often, in dreams like of old, there comes prophetic visions and guidance. I myself am a dreamer, like Joseph, and from youth up have had these communings and wonderful spirit dreams of coming good or evil-thus many can truly say, and the daily press has frequent items to corroborate this

stiff necked generation" may learn of the poor despised Heathen; and is it not well to observe this "Feast of the Departed," and at least at some periods to think of the spiritual and beautiful, which is really and truly the real and lasting, for death is only a change, the opening door of immortality.

For there is no death, what seems so is tran

sition,
This life of mortal breath
Is but a soul-beat of the life elysian Whose portals we call death SYLVANUS LYON.

GOLDEN WORDS.

The Lighter the Heart the Clearer the Mind.

Do not waste time over trials, troubles or sorrows which time and time alone sons, only do not carry it to such an extreme that you tire the brain or nerve has built and superstition has destroyed.

A different kind of a public medium forces, for they have a work of their own from those referred to above is the Spir- to do, but will work in harmony with the physical if you are a judicious master

dream of. Why, did we do for our friends one-half that a sunbeam does for sion often masters reason, and "the state of man, like to a little kingdom, sufgain we find the evidences of neglected again again we find the evidences of neglected again again we find the evidences of neglected again again again again we find the evidence again aga would deface the quicksilver so that the inspiration has not claimed. Such is ER, the editor declares himself as yet glass would become transparent and no longer reflect to us that which shows us gives me greater joy than all the proph-ets of the ancient world. There are paying as much as any other Spiritualist and hearts before this mirror, do you think we would smile with pleasure, or would we turn and diligently labor to port, Spiritualists are responsible for it. remove the rust and verdigris which has collected there in the few short

sustaining be so strengthened that every- to those things which only serve to make that Haeckel, Huxley and Tyndall know one employed thereon shall receive a leak-holes in our character, and lose more about the earth and stars, about the history of man, the philosophy of subscribe for a Spiritualist newspaper? the history of man, the philosophy of life—more than is of use, ten thousand Are you able to subscribe for several tinkers of us, and in the next world large and afraid we may be found wandering times—than all the writers of the sacred books.

I believe in the religion of reason—the cycles of this world; in the development of the

egleet your opportunities! of knowledge with us across the river of death, and as we reach the other shore exercise charity in thought and we will find that we have brought the right material which is necessary to

'from the lowly earth to the vaulted

The smallest of all the States, Rhode Island, has the largest population per square mile, or 318.44 persons. The figsquare mile, or 318.44 persons. The figures of the last consus show that if the

whole Union were as densely populated it would contain 945,766,800 inhabitants. THE PROPERSTYR THINKER being the chear

est Spiritualist paper now published and being the avenue for leading minds to express their thoughts, it should be read in every family cir-cle. It will be sent 16 weeks on trial for 25



ADIE: A STRANGE STORY. BY HARRY C. THOMAS.

have always leved yen?"

"It is a long story, brother. When gravity, what say you to the discovery of the principle of communicating brain Arthur Bruce, I was easily persuaded to run away and marry him. We were married in New York, and then set sail influence, men and women rise above

child from harm."
Gilding to within the shadow of the cabinet, Lucy Bruce faded as gradually and as silently as the dew before the oneoning light of day. Harry Vane started forward and watched the form

The pebble, ground to impainable dust, ger the mind with their beauty and and scattered by the winds of howen, is grandeur. The knowledge which it not lest. Each atom finds a niche, a spreads as a mental feast before us will resting-place, and fills its allotted part in the converted converted by the evolution- and necessitate the complete revision of the evolution- Nothing in nature. Nothing in nature.

is transition. This life is but the proper interest of a continuity of existence. This is a but the dim dawn the vestibile. 'Life's theatre as yet is shut.' Matter cannot be destroyed. Force cannot be destroyed. Mind cannot be destroyed. Mind cannot be destroyed. In the hour we call death this besty may be resolved into various elements, but the mightier housen soul, above and boyond the range of chemical setion, lives on and on forever.

