

Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

CHICAGO, MARCH 14, 1891.

JUST THOUCHTS. **Critical Mind Considers**

NO. 68.

Them.

Should be Read by All.

JUST THOUGHTS.

Justice is usually thought to apply to

just thinking as the practice of suspend In the midst of life death is near us. For an all-wise purpose the light is shut means of testing it. This is often an irksome task. A state of uncertainty or suspense is so disagreeable to many per-sons that, to avoid it they will hastily From birth to death we are not certain f an hour's time, therefore, why live so onstantly for the future, and, farther have no value, and carry no weight. Yet having once pronounced them, people feel bound to uphold and stand by the and they are very unwilling to hear them questioned or opposed. Much of the useless controversy which waster the time and exhausts the energies of thousands, without eliciting any truth springs from no other source than this. The fact is that upon a vast number of subjects suspense of judgment is the only mental condition which is at all likely to lead to truth. A more modest and correct estimate of our own powers would of itself suggest this course. Surely, unless we are well-informed on the subject, and fully able to analyze the facts, to weigh the probable causes and to s doing good, and will just as surely bless sions, we are not in a condition to pro

encounter no trouble. Its anxieties on this score resulted in the passing of what is known as the Quebec act. This statute If the Province of Quebec is ever to be Redeemed, it will be through the instrumentality of Spiritualism, aided by Liberal-ism and the advanced Protestant Churches, all animated with genuine Patriotism. ave the church the privileges that it so at first to the seignorie only, but since stended to the entire ovince is to but on legal or other privileges of the Brench had no legal or other privileges of the angle of the burger highly values to-day. At that time the extended to the entire vince—is to church had no legal or other privileges cripple and impoverish the million of to secure the perpetuation of that tongue. Canadians subject to them. They tend But at a later day, in fact, a half-century

What It is Under Catholic Rule, stead of cereals, in order to escape tithes—and, as has been said, to drive out the English population, which is statute securing to them the use of the French language in all printed Government documents, in the debates of Par-

The United States Will be Just

Rule.

DISMAL PICTURE.

PROVINCE OF QUEBEC.

The Catholic Hierarchy Exercises Absolute

hey repair comasse to some spot outside any any questions that arise in the po-Catholic education. The state of educa-are any questions that arise in the po-Catholic education. The state of educa-of his own industrious fingers or those of But, say these men posses

to retard agricultural development-in some places the inhabitants raise hay in-wily hierarchy secured a Canadian steadily declining in relative strength.

ament, and in the procedure of the juebec courts. This scemingly triffing REVENUES OF THE CHURCH. boom has turned out to be the bulwark The church conceals its real revenues Like it, if Jesuit Encroachment is Not Resisted. But it is estimated that its income from tithes alone amounts to \$4,000,000, or about \$20 per family. The assessments, Canadians both in spirit and in material

forth in the decree of creetion respect-ing the same as amended by the Holy CHICAGO DOCTORS. in other words, the law of a Canadian Legislature was made subject to a decision of the Pope.

ORIGIN OF THE PRIVILEGES.

merism

It may be asked how it comes that the church of a conquered people has become selzed of all these great powers and extraordinary privileges. The answer is that they were wrung from Britain in Since sending you myarticle on Civil-Liberty, another report of the same meeting of the Medicus as given in the the hour of its extremity, and in this the people of the United States have a per-

The following resolution was adopted

by the society: Resolved, That public scances of hypof hypnotism for medical purposes should be permitted solely to duly quali-fied medical men. conditioned upon its being practiced only in the presence of other medical men or undoubted friends

The Catholic Hierwreige Exercises theolate Sway and Defes the Secular Authority, also etc. and the pew rents, are calcu-lated at \$6,000,000 more. This would preme: -Special Privileges Granted the Cler-gy in 1774 Still in Forces-Every French-Canadian Tote Controlled by the Arch-form and city property, cannot be ap-form and city property, cannot be ap-Characteristic by the 'Regulars,' one of the elections in one of the features of the elections in the Province of Quebec, of which Montreal is the chief city, are the meetings which take place in the churchyard after the congregation is dismissed. The greater part of this is When the congregation is dismissed. The greater part of the spectrum of the spec \$50,000,000. The greater part of this is exempt from municipal taxation. The church is empowered by law to conduct and control mubic instruction in the supplies from his own farm if he is a abdicate the right to use those cultivatthey repair conducts to some spot outside the church, and there are orators galore on hand to discuss the questions of the Quebec. It apportions the State grant on hand to discuss the questions of the day. At these meetings the priest not indetermines the qualification of the qualification of the providence of the qualification of the qualification

unusually takes a hand. Indeed, if there are any questions that arise in the po-litical world in which the church is in-terested, he not only takes a hand but plays the chief part, and is listened to more authority, humble cure though be may be, than the greatest politician in the director and ruler of all things. Indeed, in this province the church is the director and ruler of all things. This is the home of ultramontanism. that doctrine by which the church arro-gates to itself the power of declaring what is its sphere of action. This sphere can be enlarged so as to include all the ble to Onebec regarding marriage. The al and material, of which man is capable, interests, hopes and aspirations, spiritus al and material, of which man is capable, interests and aspirations is an easy provide the man is capable. Interests and aspirations is an easy provide the man is a capable. Interests and aspirations is a capable is not dangerous in a spiration in a spiration in a spiration in the man is a spiration in a spiration is a spiration in a spiration is a spiration in a spira removed in point of intellectuality above in their hands, yet a Mr. Corbin of Salhis flock, but the priest rules the hab-itat and the Bishop guides the priest, podermicinjection of it made by a promi-The machinery, therefore, is simple, Whenever the Bishop feels that the tack, and died in a short time from the church in any of its numerous bulwarks effect of it; while only a few years since is threatened, he at once issues a mande- a young lady while traveling was sufferment, which is read by the priests of the ling from the headache and while at the diocese from one end to the other. The depot in Detroit consulted a scientific M. simple flock receives the utterance as D, for relief. The over ready morphine voice of God, and thereby the best was administered, and in half an hour laid schemes of politicians in Quebec she was a corpse. Anti-pyrene is not dangerous in their manfully. To-day, however, the Liberal law, so far as Quebee is concerned, has party does not suffer under the shadow ever since been inoperative, the clergy treasted in this struggle between ported in the medical journals where of the church's anger. Mr. Mercier has the matter as Judge Routhier is an advected in this struggle between ported in the medical journals where parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the struggle between parties in Canada would do well to keep scientifically (?) administered it has the scientifical scie an eye on the church if they want to caused obstruction and stoppage of the know how the cat will jump .- Triquit. heart's action.

and classify the facts they might ob- for a moment the passage of such an act dn. Their knowledge of the human system, it will become necessary for the people to enquire if our lawmakers have gone

 Their True Inwardness Ex-hibited.
 Their knowledge of the human system, derived from the study of the inanimate codorer, falls very far short of enabling them to learn the powers of the soul or the possibilities of the spirit.
 to enquire if our lawinakers have gone mad, that they can be coaxed, coerced or bribed into passing acts of such stupend-ous folly and villaliny as these M. D.'s are asking for ?

in is: The Medico-Legal Society of Chicago was giving itself for a struggle not alone with its colonies but also on the Conti-nent. It was deemed by its statesmen well that all cause of irritation in Camadi is newly-found French subjects should be removed as far as possible, so that at least from that quarter it would that at least from that quarter it w other medical men or undoubted friends, of the parents, that instead of holding seances for their full development, the "Regular " physicians were consulted, and the wiseacre, who about that the "Regular " physicians were constituted, and the wiseacre, who about the "Regular " physicians were constituted, and the wiseacre, who about that the "Regular to support administration of ehloroform, which they claim the exclusive right to the state Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the State Asylum for the Insane at the Presence of the P the State Asylum for the Insane at Utica, where under a continuation of the harmless (?) scientific remedies employed

and the fountains of human life. If allowed to go on, where will this

So little do they know of these things Do they not know that all acts which that it is an incontrovertible fact that are calculated to confer upon any par-whenever a disembodied spirit has taken ticular class authority to control in a whenever a disembodied spirit has taken control of a medium, in any such case as that of spirit Mary Roff, and medium Luraney Vennun, and the unfortunate medium, instead of, as in that case, got-It is patient on the face of it is patient of the table suggestions. Its hould be thoroughly studied: the hour of its extremity, and in this the people of the United States have a per-sonal interest. In 1774 the first mutter-ings of the storm which subsequently developed into that political tempest which severed the thirteen colonies from

door of the "delusion of Spiritualism!" forces of an illuminated brain directs moral and ethical life, and while we Two eases directly in pol⁺ from the hundreds which have occurred, came diobservation in a family of strict religious observance in Rochester, N. Y., at the time when the tidal wave of Spiritual-ism was sweeping over that eity from 1848to 1852, in which the two mediumistic daughters of the family became partially under spirit control. Their actions were or structure of on our tables of our Legislatures for the benefit and structure of just deeds can ever be safely and structure of pust deeds can ever be safely and structure of pust deeds can ever be safely and structure of pust deeds can ever be safely to gain and retain party power, villainy after villainy completed in the enact-ments of our Legislatures for the benefit at a substratum of just so strange and so opposed to the religious belief of the parents, that instead of hold-ing seances for their full development, of their individual rights and inherent it is, indeed, largely an intellectual vir

ality a raving maniac. of an hour's time, therefore, why live so constantly for the future, and, farther What know these profound, educated ignoramuses of the proper mode of deal-ing with those subtle powers and activithan the carning of a few paltry dollars, let the to-days slip by, taking no heed of ties which belong exclusively to the realm of spirit, of which the body that the good that is within our reach to do? Could we, or did we realize that to-day we live and to-morrow we die, would we they are called to minister to is only an envelope which the individualized spirit has builded for its own purposes and uses, not hasten to learn of the many things we might accomplish in so short a time? A good way to make this life brighter. and at the same time be laying up treasures in heaven for ourselves, is to let no sun sink to rest without its having

shone upon at least one good deed done. these men of such brilliant genius, pos-sessing, such wonderful powers of re-thousands of dollars to build public instisessing such wonderful powers of re-search and investigation, to dissect, that search and investigation, to dissect, that they may be able, with the immense pro-fundity of knowledge thus obtained, to discover the secret springs of intellect and love with a brother in need or in trouble, it is quite as noble a way of

and Live Wisely.

rectly under personal and clairvoyant humanity their inborn and spiritual ment of justice which receives less at tention than it deserves, i. c. just thought

liaments. of the church's anger. Mr. Mercier has viewing the matter as Judge Routhier changed all that. He is the darling of did. the church, and prances about the prov-inces during election times in the mar-

SUSPICIOUS OF MR. LAURIER.

minion Liberals, is undoubtedly re-garded with some suspicion by the true blue sons of holy church. He is believed life more on the lines of English liberal- stances. pinions of that kind that he may hold tions. party, so far as Quebec is concerned, at east, in irretrievable ruin

The church throughout the Dominion possesses privileges, rights and immunities which are unknown in the United States. Even in Ontario, it alone of all the denominations possesses. State-aided separate schools, to which every adherof its faith is compelled by law to contribute. It is now struggling for the same great privilege in the new territories in the West, but has encountered ere a stern Western liberalism that threatened to deprive it of this boon. But it is in Quebee that it rises to the real status of a State Church. Let us see what its position in this province is. The church is empowered by law to levy and collect tithes, which consist of every twenty-sixth bushel of the cereal crops In addition, the law empowers it to levy and collect assessments for the creetion of ecclesiastical edifices. The priest of a parish obtains the signatures of a ma-jority of the fresholders to a petition asking for the creetion, say, of a new church. On this petition being presented to the bishop, a prosrata assessment is imposed upon all the farms in the parish to defray the cost, and, like tithes, this assessment becomes a first charge upon the land. No Protestant, harge upon the hund, to receive the however, is compelled to pay either tithes or assessment. But in its practical operation the law is injurious to the Protestant settler. For the more English farms transferred to French hands, the larger is the revenue for the That is, the law offers the

within a government, but one more must elergy a premium for the expulsion of The Fabrique Assessment law works strangely in other respects. Thus, if a French or Irish Catholic

More particularly does the church hold clerical influence in elections is also a that polities is a question of morals, and dead letter. In an election case well at any moment it claims the right to known here, that of Charlevoix, Judge step in and tell the voter how he should vote. In old days the Liberal party of Quebee was under its ban. In the days of Joseph Doutre there was a band of Description of the priests have a right, as the Liberals who suffered under its extreme displeasure, and during all those years the Liberals were a hopeless minority in both the Dominion and Provincial Par- State cannot supersede the ecclesiastical These men were real Liberals, law. The Supreme Court of Canada and fought the church and its privileges overruled this decision, but the Election gang aft aglee. manfully. To-day, however, the Liberal law, so far as Quebec is concerned, has

CHURCH SUPERIOR TO STATE.

