

in your noble hearts and thousands of which is of deep interest to all who be-you accepted the message of life which lieve in the immortality of the soul and but one of the most admirable speeches

the papal yoke, they determined to ex-form of my dear mother standing by me, and disappear before the opening of the terminate us, according to the teachings holding by the hand the late murderess, court: for the whole city was ransacked

God had chosen me to offer you. Our its power to return:

"In the middle of that horrible night, when the darkness was most profound and the stillness fearful, was I awake, was I sleeping? I do not know. But I saw the calm, beautiful and chrishes on their part to fly away and dispurses the dispurse of the most admirator spectres. It had ever heard, on the cruel injustice I had ever heard, on the cruel i

sent immediately for me, and received am sorry that the twenty minutes I had ne with greater cordinity and marks of consecrated to our interview have alkindness than I could expect.

Jesuits, have not yet killed me. But to my life, from Rome. I know that they terminate us, according to the teachings of their great theologian and guide, still covered by the blood of her child. Thomas Aquinas. Thirty-three times they brought me before criminal courts to basser to their false accusations. I have been called to testify which engraved every one of her words on my soul, as if written in the courts to my innocence, and can be against us? We trusted Him, in Him alone, and He has not forsaken us. He has delivered us from their most different most devoted eity, and she said, with power and alone, and He has not forsaken us. He has delivered us from their plots to kill us. Many of them have already been called to their own rewards the book of the courts to my innocence, and can be against us? We trusted Him, in Him alone, and He has not forsaken us. He has rescued us from their plots to kill us. Many of them have already been called to their own rewards this bop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life in an insance asylum; Bishop Duggan lost this mind and ended his life would not accept over lifty don't the would not accept over lifty and not accept over lifty don't the would not accept over lifty and not accept over lifty don't his meritange in the wo they would have surely done it, when I are not imaginary dangers. If I were assed through their most devoted city, fighting against a Protestant South, as a

Knowing that I was among those who were waiting in the ante-chamber, he then looked at his watch; and said: dness than I could expect.

I am so glad to meet you again," he addressed to me about the dangers ahead utta have not to the life for the warning words you have

Seeding of the process of the proces



through the hand of an assassin. Let grand victory of the Monitor over the want to be free, etc."

his will, and not mine, be done!" He Merrimae, and the conquest of New Orthen looked at his watch; and said: "I leans by the brave and Christian Farthus, we arrived at the door of his wanted to unite my feeble voice to that of the whole country, to tell him how I blessed God for that glorious success. But I found him so busy that I could only shake hands with him.

CHINIQUY'S LAST VISIT TO LINCOLN. nation, there would be no danger of assandation. The nations who read the my respects to the doomed President, you. Please wait just a moment: I have and to warn him against the imponding that reserved some dispatches from Conductors which I know were threatming. but they do not assassinate their enemies. The Pope and the Jesuits, with him, was on the morning of June 8, 1891. their infernal Inquisition, are the only when he was absolutely besteged by paso organized power in the world which has ple who wanted to see him. After recourse to the daggar of the assassin to a kind and warm shaking of hands, he

murder those whom they cannot con-vince with their arguments, or conquer "I am much pleased to see you again. with the sword.

"Unfortunately, I feel more and more, every day, that it is not against the Americans of the South, alone, I am fighting, it is more against the Pope of Rome, his perfidious Jesuits, and their blind and bloodthirsty slaves, than

ragut, had filled every heart with joy; I manadon. He invited me to go with him

which are on my shoulders. There are many important things about the plots oring oral Grant, to which I must give an answer. My sceretary is walting for mo. I go to him. Please amuse yourself with those books during my short absonos."

Twenty-five minutes later the President had returned with his face flushed

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CLUBS! IMPORTANT SUGGESTION! As there are thousands who will set first venture only twenty-five cents for Tent.

As there are thousands who will set first venture only twenty-five cents for Tent.

THINKER sixteem week, we would sughest be those who receives the copy. In added several the to make with them, and thus he about to remit from 61 to 60 to even more than the inter sum. A large number of little amounts will make a large sum to and, and thus extend the deal of our habor and usefulness. The name sage that will apply in all cases of renoval of subscriptions—while to here to not in the salwork. You will experience no difficulty whatever in inducing Spiritualism to instanting imparted therein each week, and at the information imparted therein each week, and at the

SATURDAY, FEB. 14, 1891.

GOOD NEWS.

The Pope Defied in Italy.

In the recent severe storms in Italy the Palace of the College, the Propaganda at Rome, was struck by lightning—a premonition of the lightnings which from the depths of popular indignation will strike the ancient spiritual despotism which to-day, like the fierce insect

law, however often the enraged Leo may protest in his mad and utterly hopeless struggle for power, in which he would plunge Italy into civil war or bring in a loreign invasion if he could; and this the Italians well understand. The caged tiger of the Vatican, with his smooth fur, his

hidden claws, and his feline ways, is an interesting spectacle for the world.
In vain does the poverty and suffering throughout Italy, due mainly to long ages of papal rule, appeal to the ecclesiastic miser and autocrat of the Vatican, whose vast treasures, gathered from all the world and held with avaricious the proudest, grandest ancient monastry of Valambrosa, which inspired the mind of Milton, converted into an agricultural college, the management of all the great charity funds taken from the priests, and now Guiseppe Toscanelli, one of the most eminent Catholics of Italy, intimate at the Vatican, and for thirty years a defender of the church in Parliament, says, in a recent pamphlet: "God knows I am inspired in writing by endeavored to induce Leo to give up his insane struggle against the government of Italy, but in vain; his madness grows more intense, his priests are virtually living in treason against Italy, a faction that would openly rebel if they dare, and a pamphlet has been issued under the authority of the Vatican by the editor of its organ, "One resolved that make the column tenants of the Roman and un-American tenants of the Roman and un-American tenants of the Roman Catholic church. It is a book of which the column tenants of the Roman construction of the Roman and un-American tenants of the Roman catholic church. It is a book of which one power tires and should be had by the only true Catholic is the one who in all things implicity follows and obeys the Pops. This is a reversal of the Catholic doctrine as it existed down to 1870, but

show that in that country 336 communi ties are without any cometeries, and their dead bodies are kept in vaults un-der the churches: 20,000 people live in cellars; there are 600 where no physician. or any druggists reside; in 4.80 villages there are no houses.

Is it not about time that his holiness would cease giving valuable presents to Queen Victoria who is Monarch of the Queen Victoria who is Monarch of the richest kingdom on the globe? and look after the physical as well as the spiritual comforts of Italy? Our Savior came among the poor and lowly. His apostles were all humble workmen. The Pope is the successor of Peter only in name. But in magnificence and splendor the Pope's bequests rival all other Monarchs. If the Almighty God came upon earth to-day it is doubtful if he could find a place to lay his head in Rome in the nineteenth century. Is it any wonder that infidelity is on the increase?"

A radical party in the Catholic church might well justify itself, not only by the language of St. Paul, but by the Catholic authority of Bellarmini, who says: "It is permitted to resist the Pontiff who troubles the course of public events, and much more so if in so doing the church

much more so if in so doing the church is in danger of being destroyed; it is permitted. I say, to resist him, not doing what he commands, and finding that his will be not carried out." When such ideas are spreading in Italy, and a large majority of the Italian bishops, in February last, urged upon the Pope the necessity of showing his Italian policy, it would seem very probable that demo-eratic Catholicism may appear in the United States, and change the whole at-titude of the church, when Leo and the reactionary cardinals have passed away, unless Jesuitism is able to resist the revolution. A change must come, for if Leo and the Jesuits keep up the war with the Italian government it must result in the destruction of the church in Prof. J. R. Buchanan's Ringing Italy, and an Italian writer, recognizing the crisis, says, "Like the tunic of Nessus, the rags of earthly dominion are burning away the life of the church.' Jos. Rodes Buchanan.

Boston, Mass.

THE ASSASSINATION.

Pope, whom the Catholic King Humbert country are now fully conversant with compels to keep within the limits of the vote of these were taken to-day or this question that they would be unanimous in believing his charges to be true Romanism can no longer trifle or sneer, or attempt to belittle Mr. Chiniquy's charges. They must be met, they must be mot during Mr. Chiniquy's lifetime -they must also be met in an open, fair. candid and manly way. No foreign methods will avail their defense, the people of America demand such things to be settled in an American way. But can, whose vast treasures, gathered from all the world and held with avaricious grip, testify truly that he is an anti-Christ. His churches and priests are sinking in ruin, their flocks in poverty, the proudest, grandest ancient monastic that the proudest grandest grandes readers must draw? We have studied, as well as we could, all possible facts in the case, gathered from newspaper files, histories of Mr. Lincoln, and kindred works, and we have found no facts that materially affect the truthfullness of Mr. Chiniquy's charges, but, on the contrary, history is in harmony with them. The also in harmony with those things pening daily of a similar nature. love of right, of religion, and of my country, but considering that the present policy of the Vatican tends to destroy

Christianity it.

men go to their death now, through Jesuit traps, just as certainly as they did in the days of Torquemada and the Stuarts. No honest American can study Even the Italian bishops have for so long as a monk remains on Amer-

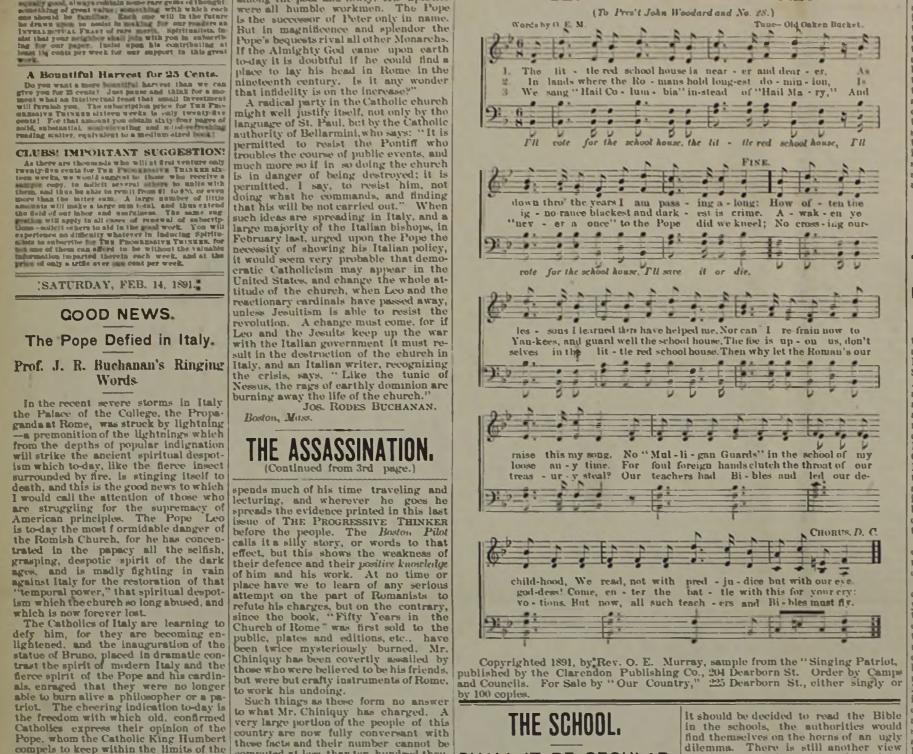
WILLIS F. WHITEHEAD.

