

Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

CHICAGO, JANUARY 31, 1891.



came there from Chautauqua.

of its truth.

THE BEST THING TO ADVANCE THE CAUSE

A Lecture Delivered at Washington, D. C.

OF SPIRITUALISM.

BY JENNIE B. HAGAN,

(Reported by John C. Rowland.) The first subject I am going to read to tated and disconcerted, and when some tain themselves in a high honest, high

Personalities, individual qualmine, if they have any especial good to should be received with gratiin the same manner, because he can give, or she can express a quality and an amount that will be beneficial to Spirit-

ualism. The great trouble with Spiritualists, as it is with all other classes of people, we are prejudiced either for or against persons to a very large extent. What I wish our Spiritualists to do is this: Wherover a truth or real quality can be found, to receive it. On the other hand, I wish

veligious denomination in this city, you would find that popular prejudice would float right in, make a sweet bow to you, nd turn its back on any other class of be oplo whom it thought inferior. So here is the secret! There is no principle in popularity; there is every lack of rinciple. What do you care whether ou are popular or not? I know of a man this GOLDEN WORDS ARE: who lived a good many hundred years ago. He is spoken of with great respect

But he was unpopular then and he would be unpopular now if he came right among us; and that was the

wly Nazarene, Jesus. How do you sup-Washington, if he should walk in, with iously thought of sending each of the his hair and beard uncut, his clothing of olergymen a good letter, thanking him for calling the attention fo the Chautau-feet, garments well worn; but the sweet people on the ground during the camp. It was so estimated by the class who

much to him? He would not be popular in a fashionable church. Oh, no? Now, what has this to do with your question? I answer this : that by the effort made in a concentrated, practical way at that camp-ground, the large class We ought to demand, as Spiritualists. way at that camp-ground, the large class of people attending Chautauqua are agi-that our mediums and our lecturers sus-

you this morning, suggested by some of the best minds there came and list-iriend present, is: ened to the oratory from our platform, say a medium should not be expected to What is the best thing for Spiritualists and there heard finer sermons and more be any more than anybody else to do to advance the cause of Spiritualism? The first is to appreciate Spiritualism: tho second, to sustain what we appre-them to do something : and they did, and the more that it was time for them to do something : and they did, and the more it is a subscription of the second to remember that the bast and the second to remember that the bast and them to do something : and they did, and the more it is a subscription of the second to remember the second to remember that the bast and the second to remember that the bast and clate, and to remember that the best and truest effort that we can make will al-ways be that effort which will bring the greatest good to the largest number of carnest effort, wherever it is put out, the gateway between that city of the whether in one place or another, gradu- world beyond and this world, and can ually draws the people to an investiga- bring you or me a tender, loving message ities, should, to an extent, be forgotten when principles and the efforts to sus-tain them are involved. What I mean tain them are involved. What I mean by this is, that your particular friend, or coming interested, and, later, convinced give us the sacred consolation of the proof of that friend's immortality, and What are we going to do to sustain what they wish to say and give to us-I give us, should be received with grati-tude, and that other person who has an equal good to give, who may not just please our fastidious notions, —if they have any good to give to the great prin-ciple, that individual should be received in the same manner, because he can give, The best practical work we can do is to speak of it where it is proper to speak. and sometimes be wise enough to hold possess the gift of mediumship. It is our silence about it. There are times not a question of your moral or immoral when words are not needed; there are character. It is a question of the con-others when they are. We can, each of struction of your physical nerves, mental us, make a practical rule in our lives to magnitude and electric system that denever allow Spiritualism to be slighted cides whether you are a medium or not. or lightly treated in our presence. Some- But here is the important point:

times an amusing experience comes to have hosts of bad, evil persons, going

AN AGED VETERAN.

"Spiritualism Should Spiritualize."

To Whom it May Concern :--Much has been said by correspondents for and against Christianity and the Bible, but m? Bible is concerned; and if they were is the outgrowth of the primitive man to their Christian sentiments. This creates friction among Spiritualists, and even human sacrifices to other and the infidel Spiritualist antagonizes to other Christian Spiritualist. The terms the Christian Spiritualist. The terms the Christian Spiritualist. The terms to to the Christian must fall together, in order to unfold the soul powers and the poly of the soul powers and the poly of the soul powers

ened to the oratory from our platform, say a medium should not be expected to Christians in name; I would call them that I should bear witness to the truth." Our bank was then the only United was going, but as objects about me bega There is a fourth class, who have been sincere, honest Christians and learned by their religion to love God and their than the Bible or the church had ever as any infidel can do, but fail to see any and good deeds which they practiced per did certainly terms of a collected is, that most people carry out their natural disposition, and if quarrelsome, they will quarrel wherever they go, and, soul, which one who is spiritually alive a holday, I went to the bank to attend for the well of the people carry out their cerns us very little; they are food for the should be the people carry of the people carr as Dr. Thomas once said: "They would will appreciate and live by. some correspondence, for the day fell on quarrel in the other world if, there was The benefit of any dispensation or a Saturday and I did not wish togo down

they acquired all the spiritual virtues and graces. All I ask for the Bible and Christianity is that they be taken as Experience of a Kansas City

Cashier With an Un-

seen Spirit.

handmarks of human progress; and when the world progresses beyond those land-marks, I am perfectly willing that they be haid aside, like old, obsolete school woks; for that is the natural course of t should always be remembered that The President of a Bank Returns to Earth.

