

Progress, the Universal Law of Nature: Thought, the Bolvent of Her Problems.

VOL. 3.



EVOLUTION. THE IDEA OF IMMORTAL ITY.

Its Various Aspects Considered.

An Address Delivered by MRS. SARAH C. ITTNER.

On the principle of evolution, which ation of the data al

milway it transit is roady for and having many com-

It he an its spread about A D. Mohammed, its author, was a crossi energy of character, and writings exhibit frequent proof

used his number of followers to many eligion added one star to their grown of their inherent love may it subdued all within of march, and, at length, became

Hell-fire that hall never end is interessed that hearly all the clothing or toys, or other passes, alons of his household, to be destroyed, that their spirits may be released and go with their owner to the next world, and thus save bim the embarrassment of one that had attained a high degree of the balance of the such facistishonoring beliefs found in justice to many intelligent, liberal-minded people within Orthodox churches that still persistently adhere to this "hereby," or whatever people pleased to the facility of infinite justice, "as index people is made possible. It says to all, with a their cress. In justice to many intelligent, liberal-that still persistently adhere to this "hereby," or whatever people pleased to the facility of the field of desting The ancient figyptians indirection for the bady, and that the latter would, in the indefinite former owner for some one else, or for some animal hence their great care in embalining their dead and depositing them in places of the place either in Tartarus or Elysoum assorting to its mories. The individual place is and publication of these sheles is the result of future and endless punlshment. animals were at death embalmed and to do in determining the condition of the and Universal Salvation, may be found only the conditions and environments. minute avere at the state eminute and prote spin the determining the could bus a number of proteons. And very minute as proves and the very minute as proves as the spin the spin terms of a spin ter

CHICAGO, MARCH 7, 1891.

is of the saters of old above from aptritual condition to the report from Harvard

the same class over the write of devotion and much advisability of sending as missionary a sometimes gave to presch the damnation nd the grandest flights of poetic heathens who never heard of Christ, hinted.

Although there have been great phi-

ophers and moralists in all ages who thwarted. held more rational and advanced ideas the future life than the people at where, these were seldom advocated and found audience only among the orthout immediate friends or handful of dis- existence their times, and, until the ad-To those outside the yent of Christ, no reformer appeared orthodox beliefs just const with the openly avowed and carn "life and immortality broader and higher views than these

grand will to man ters and call character of the individual The day infinite. trines taught by Christ and his disciples, miration and veneral

This back, like the Old Testament, is but a back which nunciations the work of many authors. antal and anightual onties, hence it cans, the not fail to be interpreted in a

and erented in the distorted and vindic- blessing man so much desires, advessed, and in the even His own will or contributed his

e to live it, which in the nature for the re-GLORY! GLORY!!

ritable mirit origin.

firmly believed by many thousands, will to her some to all intelligent, thinking peo-

Written for The Programme Thinker Organization Necessary and De sirable.

BY DR. WM. J. HILL. I know that many Spiritualists for

to it and hence we means of mercessing strength, and so of with dark de stivity solocted

It was through military and united effort that American front

NO. 67.

GEN. SHERMAN.

He Was Never a Catholic.

I have reed and the fail coming of No 64 of your paper, and I shall dispass m

Heaven Reflected on Earth

Sublime Death.

ive Thinks

HOW A LITTLE GIRL MADE A HOME FOR HER HOMELERS COUSIN.

me and cared for startling propagition. The father loves thought of assent ter's life, but there was a little sufferer

loved one, the little angel of their bearts.

