Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

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CREATION.

Spirit Communications Concerning It.

rect Communication From and With

BY EMMA HARDINGE BRITTEN.

(1) There are three uncreated, primordial, infinite and eternal elements namely, spirit, force and matter.

propriate to its nature. (4) The totality of these three primal elements, whether considered from the standpoint of planetary, solar, or universal being is God. The procedures

from the totality are firmaments studded with suns, systems, planets, worlds: Matter in its various conditions: Force in all its operations; Spirits from a single spark of animated life, to the soul of

(5) SUNS are vast aggregations of cosmic Matter, saturated by Spirit. vitalized by Force.

6 PLANETS OR EARTHS are driven off

by Centrifugal Force from solar masses, and held by Centripetal Force in set orbits revolving around their parent

(7) FORCE as the tool of Creation is motion per w. It moves under the rule of eternal, never varying law, and is the life of the universe.

(8) Matter is ever growing under the action of FORCE into forms. As long as attraction prevails over repulsion forms grow; when they arrive at maximum point, repulsion prevails over attraction. then forms begin to decay, and the maximum point at which repulsion ceases is the DEATH or breaking up of the forms. The Force element is then has been moulded through Matter. form is thenceforth preserved intact.
and this enters into, and becomes a part of the spirit or soul world of suns, systems, planets, and earths; it also

(9) Spirit. saturating every atom of

school houses for souls.
(13) OF SPIRIT WORLDS IN SPACE.

soul of things, retains form and is imperishable, so it follows that the Spirit-who haved lived the life of self-sacrifice. Received During Thirty Years of Di- ever since the planet itself had being, tinue the God-like and heavenly ministry Not a form that ever has been, therefore, of blessing to others. The sixth kingdoms, but what has passed into and bined, remained an entity of the spirit spheres.

It must be remembered, however, that piritual things, scenes, and forms, are they grew, as the blossom is to the seed. manely, spirit, force and matter.

(2) The one attribute of spirit is minerals, plants and materials of every intelligence. The dual attributes of force are attraction and repulsion. The of spiritual existence, are as much more training at Matter are its states.

(3) The one attribute of spirit is minerals, plants and materials of every kind conserved in the undying archives learned and outwrought all that the spheres of earth can impart to them or bountiful than those of earth, as the rose is lovelier than the root from which it sprang, or the water lily fairer than the stagnant pool in which its germ seeds division ad activitum into conditions apstrang, or pool in which its germ seeds

between the spirit spheres of the true and the good, and those inhabited by the ignorant and evil disposed. To this we reply that, whilst the spheres of spiritual existence are formed of pure force, and fashioned, as above stated, of the blossom and fruitage of matter, the vast differences in its conditions and appearances, represented by different grades of spirits, are produced wholly by two characteristics of the spirits in habiting the spheres.

Should seem entirely lacking in detailed descriptions of spirit life, our readers will find all the information which spirits can impart through imperfect human language, or mortals comprehend in the abundant literature of Spiritualism.] nhabiting the spheres.

The first of these characteristics is

that all powers of perception proceed from within, not as on earth from with-To the pure and good the realities of the lovely realm around them are all redolent of their own natures. The interior light of wisdom and goodness in determining the characteristics of the Cuithness, Duchesse de Pomar: scenery and other appearances in the Spirit-world, and it is this: every spirit withdrawn, and takes on the form that matter, grows in purely embryonic states, under the action of force, up through every phase of mineral and vegetable life, until it enters into the higher conditions of animated life. It

ignorant either of spiritual gifts or the sum of color, true nature of spiritual existence.

of which they locate on the earth, the seene of the soul's only incarnation in a human material body. The second they claim to be the sphere of suffering, penalty, and ultimate purification from the vices and ignorance which earthly experiences have failed to correct. The third they assent is the subary of third they assent is the subary of third they assert is the sphere of growth and unfoldment for infant spirits whose career has been cut short by un-timely death on earth. The fourth is the world has been growing and becoming and devoted themselves to the benefit furnished with forms moulded in matter. is the sphere of love and wisdom combined, from whence come, as from the glory of heaven, those grand, wise, and spirits of countries, nations and powers, whom the ancients mistook for and worshiped as gods. The seventh is the sphere of preparation for the departure of the great and glorious souls who have advancement towards the splendor of the advancement towards the spiendor of the spiritual sun spheres, the nature, powers spiritual sun spheres, the nature, powers spiritual sun spheres, the nature, powers and functions of which mortal language would utterly fail to depict, the mere possibilities of which it is not lawful for uman pen to write, or tongue to utter.