"Call it the influence of mind over against Christianity and the Bible, but mankind from that ruin was the object hypnotism, or the more fashionable churches of most against; and everyone speaks of the many saviors sent into the world, choose, -1 will most against; and everyone speaks of the many saviors sent into the world, choose, i will not undertake to say conclusion that I was forced to the inevitable according to preconceived opinions and of whom Jesus was one; and the way that which, but I do know that a million doreduca ional bias. If they were infidel he and all other saviors saved was by lars in coid cash was saved the bank by ation, and I got out of that bewitched educational bias. If they were infided the and the other savera way by the ghost of its dead president. The being forward that unfoldment; not by the ghost of its dead president. The room in a hurry. Twice while I was a socrificial atonement (a doctrine which speaker was Edward Rogers, cashier of dressing I felt that strange, unseen quans to Cassadaga, for the three minis-ters who preached on the three different days gave us at least nine hundred extra

infidel and Christian must fail together; inforder to uniou the sour ponets and as they have stood together; neither has any necessary connection with Spirit-any necessary connection with Spirit-the saying of Jesus when on trial before the saying of Jesus when on trial before comes from the church, but were only for this cause came 1 into this world, ed to the head of the Police Department. "To this end was I born, and shortly after the Chief here was appointhyprocrites, but I do not want to give Jesus saved by teaching us how to live States depository in the city, and as this to assume a familiar aspect I saw that I offense. This class contains some of the and develop the inner life of the soul was a principal distributing point in was close to the bank, and almost befor most inveterate enemies of Christianity. by works of love, truth and justice, es- the West, marge sums of money were I knew it I was opposite the old building pecially to the poor and needy; and he frequently deposited in our vanits by the I stopped, and leaning against a tele must be a poor Spiritualist indeed who Government for alsoursement among the military posts, and also to carry on some I wish it distinctly understood that I extensive public improvements then in trick, or was that a light that momentafollow-man: they have done all the good regard Catnolicism and orthodox Pro- progress. It was no unusual occurrence things that the Bible and Christianity testantism as the corruption of Christian- for as much as two or three minions at a teach; and when they learn that de- ity; but if any one can prove to my satis- time to be left in our enarge. On the parted spirits can return and impart to faction that they are the necessary se- particular night i am telling about there hem a clearer knowledge of immortality quence of a faise system of religion, so was a fraction over \$1,000,000 locked in the Bible or the church had ever be it; but I will still plead for the real our strong box. That was a New Year's taught them, they receive it as gladly spiritual truths scattered along the path- night. The bank was closed during the way of man from the carliest times to day of course. The week before-Christinconsistency between that and the love the present, and which Jesus in his gos- mas day-Mr. Abner Stickney, the and good deeds which they practiced pel and certainly teach. Whether these President of the bank, was carried off by

some correspondence, for the day fell on any chance." and if I am not very much misinformed, they exhibit their natural propensities there for a time as they do here, until they shall have progressed. and outgrow their failings. Both the Billy and Christianity are the Both the Bible and Christianity are the product of the religious element in man's phases. A profession of religion is use-started a small condier's shop. He greetnature, and must necessarily be im-perfect, as man himself is imperfect. I am not giving you the ortho-dox view of this subject, because I

NO. 62.

that I jarred the bed. up my cigar, when I was again suddenly and sharply jerked back by that same mysterious and invisible hand on my sleeve, and once more I heard Mr. Stickney's volce: 'Edward, the bank is being obbed.' There was this time a trace of mpatience in the well-remembered I stared about me. Was I being made the victim of a practical There was no one in sight. No article of furniture in the room was large enoug matter, some occurt manifestation of bedstead was too low for any one to hide spirituanism, if you under it. I was forced to the Twice while 1 was

my body, and I shivered so violently

footsteps toward the bank? notice at the time in what direction I

graph pole, tried to regain my breath. "Was my imagination playing me a rily flashed inside the the ceiling over my desk? I strained m eves, and a moment later was answered It was no trick of my fancy, but a sure enough light I saw, and from its flashing judged it was a dark lantern. But How came it in the bank? It could not be the watchman, for by a r of the directors his duties were confined strictly outside the bank.

'While I stood there intently watch ing for a reappearance of the tell-tale light, and speculating as to its origin, the truth suddenly dawned I saw nothing bank was being robbed. but that flash of light on the ceiling, but an intuitive divination absolutely as I know I am sitting here that the Seventh National Bank was my strange intuition Captain with the startling intelligence to receive it. On the other hand, I wish every one connected with our movement to sustain the people in it as tutors, and I aliy and ristig of honesty, more above criticism. Spiritualism, in the last year, it seems to bring out new and beautiful truths. ion on mis face. "'O, yes,'I replied carelessly. 'We before, that the words: 'Edward, the bank is being robbed.' and the unseen