The statistic function of the statistic sta

appearing in his new home in a condition of poverty boneath his rank

Some savages believe none but their

one that had attained a high degree of same old cressl, it is well to remark that term it, had literally forced itself upon eivilization conturies before its North- to such it is but little more than a dead the attention of the most forsilized ern neighburs awoke from the slumbers letter so far as belief in its extreme does elements of society, and many people of the transmission; one whose literature is to- trines goes, -indeed, such parts are oft- high standing and respectability were investible, and its proofs are abundant, i chiefs or other great men have the twon of immortality: others that the great will inherit it, while the wickest will

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and departing them in places of the greatest safety. They not only believed a very material nature into ourtain animals, as serpents, cats and element of high spirituality entered, and obstience to high more the very little animals are regents and entered, and obstience to high more the very little animals are regents and entered, and obstience to high more the very little animals are regents and entered and the data and particulate the two extremes. Calvinism on the character of any rough, but

We weave with colors all our own, And in the field of destiny We reap as we have soon "

porish. Other tribes, being conscious of the bady doesy, and having no concept

And look | there ewings a beason light-A hanner bright with letters wrought-

VIN TT realms disclosed to view. Chuncil Bluffs Imm.

taken by the spirit and marker of the on, for in union there is strength, and ence, who sit in a complete circle. All needed information will be glading bands during the entire session given to these who may desire to learn if

Prof. Storey, the Kansas man who califies to hold scances. This must attain have cultured. JUNNIK S. Jon. Bore all such invitations for the present

got oneself. Thus gradually the spiritual eres of mortals are being opened, and the transcendent besauties of the spirit inclusion disclosed to the spirit never minute in the spirit are a meal during a five day's storm. We were the only once al the table during the storm. The steamer was one of the Franch line, and all con-Mrs. Mendenhall's Mediumship, vareation was corried on in the French

hanks, guiltar, etc., and a large music dividing world, and a condial invitation has of twolve pounds weight is often is extended to mediums overywhere to taken by the spirit and floatesi for some clasp hands with us, and help cash other

All needed information will be gladly The spirit while up the box as he or she floats it over the boads of the circle. These and many other phases are usual ly given, with now and then a complete is a progromive step which hitherto has failure. Now, many friends write ask- never inen taken during all the years of ing Mrs. Mentenhall to visit their to-hardship and struggle which mediums califies to hold spances. This must an have custored. JUNNIK S. JOHNSON.

OBUANIZE A voice cries out " far up the bright,"

And ring the bells of golden dawn. Pilinkay, Marth.

And read we there the blessings mought. United, then, a working band, We li spread the truth in every land-Preciation the light of heaven born,

THE PROGRESSIVE THINKER.

THE PROGRESSIVE THINKER | Belief in a Near Mittennium and

Published every Saturday at 201 B. Jefferson Street J. R. FRANCIS, Editor and Publisher. Entered at Chicago Pastoffice as Vd class matter

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Terms of Subscription

The Providence of the following terms, invariably in

during Lent, and the minds of some of that Commis-ioners of Sanity have declared some of them insane. The sheriff and two deputies lately brought in one woman a raving maniae and placed her in confine-ment, and unless something is done to and Do Good.

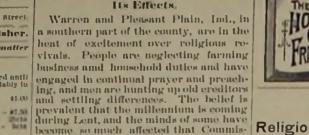
Take Notice.

e copy, to solicit several others to unite with and thus be able to remit from 01 to 610, or even than the latter our. A large humber of little its will make a large sum total, and thus estend did of our lator and userfainess. The same sug-n will apply he all cases of renewal of subacrip-mileft there to ald in the goal work. You will more the difficulty whatever in inducing Spiritualise to admedity whatever in inducing spiritu-lists to adheribe for fun Processive Thistors, for ine in PR. Peters, center able with age and pot one of them an afferd to be without the valuable aformation imparted therein each week, and at the aformation imparted therein each week.

SATURDAY, MARCH. 7, 1891.



their ears be deal, their tongues dumb and rooted to their palates? Cursed be every member of their family and every limb of their facily? Let them be cursed from to-day and forever? Let light be changed for them into darkness before the face of the Creator, on the great day of the last Judgment? May their sepui-chre be that of dogs and asses? May familed wolves prey upon their cornward.