In another case, a provincial one, that uniform, silk breeches and all, of of the Bonaventure election, Judge Casthe Holy Order of St. Gregory. As a cut, a Catholic, decided against the consequence, he is the political boss, clergy. Bishop Langevin thereupon, Jan. 15, 1877, issued a mandement. Bon-It Was the Choice of Emma aventure being in his diocese, denounce Mr. Laurier, the leader of the Do- ing the Judge, and insisting that as the

olic Judges, their oath of office not bind- previously the body of Emma Abbott, or to hold the ultramontane doctrines some-what in disregard, and has molded his ism than any other French-Canadian Church of Rome has the right to regu-het the conduct of the elergy in elec-

Its supremney is now tactify recog- there Feb. 14 and made arrangements; must be held well back, because, were its supremacy is now tachily recog-the to utter them, he would involve his in check the aburg since been made for the incineration. They pledged Mr. be used as scientifically (?) as chior in Original to check the aburg for the incineration. to check the abuse. Even in Ontario this principle has been recently adopted. During the last provincial elections Bishop Cleary of Kingston ordered the who was opposed to the body being people in his diocese to kneel during burned. divine service and pray for the over-The body was shipped from Chicago,

of Feb. 17, on the limited, and the re-Church, acting in all things upon the theory that it has a right to define its mains arrived at the crematory about 8 own jurisdiction as against the State, o'clock. They were accompanied by the has secured from the Quebee Legislature, executors of the estate. No one else was which it controls, a law under which the present except the employes of the escanonical parishes the church creets. become, by that fact alone, parishes for municipal purposes. In the Guibord case, a celebrated cause in the Dominion, arrived and placed in the retort at 9 of clock and at 10:15 the ashes were taken where Christian burial was refused to an from the retort and placed in a copper excommunicate, the highest court of th UPER. realm decided against the Church, but The body was dressed in arts Abbotts it obtained an act from the Legislature favorite dress, the famous \$5,000 Worth realm decided against the Church, but The body was dressed in Mrs Abbott's

dress. It was a rich, heavy cream silk, trimmed with laces and ribbons and thickly embroidered with gold thread. The Legislature grants the Church large sums directly and indirectly out of the public chest for ecclesiastical pur-The ashes are now in a vault of a safe eposit company in New York, where poses, and sometimes on great occasions they will remain till the completion of for ceremonials. Its Bishops exercise indirect control of the press, their interthe monument being made in Massachusetts, after which they will be placed undicts destroying any book or journal at which the Church takes offence, and in der it. The monument will cover both the remains of Emma Abbott and her husband. Mrs. Abbott decided three its practical operation the law affords the person aggrieved no redress. If he years ago while here that her body sues he is excommunicated; if he should brave excommunication and proceed should be cremated. Mrs. Abbott was lavish in her donawith the suit, no Catholic Judge or

dare find on the merits of the action tions to the churches, which oppose crewould be easy to multiply cases going to show the absolutism of this government In 1876 a bill was passed by the Quebee place at the final day; yet in the face of

CREMATION.

Abbott.

These are only a few samples of what is occurring almost daily, thousands of which are never heard of by the public, and not even dreamed of by them, and yet these men, after denouncing for so

many long years as a humbug and a fallacy mesmerism, animal or vital magnet ism, psychology, elairvoyance and spirit

A dispatch from Pittsburg, Pa., under healing, have now, by christening i anew, under the name of "Hypnotism date of March 3, says that two weeks " Suggestion," discovered a hidden the prima donna, was reduced to ashes mine of danger to the people, and have wances. His Lordship added that the there at Samson's crematory. The ex- the consummate gall to ask the Leggalcentors of her will and her legal adviser, ture to place this dangerous (!) dynamite with all its fuse and explosive caps en-W. W. Dunning of New York, went tirely in their hands, in order that it may be used as scientifically (?) as chloroform. Samson to secreey to prevent any trouble such harmless (?) remedies, through the being raised by Mrs. Abbott's mother, use of which death so often kindly relieves them of all responsibility. But, if possible, worse evils than death

follow in the wake of these harmless (?) remedies of the "Regulars." Observe throw of the party to which he, though not necessarily they, was opposed. The of Feb. 17, on the limited, and the re-features, the far-away look, the fitful disposition, the wandering intellect-pro ternaturally bright at one moment and extremely dull at another—the enfeebled digestion, and the ultimate softening of brain, or the general breaking down tablishment. The remains were taken of the whole system of the hundreds and while of the handsome casket in which they thousands who have become the victims being. of the morphine or chloral habit induced through long continued dosing with these harmless pain destroyers, (or pain producers rather) as employed by these

gentlemen of scientific parts in almost every painful aliment, either singly or combined. They must stop the pain without any regard to removing the enuse and thus restoring an equilibrium in the sector. in the system, even though in doing it they stop the patient's breath, or entail ing upon him the necessity of ever after continuing the habit, or suffering tor-tures worse than those inflicted in the middle ages by the "Holy Inquisition." What know these men of the psychic

wrap themselves in their pompous robe mation on account of its being doubtful whether the resurrection of the body un-der those circumstances could take place at the final day; yet in the face of aw works strangely in other respects. Thus, if a French or Irish Catholic farmer who has borrowed money on mortgage. The general effect of the tithe and assessment laws-applied. The tithe and assessmen information is to be obtained. And should

senseless travesty on knowledge and de-cency end? How far will this supreme

elfishness of idiocy attempt to reach Its head now claims the earth and the moon, how many "of the stars of heaven" will it (like the dragon in Revelations, attempt to drag down with its *tailt* Surely it is time for the enlightened pul-lic to call a halt! These "Regulars" are no more fit to have the control of psychic matters-of vital magnetic and piritual healing-than are the convo- not buy.

eation of cats, which gather for a serenade upon a roof on a moonlight to night. teach astronomy.

but they resolve that "hypnotism for medical purposes should be permitted solely to duly qualified medical men, con-ditioned upon its being practiced only in the presence of other medical men, or which now becomes the home of the presence of other medical men, or but what of the termorrow? undoubted friends of the patients oper-

ated on. How extremely innocent and free from the possibility of any harm resulting therefrom, under these wise provisions of this resolve, it appears on the face of it; but read a little further and read be-

tween the lines, and what does -" In the left behind, and the new life is spread pation, in his duties as a citizen, in his presence of other medical men," mean ? Is it intended as a safeguard to protect the sensitive to be experimented on from injury ? Was not the chloroform given "the little Jones girl at the Presbyteri-

an Hospital " administered " in the pros-ence of other medical men?" And were And were its results any more satisfactory ? it intended to place the subject in the hands of a "Council of Regulars," with

power to experiment in any number their ignorance of the law of Psychology may suggest, "without let or hindrance," irrespective of results to the one operated upon, and at the same time saddle the patient with exorbitant council few for upon, and at the same time saddle the patient with exorbitant council fees for experimenting on him; as these gentle-men, who are so modest as to ask a Leg-islature to pass this law to protect (?) the unfortunate "hypnotic" subject from improper "suggestion," could ill afford to be so generous, after such efforts and expense for corruption fund, as to give their valuable (?) services free, even while experimenting in the soul realm of being. In my early life, it was customary for physicians to bleed their patients with a

Orlambus, Ind., Fib. 15.

physicians to bleed their patients with a that he would be much stronger when of mental discipline is the tendency to lancet, but now it has become the fash- he awakened. He has been asleep since deceive ourselves regarding all we wish

which news these men of the psychic which, according to their own confess-forcess which pervade the Universey sions, they know little or nothing, would, through their own confessed ignorance of the simply nothing and yet while asking for a law to give them the control of the whole matter, they operated on; while a successful treat-through the successful treatoperated on; while a successful ment given by a competent Magnetic Healer, born for the work, endowed by the Infinite with common sense to exe else his natural gifts would, like Dr.'s it was a beautiful exa Newton, Bryant, Stewart, Babbitt, and sons who write poetry.

bumanity. When a man has money more than he needs or can spend for his own use, he does not merit a great deal of credit if he does occasionally a little overpay his workmen, or cast a half dollar to the bergar in the street. Muse muse that has been any question at issue; therefore we can have no neeur-inter that has ty conclusions are either indeed, upon many things we must be content to remain indefinitely in the state of mental spens. The life of any one mental spens. The life of

who passed out yesterday, and the same as the one who will go to-morrow; she is a result of the same no respector of persons.

the earth receives the body, so does the Spirit-world receive the soul. The mansion and the hovel are both The mansion and the hovel are both before us. Are we prepared to enter upon its work?

Let us not enter the new life wealth. empty-handed, a bankrupt in all that

or is macks life worth the living. (In the CELIA C. BARTLETT. Been to Heaven.

nounce with certainty upon any question

mint of wealth which your money could departments of thought. The business To-day we build for ourselves a man-sion with all conveniences, and fill it with the luxuries that gold will buy; we draw shout at the method will buy; we draw about us the moths which our light cries of medicine, in the schemes of

the body, and Mother Earth will receive willing to remain uncertain where he is us, just the same as she did the pauper who passed out yesterday, and the same hand there are subjects on which has no right to result of the internant of own actions and responsibilities he is bound to consider with care and to relations with his family, his friends and society, he will constantly be confrom and

There, what we have done, and not by the need of just thoughts and the imperative obligation of cultivating imperative obligation of cultivating them. To study the underlying princi-ples of such things, to understand the onditions, to get accurate information and clear ideas upon them, to shrink from no mental labor requisite for the work, and to welcome all the light that

bysicians to bleed their patients with a lancet, but now it has become the fishi-ionable practice to bleed them by ex-orbitant fees, and to treble and quad-ruple those fees by calling in, in every possible case where it will be allowed, another "Regular" in consultation, and the more M. D.'s the medical colleges turn out the higher goes the "fee bill" and the more "consultations" are in-sisted upon. Now, to give these scientific (?) gentio-men the legal control of all psychic treatment of disease, as they ask, and of which, according to their own confessions, they know little or nothing, would through their own confessed ignorance of the subject, be likely to result in more the subject, be likely to result in more

desires and inclinations until they are proved to be right is the most impair

George Baneroft published a book of so-called poems in his youth, and later in life bought up every copy he could find. It was a boautiful example to other per-sons who write poetry.

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THE PROGRESSIVE THINKER

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One year One year Clube of ten is any to the one getting up fisteen wecks trials

REDITTANCES.

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK.

line matter, equivalent to a medium alged book i

CLUBS: IMPORTANT SUGGESTION: The sperious and the site of the standard spiritualist, as above described, he will be found unestentationsly " working out his own salvation," and enriching bries of only a trife over one cent per week. SATURDAY, MARCH. 14, 1891.

SPIRITUALISM.

Does It Tend to Insunity?