'This life is but the chrysalis of being. The proofs of a continuity of existence, of another and botter life, exist all around appears vest, intricate, impossible, to

[Written supressit for The Passuassive Turnasa] the thought and tondoney, we continunily trample golden truths beneath our very feet. But another and brighter day is coming. As the darkness is chased away by the coming dawn, so we shall all be made giad by the troths about to burst upon the world. The mists of to-day will be eleared away by the sun-CHAPTER VII.

A SEANCE ON THE DEEP.

A SHARLD IN STREET OF THE SHARLD IN STREE

Most today fravel by means of horse and the shadows flee away, out there in that was and starry space we shall revel in new beauties and glories, in that house in the come from?

The strange visitor did not appear to notice him. On the contrary, her interest seemed to center upon Caleb, whose eyes shone like diamends, and whose that of human being. But one word was apoken—"Caleb."

Their hands met—her lips parted—her voice hast a rhythmic melesty unlike that of human being. But one word was apoken—"Caleb."

Flumer was on his feet, clasping in his arms this visitor from another sphere, and repeating over and over between his joyful sobs, "Lucy, my own darling simple form."

"Yes, Caleb, it is indeed I!" was the ioyful sobs, "Lucy, my own darling simple form. In our almost mad race after wealth and social distinction, we are anothed in the first of the human soul and the sone when men, by act of will, will now, as the woman entwined her arms about his neek and gave back kiss for kies.

"Talk of limiting the senses! Why, to-railing a property is means of horse and the shadows flee away, out there is not half over limit to the power, as the woman entwined her arms about his neek and gave back kiss for constituting the senses! Why, to-railing entant with and without physi-

neighbor, whom I metone day, I learned that father and mother were dead, and that father and mother were dead, and that father so our old home, hoping they would reach you; but when the years went by without as a second of the psychic can see the control of the psychic can see the control of the psychic can see the control of the companion of the birds in the air! Saying which, Caleb Plumer walked to the companion way, and gazed dreamly out over the space are annihilated, or at least do not seem to exist, and the psychic can see the control of the birds in the day—the day when men will rival that day—the day when men will rival the birds in the air! Saying which, Caleb Plumer walked to the companion—way, and gazed dreamily out over the method of the birds in the air! Saying which, Caleb Plumer walked to the companion—way, and gazed dreamily out over the method of the birds in t that you had gone away.

"I sent letters to our old home, hoping they would reach you; but when the years went by without an answer, I ovents transpiring even thousands of

wont by without an answer, thought you must also have been numbered with the dead. Then my sorrows began. Arthur sickened and died, and after a short struggle with the dead. Then my sorrows began. Arthur sickened and died, and after a short struggle with the dead. Then my sorrows are the same powerly, my own hold on life was 1 and twent on to join my hubband in the life was 1 and twent on to join my hubband in the life was 1 and twent on to join my hubband in the life was 1 and twent on to join my hubband in the life was 1 and twent on the line of was 1. The most of was 1 and twent on the life was 1 and twent on the life was 1. The most of was 1 and twent on the life was 1. The most of was 1 and twent on the life was 1. The most of was 1 and twent on the life was 1. The most of was 1 and twent on the life was 1. The most of was 1 and 1 and twent on the life was 1. The most of was 1. The was 1. The most of was 1. The was 1. T

unconscious Adie! Removing thought other, through which mind comthe locket from her neek, she said: "On one side is my own face, on the reverse you will find the words 'Caleb to Lucy,' "I cannot prove it, you say! Let us and beneath these the dates of our mar-riage and the birth of Adio!" | see: We come to speak, and our com-panion anticipates our thought. We The locket was thrown open, and the speak of an individual, and lo, that indipleture and words were found to be vidual appears. We give expression to exactly as she had said. Then the beautiful thoughts, deliver an address a support of it, he was under the small of her aware of it.

