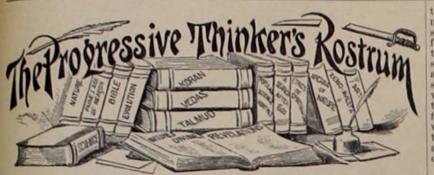
Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

VOL. 3.

CHICAGO, MARCH 21, 1891.

NO.69.



SPIRIT LIFE.

Spiritual Government.

Experiences From the Standpoint of Abraham Lincoln.

Discourse Through the Mediumship of

at Chicago, Ill., Feb. 15, 1891.

THINKER by the Griffen Brothers.]

The barriers that lie between the invisible and the mortal realms, so called, are all dispersed with the change called has been supposed to be invisible and unreal becomes real, while earthly existence, supposed to be so material, permanent and fixed, seems but a vision. The one addressing you had but three distinct causes of regret, on so suddenly awakening to consciousness of the other world. One was that in the fulfillment of the duties assigned him, he had not been more perfect, or brought more not been more perfect, or brought more

mingled perplexity, thralldom and pos-session of earthly government to a consciousness of the wonderful government individual will have sufficient time to understand these things; but the whole moral realm is included in the govern-

them one instant after the physical life is gone. Wearied with the unceasing ceremonies, harassed by ambitions and cares, no doubt every monarch lays down his scepter and his crown at the

the mock courts which school boys may hold, or the small governments which may be found in every community of youths, who try their skill as amateurs at governing one another. One learns soon to discriminate between the spirit-MRS. CORA L. V. RICHMOND, ual states that impinge upon the earth, and still partake of the earthly nature, and those spiritual states wherein the immortal spirit has arisen, to clearly Reported Expressly for THE PROGRESSIVE perceive that the new state does not require the form of governing the life that exists here. To suppose that spirit life is unreal because it is not governed like earthly life is to suppose that the perma-nent laws of the universe are not real death. Created in the mortal part these barriers, as soon as the spirit is set free, are left to those who still remain in the seeming variations of climate and are left to those who still remain in the human form. Both worlds stand revealed to the enfranchised spirit, but they have changed places. That which has been supposed to be invisible and unreal becomes real, while earthly existence, supposed to be so material, persecutively and the seeming variations of climate and atmosphere of earth. The spiritual state is the permanent state. The changeable state is the earthly state, and if any man believes in the permanency of any earthly law, he has but to read a few pages of history to discover that there is nothing, more fleeting, nothing that is nothing more fleeting, nothing that

fully prepared for whatever change might come, never dreaming that he plain were certainly never avoided. The other regret was the sorrow of the family, friends and Nation. The third was that the human form that had become useless by its occupant no longer exist. would still inherit the scenes that belong

fare between them; nor did I find, on entering spirit life, they at once returned sectional strife or create any more conflict, that they were watching. I found, however, that their personal ties, their ment of the spirit. A man on earth is as personal predilections, governed their at-

the whole people.

True patriots who love their country a green, would be creating the seed and own controlled with the decount of the seed of the country, with the seed of the country of manifely and the seed of the country of th the mainty as well, and soon outgrow the mere love of country, with the broader knowledge that the whole world is the country of mankind, and that all broader knowledge that the whole world is the country of mankind, and that all propule are the knowledge that the whole world is the country of mankind, and that all propule are the knowledge that the whole world is the country of mankind, and that all propule are the known that states, and are not spheres of power, but merely states or conditions in which the spirit is not religious to earth. The only difference between the Roman Caholic creed and the reality, is that the Purgatory state lasts until it is outspecified and the reality, is that the Purgatory state lasts until it is outspecified and the reality, is that the Purgatory state lasts until it is outspecified and the reality, is that the Purgatory state lasts until it is outspecified and the reality, is that the Purgatory state lasts until it is outspecified and the reality, is that the Purgatory state lasts until it is outspecified and the reality is that the Purgatory state lasts until it is outspecified and the reality is not religious.

the keeping of a higher power than human generals; but the spirits of departed soldiers, departed patriots, or lovers of freedom, do not engage in battle or confreedom, do not engage in battle or contest. If there is a moral issue to be strengthened they employ their force to aid it; if there is power required that shall give strength to one who seeks to write the name of "freedom," they give that strength. But in all the rank and file of arisen spirits, I saw none who were empowered to slay a man; but there were those who brought sympathy and moral force to such as loved free-

the spiritual states and the earth life, do so because they are tethered by some earthly weakness or ambition. If such as these have mock courts and legislatures, if such as these have mock places of powiff such as the such powiff nerve the hand or strengthen the mind, it must be to the actual moral need. Let this answer, so far as the observation of the one addressing you is concerned, for all who see the assassin's hand, as employed by evil disembodied spirits. The powers of darkness may hide themselves in the shadows of earth; they may, indeed, behind thrones, kingdoms and monarchies find a successful mask; the powers of darkness may even shelter the mane of religion; and there may be behind the robed priest the consciousness that he who slays is right; but let no one fear the disembodied murderer; for every shadow there is a much greater light, and the there is a much greater light, and the spheres or states that hold such lives as have not risen out of the shadow of crime, are states as puerile and impotent as a king robbed of his crown and king-doment and soldiers and sold

no power or positive force.

good is to turn with positive certainty ual beings.

dom in every land.

It is in this moral strength that the chief influence of the spirit life must lie: for it is not only not permitted, but is not in accordance with the nature of the spirit life that physical violence shall be conveyed to the server that every midnight assassin, applied to the server that every midnight assassin.

dom and soldiers and retinue must be. one another even though shadowed. Still In this realm, whoever is shadowed has no power or positive force. those who are in higher states may visit nizes self-government as possible is a no power or positive force. The government of the skies, or the shadow is outgrown. All who have one talks of self-government, one is not realm of the spirits, however, to one who does not perceive, would seem at first to votedness to principle, or whose pursuits be vested merely in the individual in any way, manner or inclination of the to do evil is a negative one, and that one wishing to do evil rather finds his own condition marred, than that he is able one in thought, while many although to injure others. The force which lends to physical life the vindictiveness neces-sary to do an evil deed, vanishes with ties, sometimes find themselves far

governed is because it is not self-governed. Whenever it is self-governed statute books will fade away. The simplest law will exist in every relation of human life, and there will be no need to regu-

Every condition, therefore, that recogspeaking of a community of bandits or pirates, but of intelligent, moral and spiritually-minded people, and such laws as tend to the exaltation of that nature, give humanity the highest growth in the best possible directions, must be the intermediate state between the present condition of earth and the highest that is expected by those who look upon you from above. Do not think that the pa-triots who gave the foundation of your government are chiefly interested in

pros- manity is sleeping, folded in the light of Many people believe that this is a matter that does not belong to human consciousness; that in the after life the consciousness; that in the after life the consciousness; that in the after life the consciousness and consciousness are consciousness.

Although this is the absolute state, such thoughts as shall make the law-spirit life must depend on spiritual and spirit life must depend on spiritual life are according to the conditions of the indithe individual, not governed by human standards, but by the standard of the spirit, must constitute the government, and that he who has not this is governed by the superior power of that light beyond him. In other words: that the beyond him is the superior that is within humanity. Instead of the superior that the sup ment of the spirit. A man on earth is as ment of the spirit. A man on earth is as the personal predilections, governed their atmed a part of that spiritual government as when he is set free by the change called death, however he may not be called death, however he may not be respression in spirit life. If any man on earth is unfortunate enough to suppose that he is born to be a king and seeds the governed that he is born to be a king and seeds of that idea on entering spirit. A man on earth is as personal predilections, governed their attempts and that he who has not this is governed by the superior power of that light bus when he is set free by the change soldier would seek his Southern friends and home, as would he who was arisen from the North. But in the spiritual governed, and that he who has not this is governed by the superior power of that light be death, however he may not be death, however he may not be a king and seeks his Southern friends and home, as would he who was arisen from the North. But in the spiritual power, they would meet and may be included and sounds very much like field or nation in the higher range of spiritual power, they would meet and that the ear governed by an imple, conscious that the great change that he is born to be a king and seeks the force to gain a kingdom, he is disabled to their cartly states; nor is the time being fulfilling the conditions and that they most distributed to their cartly states; nor is the time being fulfilling the conditions and the time being fulfilling the conditions and the time being fulfilling the conditions the governed, the time being fulfilling the conditions and bould aver missing of Mammon that power, they will states that seem to be the most disjoint to their cartly states; nor is the time time being fulfilling the conditions and the time time being fulfilling the conditions and the time time the time being fulfilling the conditions and the time time the time time the ti

who hover on the border land between The battles of the world are no doubt in perfect; so is their way impeded as they necessary that one shall be a transcend- same aspirations and a similar destiny.

"Thy Kingdom come, Thy will be done on earth As it is in Heaven." "gov- ABRAHAM LINCOLN, AN IMPROMPTU POEM.

No feeble plaudits of dull human praise, Are needed when the nation by its slaves Is with peril driven in warlike ways; God rears the conqueror, the one who saves; He brings alike triumphant one who stands, As did Mazzini at his country's pall, Or Garibaldi with his warrior bands,

In Right and Truth, this made him brave and

But were we still to speak the best of praise, And still proclaim the words that made him great, It would not be in honor of his ways,

Nor fearlessness, nor what man here create Of cause, seeing that for Freedom's sake He gave his all, even could earth forsake; But when the war-cry ended and Peace trem

bling came, With crippled pinions, brooding o'er the land, 'Twas he who on the torch of love-lit flame, And bade the strife to cease by love's com mand, And spoke the words: "With malice toward

And charity for all;" we bend to him

He gave us Liberty's triumphant tone, But he forbade that vengeance should be ours, Or Victor's spoils claimed with triumphant

And thus true charity enshrines his name, While freedom blesses him from out her dome, And from the ranks of those above all fame That come thronging around him from the home Where blessedness enspheres the earth, His charity is most remembered, most of worth.