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to bring out new and beautiful truths. It has seemed to drop a great many of the barnacles that have laid upon the good ship, and truly to have salled into deeper and clearer water. Men and deeper and clearer water. Men and the barnacles that have laid upon the deeper and clearer water. Men and the barnacles that have beat into the barnacles that have barnacles that have beat into the barnacles that have barnacle women who have never been interested in spiritual matters have avowed their determination to stand in its ranks, and like to know more about it," and in nine son: but if the medium is an immoral to labor for it through the remainder of the part of the person who there is and the person who there is and the person who there is an antipolar the person who there is a state of the person who the person who the their lives. New and wonderfully gifted orators, speakers and mediums have orme upon our platforms, who have been accomplishing a most excellent work. and all this gives us encouragement and promise. On the other side, I have been de-lighted to discover that there has been a more careful discrimination among our balance of the dividual ask you the same ones of the time of the same of th

are many such passages, incufeating the best and purest conduct that man is ca-best and pure to conduct that man is ca-best and purest conduct that man is ca-best and pure to conduct that man is ca-best and pure to conduct that man is ca-best and pure to conduct that pure to conduct cleave to that which is good." There of his nature will on entering the next sion on his face. best and purest conduct that man is ca-pable of, and what fault can you find with that? But I know just how some will fly off and talk about what Christians have done, and therefore will say Chris-tianity is all wrong, and the church is very bad, and the Bible, too. I am not, in the proper sense, the apologist of Christianity and the church: the answer of Jesus. The Protestant priest but I do sur that all churches for entering a very bad, and the Bible, too. I am not, in the proper sense, the apologist of Christianity and the church: the akes heliove that he is going to the arkes heliove that heliove that he is going to the arkes heliove that heliove that he is going to the arkes heliove that heliove theliove that heliove that heliove that heliove that he

THE PROGRESSIVE THINKER.

THE PROGRESSIVE THINKER or B. and tell him I must become a Cathelic." The influence gained more and more power, till at last she went J. R. FRANCIS, Ellitor and Publisher.

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Terms of Subscription.

First Pacesnesser's Entry in will be furnished and riber motion, as the following torus, invariancy o - 8.4 ten is copy to the one proting up No. of Concession, Name

ther sum: A karps number of incom-ins large engls tools, and thus efford and and usefulness. The same sig-res as and in the good work. Two will focus a shall in the good work. Two will focus a shall be the good work. Two will focus a photoest of minimum generation of the same sector of the same sector. irrestion coparts i therein each week, o to of only a trille over one cent per work.

SATURDAY, JAN. 31, 1991.

MARRIAGE

BETWEEN A SPIRITUAL-IST AND A CATHOLIC.

I have watched with much interest the result of two marriages between Spirit-mists and Catholics. In the first case the wife was born into a Spiritualist fam-ily. She was early accusioned to phe-carried of their darling, and then the carried of their darling, and then the carried of their darling, and then the carried of their darling. The second distingence of the shift intermediate intermediate intermediates. PATHER CRAFT. I have a ranch in this country, and go a good deal among them, and have been at Pine Ridge a good many times this winter, and know that the Catholic method distingence of the shift

down to the primi a residence to tell his she "must become a Catholic." It hap-pened that Father B, was away, and not Incely to be back for a week or two, so internet in the returned, but mentally repeating the old refrain, "I must be a PRIESTS RESPONSIBLE Catholic, i will be a Catholic." The next morning her friend, the me-

diam, came for a visit, and was present-ly entranced by the old spirit doctor who at once explained the mystery. The

Apparently nothing but the timely ab-sence of Father B, saved Mrs. T. from burying herself amidst influences that CLUBS: IMPORTANT SUGGESTION: would have held her to mental and spir-itual degradation. Her own spirit the first restances and the free restances of the first a repetition of the attack, but safety must be founded upon knowledge. For the must part, our oldest Spiritualists have had much experience in chasing ghosts, but have spent few moments in studying hypnotic control. They have begotten children, born sensitives, who are often

in peril, unknown to their parents. It were well for every sensitive to realize that the study of hypnotic power is en-

sential to safety against unseen foes. The other case of spiritual miscegena-tion that I have watched was the marringe of a young Spiritualist to a most beautiful girl, who was the daughter of Catholic parents, and had been educated in a convent. The priests interfered to prevent the marriage, and, by intercepting letters and actual falsehood, almost induced the poor girl to marry a Cath-It Cenerally Works Mischief. hood. It seemed to have made husband

JESUITISM. PRIESTS AND INDIANS.

FOR THE LATE WAR.

Did They Use it as an Argu-ment in Their Fight on black rowned enemies of the cover-tetter, but if I wrote all day I couldn't tell one-tenth of the harm these primets





nomena and in her giriboud she was husband discovered that before the child ment than old Sitting Bull was. I have both clairwoyant and clairaudient. She was a month old the mother had had it read what the Jesuit priests are in foreign had neither experience nor interest in christened by a priest, and she now de-religion, for any of its churches. Her manded that it should be buried with catholic service in a Catholic cemetery. the Holy Rosary Catholic Mission, is a