DEVOTION.

and Do Good. cease the excitement others will share a

similar misfortune.

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 Image: Description of the spectra beam of the s would a slimy, nasty hole in the ground! Will that grand old man, Dr. Watson, who has been a sort of superstructure to be determined by the solution of the mother imprinted the solution of the mother imprinted the solution of the mother imprinted the solution of the solution of the mother imprinted the solution of the mother imprinted the solution of the mother imprinted the solution of the solution of the mother imprinted the solution of the mother imprinted the solution of the solution o the Lookout camp-meeting, tell us where-in it has grown from better to worse!

Will Dr. Beals, venerable with ago and II. The devotion of a mother to a wayripe in experience, and one of the best men we ever met, tell us the actual con-dition of his campas it gradually decends into the "slough of despond?" Speak out, Mr. President of Cassadaga, Onset, Clinton, Hazlett Park, etc., and give us the progress you are making towards final decay and disruption! Alas! deteri-orating are you? The going down-hill process is your untimely fate. What have you done. Mr. Offleers, to cause the

at Kent, O., where the elergy have not treated him with that respect due him, hence he comes out with the following in the Kent *News* directed to Rev. Mr. Riddle:



Religious Devotion the Least

bave you done, Mr. Officers, to cause the Journal to pour on you the vials of its wrath and displeasure? THE PROGRES-sive THENKER columns are open for he should come back. Whether he was And is Directed Towards Spiritualism. Is it not strange that in this age of intelligence a man of any education will resume to utter before this American Republic such as of himself? You have no doubt read his (Pope Leo's) impertingent bitter denouncing the interview as so of himself? You have no doubt read his (Pope Leo's) interview as so of himself? You have no doubt read his (Pope Leo's) interview as of himself? You have no doubt read his (Pope Leo's) interview as of himself? You have no doubt read his (Pope Leo's) interview as not double the the clergy have not have no doubt read his (Pope Leo's) interview as of himself? You have no doubt read his (Pope Leo's) interview as of himself? You have no doubt read his (Pope Leo's) interview as no doubt read him with that respect due him. "Her reason may have been dethromed, but that simple devoit into as certain as the read him with that respect due him." Her reason may have it con so child-like, so marche so northe- her prosent at it con so child-like, so marche so northe- her prosent at it con so child-like, so marche so northe- her present ation so that

NEW YORK LETTER.

tendrils, and they clustered around a villain. Her devotion was earnest, her love God-like, and when the sad news A month stay in New York has current here for a frage of any remaining tasks for a heavy of the People's Spiritual meeting, and the People An incident worthy of note occurred

chasped tightly in her arms, threw her-self at the feet of the officers and im-plored them to permit her to remain with her darling. Again Livingstone turned a deaf ear to the entretaties of his wife, and warned the officers that time was passing. The men of haw wiped away their tears, and in the tenderest else stop making them helpless. done by his artist wife, Mrs. Lucy Hol-

Amanda Britt Spence, and found them very busy gotting off a shipment of their renowned medicine, the "Positive and Negative Powders," but still in the harness: the same enthusiastic Spirit-

General Survey.

The Ethics of Spiritualism.

Dr. J. K. Bailey continued his pro-

home: also for Sunday meetings during spring months. Address him 812 S. Washington Ave., Scranton, Pa.