Our readers should buy the book 'Fifty Years in the Church of Rome." one nover tires and should be had by every parent and patriot. The 31st edition has just been issued. Copies can be obtained of the publisher, Adam Craig, 77-79 Jackson St., Chicago, or at the of-



THE PROGRESSIVE THINKER.

The Little Red School House.



IZED?

first issue of THE PROGRESSIVE THINKER printed evidence showing where this had the singing and the reciting, that it printed evidence showing where this had been done in Illinois, and this issue contains evidence that it is also being done in Iowa. That this is a high-handed proceeding goes beyond saying; yot there is no remedy except by making the schools purely secular by national law. Our Protestent friends who are endeavoring to replace the bible in the public schools, if they will honestly and candidly examine their grounds for so doing will discover that they are furnishing amunition to the enemy. The Chicago Tribum lately said editorially, however. The important questions,

find themselves on the horns of an ugly computed at less than ten hundred thousand, and we feel safe in saying that if a Bible in the schools have any effect up-on the pupils? Does it tend to make them any better behaved as children or any bet-Wherever the Roman Catholic church has the power she places Catholic teachers in the public schools and whenever the way is open for so doing the catechism of that church as well. The very

nishing amunition to the enemy. The teaching of morals in the public schools, Chicago Tribume lately said editorially, however. The important questions, under the caption of "Bible reading in then, are: How shall morals be taught, under the caption of Bible reading in the Schools:"

"The question of Bible reading in the public schools is kept persistently to the front, particularly in the East, where the discussion now is raging. The general demand of those who desire it is that the Scriptures shall be read as part of the daily exercises, and they claim that if they are not read their children will be cut off from moral instruction.

Hence the position of Bible reading in the name: How shall morals be taught, what are they, and how shall they be kept apart from religion? The answer to these questions ought not to be difficult. Everything depends upon the manner in which it is taught and how shall they be kept apart from religion? The answer to these questions ought not to be difficult. Everything depends upon the manner in which it is taught and how shall they be kept apart from religion? The answer to these questions ought not to be difficult. Everything depends upon the manner in which it is taught and how shall they be kept apart from religion? The answer to these questions ought not to be difficult. Everything depends upon the manner in which it is taught and hone reverts to the individuality of the teacher. It is useless to employ the old, involved, dry, and philosophic text-books on moral science which once formed so complete out off from moral instruction. catholicism and even Christianity itself in Italy, I feel called upon to set besting to the without becoming convinced that if they are not read their children which the papai policy diverges from that incumbent upon a true Italian and a true Catholic." It would be a good thing to republish Toscancill's pamplet, to enlighten the Catholics of this case. The country Even the Italian below will never be attended to the murder of Abraham Lincoln will never be attended. The country Even the Italian history will never be attended to the country and philosophic text-books on moral that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the reading of the Bible must be assumed and government of "liberty, equality and philosophic text-books on moral that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the reading of the Bible must be assumed and government of "liberty, equality and philosophic text-books on moral that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the reading of the Bible must be assumed and government of "liberty, equality and philosophic text-books on moral that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the reading of the Bible must be assumed the reading of the curriculum as the study of arithmetic or geography. In a word, religion must be taught.

"Whenver this question has been suited to understand them?" No text-books on moral that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the catholic of the daily exercises, and they catholic of the daily exercises, and they catholic of the daily exercises, and they catholic of the daily exercises. word, religion must be taught.

"Whenever this question has been submitted to the courts their ruling has personal exemplar. If he be a wise and mitted to the courts their ruling has been adverse to it. The most important decision thus far delivered is that of the Wisconsin Supreme Court, which held as follows:

"'(1) The reading of the Bible is instruction within the meaning of the law.
(2) Since the Bible contains many purely destribute the Bible is many purely destribute the Bible is read is a place of evership. Schools where this is the case are thus places of worship, and as, under the law,

desired one of the circular down to 160, but in some and of the publisher, Adam Craigs of the circular days and of the publisher, Adam Craigs of the circular days and the company of the circular days and the company of the circular days and t

enemies of his religion; neither could we list or free-thought paper in the world. throughout the United States those

support parachial schools now at their own expense. These claims could not be set aside, and would result in breaking up the school system which is just what the Roman Catholic Church wants. Let us not trifle longer with this question. The schools must be made secular. To do otherwise is to turn back the hands on the dial of history. No odocation can be satisfactory to the American people, that is not purely secular and free from all entangling alliances with any form or system of religion or theology. The school is no place to teach religion. Religion and education are two entirely separate and distinct things. A man may be religious and yet be very liliterate. He may also sand yet be very liliterate. He may also seed to teach religious. To continue in existence the public school system it must be, of necessity, purely and strictly secular. Purents have ample opportunity of giving their children all the religious training that may be done the first may be done than resilized. Commencing with less than a hundred names on our subscription book, we are now compelled to issue more than less than a hundred names on our subscription book, we are now compelled to issue more than less than a hundred names on our subscription book, we are now compelled to issue more than less than a hundred names on our subscription book, we are now compelled to issue more than lock. American punch of the issue more than lock, we are now compelled to issue more than lock. American punch is deed names on our subscription book, we are now compelled to issue more than lock. American punch is a punch at the demands made upon us. This is an achievement well calculated to gratify dulgences appears on the 4th page, is a mach even than some of religions training all the religion training the properture of the spiritualist who have our success so much at heart.

Hut the height of our ambition has not been resched. Furnishing as much, if not more, reading matter than some of the Spiritualist papers that cost \$2.50 per success \$2.50 per success \$

and State forever separate."
No. "5040."

THE PUBLIC SCHOOL.

"WITHERED BE THE HAND
Raised in Sign of its Destruction."

The words quoted above are our sentiments, yet they were uttered by no less a personage than Bishop Ireland of the Roman Catholic Church, last July, at a regoing to charge Bishop Ireland with not practicing what he preaches, but call the attention of our readers to what Bishop Hennessy, also of the Roman Catholic Church, is charged with by Dr. C. O. Brown, of the First Presbyterian church of Dubuque, Iowa, who in an open letter, to the Bishop, published in the Dubuque Louily Times, July 22, brought out the lollowing facts and charged him with being responsible for them:

Ings and humor, and scorns the methods in gillegal without his sacred coordination. Having gainstength, is such in gillegal without his sacred coordination. Having gained that essential position, something of very great importance as a natural consequence follows. Leading minds, minds comprehensive in their sepiral and far-reaching in their aspiration, and that they may safely be destroyed."

The Spiritualistic Field—its Work-their best thoughts, knowing that it takes at once, and scon leads all other free-thought and scounce and something of very great importance as a natural consequence follows. Leading minds, minds comprehensive in their aspiration, and that they may safely be destroyed."

The Spiritualistic Field—its Work-their paper that leads in circulation always has had, and are going to charge Bishop Ireland of the six works will have,—it will be closely all the consequence follows.

The Progressive Thinker is an inmovation. While it is devoted to Spirit.

The Progressive Thinker is an inmovation. While it is devoted

erowded with visitors. While the whipping was in progress he stood over the teacher ordering her 'to lay it And yet there are those who tell us that high-handed and outrageous proceedings of priests within your diocese are no worse than the quiet resuling of chapter from the sermon on the mount

by other teachers!
"At Holy Cross 'the public school was sold, and the only school there now

The Progressive Thinker.

because it antagonizes Romanism and for the purpose of making Protestants out of Romanists. The Catholic scholar This week we imue an edition of 70,000, a larger number than was ever ruling this country," says The Protestant would by no means accept as a rule of faith a book that was translated by the sent forth before by any other Spiritual Standard, "Rome is collecting here and

tem it must be, of necessity, purely and strictly secular. Purents have ample opportunity of giving their children all the religious training that may be desired elsewhere,—the home, the church, the mission and Sunday school all affording ample and abundant opportunity for so doing. Secularize the public school system by national law: "Keep Church and State forever separate."

No. "5040."

In that a large circulation must be attained. A circulation that just pays expenses, and that published in Boston by the Toronto wand by the Toronto wand by Father Chinique, which credited it to Le Senser France American, and by Father Chinique, who was for many years a Catholis periest:

"The Pope is Christ's Vicar-General and elitiment to any cause that it seeks to favor. But the paper that is independfavor. But the paper that is independent, dashing, full of well-poised self-assertion and confidence, nover in want financially, overflowing with good feelings and humor, and scorns the methods usually adopted to gain strength, is such an anomaly in Spiritualistic journalism.

men, while such facts as the following continue to exist:

"At Key West, three miles southwest of here, the public school is in the same yard with the Catholic church. It is taught by nuns who teach the Roman catechism as a regular study. At the time of my visit the children were away riding with 'the sisters' on a school day and in school hours. At New Mallory, Prairie Creek and the district next beyond the last (Miss Rooney, Miss McCarthy and Miss Callahan respectively, being the teachers), the catechism of the Roman church is regularly taught as one of the studies. I, myself, have seen it in two of these schools and heard a recitation at regular school hours. At Roward a recitation at regular school hours at the finest engravings between the finest engravings and treat-to execute. In seen it in two of these schools and heard a recitation at regular school hours. At Bernard there is a similar state of things. At Wilton, near Ashbury three miles northwest, some years ago a priest of this diocese ordered and secured, through the Catholic members of the school board, the removal of the school from the public building to one which he designated, where he regularly heard recitations in the catechism. Later the same priest appeared at a public exhibition, produced a heavy whip which he had brought and ordered the whipping of fourteen children in a house crowded with visitors. While the paramount importance as are found in remarks."

tenths of whom are Catholics, and subservient to the wishes of a crafty and
unprincipled priesthood, easting their
votes as they direct, renders it important that the Danger Signals should
be applied by the control of the thoughtful mind and
thinker. Mr. Editor, with such workers
in our cause as Bishop Beals, and your
invaluable paper, the truths of Spirituwas soil, and the only school there now is one built on church property and managed by Catholic authorities, but total for by public money. All of these facts and others like them exist, as you know, in this country.

"At Spruce Creek, Spring Brook, La, "At Spruce Creek, Butter, District No. 3 and many other places in Jackson country in the country as similar state of things exists. All of these public schools have been perfected to the uses of Romanism, so far at least as to have the catechism to be an in the perfect of the school of the country. It is only in the public school of the country in the country.

"Having ascertained those facts, by ple personal investigation, in most instances the form in a series of five loctures on "The public schools and Their Poes," which and the public schools and Their Poes, which are the public schools and Their Poes, which ar

Shall Rome Rule America?