woman stooped to kim the steeping girl, or write a poem, and behold, we find the saying, as she held her tenderly in her the nuthership necredited to another. "Guard her well, my brother. Watch over and care for her mayou would have done for me. I must go now. I feel I can remain no longer. Would that I could, but a higher law than mine governs. Farewell, brother mine. Not forever! Nay, nay! Though invisible to mortal sight, I shall be ever near you both, to watch over and protect my child from harm."

as it faded from view, too surprised to cannot hear, dumb because he cannot seeak, blind because he cannot see Then he turned and faced Calab Time was when the smile or succer of

Then he turned and faced Caleb Plumer. They gazzi intently into each other's eyes. Vane was the first to supposed learning was sufficient to dampeak.

"By all that's good and true, you surprise me. Are you in league with the evil one, that you even summon spirits from the vasty deep?" Can it be possible that I have looked into the face of one risen from the deal?"

"There is no need, my master, to summon spirits from a 'vasty deep,' for no littles and its score, have never been fully other." mon spirits from a 'vasty deep,' for no such 'deep' exists. The Spirit-world that bourne to which we are all tending is not far away. The Spirit-world is round about us like a cloud may, it interblends with our own. Spirit, and matter, which is but the external expression of solicis are constant as a second may all the constant as a second may be seen to conquer worlds; has leveled forests, peopled either, encompassed earth, air and seas with the telesion of spirit, are so interwoven with the graph, stemm and electricity, and wrested from earth, air and the very heavens one continuous whole. The air itself is nature's most carefully treasured secrets,

the world calls dead!

"Dead! There are no dead! Thore is no such thing as death. The word is a misnomer. Death means annihilation, and in nature no such law maintains.

"It is no such thing as death. The word is a misnomer. Death means annihilation, and in nature no such law maintains.

In the onward march of the avolution ary forces of nature. Nothing in nature is over lost. Think you that the great overruling power, without whose knowledge not even the sparrow falls, governs the ancients believed it electricity the preservation of the pebble, and blots man, the greatest, the grandest part of all the universe, from out the pages of the book of life?

'Death' there is no such thing as death. What seem see, the posts say. What seem a so, the poets say, govern the universe, master the law of tion. This life is but the presidently, understand how and why the

The proofs of a continuity of existence, of another and better life, exist all around appears wast, intricate, impossible, to another and better life, exist all around appears wast, intricate, impossible, to another may appear simplicity itself,

and a early traced as the astronomer calculates the movements of the heavenly calculates the movements of the heavenly bodies, as readily and as unerringly as the mariner shapes his course necess the trackless seas. Men and women spend a life time in abstruse scheming, when that which they seek is ever at hand, to be had without money and without price. Let us never lose sight of the fact that simplicity is the key note to every situation, and that it will oftenest explain what the brain-weary scientist seeks in vain.

How It Appeared to Nathan-links were in the chirography of Daniel Inwitherne; others in another band. In surmised that the book had once been read jointly by two lovers, who had taken this indirect means of intimating their scattiments.

Strange Mingling of Fact and in the chirography of Daniel Inwitherne; others in another band. In surmised that the book had once been read jointly by two lovers, who had taken this indirect means of intimating their scattiments.

Strange Mingling of Fact and last I wrote a letter to those old malden consine and, without caying anything about the spiritual experience in the chirography of Daniel Inwitherne; others in another band. In surmised that the book had once been read jointly by two lovers, who had taken this ingle were in the chirography of Daniel Inwitherne; others in another band. In surmised that the book had once been read jointly by two lovers, who had taken this finding that the book had once been read jointly by two lovers. Who had taken this finding that the book had once been read jointly by two lovers, who had taken this finding that the book had once been read jointly by two lovers. Who had taken this finding that the book had once been read jointly by two lovers, who had taken this finding that the book had once been read jointly by two lovers, who had taken this find the book had once been the surmised that the book had once been the life time the book had once been the life time the book had once been the

what the brain-weary scientist sector in valu.