D. O. Wilhelm, of Denver, Colo.

brook, who has also the gift of medium-ship, and common sense. She is a worker in Sorosis much appreciated. IFD. States of Minnesota, Wisconsta, Wisconst mulgative work, during February, in the States of Minnesota, Wisconsin, Miching, within two hundred miles from his

 In feat 0.3, introduction of the start of th May the few days that are yet in store for them by full of gall and bring on increasant disasters and unhappiness to the accursed ones. Let them suffer hun-ger, thirst and nakedness, and be visited by every unclean disase and pain. "You may affirm six days for crea-tion; that God made the first human of benefiting, be changed for them inton eurse. Let them be cursed everywhere and at every blessing and prayer, instead of benefiting, be changed for them inton and at every blessing and prayer, instead of benefiting, be changed for them inton eurse. Let them be cursed everywhere and at every blessing and prayer, instead of benefiting, be changed for them inton eurse. Let them be cursed everywhere and at every blessing and prayer, instead of benefiting, be changed for them inton eurse. Let them be cursed everywhere and at every hour; cursed day and night, sleeping and awake, in eating, in drink-ing and during fast; cursed at home and of be dody, and that i immortality means of their feet. May their eyes be bilided, of their feet. May their eyes be bilided, their ears be deal, their tongues dumb the immortality is *spiritual* and *not* their ears be deal, their tongues dumb their ears be deal, their tongues dumb their earse be deal, their tongues dumb their earse deal. Their tongues dumb their earse deal, their tongues dumb their earse deal. The tongues dumb the tongues dumber dubber to the tongues contents to the content to the tongues contents tof the tongues contents to the content t

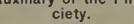
tion hox passed by an angel! That beggar had children, and he was deroted to them; though childed by the snows and tierce blasts of winter, he would struggle on, wait for the expected to the structure determine not formulations of man, but on the glorious expression of him who said "Love ye one another." Religious devotion, as manifested in the 600 sects of the world, sinks into nothingpenny, and when it came, the blessings ness by the side of that devotion that he gave and the thanks he uttered. finds expression in the Home Circle came forth from an honest heart.

Fraternity. Let us henceforth have less III. Religious devotion founded on a creed, like that of Mormonism, etc., is the very lowest, the most heathenish, and the most barbarous. The devotion of a

seances on two occasions. We enjoyed them, and were glad to see other mem-bers of the circle made glad by the rec-ognition of their friends. Profs. Britton and Denton wished to talk with Mr. Tut-tle, and said in substance to him what they had recently through other medi-ums. Mrs. Williams presides at the afternoon meetings at Adelphi Hall, and speaks frequently. They are well attended and a financial aid to the soci-ety as well as otherwise. ety as well as otherwise

EMMA ROOD TUTTLE.

BAND OF HARMONY. An Auxiliary of the First So-



250 other men and women, quality promised as the ones mentioned; and equally by sub-bit for ward of pace we are compelled to omit their names. Without the assistance of all three holds mentioned is a forget, and in the contribute the angel world, our efforts would are the base to companie of hour benefit is shared equally by them in the fact, our give mentioned in favor of our paper would efforts.

The Little Red School-House.

The Little Red School-House.

Since Allen, the Containing Children and some house, aboon companie of the schurg discussive Tilling the ward of the containing children and some house, if not inter favor. Not or word in favor of our paper would effort.

Since Allen, the latter and the schurg discussive Tilling the set of the schurg discussive the set of the set of the schurg discussive the se

Mrs. Helen Stuart-Richings, of Bos-

ton, Scores a Success.

other city officials. The several conferences held in this The several conferences held in this eity are, I am informed, in a flourishing condition, the public manifesting great interest in the catherings. interest in the gatherings. .

Notes from G. H. Brooks.

TO THE EDITOR:-A new Camp-meetwould be glad to call the attention of all Spiritualists, and particularly those liv-ing in this State, to it, and urge their **Ciety.** The regular meetings of this Band are held every Thursday evening at 11 N. Ada St., and are of great interest to not only those who chim a knowledge of Sheltmilism but also to those who chim a knowledge of

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THE PROGRESSIVE THINKER.

BRIEF LETTERS.

They Speak the Sentiments of the People.

Mary A. Ward, of Denver, Ind., writes: "1 kethe paper so well that I think I can not o without it."

Mrs. O. P. Bryant, of Fairfield, Me., writes: I enjoy the paper very much."