"To carry out its gigantic scheme of faith a bank that was translated by the enemies of his religion; neither could we expect that Protestants would use the Roman Catholic version or allow their children to hear it read. Even if the Bible was all that it is claimed, the school is not the place to acquire prosective. The Bible being so employed with something that they desire to see as a matter of common history of our eligits. The Bible being so employed with the accord purpose of "converting" Romanists, would result in the right of the Roman Catholic church to build their own schools, and demanding their por rate share of the school money, money that had been paid into the school fund by Romanists themselves. In a word, if it is right to put the Protectant Bible in the public school and tax Roman Catholic for their support, then it is equally right to tax the Protestants to support parcechial schools wherein is taught the catechism. Then, again, the Lutherans would demand their share of the public school money, and also the Episcopalian, each of whom support parcechial schools now at their own echool system which is just what the Roman Catholic for their support, and subscribers, respectively in the catechism. Then, again, the Lutherans would demand their share of the public school menoy, and also the Episcopalian, each of whom support parcechial schools now at their own echools system which is just what the Roman Catholic Church wants.

in the Dubique Ibrilly Times, July 22, 20, brought out the following facts and charged him with being responsible for them:

"We shall continue to protest, in the exercise of our rights as American freemen, while such facts as the following continue to wright.

Its Vast Importance.

The Memorial Meeting held in honor at Thos. Paine at Minneapolis, Minn. We have only space for brief mention. The following persons participated in the exercises: Prof. J. H. Randall, Miss Williams, Miss A. A. Judson, Miss Ada Palmatier, W. H. Bach, Mrs. Edwin Brewster, Miss Marnie Davenport, Mrs.

The fact that Italy, Ireland and other parts of Europe are making this country a dumping ground for its paupers, its eriminals, its ignorant and debased, nine-

for controversy, but impelled by an irrestible conviction that the time had fully come, when some lover of American liberties must lift his voice against these hold and lawless aggressions of your priests upon the very citadel of freedom.

The Cost of Pardon

According to a book, called the Tax of the Roman Chancery, in which are contained the exact sums levied for pardon tained the exact sums levied for pardon of each particular sin, we find some of the most prominent and difficult points, and were presented in a cogont manner the fees to be thus:

Robbing a church, simony, Perfury, forgery and lying, that it is imbued with those principles that are calculated to make the world.

because it antagonizes Romanism and

then it is equally right to tax the Protestants to support parochial schools wherein is taught the catechism. Then, again, the Lutherans would demand their share of the public school money, and the the Friedmann of the public school money,

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ne paper is discontinued. As one will be sent for earn numbers.

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OUR ECLECTIC MAGAZINE.

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SATURDAY, FEB. 14, 1891.

GOOD NEWS.

The Pope Defied in Italy.

In the recent severe storms in Italy the Palace of the College, the Propaganda at Rome, was struck by lightning—a premonition of the lightnings which from the depths of popular indignation will strike the ancient spiritual despotism which to-day, like the fierce insect surrounded by fire, is stinging itself to death, and this is the good news to which I would call the attention of those who

The Catholics of Italy are learning to defy him, for they are becoming enlightened, and the inauguration of the statue of Bruno, placed in dramatic contrast the spirit of modern Italy and the fierce spirit of the Pope and his cardinals, enraged that they were no longer able to burn alive a philosopher or a patriot. The cheering indication to-day is the freedom with which old, confirmed Catholics express their opinion of the Pope, whom the Catholic King Humbert compels to keep within the limits of the

loreign invasion if he could; and this the Italians well understand. The caged tiger of the Vatican, with his smooth fur, his hidden claws, and his feline ways, is an interesting spectacle for the world.

In vain does the poverty and suffering throughout Italy, due mainly to long throughout Italy, due mainly to long methods will avail their defense, the methods will avail their defense, the methods will avail their defense. ages of papal rule, appeal to the ecclesiastic miser and autocrat of the Vatican, whose vast treasures, gathered from all the world and held with avaricious grip, testify truly that he is an antigrip, testify truly that he is an anti-Christ. His churches and priests are sinking in ruin, their flocks in poverty, the proudest, grandest ancient monasmind of Milton, converted into an agri-cultural college, the management of all the great charity funds taken from the Italy intimate at the Vatican and for thirty years a defender of the church in also in harmony with those things Parliament, says, in a recent namphlet: God knows I am inspired in writing by pening daily of a similar nature. love of right, of religion, and of my coun-, but considering that the present lier of the Vatican tends to destroy Catholicism and even Christianity it-melf in Italy I feel called upon to set before my lellow-subjects the noints in which the papal policy diverges from that incumbent upon a true Italian and a true Catholic. It would be a good endeavored to induce Leo to give up his for so long as a monk remains on Amerinsane struggle against the government of Italy, but in vain; his madness grows more intense, his priests are virtually living in treason against Italy, a faction that would openly rebel if they dare, and a pamphlet has been issued under

his church in Wales.

That radical ideas are not impossible with American Catholics is shown by the action of McGlynn at New York, and from the following quotation from a paper edited by a Catholic lady:

"We call the Pope of Rome's attention to the following facts:

"The official labor statistics of Italy show that in the country."

show that in that country 336 communi ties are without any cemeteries, and their dead bodies are kept in vaults un-der the churches: 200,000 people live in

cellars; there are 600 where no physician, nor any druggists reside; in 4.890 villa-ges there are no houses.

"Is it not about time that his holiness

PUBLISHED EVERY 6TH WEEK.

This Managing will contain the Chear of our Foreigh Spiritualist Kachangea. It will prove invaluable to every refective mind in the Spiritualism ranks. That number will be devoted eaclustely to Spiritualism ranks. That number will be devoted eaclustely to Spiritualism and Bloket in test in foreign countries. The Prechisker. Psychological Bosiew, and many others equality good, sharm ontain. The recipies of thought in thing of great values something with which each one should be familler. Each one will be the future be drawn upon to assist in making for our readers an its trained train that your neighbor shall join with you in subscribing for our paper. Insist upon his contributing at least 16 cents per week for our support in this great.

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CLUBS: IMPORTANT SUGGESTION:

As there are thouseneds who will at first venture only

As there are thouseneds who will at first venture only As there are thousands who will at first venture only twenty two croits for Yink !

As there are thousands who will at first venture only twenty two croits for Yink !

THERE SIN INDICATE !

THERE SIN INDICATE !

It was the course of public events, and much more so if in so doing the church is in danger or being destroyed; it is ample copy, to salielt several others to unit with them, and thus be able to remit from it to til, or even more than the laster sum. A large number of little amounts will make a large sum total, and thus extend this field of our labor and usefurea. The same suggestion will apply in all cases of renewal of subscriptionalists to subscribe for The Proceedings in Italy, and a large majority of the Italian bishops, in February last, urged upon the Pope the necessity of showing his Italian policy, information imparted therein each week, and at this price of only a trifle over one cent per week. it would seem very probable that demo-eratic Catholicism may appear in the United States, and change the whole at-titude of the church, when Leo and the reactionary cardinals have passed away, unless Jesuitism is able to resist the revolution. A change must come, for if Leo and the Jesuits keep up the war with the Italian government it must result in the destruction of the church in Prof. J. R. Buchanan's Ringing Words

In the recent severe storms in Italy

The Polars of the College, the Propa-

Boston, Mass.

THE ASSASSINATION, (Continued from 3rd page.)

spends much of his time traveling and lecturing, and wherever he goes he spreads the evidence printed in this last issue of The Progressive Thinker are struggling for the supremacy of American principles. The Pope Leo is to-day the most formidable danger of the Romish Church, for he has concentrated in the papacy all the selfish, grasping, despotic spirit of the dark ages, and is madly fighting in vain against Italy for the restoration of that ages, and is madly lighting in vain against Italy for the restoration of that "temporal power," that spiritual despotism which the church so long abused, and which is now forever lost.

The Catholics of Italy are learning to the barry for they are becoming entire the book, "Fifty Years in the Church of Rome" was first sold to the contrary, which have any becoming entire the book, "Fifty Years in the Church of Rome" was first sold to the contrary and editions etc... have

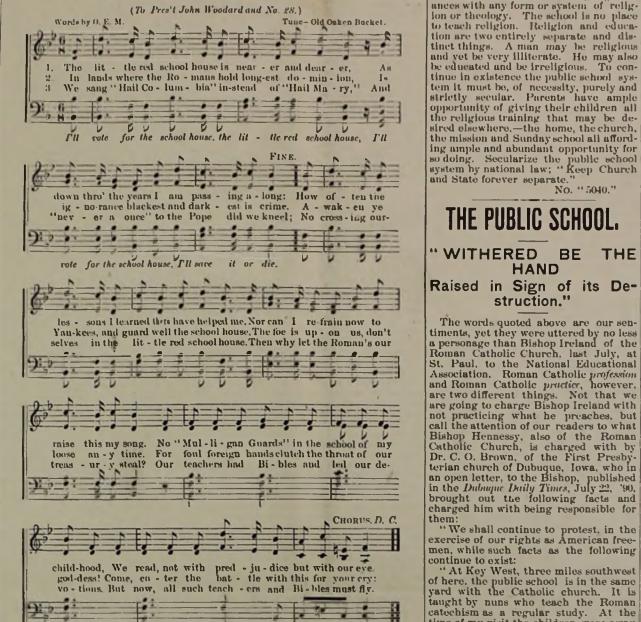
Valambrosa, which inspired the readers must draw? We have studied, as well as we could, all possible facts in the case, gathered from newspaper files, histories of Mr. Lincoln, and kindred works, and we have found no facts that priests, and now Guiseppe Toscanelli, one of the most eminent Catholics of Italy, intimate at the Vatican, and for histories in hormony with them. They are stood the assaults of his enemies is one a true Catholic. It would be a good thing to republish Toscaneili's pamphlet, to enlighten the Catholics of this country. Even the Italian bishors have

WILLIS F. WHITEHEAD.

Our readers should buy the book Fifty Years in the Church of Rome.



The Little Red School House.



Copyrighted 1891, by Rev. O. E. Murray, sample from the "Singing Patriot, published by the Clarendon Publishing Co., 204 Dearborn St. Order by Camps and Councils. For Sale by "Our Country," 225 Dearborn St., either singly or

chism of that church as well. The very first issue of THE PROGRESSIVE THINKER tains evidence that it is also being in Iowa. That this is a high-handed proceeding goes beyond saying; yet there is no remedy except by making the owing to the diversion of the teacher's schools purely secular by national law. attention. Our Protestent friends who are endeavoring to replace the bible in the public schools, if they will honestly and can-

The question of Bible reading in the kept apart from religion? The answer

ers in the public schools and whenever the way is open for so doing the cate- of his school life when Bible reading was The very universal, and he will remember that it was so much a part of the routine, like the singing and the reciting, that it printed evidence showing where this had been done in Illinois, and this issue conmade no impression. After a little the pupil paid no attention to it and only appreciated the time as favorable for further communications and mischief.