"Men call this the age of electricity. I call it the age of thought! Men are thinking to day. We are on the verge of a high development of mentality. Old forms are passing away, and things are becoming new. We have passed the age of the gods. We are in the midst of the age of men. No longer hampered and fettered by custom, easte or aread, the mind of man grows apases. Think over the secondary of the past—as compared with the present.

come they will inspect the bottom of the carent as easily as they now do the top of the earth. In that day what strange things will be revealed to human sight: And oh, what mementoes will be discare as a special an agnostic ered of races and proper will be discare as a special content of the care of the c the earth. In that day what strange things will be revealed to human sight! And oh, what memorities will be discovered of ruses and peoples whose land and spised and ridiculed it) that still unoxides were described by the still of the still of the spised and ridiculed it) that still unoxides were supported by the still of the st houses were once as fair as our own. Think of the time, which is certain to come, when with feet pressing hill-tops once klosed by the sun's rays of the morning, men shall flash a light more

the engulfed cities of the dead?

"Men to-day travel by means of horse power, steam or electricity! The time will come when the on-rushing ages will demand to be transported from point to point with the quickness of thought. Then, my master, man will navigate the

answer, as the woman entwined her arms about his neck and gave back kiss for kiss.

"Tell me, sister," began Caleb, as he seated her upon his knee, "tell me why I failed to find you in my weary search of years. Why did you not communicate with me, when you know how much I have always leved you?"

"It is a long story, brother."

"It is a long story back that the human descent to human indicate the possibility of this. Ponders able brotlen to indicate the possibility of this. Ponders able brotlen to indicate the possibility of this. Ponders able brotlen to indicate the possibility of this. Ponders able brotlen to indicate the human indicate that the human eventually of the search to human in the security of this. Ponders able brotlen to indicate the possibility of this. Ponders able brotle Build a steel ship weighing thousands of tons and it skims the water like a bird. The time will come when man will master the laws governing aerial locometion. Oh how I would like to live in

magnetic sleep, under the central of which she had been since her flight from the tavern. When she realized her sit-

had come over this winsome creature, just budding from girlhood into glorious

aware of it, he was under the spell of her charms. Calub Plumor watched them dosely, and now and then an odd smile awapt over his face.

It was night. One by one the stars game out, and then the moon broke through the clouds, lighting up the scene. The air was warm, the sails of the yacht barely filled with the gentle breeze, and the waters lapped lazily against the sides. All around one vist expanse of water and sky. The sky seemed to blend with the horizon, form ing one vost arch. fantastic lights and shadows to play over the water, and the moon sent down a long, whimmering pathway of light nerose the face of the deep. In the moonlight a myriad of dancing diamond tipe seemed reflected in the water, extending up and away into the very heavens. Oh, the witchery and the charm of moonlight on the deep! Who can pleture who can

Adle and Vane were seated on the bow of the yacht, watching the phosphorese ent lights play on the water, as the Maysic salled over the waves. Caleb watched them, and smiled and whinsered to himself: "Adde loves him, that forestain. My muster's heart inclines to her own; he will learn to love her. man's heart is eaught on the rebound.

Stranger things have happened. Who can tell what the outcome will be?
"Uncle Calob," he heard Adic suddenly cry out, "do come here and look at this picture in the water!"

Hurrying forward, and leaning over her. Caleb Plumer found her eyes fixed upon a point in the inidat of the phosphorescent flashes in the water.

That night, when Vane and Adie had retired to their staterooms on the May-

Standing in the bow was Sharples, leading forward studing his eyes, and gazing intentity at the Maysie! TO HE CONTINUED.

MARY RONDEL'S QHOST. myself spidie 11. Some of these with

How It Appeared to Nathan-

Mon Julian Tells of a Phanton
Who Courted in His Family.

Consider and, without anying anything about the optitual experience in the Italian villa, I inquired whother they were cognizant of any family traditions.