L. Stranse, M. D., of Covington, Ky., writes: "Hike your paper and think it is growing better each week."

Mrs. Mary J. Payne, of Akron, O., writes: THE PROGRESSIVE THINKER is taken here by goodly number and admired by all its

Mrs. Daniel Sprague, of Jonesville, Mich., writes: "I hope the good spirits will help you spread the light all over the nation."

Mrs. C. W. Clongh, of Partucket, R. I., writes: "When I find anything good I love to share it with my friends, and I do find THE PROGRESSIVE THINKER good, so I recommend Mrs. R. A. Sheffer, of So. Haven, Michigan,

Jacob D. Jones, of Ancora, N. J., writes: "I have watched THE PROGRESSIVE THINKER

"THE OPEN COURT." The Graham, Whiskey and Bundy Confederacy Therein.

licious and filthy libels that, for the lase, have year, have recked through the columns of the *Religio-Philosophical Journal*, except that I have also refused to be dictated to by its puny editor, and to discredit all

phenomena and mediums unless they had een stamped with the touch of approval by his polluted finger. Again I ask of every candid Spiritualist:

What have I done that he should wag his tongue in noise so rude against mei"

I have said nothing either in my writings or lectures, save to truthfully state what I know I have seen of so-called spirit phenomena, and the logical deductions of my mind therefrom, and if there are any Spiritualists who approve of

Yet the scent of the battle will eling to them Religio-Philosophical Journal, both sides A Review of "Our Uncle and still."

testimony that has come to you in whis-pered words of remembrance and love from beyond the mysteries of death? Are the unscientific believers in the positive evidence of their senses, who know and recognize the presence of the spirits of their dead, to reject this evidence until science shall place it in a balance and determine the weight it should have in the minds of men? Is all your faith and hope and knowledge of an unseen world thronging with spirit life and intelligence, as you have experienced it to be weighed and measured as and intelligence, as you have experienced \$250,000 is the price this man asks for it, to be weighed and measured as his treason against a religion he prothe tradesman weighs and measures the commodities in which he deals? And if Spiritualism is acquiring strength fesses to love and advocate. Now, when so, who shall compose the Court of Science in which the cause of Spirit-

science in which the cause of Spirit-ualism is to be tried and approved or condemned? Will it be composed of such men as Bandy, uneducated in the sciences, and ignorant of even the fundamental principles of the truth, that should govern all investigations? If the should govern all investigations? If the millions of Spiritualists in the world are willing to submit their beautiful phi-losophy to such a tribunal of ignorance price at which he values his treasonable Bundy's course, who think that it will inure to the benefit of the cause of Bundy to raise the \$250,000 he needs "Oh Who

Yet the scent of the battle will eling to them still." BUNDY AS A PSYCHOLOGICAL STUDY. Col. Bundy is himself an interesting psychical study, and in his peculiar mental organization presents very strong evidence of the continuity of spirit- ife from here to the hereafter; for if the remainder of his soul—if there be any—is as tenacious of life as his innate love of falsehood, and his treachery and malice, nothing but a flat of creative power can destroy it. But I must be brief in this communication, re-serving the elaboration of the subject for the future. The puissant Col. in his "There are books and books "-and

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Aunt.'

BY GEO. P. MCINTYRE.

y and nghts with players, and taxed to pay the great army of ministers (all men), to save men's souls. Yet are they accel? Can any man prove that all the contributions given for this purpose ever saved one soul?" Yet with the inner spiritual light to illumine the dark places, what can reveal a higher spirit-mality than this extract from a "private better" in the book: "That the angels wonders commenced to appear quite within the center in the shape of a large electric light and globe. Nature's wonders commenced to appear quite within the realm of comprehension. In one wonther is not considered a clither though the son she bears is, and through his political power helps to fetter the and in a half open drawer to a cabinet if the mothers which bear ye are not clither which bear ye are mot if the mothers which bear ye are mot efficiences, then are ye a bastard race of nondescripts; because Webster says; "Any native-born or naturalized person ethilow component of the area and and all of them, with their satellites represented by glass balls, all in relative positions, while the sun held forth in the center in the shape of a large electric light and globe. Nature's wonders commenced to appear quite within the realm of comprehension. In one corner was a large organ. Around the room close to the wall were chairs. At one end was a small table on which and in a half open drawer to a cabinet regalias. While everything was entirely different from anything I had seen of the Order of Masonry. I felt as if some of the conter who is aveing the defined person ethilow are writed to foll word. Miss EFFIE PITTS. by