It has been asserted by zealous but narrow-minded denominationalists, that a belief in Spiritualism tends to insanity. Now this is the time of the year for religious revivals in the country school houses and small towns, as well as the but have read of several persons becoming insane over religious excitement. have been led to write this because of a and occurrence in this county. A worthy farmer was to-day adjudged to be insane by our county commission, and he has been taken to the insane asylum

Bible reading.Westerfield had, previous to the meeting,
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bings, and makes such manifestations a
property of vitalism. He places the
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And why should Spiritualists go erazy? There is nothing in its teachings having mental doctrines of Spiritualism as I 1.—There is an all-wise and infinitely their money very freely. Even to all, understand them are: 1.—There is an all-wise and infinitely beneficent power that fills all space, in whom all thing more and have and nor knowable by finite man, may yet be apprehended by him—a power to whom some apply the name "intelligent Urrest" others Allah; others God. have a good time: that class, too, spend their money very freely. Even to all, lectures, phenomena and tests become monotonous and dry, and we then like a change, and what is more enjoyable than a sail or pull on a nice lake? It is con-ducive to health, happiness and spirit-uality. L write, this from no ill feeling toward some apply the name "Intelligent Forces," others Allah; others God. 2—A bellef in the immortality of the soul,—that we shall, after we pass through what is called death, retains conscious individual existence in a Spirit-world which, while invisible to us in the mortal form, is yet as real and tangible as is this physical plane. 3.—That under proper conditions and in accordance to a law of nature but ittle understood, denizens of the spiritual mestings, where such grands in accordance to a law of natures but sevidence of the first and do now, communicate with mortals, and furnish us evidence of their continuest existence 4.—That we shall live forever and shall

True Spiritualists care for no forms, have no unchangeable, iron-chad erosds, know of no infallible books, believe in no Woman's Inhibited every saturday at 2018. Jefferson Street, and word no infailible books, believe in no endloss helis, fear no malignant devils of the overhead of the orthodox sort, and expect no readily of the new fields opened for women, said: the orthodox sort, and expect no readily sort of Subscription.
Tax Provanzavz This an affi be furnished until a furnished until the following terms invariably is one of the following terms invariably in the following terms invariably in the following terms invariably is one of the following terms invariable for the following terms invariably is one of the following terms invariable terms inva

truths, and to lead them up higher, and into better ways, yet Spiritualists do not Remit by the charge stretce, linguistered factor, the better ways, yet Spiritualists do not the second terms to get desite called on local banks, so the better ways, yet Spiritualists do not be there ways is the second terms. The second terms to get desite called on local banks, so the better ways, yet Spiritualists do not be the second terms. The second terms of auberlytics, line terms to J. Frencis, St. Jeffers St. (Jeffers M. J. 1997) and saviors can be transferred or imputed to us, neither can our guilt be should read on to them. The innocent

of Cod and the biotherhouse of man, it plants itself upon the solid and practical memory falls on our receive your paper printing on the tagent of many intervention of the positive or rected, and missing numbers supplied gravity cor-never fall to give your present address, plainty written OUR ECLECTIC MAGAZINE. to enlarge our ideas of God, to give us grander conceptions of man's destiny, and to inspire us with a glorlous en-thusiasm to do the right and to labor for the good of others; for with its other teachings this philosophy also teaches that the most effectual way to fit ourteachings the most effectual way to fit ourselves to enjoy the infinite store of bless-ings in waiting for us, is to assist others along the journey of life. To me this deterine of endless progression and of working out one's own salvation, and breating as we have sown, here and here-stor is a grand one—one that conduces the distribution of the source of the substitution of the sub

A Bountiful Harvest for 25 Cents. A Bountiful Harvest for 25 Cents. Do you wast a more bountiful harvest than we can be you for 25 cents. Do you wast a more bountiful harvest than we can be you for 25 cents. Do you wast a more bountiful harvest than we can be you for 25 cents. The person who trustingly believes that he is a child of God, that he will live forevor, that an intinite possibili-tios, that ine may in the fullness of time. by developing his God-like powers, be-come a being of mighty intellectual and addition and intellectual boahl piritual attainments, is not apt to go through the world skulking and erouching from fear of some ubiquitous personal devil, nor spend much time in counting beads as a religious observance, neither will be vex himself seriously over the proper mode of water baptism, nor lose much sleep in cogitating over the doc-trine of transubstantiation. If he is a true Spiritualist, as above described, he

MANITOU LAKE. A Proposition for Camp Grounds.

direction; but I believe it would meet with a more ready response had the location been selected in a more desirable The Psychic Life of Micro-organhouses and small downs, as were spent time when the long evenings are spent by Spiritualists in holding scances and having lectures. I have not heard of any Spiritualists going erazy this winter, and then leave the matter all in the hands of one man? For that seems to have been the outcome of the Quarterly Meeting at Anderson in January, before Company, Chicago. It is interesting to which the committees were to have students of the new Psychic Science. reported: but they were not all present. therefore could not transact any legal

THE PROGRESSIVE THINKER.

Miss Willard has led the Woman's ity? If one has the right to force his Temperance Union hand in glove with the despicable God-in-the Constitution have the same right with his catechism? the despicable God-in-the Constitution party, and the Sunday-observance cranks, but we were not prepared to hear her eulogize the dupes of priestly duplicity, and devotees of a religion, which so far as it has power, transforms its believers into the subjects of a Theocerat with unrestricted, infallible authority. And, furthermore, is it a plank in the Woman's Rights party, that a free-born

Action Taken.

H. O. Guild of this city, Secretary, "The First South Side Spirituallst Society is in a prosperous condition: we number one hundred members and

A study in Experimental Psychology, by Alfred Binet, is a book of 120 pages, published by the Open Court Publishing Company, Chicago. It is interesting to has taken no notice of my letters, so the following resolutions were unanimously

adopted: psychological phenomena begin even in the lowest and most minute microscopic with the Spiritualists of Chicago by not the lowest and most minute microscopic with the Spiritualists of Chicago by not to have the publication of the discourses

secutively every week for five years. The subscription list and sales have never anywhere near reached the cost of publishing. Most of the deficiency here-tofore has been made up by extra contriwe number one hundred herioers and hail with delight THE PROGRESSIVE THINKER, it is without doubt the best Spiritualist paper printed. At our last meeting action was taken in regard to our notices being printed in the several Sun-day papers. I have sent a notice to the course, from subscription sales and con-tributions, have fallen short some \$200 of the cost of paper and printing. Of the above I have \$100 promised.

know that he showed most conclusively into furnish lish enough for a Laplander's day for one meal. And why should Spritualists generary? There is nothing in its teachings having a tendency in that direction. The funda-that direction. The funda-that wist the variance compared. There is nothing in its teachings having a tendency in that direction. The funda-that visit the variance compared. There is not direction containing influence in the parent containing influence in the solution containing influence in the solution containing influence in the parent containin

br. Dobson is the best liked and most popular man (without any exception) in this part of the country. JAMES RALSTON, Justice of the Peace.

Falls, N. Y., would like the post office address of Prof. J. W. Cadwell.
J. Johnston, of Buffalo, N. Y., writes:
"It is a great satisfaction for those interested in the cause of Spiritualism to witness the successful meetings we are having here in Buffalo, in fact, since that noble-minded woman, Mrs. J. H. R. Matteson, took hold of our management, and presured the services of some good test mediums and speakers, we have have have in view, and may the camp which they propose to establish splendid results, both numerically and produced by again return to Buffalo in two weeks to finish her engagement with us. Mrs. Robinson, of Lock, port, N. Y., takes the rostrum for the first two Sundays in March, followed by Mrs. Twing, and, on the 31st of March, Miss Jennels B. Hagan will deliver our anniversative of the B. Hagan will deliver our anniversative address delivered upon the oxea and matter address delivered upon the oxea and motor of the sciency, we were easorted to the train, where we parted, with how for all humanity. After a four hours' ride we are and the work of the sciency and with again return to Buffalo in two weeks to finish her engagement with us. Mrs. Robinson, of Lock, port, N. Y., takes the rostrum for the first wo Sundays in March, followed by Mrs. Twing, and, on the 31st of March, Miss Jennels B. Hagan will deliver our anniversative and the society we were easorted to the train, where we parted, with here with the society we were easorted to the train, where we parted, with here the address delivered upon the oxea.

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JAMPS RALSTON, Justice of the Peace.Ordain ministers and to license healers.L. S. Burdick writes: "The Spiritu-
alist Association of South-West Michi-
unst issue of the Workly Discourse:She Visits Liberal, Mo., and Meets
With a Warm Reception.We find the following notice in the
last issue of the Workly Discourse:"To the subscribers, friends and well-
wishers of the Workly Discourse:She Visits Liberal, Mo., and Meets
With a Warm Reception."To the subscribers, friends and well-
wishers of the Workly Discourse:Geo. H. Wood, of 139 South SL, Giens
Falls, N. Y., would like the post office
address of Prof. J. W. Cadwell.She Visits Liberal, Mo., and Meets
With a Warm Reception."To the subscribers, friends and well-
mumber of the Workly Discourse com-
pletes Volume Five. The discourses
have now been printed in this form con-
secutively every week for five years."South SL, Giens
address of Prof. J. W. Cadwell.She Visits Liberal, Mo., and Meets
With a Warm Reception.J. Johnston, of Buffalo, N. Y., writerShe Visits Liberal, Mo., and Meets
With a Warm Reception.

able address delivered upon the occa-sion of her visit to us last Friday even-ing, for the benefit of the Spiritualist Society here, trusting we may be able to return the compliment ten fold in the

mey to establish a permanent comp the demands of superstition, are among this State is an effort in the right the most pitiable actions of human

isms,

Woman's Rights party, that a free-born woman should by the influence of priests come their slave to do their bidding?

TO THE EDITOR:-Mrs. Colby-Luther's Selfdevotion is a beautiful trait, but H. O appeal to the Spiritualists of Indiana for the taking of the veil, a consecration to the self at the taking of the veil, a consecration to the self at the

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ER'S outspoken theour, questions of the hour, E. W. WHIPPLE.

usilium is more fully restored to health,

of Santa Rosa, Cal. It is a trumplet call from a truly illuminated mind. I believe ing a small sum annually for that pur-industrial reconstruction. Mr. Harris prints his books and sends them out without thought of material profit. He would like to distribute his hast pamphlet widely, but if he does so, friends should help bear the cost by sending remittances when ordering copies, at the rate of 25 cents per copy. Indimire THE PROGRESSIVE THINK-ER's outspoken tone relating to the viral questions of the hour. we feel that it is best to suspend the publication for a few weeks, until the His permanent address is Clyde. Ohio.

theology in this world and more Brah-Miss Emma J. Nickerson has changed manism. A man or woman may be in her residence to 1351 Michigan Are. the eyes of their fellow beings good and we hear something from you, and arrange our affairs so that we can start again upon a more favorable basis and in better shape."

THE PROGRESSIVE THINKER.

THE PROGRESSIVE THINKER

Published every Saturday at 211 S. Jefferson Street.

further notice, at the ronowing cering advance: One year Clubs of ten is copy to the one getting up 07.60

Sixteen weeks (on trial) Single copy -

Remit by Postoffice Money Order, Registered Letter, or draft on Chicago or New York. It costs from 10 to its cents to get drafts cashed on local banks, so don't send them, Postage stamps will not be received in parment of subscription. Direct all letters to J. R. Princis, 231 S. Jefferson St., Chicago, III.

Take Notice.

Subscriptions will begin with number current a subscriptions are received, unless back numbers Fr destred. Fr At expiration of subscription, if not renewed, the paper is discontinued. No bills will be sent for

IF If you do not receive your paper promptly, foundation of *right-domu*—of deeds rather than ereeds. To me, there is nothing in this plain, simple philosophy to disturb the equilibrium of any intelligent mind,

The Cream of Foreign Exchanges.

PUBLISHED EVERY 6TH WEEK.

PUBLISHED EVERY OTH WEEK. This Masarism will contain the CREAM of our For-eight Spiritualist Exchanges. It will prove invaluable to every redective mind in the Spiritualist ranks. That and kindred subjects in foreign countries. The Tro Worlds, Light, Medium and Daybreak, Acoust, The Freethicker, Psychological Review, and many others equally good, always contain some rare genued thought something of great values assume thing with which cach one should be familiar. Kach one will in the future be drawn upon to assist in making for our readers an ixyatterercat. Frase of rare merit. Spiritualists, in sist that your neighbor shall Join with you in subservi-land the cents per week for our support in this great work.

A Bountiful Harvest for 25 Cents.

Do you want a more bountiful harvest than we can give you for 25 cents? Just not and think for a mo-ment what an intellectual least that small investment still forcish you. The subscription price for Tink Pro-imanity THINKER sixteen weeks is only twenty-five rents! For that amount you obtain sixts four pages of oild, substantial, soul elevating and minder freshing rents! For that amount you obtain slats four pages of fulld, substantial, sour elevating and mind refreshing mading matter, equivalent to a medium-sized book!

CLUBS! IMPORTANT SUGGESTION!

As there are thousands who will at first venture only twenty-five cents for THE PRODESSIVE THINKER SIX-teen weeks, we would suggest to those who receive a sample copy, to solicit several others to unite with them, and thus be able to remit from at to SU, or even more than the latter sum. A large number of little amounts will make a large sum total, and thus extend the field of our later and usefulness. The same sug-restion will apply in all cases of renewal of subscrip-tions-molicit others to ald in the good work. You will experience no difficulty whatever in Inducing Spirituexperience no difficulty whatever in inducing spiritu-alita to enheribe for Tux PRODERSAVE TUXXER, for not one of them can short to be without the valuable out his own salvation," and enriching and at the information imparted therein each week, a price of only a triffe over one cent per week.

SATURDAY, MARCH. 14, 1891.

SPIRITUALISM.

Does It Tend to Insanity?

It has been asserted by zealous but narrow-minded denominationalists, that a belief in Spiritualism tends to insanity. Now this is the time of the year for religious revivals in the country school houses and small towns, as well as the time when the long evenings are spent Spiritualists in holding seances and having lectures. I have not heard of any Spiritualists going crazy this winter, but have read of several persons becoming insane over religious excitement. I have been led to write this because of a occurrence in this county. A Meeting at Anderson in January, before worthy farmer was to-day adjudged to be insane by our county commission, and he has been taken to the insane asylum at Topeka. His reason was dethroned by religious excitement and incessant Bible reading.