Time and again when I was a boy of 12 or 13 I used to sit and watch a hand, holding a pencil, moving to and fro over a sheet of paper. It was a white, well-shaped woman's hand, with long, slonder fingers and a turquelse ring on one finger. I must not make a mystery of this. It was the hand of a fair young American lady who, years afterward, leaped or fell from a stoumboat in Long Island Sound, and so vanished from this the past—as compared with the present, they but represent the dawn of the more perfect day. Who can conceive of the wonders yet to be unfolded!

"The fish swim in the sea! The time will come when men will navigate the occur as readily as they float upon its surface. By the aid of devices yet to come they will impect the bottom of the conceins as a sealing as they are the come they will impect the bottom of the conceins as a sealing as they are the come they will impect the bottom of the conceins as a sealing as they are the come they will impect the bottom of the conceins as a sealing as they are the conceins as a sealing and grapes were to me. Either the conceins a sealing and grapes were to me. Either the conceins a sealing and grapes were to me. phined power of austoptibility that we have agreed to call mediumbile. She was a "writing medium."

morning, men shall flash a light more brilliant than the electric dawn upon the engulfed cities of the dead!

"Men to lay trace has dead! It was the ora of the Poz sisters and lady living near us, whose poetry was read by all England and America, who was a believer and often discoursed with earnestness on the subject, and one day she said: "If we only had a medium..." Whereupon this American girl-graduate that I speak of, out of the kindness of her heart, but with some reluctance, in-Unnited that she believed she had some little faculty in that way, but that who could not horself place the least oredones in the supernatural origin of the phe nomena. To make a long story short for who

could resist the orging of that little brown-eyed woman of genius who was a lyric in hersoif?—our medium consented to an experiment, and for a couple of weeks thereafter, while seven or eight of meant round the table in the great Italian hall, the pencil in her white hand would be driven along the paper, now under one unseen impulse, now under another, she regarding it with a look half apprehensive, half incredulous, but all of us hugely interested. Our de-censed friends and relatives announced themselves, one after another, and expressed sentiments of unimposehable morality and virtuous exhortation just what any one would have expected of such good and respectable persons, and the thing was becoming a trifle monotonous and the medium was writing that more useful ways of employing one's lebure might be found, when all of a

Draw up closer; the story begins here. Her hand, which had been moving methodically along under the direction Roused from his reverie, Caleb went to Adie's side and awakened her from the magnetic sleep, under the control of atudy causes," was suddenly and vio-

confided to us. Her name was Mary She was born in Boston 100 years before. She died there in pain and misery while still a young woman. Her troubles had their source in a certain member of our own family, with whom she had been intimately acquaintand would have.

and instructive, and gave us an insight beyond the veil that divides the visible But how shall I indicate the weird, from the invisible. Mr. Holliday stated curious and yet pathetic impression that that his mission was to develop and conthan by the manner of her communications? Mary Rondel was bitterly in of mortality to the glorjous test of inof mortality to the glorious test of Immortality; that in due time the veil becurrent; she would be heard; she upset the propriety of all our other sudritual tween the two worlds would be rent in friends; it was in vain that they attwain, and we would be able to see and tempted to assure us that she was a bad, converse with our dear departed friends improper, untrothful, ill-conditioned who have seemingly vanished from our creature. In the midst of their plans view, but are over with us, and guiding homilies she would swoop down, snatch the penell, and send it singgering in violent evolutions along the page; her language was anything but conventional; not scandalous. Occasionally our refined truth, knowledge and perfection, to the not seandalons. Occasionally our remediation for the little mislium would protest and remove his hand from the table. But no seener did she resume than Mary was at it again. She would not be denied. She was a temperament, a will, a person. Of the skeptie to the church member, the skeptie to the church member, and the step in the skeptie to the church member, and the skeptie to the church member, and the skeptie to the church member. all our long procession of communicants she alone showed an unmistakable and are being attracted to our seances and getting their eyes opened to the truth of vivid individuality. We would have the phenomena of spirit return. Who known her had we met her on the street. thoroughly convinced of that their minds will then be prepared to listen to the philosophy of Spirltualism, and to necept the whole as a natural fact, based She had been walting in the dark vold of the anseen world for the better part of a century for an opportunity to speak and declare herself, and she was not go-ing to let it go unimproved. And yet the poor creature know not what to say only that she desired Mr. Hawthorne's sympathy. But what good it was to do her or by what right she demanded it