VERY CURIOUS. THE TEMPLE OF THE MAGI.

slip of paper from my pocketbook and compared the cards with the "em-blems." They were the same. I asked him how that record came to be placed in that book on Sept. 1. He said it was revealed in the mirror of the Magi, and to preserve it it was copied by himself into the book with other records. Astral magnetism, occult phenomena, the

about five years ago, when he removed to Grant, where he was living at the time of his death. He was beloved and respected by all who knew him.

Passed to spirit-life, Feb. 7th, 1891, at

Herman Hanson, of Minneapolis, Minn., formity with the opinions of its enemies. In a letter to me dated Oct. 2nd, 1888, he be without it

dollar per year.

Moses Lowe, of Townville, Pa., writes: "I like the paper very much and would like to see It have a wide circulation." Mrs. M. Crocker, of No. Amherst, O., writes: "I am a subscriber to your excellent paper. I am so well pleased with it that I am anxions that everyone should have the opportunity of mediae it " in the wilderness. From the time Bundy

reading it." E. C. Peiton, of Woodstock, Vt., writes: "I think THE PROGRESSIVE THINKER is one of the very best spiritual papers that is printed." Mrs. Maria Nelson, of Chelsea, Michigan, writes: "I prize the paper highly and know it is doing a great work." Herman Hanson, of Minneapolls, Minn., writes: "I like the paper so well I would not

be without it." E. K. Hosford, of Edinburgh, Ind., writes: "I am surprised that you can furnish such a piritual and intellectual feast weekly, for one foliar per year." Howard Cook, of Vicksburg, Mich., writes: "All I need, I say, is money. My ef-fort at present to stock the concern I regard as only preliminary to something bigger, by and by. If I could have \$250,000 I would take the contract to make a clean turn over and revolution in the entire movement and out it is

in his constant abuse of mediums and discredit of spiritual phenomena. His paper is not a "spiritual paper" by any means, but a hybrid or mongrel, whose is printed for and circulated among the enemies of our faith. It is to-day the Spiritualism. For

ontests where orthodoxy denound manifestations and phenomena, and de-rides our evidence of a future life.

I must notice one more statement in Bundy's last libel and conclude for the present. This statement is not only in every sentence, but is most positively known to be so by over five

"The PROGRESSIVE THINKER is one of the papers is critical senders, truth and love, and is one of the greatest blessing of marking "
Mrs. M. Saylor, of LaFayette, Ind., writes: "A hong set I can find one dollar I will not be writh: " to the astrong set I can find one dollar I will not be writh."
B. A. Wolf, of O alwood, O., writes: "A hong set I can find one dollar I will not be writh: " Would greatly like to harve several "think it a grand paper, see the sevent the transition."
Mrs. W. S. Ketchum, of Fennylle, Mich. "I would greatly like to harve several "think it a grand paper, as dimest as, dime "turn over" of Spiritualism, either to this nofarious letter that Spiritu."
Mrs. W. S. Ketchum, of Fennylle, Mich. "I would greatly like to harve as writh the greet" to this nofarious letter that Spiritu. This set as single number, for the control of the c

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"Oh! for a tongue to curse the slave, Whose treason like a deadly blight, Comes o'er the councils of the brave To blast them in their hour of might!"

contents are principally a conglomera- illustration of our theory of universal tion of articles on science, politics and religion, copied from other papers, and harmony in our midst. But if this vile whose original editorials are only recog-nized by their venomous and libelous return blow for blow. I have no fears, slanders of the religion of Spiritualism, however, that conceited ignorance will its votaries and advocates. Bundy's paper ever "overturn" the glorious fabric of

greatest obstruction in the way of its progress, and is universally used in all EVEN A TRAITOR TO ITS CAUSE. Meadville, Pa. A. B. RICHMOND.