STRANGE HAPPENINGS. The Spirit of an Old Soldier.

still sympathy, owing to ties of consanguinty and earthly education. But I suppose that force is evil, is to and the moral resources of the universe, lived in the house, was brutally murdered

> it be but a memory. One of the tenets of the Spiritualistic creed is that the spirits like to have their tenements of the worldly existence kept in a lifelike condition, so that they may hover about

very nature the state of moral or spiritual weakness. The spheres that have
been seen by many clairvoyants you must
readily know exist contiguous to earth
states, and are not spheres of power, but

rectly to Hades nor ostentatiously taken
directly to heaven, so that in any state
between the two his condition is sure.
The only difference between the Roman
states, and are not spheres of power, but the the results in the nation that shall ollow.

I look to the future of a nation—you should pray God that it may be yours—thould pray God that it may be yours—thould pray hall be the law of sale.

FOR THEIR DEAD

Spiritualists to Establish Catacombs in Missouri.

Catacombs of the Ancient Ages and Their Wonderful Popularity as the Last Resting Place of the Dead--The Theory of Keeping Dead Bodies as Lifelike as Possible--An Interriese With the Care's Owner.

The following from the Kansas City (Mo.) Times, will be read with interest:
The Spiritualistic theory that the bodies of the human dead should be kept as nearly intact as possible, has been the means of bringing before the societies of that peculiar body in this country a question of unusual interest and importquestion of unusual interest and importance. For several years Eastern societies have fought the followers of the incineration idea, but until recently their efforts have not produced tangible results. At the next meeting of the Spiritualists of the Mississippi Valley, which is to be held at the famous manufacturing town of Moline, Ill., March 31, it will be proposed to buy the celebrated Chrisbe proposed to buy the celebrated Christian county cave, in this State, for the purpose of transforming it into a new world catacombs. This cave has been described in *The Evening Times* from recent explorations, and its beauties and worders are known to be suggesting. wonders are known to be surpassing. Several individual societies in the

Several individual societies in the United States have been negotiating for the purchase of the cave, but the March meeting at Moline will in all probability hasten the transfer of the property to this strange people. Prominent Spiritualists of Kansas City are interested in the move and have taken an active part in the preparation of the plans that are in the preparation of the plans that are to be put into effect as soon as the cave is secured by the order. It is the natural inclination of the average human to want his body kept after death as nearly as possible in the same condition that it presented in life. There is something revolting in the thought that the quick body shall reek in decay and fall away piece by piece, and it is only a taste edu cated to cremation that can calmly think of his remains passing away in vapor and crumbling to gray ashes. It is out of line with human thought and has al-

ways been so. TO RESEMBLE THE CATACOMBS To resemble the catacombs.

The forty-seven Theban kings, whose tombs were erected 4,000 years ago, were kept shapeful for nearly that length of time, and then it was not the hand of nature that destroyed them. The dead have always been the subject of sacred consideration in the East, and it seems fitting that the West should stop for an incident to think of these to whom it owers. nstant to think of those to whom it owes its existence and hope of posterity. The wondrous catacombs of Thebes, though built there fifty centuries, still retain the magnificent coloring, elegant sculptur-ing and marvelous fresco that the Thebans caused to be put about the last resting places of their royal leaders. proposed by the Spiritualists of the lems that was defined that may be near in spirit life, and though a Nation wept, as the were then agitating the major that were then agitating the major to the deling of the wounds that ing lost a life that was said to be useful, there still is this to consider, that when the spirit is set free, for the first time it really lives. It is not the purpose of the one addressing you to-night to give his particular individual experiences that when the more addressing you to-night to give his particular individual experiences that when the measure to the portions of the vast positive force in the realm where spirits thus pursue it, and it constitutes in poportion of the vast positive force on earth by the innocence of others, the spirit is set free, for the first time it really lives. It is not the purpose of the one addressing you to-night to give his particular individual experiences that there was be the major that the grown of the committee of the south which the more palpable—does not experience to the portions of the country which had been will effect the Missing dom that holds that surpassing kingdom that holds the given ones of earth by the innocence of others. Inter Ocean of this city, gives a curious in the surpassing kingdom that holds that surpassing kingdom that holds the gradient of the surpassing kingdom that holds that surpassing kingdom that holds the gradient of the surpassing kingdom th the dead may pass close to all that re-mains of those loved and gone, and hold sweet and silent communion, even though

> the body turned into meaningless ashes. WILL BE THE NATION'S WONDER. While there is little doubt that the cave will pass into the hands of the Spiritualists for the purpose outlined, there is some difference of opinion as to the manner in which the place should be improved. The rock-hewn catacombs of Rome, cut out long before the day of Romulus and Remus, penetrating through the darkness under all of Rome's seven hills, have had the attention of the world for centuries. While there is constituted a visit to the world for centuries. While there is something grewsome about a visit to these places, it seems fitting that underground burial places should be preserved dark and damp, and as dreary as possible. It is on this point that the Spiritualists at the Moline meeting will differ. As already outlined, it has been planned to make these new world catacombs a perfect fairyland, a dream that would have startled Aladdin. The Spiritualists have but to improve, nature has done

the clayey form and enjoy a freer spirit life than if the flesh be fallen away or

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Take Notice.

is a still be a with number current is an exact tell union faith bumbers At expression of the reptile it are reserved functial; is yet unstructed, and thus given the dead a Christian burial.

My purpose in writing is to herald the many property of the purpose in writing in the purpose in

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SATURDAY, MARCH. 21, 1891.

FUNERALS

They Answer no Purpose What- on the day of the burial at which a carever.

The Black Angel: The Iron-Bound Customs

How to perform the last offices of affeetion over the dead; how to lay them away tenderly, respectfully, decently, emnity of a superstitious ceremony, is a question which many have asked and and sanctifying their ignorant assumpthe household he leaves the door open to a company of harpies who gather like buzzards wherever there is a corpse, and they commonly find the strong shorn of their strength by weariness and grief its creatures over the open grave of one church. whom he has loved and lost.

The multitude who love to look at fresh wounds: the neighborly woman whose tears are always on tap; people who wish to air their vanity with their clothes by proclaiming an assumed inti-macy with the family of the deceased; the fashionable relatives; the good and plous old folks; the idle tattlers, and that vile tribe who fatten on melancholy as other folks on mirth-these people backed by the church and the fron-bound customs of all Christendom, will have a 'holy show," whatever the outrage on the dead or insult to the living. The man who in his normal state protests lelds now to this horde, feeling himself above the hollowness that pleases them. He says to parson, priest, and parasite, Thy will, not mine, be done.

fully as an evidence of respect, the rest coming and going, sitting, standing, cry fully as an evidence of respect, the rest for the reasons above stated. And after a season of vacant staring at each other in the house, or flipsant gossip in the yard outside, the minister, in a voice that is meant to be impressive and to meem as if issuing from the portals of the tomb, prays and preaches to them in the manner of his sect, regardless of the past opinions of the decases. There is no great variety in these funeral sermons. Like songs of captive nations mons. Like songs of captive nations they are pitched in one key and move in one mood—a wretched key and an unprescher tells the people how God in his bles about in the field of physical resurrection, sometimes seeming to believe in the body, sometimes in the soul, but never failing to advertise the business of his craft. He talks about God and God's purposes with a familiarity born of warn everybody to prepare for death "preparation for death" being his cuphemism for "Come to my meeting-

house and help support the parson."

After the preaching comes the second act of the drama, calculated to relieve the logs of the listeners, but in no other way to be commended. By an arrangement of open doors which enables the people to follow each other leisurely around the chimney and get themselves out of the house without injury to the furniture or themselves, the corpse is exposed to the gaze of the rabble. The friends are invited to "view the remains," i. c., to pass in procession by the coffin and feast their eyes on its pallid occupant. It suits the purpose of those

THE PROGRESSIVE THINKER vation, eternal Subbaths, lantern-juwed piety, God, and other hidrons things.
The third act finishes the perform J. R. FRANCIS, Editor and Publishers which the strictest rites of precedence Terms of Sub-cription.