"The sentiment of the majority of the people of this country unquestionably favors leaving religion to be taught in didly examine their grounds for so the church, the Sabbath-school, and the doing will discover that they are furnishing amunition to the enemy. The teaching of morals in the public schools, Chicago Tribune lately said editorially, however. The important questions, under the caption of "Bible reading in then, are: How shall morals be taught, what are they, and how shall they be also in harmony with those things happening daily of a similar nature. Hrave men to their death now, through Jesuit trape, just as certainly as they did in the days of Torquemada and the Stuarts. No honest American can study this case without becoming convinced that Mr. Chiniquy's terrible charges are true. That he has so successfully with the case without becomes is one the resulting of the Bible reading in the public schools is kept persistently to the public schools is kept persistently to the public schools is kept persistently to the these questions ought not to be difficult. Everything depends upon the manner in which it is taught and hence reverts to the individuality of the teacher. It is that the Scriptures shall be read as part of the daily exercises, and they claim that if they are not read their children will be cut off from moral instruction. Hence the position they assume is that the reading of the Bible must be as stood or cared to understand them. Hence the position they assume is that the reading of the Bible must be as much a part of the curriculum as the study of arithmetic or geography. In a word, religion must be taught.

"Whenever this question has been submitted to the courts their ruling has been adverse to it. The most important decision thus far delivered is that of the Wisconsin Supreme Court, which held as follows: follows:

(children will enjoy the process and profit by it. If by morals we mean kind-

were directed. Be picture to the straight in treases against large a facility of the content of

them in a series of five lectures on 'The Public Schools and Their Foes,' which appeared from week to week in The Dabagas Times which were subsequently issued in pamphlet form and which, by the press of the country, have been widely circulated. I published these astonishing facts of doings within the limits of your dicesse, with no desire for country but impolled by an irre-

continue to exist:

The Progressive Thinker.

for the purpose of making Protestants out of Romanists. The Catholic scholar would by no means accept as a rule of faith a book that was translated by the enemies of his religion; neither could we list or free-thought paper in the world. right of the Roman Catholic church to build their own schools, and demanding three thousand subscribers, must have their provides have of the school money, money that had been paid into the school fund by Romanists themselvos. In a word, if it is right to put the Protestant Bible in the public schools and tax Roman Catholics for their support, the schools are the schools and the schools and the schools are the schools. within it the spirit of enterprise; a spirit of enterprise that is noticeable by every reflective mind, and which will generate

in the course of time reach the masses and awaken them to a realizing sense of their duty. Our highest conceptions have been more than realized. Commencing with less than a hundred names on our subscription book,

and also the Episcopalian, each of whom support parochial schools now at their own expense. These claims could not be set aside, and would result in breakwe are now compelled to issue more than 10,000 weekly in order to satisfy ing up the school system which is just what the Roman Catholic Church wants. Let us not trifle longer with this the demands made upon us. This is an question. The schools must be made schievement well calculated to gratify Spiritualists who have our success so secular. To do otherwise is to turn back the hands on the dial of history. much at heart.

But the height of our ambition has No education can be satisfactory to the American people, that is not purely secular and free from all entangling alliof the Spiritualist papers that cost 22.56 American people, that is not purely secular and free from all entangling alliances with any form or system of religion or theology. The school is no place
to teach religion. Religion and education are two entirely separate and distinet things. A man may be religious
and yet be very illiterate. He may also
be educated and be irreligious. To continue in existence the public school system it must be, of necessity, purely and
strictly secular. Parents have ample
opportunity of giving their children all
the religious training that may be desired elsewhere,—the home, the church,
the mission and Sunday school all affording ample and abundant opportunity for
so doing. Secularize the public school
system by national law; "Keep Church
and State forever separate."

No. "5040."

In ot more, reading matter than some
of the Spiritualist papers that cost \$2.50
per annum, we desire to say that such
as nachievement is not all that we are
all that we are
aiming to attain. "Combining CHEAPNESS and excellence," is an expresssion that is wide and comprehensive in
its meaning, and leaves no space for the
employment of laggards. First, we knew
that a large circulation must be attained.
A circulation that just pays expenses,
and leaves the editor in a constant begsing mood, trying to sell you worthless
stock or get down otherwise deep into
your pockets, is as much a curse to him
as it is to those whom he is trying to
serve. The paper that languishes financially is sick, and cannot improve, and is
and is the true and only Head of the
universal church throughout the earth;
and that by virtue of the keys of binding favor. But the paper that is independ-ent, and hing, full of well-poised self-and loosing, given to his Holiness by sertion and confidence, never in want

THE PUBLIC SCHOOL.

"WITHERED BE THE HAND

Raised in Sign of its Destruction."

The words quoted above are our sentiments, yet they were uttered by no less a personage than Bishop Ireland of the Roman Catholic Church. last July, at St. Paul, to the National Educational Association. Roman Catholic profession and Roman Catholic profession. The Roman Catholic profession and Roman Catholic profession and Roman Catholic profession and Roman Catholic profession. The Roman Catholic profession and Roman Catholic profession and Roman Catholic profession. The Roman Catholic profession and Roman Catholic profession and Roman Catholic profession. The Roman Catholic profession and Roman Catholic profession and Roman Catholic profession. The Roman Catholic profession and Roman Catholic profession and Roman Catholic profession. The Roman Roman Catholic profession and Roman Catholic profession. The Roman Roman Catholic profession and Roman Catholic profession. The Roman Roman Catholic profession and Roman Catholic

Spiritualists, our ultimate aim is to "At Key West, three miles southwest of here, the public school is in the same yard with the Catholic church. It is illustrate The Progresive Thinker with some of the finest engravings of here, the public school is in the same yard with the Catholic church. It is taught by nuns who teach the Roman catechism as a regular study. At the time of my visit the children were away riding with 'the sisters' on a school day and in school hours. At New Mallory, Prairie Creek and the district next beyond the last (Miss Rooney, Miss McCarthy and Miss Callahan respectively, being the teachers), the catechism of the Roman church is regularly taught triol. The cheering indication to-day is the freedom with which old, confirmed Catholics express their opinion of the Pope, whom the Catholic King Humbert compels to keep within the limits of the law, however often the enraged Leo may protest in his mad and utterly hopeless struggle for power, in which he would plunger Italy into civil war or bring in large Italy into civil war or bring in large Italy into civil war or bring in believing his charges to be true. Italians well understand. The caged tiger of the Varietage with his made and women? To the Varietage with his grant and no longer trifle or seneer, or attempt to belittle Mr. Chiniquy's And certain to day is the freedom with which old, confirmed at the should be decided to read the Bible in the schools, the authorities would be one. Remember that on trial the paper coers of the studies. I, myself, he added at once, if that should be decided to read the Bible in the schools, the authorities would find themselves on the horns of an ugly dilemma. There is still another view of this question. Does the reading of the catholic whose were taken to-day on this question. Does the reading of the schools have any effect upon the pupils? Does it tend to make thein any better behaved aschildren or any better behaved aschil from the public building to one which he designated, where he regularly heard columns occasionally such thoughts of excellent tests. Dr. Martin closed with paramount importance as are found in remarks." crowded with visitors. While the whipping was in progress he stood over the teacher ordering her 'to lay it on.' And yet there are those who tell us that

a chapter from the sermon on the mount by other teachers!

"At Holy Cross 'the public school was sold, and the only school there now is one built on church property and managed by Catholic authorities.' but paid for by public money. All of these facts and others like them exist, as you know, in this country.

"At Spruce Creek, Spring Brook, La Motte, Otter Creek, Butler, District No. 3 and many other places in Jackson country a similar state of things exists. All of these public schools have been perverted to the uses of Romanism, so far at least as to have the catechism taught in them, in violation of the constitution of Iowa and of the United States. At Tete-de-Morte a still greater abuse exists for them, in violation of the constitution of Iowa and of the United States. At Tete-de-Morte a still greater abuse exists to the teachers are always exists for them."

"At Holy Cross 'the public school there now is servicent to the wishes of a crafty and tunprincipled priesthood, casting their votes as they direct, renders it important that the Danger Signals should be sounded, and measures taken to avert the threatened disaster. In Mexico, this element became so arrogant and aggressive that the government finally confiscated its church property. The various States of South America are taking hold of the matter and devising means to strangle the serpent before greater harm is done. In France, too, that dangerous element has been shorn to a great extent of its powers. In Italy, the Pope is cornered in the Vatican, and his will nature held in abeyance. In Germany its hydra head is still erect. stitution of Iowa and of the United States. At Tete-de-Morte a still greater abuse exists, for there the public school or district No. 2, Jackson county, is in a numery.

"Having ascertained these facts, by personal investigation, in most instances by visiting the districts, I first published them in a series of five lectures on 'The Public Schools and Their Foes,' which

Shall Rome Rule America?

"To carry out its gigantic scheme of 70,000, a larger number than was ever ruling this country," says The Protestant Standard, "Rome is collecting here and throughout the United States those expect that Protestants would use the Roman Catholic version or allow their children to hear it read. Even if the Bible was all that it is claimed, the school is not the place to acquire proselytes. The Bible being so employed with the avowed purpose of "converting" Romanists, would result in the right of the Roman Catholic church to control the place to be a control to exist with two or its content to exist with two or its c victims of this intolerant system? Shall the durk, deceptive hosts of Popery find our simplicity an advantage to them? Are the people of America willing to submit to the infamous demands of this reflective mind, and which will generate in the reader a spirit of enthusiastic feeling that will beget action.

We commenced the publication of THE PROGRESSIVE THINKER without any "flourish of trumpets," or sensational announcements, knowing that we would in the course of time reach the message. in which John Feland, of Minnesota, indulges, will end in more dreams, and a bitter disappointment will come to M. Capel and all who, with him, rejoice in the hope of conquering our nation. Capel says: 'We may not have to wait—we can afford to—but we will have it—America for Rome!' God forbid!"

Indulgences.

Mrs Shepherd, whose lecture on Indulgences appears on the 4th page, is a remarkable woman. The truths that she presents will create widespread

paper, have been crowded out.
Oscar A. Edgerly concluded his six weeks' engagement with the Bridgeport, alied to all the leading minds, who will furnish it their best thoughts, their most brilliant productions.

The Progressive Thinker is an innovation. While it is devoted to Spiritualism, to the promulgation of the Harmonial Philosophy, and to the upiliting of mankind generally, it is ready to sandwich into its columns, to a certain extent, anything that furnishes additional light to mortals.

Its Vast Importance.

Spiritualists, our ultimate aim is to E. A. Sauer, Miss Williams, and Mrs. C. D. Pruden.

CHEAPNESS and EXCELLENCE: that its contributors are among the leading minds of the country; that every 6th week it is converted into an ECLECTIC out, even though the weather was unrecitations in the catechism. Later the same priest appeared at a public exhibition, produced a heavy whip which he had brought and ordered the whiphe he had brought and ordered the whipher he designated, where he regularly includes the catechism. Later MAGAZINE containing the CREAM of our pleasant. Then followed Mrs. Cutter and Mrs. Sommers who gave some fine Spiritualist paper in its length, breadth some very able remarks and gave some very able remarks and gave some excellent tests. Dr. Magtin closed with

the present issue of the paper.

The fact that Italy, Ireland and other parts of Europe are making this country in the spiritual cause, Bishop Beals, has such high-handed and outrageous proceedings of priests within your diocese are no worse than the quiet reading of a chapter from the sermion on the mount

imagination on my part, it is the manne of the private to steak on in the name of our dear country, which is so much in need of your services. I do not precioud to be a prophet. I see a very longure you to pay move attention to produce you to pay move attention to produce you to pay move attention to produce it is the produce of the services. And that cloud is coming from Name. It is thanks will be town and increase, till its flanks will be town and increase, till its flanks will be town.