MEMORIES OF THE PAST.

Addressed to R. M.

Now memories golden pinions fair Turn backward o'er this world of care, And we again behold our youth Adorned with innocence and truth. Those memories sweet that ever bring The freshness of the smiling spring— The sweetness of the dewy morn, And soothe away all hate and scorn.

And when in age we thus review Those early scenes so dear and true In childhood's bright and joyous days, Our souls respond with heavenly lays.

Thy age is ten and three score years— Thy face shows sunshine more than tears, And peace and love have e'er kept pace Through all thy years of life's long race. And memories of those years long fact Have o'er thy life a radiance cast, And kept thy spirit fresh and young As childhood's lays thy heart hath sung. Thy life so grand, with soul so sweet, Must soon its labors here complete, But nothing can thy peace destroy— Thy soul's attuned to love and joy.

No gloom nor darkness long can shade The brightness that thy life has made, And in that land so pure and fair Thy husband waits thy coming there.

My recollections, plain and clear, of thy young life, so bright appear-Thou will no doubt remember, too, When my young life to ten had grew,

The Angel of Death stood by my side, And long his claim was scarce denied. But from my side at length took flight Returning alone to the realms of light.

Full well do I remember now When sickness oft thy head did bow, And lingering long in weakness there, Yet hope forbade thy soul despair;

And bealth returned with feeble pace, And patience smiled with placid grace. While all those years of toil and strife. Were sweetened by the faithful wife.

Thy children now to manhood grown Have traits resembling much thine own, And for their weifare have no fears, Their lives will bless thy waning years. No word of thine, nor deed, nor thought, To mortal man has evil wrought, But lo' the good deeds thou hast done, Sweet gladness for thy soul hath won.

And when the closing scene aball come And angels guide thy spirit home, Thy soul will glow with sweet surprise At the glories that will greet thine eyes. O. W. BARNARD

The or Jone of Anore, N. J., writes:
The or Jones, of Anore, N. J., writes:
The or Loose, of Anore, N. J., writes:
The or Loose, of Anore, N. J., writes:
The are varies of the benefit of the cause of this death. He was belowed and the state of the present, and the organize the transformation of the cause of the societ of the cause of the cause of the societ of the cause of the societ of the cause of the cause of the societ of the cause o

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as a qualification to any office or public trust under the Constitution?" These are brave words from a brave little woman who recognizes the fact that whilst her sex are in the mire, that whilst her sex are in the mire, that whilst her sex are in the mire, that base for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire, that set for an deer net words is the mire and the mire, that set for an deer net words is the mire and the mire mire and the mire and the mire and the mire mire and the mire and the mire mire and the mi

THE PROGRESSIVE THINKER.

For The Progressive Thinker

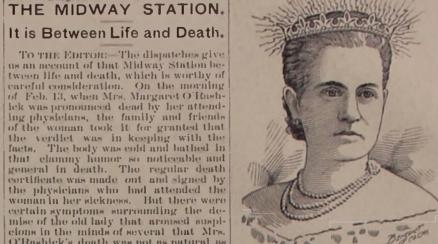


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this man Eccles, when it seemed almost impossible for him to avoid arrest. He told also of finding Adle and taking her WILL C. HODGE to his homo, only to discover her remark-able faculty for ferreting out erime, and tracing eriminals to their hiding-places.

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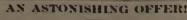
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