The Terms of Sub-cription second consins of the corpse were to ride or walk in advance of the first consins in this procession. After the grave-sligger, with the towering indifference of a pro-

paper prompting. My purpose in writing is to herald the fact that here in Connecticut custom has been defied, the parson and his tribe have been kept at bay, and hurial has OUR ECLECTIC MAGAZINE, taken place without any of the indignities of Christian burial. An agest lady,

Just page and think for a mo-tionalities and the horror of the charnel-As there are the norm who will at first venture only twenty-free error in True True norm and True True and the norm of the man in the first run. A large number of fifth them, and thus he shie to remit from it is not even more than the latter sum. A large number of fifth amounts will make a man in the man and the stell of our lake a nod unerginess. The sume suggestion will appet in all cases of renewal of subscribe the first procuracy in Inducing Spiritualists to subscribe a True Tracking Spiritualists to subscribe is True Tracking superince to difficulty whatever in Inducing Spiritualists to subscribe is True Tracking Spiritualist to subscribe is true Tracking Spiritualists to subscribe is true to the subscribe is true tracking Spiritualists to subscribe is tr

wishes at a moduler who was mo received individual invitations would be fulfilled. He was holding a revival at

The Iron-Bound to the home of the decensed. The Iron-Bound for persons there to receive gang, and the following members of that them—the son above mentioned, two ladies, and a young granddaughter. They sat together for a few moments until the undertaker in another room had given a together for a few moments until the undertaker in another room had given a land-car, Dick Batell was had given a land-car, Dick Batell was nearly killed by a hand-car, Argust Many had finished all preparations, and then the casket was placed in the hearse and nisser fell from a bridge and was badly taken to the cemetery, followed by the priests have long had their way in this matter; they have made merchandise of our miseries—made death serve them as a means of advertising their business fully for your kindly services." The

the dead a means to magnify the import-

It is practice of their professions in the sepulthe easy way to pacify them, and their chral farrage of Christian burial. They mean to be respectful, but are painfully The cast-off garment of the departed conscious that at any point, by slight spirit, the vacant tenement of the arisen soul, is dressed for exhibition; the house is thrown open to the public and filled when it is over, the thankfulnity property is the period of the public and filled when it is over, the thankfulnity property is the period of the public and filled when it is over, the thankfulnity property is the period of the

one mood—a wretched key and an unhealthy, because dispiriting, mood. They are not songs of liberty, light, and love; they are moans from the "dark valley of the shadow of death." The funeral! Persistently wrong, these gennfinite wisdom has seen fit to afflict this tlemen preach mortification of the flesh infinite wisdom has seen fit to afflict this household; he labors to convict his delty of crimes which would and should send any man to the gallows, and thanks Jeho-any man to the gallows are gallows. ife and health, and well worthy to be are will participate: Morning, 10:30, peace, not war, in his heart. His being prof. A. J. Davis, of Hartford. Appropriate songs by Mr. B. A. Cummings, of longer fit for aught else than absorption dren's Lyceum entertainment; 7:30, and cord. He must be pure in thought, and have a propriate songs by Mr. B. A. Cummings, of longer fit for aught else than absorption dren's Lyceum entertainment; 7:30, and cord. He must be pure in thought, and into Mother Earth, by burial or cremation, then they make it the object of their most sanctimonious and soul-harrowing palayer. Death should not be made doleful by the glamour of artificial gloom, and memories of the departed figuorance and impudence; he mouths the gloom, and memories of the departed gloom, and memories of the departed should not be memories of graves and should not be memories of graves and And he never forgets to pressed with thoughts of the living as they lived, rather than of the dead as

they died. And "Why should memory, veiled in gloom, And like a sorrowing mourner craped, Bit weeping o'er an empty tomb Whose captire has escaped?"

Thousands who have outgrown the old superstitious fear of death, gods, dovils, and preachers, and who, therefore, feel an aversion to the common funeral rites, follow in the beaten track because they do not well know how to lead elsewhere For them especially I write HARVEY W. PINNEY.

Mill Brunk, Conn.

Dr. S. N. Gould, a prominent Spiritu who thrive on theology and terror to allst of West Randolph, N. Y., writes: have people carry with them through "Catholicism is trying to place its foot life memories, not of the lighted, living on the neek of this nation, and your paface of him who is prostrate before them, per shows it up in its true light. May not of beauty, vigor, grace, or strength, but of death, the grave, and the awful assisting all to open their mind to the impotence of that pulseless clay: of sal-new light."

A Gem from the Talmud

Entered at Chicago Postagice as Peterson matter prevail. It would send a cold shudder materialism. Whatever that book may effected with a membership of over two down the spine of respectability if the contain, the Talmud has a beautiful spire hundred chegymen. The present year

travels up to manhood, and finally reaching the physical summit of earth experiing the physical summit of earth exper

Rabbi Tobi wrote almost a thousand excitement which is sure to ensue if the years ago, but a more quaint and analogical iffustration of the doctrines of modern Spiritualism would be difficult programme of these "pre-miliennia" Denver, Col. Mrs. Dr. M

Is Spiritualism True?

That is the question asked by the min-

The clergy have made the burial of Prof. J. R. Buchanan and scores of other scientific men who have become con-

rors to death, deplete the purses of the poor, put monstrous profits into the hands of as cold-blooded a class of mer-God and man's responsibility; it comforts

Old Testament, and justifies himself by a sophistry which is worthy the acumen of a German metaphysician. To declare the Old Testament also a subject of faith for Christians, is equiva-Hence he concludes,

Celebration of the 43rd Anniver-

sary of Modern Spiritualism. Conductor

THOS. LEES. Cor. Sect.

96,000! 96,000!!

That is the number bound up to date feet conduct. of No. 64 of THE PROGRESSIVE THINKER containing Chiniquy's version of the Assassination of Lincoln. S. M. Baldwin, of Washington, D. C., one of the active workers of that city, has just ordered an additional thousand. From Cohoes, N. V., comes an order for 1,330. Colors, N. Y., comes an order for 1,330. Its making a desperate attempt to force Remember that this edition can be purchased at I cent per copy or 75 cents per himself upon public notice. He is at present giving a series of sermons on hundred. Where 2,000 copies are ordered and sent by express they will hereafter and sent by express they will hereafter and sent by express they will hereafter. and sent by express they will hereafter be furnished for \$10). Every little town in the United States should have that

Introduce our paper to your neighbor. Ald us in the grand work in which we are engaged. THE PROGRESSIVE THEREIS is to be a great agent for duing good everywhere.

We constantly hear repeated that the At the pre-millennial gathering in lew does not believe in immortality, and Brooklyn, N. Y., twenty sla States were that the Old Testament teaches gross represented, and an organization was itual philosophy. Louis J. Kohn, one of three conferences are to be held; the the most thoroughly spiritual. Spirituals first will assemble in Chicago, July next ists of Cloveland, has translated from the German of Rabbi Tobi one of the most curious and striking "evidences" of the soul's immortality.

The Spiritualistic Field Workers, prophesy. The Baptists seem to be the movers of this great demonstration, but all denominations are to join, All E.T. Sheht of Soungers and Cal

ther that which in her kindness she lent him during his earth career, for the purpose of gaining knowledge, spiritualism: you can also put me his lowa trip, to Omaha, Neb. He will purpose of gaining knowledge, spiritualism: you can also put me his lowa trip, to Omaha, Neb. He will go now to Denver, Col., and then return that is called the mortal body."

A. M. S. Rothermel has returned from his lowa trip, to Omaha, Neb. He will go now to Denver, Col., and then return that was assure the written that the advanced Spiritualism: called the mortal body."

A. M. S. Rothermel has returned from his lowa trip, to Omaha, Neb. He will go now to Denver, Col., and then return that he was assure the written that the advanced Spiritualism: called the mortal body."

The horse makes the partition of the same remain, he was assure the written that the advanced Spiritualism: called the mortal body."

The horse makes the lent of the line of the same remain, he was assure the written of the same remain. It is low a trip, to Omaha, Neb. He will go now to Denver, Col., and then return the same remains to the line of the same remains to the line of the same remains. It is low a trip, to Omaha, Neb. He will go now to Denver, Col., and then return the same remains to the

THE PROGRESSIVE THINKER and its on his own AS CONDUCTED TO-DAY.

expected to attend the timeral. This disturbed in his ancient, solitary reign, the chronic funeral follower, like the owl in the elegy, did to the moon complain, but the notices preserved the plain, but the notices preserved the peace and quiet of the bereaved houses and Confusion.

They are a Delusion, Illusion and Confusion.

Expected to attend the timeral. This disturbed in his ancient, solitary reign, the chronic funeral follower, like the meetings took occasion to refer to a strange feeling that had taken possess that the other dollar Spiritualist of Denver, Col., writes; "In your paper of March dollar Spiritualist paper does, he expected to which you quote soon meet death or accident in various soon meet death or accident in various soon meet death or accident in various their gratification at such wonderful that they of Progressive Spiritualists is now the plain, but the notices preserved the pence and quiet of the bereaved household. The four friends selected as pallbearers were notified of the precise hour on the day of the burial at which a carriage would call for them at their homes, and punctually the carriage called, conveying them to the home of the deceased. They found four persons there to receive them—the son above mentioned, two ladies, and a young granddaughter. They sat together for a few moments thought paper in the world. And with The First Society has its own Church improvements that we intend to in-agurate, we expect to be able in the future as in the past, to stand at the ings. It is second to none, and some aken to the cemetery, followed by the hurt, Ed. Batell cut three toes off one front. We do not blame our readers for attend to the tests. The foot with an adze, He also fell from a being exultent over such results, nor do the tests. front. We do not blame our readers for attend to hear the singing more than without vulgar show or vain parade, without cant and drivel or the mock sole emnity of a superstitious ceremony, is a question which many have asked and few have large state. The parameter of two carriages. The grave was lined with white muslin, and in a few we wonder that they do not enthuse over a paper that charges 5 cents for no more without blasphemy of prayer or preaching his arm again in the same place. A little boy was injured by a train near few have large had their parameters of the carriages. The grave was lined with white muslin, and in a few we wonder that they do not enthuse over a paper that charges 5 cents for no more reading matter than we furnish for a little boy was injured by a train near little over one cent.

The procession of two carriages. The same large with with white muslin, and in a few we wonder that they do not enthuse over a paper that charges 5 cents for no more reading matter than we furnish for a little boy was injured by a train near little over one cent.