It is indeed, the most perfidices commission You are perfectly over rest when you say that it was to detach the Roman Catholics who had enrolled themselves in our armice. Since the publication of that letter a great many of them have deserted their bunners and turned traiters; very few, comparatively, have remained true to their outh fidelity. It is, however, very tucky that and of those few. Sheridan, is worth a whole army by his ability, his patriotism and his beruse courage when it was so easy to cut his retreat and force him to surrender, after having ket nearly the half of his soldiers in the

hast three day's carnage. suit, after the battle, a stranger came. parsuit of the enemy, that he escaped almost untouched, with the less of only

"You are right," continued the Presi- of confusion which it is in vain to attempt dent, "when you say that this letter of the Pope has entirely changed the nature and the ground of the war. Before a house near by, and placed upon a bed. I am raising my sacrilegious hands; we others were there, filled with grief and have the daily proofs that their indigna-tion, their hatred, their malice, against The surgeon they bring to my memory the massacres of the St. Bartholomew and the gunpow-We feel, at their investiga-

From the beginning of our civil war. shown himself the public partisan and which appalis all nations, the protector of the rebellion, by taking "Noble Abraham, true

he might induce the Pope to urge the Roman Catholics of the North at least. to be true to their oath of allegiance. and whom I thanked publicly, when, under the impression that he had acted honestly, according to the promise he had given me, is the very man who admacy of the Southern Republic, and put the whole weight of his tiara in the

'Till lately, I was in favor of the unlimited liberty of conscience, as our contitution gives it to the Roman Catholics. But now, it seems to me that, sooner or THIS? later, the people will be forced to put a But papiste. Is it not an act of folly to give absolute liberty of conscience to a set of men who are publicly sworn to cut our soul. throats the very day they have their opportunity for doing it? give the privilege of citizenship to men

"The very moment that Popery assumed the right of life and death on a citizen of France, Spain, Germany, England, or the United States, it assumed to be the power in the government of France, Spain, England, Germany and the United States. These states then committed a suicidal act by allowing Popery to put a foot on their territory with the privilege of citizenship. The power of life and death is the supreme then alone it can be telerated and can lies in the city!"

free country. curso and destroy? And does not the

councils, theologians and canon laws, that their conscience orders them to burn my wife, strangle my children, and Father Wiget was very often in that cut my throat when they find the oppor- house, and Father Lahiman swears that

tunity!
"This does not seem to be understood

Despute it as you have done till now the president listened to my words with breathless attention. He replied by a fash of lightning, followed by a fash of lightning followed by a fash of thunder. Then a cyclone with as the world has never seen, will fesser Morse is of the same mind with teas over this country, spreading ruin and decodation from north to south After it is over there will be long day of peace and prosperity; for Popers with its Jesuits and merciless inquist tion will have been forever swept away but our children, will see those things."
These significant words of our great
President should never be forgotten.

THE ASSASSINATION OF LINCOLN. Let us hear the elequent historian, Abbett, on that sad event:

In the midst of unparalled success. It is true, also and while all the bells of the land were that Meade has remained with us and ringing with joy, a calamity fell upon us gained the bloody battle of Gettysburgh, which overwhelmed the country in congained the bloody buttle of Gettysburgh.
But how could be lose it when he was surrounded by such heroes as Howard.
Reynolds, Buford, Wadsworth, Cutler, tended Ford's Theatre, in Washington. Secum. Sickles, Hancock, Barnes, etc. He was sitting questly in his box, listen-But it is evident that his Romanism ing to the drama, when a man entered But it is evident that his Romanism ing to the drama, when a man entered superseded his patriotism after the the door of the tobby leading to the bux. battle. He let the army of Lee escape, closing the door behind him. Drawing near to the President, he drew from his proket a small pistor, and shot him in the back of the head. As the President fell, senscless and mortally wounded, and "When Meade was to order the pur- the shrick of his wife, who was seated at his side, parved every ear, the assassin haste, to the headquarters, and that in caped from the box, a perpendicular stranger was a disguised Jesuit. After height of nine feet, and, as he rushed a ten minutes' conversation with him, across the stage, hear-headed, brand-Mosele made such arrangements for the ished a dagger, exciaiting, and pursuit of the enemy, that he escaped tyrunnas, and disappeared behind the side scenes. There was a moment of si-lent consternation. Then ensued a scene

"The dving President was taken intethey read it, the Roman Catholics could What a scene did that room present. see that I was fighting against Jeff Davis and his Southern Confederacy. But now they must believe that it is against coming from his wound. Summer Para Christ and his holy vicar, the Pope, that

The surgeon, Gen. Barnes, solemnly me, are an hundred fold intensified, examined the wound. There was silence New projects of assassination are de- as of the grave, the life and death of the tected almost every day, accompanied nation seemed dependent on the result, with such savage circumstances that Gen. Barnes looked up sadly and said: The wound is mortal!

"Oh! No! General, no! no! cried out Secretary Stanton, and sinking into a tion, that they come from the same chair, he covered his face, and wept like masters in the art of murder, the Jesuits. a child. Senator Sumner tenderly held the head of the unconscious martyr.

"Noble Abraham, true descendant of Jeff Davis by the hand, and impudently the father of the faithful; honest in evrecognizing the Southern States as a cry trust, humble as a child, tenderlegitimate government. Now, I have the | hearted as a woman, who could not bear Proof in hand that that very Bishop to injure even his most envenomed fees; Hughes, whom I had sent to Rome that who in the hour of triumph, was saddened, lest the feelings of his adversar ies should be wounded by their defeat, with 'charity for all, malice towards none, endowed with common sense,' intelligence never surpassed, and power of intellect which enabled him to grapple with the most gigantic opponvised the Pope to recognize the legiti- ents in debates, developing abilities as a statesman, which won the gratitude of his country and the admiration of the world, and with graces and amiabilities which drew to him all generous hearts, dies by the bullet of the assassin!"-History of the Civil War, by Abbott, vol. II., page 594. ROME, CAN YOU ANSWER

But who was that assassin! Booth was restriction to that clause toward the nothing but the tool of the Jesuits. was Rome who directed his arm, after corrupting his heart and damning his

After I had mixed my tours with those of the grand country of my adoption, I fell on my knees and asked my God to who are the sworn and public enemies of grant me to show to the world what I our constitution, our laws, our liberties. knew to be the truth, viz.: that that horrible crime was the work of Popery. And, after twenty years of constant and most difficult researches, I come fearless ly, to-day, before the American people o say and prove that the President. Abraham Lincoln, was assassinated by the priests and the Jesuits of Rome.

In the book of the testimonies given in

the prosecution of the assessin of Lin-

coln, published by Benj. Pitman, and in the two volumes of the trial of John Surratt, in 1867, we have the legal and irrepricer; and two supreme process cannot futable proof that the plot of the assesserist on the same territory without sins of Lincoln was matured, if not startanarchy, riots, bloodshed, and civil wars ed, in the house of Mary Surratt, No without end. When Popery will give all H Street, Washington City, D. C. up the power of life and death which it But who were living in that house, and roclaims as its own divine power, in all who were visiting that family? The legal its theological books and canon laws, answer says: "The most devoted Catho-The sworn testimonreceive the privilege of citizenship, in a less show more than that. They show that it was the common rendezvous of o country.
"Is it not an absurdity to give to a the priests of Washington. Several man a thing which he is sworn to hate, priests swear that they were going there bometimes," and when present to anhurch of Romo hate, curse and destroy swer what they meant by "sometimes," liberty of conscience, whenever she can they were not sure if it was not once a week, or once a month. One of them. "I am for liberty of conscience, in its loss on his guard, swore that he seldom noblest, broadest, highest sense. But I passed before that house without enterpassed before that house without entercannot give liberty of conscience to the ing; and he said he never passed less Pope and to his followers, the papists, so than once a week. The devoted Roman long as they tell me, through all their Catholic (an apostate from Protestantism) called L. J. Weichman, who was himself living in that house, awears that

he was living with Mrs. Surratt, in the same house! by the people to-day. But somer or later, the light of common sense will pricets, in that house, reveal to the make it clear to every one, that no lib- world? No man of common sense, who erty of conscience can be granted to men knows anything about the priests of who are sworn to obey a Pope, who pre-Rome, can entertain any doubt that, not who are sworn to obey a Pope, who pro-tends to have the right to put to death only they knew all that was going on in-

suffering the most herrible tertures on is allowed to conceal his religion, nay, the world are weeping over the dead the rack, with Booth, who, suffering al- that he may say that he is an heretic, form of the one who had led them to so the most herrible tertures from his a Frotestant, though he is a Roman victory; a cry of desolation goes from broken leg, writes in his daily memoran- Catholic, when it is for his own interest earth to heaven. dum, the very day before his death: "I or the best interests of his church to an never repent, though we hated to conceal the truth and descive the people. If seems as if we heard the death-knell conceal the truth and descive the people. It seems as if we heard the death-knell conceal the truth and descive the people. It seems as if we heard the death-knell conceal the truth and descive the people. him [Lincoln], and God simply made ne the instrument of his punishment."-

Yes Compare the blocky deeds of these two assumsins, and you will see that they had been trained in the same school, they had been taught by the same teachers. Evidently the Jesuit Ravaillac, calling all the saints of heaven to his help at his last hour; and Booth on his breast when failing mortally wounded (Trial of Surratt, page 310), both came from the same Jesuit mould.

Who has lost his common sense enough to suppose that it was Jeff Davis who had alled the mind and the heart Booth with that religious and so exalted anaticism! Surely Jeff Davis could have promised the money to reward the asof becoming rich. The testimonies on that account say that one million dollars had been asked from him. (Assassination of Abraham Lincoln, p. 51-52.)

The arch-rebel could give the money; but the Jesuits alone could select the assassins, train them, and show them a crown of glory in heaven, if they would kill the author of the bloodshed, the famous renegade and apostate—the enemy of the Pope and of the Church—Lincoin

Who does not see the lessons given by the Jesuits to Booth, in their daily intercourse in Mary Surratt's house, when he reads these lines written by Booth a few hours before his death: "I can never "From the beginning of our civil war, the head of the unconscious martyr, there has been, not a secret, but a public alliance, between the Pope of Rome and all the head of the unconscious martyr.