I suppose there are some crazy Spirit-ualists, but I do not believe that they are more disposed to become unbalanced

True Spiritualists care for no forms, have no unchangeable, iron-clad creeds, know of no infallible books, believe in no Woman's endless hells, fear no malignant devils of ington, Miss Francis Willard, speaking J. R. FRANCIS, Editor and Publisher. Entered at Chicago Postoffice as 2d class matter wards not earned. While regarding with profound reverence the noble men and Terms of Subscription. The Proof Residence of the past who have given their arther notice, at the following terms, invertably in trance: who on February 12 consecrated hersel - st.co ots and seers and saviors have been sent intellectual and social elevation." This Miss Drexet is immensely by heaven to the weak and ignorant inhabitants of earth, to teach them divine wealthy, and under the powerful contro truths, and to lead them up higher, and

of the Catholic priesthood. Every dol into better ways, yet Spiritualists do not believe that the goodness of these seers lar of her immense fortune b placed in the hands of the "Holy Fathand saviors can be transferred or imrs." and the expenditure determined by puted to us, neither can our guilt be shouldered on to them. The innocent them. It is not to improve the estate of the Indian or Negro that the money is expended, but to make them *Catholics*. may be made to suffer for the guilty, but the guilt and its stains cannot be trans-They furnish the erude Ignorance out of which devoted followers are most readily ferred from the transgressor to the inno-cent one. Recognizing the fatherhood of God and the brotherhood of man, it plants itself upon the solid and practical foundation of *right-doing*—of deeds rather than creeds. To me, there is nothing in

Now we ask Miss F. Willard i she honestly believes that it is right for priests to use their influence and pervert the vast fortune of Miss Drexel to the propagandism of doctrines not unamerican, but destructive of the foun-

Woman and Catholicism.

OUR ECLECTIC MAGAZINE. but much to broaden our mental vision, dations of our government. Does she approve of the unlimited extension of grander conceptions of man's destiny. Catholicism, that she holds up as a and to inspire us with a glorious en- model of excellence this dupe of priestly and to inspire us with a glorious en-thusiasm to do the right and to labor for the good of others; for with its other teachings this philosophy also teaches that the most effectual way to fit our-selves to enjoy the infinite store of bless-tions in watting for us is to assist others. ings in waiting for us, is to assist others along the journey of life. To me this doetrine of endless progression and of working out one's own salvation, and of reaping as we have sown, here and here-reaping as we have sown, here and here-after, is a grand one—one that conduces church!

after, is a grand one—one that conduces to the believer's happiness—a doctrine that makes for righteousness. The person who trustingly believes that he is a child of God, that he will live forever, that he has with which Christian theol-that he has with his he has many states and the states of the great movement having for its object the emancipation of woman from the chains with which Christian theol-but his declaration should be amendthat he has within him infinite possibill- ogy has bound her, that easts reproach ed so as to read: "From Papal or Protestand the shadows of doubt as to its suc-eess on the cause. The one is just as dangerous to our republican institutions ties, that he may in the fullness of time, by developing his God-like powers, be-come a being of mighty intellectual and eess on the cause. If woman is to take the place designed

spiritual attainments, is not upt to go through the world skulking and crouch-ing from fear of some ubiquitous personal which have made her the slave of man, devil, nor spend much time in counting since the invention of the Serpent in the beads as a religious observance, neither Garden of Eden, which has not only will he vex himself seriously over the made the serpent detested, but visited proper mode of water baptism, nor lose on her head the curses of the fall of man. much sleep in cogitating over the doc-trine of transubstantiation. If he is a this terrible dogma by his treatment of true Spiritualist, as above described, he her

Miss Willard has led the Woman's out his own salvation," and enriching his own soul by a steadfast doing of the things which he ought to do, and of daily showing his faith by his works. party, and the Sunday-observance eranks, but we were not prepared to hear her eulogize the dupes of priestly

Grounds.

money to establish a permanent camp in this State is an effort in the right the most pitiable actions of human direction; but I believe it would meet nature. with a more ready response had the location been selected in a more desirable The Psychic Life of Micro-organplace. What was the use of appointing two committees on "camp location. and then leave the matter all in the hands of one man? For that seems to have been the outcome of the Quarterly therefore could not transact any legal business. But it appears that Dr. Westerfield had, previous to the meeting. already located the camp grounds to suit his own convenience: and was raising money to that end. So I suppose he took

Statistics with Reference to the

Roman Anaconda.

In her opening address before the Voman's Cenntenial Council, at Washf the new fields opened for women, said Let Catholic Katherine Drexel speak solemn yows to the exclusive service of the Indian and Negro, devoting her fortune of \$7,000,000 to their religious,

could not be ascertained exactly, and already published attracted with spread at its hall, 93 South Peoria St., Sunday, facts at command. Sadler's directory declares in a note that the real number is directory declares in a note that the real number is directory and the second in the country must exceed 10,000,000, which would embrace nearly population of the orthogonal of the orthogonal in the country must exceed the best of the relation of the orthogonal o one-sixth of the whole people. The most populous archdiocese in the Union is that of New York, with its 1.872,000 Catholies. Next comes the archdiocese of Boston, with 1,189,000.

Philadelphia is third with a Catholie population of 776,430, according to Hoffman's directory, while Sadler's directory puts it at 809,303.

The parochial schools throughout the The parochild schools throughout than country are 3,194, a smaller number than one would naturally expect. There are, speakers and metalians have been en-gaged, and a grand and profitable time churches, the churches numbering 7,523. March 28 and 29, 1891. A good corps of speakers and metalians have been en-gaged, and a grand and profitable time is expected. Friends will accommodate, churches, the churches numbering 7,523. There is possible, those attending the speakers are possible, those attending the There are 63.238 pupils attending the meeting, while good accommodations than ninety-seven to the thousand of the Roman Catholic population. WILL C. HODGE.

The Little Red School House.

In PROGRESSIVE THINKER of Feb. 14,

Temperance Union hand in glove with the despicable God-in-the Constitution have the same right with his catechism? Fair play is the jewel. But we know religious teaching of any kind in our public schools is unconstitutional and unlawful. Let us then enforce the law and make our public schools strictly secular: then, and only then, they will be the safeguard and salvation of our

Action Taken.

H. O. Guild of this city. Secretary, The First South Side Spirituvrites: alist Society is in a prosperous condition: we number one hundred members and hail with delight THE PROGRESSIVE THINKER, it is without doubt the best Spiritualist paper printed. At our last meeting action was taken in regard to our notices being printed in the several Sunday papers. I have sent a notice to the *Chicago Tribune* every week this year and only once has it been published. I have written to the city editor and he has taken no notice of my letters, so the following resolutions were unanimously adopted

Whereas, the Chicago Tribune has ig-nored the Spiritualists of Chicago by not to have the publication of the discourses inserting notices of their meeting in the

In the Great Beyond.

gave the Spiritualist society of Pittsburg, Pa., the most successful month's service Dr. Charles W. Hidden, of Newbury following statistics with refer- port, Mass., writes that, owing to the during February that they have enjoyed. read with interest, as showing the extent read with interest, as showing the extent of the Roman Anaconda: "The Catholic practice, it will be impossible to pre-church has in the United States 1 pare the third and closing address in his They are to serve the friends in Dayton, Church has in the United States 1 cardinal, 14 archbishops, 73 bishops and 8,332 priests. The Catholic directories for the year 1891 give some interesting for the year 1891 give some interesting church here. The lowest estimate of the Threshold." The third, to which facts in regard to communicants of that church here. The lowest estimate of the Threshold." The third, to which Roman Catholle population of the ntry is 8,500,000. Some dioceses "In the Great Beyond." The addresses be held near Anderson. country is 8,500,000. Some dioceses "In the Great Beyond." The addresses could not be ascertained exactly, and already published attracted widespread

An Important Notice.

sissippi Valley Spiritualist Association not publishing Sunday notices of Spirit-

Boston, Ill., on Saturday and Sunday, lishing our notices."

The Ladies independent Union of the contemplative problem, which have been and place, as there is important science will not have long to wait for ment on discovering two remarkable the submble against the submble against the submble against the second place as there is important science will not have long to wait for ment on discovering two remarkable the submble against the submble business to be considered. OLIVE A. BLODGETT,

Secretary Ladies' I. U.

A Prominent Spiritualist is Elect-

ed Mayor. ant encroachment." The one is just as dangerous to our republican institutions as the other. Either would use the power arbitrarily, if they had it, to forced their religion upon every human being. Only a few days ago, in arguing the read-ing of the Bible in school, a Presbyter-ian deacon said to me: "We have the right to have the Bible read in school. right to have the Bible read in school. as the majority of the scholars' parents gentleman of high standing in the distribution of high standing in the distrib as the majority of the scholars' parents gentleman of high standing in the desire it." How would that argument Methodist Church was his opponent. work in the hundreds of towns in the Dr. Dobson is the best liked and most . where Catholics are in the major-If one has the right to force his this part of the country.

last issue of the Weckly Discourse:

wishers of the Workly Discourse: This

secutively every week for five years. The subscription list and sales have never anywhere near reached the cost of publishing. Most of the deficiency herehaving here in Buffalo, in fact, since tofore has been made up by extra contri-butions from those who have thought it not only very desirable, but very important, that the work or the utterances of the spirits who speak through the organism of Mrs. Richmond shall be disseminated and preserved in this shape, until the year just closed, when I find that the receipts for the Weekly Disconcse, from subscription sales and con-tributions, have fallen short some \$300 of the cost of paper and printing. Of the above I have \$100 promised.

The suides of Mrs. Richmond desire continued in this form, as they think they will constitute a very important part of the future movement of Spirituulism. "It is thought advisable, commencing

with the next volume, to print the dis-

We sincerely hope that contributions

General Survey.

paper nearer to the

SOMETHING GOOD.

G. W. Kates and wife, we are informed,

A subscriber writes: "The People's

Our little medium, Miss Della Sawyer,

made remarks, which were very fine. President Jenifer introduced some reso-

The Spiritualists of Springfield, Mo.,

have a State charter, empowering them to grant charters to local societies, to

Geo. H. Wood, of 139 South St., Glens

unlist moetings, which were carried.

would naturally lend."

engaged speakers."

It Comes in the Shape of a Dream.

It appears from the dispatches from New York that a lawsuit will be begun shortly which involves a strange story of romance and mystery. The plaintin is a client of Lawyer Benjamim Patterson. Mrs. Grace Bushhell is her name.

She is in the prime of life, comely and intelligent. Her home is at Greenbush, and Spiritual Society held a large meeting in at its hall, 93 South Peoria St., Sunday, We March I. Dr. Magoon opened the exer-who zerved in the Ninth New York Cavalry. Bushnell entered the army as a private. At the end of the war he retired with the rank of Major. He settled down in Upper New York, mar-ried the present Mrs. Bushnell, who was his second wife, in 1867, and he died without issue in 1889. Mrs. Bushnell' The semi-annual meeting of the Mis- lutions in regard to the Chicago Tribune first visit to Lawyer Patterson occurred Jan. 4. She introduced herself as the A Inte Maj. Bushnell's widow, and said that and celebration of the 43d anniversary of modern Spiritualism will be held at New United that a large Inter Ocean, Herald and Times for pubestate at Port Richmond, S. I., belonged

WILL C. HODGE, Secretary M. V. S. A. The Ladies' Independent Union of the pressed by the annoying persistency of the valuable assistance such a work facts. In the first place he found that there was such an estate as the one de Moses and Mattie Hull leave Portland for the East, March 17. Will conduct had a claim for dower in it. The records meetings in North Yakinia, Wash., Mar. 19, 20, 21, 22. Mr. Hull is engaged to attend Anniversary Celebration in (a girl) who was supposed to be the heir

MRS. MABEL ABER.

ordain ministers and to license healers. She Visits Liberal, Mo., and Meets L. S. Burdick writes: "The Spiritu-alist Association of South-West Michi-gan will hold its Quarterly and Anni-versary meeting at Paw Paw, Mich., March 28 and 29. Dr. Uriah Davis Thomas, of Grand Rapids, is one of the entrumed studies." With a Warm Reception.