Well.

allata everywhere, you high price for putting it in type. That future. pose to lead in circulation, but we pro- room was at a premium." poor, put monstrous profits into the the immortality of the spiritualist and tambouries to be the immortality of the spiritualist and tambouries to be the immortality of the spiritualist and they have a profits into the the immortality of the spiritualist and tambouries to be the immortality of the spiritualist and they have a profits into the they have a profits into the they have a profits into the spiritualist and tambouries to be the immortality of the spiritualist and they have a profits into they have a profits into the spiritualist and they have a profits into the spiritualist and they have a profits into the spiritualist and they have a profit into they have a profit into the spiritualist and they have a profit into they have a profit into the spiritualist and the spiritualist and they have a profit into the spi cenaries (the undertakers) as ever walked the earth and bring fresh victims into the steeple-topped temples where the bologians make market of their worthless wares and fasten the failing of our fellow near less wares and fasten the fetters of humble on the steeple of the human mind. People who profess to believe that the spirit is per-

He not. As long as "saving souls" is profit. If they cannot do any better than make Mr. Nixon handed me a tablet to examsays: "The subject of the faith of a able, Mr. Moody will preach. Every Christian can be the life and work of intelligent minister doubts and has mis-Jesus alone, and not the Old Testament. givings, but when they hear a "call from where a good salary is offered them, they never fall to respond, doubt lent to declaring the work of Jesus or no doubt. Who can blame them?

They have learned to preach, and have superfluous. Of what need were the revelations through him, if the Old Testament already contained a perfect revenue, on their preaching. The support of their ing in Toledo, O., for the past month, as the circles were formed, and the medium entranced, the tablet was picked beyond and will remain there for the month of medium entranced, the tablet was picked beyond and will remain there for the month of medium entranced, the tablet was picked beyond and will remain there for the month of medium entranced, the tablet was picked beyond and the medium entranced. "The ordinary sermon does not require the March. New Testament is subject of faith, the expenditure of much force, either physicare taken from the nudience, and only one word may be given and she will at an astenishing rate. Soon it was bound to be show its unreliability. And yet he claims to do this in the interest of the church?

The following resolutions were offered one word may be given and she will be gone over until cut into grooves, along which the sermon, once started, runs claims to do this in the interest of the church?

Who are Spiritualists?

"Who are Spiritualists" asked a Anniversary day will be celebrated at friend. "Are you not one?" I replied, at Longwell Opera House, Paw Paw, Cleveland, O., Sunday, March 29, in Memorial Hall, 170 Superior St., on which he answered. That is first, of course, 28 and 29. Dr. Uriah Davis Thomas, 180 March Course, 28 and 29. Dr. Uriah Davis Thomas, 180 March Course, 28 and 29. Dr. Uriah Davis Thomas, 180 March Course, 28 and 29. Dr. Uriah Davis Thomas, 180 March Course, 28 and 29. Dr. Uriah Davis Thomas, 180 March Course, 180 Marc niversary address, music, etc., closing abbor uncleanliness. He will not repeat urday at 3 o'clock P. M., closing Sunday Monday evening with grand ball. All but reports; nny, or listen to them. He evenling. Sunday, from nine to eleven invited.

J. W. Popr. will take the good, for there is good in A. M., will be spent in conference and all, and leave the bad for the scavengers. business. Eleven to twelve, an address. He will condemn the sin, the error, the Saturday evening and Sanday P. M. and wrong, not the sinner. He will know that the angels bend low over the most debased, and they are the ideal of per-

"General Sherman In Hell."

According to a statement in the Chicago Tribone, one John Alexander Dowie, late of Melbourne, Australia, who prefixes the title "Reverend" to his name. August; if so, where: 70 Adams street. Among other statements made by him one Sunday was the following:

extreme unction performed over his alist friends that can be present.

"It is targle or a well for the

integrity, and his well-known practical Christianity is too fresh for such observations to be received with patience by those who followed him.

General Survey.

Stuart-Richings, of Boston, delivering Spiritualists, Weigh These Words three lectures and closing Friday evening with an elocationary entertainment. She gave entire satisfaction to the management, and is considered as one of the list. tions. When the "black angel" enters party then left the grounds as quietly as propose to investigate on the psychic friends of labor, we desire to say to you foremost lecturers in the spiritual field. it had entered them. This was the plane. In reference thereto, Neille S. that although we furnish our paper at sweet and simple burial of one who, lack-bande, of Capac, Mich., writes:

As an elecutionist she has few equals. It is probable that an effort will be made on Sunday night, four full-formed. Spiritualist papers, we pay equally as to secure her services again in the near

their strength by weariness and grief and the weak utterly prestrated. A man is not in a mood to war with custom or like a creatures over the open grave of one its creature of at least one of the open grave of one its creature over the open grave of open grave receive 35 cents per thousand when The PROGRESSIVE THINKER shall have cause, they have drawn crowds of the Cause, they have drawn crowds of the over one thousand words per minute. ance of their office, and make their support seem a necessity. Trading on the
miseries of mankind they have the unwritten law by which funerals add terwritten law written by them the truth of its phenomena and wine dever one thousand words prove one thousand words with the will do at no distant day.

That we deed a circulation of 12,000, which it will do at no distant day.

The wilde

theologians make market of their worthless wares and fasten the fetters of humbug on the human mind. People who
profess to believe that the spirit is permanent and the body but an instrument
for temporary use, and laid aside at
death for something better, make sorry

The Old and New Testaments.

The Old and New Testaments

The Rise of the People

The Rise of of Israel," Prof. Carl Heinrich Cornell demolishes the inspired character of the Cold Testament, and instiffes himself by Cold Testament, and institute himself give up the ministry." Oh! no, he will had better maintain a respectful silence charges that they cannot sustain by the inc, that I might know it was clean, facts in the case. I have been saving When I opened it I saw a line bust of the reports of misdeeds of the elergy for lady drawn in colors. They were all the past two months, and have quite an astonished. I examined further, and

The Spiritualist Association of Southwestern Michigan will meet in quarterly convention and celebrate the Forty-third The meeting will open Satengaged speakers. Among the ques-tions discussed will be "What Evidence Have We of Continued Existence." Knowledge is better than faith. The public are cordially invited. A general attendance of all members is desired, as

lecture before our society and citizens, during the occasion of our coming anniversary, March 20, 30 and 31. The Omawas finished. We took out the slates and during the occasion of our coming anni-versary, March 29, 30 and 31. The Oma-ha Society will join with us, so we an-both were written full. On an a com-both were written beather, the other the following:

"If the teachings of the Bible are true, the business men and in twenty minutes raise enough money to pay for 2,000.

"If the teachings of the Bible are true, the Boolety will join with us, so we anticipate a grand, glorious awakening, and will be glad to welcome all Spiritugella to the second of the second of the Bible are true.

The Produces in which we are engaged.

The Produces in which we are engaged agent for duling good everywhere.

J. N. Dowers has our thanks for getting up a club of subscribers for The Produces and beroism, his honor and produced by the produces and beroism, his honor and produced by the produces and beroism, his honor and produced by the produces are the produced by the produced by the produces are the produced by the produced

FOR THEIR DEAD. (Continued from Pirst page)

Gregory the Great Gregory II and III
and Leo IX, Emperor Honorius, Valen
tinian and Otho II.

this and Otho II.

When years have flown and piled up into centuries historians may write of the new world's first catacounts in Christian county. Missouri. A New York society has erected a great mansoleum, and in it preserves its doubly embalming,

embalining as unnecessary and unnature Trideau continues a faithful work Mr. and Mrs. Geo. Perkins are now in al. The enlightened spirit desires nather the cause for which he suffered

subscriptions. Thanks, ease-laden body, to keep it as a "endaver" for curiosity seekers to gaze upon,

is an outrage against common sense. 1 do not believe that Spiritualists will located in Hudson, Mass., and while nite into any appendation according enter into any speculation whereby the catacombs of Rome will be repeated in this country; if they do, it will, in my opinion, be a step backwards. Let nature have its own—the disease breeding hely. have itsown the disease-breeding body. resking with filth, vermin, poison, con-taminating odors, and everything that is

EIGHT HUNDRED.

The Number of Words Written in One Minute.

Mr. and Mrs. Aber's Circles.

by them on each Sunday evening, we and she exclaimed "Oh' you date having been previously elected members haby, come to bring me comfort." In of the circle. As a materializing medium.

Mr. Aber now stands at the head of the list. In saying this I do not mean to be little word to do your heart go On Sunday night four full-formed spirits walked to the desk and in our presence wrote learned communications on paper tablets at the rate of at least Fitching, Mass. showing plainly that the spirits, when fishing-pole and tambourines to or

array for them to fight, if they want to." found no other marks or pictures. In the seance a paper came flitting around, and finally it was brought to me to hold, the spirit saying: "We will draw a pleture for you, brother." When the sounce was over, the rest of which I will not attempt to describe, and the light turned up, found on the paper in my hand a picture in colors of a most beautiful female spirit, as if passing through the air, blowing a trumpet held in one hand, and in the other hand she was holding a large bunch of grapes with a vine hang-ing down. Under her feet was printed her name, "Violet Kinsey." In pencil below was written, "Mr. Walser." On opening the book I found that one

the other leaf a most perfect picture in colors of a man, holding in one hand a diumship, and will, no doubt, be developed to a most wonderful extent.

from Mrs. Walser's father. The handwritings were as dissimilar as could be.
This writing was all done without a

was finished, and I do not a nothing about photograph

These mediums are proportion

with the three-ring inalflavors of a prograph of the corresponding three in a control of the corresponding to th

On Jan. 18, 1 visited the celebra some six feet from the table, this w

sage was written DEAR BROVER: I write you a lonto give you a test. Mrs. C. A. House of Brockton, Mass., is very wants to see my sister very had.

Next morning I posted a letter to the nddress, and this A. M. received this ply from Mr. Howard: Here is the net words: "Every word buby and a her message was true to the letter. In EDITOR PRODUCTSSIVE THENKER: My mother and father; they are not had wife and I visited Mr. and Mrs. Aber, at Spring Hill, Kan., for the purpose of meeting with the Scientific Circle held he them on each Spring are spring to the scientific circle held morning she saw her halv near large.

Spirit-world.