ride through town to General Brooke's to attending materializing seances. Do ried. They mutually agreed to respect each other's belief, and proposed to turn the church-bell into an earthly heaven. by living to make each other har of The church has an unevaluated to turn thas a turn turn the church was going to arrest Balley for going out egotism. to meet the Indians without permission. When the council started Agent Boyer, texts through Mrs. Carrie Sawyer's mawho was "on to" Father Jutz, asked to terializing scances. In Mrs. Maud Lord have the Rev. Mr. Cook presented as one Drake's circle, my two little girls have of the interpreters. Jutz got mad and sat on my lap while Mrs. Drake gave me raved around, and said he shouldn't their names and described them fully. I even come in. The three interpreters have two slates written full, of which The demand has been so great for the was some hard talk about the way things mediumship of Miss. Lizzle Bangs, while reper containing the facts in reference were interpreted there. Jutz wanted to at Lily Dale, N. Y., this past summer. to the Assessination of President Lin-that only the Catholic priests had any bewing, but whether the prior as legal without that bewing, but whether the prior and also in the overlaid of the outsiders but what he pitches little allowance off his wedding fee on this method in order that we can furnish them as cheaply as possible. Orders The earth-value of a prior is benediction will be filed at One Cent per copy, or 75 will be filed at One Cent per copy of the p always depends upon the state of the market, and in this case the bride would not have considered it worth much over The pre-nuptial agreement and the sugar, for all coming time. Let every day for years. They were alevel-headed. The pre-maptial agreement and the supply, for that number will be as staple enument to spend money to concate in the unity fact in the uni requiring to mass, though not to confession, and sometimes the will contain, besides the article in ref-show, and sometimes the will contain, besides the article in ref-show, and sometimes the will contain, besides the article in ref-show, and sometimes the will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much church will contain, besides the article in ref-show to the Amagination, about as much friends and relatives, and he was always a kind host to these of her faith abe chore beinging to the church, but, re-graining that their father was happy. of Wounded Knee, and an Indian stock as knife into his back when he was running for some place to hide in. He has told a lot of wonderful stories about his ad-ventures there, but he tells a different story to every person. I was up at Finley's hotsi one day, and heard a lot of the more place to hide in the tells a different story to every person. I was up at Finley's hotsi one day, and heard a lot of the more place to hide in the tells a different story to every person. I was up at Finley's hotsi one day, and heard a lot of the more place to hide in the tells a different story to every person. I was up at Finley's hotsi one day, and heard a lot of the more place to hide in the tells a different story to every person. I was up at Finley's hotsi one day, and heard a lot of ordering must pay express charges. Every large city or every little town or hamlet should be furnished with a large supply of this number of THE Finley's hotel one day, and heard a lot of Band of Harm PROFREASIVE THINKER. Every church the reporters laughing about him. They member, every, farmer, every politician, had each interviewed him, and he had

written a letter East which was printed ile mays in it that he broacht Two Strike c. Why, that happened weeks before Craft got out here. Now, Mr. Editor, some one wante to

watch these pricets. They have no business here. This war has must all of ir mettlers, and we don't want any more, they are going to put the agencies into the hands of the array officers, we wish they would shut up all those Catholic schools and run these grafty, treacherous

Personally, I am satisfied that they are as dangerous as the Mormons, and even more so among the Indians on account of the inflammable material they have to work on, and the strength of their party in National affairs." Yes, I heard the talk between Burke and Craft. The third of unkindness. How can you approach such a being only by gradual growth and development? His own creation, and between him and those on the dark side of life there is a barrier that the latter cannot penetrate.

Two Strikes?"

seats in a circle shape. from one side of the cabinet to the other. First, a hand-some lady appeared, dressed in elegant theatrical attire, she having been an actress while in earth-life. Next, a male figure came-a tall, large man dressed in uniform. His sister recog-nized him and wid the had his nicture relatives had teen Quakers, but had described to meeting-boxe and listened to rape before my lady friend was born. In this case there had been no mutual agreement, save to have nothing to do with mission of their church, and the for a rule in this case there had been no mutual agreement, save to have nothing to do with mission of their church, and the for a rule in the government or anything else if it will belp his church. He doesn't believe in the government or anything else, except to the was left all alove. The time came when she met a widow er, who was a man worthy of any worther the met a widow er, who was a man worthy of an old established firm in Ohio, and had out of a child till it is ten years of age. The Catholic church easys that if it can old established firm in Ohio, and had the bead of an old established firm in Ohio, and had the form the other and the bead of the would say: Oh aunt, please don't to the other. Father JUTZ SAYS



EN.

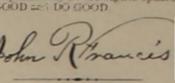
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kindest thing to say of Father Craft is that his mind is unbalanced." Let me ask you, how can you become the companion, the confident, the helper and co-worker of such a benign being that I have pictured, without aspiring in word.

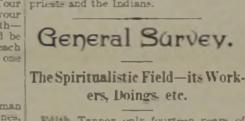
Manifestations with Mrs. Moss and Others. To the EDITOR: I have heard from interest that Mrs. Moss, a mater instruction of the search of the search as a find entrance: where no uncharitableness can possibly exist, and the one actuating impositions in the could not be a spiritual purper. He has not the addition there may be in these solutions, in an investigator's room that I saw in one of her searces, under the decivity ickes only as an instrument with which to do good, hence the cabinet to the other. First, a hand the adjust is in programmed in elegant in a circle shape. First, a hand the adjust is in programmed in elegant in a circle shape. First, a hand the adjust is in programmed in elegant in a circle shape. First, a hand the adjust is propriates his earthly recommend as an instrument with which to do good, hence a so is is physical life fades out, he apport is a spiritual purper. We have a spirit and the adjust is in succession. The spirit is well construct the philosophy of Spiritual and the adjust is physical life fades out, he apport at the late Indian war was cursed in the spirit was in the spirit and the philosophy of Spiritual and the spi