TO THE EDITOR:-I wish to thank the kind friends whom we met at Liberal Mo., where we were lately so hospitably entertained by Judge Walser and lady at their residence. Many hungry souls were fed upon the manna which was showered from above by the angels. The morning of our departure will ever be J. Johnston, of Buffalo, N. Y., writes: "It is a great satisfaction for those in-happlest mornings of our lives. In their terested in the cause of Spiritualism to witness the successful meetings we are with speeches and music.

having here in Buffalo, in fact, since May the good angels ever assist that noble-minded woman, Mrs. J. H. R. Brother and Sister Walser in the good Matteson, took hold of our management, work they have in view, and may th

and procured the services of some good test mediums and speakers, we have had splendid results, both numerically and financially. Mrs. Carrie Twing has spo-ken to well-filled houses all through February, and will again return to Buf-field in two weaks to filesh her constitution for the best results, for we falo in two weeks to finish her engage-ment with us. Mrs. Robinson, of Lock-and on the morning of our departure port, N. Y., takes the rostrum for the first there was not a dry eye in the hall. It two Sundays in March, followed by Mrs. Twing, and, on the 31st of March, Miss Jen-nie B. Hagan will deliver our anniversa-I was a member until I investigated and ry address, followed by a general jubile. Miss Hagan will remain with us through the month of April. We be have to tender our sincere thanks for the very able address delivered upon the occa-sion of her visit to us last Friday even-ing the the month of the seciety, we were Prof. Geo. P. Rudolph, ex-Catholic write upon tablets which are given priest, has engaged Terry's Opera them by the circle. We hope to have a House, Clyde, Ohio, for March 19, it be-beautiful collection ready for publication ing his tenth anniversary, of his depar- in the early spring, which will be a new MABEL ABER He Wants More Brahmanism And Less Orthodox Theology

JAMES RALSTON, Justice of the Peace. The Weekly Discourse. We find the following notice in the

"To the subscribers, friends and well-

number of the Weckly Discourse com-pletes Volume Five. The discourses have now been printed in this form con-

S. where Catholics are in the major-

republic. W. J. INNIS.

Woman's Rights party, that a free-born woman should by the influence of priests

become their slave to do their bidding? TO THE EDITOR:-Mrs. Colby-Luther's Self devotion is a beautiful trait, but the taking of the veil, a consecration to the demands of superstition, are among

isms.

A study in Experimental Psychology, by Alfred Binet, is a book of 120 pages, published by the Open Court Publishing Company, Chicago. It is interesting to which the committees were to have students of the new Psychic Science. reported; but they were not all present. The author endeavors to show that psychological phenomena begin even in the lowest and most minute microscopic beings, and makes such manifestations a

property of vitalism. He places the manifestations of instinct far lower in *Resolved*. That the Spiritualists of Chithan other people. I remember dis-tinctly that a few years ago, Dr. Eugene Crowell published a book in which he stated the result of his exhaustive in-

Phillipsburg, Kans. R. A. DAGUE. MANITOU LAKE. A Proposition for Camp

duplicity, and devotees of a religion, which so far as it has power, transforms its believers into the subjects of a Theocrat with unrestricted, infallible authority. And, furthermore, is it a plank in the

know that he showed most conclusively dog for one meal. that, according to numbers, there was much less insanity among Spiritualists than orthodox believers.

And why should Spiritualists go crazy? There is nothing in its teachings having a tendency in that direction. The fundamental doctrines of Spiritualism as I understand them are:

1.-There is an all-wise and infinitely beneficent power that fills all space, in whom all things move and have an existence--a power, while not definable nor knowable by finite man, may yet be apprehended by him-a power to whom some apply the name "intelligent Force;" others Allah; others God.

2.—A belief in the immortality of the soul.—that we shall, after we pass But I would not like to see the society through what is called death, retain a conscious individual existence in a Spiritworld which, while invisible to us in mortal form, is yet as real and tangible as is this physical plane.

-That under proper conditions and in accordance to a law of nature but little understood, denizens of the spirit realms have in the past, and do now, communicate with mortals, and furnish as evidence of their continued existence.

-That we shall live forever and shall programs toward perfection, but an eternity will be required in which to attain it. We must do right for the right's sake. We shall reap as we sow. We cannot escape the consequences of Rechester, Ind. our own actions. We cannot attain to a

of the transgressor. It cannot, agreeably of the transgressor. It cannot, agreeably to the belief in the goodness of God, be and the Van Buren street car lines, where of a malicious or vindictive character, she will hold seances on Sunday, Wed-by my home-table after a month in New time we expected to be occupied by our friend Bar 1 M.

ing bellef in bloody sacrifices and in the

ing bellef in bloody sacrifices and in the conservation of the basic forms and increasing the second according by inducing them to not extend enterprise than Mr. and Mrs. Drake for over the inservation on the present of the mast of the part extends in present of the mast of the part extends the part of the mast of the part in the present of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the mast of the part in the presence of the presence of the part in the presence of the part in the presence of infant-class, that what he knows com-pared to what he has yet to learn is as a grain of sand to the earth itself. It tells him there is no death; that which he shall never dist that he is on the lowest rung of the ladder, but that he requires all leteralty in which to do it. He is the legitimate offspring of infinite God or Mr. F. F. Cook.

several States of the Union. I do not repleasure boat: and whose waters would or animal. Such manifestation has member the figures that he gave, but do know that he showed most conclusively don for an unal don for a Laplander's don for an unal don for a Laplander's as the result of irritability, and the

a sail or pull on a nice lake?

Rochester, Ind.

in anticipation of the spiritual empire

uality.

The most eloquent speakers and gifted present author by no means proves what he asserts as to the purely psychic origin of the movements in the lowest beings. Because chemicals introduced selected will be self-sustaining is the into a solution containing infusoria point to be gained. There is an element that visit the various camps for the disturbs them, proves equally well the old doctrines of irritability and that of boating and fishing feature, who go to psychic disturbance, although M. Binet holds it as conclusive proof of the latter have a good time: that class, too, spend their money very freely. Even to all, theory. Accepting his definition of irlectures, phenomena and tests become ritability he is certainly correct. monotonous and dry, and we then like a

change, and what is more enjoyable than the Spiritualist who studies Spiritualism The book is a valuable contribution to as a science, and believes that some ducive to health. happiness and spiritwhere along the line of evolution the origin of spirit must be looked for. As he I write this from no ill feeling toward

accepts the doctrine of evolution of material forms, he applies the same to the volution of the spirit. That the beginbecome entangled in a debt that there ing of psychic manifestations should be would be no hopes of discharging from the proceeds of the camp grounds. manifested in the cell of protoplasm too Indiana has many beautiful lake sites, which nature seems to have kindly and

for its establishment. The human embryo in its development runs through the cycle of organisms from

wending its way West, peculiarly fitted for spiritual meetings, where such grand the protoplasmic cell to the perfect man, speakers as Mrs. Luther, Mrs. Glading, and this is true not only of the physical body, but of the spirit. The growth of Mrs. Sheehan, and the host of others breathing in the inspiration of the place. the former is for the evolution of the proclaim to thousands the grand truths of our religion; and among the many nice places, none will excel Manitou

of a malicious or vindicitive character, nor disproportionate in duration or severity to the offence, but it must be reformatory and corrective. We belleve that this grand universe is constructed on the spiral or evolutionary plan, and that all intelligences will somer or inter begin the journey which leads to the glorious realms of harmony and harbine. —The mission of a Christ or other mediator could not have been to appears the wrath of a Delty, who has been rongly represented as a vindicity monster, but to promulgate the phi-lesopy of love and right-doing among earths inhabitants - not to save souls from endless hells through an unrenson ing bellef in bloody sacriflees and in the

Mr. F. F. Cook. Mr. F. F. Cook, formerly of this city, the foundain of all life, in accordance to whose laws billions of planets and sums calat and rush through space in the fulfilling of their destiny. There is no devil big enough or strong enody in this universe to obstruct or prevent man's progress onward and upward, if he wants to go. Mr. F. F. Cook.

A Trumpet Call.

I will mail you on this date a pamphlet just printed from the pen of T. L. Harris of Santa Rosa, Cal. It is a trumpet call from a truly illuminated mind. I believe strikes the key-note of social and pose. One hundred persons (and ndustrial reconstruction.

Mr. Harris prints his books and sends many perfectly able financially who are them out without thought of material interested in such a work) contributing profit. He would like to distribute his Ten Dollars each per annum would enalast pamphlet widely, but if he does so, friends should help bear the cost sending remittances when ordering copies, at the rate of 25 cents per copy. admire THE PROGRESSIVE THINK-ER'S outspoken tone relating to the vital

questions of the hour. E. W. WHIPPLE.

The above is from a prominent Spirit-ualist now residing at Turlock, Cal. His His arrange our affairs so that we can start opinion of Mr. Harris's late work is based small to be seen by the unassisted eye, is consonant with his theory, and essential is worthy of the attention of thinking minds everywhere.

Hope for the World.

We have before us "The Non-Sectarian "Vol. 1, No 2, a monthly magazine published by the Non-Sectarian Publishing Co., No. 112 N. Elghth street, St. latter, and for the process to stop any-where on the line from the cell to man, Louis, Mo. 112 N. Eighth street, St. would be utter failure of the purpose expressed in creation. Of course Mr. Binet does not accept this trend of his facts or theories, but quite the reverse. Yet scientists often build wiser than they designed and the facts they are in the front they designed and the facts are in the front must work out our own salvation. 5.—There will be punishment of the wrong-doer after death, but it will be graded in degrees, according to the merits of the transgressor. It cannot, surgeable

ble future pastor of the Unitarian Church

other liberal paper I have seen."

then jump through youth to a strong

in advanced education, and we know of none better able to inaugurate this edu-cational enterprize than Mr. and Mrs. Drake. We have had a personal ac-qualitance with Mrs. Drake for over unintance with Mrs. Drake for over

our standpoint, for the welfare and uplifting of humanity-it will be necessary

ture from the church and parsonage of revelation to the world. St. Michael's Roman Catholic congregation at Findlay. It is amusing how the it Professor stirs up the Catholies, and they are compelled to start out some one would seem that there must be that on his track to try and counteract his

potent influence. In that respect their efforts will be useless, though it shows ble this work to go forward without being such a load upon the medium and enable the extent of the present edition to be given away, and a larger edition distributed at a greatly reduced price. "Having exhausted our present means, we feel that it is best to suspend the publication for a few weeks, until the medium is more fully restored to health.

Miss Emma J. Niekerson has changed manism. A man or woman may be in her to idence to 1351 Michigan Ave. the eyes of their fellow beings good her residence to 1351 Michigan Ave. and we hear something from you, and Eli Sprague, of Michigan, whose letter Christians, and yet treat their animals

credit him. Wokły Discourse to be continued. The lectures of Mrs. Richmond are invalua-ble. EDITOR PROGRESSIVE THINKER. falls to give his name, when he treads we will give him due erstit on subscrip-we will give him due erstit on subscrip-

The Spiritualistic Field-Workers, attend to his wishes.

Doings. etc. J. Madison Allen has resumed labors in Springfield, Mo., under engagement with the Spiritualist Society (incorpor-ated) of that eity. He will visit neigh-boring towns between Sundays. Address him for summer and autumn engage-ments, Station A, Springfield, Mo., or worker to be prove any thing that we wish to prove, and as it is the fashion of many writers to do so, 1 will follow suit and will astonish the Christian portion of them. Ecclesiantes, chap. 3, verses 19, 20, 21, and 22. Joins L. Moore. Quancy, Ill.-Gen. Butler's memoirs will succession

people than any Mrs. Mattle E. Hull writes under date of March 2 from Portland, Or.: 'After

S. N. Aspinwall, of Minneapolis, Minn., writes: "Will you kindly notify the readers of your widely circulated Pro-GRESSIVE THINKER that we shall hold 'Golden Gate' was in Los Angeles. I an Anniversary Meeting and State Con-had intended to spend the entire month vention in this city the last Sunday and of Feb. there, but Mr. Hull, who at that Monday of March. Good speakers and time was serving the Spiritual Society, mediums will be in attendance. We and Universal Reform Association here,

we meet the friends in G. A. R. hall for the last timeduring our visit to this coast. We address the Spiritualists in the morning and at night. In addition to our Sunday work, we have held Friday highly maximum in the narkow of the

will reach Chicago by April I, a latest. The signs are encourage along the line.

will be

1r. D. A

A communication in a late PROGRES that their antagonist is worthy of their SIVE THINKER over the signature of L notice. The Professor has been very O., copied from Light, London, shows busy of late lecturing at Fort Seneca, that the writer is a man of fine feelings. three nights: Crowers, four nights: full of the wine of humanity. It does Ballville, two nights: Ther, three nights, me good to read articles of this stripe, and at different school houses six nights. and makes me wish that there was less His permanent address i Clyde, Ohio. theology in this world and more Brah-

again upon a more favorable basis and contains \$1, fails to give his post office not exactly eruelly, but without those address. When he does so we will feelings of kindness which is their due. If a man wants to gain the love of an ani Some one from Marvellus, Mich., has mal, he must show a certain amount of We sincerely hope that contributions will come pouring in, enabling the *Workly Discourse* to be continued. The fails to give his name. When he reads the following he will come one from Marcellus, Mich., has aneetion for the in the eyes of too many: dumb brute. No creature that is subscr-vient to the will of his master, can with

tion: Wm. Haywood, of Georgetown, writes to this office enclosing 37 cents. When he gives the name of his State, we will attend to his wishes. Maddam Allan has resumed labors

Gen. Butler's memoirs will appear in about three months. It will be called "Ben. Butler's Book," and the General ays of it: "Wait till you see it. There will be fun all around.