Facts are stubborn things, neverthings true. Still there are Thomas

The Work in Dayton, Ohio, as anxious to get my paper as I am =1 When we went to the seance room, meals. I would not do without B.

WARREN D. SHAW, President of the First Spiritualist Society.

The Childrens' Progressive Lives um, of Cleveland, O., Enlogizes the Gifted Medium, Miss Jennie Leys, of Boston.

On Sunday evening, March & Min. The subjects for her discourses up and carried all about the room, with ment under the ausplees of the C.P.L. the leaves rattling and fitting in the air The following resolutions were offered

> pleasure and profit from listening to the inspired atterances of Miss Jennie Lays. of Boston, our speaker for the past all weeks, we deem it a pleasure as well as this public recognition to her gifted me-

diumship. Therefore he it and respect we have for her as a woman (with a high purpose) and a medium of grand possibilities, we, the members and patrons of the Cleveland Progressive Lyceum individually and collectively tender her our united thanks, bld her her name, "Violet Kinsey." In pencil below was written, "Mr. Walser."

On opening the book I found that one of the leaves had been torn out, and on the other leaf a must perfect picture in the other leaf a must perfect picture in to California, as a speaker of care merit, colors of a man, holding in one hand a lamp. Beneath his feet was written, "Diogenes, the cynic, 1412 years B. C. This is a new phase of Mrs. Aber's methylamphin and will no doubt by developing the colors of the cynic and the doubt by developing the colors of the cynic and the doubt by developing the colors of the cynic and the colors of the cynic and the cynic an good example she has set other apsake ers, who come and go without once at attendance of all members is desired, as important business will come before the important business will come before the same time, and 1 sitting with her at the Walser and 1 sitting with her at the Walser and 1 sitting with her at the same time, and both holding slates; five and series with the other, while the same time, and both holding mine with one hand, and may she not confirmed the public restrumts the same time, and both holding mine with one hand, and the public restrumts the same time, and both holding mine with one hand, and the public restrumts the same time, and both holding alars, we have a camp-meeting next.

Algorithm to the same time, and both holding slates; first and same time, and both holding mine with one hand, and may she not throughout the land, and may she not the land, and may she not throughout the land, and may she not thr

Miss Leys has done a good work in Cleveland, and carries with her the re-spect and admiration of all who ware fortunate enough to meet and hear has. Thos. A. BLACK, Acting Chaleman

BRIEF LETTERS.

They Speak the Sentiments Good Subject for the Eastern to some, was singularly fascinating of the Books. of the People.

Oscar A. Edgerly, of Bridgeport, Ct., writes: "Only a few days ago I heard a lady "May the angel world bless Mr. Francia for giving us a real apiritual paper whose unscription price is within the reach of all."

yet each number comes filled with progressive ideas, good strong food for hungry souls seeking light. I would that every home in this broad land could be blessed by the hallowed influence sure to come to those who live according to the righteous doctrine promulgated

Frank G. Wilson, of Mantua Station, Ohio, writes: "We are more than pleased with your prosperity and the good you are doing. May celestial light and divine wisdom ever attend you in your mission of enlightening the world, to remove error and implant therein the external versus of knowledge?" eternal germs of knowledge."

Geo. H. Wood, of Glens Falls, N. Y., writes:
"I cannot afford to be without the paper for one week. It comes like big rays of sunshine into my home. It is just grand."

Harvey Lyman, of Saratoga Springs, N. Y., writes: "I will do all I can to help you put down the Catholic element. My wife is heartily in sympathy with you in your good

James Little, of Oakland, Cal., writes: "I have been doing a little work quiet y for The PROGRESSIVE THINKER, and shall continue to do so." He then continues:

"The creeds of Christianity have encompassed millions souls, And on the other side of life, thick darkness over them rolls,
Awakening on the other side they think they

are in Heaven,
And for ages seek for Jesus, to get their sins
forgiven."

Mrs. R. L. Gunley, of Danville, Ill., writes:

Think it one of the best spiritual papers than an ordinary camp-meeting, but gradually new attractions were added.

PSYCHIC FORCE.

Ministers.

tion and Ignorance Riding a High with only a smoky kerosene lamp throw Horse-Hypnotic Influences Makes ing its uncertain light over the weird

Mrs. Minute A. Lewis, of Bartlett, Mo., writes: "Would that I could place Tur. Pmooressive Turskin in the hands of every liberal mended man and woman in the State of It a city, for it is so designated by the Mrs. Lottle A. Ashton, of Stockton, Cal., act of the State Logislature. In 1856 it was granted a special charter, and I writes: "I could not do without the paper."

B. N Goodsell, of Ashmont, Ohio, writes:
"I wish to add my mite to say Amon to the nomination for President of Col. R. G. Ingersoll, for to my mind he has the greatest and grandest mind, and is the most fearless, eloquent orator this earth has ever produced. He has done more than all the gods of books; has done more than any man who ever lived to loose the snackles from the mind of superstition. With his loving nature he has opened the eyes of the blind, and paved the way with the showing how true? It is noted as a fruit-growing center, as the location of the lowa institution for feebles. the eyes of the bilind, and paved the way with roses, showing how true it is that pure moral in the path to heaven, and ridding the moral mind that belief is the only safe way."

The path to heaven, and ridding the minded children, and as the home of one prominent State official and of several who would be willing to severe the State. lows institution for feeblewho would be willing to serve the State Andrew D. Barrett, of Aver, Mass., writes:
"It surely gives this way the best satisfaction of any Spiritualist paper that has ever been what satisfaction."

Madison. The average Glenwoodian is a started." plain, direct, and matter-of-fact, devoid Mrs. L. D. Shorey, of Belfast, Me., writea:

"I like the fearless stand the paper has taken in the grand and noble work of reform that is so much needed at the present day."

In the grand and noble work of reform that is so much needed at the present day."

I had in the superstition, and about the last person you would suspect as being liable to be and with hundreds noting their wild gyson much needed at the present day."

On the first in the fearless stand the paper has taken you would suspect as being liable to be and with hundreds noting their wild gyson much needed at the present day."

On the first in the fearless stand the paper has taken you would suspect as being liable to be and with hundreds noting their wild gyson much needed at the present day." Amid these surroundings and under such rations, they danced until one by one

writes: "The trial subscriber thinks it the best paper he ever read, and the cheapest."

P. W. Sawdey, of F. Ozkfield, N. Y., writes "Your Progressive Thinker has a class of reading matter that no other spiritual paper has, that is exciting as well as interesting, and seems to be perfectly reliable. When we consider the price you send it for, it puts all other spiritual papers in the shade."

Clark Rose, of Cavalier, N. Dakota, writes "I am very thankful that I ever became a subscriber for The Progressive Thinker.

From they array constituted a remnant of the ignorant and superstitious. Nor and support A queer personage, long, slim, and angular, known as "Jumping Jack." Was the star performer. He jumped many feet into the air, flourishing his tent near the center of the town, and, marshaling his forces, he began to wage war on satan and his cohorts. It was difficult to understand him, he being as illifectit to understand him, he being as illiterate as a plantation darky. What



Henry Sherburn, of South Schenectady, N. among these people. He is known as Elder Weaver and is a local character of walks by their side day by day, and per-PROGRESSIVE THINKER, and am disappointed unusual interest. He is a strong, vigorous man of about 50 years, possessed of are doing the right thing; you are giving to the people for \$1 more than they can or do get in other papers."

W. M. Parish of Almara day for The Progressive Thinker, and am disappointed unusual interest. He is a strong, vigorous man of about 50 years, possessed of much native shrewdness, an effective public speaker, having those peculiar qualities usually designated as magnetic. other papers."

W. M. Randall, of Almyra, Ark., who is the is a sort of Peter Cartwright. What quired to exchange all forms of these papers. w. M. Randall, of Atmyrs, Ark., who is in favor of shorter articles, and more of them, writes: "There has long been a great, hungry void in the heart of Spiritualism that The from the force and directness of his preaching. Under his leadership the Waughbonsy beople had established a "taberbonsy people had established a "taberbonsy leader in the force and directness of his preaching. Under his leadership the Waughbonsy people had established a "taberbonsy leader in the force and directness of his preaching. Under his leadership the Waughbonsy leader in the force and directness of his preaching. want. I hope its swelling tide of success will not be checked by any mistakes." nacle in the wilderness," and had begun to gather the faithful under the hanner

Thave never been more pleased with a paper or labored jointly, and at this period ligious anomaly. Mysticism and super-their pseudiarities of creed and manner stition are not lacking, but they are com-"I am sure it will return ten fold in after of worship began to attract general specified with a directness and simplicity of attention. Hundreds crowded to hear these preachers. The rural consulation Wm. Stackhouse, of Kansaa City, Mo., writes: "I am delighted with the paper; it is a first class spiritual paper." for miles around gathered nightly, and the tents and grounds presented an animated appearance.

ever, dancing independently of all the orition for the Progressive Thinker, others and with a peculiar chythm which. with arms extended above their heads. with eyes fixed and staring and with a It Founds a New Religion Supersti-



Mrs. H. L. Treadwell, of Washington, D. C., writes: "I think that The Produces size It think that The Produces of Christ" had glorious work."