we were not informed. He assured her that he would and did sympathize with her, hoping thereby to pacify her and so get rid of her. But no she clung to us all the tighter. Hav-"Look," she said, "there is Sharples! Ing at length found a sympathizer, she ho is on board a small steamboat, and the boat is pointing directly toward us. The sun is coming up! That means that they will come up to us in the morning! ing at length found a sympathizer, she

died. Home venerable maiden consins of ours sent us, some months subsequent ly, a box of old books and papers had belonged to our family in the Into dreamland.

He was awakened by the booming of a cannon over the water, and opened his eyes upon a sight which startled him.

The sun was shining brightly, and there—not a thousand feet away—was—a government dispatch boat coming at full standing in the bow was sharples.

Standing in the bow was sharples, the election, I remembered the elections are sufferness under which I had

the electronstances under which I had seen that name before. Searching for ther into the book, I came upon the love sonnets and stanzas in the latter part of the volume, but several of those had glosses written in the margin as "Pray, mistris, read this," or, "Read this as if Advertisements.

TYRMS ONE INERTIO 12 CENTS

per line when more than two two triens are
ordered. It conte per line each freetlem. When the
throle catended tried months.

PANCHOMETRIC READINGS FROM tog a Historical Jone Table 1. Self college Group Ave. Chicago, Ill. 78

were cognizant of any family traditions commented with a person called Mary Handel. Here is their reply.

Dear Country A Miss Mary Hondel of Reston know one of your great meles, banical Hawthorne, about 170. The story will not interest you it is not creditable to alther party. It maked unfortunately; there had been some talk of a marriage, but their relations were broken off, and I am unable to say what became of the young woman. Your THE ELECTRIC DIADEM THE ELECTRIC DIADEM IS AS

EUREKA! EUREKA!

became of the young woman. Your uncle afterward fitted out a privateer,"

WHEN AAM' WELLED THE MINUIN'.

Of course I toys the House o' God,
But I don't feel to hum there
The way I uster do afore.
New-langled ways had come there.
Tho' things are finer now, a heap,
My heart it keens a clingin'
To our hig bare old meetin'-house,
Where ham'wel led the singin'.

1 'low it's sorter solemn tike.
To bear the organ pealin';
It kinder makes your blood run cold.
And fills ye full o' feelin'.
But, somehow, it don't tech the spot.
Now, mind ye, I sin't slingin'.
No clura eet that base yiol did.
When Many led the shorter'.

When Bam'welled the singin'.

I tell ye what, when he struck up.
The tune, an Blater Hanner
Put in her purly trade—eht.
That's what you'd call sopranner.
Why, all the choir with might an' main net to, an' second a llingin.
Their hull souls out with ev'ry note,
When Bam'wel led the singin'.

An', land alive, the way they'd race.
Thre' grand old "Coronation!"
Each voice a chasin' t'other round,

It jes' best sil creation!
It jes' best sil creation!
I silus thought it must s' set
The bells o' heaven aeringin'
To hear us '' Crown Him Lord of All,''
When Sam'wel led the singin'.

Yolka dain't sing for money then;
They sing because 'twis in 'con
An' must come out. I uster feel
If Parson couldn't win 'cm
With preachin' an' with prayin' an'
Illa everlastin' dingin'
That choir'd fetch sinners to the fold,
When Sam'wel led the singin'.

A Remarkable Seance.

TO THE EDITOR OF THE PROGRESSIVE

THINKER: On the evening of the lat

of February I had the pleasure of listen-ing to a lecture delivered through a

of over eighteen years in spirit-land had convinced him of the truth of immortal-

ity, and landed him in the lower spheres Ho stated that his present abode was in

the lifth circle of the second sphere, and

gave us a warning to prepare ourselves. In this life for the future. His lecture

was not only attractive, but interesting

sion, and direct us on in the path of

on the unchangeable laws of the Bu

Bulor of the universe. L. M. BAHID.