"Though all unused to weep, he sobs his punishment." Compare these words alliance, between the Pope of Rome and Is this apprish his head falls, upon the Jeff Davis; and that alliance has fol- In his anguish, his head falls upon the by the councils, the decrees of the Pope. Jeff Davis: and that affiance has for the sugardists, the decrees of the Pope, lowed the common laws of this world's blood-stained pillow, and his black locks by the councils, the decrees of the Pope, lowed the common laws of this world's blood-stained pillow, and his black locks by the councils, the decrees of the Pope, and the laws of hely inquisition, as you affairs. The greater has led the smaller.

not from her church? Had not that church recently proclaimed, through her highest legal and civil authority, the de-voted Roman Catholic, Judge Taney, in his Dred-Scott decision, that negroes have no right which the white is bound to respect! By bringing the President on a level with the lowest nigger, Rome was saying that he had no right, even to his own life; for this was the maxim of the rebel priests, who, everywhere, had made themselves the echoes of the sentence of their distinguished co-religion-

It was from the very lips of the priests, who were constantly coming in and go-ing out of their house, that these young ladies had learned those anti-social and anti-christian doctrines. Read in the testimony concerning Mrs. Mary E. Surratt, (p. 122-123) how the Jesuits had perfectly drilled her in the art of perjuring hersolf. In the very moment when the government officer orders her to prepare horself, with her daughter, to follow him as prisoners, at about 10 P. M., Payne, the would-be murderer of Seward, kneeks at the door and wants to see Mrs. Surratt. But instead of having Mrs. Surratt to open the door, he finds himself confronted, face to face, with the government detective, Major Smith, who

"I questioned him in regard to his ocoupation, and what business he had at the house, at this late hour of the night. He stated that he was a laborer, and had come to dig a gutter, at the request of Mrs. Surratt.

"I went to the parlor door, and said: Mrs. Surratt, will you step here a min-utey" She came out, and I asked her: Did you know this man, and did you hire him to come and dig a gutter for She answered, raising her right hand: "Before God, sir, I do not know this man. I have never seen him, and I did not hire him to dig a gutter for me.

— Assissination of Lincoln, p. 155 But it was proved after, by soveral un-impeachable witnesses, that she know ory well that Payno was a personal friend of her son, who, many times had come to her house, in company with his friend and pet, Booth. She had received the communion just two or three days before that public perjury. Just a moment after making it, the officer ordered her to step out into the carriage. Before doing it, she asked permission to kneel down and pray, which was granted

I ask it from any man of common sonso could Jeff Davis have imparted such a religious calm, and self-possession to that woman, when her hands were just residence with the blood of the Presi dent, and she was on her way to trial! Not such sing froid, such calm in that

soul, in such a terrible and selemn hour. could only come from the teachings of those Jesults who, for more than six months, were in her house, showing her a crown of eternal glory, if she would help to kill the monster speciate-Lincoin - the only cause of that horrible civil war! There is not the least doubt that

Ruman Catholic piety, living in the compared to the successful man price of any present of prices, spring to confuse very offer, receiving the communion the discussion of the many offer, receiving the communion the discussion of the many offer, receiving the communion the discussion of help repared to the many offer, it is also the very day of the many discussion of help repared to the heart. For more than six mounts were the angient of their with matter as the chosen instruments of God, to save the nation by striking its tyrant; they firmly believed that there was no sin in killing the ensempt of the people, and offer communication of the polycholic and accompanied by their father customary of the polycholic and accompanied by their father customary. They were all counting on the close of the father customary of the polycholic and accompanied by their father customary, it is they firmly believed that there was no sin in killing the ensempt of the people, and of the polycholic and accompanied by their father customary of the polycholic and accompanied by their father customary, it is the minimized by the matter than a subject to the head of the matter of the polycholic and accompanied by their father customary, it is the minimized by mount of their mount of the polycholic and accompanied by mount of their work of the polycholic and accompanied by their father customary, it is the minimized by mount of their mount of the polycholic and accompanied by mount of their matter of the market of t

buni facis; vel si ex confessione fidel. But do you see that man fleeing plus mall sequeretur, verbi gratia tur- Washington towards the North

concealed the carbine which Rooth the massacre of Admiral Colligny and his wanted for protection, when just after the murder he was to flee towards the Southern States, was a firm Roman they heard that, at last, the King of

Dr. Mudd, at whose place Booth stopped to have his broken leg dressed.

affairs. The greater has led the smaller, the stronger has guided the weaker. The Pope and his Jesuits have advised, and his Jesuits have advised, and his Jesuits have advised and directed Jeff Davis on the land, from the first gun shot at Fort Sumter, by the rabid Roman Catholic, Beauregard. , . They are helping him on the sea, by guiding and supporting the other rabid Roman Catholic, Beauregard. , . They are helping him on the sea, by guiding and supporting the other rabid Roman Catholic, Beauregard. , . They are helping him on the sea, by guiding and supporting the the stronger has guided the weaker. It is the first gun shot at Fort Sumter, by the rabid Roman Catholic, Beauregard. , . They are helping him on the sea, by guiding and supporting the stronger has guided the weaker. And that plous Miss Surratt who, the pirate, Semmes, on the cecan. . The pirate, Semmes, on the cecan. . The pirate, Semmes, on the cecan. . The pirate shown himself the public partisan and which appalis all nations. derers, I went, incognito, to Washington to begin my investigation about its Washington to be tried. real and true authors, I was not a little surprised to see that not a single one of the government men, to whom I ad-dressed myself, would consent to have will not be condemned! Through the any talk with me on that matter, except after I had given my word of honor that two or three of the jurymen will be Re-I would never mention their names in man Catholics, and you will be safe." connection with the result of my invostigation. I saw, with a profound dis-tress, that the influence of Rome was almost supreme in Washington.
Several of the government men, in

rhom I had more confidence, told me: 'We had not the least doubt that the Jesuits were at the bottom of that great injustive. Had we been in days of peace. we know that with a little more pressure on the witnesses, many priests would have been compromised; for Mrs. Surratt's house was their common rendeavous: it is more than probable that

several of them might have been hung. But if any one has still any doubts of the complicity of the Jesuits, in the mur- Catholics who arm themselves for the der of Abraham Lincoln, let them give a extermination of heretics have all their moment of attention to the following sins forgiven, and receive the same blosfacts, and their doubts will be forever removed. It is only from the very Jest resence of the Holy Land. ult accomplice a lips that I take my

sworn tostimonics. priests of Rome, to save the lives of the killing of an heretic was no murder." sussing and the conspirators. Let us Flor Cononico. fix our eyes on John Surratt, who was in Washington on the 14th of April, help- Roman Catholic jurymen find John Suring Booth in the preparation of the as- ratt guilty of murder, for killing the their bosoms, put their mantles on his greed, no verdict could be given. shoulders to conceal him from the just government was forced to let the murvengeance of the human and divine laws? dever go unpunished. shoulders to conceal him from the just vengeance of the human and divine laws?

The priest, Charles Boucher (Trad of John Surratt, vol.ii., page 204-912) swears of all the rights and liberties of men that only a few days after the murder, John Surratt was sent to him by Father Lopierre, of Montreal; that he kept him concealed in his personage of St. Libeire, from the end of April to the end of July, the most it. then he took him back, secretly, Father Lapierre, who kept him secreted in his own father's house, under the very shadow of the Montreal bishop's the world. It is the knowledge of that truth which has sustained me in my long about the assassination of President Lincoln. often, when secreted at St. Libelre, and that he (Father Boucher) visited him. at least twice a week, from the end of July to September, when concealed in mirroculous, to show the complicity of Father Lapterre's house in Montreal.

That same Father Charles Boucher in a carriage, in the company of Father Lapierre, to the steamer "Montreal," Having known that I was be convenient. when starting for Quebec. That Father Laplerro kept him (John Surratt) under lock, during the voyage from Montreal those facts, which might perhaus throw to Quebec, and that he accompanied some light on the subject of my re-

conturies since the implacable enemies Scope mellus est ad del honorem, et of the rights and liberties of men had utilistatem preximi, tegere fidem quam struck such a giant feet their joy was as frateri, ut si latens inter herticus, plus great as their victory exceptete.

But do you see that man feeing from ratio, neces exacer batio tyrannis." La- has the mark of Cain on his furchead, quari Theniusia, b. ii., chap. iii., p. 6. his hands are reddened with blood, he is gourn Through, b. ii., chap iii., p. 6. his hands are reddened with blood, he is "It is often more to the glory of God pale and trembling, for he knows it; a and the good of our neighbor to conceal whole outraged nation is after him for

him there, and he was brought back to

But on his arrival as a prisoner in the United States, his Jesuit father confessor influence of a high Roman Catholic lady.

These who have read the two volumes of the trial of John Surratt know that never more evident proofs of guilt were brought against a murderer than in that case. But the Roman Catholic jurymen had read the theology of St. Thomas, a book which the Pope had ordered to be taught in every college, meadeny and university of Rome; they had learned that it is the duty of the Roman Catholies to exterminate all the heretics - S. Thomas' Theology, vol. Iv., p. 190

They had read the decree of the councils of Constance, that no faith was to be kept with the herotics. They had read, the councils of Lateran, that sings as those who go and fight for the

Those jurymen were told by their sworn testimonies.

It is evident that a very elaborate plan of escape had been prepared by the emnly and infallibly declared that "the

> After such teachings, how could the will press him on heretic Lincoln? The jury having disa-

and difficult researches of the true authere of the namedination of Lincoln, and

facts about the assassination of Abraham Lincoln, he told me he knew one of

tends to have the right to put to death those who differ from him in religion.

"You are not the first to warn me against the dangers of assessination. My did from killed and assessination. My darks and the price to warn me and whom he considers, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of the three State Secretary Seward, and the price to warn me advisors, the very soul of that the State Secretary Seward, and the price to warn me advisors, the very soul of the three State Secretary Seward, and the price to warn me advisors, the very soul of the three State Secretary Seward, and the price to warn me advisors, the very soul of the three State Secretary Seward, and the price to warn me advisors, the very soul of the three State Secretary Seward, and the price to warn me ducted disguised to the ocean stamer. The three that the that two, whom he continued to the the that the that two, whom he continued to the ocean stamer. The sould state of the town that the the two wards and the state recommend that the State Secretary Seward, and the country means and the state recommend to the thete that the that two, whom he continued to the country means and the state recommend that the state recommend that the two wards and the three that the thete that the that two wards and the state of the country

THE ASSASSINATION.

(YouTimed From 267 [res.])

(YouTimed

State of Illinois,

Rev. F. A. Conwell, being sworn, depuses and say he is seventy-use years old, that he is a resident of North Evancius, in Cons. Cons. ty, that dilinois, that he has been in the ministry for neural years, and is now one of the chaplains of the "Seamen's Bethel Home and the goad of our neighbor to conceal our religious faith, as when we live among heretics we can move easily do them goad in that way or if by declaring our religion, we cause some disturbances, for deaths, or even the wrath of the tyrant."

It is evident that the Jesuits had never had better reasons to suspect that the declaration of their religion would damnate that the move than and excite the wrath of their religion would damnate that the move than and excite the wrath of their religion would damnate that the move than and excite the wrath of their religion would damnate that the move than and excite the wrath of their religion would damnate that the move than and excite the wrath of their riched. That when he was their riched, the was the religion would the private conceal each a loy-like the wrath of their riched. That when he was their riched, the was the religion would the private conceal each a loy-like the wrath of their riched, the was their riched, the charge that the content of the co had better reasons to suspect that the declaration of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their religion would damnage them and excite the wrath of their right band would be reached St. Joseph, to the left day of April, left, one Mr. Linsonan, who, then had been and the carbine which from their bound friends among the faithful of St. Joseph, to the latter than their bound the treatment of the way their left of St. Joseph, to the latter than their bound the would be guilty of a want of confidence in their bound the little and several day.