Anna Dickinson's mind is said to have scome unbalanced. She has written to Juy Gould for a large sum of money and President Harrison for protection to women. She also insists that Senator Quay owes her \$2,500 for lecturers deliv-

mediums will be in attendance. We propose also to give a public test seance, and universal Reform Association here, received an urgent call from points in Washington, and I was invited to recturn there and put in a laboring car four Sunters of the King of Italy has three magnification, in the campaign of 1888. The present engagement terminates March 8. Mr. Hull, at present day." Mrs. C. Schomaker, of Cocca, Fin., sends a small box of beantiful arange flowers, fragrant with the scent of the southern elline. She sends them in

Mrs. Caawford, the Paris correspond-ent, says that Moissonier quarreled with Mps. Mnekay because that Indy's sister reading THE Productssive THENER.
reading THE Productssive THENER.
our Sunday work, we have held Friday
Mps. Maekay because that lady's sister
which the energetic president
of a society of Spiritualists at Springfield, Mo. He sends resolutions expressive of the high esteem in which Miss
Cora Myrtle Carpenter, the lecturer, and
her mother, Mrs. E. F. Porter, are held
by his society.
C. C. Chamberlain of Council Bluffs,
lowa, writes: "Our society (First Spiritagrand work. Mr. Hull stops in Minneapolis and participates in the Anniversary motiised to attend the Anniversary moti-

STILL THEY COME!

T. P. Hildreth, of Cohoes, N. Y., or ders 1,330 of the edition containing Chiniquy's account of the Amazination of Lincoln. These papers are furnished at one cant per copy, or \$7.50 per thousand. Every community should have a supply of them. The edition should run up

southern clime. She sends them in Such men as Dr. Frank, if they do at gratitude for so much pleasure in

The Cassadagan. The Cassadagan is a spley little sheet published in the interest of the Cassada-ga Lake Free Association, by A. E. Gas-"Our redemption, will, be brought", the sheet "Our redemption, will, be brought", the sheet of the class of the class of the sheet of t

THE PROGRESSIVE THINKER.

Written for The Progressive Thinker. SOMETHING GOOD.

News From the Great Commander.

A Glorious Greeting in Spirit-Life.

To THE EDITOR -- I have long thought to drop you an occasional line, but my own journalistic duties have so drawn upon my time that I have neglected so The poem I enclose was started on the Sunday succeeding the transit of Sherman, as it seemed such a soul could not enter the "land beyond the river" without meeting a fitting reception from the friends and comrades gone before. It was, however, unfinished. On the ensuing Tuesday evening, viz. Feb. 17, in attendance upon a regular circle at the residence of one of our prominent citizens. The parties composing this circle, when complete, are the gentleman referred to, his wife and two daughters, two journalists besides myself, and a lady whose name is familiar to you, but whom I will not mention in this con nection for certain reasons, and myself. She is one of our best mediums, some of whose prognostications have been remarkably fulfilled, and one of which was recently made the subject of a column recently made the subject of a column article in one of our daily papers. She is not a public medium. All but two members of the circle were present. One of the gentlemen was, until last October, a confirmed materialist, who flatly pro-mounced all spiritual manifestations of the frauds or dalaxies. His first either frauds or delusions. His first sitting in this circle distillusioned him, and in the second he was entranced, and has been in every succeeding one. During the war, this gentleman was a drummer-boy in a Massachusetts regiment. His most intimate friend was a young rentleman, a student of Dartmouth Colwe, who enlisted at about the age of 19, and whose name was Addison Drake He was shot in the heart at Fredericksburg, 1 believe, just after remarking that he didn't believe the bullet was made that would kill him, and fell buck-ward, exclaiming, "Shot." and died in his young comrade's arms. This spirit first identified himself through the lady medium referred to, by impersonating hi death scene. Subsequently he controlled his friend and has given us many evi-dences not only of his personality, but of the progress he has made in his spirit home, and has proven himself a student now as well as when in earth-life. This is introductory to the main subject of this communication, and what I have now to narrate may sound to some like a fairy tale, yet it is a confirmation of the correctness of the impression under which years. the poem referred to was begun. We been sitting for an unusual time without marked manifestations, though Drake's medium (the former materialist was in a trance state, but saying noth ing, sitting as though sound asleep. The lady medium saw the name in his direction, Charles Holt. None of the rest of us recognized the name. Presently, he (the entranced medium) awakened. and asked if he had ever known Charles Holt. "Yes!" he exclaimed, "he was a member of my company, and was killed at Cold Harbor." Very soon after, the medium was again entranced and was thrown backward, as though in a sudden death throe, and a strange voice spoke through his lips. It said: "Good even-ing, friends. I beg your pardon for com-ing among you in this way, and had I known it would have had such an effect. I would not have come. I am Charles I was killed by being shot in the head at Cold Harbor. It is my first ex-perience in coming back to earth, and I must say I feel embarassed at coming among you in such a startling fashion. but as soon as I came in contact with-

First ope d beyond the darksome stream. His look bespoke intense surprise wakened from a troubled dream. And when the martial airs he heard That of this fearless heart inspired His soul unto its depths was stirred. And with its noblest passions fired

hand And bade his friend and comrade share

On history's page, and all inwrought With love for him but now received From Mother Earth, the home of strife, And thus, the soul the mounters grieved Was ushered to eternal life.

People's Progressive Spiritual Society of which I am at present chairman. Our attendance is constantly increasing, though our audiences do not compare.

philosophical and most eloquent exponents of the spiritual philosophy. Detroit, Mich. J. R. SANFORD.

Slavery?

than to see slavery, whereof the heavy yoke weighed heavily on the majority of human beings, altogether suppre and abolished. Faithful guardian of the and showed herself the true champion of liberty, albeit, according to the ne-Roman Catholic Church, through its they can to advance the same. American schools-tells us that Pope Confederate States an audience in an and after work by which we might pattern. established court palace." The letter of Why not, therefore, by aside on was willing to see the dismemberment of this union even at the cost of chains and slavery for 4,000,000 persons. In every age and clime hereafter, any professions of the maternal love and according to the necessities of times and places." Rome never recognized that for liberty all time was her summer and

Britten for The Progressive Thinks

Wild shouts of welcome rent the air As Grant advanced with outstretched

the race was the precipitation of the existing intellectuality and spirituality of the period in which the various forms

And there were Logan, Hancock, Meade, And Garfield, by assassin statu, And hosts on hosts of warriors freed By death from all earth's strife and psin, And yet, like men of earth they called For speeches from their chiefs of old, And many a gory field recalled As takes of war times were retold.

And so progressed, in unseen halls, This grand reception. Genus of thought Poured forth from lips the world extens

road to success. By the way, I must not fail to say a word for our excellent brother Moulton, of Grand Rapids, some tion of a national platform of principles of whose lectures you have published. or constitution, would it not be advisable He addressed two meetings in our hall to adopt also one general name by which has ever appeared on the spiritual ros-trum in Detroit. Luther V. Moulton is world, and constitute a more or less That falls in front of their mad stampede."

The ever-recurring spiritual requirement to the human soul have at all times sought expression in forms and times sought expression in forms and lent paper. I am fraternally,

The blossed peace of Summer-land; And Sheridan, the rider wild, "From Winchester twenty miles away," Stepped forth, with visage, calm and mild, In welcome to eternal day. systems of religious and spiritual observances. Each successive step in the evolution of the spiritual sentiment of

Then as an escort they advanced To where immortal Lincoln stood, His noble greatness all enhanced By having lost a martyr's blood. And then the vet'ran he embraced, And spoke him words of tender love, While loy beamed in the General's face, And blessings came from spheres above. or the period in which the various forms of religious and spiritual exercises were formulated, and therefore might be termed the flower of that period, bearing the shading and aroma which was largely in keeping with its own peculiar that:

characteristics. This same general requirement exists to-day, minus the forms perhaps, with spiritual food, and Spiritualists are

that prompts them to action.

Now I wish to say a word about the Spiritualism. principal question is no longer conas yet, with those of similar societies in cerning the advisability of a State or most other eities, but we are not yet a year old. Our membership approxi- feasible basis or platform upon which we have a speaker who combines inspi-rational with test mediumship. Mrs. Dr. Martha E. Jameson, of Toledo, has been with us two Sundays, and her tests have of great benefit in stimulating interest in the cause which has lagged here for years. Our people are waking up, and we feel that our society is on the high

worthy to rank with the ablest, most prominent factor in mortal affairs?

..... ROME. Has It Always Opposed

enco as a locturer and test medium this Written for The Progressive Thinker. THE SPIRITUAL CHURCH. Particulars in Reference to It,

MIDS. M. T. ALLEN. you W. Hunter St., Atlanta, Go.

A TRIBUTE.

It is Given to Woman. CHAPTER L

It has been written, spoken and sung,

"The hand that rocks the cradle, Is the hand that rocks the world."

and never, no, urver, were truer words the same law of demand and supply of uttered, or as Byron has so beautifully written:

last sighs Too often, breathed out, in a woman's hearwho have therefore a common motive ing.

that prompts them to action. This demand for association is felt more deeply among Spiritualists at the present time, perhaps, than at any other stage in the brief history of modern Spiritualism. The general spiritualistic sentiment seems to be in favor of a consolidation of the stage in the brief history are sentiment The general spiritualistic sentiment seems to be in favor of a consolidation of the stage in the brief history are sentiment the sentiment is only what we might expect the present power of custom. The book on whose ty-leaf the word "holy" is affixed, and seems to be in favor of a consolidation of forces and concert of action, and the which by the unthinking and ignorant unique is any set of action in the set of a constraints of the set of the s mind is supposed to be the word and will of a supposed God, degrades woman to a position beneath the beasts of the

field, not only advocating but demanding year old. Our membership approxi- feasible basis or platform upon which mates 50, and among us are some excel-such an organization can be effected and that she be man's slave to his baser pas-sions. Those who will read the book professional or public one, so we are en-tirely dependent upon mediums in pro-cess of development for tests, save when we have a speaker who combines inspi-rational with test mediumship. Mrs. Dr. exception, i. c., where it is said that a woman was exalted to the position of being the mother of a god, which, ac-cording to natural laws, is unquestionably improbable. Religion, whether bearing the trade-

with us two Sundays, and her tests have given very general satisfaction, a large majority being recognized, and she has been instrumental in starting a good many investigators here. The ladies of our society expect soon to start a Ly-ceum. Prof. J. Clegg Wright has given us two evenings this week, addressing addiences, though not large, of excep-tional intelligence. I feel safe in saying that these two lectures cannot fail to be of great benefit in stimulating interest ica for proofs of our assertion

Religion reigns triumphant there. And liberty bows down in despair.