Goodie Beasson can be their instructor alding them in their progress upward. We are sorry to learn of the illness of Mrs. Dr. G. A. Ferris. For the past two works her life has been dis-

Then you there are hundreds of spirit, we also this of portainity of hanks milits who could not, if ushered into the Spiritualists of Chicago, in banks spiritualists of Chicago, in banks for their cialists of Dr and Mrs. Perris, for their cialists Goodie Beason's garments: they are too coarse and seifish. They are interested at his office, 2014 Cottage Grove Ave. in no philanthropic movements: they ex-course so maper devoted to the pro-mulatice of the spiritual philosophy. Then brings light to so many sad hearts: they do not even try to relieve the bridge of aprope. Spiritualism





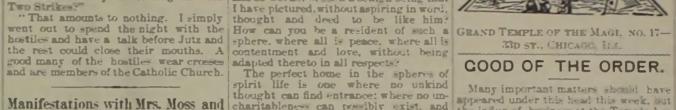


I tell you there are hundreds of Spirit. We also take this opportunity of that

of the opinion that our failure to organ-ize lies in the fact that we have begun wrongly to build. If the phenomena are the foundation and the philosophy of the upper portion of our structure. It is pialn that we have followed the "skyilot" method of constructing the game about form-times, in the air; instead of first laying our stone foundation. The henomena irst then the philosophy We have left the former to itself, while we gave our energies to the latter. Sensing the real need, and the much inti-COOD OF THE ORDER. mately connected, we have organized here the Spiritual Phenomena Associa-

converts, who are always the enthusiastic workers. These can only be made through the phenomenal demonstrations. which should always be of the best pos-

bet with a controlation to perform the performance where a middle character of the correlation of the correl sible kind. small children leaning tenderly upon her for support. Refined in feelings, courte-ous in her demeanor, and ever aspiring for the redemption of the world, she condition, by bending over the wastub to earn a subsistence for herself and chil-dren. At times, in this beautiful world of gura with relevant conception for all to the world and to the second to the source of the world, she to the redemption of the world, she condition, by bending over the wastub to earn a subsistence for herself and chil-dren. At times, in this beautiful world of gura with relevant conception for all to the the second to the some very fine tests in slate-writing. dren. At times, in this beautiful world of ours, with raiment enough for all to wear, with food enough to supply all, with plenty of sunshine, with an abun-Steele from Larorte, Ind. All wave from Steele, from Laporte. Ind. All gave fine tests: were generally recognized." F Morrison, of Denver, Col., writes: tive of our own effort in their favor and "There is now in the city of Denver in the interest of the investigating pub-four Spiritualist's meetings. Dr. Wood, lic, that scances for the benefit of the of a wealthy man was taken sick with the small-pox and consigned to a back room in the house. Goodle Benson con-be and Mrs. S. M. A. Barthlomes are Membership will be four dollars a sented to nurse him. While there, she holding meetings every Sunday after year, one dollar every three months, in noon and evening: last Sunday was the advance; payment beginning with the noon and evening: last Sunday was the first; they had a full house, many prom-inent Spiritualists being present. Their be when we shall number fifty members. afternoon meetings are devoted to the benefit of all mediums who may see fit to work for the reason that each is already take a part and give tests. Last Sunday loaded with its own labor. Besides. pleading to see them; to cuddle to her breast the little youngster who needed a mother's care so much. She wanted to would like for some of my friends to excellence to that of the professional. It



no church, they were going to get mar-They mutually agreed to respect

The church has an unexpired patentright on the wisdom of the serpent. al-though there have been several infringements by Presbyterian elders and Bap-tist denorm. The church propried to make the best possible out of the situation. Here was a man of informer and means, good for many dollars to the church every year. Of course, his soul was in danger, but even if that must be int. surely the dollars might be saved by the blood of Jesus and a little cute-Bens. So a special dispensation was pro-

cognizing that their father was happy, they suppressed all outward objection to their step-mother. For a number of years there was nothing in this match to point a moral or adorp a tale." Several times the husband was sick and in acute the advice of a spirit doctor who had the advice of a spirit doctor who had long been the guide of a medium friend of his wife's. At last one of these at-tacks proved fatal, and his happy mar-rings came to an end. Ho we have here a most unusual and unexpected result of a marriage that was really as much misorgenation as a union between a white woman and a negro; but there was a very remarkable exterience following

CHARLES DAWBARN.

THE DEMAND.

It Comes From all Parts of the United States.

A Special Announcement.

cured, and the pricet was allowed to mar- coln, as set forth by Father Chiniquy, influence among the Indians, and that ry the fond couple in their own house, that we have come to the conclusion to they won't talk straight before other internet in the church, and omiting the innue another edition. It will appear in preachers.

in all orders not exceeding 50 cents. F If ordered sent by express, the one

REA. A. DELASCAU, M. D. Chicago, Ill.