Mrs. He L. Treadwell, of Washington, D. C., they denied until one by one of the most pronounced doctrines of the devotees of the church in early ages was, that the whole tendency of woman was to evil, There would be no future to dread; witnessed the devotees of the devot

er was the only one who maintained his presence of mind. Dressed in homespun jeans, with a hickory shirt devoid of colfar, withoutcoat and with sleeves pushed above his elbows, he alone stood calm ideal love, where one and both are inand unmoved, absolute master of the situation. A word from him, or even a simple gesture of command, and instantly the hush of death came upon that vast the hush of death came upon the hush of assemblage. Alexander Selkirk could sweet and intimate marriage of congentnot more truly say:

"I am monarch of all I survey " than could this uncrowned, unshaven, fore unhappy. No amount of wealth can and unlaundered king. He owes his gloss it over. No amount of roses can and unlaundered king. He owes his gloss it over. No amount of roses can leadership to no accident of birth or conceal the chains. A man who demands freak of fortune. By the force of a will and intellect which would make them-mands, is no better than a slave-driver selves felt in any sphere, he reigns an absolute spiritual dictator of this people.

Though apparently of a cold and calcuthelia and and calcut lating temperament, his oratory is as fervent as his imagination is fruitful. He likeness, and let them have dominion yours out denunciation of the world, the over the fish of the sea, over the fowl of flesh, and the devil; he hurls invectives

Lord, and that they must present them- way the Bible reads. Man, as we underselves, body and soul, continually, a living sacrifice before him." They also male and female. It will be noted that teach all the cardinal tenets of modern man was not given dominion over women.

of be cheeked by any mistakes."

M. S. Baldwin, of North Wilbraham, Mass, of the new crusade.

The sailor had begun or bright-colored dresses. The sailor had is most affected by these sisters, and it is those sustained by these sisters. M. S. Baldwin, of North Wilbraham, Mass., wittes! "After reading your paper for nearly sixteen weeks, I find myself anticipating its weekly arrival. I like it very much; but one thing causes me to apeculate, and that is, why so many prominent Spiritualists and progressive minds or thinkers appear to have such a vindictive, vituperative feeling against the medium of Nazareth, when we so long ago abandoned the idea of the atonement of blood and forgiveness of sin."

Abby A. Judson, of Minneapolis, Minn., prominent as a lecturer, writes: "I read your paper with great interest from week to week."

8 G. McEwen, of Westfield, N. Y., writes: "tready over the local of the new crusade.

The union between the followers of Capt. John was a John the Baptists Elder Weaver was a veritable Paul. To him fell the work of organizing these chaotic elements and of formulating a creed which has already won the adherence of nearly 500 devoted followers. He epitomizes his teachings in the terse expression of "living a life of holiness to the Lord." For a long time the regular services were held in tents known as a service were held in tents known as a service were held in tents known as a local property. They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend Eternity." They also have a ceremony earlied amointing with holy oil. One object to Spend the second of the store of the course of the n paper with great interest from week to week."

8. G. McEwen, of Westfield, N. Y., writes:

What few codes of The Passans V.

THINKER I have perused satisfies me that the paper is just of the character i like—a little of a gost many things—a variety."

R. H. Morton, of Ric Bands. Tenn.

Supernatural agencies.
Altogether they present a singular religious anomaly. Mystleism and superattention. Hundreds erowned the separate these preachers. The rural population for miles around gathered nightly, and that it is impossible to separate them. movement is found in its wonderful growth. There are now no less than ten

It is Given to Woman.

CHAPTER IL Of the love and respect that the The happiest hour of your life;
The happiest hour of your life;
The happiest hour of your life;
I would stop them at that immortal hour;
The clock should no longer run!
You would not be said and sick and old man, we will mention that Saint Chrysection said that woman was a necessary evil, a natural temptation, a desirable calamity, a domestic peril, a deadly fascination, and a painted iil poor old saints. St. Augustine elaborated the doctrine. Papal bulls have mentioned the same thing. The whole fabric of the Christian church is deadly opposed to woman's rights, even to this day. Why will women insist on supporting this great enemy? It may be proper and admissible to quote here what we indited a Had such a scraphic child as yours w years ago on this sub

AN ABOMINABLE DOCTRINE. The doctrine of the subordination of woman is an abominable one, and it is not possible that a good God could have ordained it. The revisers of the Bible have found in it 520,000 errors, and we believe that any smetion to the shyery

One of the most pronounced doctrines

Clark Rose, of Cavalier, N. Dakota, writes:
"I am very thankful that I ever became a subscriber for Tue Programsive Thinker.
The Programsive Tunker.
T the recital of the marriage service does

> al souls. A woman who is under obedience and command is a slave, and therethe air, and over the cattle, and over all against all established creeds, and teaches a doctrine so plain and simple that no one can misunderstand it.
>
> There is a livectives of the air, and over the cattle, and over all the earth. So God created man in his own image, in the image of God created he him [or them], male and female cre-They teach that the true followers of Christ must be "wholly sanctified to the gave them dominion," etc. That is the

Funeral of Dr. Shoettly.

HINHING AND HAFING.

If to wish and to have were one, my dear You would not be sitting now With not a care in your tender heart, Not a wrinkle upon your brow! The clock of time would go back with you, All the years you have been my wife, Till its golden hands had pointed out

If to wish and to have were one

h and to have were one

Methinks I am with you there, dear wife,

If to wish and to have were one, ah, I would not be old and poor,

Written for The Progressive Thinker.

WRITING ON THE WALL.

I found the lady not only willing but are all

"MY DEAR SISTER:—I love you. Do cated or cut off from grace, and the pope's horrible curse thrown after them. ove and forgive me. MARY." pope's horrible curse thrown after them.

Then pass with me to the front room, in which he damns them to everything

Mrs. Crawford made the loop perfect. their churches and idols and make them Mind you, she had not the slightest in worship them as saints; but the "heath-The Band Plays Lively Tunes.

We are glad to know that there has been one funeral that was not in the least solemn or sad. A brass band stood at the grave of Dr. Shoettly, at Egerton, a small place near Springfield, O., a few weeks ago, and played "Little Annie Rooney" and a variety of lively tunes as the clods fell on the coffin of the dead physician. It was in accordance with timation of my intentions, and quickly

Written for The Progressive Thinker.

QUESTI

PROGRESSIVE THINKER and some of its able contributors are taking such a bold stand on the question. A strong Orthodoxian not long since remarked to me:
"One good thing about these abominable Free-Thought papers is, they are always fighting the Catholic church," Just so, my friend; it is their business to the soul of access analysis that at the program of the best of access analysis that at the program of the best of access analysis that at the program of the best of access analysis to the catholic rule it would be the catholic rule in this mind. No foreign bloots wanted; hard work to get rid of the name their "thinkers" in good working or a catholic rule in the Just so, my friend; it is their business to jump on the head of every snake that attempts to monopolize the path. Christian papers are afraid to say much about the pope and his passe, and they can last give their reasons for so doing. Free-Thinkers and Spiritualists must fight sectarianism, both Catholic and Protests.

Lestant domination would be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be the next degree hotter. The Fathers of the world be the next degree hotter. The Fathers of the world be purgatory, but under Catholic rule it would be purgatory, but under Catholic rule it would be the next degree hotter. The Father's Catholic rule it would be the next degree hotter. The Father's Catholic rule it would be the next degree hotter. The Father's Catholic rule it would be the next degree hotter. The Father's Catholic rule it would be the next degree hotter. The Father Catholic rule it would be the next degree hotter. The Father Catholic rule it would be the next degree hotter. The Father Catholic rule it would be the next degree hotter. The Father Catholic rule it would be the next degree hotter. The Father of the world rule it would be the next degree hotter. The Father Catholic rule it would be the next degree hotter. The purgatory rule is a sup Scetarianism, both Catholic and Protest-ant, by bridging the chasm between and excellent eye-openers. U. S. Figley. leading them onward and upward to the true Light that lighteth the world. His-tory shows how the Catholics and Protestants have systematically and heavily laid each other out, and the signs of the times show that the Engine of Light, the believe that any sanction to the slavery of woman must assuredly be among these errors, engressed in it by the wily old saints who imputed original sin to woman, because Eve ate the apple, and therefore held her responsible for all of progression, and bear humanity's guardians to the land where petty blek-erings are unknown and useless. But we must combat error and anger to have love and peace conquer in the end. Spir-itual lethargy regarding the present and possible status of our country must not language that our spiritual camps are on longer continue if we would longer re-

Holy Roman Church—Cathodic being a later annex. Their heathen temples were well-stocked with statues of mythological personages, such as Jupiter. Ju-Evidence that it Actually Took logical personages, such as Jupiter. Juno, Bacchus, etc. When they Christian- all advanced Spiritualists, who have the Passing through Kansas City. Mo., on my way to California, I called at the pleasant home of Mrs. M. A. Crawford, and was there shown, not only the original communications spoken of by her in an article in the December 6th number of THE PROGRESSIVE THINKER, entitled, "Writing upon the Wall," but also many other strange phenomenal manifestations, and to me, a skeptic vet, as one seeking knowledge, I would like space in your paper to tell your readers of broadcast, ruining souls, sowing seed in your camps every phase of space in your paper to tell your readers broadcast, ruining souls, sowing seed people at our camps every phase of which grow into lives of sin, which sins mediumship that can be found on earth I found the lady not only willing but anxious that the most critical examination should be made, and I found nothtion should be made, and I found nothing in any way that would even seem to be of a fraudulent nature. The cabinet she speaks of is in one cornerof the room, made simply by a curtain extended from wall to wall, and the walls are solid. The location of the cabinet in the corner is such that it is not accessible, either by a door or by a window, without being seen by the two occupants of the bed that night; also the mirror was thus likewise protected, added to which is the fact rotected, added to which is the fact common endowment of sense will believe that the writing is so high up on the their blasphemous twaddle? The answer forgiven any more: will be excommuni-In the second the material times of the mate

ens" are leaving the Roman affair. Out-

No. 11. Grapher, of Barwille, ill., writer, and the best primary to see title more and than an order of the set primary of the

not, and his word is law. The Romish church is a blasphemous organization and in every way opposed to civilized government. Heretical organizations are And They are Important.