If we mistake not, it was in freethought America that woman first obtained her rights, and France, England, and Switzerland are fast following in the processional revolution that will overturn society, thrones, empires, and

on Sunday, Feb. S, and he is pronounced we can take our place side by side with every barrier that would impede its by all who heard him one of the most other spiritual and religious organiza-eloquent and convincing lecturers who tions, those that have gained the as-

The Declaration of Independence, "This is all wrong, and entirely a result of false education, to which I wish to call

of our more radical-minded which gave to every man, woman and the attention of all fathers and mothers Many Spiritualists would feel to antagonize child that comes within its protection, who believe in spirit return. It is quite the name, Spiritual Church, largely, per-haps, because of the history and despotie act, so long as they did not trespass on ing spirits as it is to allow that child to influence that the older church organiza-tions have had in civil and political af-fairs of life, and this would forthwith rate church and state, and caused man-since I was the guest of a family where fairs of life, and this would forthwith condemn not only the evil doings of the church but the very name itself, over-looking, perhaps, for the time being, many of the brighter features of the or-ganization. We might on the same condemn not only the evil doings of the church but the very name itself, over-looking, perhaps, for the time being, many of the brighter features of the or-ganization. We might on the same condemn not only the evil doings of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-ganization. We might on the same condemn not only the evil doing of the or-the or the origination of the origination

His holiness. Pope Leo XIII., has is-sued a touching appeal to the faithful for contributions in aid of the work of suppressing the slave trade in Central stitution, for instance, is steeped in the marringe in-stitution, for instance, is steeped in the plane where she belongs—the equal to had become the darling friend of these children. At first I was greatly anused to hear the baby, who had got into some little trouble, crying for "Lotela," inbut as soon as I came in contact with-the medium I believe you call him--i felt instas I did when I was shot, and couldn't help doing as I did. I hopeyou will pardon me. I never knew until last night that it was possible to come back. I had heard of such things, but didn't believe it. You all know that General Sherman had just come over here? A great reseption was given him at U Monday. Feb III, not see slavery, whereof the heavy At any rate, let us cultivate charity rather than censure for the past, es-pecially in regard to the older orthodox. Here is and Osiris-sister and brother-wife used humbred. Their gods were is largely in our own power to begin the body, which is developed within our churches, remembering that they were and husband. Woman was always first. era to-day in our own families. doctrine of her founder, who taught by the own voice and that of his apostles the fraternal bond uniting all who spring from the same origin, are bound the masculine render. The very fast at the same price and called to the same eternal happiness, she took into her hands the forlorn cause of a slave. same eternal happiness, she took into her hands the forlorn cause of a slave, and showed herself the true champion of set our fears on that score. In referring to a church organization, was power, and they refused education who is subject to dread in presence of a This alloit is good. It is brim full of most excellent food for thought. When in the course of human events has the selves with such a movement, and do all and the other dogma-that through the and love for those worthy must be taught sin of Eve all womanhood was disgraced to our little ones, from the first cradle popes or prince, shown it all the first charter is dumb-champion of liberty? There is a dumb-been called in the interests of our cause, and wherever and to whomsoever I men-tion (according to the Bible), man and the Bible), man and the first charter is feedle-the first charter is identical with modern Spiritualism, been called in the interests of our cause, and wherever and to whomsoever I men-tion (according to the Bible), man and the first charter is feedle-the first this subject that is almost overpowering. tioned the plan of such an organization, I woman were created equal. Adam was Today Pope Leo XIII. deplores the horrible and lamentable spectacle of 400,000 Africans who, without distinc-there is the spectacle of believe those people were sincere. The spectation of the exposed and sold like cattle." But what was the maternal attitude of the Roman Catholic Church during the Civil War in the United States, upon the result of which depended liberty or chains for 4,000,000 of Pope Leo's follow-men? History--that is, the history not taught in Amorican schools--tolls us that Pone in American schools-tells us that Pope Plus IX., the infallible predecessor of Leo XIII., was "the first potentate who formally more that we could not conscientiously incor-(TO BE CONTINUED.) formally recognized the official position porate into our own methods of action, of Jefferson Davis, and accorded to one yet there are many useful features of of the diplomatic representatives of the their work by which we might profit, No Hell Fire or White Throne. MR. EDITOR:-Thirty years ago Rev His Holiness Pope Pius IX., which con- mosily to the same church, and adopt it. Jerome Spellman was our stationed Methodist preacher at Plattsmouth, Neb. tained this recognition, was to have graced the archives of the confederacy for "all coming time;" but through the and still are so largely identified? He and the writer often discussed the question of "hell fire;" he affirmed, I denied. He moved to Colorado in the fortune of a war directed by a higher power than the pope of Rome it fell into the barden of the United State of the State early sixties. I have not seen or correthe hands of the United States Govern- in the various departments of reform; ponded with him since; have not even ment, to bear witness to "all coming time" that the Roman Catholie Church and most needed of all reforms, it is thought of him for years. I don't know whether he is on this or the other side of life; but here is the funny part of the necessary that we confine ourselves more closely to our own special purpose and load our shoulders with our own special hurdens a first-class slate writer at San Diego, 1 professions of the maternal love and solicitude of the Roman Catholic Church for enslaved mankind will always have to be written with an albeit, "she did her work by measures and degrees, according to the necessities of times and "I wish to say, my friend, that I have coum sessions. The orthodox churches generally are very solicitous concerning throne, but a beautiful place where all In places her temple — Justice.
Passed to Higher Lite,
Passed to Hi the young minds in their ranks, and place much stress upon that department are equal and life eternal. Go on, know

GHOSTLAND.

They Come In Various Ways.

every relation or acquaintance who moved into the next town as an enemy to be shunned, we should demand the reason; and if he could give no other reason than that his nurse told him to beware of everybody from that town we should doubt his swnity; yet that is the feeling manifested by the greater part of the world towards its friends and loved ones who have moved on into the town on the other side of the death river spiritual food, and Spirituansta are no written: exception to this law, except in kind; hence the effort here and there to assemble, especially with those who have grown in spirit to a realization and appreciation of this mutual soul require-tion woman's dreast quenched by her, and your any countil to happiness, and there is a cry first small words are taught you from her lips, Your first small words are taught you from her lips, Your first small words are taught you from ther lips, Your first small words are taught you from her lips, Your first small words are taught you from her lips, Your first small words are taught you from the lips, Your first small words are taught you from her lips, Your first small words are the lips, Your first small words are taught you from her lips, Your first small words are taught you from her lips, Your first small words are taught you from her lips, Your first small words are taught you for an hour there is a cry hour here is a cry hour dark, or a white tombstone in the little graveyard at midnight, sends a thrill of horror into a man's legs that carries him off to tell the tale to the nearest reporter. On many a Christmas Eve in the old world, when the yule log is blazing on the hearth, and the merry gathering, tired with games, is at last waiting the midnight bell, a dreadful ghost story is called for as a "wind-up." Then young and old look nervously into dark corners as they creep to bed, and of course, the as they creep to bed, and to connected the projected by a shrick of fear. I know a man, twice sheriff of a border county, who has and Vice-President W. J. Black, assist-interest. It is also one, as our scientists are discovering, of practisheriff of a border county, who has looked many a time down the barrel of a loaded gun in the hands of a criminal it was his duty to arrest, and has always brought in his man, dead or alive. This sheriff, called by his townsmen and neighbors brave, with a capital B, saw what he believed to be a ghost in his bedroom the other night. After just one look, he buried his head under the

blanket, and lay there trembling till he blanket, and lay there trembling till he could muster courage to get out of the room. This fame of a subsit might might method to the beautiful copy of a Minis-This fear of a spirit might, perhaps, be explained by that sheriff believing it was the ghost of some poor wretch he

say, it is not only sheriffs and super-

tela. It was not like a Bible prophecy. The Spiritualism of the bible as the second state and the bible as the second state as f happiness or unhappiness in the spiritual world, for a time, depends upon the deeds done in the body and the amount of spiritual and moral development we carry with us.

AN ORDINATION.

Interesting Exercises.

of Feb. 22d, 1891, in G. A. Hall, Commercial Street, the officers and Executive Board of the Progressive Spiritual Association of but if he perdsted in counting of familial, Mo, authority to publicly this society, y relation or assumintance who

decorated for the occasion, Mrs. Porter and Miss Carpenter dressed in white, with wreaths of flowers, stood upon the rostrum in front of an admiring audience, arounded by the officers and Executive

Inspirational speaker. Mrs. Porter thanked the Board and

as medical fraternity. Miss Cora Myrtle Carpenter, the child medium and lecturer, was then regularly ordnined as a Minister of the Gospel of Truth, with all the authority of other

a beautiful address to the audience.

remarkable array of facts recorded there in support of the doctrines and facts of Spiritualism. All sincere believers in the Bible must confess that spirits did

blinded, and made powerless before it that we are spirits and have a spiritual spirit, and with added grace it shows body, which is developed within our forth. Thuse who were earthly because The first step is to bring up our chil- earthly forms, and that when this earth- their spirits had not attained growth potency was taken from him only to be renewed again and again by those transfiguring powers above. Such is the pos-session of the spirit that when once it is awakened, when the consciousness here and now, like the incoming tide, is set heavenward, all the forces of the earth

that are transpiring throughout the world to-day can be explained. It is your mission as a minister of the gaspel of truth to explain them, and we have the utmost faith in your ability as an inspir-

з

in a speaker to do so. Spiritualist on the even-in 6 in 7 it most present you this volume as a token of the friendship and esteem in which you are held by this society, know-it goal well that you will appreciate it in and well perform your duty in expound-ing the beautiful and sublime truths con-tained thereful as well as the dowtrine of The bravest man has his likes and dislikes. Some people howarmly greats as friends; others he avoids, or meets as foes; but if he persisted in counting distribution. When the destination of the former is a structure of the former is a structure of the former is a structure of the persisted in counting distribution. More authority to replace to the former is a structure of the persisted in counting of Hannibal. More authority to replace to the structure of the second to the

> The medium then said she would always cherish and revero it as a me mento of holy friendship from those who gave it, and the repository of solemn and venerated religious truth, and that she would conscerate the precious volume to the cause of spiritual work.

E. M. HENDRICK, Secretary Springfuld, Mo.

THE SECULAR PRESS.

It is Wheeling Into Line.

TO THE EDITOR: - The secular press as well as the Protestant churches, are getting into their proper condition to re-ceive the teachings of the Spirit-world. The Inter-Ocean of this city, the ablest and best daily journal in the West, has

CORA RICHMOND'S LATEST PHI-LOSOPHY.

The meeting of the Psychical Society ministers of the gospel to perform the marriage ceremony, officiate at funerals Professor James, of Harvard, and Dr. Hodgson, of Oxford, are both eminent as the Association. The ceremonies were admirably appropriate and conducted in a manner to impress all with the import-Russell Wallace contributes a paper on ance and solemnity of the occasion, and "Phantasms," to the current number of the work confided to our little medium. that new Boston magazine, the Arma, After the ordination, Miss C. delivered and after discussing the theories of the beautiful address to the audience. Dr. E. M. Hendrick, Secretary of the ference, dismisses them as inadequate to be doubted

Dr. Wallace observes that if there by Miss Carpenter, knowing the rever- a spiritual world, what is more natural was the ghost of some poor wretch he had helped into eternity by a bullet or a rope: but somebody ought to have taught him that ghosts don't carry re-volvers; and our cabinet mediums would assure him that a spirit always runs away or gets back into the medium if you break conditions by attempting to hold it for examination. But strange to hold it for examination. esteem and regard we entertain for you phenomena not as anything supernatur

stitious church members who are afraid of ghosts, but many a believer in spirit return has the same weakness; yet more, many a medium cannot bear to go alone into a dark room if there is a suspicion that "a visitor from ghostland" may be making a friendly call. This is all wrong, and entirely a result here state that Spiritualists revere the ages by the limited power of spirits to truth wherever found, although there are among them those who question the truths of many of the extraordinary and spirits still in physical form to receive. This reminds me of the receipt from truths of many of the extraordinary and to them unexplainable and contradictory statements recorded in the Bible; yet all, or nearly all, I will say, regard it as an extraordinary book, containing much valuable historical as well as moral, religious and philosophical information, and none can or do attempt to deny the remarkable array of facts recorded there. read attentively, and with deepest inter-t, and a great deal of bench. The "Spiritual Victory" takes for its text those words of Buddha, "How should we account that a triumph which is not a vanquishment of the earth." and one

passage is as follows: "The transfigurations which were pic-tured in the ancient records were that pervading of the body by the spirit. When Moses and Elias appeared on the Mount of Transfiguration. Christ being illumined by the glory that was there, it was simply the pervading of

THE SPIRITUAL PRESENCES

that made such a shining light, that those who were near to Jesus were almost

Immediately after the closing exer-class of the Progressive Spiritualist Society of Springfield Mo., on the even-

through and by virtue of the authority conferred upon said Association in their charter under the laws of the State of Missouri. The hall was beautifully

Board of the State Association, and received with appropriate ceremonies the first license granted by the Associa-tion to mediums—the first as a magnetic heater and test medium; the latter as an

Association in a few well-chosen words, for the authority confided to her, and the protection offered her against the opposition and persecution of some of

ter's Bible, addressing her as follows:

as a minister of the gospel of truth and al, but as the perfectly

in ancient times, as they do now, manifest themselves or make know their pres-

last (Monday, Feb. 16), night, at which all the soldiers on this side were present. The sight was grand beyond descrip-He was received by Lincoln. Grant and Sheridan, first, and welcomed by us all. Speeches were made, songs sung, and Sheridan's Ride was recited a well-known actor. While I was standing among the soldiers. I heard a voice say: 'Why, Holt, is that you?' looked around and there was Drake my old comrade. It was the first time we had met in all these years. When a speech from the ranks was called for. Drake responded and made one of the best speeches. Afterward he told me of this circle, and of how he had found our old friend 'Muggins,' a name we used to him in the army,-he was such a reckless boy, (referring to the medium, now a man of 41), and he invited me to I told him I didn't know the way. and he said he would show me, and that is the way I happened to come. It is a revelation to me. I assure you. We seem to go to different places according to our development when we get here. and as Drake was a much more highly developed man than I was, he is, what seems to me, like another world; you call it ' plane,' but in the reception we gathered from every part of the Spirit-world, or from all the different world_M

This is the substance of what he said. given as nearly in his words as I can recollect. The spirit, Drake, asserts that he has been to Mars, and promises us a detailed description of his observations and experiences. We hope to take it stenographically, and with the con-sent of the circle I will send it to you if you desire.