Col. Ingersoll.

was never once connectous of spirit press mess. A few days after the funeral she mess. A few day what they said and what the interpreters large audience present. The secret of arms seemed to clasp something, and haid. Crorger, the New York inter the success of this society lies in the fact her lips to press softly against an unseen

bundance of all these, yet this poor old woman often found herself and children F Morrison, of Denver, Col., w dance of water and fuel,-with a superahungry and cold. She sacrificed herself that her children might live. The son the small-pox and consigned to a back room in the house. Goodie Benson contrusting them to a friend, and succeeded in carrying her patient through the try-

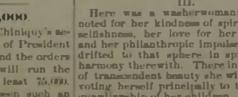
ing ordeal. True, she was rewarded by a few paltry dollars, and at the same J. W. Dennis, of Buffalo, N. Y., is deep- time contracted the disease herself, her

came in she would leave them. The boatman was there waiting to carry her across a crystal river, to a home of great beauty and loveliness. Her only regret ras in leaving her children, who would the would be the set of Mrs. Sawyer. Membership requires no torus of early to visit La Crosse. Wis. She will be the guest while there of Mrs. Sawyer. The Band of Harmony, a social auxil- came in she would leave them.

The probability of the probability the probability of the probability of the probability of the

county, and to him should be given the credit for what progress we have made in this city. He will erect a large and magnificent freethought hall here on the

E. T. Dalley of Hamburg, Iowa, writes: "Mr. F. W. Toedt is one of the ploneers of Liberalism and Spiritualism in this believers or skeptics religious or infidel:



THE PROGRESSIVE THINKER.

THE VOICES.

They Come With no Uncertain Its Characteristics Portrayed

P. Doggett, of Rutland, Vt., writes; "I received one of your papers from a friend of mine in California. I think very highly of it." able account of the proceedings of the Chicago Medico-Legal Society, and about D Highy, M. D., West Branch, Michigan writes "Having received a copy of Time Paco ansaive Thivkka, I have taken a little time acopy of the Christian at Work containto show it around, and have received four annes of ladies as trial subscribers." ing an article headed, "Dangers of Hyp-notism." After setting forth the dan-

Mrs. Sarah G. Fox, of LeMoore, Cal., writes.
"Mrs. Neilie Rouse, to whom we sent your ad mirable periodical, is delighted and reloters to once more come in rapport with familiar friends through its bleased columns."
Geo Stechney, of Nunda, Ill., writes: "I am an old ploucer; shall be 52 years old in June next I have been a Spirituality since 1850 Iread your 'Search after God.' I like The Pacement's There we a Spirituality since 1850 I read your 'Search after God.' I like
E. H. Eddy, of Eddyville, N.Y., writes:

E. H. Eddy, of Eddyville, N. Y., writes: "Having read several copies of the paper at my father's, I decided that I could find no bet-ter for myself."

Mrs. H. Fuller, of Ithaca, Mich., writes: "The grand and beautiful lessons from the Home Circle are among the paper's chief at-inctions. Language fails to express my addition of the two minutes and respect for the brightest of pa-pers. I can only say, with that illustrious deeper, Rip Van Winkle, 'May you live long and prosper.'"

O. G. Richards, of Eudorn, Kansas, sending his subscription, says: "I think I will work up guite a list of subscribers for your paper here."

J. L. Alger, of Petoskey, Michigan, writes: "We hope eventually to fill a 'through pouch' to this place with your valuable paepr." L. B. Morse of E. Scarsmont, Me., writes: "I have never read any paper that I liked so

C.C. Wilcox, of Ashtabula, Ohio, writes:

Frank S. Weilman, of Mulliken, Michigan, mites: "The PROGRESSIVE THINKER is a velocme visitor at our house." Mrs. Mary E. Graneps, of Middleser Center, N.Y., writes: "I have read a few numbers of THE PROGRESSIVE THINKER. I think it is hould be prohibited by law under severe penalty, and that the employment of hypnotism for medical hupperson shall be

Mrs. Julia A. Davis, of Salem, Mass., writes:

HYPNOTISM.

OUR M. D.'S AND HYPNOTISM.

or other purposes.

In your last issue Dr. Kaynor gives an

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hypnotism for medical purposes shall be permitted solely toduly qualified meli-Mr. Julia A. Davis, of Salem, Mass., writes: "I think the paper is doing a great work for God and hunanity I met with your paper ac-cidentality, but are very much interested in the cause it sets forth." Jones Bros., of Williamsburgh, Ia., writes: "We think the paper very good and cheap, and corstantily improving, or, perhaps, the rasson we like it better is, that we are getting used to it. It improves with acquaintance." and constantly improving, or, perhaps, the resource of the test is the test is that we are getting used to it. It improves with a equatainance¹.
Wr. Frei W. H. Jones, of Buffalo, N. Y. is a cheerful subscription, and only wish coald make it ten.¹⁰
F. J. Johnson, of Warren, R. I., writes:

"Hai a chance to getty on a new subscription, and only wish its it beingroved Pacometers."
B. Parsona, of Waterico, Iowa, writes:

"Its true can't mias one number of generalize paper that I ever asw. The sector of the source of th

mortem search for that wonderful power that enabled him to read minds. So

ture in the education of the young; in fact, it wight, by rights, be introdued in our public scheels, both by text and experiment, thus demonstrating to the young that they as individuals bear the same relation to the great world of force or mind that the arrows one atom or drop by the law of vibration communicates its motion to another, until there is a great times amounting to a wild state of

It and adhere to it, still abide in and of the agency of the Catholic church in the perpetration of that horrible crime is to be expected. Such doubters, how even, have only to appeal to history for proof of the pustibilities of papal machin-stoken by the French, and for which I have a claim against the government. In the answer from my wife she said: "I will write on the slate, and pictures "I will write on the slate, and pictures "I will write on the slate, and pictures."
Notes from Lena Bible. During my travels, which for the past few months have been quite extensive, "I will write on the slate, and pictures."
In the answer from my wife she said: "I will write on the slate, and pictures."
In the answer from my wife she said: "I will write on the slate, and pictures."
In the answer from my wife she said: "I will write on the slate, and pictures."
Isomother to the slate, and pictures."