One of the questions of the day is, what is to become of the United States should the Catholic church gain supreme view of the statue of the martyr, Glorcontrol? I am glad to see that The dano Bruno. Leo may yet his himself to PROGRESSIVE THINKER and some of its free America, where he will receive due

HE KICKS BACK.

And Claims that the "Deterioration" is Located Elsewhere.

TO THE EDITOR:-As one of the present trustees of Cassadaga camp, let me say that the editor of the *Religio-Philosophical Journal* never made a greater mistake in all his life than when he announced to the world in emphatic main a "land of freemen" and not be Cassulaga camp was never in a latter come "a land of serfs."
I do not hate the Catholics, but I do hate their church. When the church of Rome, a heathenish combination of licentiousness and ignorance, changed to a so-called Christian church, it became the so-called Christian church, it became the so-called Christian church, it became the so-called Christian church.

the tomb and you will convince the people. Talk to them now and forever, and yet they cry, "Give us proof," and that proof must come through our demonstrative mediums and before the public. Ruffalo, N. Y. J. W. DENNIS.

The New Society of Ethical Spiritualists.

TO THE EDITOR:-Yesterday the New mirror that it could not be reached is, that their deluded followers are without standing on something, and there to-day stands out in bold relief them, or they will not have their sins city entered upon the second month of its labors in the interest of true Spiritualism. The new society, under the pilot-

yet practically made to man of an individual existence after this earthly life and by thus uniting we desire to promote the inculcation of the truth, to encour are all that tends to pure and hones living, and to band ourselves together m learners in an ethical class in the great school of life. To effect the above objects we will have the following officers a President, Vice-President, Secretary, Treasurer and Advisory Committee of five, one of whom shall be the acting Rooney and a variety of twelve times as the clods fell on the coffin of the dead physician. It was in accordance with his expressed wish. His dying injunction was that there be no mourning or appearance of mourning or the payment of \$25 from his estate to the band should the leader carry out his instructions to the letter. The leader did so and got his money.

The doctor was an infided, He directed that there should be neither singing nor praying, nor any form of religious ceremony at his grave. His request in this regard was also complied with. His neighbors were shocked beyond expression at the funeral, but none more so than his wife, who was a devout Catholic.

Mrs. Shoettly, who was a hopeless in the state to come the control of the control of the same and the funeral, but none more so than his wife, who was a devout Catholic.

Mrs. Shoettly, who was a hopeless in the state to control of the control of the control of the control of the same of the date of the gilded dome of an humble of the gilded dome of an humble cottage instead of the gilded dome of an humble of the prise of the prise of the humble of the prise of the humbles over and sprinkles the congregation to purify them. They need purifying. The peoplifyes in the Vatican in sight of the rejule of the resident in president and private meeting of the date of the Advisory and the less said about the more gots,—and the less said about the more gots,—and the less said about the more gots,—and the less said about the more gots at all public and private meeting that they find the private meeting of the Vatican in sight of the rejule of the vice-President in green reads:

The Holy Roman church has a very great many cast of garments of the ball by the date of the private meeting and private meeting and pri sion at the funeral, but none more so than his wife, who was a devout Catholic.

Mrs. Shoettly, who was a hopeless invalid and knew that she must soon die, was overwhelmed with grief at the strange manner of her husband's burial, but as she loved him devotedly she determined that she must be buried by his side. It is said that a letter was written to Rome, asking what should be done in the case, and that an answer was received that in view of the sacrilege at the physician's funeral, if the wife was laid by the husband's side the ceremonloss of the church must be omitted.

Some unintelligible. The other is as follows:

"My Dear Husband.—Oh! how many times are only their heathen ceremonies to heathen gods—changed in name to the Virgin Mary, and the saints the name to the Virgin Mary, and the saints the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies is a conglomeration of the category of ceremonies is a conglomeration of the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies is a conglomeration of the heathen. Their moral the category of ceremonies to heathen gods—changed in name to the Virgin Mary, and the saints of the saints of the saints of the other of the follows:

"My Dear Husband.—Oh! how many times to the virgin Mary, and the saints of the saints of the saints of the other of the follows:

"My Dear Husband.—Oh! how many times to the virgin Mary, and the saints of the saints of the other of the follows:

"My Dear Husband.—Oh! how of the saints of the saints of the other of the follows:

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"My Dear Husband.—Oh! how of the saints of the other of the follows:

"My Dear Husband.—Oh! how of the saints of the ot



actean life, doing my duty toward God and my fellow men. I have never committed a crime, and never knowingly offended against the laws of God or man. Hear me, fellow townsmen," he said, as he faced the spectators, "hear my last words. I am a victim of circumstantial evidence. Some day, perhaps, all will be clearly explained. This I solomnly affirm, I have never been known any other name than Harry Vane. I do not know how or why I have been made by misconfounded with this much talked of the solution of the cell it gives out and my fellow men. I have never committed a crime, and never knowingly offended against the wall of the cell it gives out a hollow sound."

"Look through the wall—it is transported to me him the wind whistling and shricking; dark the wind whistling and seurrying and

waiting to hear his doom pronounced pered. My God-suppose it should be when an unlooked for interruption occur- true

no one bestowed a thought upon Caleb Plumer. Finding himself unobserved. "The space is no and fro as the snake is said to do before made a mistake in the walls.

Adic, quietly left his seat, and with "Drop into it, and feel about wift, noiseless tread, made his way the next odd answer of Plumer. toward the prisoper's box.

attend him in his private room.

Bilding Adie await his return Sharples went to the judge's room, and as he crossed the threshold of the court room in "Sharples is coming. He has a fast waiked Caleb Plumer—cool, self possessed and as reliant as ever. Impreced with a fear of impending danger to his ward, Sharples looked toward her. Adie smiled in a reasouring way, and Sharples, all fear bankshed, walked away.

In another moment, impelled by a "Sharples is coming. He has a fast horse, and is driving to the beach like a mad man."

With the quickness of a flash Caleb had decided upon his plan of action. Holding Adie by the shoulder, and looked in another moment, impelled by a "In one minute you will be wide awake."

do not know how or why I have been confounded with this much talked of James Eccles. I did not kill Leslie Allen, and I have not the slightest conception who committed that foul deed."

Unable to withstand the severe mental strain under which he was laboring. Vane sank to his seat. Then a hush like death fell on the court room. The judge advanced solemnly to the bar, and looked pityingly at the prisoner as he bade him from a chain at her throat. His breath came quick and hard, and drops of sweat came quick and hard, and drops of sweat stood out upon his forehead as he whis-

"It goes down, way down to the very With attention centered upon Vane, ground, said Adic, and Plumer was all ple of Newton.

"The space is narrow, hardly wide Caleb had fixed his peculiar eyes upon enough for the body of a man to pass the judge, and was weaving his body to through. The men who built this juil striking its prey. Then, drawing his lar wall had to be extended, and between head well back, he remained motionless it and the wall enclosing the tier of cells,

ments with his hands. The judge, who lt seems to connect with this space. I but a moment before had seemed in per- am in the drain. The air is close and fect health, staggered and fell heavily to stifling. I creep through it on my hands

it did not develop. Sharples had detect impressed that it was designed as a cost ed his movements, and with a mighty bound was at the entrance to the prisection of soil. I am outside. Why, I am outside. Sharples a look which made his brain of soil. I am outside. Why, I am reci, turned and walked out of the court beyond the jail walk. If you can get into the prisoner's cell through this Sharple feit bound now to demand an drain, and the space between the walls, Sharples felt bound now to demand an explanation of Plumer, and so he followed after him. Coming up behind Plumer he addressed him by name, and put forth hiz hand to grasp his arm. Plumer disappeared before his very eyes.

The detective was nonplussed. For the third time this man Plumer had vanished from before him, in an unaccountable manner. Was he man or devil? The detective found himself asking this

The detective found himself asking this question as he turned to go back to the walls. If you are careful you can climb unto the cell by means of these bricks. Here he found the prisoner had been remanded to fail, to await sen
Fasten your rope to those at the top of the mutterings of the elergy, because that of a child the prisoner at the top of the mutterings of the clergy.

past, and went into the jail. It was Sharples the detective.

The detective was uneasy; why, he could not tell. Something was wrong. He could not get rid of this impression; he asked the jailer if he felt sure of his prisoner—and Keeper Bailey pointed to the wallsand bars, and smiled at his fears. Sharples had an inspiration. Adie! He would put the girl to sleep and watch the prisoner! "The very thing," he would put the girl to sleep and watch the prisoner! "The very thing," he thought, as he hurried to the tavern.

The storm had begun. It promised to be a dreadful night. It proved to be a partity provent to be forgetting the high the prisoner in the prisoner is the following night.

"On the morrow, at the same hour, as I went to the meadow with M. de S. Simon, grandson to M. de Sortoville, a boy of ten years of age, I felt myself sefzed on the road with the same weakness, and sat down on a stone under the shade. This also soon passed away, and we continued our walk. Nothing further on the subject."—Light, London.

I HYMN OF HE (LING.)

All is good. There is no evil. That which oft appears wrong Is but blessing undeveloped Which will prove itself ere long.

On the morrow, at the same hour, as I went to the meadow with M. de S. Simon, grandson to M. de Sortoville, a boy of ten years of age, I felt myself sefzed on the road with the same weakness, and sat down on a stone under the shade. This also soon passed away, and we continued our walk. Nothing further on the subject."—Light, London.

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All is good. There is no evil. That which oft appears wrong Is but blessing undeveloped

(To be Continued.)