A GRAND RECEPTION. Hol soldiers, of the army grand Of earth's greatest nation: Hearken to the loud command. souls of every station! In the great metropolis Of the land we died to save, Lo, a loved commander lies On the margin of the grave!

Come, saviors of your country's life, From where er in space ye dwell? et sounds of welcome glad be rife. And through vaults of heaven swell? For Atlanta's hero kneels To the foe none may defy, And o'er his paling visage steals The impress of his destiny.

Ye glorious leaders of the host Whotriumphed in sweet Freedom Let each assume his proper post According to his worldly fame. Thou martyred Lincolu, le the first To welcome to the Summer-land The last lone leader who has burst The trammels of the earthly hand

And thou, brave Grant, advance to meet Thy comrade erst in fields of war. And Sheridan, haste thou to meet Tecumseb bold, whose followers brave "Marching thro? Georgia" to the sea, Dealt mighty strokes their land to save, And make a nation truly free.

Thro' every corridor of space That clarion mandate loudly rang, And, as in olden days, space, Thousands of soldiers, spirits sprang, Assumed their place in rank and file. And as a thought itself doth speed An army stast in grand defile, To welcome one great spirit frees!

And as the mourners saily gazed Upon the silent form of clay, Which time with wanton hand had grazed, And whence the sout had spet away, Their eyes were blind to banners proud That waved etherval thickly round, Nor could they hear the anthema strand or could they hear the anthems grand, Though heaven trembled with the sound.

And when the gallant Sherman's eyes

all places her temple .-- America.

spirits are full of love, and can come questioned. closer to it at night; and under such teaching many children become clair-voyant. I visited a home in a little sea-ing spiritual gifts, brethren. I would not den of existence is all on that side, while spirit children. Presently the baby be is being demonstrated every day; to heaven and a new earth, gan to prattle in Russian, which a sailor another is given the gift of healing who came to the port interpreted. Then the pious father came to the conclusion by our thousands of magnetic healers in that God had sent the gift of tongues into his family. But the point I want to make is this: That if those children had been trained to a four of ghosts, and a nervous dread of the dark, in all proba-bility they would not have become clair-voyant and seen those "visitors from plished to-day through prophetic

whost land. happy for her father and mother by developing a mediumship that included trance, as well as many kinds of physical phenomena. Often the table has been sensitives]. story. After getting desired messages from spirit friends the other day through the mediumship of Mrs. Julia E. Garrett. covered with flowers. Birds have been A spirit who was a doctor and a relation was about leaving, when the medium said: "They want us to hold the shates again." We did so, and this was the writing. under control, and through a natural de-sire to help the spirits the interval was

IN ANCIENT TIMES.

I could instance much in the Bible in and air hend to its fulfilment; but when proof of ancient Spiritualism and that it the tide is earthward, and all the forces

Over eighteen hundred years ago the postle Paul declared: "Now concern-g spiritual gifts, brothens, I would

mediumship more perfectly than in any A recent incident brought to me an-other interesting experience in welcom-ing the days of Christ and the apostles] ing such visitors. A daughter just bud-to another the discerning of spirits [a ding into womanhood had made life very faculty developed to a wonderful extent and sensing of spirit presence peculiar to and understood only by our usychies and should be used in cases of dire necessit

now than in any other age of the world, means, but think it is, nevertheless, can now only take time to refer to a ew other instances of the proofs of Bible What answer Rome will give there are Spiritualism with which that book is replete. In Genesis we read that Abra-time for any priest to use the telephon ham saw a spiritual being that he took to be the Lord, on the plains of Mamre, and when he sat in the door of his tent for the transmission of a holy office nother have discovered that the best possible proparation for the medium is a merry round game of cards, after which the spirit finds easy entrance. I know that some prominent writers and speakers declare that may entry the spirits spoke to Abraham in the distribution of the transmission of a holy office spirit spike to Abraham in the distribution of the transmission of the transmiss

OH! OH! ! Absolution by Telephone. "The question," says the Times, granting absolution by telephone is non-under the consideration of the propa-

ganda at Rome, and until they have ren dered a decision all expressions regard ing the possibility of its becoming gen eral are speculative. The point in que tion is not whether it shall become The authorities of the church in Chica MORE NOW THAN EVER BEFORE. These gifts are much more common granting of a secrament by such peculia

LILIAN WHITING.

THE PROGRESSIVE THINKER.

had told him of the coming of the mob, had made a series of clever suggestions, and rendered valuable aid in staying the approach of the angry men provided they ventured into the jail yard.

creeping over him. "Adie is right," he place. But a strange, dreamy feeling thought, "this man will bear watching: came over him, and despite h sefforts to he is cunning to a high degree, and as deep as the deep sounding sea he seems to love so well. I must keep an eye to his movements, and if possible, look over that yacht, to see what sort of a game he is up to. Can it be possible that he is planning to rescue Vane? If so, he has a hard task before him, for I will have the guards doubled at once. By jove, that's queer"—and the detective ran like a deer he is cunning to a high degree, and as overcome it, Sharples slept. ucer"-and the detective ran like a deer crime, criminals and Caleb Plumer took to the end of the jail walk, more puzzled on odd shapes and forms, and banished than he had ever been in his life before.

starples was puzzled. Plumer, whom he had left on the beach, was here before him, calm and collected, having easily the man who, but a moment before, sat

him, calm and collected, having easily beaten the detective, who had driven from the beach behind a fast horse. The jailer could give no information of importance. He was standing in front of the building, and Plumer seemed to flash out of the air before him. Plumer had told him of the coming of the mob, had to melt away into the air. Sharples was angry. Plumer evi-dently was determined to avoid him, and the detective was bound to make him give the reason why. He called loudly or him, he stamped and fumed, but Plumer, made no answer. Shored they ventured into the jail yard. The detective looked at Plumer, a feel-ing of wonder not unmixed with awe

than he had ever been in his me before. While he had been thinking of Plumer, and watching him sharply, that worthy seemed to rise into the air, and disappear from sight. The detective rubbed his

The leader of the mob attempted to parley, but Keeper Bailey was firm. Then the blood of the mob went up to Then the blood of the mob went up to fever heat, and they demanded that the jall doors be opened. Failing to impress the jailer with fear, the mob parted, and a number of men dashed forward bear. Anon his eyes twinkled, and he seemed interest in deep thought. A number of men dashed forward bear. In a heavy ladder which it is a design. ing a heavy ladder, which it was design-to be pleased, all to the discomfiture of to use as a battering ram. Up the Sharples, who was evidently ill at ease <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> cd to use as a battering rain. Up the jail steps they went, sweeping the barri-cade away in an instant: and then they grappled with the jail officials. The sharp crack of a revolver rang out, and the arm of the leader dropped to his side. Sharples had tried this experiment to frighten the mob. But

up a package of documents in support of AMERICAN SECULAR UNION his claim.

"Can you see that face in this room?" asked one of the counsel. "Yes," was the prompt answer, "the man I saw is the prisoner at the bar, known to you as Harry Vane—known to

me as James Eccles." The face of the prisoner at this moment was a study. It reddened and paled by turns, and this was readily con-

strued as an evidence of guilt. The detective resumed: "I rushed to : The detective result of the window, but the man was gone. He had slipped down a rope to an open win-dow on the floor beneath us, and as he pussed through this room he grabbed and resolved as follows: now on the tool this room he grabbed abox filled with money and jewels and disappeared. This is the very box, gen-tlemen," he continued, holding a small black box up to the view of all, " and 1 found it carefully concealed in the li-tower at Vana house only vesterday."

pourneys from Mis. Brown, the house-keeper, and from Caleb Plumer, but they had nothing to tell: both had been nothing of his previous history. They had never watched his coming or going. feeling that such things had little of interest for them. None of the accention of these undertakings, by send-such as the singers of these undertakings, by send-

The tawn of Newton vas in a state of memory is not state of the day. Farsy Yane was in a state of memory is not state of the day farsy is not the day farsy is not state of the day farsy is not state of t

Official Announcement of The Board-Important Suggestions to All Lib-

erals. THE PRIZE AWARDED. THE MYSTIC TEMPLE.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

face of the prisoner changed color, and he trembled visibly as the housemaid's rustic lover described the golden-haired beauty who had secretly come to Newton Fair at Chicago, and the inspection of with him.

The Government sought to glean evidence of their master's habits and journeys from Mrs. Brown, the house-ature which should be distributed with-

interest for them. None of the servants ing us the sinews of war in immediate examined could give any information concerning Harry Vane: his life was as a which we can rely for the future.

scaled book to them all. At last Harry Vane was given an opportunity to be heard on his own behalf. A hush fell upon all, and every word he uttered was listened to with At last Harry Vane was given an opportunity to be heard on his own behalf. A hush fell upon all, and every word he uttered was listened to with eager: interest. In a voice tremulous with emotion he suid: "A peculiar chain of circumstantial evidence has been woven about me, yet I tell you, upon my honor as a man, that there is no mystery about my life or movements. A family quarrel drove me from my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America, and to prevent annoying complications with my home in America. The formation of the america and to prevent annoying complications with my home in America and to prevent annoying complications with my home in America and to prevent annoying complications with my home in America. The tree is no mystery about my life or the state of the america and to prevent annoying complications with my home in America. The tree is no mystery about my life or the state of the america and to prevent annoying complications with my home in America. The tree is no mystery about my life or the state of the measures which were never more necessary than now.



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izations with like objects: "Help All, Antagonize None," is, and always has been our motto. A member of a church can become a member of the Magi: but

we say frankly to all such that if they are sound believers in the doctrines of the church, such as the raising and saving MAS. M. C. RIZER, 622 SO. WATER of the physical body, or that the infinite is a local God with "parts and passions" like man, or that heaven is a city with "cars experience before the public it

streets paved with gold, or that man can

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AN EXCELLENT WORK.

DEATH AND THE AFTER-LIFE. The "Biellar Key" in the philippopular linte DEATH AND THE AFTERCIPE of the "Bellar Key" is the philosoptical latter duction to the reversations contained in this book home idea of this little volume may be galaxied from the following table of contents: 1.— Death and the After Life 3.— Sectors in the more Land, 3.— Sectors 1 and Sectors Land; 4.— Social Centeria to the Sectors 1 Land; Sectors 1 and and Summer Land; 4.— Language and Life in Summer Land; 7.— Naterial Work for spiritual Workers, 5.— Utilizates in the Summer Land Workers, 5.— Utilizates the the Summer Land workers, 6.— Utilizates in the Summer Land workers, 8.— Utilizates in the Summer Land in more than double the amount of matter in for-mer editions, and is enriched by a heautiful fromthe piece.

To be determined with the set matched with the set matched

corridor. To the detective the commander of the military company told how Plumer had appeared before him, while the men were engaged in drill exercise, told his story, and was off again like the wind.

to the cell of Harry Vane. Before the cell door stord Caleb Plumer, a resolute look on his face-a look which meant that he would face death to save his master. They halted a moment, and Plumer addressed them: "What would you do, fellow citizens, murder a townaman unheard, and in cold blood? Just bear in mind that no evidence has yet hen presented against him. All that has been charred against Mr. Vane can be cleared up when he comes to trial. The cleared up when he comes to trial. The sectary. His lordship's daughter of Lord Byron, is a poor way to express opinions. Let him come before the courts; if he is guilty, lot the law be held responsible for his death. Do not stain your hands with the blood of an innocent man. Do lasting disgrase upon the town of New-tor."

Philadelphia, Marts 7, 1871.

More than a year ago, a prize of one ter and independent conduct are in involution in the base of the formation of the base o public schools and in the Girard College for orphans, and other public and charit-able institutions professing to be unsee-

member in developed and the second se and Edward Payson Jackson, A. M., Master and Professor of Physical Sci-ence in the celebrated Latin School of Boston, and author of acveral successful books. It is believed that these essays cannot fail to meet the views of the most conservative, as well as of the most rad-ical students. The committee sincerely sympathize with the large number of disappointed contentants. Several of the essays were with the large number of disappointed contentants. Several of the essays were

 Philadelphia, Pa., March and, 1841.

 As Mr. Gaston is well known at home and abroad as an uncompromising Spir-itualist, this action of the people is significant. It shows that upright character and independent conduct are in favor to rest.

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IT IS A MOST EXCEL-LENT WORK

IS by DEL M. L. SHERMAN, and

R. B. Wisstminook, President A. S. U. IDA C. CRADDOCK, Cor. Ser'y, A. S. U. Mr. Gladstone does not smoke and dis-likes tobacco in every form. He has also a profound contempt form. He has also a profound contempt for small for small stillers and a overprovised also as me pertures. Mr. Gladstone does not smoke and dis-intermediate to orgon and Washington St. Portland, orgon.