The processant country men, rang the latter than half-past air they did not tell him all alread at the processant country men, rang the latter than half-past air they did not tell him all alread at the processant country men, rang the latter than half-past air they did not tell him all alread at the processant country men, rang the latter than half-past air they did not tell him all alread at the processant country men, rang the latter than half-past air they did not tell him all alread at the processant country men, rang the latter than half-past air they did not tell him all alread at the past the pa Linneman told me this France had slaughtered them all.

Mr. Bennett came in the bond, and I toki
But where will those bishops and him that Mr. Lincoman said the President priests of Canada send John Surratt. Lincoln and Secretary Seward were assessed when they find it impossible to conceal ated; in then the same Mr. Lincoln an report was a Roman Catholic, and so was Garrett, in whose harn Booth was caught
and killed. Why so Because, as Jeff
detectives of the United States, who are
man told me be had the charge of the trary and killed. Why so Because, as Jeff Davis was the only man to pay one million dollars to those who would kill. Aboraham Lincoln, the Jesuits were the only men to select the murderers and prepare everything to protect them after their diabelical deed, and such murderers could not be found except among their blind and fanatical slaves.

The great, the fatal mistake of the American reverse of the United States, who are ranked mo be had the charge of the frust or college for roung men, under the priests of the final control of the protect him, after the priests of Canada present his hand for the instance overything to protect them after their diabelical deed, and such murderers could not be found except among their blind and fanatical slaves.

The great, the fatal mistake of the American reverse that may one but the Pope himself and his Jesuits will protect the murderers and protect him, after the priests of Canada to find out his reverse that the present their names, and to-day, we have a untimated to receive the fatal that the present their names, and this flusty here the priests of this kind at \$4 Joseph, at this time. Affant says that, on Saturday morning, April 18th, the west of check in the morning. That there was a large multitude of this kind at \$4 Joseph, at this time. Affant says that, on Saturday morning, April 18th, the way that, on Saturday morning, April 18th, the way that, on Saturday morning, April 18th, the way that, on Saturday morning. April 18th, the way that, on Saturday morning. That there was a large multitude of this kind at \$4 Joseph, at this time. Affant says that, on Saturday morning, April 18th, the way that, on Saturday morning. That there was a large multitude of this kind at \$4 Joseph and the other priests of this kind at \$4 Joseph and the other priests of this kind at \$4 Joseph and the other priests of this kind at \$4 Joseph and the other priests of this kind at \$4 Joseph and the other priests of the way that, on Saturday and the other priests of this kind at \$4 Joseph and the other American government in the presecu-tion of the assessins of Abraham Lincoln | Tresident Lincoln and Secretary Seward had don't for hours before its

and Secretary were assaultated Friday even the Chiniquy in his "Fifty Years in the chiniquy at about 9 o'clock. This telegram had been brought to St. Cloud by Mr. Gorbon, who seem brought to St. Cloud by Mr. Gorbon, who

Affind says further that, on Monday more ing. April 17th, 18th, he furnished the "Press," a paper of St. Paul, a statement that three hours before the event took place, he had been informed at St. Joseph, Minnesota, that the President had been assassinated, and muthorities of the Catholic church in a his was published in the "Press."
FRANCIS ASSURT CONWELL.

Financia Annuny Commun.
Subscribed and snown to by Francia A. Conwell, before me a Notary Public, of Kanhakee,
County, Illinois, at Chicago, Cook County, the
8th day of September, 1883.
Symmus R. Moons, Notary Public.

Though this document was very lies of Messrs. Bennett and Linneman, hemselves, and I immediately sent a onwell. By the good providence of ied, both of these gentlemen were found lving, and both gave the following tentimention:

State of Minnesota, I Storne County, City }

Horace B. Bennett, being aworn, deposes and says that he is aged sixty four years, that he is a resident of St. Cloud, Minnesota, and has resided in this county since 1820; that he is acquainted with the Rev. P. A. Conwell, who was chaplain of the First Minnesota Reg. ment in the ear of the rebellion, that on the of the Mincesota, in company with Mr. Francis A. Chuwell; that they reached St. Joseph about sundown of said April 14th; that their was no allout.

which enables me to-day, to present to the world a fact which seems almost mirraculous, to show the complicity of the priests of Rome in the murder of the martyred President.

Some time ago, I providentially met funday morning, but affant does not now re-number who those different persons were, and Chiniquy is no answer to his charges.

further affinit says not.

Honor P, Runnerr.
Sworn before me, and subscribed in my presence, this 18th of October, A. D., 1885.

Andrew C. Rosserson, Notary Public.

had beard the news."

The second the news."

The second the news is a second to the second the seco

I asked that gentleman if he would be kind enough to give me the fact under of the same body, the branches of the same tree. The details of the murder, as the day selected for its committee by granted my request in the following of St. Joseph, as they were among those of Washington. The death of Lincoin was such a givrious event for those pricets. That infamous aparts to, Lincoln, who, baptired in the Hely church, had rebelled against her, broken his oath of allogiance to the law taken the very day of his baptism, and lived the life of an assemble. That infamous Lincoln, who had dared to light against But, of course, they requested him not to mention their names, if he would spread the joyful news among the devoted forman Catholics who, almost exclusively, formed the pueple of St. Joseph Mr Linneman has honovably and faithfully kept his promise mover to

dence he has obtained in regard to the dret intelligence that had reached St. Cloud assamination of that great and good president.

In speaking of Mr. Chinique's back,

manner which they will marrely permis to go unchallenged and unanawered. It is not the province of the editor to review these or to give an opinion regarding them. Some of them, like, for instance, the account of the amazination of President Lincoln, taxes belief; but it inportant and precious to me. I felt that is stated with such an array of distinct it would be much more valuable if it could be carroborated by the testimonies of Messrs. Remett and Linneman, ment. But the back is crowded with sementions. The author mays of his book The waves of Romantian are country as magistrate to find out if they were still living, and if they remembered the facts and deluge upon this country, and they of the sworn declaration of Rev. Mr. threaten to submerge the rights and libthreaten to submorge the rights and liberties so dearly bought. My fifty years spent behind her [Ramo's] walls (swents five of them as a pricett, have not only given me the right, but have impressed upon me the duty of warning the honces and two unsuspecting American probles about the dangers should from Rome. It is proper to add that the italics in the above are ourst. The lapse of time since that book review was first published gives added significance to the words Italiciaed atuve. No argulamitum or rec-

of the century the lim of Rouge are the assessination of President Lincoln; that Lincoln are through his offerts. Hence their desired to destroy him. But Mr. Chini-statement. That on Saturday morning. April 18th, at start and Rev. Conwell came to St. Cloud, and a pricet who has the courage to face him epenly and manfully, usen the restrum. When this good man shall have present away it will then be to late for Rome to attempt to imposed his word. His life on earth will form an imprognable armor against the assaults of his enomines, and like John Brown, his soul will "go

In the face of this terrible accusa-

tion of the most destardly political crime

marching on " His life and book furnish complete and conclusive evidence of his worth and integrity. The court records of Illinois are an insurmountable wall of facts that his enemies cannot possibly hope to sur-mount. Their allence new and since him, disguised, from the Montreal steamer, from the Montreal steamer, to the account steamer, but an.—Trial of John Surratt p. 910.

The dector of the steamer "Peruvian," L. I. A. McMillan, awears (vol. i., p. 400) that Fathar Lapierre introduced him to John Surratt, under the false name of McCarthy, whom he was keeping locked in his state room, and whom he continued that the State describes are stated as a purveyor of a great number of pricats who lived in his state room, and whom he continued that the State describes are stated as a purveyor of a great number of pricats who lived in his state room, and whom he continued that the State describes are stated as a purveyor of a great number of pricats who lived in his state room, and whom he continued that the State describes are stated as a purveyor of a great number of pricats who lived in his state room, and whom he continued that the State describes are stated as a purveyor of a great number of pricats who lived in the prication must be satisfied with any display on the part of Roman Catholic on his written declaration, which I have conclusively that they have no hops of the principal fact, vis. that these charges were first published prove conclusively that they have no hops of the principal fact, vis. that these charges were first published prove conclusively that they have conclusively that they have no hops of the principal fact, vis. that these charges were first published prove conclusively that they have no hops of the principal fact, vis. that these charges were first published prove conclusively that they have no hops of the principal fact, vis. that these charges were first published prove the principal fact, vis. that these charges were first published prove the principal fact, vis. that these charges were first published prove the principal fact, vis. the proving the principal fact, vis. The conclusively that

plete satisfaction that Jesus Christ made audience composed mainly of members of the different patriotic orders and anti-Catholic societies of the city. She began by stating that there were three kinds of indulgences. In the early times of Christianity the primitive Christians used to inflict very long penances upon those who had committed any form of "actual sin;" for instance, they were condemned to stand so many hours a day for so many years outside of a church of eles, among others, local indulgences.

simply expiated in the fires of purgatory and through the means of indulgences. Now, what is the intention of make satisfaction must be made and the soul must be cleaned from every spot or stain of sin before it could stand before it could stand be stitution of venial sin which was binding upon the conscience of the Roman Catholic religion.

The church also derives revenue from the sale of indulgences attached to the sale of indulgences attached to decept as an article of faith. Having instituted venial sin, they instituted ve upon the conscience of the Roman Catholic religion.

The faithful exposure of the Roman Catholic religion.

So, having prayed for the intention of instituted venial sin, they institute the holy Father being in the state of purgatory and, then in order to get the souls out of purgatory they bring in the doctrine of purgatory and their parents will be benediction by proxy.

The speaker described many other of force, or passage of the flux was not associated the results of the church of the first the row ere no indulgences then the Roman Catholic priests could not the Roman Catholic priests could not the reason and want to gain the particular their parents will be burned.

The faithful exposure of the Continuing from blessed with the apostolic benediction by proxy.

The speaker described many other sissical office."

The speaker described many other of force, or passage of the flux was not associated their parents will exposure of the Continuing of the highest importance in warning thoughtless parents and the charge is lost, simply because the lines of force, or passage of the flux was not associated with their families, and the church of the faithful exposure of the Continuing from blessed with the apostolic benediction by proxy.

The speaker described many other their families and the church of the faithful exposure of the Continuing from blessed with the apostolic benediction by proxy.

The speaker described many other their families and the church of the faithful exposure of the Continuing from blessed with the apostolic benediction by proxy.

The speaker described many other their parents will exposure of the Continuing from their parents will be unread.

The faithful exposure of the Continuing from their parents will exposure of the Continuing from their parents will be unread.

The faithful exposure of the Continuing from their parents will be unread.

The

fare of the church to have these three church, or in some convent or monastery. Catholic element.

That is what is called a local indulgences. It is deposition will injure himself or his deposition will injure himself or h

INDULGENCES

A CURSE ON HUMANITY.

Does the Church Sell Indulgences for the Committal of Sin?

Mrs. Margaret L. Shepherd, the Converted Romanist so December 19 De remarkable thing is, that these indul- to a Roman Catholic monastery, or Converted Romanist so Declares

She Lectures Before "Loyal Women of American Liberty."

She Lectures Before "Loyal Women of American Liberty."