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Jobs Gustafson, of Minneapolis, Minn., on a level with the aloresaid quarks and the storesaid quarks and the stores and the storesaid quarks and the stores and the storesaid quarks and the stores and the storesaid quarks and the storesaid quarks

J. W. Farrell, of Lenors, Kan., write me your paper. I cannot do without it. It is just what every thinking man or wo man areas." for J. W. Holland of Bonntifel, Utah. In All States and States

writes: "All who have seen my Paconzas and seen how alcohol is policed here. After your hypnotic resolution is passed, fai thoughts to be found in it."

write: "All who have seen my Phootsman.
and seen how shore for the beautified throughts to be found in it."
Meite 5. Baade, of Capac, Mich., write:
"I like your payre, and will do what it can to retain work."
The your payre, and will do what it can to for its pointed here. After your profession? The barrier of ignorance? Dr. George 8. Ishat the planta and class legislation in different for the dangers may be arising from it, but that public and private and class legislation in different to the masses of the beaution of the chicago Council and similitates, that the public and privates, and this its pages real work. If not the very test may paper is the work. If not the very test may be arising from it, but that public and privates and class legislation in different to the masses of the brances. If not the very test may be dong the proving the proving

"I am much pleased with No. 87." Mr. White Dawson, of Aurora, III, writes: "I reasot possibly see how I could get along without your paper." Mr. Maga Clippinger, of Laramic, Wyom "I like Tas Phooasseive more of L." Mr. Maga Clippinger, of Laramic, Wyom "I like Tas Phooasseive Mr. Sass more of L."

othern.
Mr. M. E. Van Etten, of Jackson, Mich, writes: "I think your paper rightly named, and may all good spirits in heaven and earth the form the French journals, and, in addi-to the form the French journals, and, in addi-bidding quacks from employing hypnot-ism, the physicians will descend from the it high positions, place themselves Jobs Gustafson, of Minneapolis, Minn., "Although a new beginner, or investigation." Although a new beginner, or investigation.

F. A. Irea, of Charlotte, Michigan, writes: "Aithough sof a high spiritualist in belief, I find a freat amount of information in Tag tra Taisages that I appreciate, especially the list acquainted with the Professor, I can vouch for the truth of his sayings and do-ing. J. Farrell, of Lenora, Kan, write

imagination to say that there was any expression that I could recognize, though resemblance

A "SPIRIT HOME."

In the center of the slate was a picture representing a "spirit home" surround-ed by a wreath of flowers. There was shrubbery in many colors, a stream of water and mountains and a sky in the

distance. Over this was a sprig of May So Flower with but one blomomed out, on much forethought was shown, for if they | the leaf of which was written the name

I am fain, I am fain, Tee feel the saut win' in my face spin. Ken ye the folk ' the mirk, alane, Whase sars are gled for the stap of their aint Their words may be cauld, but their herts are afame; Critich, expetitive error. Critich, error.

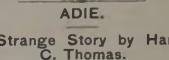
tam, "a lady friend "Ella," and our old family "Doctor Grant." At the left were two pictures, intended, it has been said, for a spirit daughter by my first wife, and a profile view of my from all departments of life, not alcost the blameless pigs suffer? Hereita and the page would be at his a full-orbed intent and license to teach it, could not have done more in its sup-

my first wife, and a profile view of my from all departments of life, not alone port. last wife, but it would be a stretch of the temporal, but moral, spiritual and in-

it represented a person short and stout must first themselves be emancipated. man or Gud? What sense is there in blaming the fig-tree for not having ripe Ingersoll stamp, i. c., those who, being fruit in themselves free are thus destroyers fruit?

> able innovations known to the world. LENA BIBLE

113 South Are , Buttle Creek, Mich.



Remember that we send the paper on psychograph lately, and found it a great improvement on the planchetic, as als

5. What reason is there to suppose tomporal, but moral, spiritual and in-temporal, but moral, spiritual and in-fig-tree would feel hurt, wither and die fig-tree would feel hurt, wither and die be successful leaders in these reforms at being harshiv spoken to by Jesus, mor God? What remove is there in these attributes were rage, reverge, or fruit in sight when out of season for fruit? With the most generous respect for Prof. Buchanan's scientific abilities, of superstition's charms, —and have ever been the most able and successful leaders in the van of progress, the accompliances of the greatest, most important and notherited or ancestral superstition. Can be not see there is neither scnse, justice or morality in that fit of cursing the blame-less fig tree? It certainly does not take a microscope to see in it a mountain of superstition garnished with absurdity. If "all things are possible with God." would it not have been in better temper.

Fear made her devils, and weak hope her gods;

And hell was built on spite and heaven on

pride.

And such was the character of the God that the benighted slaves who believed themselves to be Christians were compelied to worship by yielding implicit obsdience to the high othest of mortal man, who claimed the vicegerency of the Almighty, and, consequently, the right, if not duty, to practice his attri-butes of butes of

"Rage, revenge, and lust."