Passed to Higher Life,

her allotted time, three score years and seen what I never would have believed

higher life at her home in Kimball, Mich., Feb. 23, 1291, aged 67. She leaves a husband and seven children to mourn the loss of the physical, but they are all did not see, although my eyes remained open, observed that motion.

Is her gain. The funeral services were taken to be a bay, but they are all open, observed that motion.

As he did not come to me, I rose to day, held in the hall, where a large concourse Mrs. Nellie S. Bande, Capac, Mich.

St. Louis, Mo.

The Entitlest Spiritual Society of such as every not, we proposed to the part of the part

be a dreadful night. It proved to be a were putting the hay, now brought from night never to be forgotten by the peo-ple of Newton. where peo-ple of Newton. where peo-the meadow, and precisely at the same hour. I was seized with the same giddiness and weakness; but this attack being more severe than the two others. fainted away, and lost all sense. One of Mrs. Susan H. Cornell, of Vineland, N. the servants perceived it, and, as I was passed to the higher life Feb. 25, afterwards told, he asked me what was 1891, after a short illness. She lived out the matter, to which I answered, 'I have until the lips of the judge opened to comes this space. If you break through the main wall you cannot miss it."

almost starting from their sockets, he main wall you cannot miss it."

"Better and better," was the next made a series of quick, downward movements with his hands. The judge opened to comes this space. If you break through the next the lixite Friends, but became more life the Hixite Friends, but became more life the Hixite Friends, but became more life the Hixite Friends, but became more correspond with what I remember to background. She was an outspoken have seen, like a person naked to the background. She was an outspoken have seen, like a person naked to the Spiritualist, and one of the few in Vine- middle, whose face I did not, however, land who dured to proclaim it, no matter recollect. I was assisted in descending stiffing. I creep through it on my hands he floor.

All was confusion. The court officials rowded about the prostrate judge.

All was confusion. The court officials of the steps of the state of the steps of the st rowded about the prestrate judge. drain leads right into it. What can it affliction almost swept me from my ness again attacked me; my head fell moorings she bound up my wounds, and between two of the steps, and I again die, quietly left his seat, and with wift, noiseless tread, made his way of the perisoner's box.

"Now I am in it," she resumed. "It has a cemented bottom and sides. I feel impressed that it was designed as a cession being not being the entrance to the prison used. Now I am going up out of the prison used. Now I am going up out of the prison used. Now I am going up out of the prison used. Now I am going up out of the higher life at her home in Kimball, and I again develop. Sharples had detected the prison used. Now I am going up out of the higher life at her home in Kimball, and I again develop the steeps, and I again lost all knowledge. I was taken down, and placed on a large beam, serving as and placed on a large beam, serving and placed on a large beam, serving and placed on a large beam, serving as and placed on a large beam, serving as and placed on a large beam, serving as and placed on a large beam, serving and placed on a large beam serving as and placed on a large beam made me a sign to come to him. I drew aside on my seat, as if to make room for him: and they who saw me, but whom I

> of people assembled to pay their last re-tree took my left arm in his right, and spects. From an intimate acquaintance with Sister Cooley, we feel certain she will enjoy her mansion in the Summer-land of the soul. Services conducted by Mes. Nallie S. Rande, Cause. Mich. went about their business, except a little likequey, who came and told M. de Sortoville that I spoke to myself. M. de Piercing the gloom and depths of the night Passed to spirit-life on Feb. 4th, 1891, ville that I spoke to myself. M. de at Tampa, Fla., James W. Hartman son Sortoville believed that I was drunk; he of the writer; of consumption. He was approached and heard me make some Ahillife is a poem, all wondrous and rare,

troum. Here he found the prisoner these remanded to jail, to swait sentence with the cell by means of these bricks. The judge had recovered consistency, and had asked that Sharples and him in his private room.

The private room and the private room.

The private room and private room.

The private room and private room and private room.

The private room and private room.

The private room and private room and private room and private room.

The private room and private room and private room and private room.

The private room and private room.

The private room and S. HARTMAN. the river of Caen, much about this hour.
I was walking with such and such per-The Ethical Spiritual Society of sons: it was very hot, we proposed to bathe, but a faintness select me in the

THE PROGRESIVE THINKER.

AUTHORITION

O, ye doubting, murmuring creatures! There is good in every ill; Hear the sweet voice in the tempest, Softly whispering, "Peace! Be still!"

Anxious souls to us are calling. "Watchman, tell us of the night!" Waft, O, waft the answer, "Onward Lo! the star of hope grows bright.

For the healing of the nations Still the Tree of Knowledge grows, And beneath its spreading branches, See! the healing fountain flows.

At the moving of the waters Of Bethesda's famous pool 'Twas through faith they found the virtue Of the liquid waters cool.

Come, and leave distrust behind you! Come, and reactions of soul,
Come in confidence of soul,
Claiming fearlessly thy birthright!
'Tis thy birthright to be whole.

Mrs. I. V. Cooke.

An excet and as fair as an angel's tongue

day, Till our soul's barks beautiful sails.

Beyond all earthly coutrol

Its texture too great for a pen
To trace to its depth—its meanings lay bare

The Romish Church.

er, to prepare the entire to lecture and engage for funerals, also diagnose diseases by lack of hair. For terms address cochoing P. O. stamp to receive answers to U. W. Fusier, Blox M. Russell,

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THE PSYCHOGRAPH DIAL PLANCHETTE!

RELIGION OF MAN ETHICS OF SCIENCE. BY HUDSON TUTTLE

PART SECOND-The Ethics of Science

STUDIES IN OUTLYING FIELDS

PSYCHIC - SCIENCE

ing symptom, and I will diagnose your disease free with the aid of spirit power. Dr. S. S. Williams, Lake General Market and the property of the second property of the second property of the second property of the second property of the word and the foreign of the word and the foreign free with the sensitive states? Measurement Hypototism, but the sensitive states? Measurement flag of the second of the Study of Nan and its Results. What the sensitive states? Measurement flag of the sensitive states of the sensitive states of the flag of the sensitive states of the sensitive states of the flag of the sensitive states of the flag of the sensitive states of the

From Soul to Soul. BY EMMA ROOD TUTTLE. THIS VOLUME CONTAINS THE

best Porms of the author, and some of her most popular with the music by eminent composers. Among the Poune which have attracted wide notice are "Budding Rose," "Incidents of Life Under the line Laws," "The didn't be like Laws," "The City of Person," "Sufficient of Pulvia at Sicyon," "The Holy Maid of Kens," etc. The Music includes "The I maves ('Hy." the bel, " a June from: " I Mest our Friends in the Musing"; Mest Us at the Cryptu Gaze." Many of the Termos and dirable adapted for recitation, and were used by the author in her public rend-

tion, and were used by the arther in her public rendlines Normers.—Mrs. Emma Read Tuttle is masterful in her profile portional gentus.—The Two Worlds
fing it Alested writer, and one of Prevident Gasfeling leightest scholars—Chansaning Argus Arfeling leightest scholars—Chansaning Argus Arfeling leightest scholars—Chansaning Argus Arfeling leightest scholars—Thansaning Argus Arfeling leightest scholars—Thansaning Argus Arfeling leightest scholars—Ar feling to deep many as a pusters, and asther of many enquisite scage, but
fever spectator. Her premie are worthy to hand like a
fenner on our walls to recall in addity to our better
serves.—Heater M. Posica. A grifted ledy, with rare
metic tairnt.—Warren Tribune. A poet with abunlant tairnt and versatility. Banner of Light, she is
der of nature a poets—American. Intritive, swiftinal
islicity refused, serving fixed is music. Progressive
Chicher, arround, true and beautiful—Mrs. Para A.

morrowed. Clarifed in enquesively beautiful metand.

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The whole comprises an enthest but fruitsess search

In this vocates the Jews are clearly above not to are been the boly and favored acopic they claim to are been. The Meminaic idea is traced to the Bac-tian Phitosopher, my years B. C., and its history is utilized, following the waves of emigration, until it is (Dy assumed into Christianits, with a mythical here.

crean Palescoper. I years in C., and the littley to contined, foliceing the waves of emigration, until it is fully stoped into Carlottanits, with anythical here, as Alexandria, in Egypt, name after the communication of the Christian era. The book demonstrates that Christianity and its control in the control are mythical that the whole system is beared on fraud, false head, i ... For and fivery and that the upper land of the part of the part its are mostly given if from Christian authority, and to permanent most of the part its are mostly given if from Christian authority, and to perfect the reaction the output control in the output of the part of the part. otherwise. For only of this office,

VERY VALUABLE BOOK. SIENTIFIC EndSIS OF SPIRITUALton, By Epen bargent, author of "Plan hits, the Desputy of St. This is a large trans of ST pages, with an appendix of 22 pages, and the whole constituting a great amount of matter, of which the table of contents, condensed on it is, given no bless. The author tables the ground that colored a the ground with a howeledge of real phenomena, appealing to our error persuading, and which are not only fatherically imparted, but are directly presented in the receptable form of data, demonstration to any fatherical recognitions. maphic politics of the state of

YOU SHOULD READ IT. DUILOSOFHY OF SPIRITUAL IN.

HOW TO MESMERIZE. TYLL. AND COMPREHENSIVE IN
The liew to Memberlie. Anchom and Modern Minuture. Newsterlies. Aim is instructional from the Memberlies. Aim is instructional from the Memberlies. Aim is instructional from the Modern Memberlies are explained by misorination, and the book with in General Memberlies, and the book with included the property of the Memberlies for the Memberlies and the Memberlies for the Memberlies and the Memberlies and the Memberlies are the Spirituation. It is present sometimed by Atlan Papara and Admin. Whe have bread it, in his case of the most interpreting hands are written. Papar, pp. In