On Tuesday evening, February 3rd, at the Methodist Church Block in this city. Mrs. Shepherd delivered a remarkable lecture before a large and enthusiastic audience composed mainly of members of conscientious Roman Catholics who will go to the priest and give him four or five or six dollars with which to purchase rosary bends to give and when your soul goes to purgatory, they will pray for you, because you purchased the indulgences before you got there. You see that the church is very accommodating.

This does away entirely with the complete satisfaction that Jesus Christ made upon the cross. It starts out with the

for so many years outside of a church door. As people became a little more enlightened there was instituted instead indulgence is attached to any statue or him, say: "The Reverend Mother wants

The Church of Rome divides sin into two kinds; original and actual. Actual sin is again divided into mortal sin and venial sin. Mortal sins are those which Christ is supposed to have made satisfaction for, and these are the sins that the Father," and three "Our Father." there retailed out to the faithful, and in the target of Mt. Carmel, and that is the dress for the little orphans. You see for the gets filled up the priest doesn't care; in order to gain that indulgence there are our dry goods merchants supply the material to make those articles; they are three Hail Marys, three "glories be to the Father," and three "Our Father." there retailed out to the faithful, and in the convent; they are the sins that the Father," and three "Our Father." faction for, and these are the sins that the Father," and three "Our Father." there retailed out to the faithful, and in the beginning the penalty of death to the soul: Having said these three prayers three this way the church of Rome makes tens of thousands of dollars, as she sells the indulgences attached to the scapular of our Lady of Mt. Carmel. Does she sell it: You must purchase the article, just communion, and then before you gain a state of grace. Then you must take cleansed of the mortal sins through the communion, and then before you gain the indulgence attached to the rosary, and you must be in a state of grace in order that found to be "the den of the devil." This day ou must be in a state of grace in order that graces. These venial sins are not confessed nor forgiven, but are affinely and these three prayers three this way the church of Rome makes tens of thousands of dollars, as she sells the indulgences attached to the scapular of our Lady of Mt. Carmel. Does she sell it: You must purchase the article, just as you purchased the rosary, and you must be in a state of grace in order that you may gain the indulgence attached to the Confessional Box, and which, after an experience of fourteen long years. I found to be "the den of the devil." This day our purchased the rosary, and you must be in a state of grace in order that this way the church of Rome makes tens of thousands of dollars, as she sells the indulgences attached to the scapular of our Lady of Mt. Carmel. Does she sell it: You must purchase the article, just the Confessional Box, and which, after an experience of fourteen long years. I found to be "the den of the devil." This day of the confessional Box, and which, after an experience of fourteen long that the Confessional Box, and which, after an experience of fourteen long that the Confessional Box, and which, after an experience of f

attached to various articles of devotion and also attached to the sacrament of the m. ss. If there were no venial sins there would be no purgatory. If there were only mortal sins and Christ had made entire satisfaction for mortal sins and these mortal sins were confessed in the confessional, then there would be no necessity for purgatory. But in order that purgatory might stand it was essential to have venial sins and to teach the people that Jesus Christ did not make satisfaction for them, but that some satisfaction must be made and the

never broke their baptism of innocence. then you gain the three hundred days, or What is baptism of innocence? What does it mean? It means that there have attached to those rosary beads.

what the church calls a mortal sin, a articles of Catholic devotion, such as sin that brings death to the soul. They have simply been guilty of a few imperators, and their lives of austerity and of various metals,—scapulars. Agnus

And so it is with the various kinds of and through the means of indulgences

Now, what is the intention of the Holy

attached to various articles of devotion Father? The intention of the Holy

through the doctrine of indulgences and

the Roman Catholic priests could not put their hands into the pocket of every obedient Catholic and take out a dollar for mass, and that goes into the priests.

So, you see it is for the church to have these three fare of the church to have these three for the church and altar or statue. The same plenish the treasury of the church, and conceded by those who will take the plenish the treasury of the church, and conceded by those who will take the power than the wages of voltale electricity, the electrical currents of voltale electricity, the clectrical currents of voltale electricity, the electrical currents of voltale electricity, the electricity, the clectricity, the

the consciences of Catholies, and in order to keep them binding upon the consciences of Catholies, and in order to keep them binding upon the consciences of Catholies, the doctrine of the accurate of the ac been saints, or men, who have been can-onized, and who have never committed

It is a remarkable thing, that whilst the support of all secularists and Spirit-onized, and who have never committed

A New Prayer.



CONFESSIONAL BOX. Its Methods Divulged.

I have been a Father Confessor for fourteen years. Therefore, I ought to know whereof I speak when I unmask that invention of Popes. The enormity dor. A people became a little more a little more a little more of people became a little more and induspences. A local induspence is attached to any state or of these long persances at that which the office of the long persances that which the sort under the people of the sort of the sort of the sort of these long persances at that which the little orphana, and stign in particular church the particular church the particular church the personal and are not only the personal and the personal and the personal and the personal cape into the per ble, or rather a preparation, for married people to read the most filthy book which the authorities of Rome ever reproduced in Latin for the instruction of those young candidates who prepare themselves for the duties encumbering and act like other men in those things body, is like a stone dung into the pond; the "Extracts of Peter Den's and Kenrick's Moral Theology," or questions put to women by the priest in that Devil's Box. We call it "The Eye Opener," for it does open the eyes of every Protestant who reads it and who before never thought that so much filthiness could be carried on in the name of a religion which the standard of the command of God it is lawful to murder the innocent, to rob and committed waters reaches the confines of the turbed water the confessing priest. Your readers will remark that this last pamphlet is called "By the command of God it is

reform priests, convince me more and more of the necessity of giving to the American people the means of learning the perilous condition of this country.

This necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity becomes more pressing from the fact that Jesuitical influence is necessity b

in that brings death to the soul. They compared to a first preference of the interest of the control of the con

and under terror of damnation admirably adapted by their plous obscenity and re-ligious mulice, to convert a Garden of Paradise into a Sodom, a hospitable peo-nle into fanatical assassins. Is it to be ple into fanatical assassins. Is it to be wondered, that Roman Catbolics trained in these doctrines by an alien priest-hood should become Fenians, dynamiters and anarchists, and practice assassina-tions and rebellions, as it has often been the case in Europe and even here on this American continent? Have we to recall the assassination of Lincoln by Roman ists to make our case good before your readers, Mr. Editor? If you wish to know more about this invention of the Popes, the object, this doctrine and the practices of that hellish system, we will say to you, readers of THE PROGRESSIVE. THINKER and to you, Mr. Editor. A. SEGUIN.

that is the reason I came here. I wished first a subject with large spirituality. Their reading of your character was in son the belt appliance covers only a very small, the main correct."

amining again the head of Mr. C. V. U. House, whom he had seen and examined belt would naturally, to a great extent, be

Spring Hill, Kans.

Jesuits.

BY Z. T. GRIFFEN.

"A Christian (Romanist) may deliber. the earth. "By the command of God it is lawful stone sinks, but only the ripple of the dis-

person of the other sex; but when it concluded with 'your affectionate brother in Christ,' he thought it so disgusting and disgraceful that he could hardly control his feelings."

I would never end this article were I to give what other reform priests have to say in regard to this boundless ocean of filth in the Confessional Box. Suffice to say that the increased malice and wrath of priests and bishops at the disclosure of filthiness in the Confessional Box by reform priests, convince me more and more of the necessity of giving to the processity of giving to the concluded with 'your affectionate brother in Christ,' he thought it so disgusting and even older persons, have been captured and even older, even leaf-tured and even older persons, have being the "Ho

names of Sower or a photographied from many production of life, and the nerves are the branches.

The mate, if contemplating matriness, a message in the almost one, by your girling non-rises, and prophetic postion to you, mance of guides, and prophetic postion to you, mance of guides and prophetic postion to great many of guides and prophetic postion to guides and guides and prophetic postion to guides and gu

PROGRESSION.



ELECTRIC DIADEM

of electrical science, and an eminent medical quaint and novel, but useful electro medical ASTROLOGER AND PHRENOLO. To the Editor.—On the night of Dec. 26, at a seance held in the usual room at Mr. W. W. Aber residence in take of energy, or loss of vital power, and this place, I was requested by the control, "Sam," to take a sent about a yard from the cabinet door, with my face to the circle, Prof. Fowler wished to examine my head. I took the sent indicated, and soon felt now the sent indicated and novel, but useful electro medical device in the form of a Diadem for the cure of all brain and nervous diseases, resulting from lack of energy, or loss of vital power, and which, if reports be true, must prove an loss time of day not known, send describtion and photographs. The to as the loss time of day not known, send describtion and photographs. The total control of the planets in your life. Give year, day of month, time of day not known, send describtion and photographs. The loss the planets in your life. Give year, day of month, time of day and place of birth, set and nationally control of the planets in your life. Give year, day of month, time of day and place of birth, set and nationally control of the planets in your life. Give year, day of month, time of day not known, send describition and photographs. The planets in your life. Give year, day of month, time of day not known, send describition and photographs. The planets in your life. Give year, day of month, time of day not known, send describition and photographs. The planets in your life. Give year, day of month, time of day and place of birth, set and planets in your life. Give year, day of month, time of day and place of birth, set and planets in your life. Give year, day of month, time of day and place of birth, set and planets in your life. Give year, day of month, time of day not known, send described on the planets in your life. Give year, day of month, time of day not known, send described on the planets in your life. Give year, day of month, time o

narrow section of the body where it is worn, After giving out his intention of ex- and therefore the electrical force from the thirty years ago, the professor said, "Good night," and withdrew.

Noone Monte besides creating there in that particular part of the body, and only that particular part would be benefited, besides creating there in that particular part besides creating there in that particular part an unnatural surplus of electricity; and yet Some Secret Instructions of the not a molety of that surplus goes to the brain, because, according to well known laws of electrical polarity, the tendency of all free electricities, whether from the storm clouds or otherwise, is to gravitate and precipitate into

A. D. go, and the reckless waste of energy from many causes, the supply of brain force falls, N. City. The sick are cordially invited to call. 76 350 and the brain weakens, and congestion and perrous exhaustion follow. It is therefore to supply electricity to the brain, that this electo focalize the force upon the brain, and be-

1215 by atmence of electricity or vital force, and by sincence of electricity or vital force, and nowhere is such alseence feit more than in the large hildsirth. 1415 brain. It is therefore for this reason that an the extra electric force should be absorbed by the through the 1540 brain; therefore, for local and general service, bie 1864 the Electric Diaben would naturally be the the 1870 most scientific and rational. It is the rootiets of the plants, you know, and not the branches. which we aim to water; and as are the rootlets of the plant to the branches, so is the brain to have both for ALL WHO DESIRE TO LEARN the nerves. The brain is the root of the tree for

branches, for electricity applied directly to the JOHN W.M. FLETCHER, TRANCE head reaches the brain, and when we reach the brain we reach the fountain of life; and just as the Sun is the center of the solar system, and the source of light and heat to all the planets, so the brain-the center of lifeis the source of life to all the nerves and their Every department, remember, of the phral-

logical man, has in the train its representative function. The brain, too, to be healthy, electricity

must be abundant in the brain, and only the supply that ahundant electricity to the brain. Write for pamphlet giving further particu

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