The subject of the same day is the same day is the same disc. The same dis and disc. The same disc. The The Psychograph. Geo. W. Dunlevy, White Sulphur prings, N. Y., writes: "I bought a

Mr. Mass tippinger, of Laramie, Wrom, The factor of the man form, but does it even occurs to them, that alter flexing all the found of a grate it even occurs to them, that alter flexing all the found of the present of the man organism, that you then know and the fract and the frac

THE PROGRESSIVE THINKER.

For The Programmer Thinks PROGRESS.

Spiritualism is Illuminating the World.

The Various Myths Dying Hard.

The cut you published last week, representing the Riving San of Spirituatism, was most suggestive. Spirituatism is leavening the whole world. The views of Dr. G. W. Brown with reference to Dr. G. W. Brown with reference to

and of Leeph and Mary, and Federers
 and Bornan Catholic rollpoint means and the his probability of the age. Attain the construction of the age. Atta

In reply to the second charge the ac-cused ciergyman said that he believed and had taught from the pulpit the doc-trine of a spiritual resourcection of the Savior as set forth by St. Paul. That there was a physical, a fiesh and blood, resourcetion of all mankind he did not believe, as science showed it was impos-tible. It was against the laws of nature

and cast him out of the Episcopal pulpit, as the church is not yet ready to accept such radical changes of the old beliefs as

The teaches. The teaches. Progress must be gradual. It cannot be otherwise. The myths of the past must be obliterated, and that is one of the missions of Spiritualism to accom-plish. The teaches of the past the missions of Spiritualism to accom-plish. The teaches of the past the missions of Spiritualism to accom-plish. The teaches of the past the missions of Spiritualism to accom-plish. The teaches of the past the missions of Spiritualism to accom-plish. The teaches of the past the missions of Spiritualism to accom-the teaches of the past the missions of Spiritualism to accom-the teaches of the past the transformation of the past the missions of Spiritualism to accom-the teaches of the past the transformation of the teaches of the past the transformation of the past the transformation of the teaches of teaches of the teaches of teaches of

The sense is a grand. If years with reference is a set of the progress being made, as set onto of the progress being made, as set onto the progress being made, as set of the progress being made as a set of the progress of t

Hon. A. B. Richmond, of

Meadville, Defends Spiritualism.

A INA OHTS "THREE HUNDRED." IT LEWISE OLIVER.

So after their Latin, ---of science instead,---They took up the dry, musty tones Of old world theology "science of God!" With which to astonich their busies. For the greatest honor, and the most gloriout

HESTER M. POOL.

Social Evolution of Woman. They are Given at Butte, Montana.

Just before I left New York I enjoyed a rare intellectual treat at the Woman's League meeting at the parlors of the Lowerings, No. 4 Lexington Avenue, Hester M. Pool delivered an address on to all that members were six persons to all that parlors of the solution may increase to all that the parlors of the solution may increase to all that the parlors of the solution may increase to all that the parlors of the solution may increase to all that the parlors of the solution may increase Just before I left New York I enjoyed ¹ Learning and the parties of the market an address of the market and the theory. The scale Review of Woman and and Mr. Alight is the market and the theory of the market and theory of t

Hudson and Emma Tuttle. TO THE EDITOR: Your paper contin Knowing that others are, like myself,

VARIOUS TESTS.

Notes From New York.

"Thy father [Joseph] and I have sought these sorrowing." The conclusion exceeds. The following articles of belief way for the following article of the goldward of "Three" article of the goldward of "Three" article of the goldward of "Three" article of the following article of the following article of the following article of

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Mas A. M. ROBINSON, PSYCHOM. Hill give full epirit defineation by letter. Read lock of tair and over hand writing, with full name. Mrs. Eddiases to receiving sumeries letters from perfor whom she has written attenting to the truth o West Vermont FS. Indianapolia Ind

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MAS. MIRGARET FON KANE, RAP. M plag and writing trag medium. No. M. West Pitty second street. New York. Becand Boar, back

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THOUSANDS TESTIFY THAT MY

The address of U. G. Figley has been changed from Defiance. Ohio, to Bryan, Williams Co., O. Components and parties ordering Life in the Stone Age will please notice this change. of love that nurses the help as, inspires genius, reaches her arms around the unfortunate, the aged, and embaims all with her tears and tenderness, enrich-ing the councils of man and supplement-ing his wisdom with her intuitions and construction on the front, with my daughter's name at the bottom: "This New Year's day, accept, I pray, a wish, true, warm and kind, that happiness your life may bless, from me, the undersigned: Lottle." That made the sixth present I have received from my spirit-wife and children Researches in Oriental History One Vol. 12mo, 407 Pages, Cloth, \$1.50. ing his wisdom with her intuitions and generous sympathies. The evolution of the question of wo-man's sphere and position in society and the State is rapidly reaching high con-clusions and differs in its present aspects from those of forty-cight years ago as readically as a tree laden with ripening 2. RESEARCHES IN ZOROASTRI INISM. 3. DERIVATION OF CHRISTIANITY.

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BY G. W. BROWN, M. D.

GENERAL DIVISION.

1. RESEARCHES IN JEWISH HISTORY.

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