MARCHING TO THE SPIRIT LAND.

Air: - " Marching Through Georgia."

(Olven by the Beautiful Spirit "LILLIE"

through the mediumship of M. R. Got-

wals, Norristown, Pa.)

The Angel band is hovering around our cot-tage of the state of the st

Move on! Move on! the Angele ever cry! To the life beyond! for the soul can never the sweet By and love to the sweet By and By, In that beautiful Bummer land

Our Heaven born philosophy, so beautiful and

grand,
Bringing blessings to humanity throughout
every land,
Tracking Wisdom, Truth and Love, through
that bright Angel band,
Who's mission is to guide us safely on.

CHOBIA.

CHOMES.

In that beautiful Spirit land.

Yes, we will do our duty while living here be low, to bankshing from earth-life all inducey and

In that beautiful Spirit land.

Do haptever Out Euroba, a book that teaches how to prevent having discuss, and how to cure, with out prediction of drugs. No mind oute. The passe as well as the rich can spot; the remedy. No cost after key ing the best. Price of Euroba, 1991. Rend all orders to Euroba. Co., St. Case Street, Chicago, 19. No. I don't protond to expinin it. I simply give you the facts. JULIAN HAWTHORNE. THE OLD PARISONED CHOIR IN 1880. DROF. HENRY W. MINCLAIR IS

> OUR UNCLE AND AUNT. A SUITABLE BOOK FOR PRADICES III. of all ages are and conditions. Adversa the author, Mrs. America Martin, 518 Centre St., Calro, III. Price at al.

D. G.O. A. FERRIS, CLAIRVOY and and more the besieve the treated at their bonne. Office concentration, treatments and aftiting from 10 a. m. to 8 y. m. 21 Mt. John's Place. Children in the control of t

MES. HUDSON, NO. 4 OGDEN AVE., magnetic heater, will give treatments daily, team in to it is a species.

Biomach Batteries, and Female Battery Rupport.
Awarded Gold Medal and Diploma by the Academy of Science, Paria, Prance. Write for Pampilet, Literal terms to agents. Address, THE THOMAS BATTLEY CO.,

DROF J. H. KANDALL, SPIRITUAL Healer, can furnish hundreds of restinactions. Send a lock of your half, state one leading symptom, sea, age, whether married or single, and encione five 2-cent stanges for free diagnosis. Address, 239 Honora street, Chicago, III.

AARS, HUDSON, NO. LOGDEN AVE., Will give to store daily, from 10 to 12 a. st., free.

HAVE YOU THE CATARRIES will treat you for less than one cent a day as cure it. Magnetic cateries remedy, in concentrate adultion. A sufficient quantity to make one ident odding pure water. Will be sent pestage paid, by maken receipt of 61. IF. Poot.s. Clinton, Iowa. 6266

PAINLESS CHILDBIRTH.

trumpet by the spirit of Joseph Holli-day, the principal control of Mr. Hugh R. Moore, who is a most wonderful me-FARMERS CHILDBIRTH.

FILIZABLETH CADY STANTON'S

Ly prophecy verified. But says in a beauty in the data regarding maternity and painless perturbilition. We must educate our daughters to think that moth valued is grand, and that fool never entraid to." My mission among women is to preach this new goage! If you suffer, it is not because you are cursed of God, but because you wholste his laws. We know that, among indiana, the squawe do not suffer in childbirth, they will step aside from the ranks, even on the march. It is the same that the same of the control of the gathered in two hemispheres of the guide, contacting any polson, nor are they in the best narroot is there effect in locker stamp for elecular. Address, Das. Metantri A. Alwa, 11 Indiana Ave., Chicago, Iti. dium. He la a young man from Dayton, Ohlo, and at present realding at the residence of Mr. John W. Kratz, 910-24 Ave., Evansville, Ind. The spirit of Mr. Holliday lectured two hours on the pho-nomena and the philosophy of Spiritual-ism and spirit return, and devoted half

MES MARGARIT FOX KANE, KAP VI ping and writing test medium, No. 50; West

MES STODDARD GRAY AND SON to the C. Hough, hold materialising sequences for Wednesday and Friday evenings at a resistant fluid fluid for the first transfer of the first transfer of

PROGRESSIVE THINKER AND SPIR-line Bests for sale by Time Merrett, and W. Bith

MES. A. M. KORINSON, PSYCHOM M citiat will give full aptil destination by letter and for h of but and are hand writing with full fairness. It receives a discharge for whom she has written, attenting to the truth fulness and accuracy of her definentines. I make this will be truth fulness and accuracy of her definentines. I make this world vermont at Indianopolis, Ind.

B. F. POOLES MAGNETICED COMpound for the eyes, it will cure note one. It
is really weak eyes, and makes them strong
her many as directed preserves and restored
penalty to use Beat
setage paid for No couls, with directions how to treat paid for MI centa, with directions how to tree
and receive medical aid from our opin
Address It P. Posie, Clinton, Jowa

DATE C.C. WAKEFIELD, CLAIKVOY and and Eclecitic physician, 162 Bast Wad Bt. N. City. The cick are cordially invited to call. 26

SPECTACLES BY MAIL

THOUSANDS TESTIFY THAT MY

YES YOU CAN

CHI WELL SEAD & SOR A HOT Ited Rivers or Live. A appril remedy. Purely registable, and Magnetized. Positively renews life. Thousands rejude over health restored. For blood, and hidney allineate there is no belles femous and for circular. He H. Myers, Clinton

AN ASTONISHING OFFERI SIND THREE 2 CENT STAMPS

 took of hate and, name and one leading a implom and your distance will be diagnosed free by apirit power Dr. A. B. Polmon, Maquobeta, Jowa. TALCARLE AND RELIABLE INFOR

BLUE HIRD, THE INDIAN SPIRIT

SPIRITUALISTS VISITING DENVER

RIV. DR. MARTIN, TRANCE, TAST, healing, elapsonal, business medium Kor

VERY INTERESTING. DEVOND THE GATES, HY ILIZA-Leth Rivert Phetps, author of Osten Alar-in Story of Avis, etc. CmAndi m. For eale at this

ty sowing seeds of kindness that will forever Loving Angels ever guide us in the path of truth and right, Come and lead us onward to that land of pure delight, There to meet our friends and loved ones so beautiful and bright, In that beautiful Spirit land. YOU SHOULD READ IT DILLOSOPHY OF SPIRITUAL II

Researches in Oriental History BY G. W. BROWN, M. D. One Val. 19ma, 407 Pages, Wath, \$1.50.

GENERAL DIVISION,

I. BURNELINGEN IN JUNEAU HINZON V. HEST SHORES IN ZONOASTRIAND B. DERICKATION OF CHRISTIAN 4. WILKELD OUR ARVAN ASCRION

YOU SHOULD HAVE IT

PROM THE INSERTING

PROM T now to atted at a Madlace ft. He will send party letter a life reading of the past and future, with datas Mall lock of hele and at the Address at the 71

THE GOSPEL OF NATURE IT IS A MOST EXCEL LENT WORK

RELIABLE OFFIR. SEND THREE AN EXCELLENT WORK in graphon, and I will diagnose your disease free with the aid of apirit power. He s. s. Williams Lake Gens yo, Wis.

PSYCHOLATHY; OR SPIRIT HER

AN INVALUABLE WUKE IMSIORTALITY.

SIXTEEN SAVIORS

TORID'S SIXTIIN CRUC

VERY VALUABLE BOO CCIENTIFIC BASIS OF SPIRIT

A SUGGESTIVE WORK STATEVOLENCE: OR, ARTIF



Ascent Magnette Remodler treatment of discossing tried treatment of discossing tried