[NOTE.--If the above more summary should seem entirely lacking in detailed

COMMUNICATIONS.

They Come With a Divine Lesson.

" All life is Gods Word, His expression place to which he was first attracted. Life—trust Me. love me by loving Mine. and must, by the inevitable fitness of My Word is revealed in Nature, in Ideali-

matter, it is proper to say that life on the earths in space must range from the lowest to the highest, no two existences being on precisely the same trade otherwise the similitude, like the same two poles of the magnet, or the same two degrees of pitch in tone, would extinguish each other. To produce causes for motion, the grades of character and state must be infinitely varied, and though we can resolve these varieties into groups, and level all these groups.

extent on carths which are realiments should not should be should

SPIRITUALISM.

Having been requested by the editor of this paper to contribute an article on the above theme for this number, I proor the realm of soul-life devoted only to the above theme for this number, I proposed and died, as force or the grown, decayed and died, as force or the edge of all kinds and conditions. The value of happing or the realm of soul-life devoted only to the above theme for this number, I proposed the acquisition of art, science, and knowledge the above theme for this number, I proposed the above theme for the above theme for this number, I proposed the above the above theme for this number, I proposed the above theme for this number, I proposed the above the above theme for this number, I pr devoted a worker as the said editor, than with the smallest hope that I can produce any essays of the least ap-preximate worth to those which fall from her own brilliant and powerful pen-Still less can I expect to offer anything entirely original in conception, a certain lecture of Mrs. Hardinge Britten's at which I was present, being so deeply engraved on my memory, that I feel it to be impossible to direct my ideas in any other channels than those which the lecturer treated herself so exhaust-

Spiritualism, with all its phenomenal modes of communion as occuring between spirits and mortals, must proceed on the basis of laws, partly peculiar to spiritual existence, and partly in accordance with mortal being. Of the spiritual side of the telegraph mortals know absolutely nothing, save the resultant facts, and therefore, it is to the correspondence of those facts to the physical selences with which we are

to man, there must inevitably be a concussion between two material bodies, one or both of which must be in motion. The collision, or vibratory action, which results in the production of a sound, may occur between any two or more material bodies in any condition of material bodies in any condition of a sound, may require the collision of the col density or rarefaction, ranging between solids, fluids, gases or ether. Force is the propelling power, matter the colliding body acted on. Now, in the whole realin of matter there are no motions known to scientists by which the propelling power than time. Thus, the feternity is longer than time. Thus, the feternity is longer than time. Thus, the feternity is longer than time. Thus, and the feternity is longer than time. Thus, the feternity is longer than time. Thus, and the feternity is longer than time. Thus, and the feternity is longer than time. Thus, the feternity is longer than time. Thus, the feternity is longer than time. Thus, and the feternity is longer than time. Thus, the feternity is longer than time. Thus, and the feternity is longer than time. Thus, the feternity is longer than time. Thus, the feternity is longer than time. Thus, and the feternity is longer than time. Thus, the feternity is longer than time. Thus, the taken from "A Midnight Visit to Holy- known to scientists by which the pro- pounders of "spiritual gifts," notwithrood," and purports to be an oral communication given by Marie Stuart the handess Oneon of Scots to her beloved illumines all things around, and illustrates the sublime aphorism that "the kingdom of heaven is within the soul itself." The second is no less influential relend and medium, the Countess of

an intelligent message

been seen, and so correctly described as to prove, in thousands of instances, that something is seen and recognized. I claim, either that there is a spirit present to be seen, and a law by which that spirit can present itself in a certain form and dress to the consciousness of certain individual seers, or else that spirit-seeing involves a new phase of the science of optics. Again, I claim that if the presence of certain individuals who, without personal a new phase of the science of optics. Again, I claim that if the presence of certain individuals who, without personal contact with the objects around them, rudimentary or "first sphere" in the of them interposed, stepped in and told by their mere presence, can set a number sub-division of the natural and Spirit-them how the white chameleon was also of hitherto motionless bodies in action, though we can resolve these varieties and stretching up to the highest states, these varieties must exist on earths which are rudimental sub-division of the natural and Spiritum now the write enumeroon was most of must be spiritum and stretching up to the highest states, these varieties must exist on earths which are rudimental in the modern spiritual disjoint operators at work acting through those with ight, and tells you white is the pensation, found their recipients totally white light, and tells you white is the pensation, found their recipients totally will light, and tells you white is the sum of color. of color.
So with the jarring seets, so with didiscovered, removing the much despised

Thus, then, spirits are seen, felt, heard "(4) It denies the doctrine of any read man's thoughts, teach the ignorant, vicarious atonements for sin, and on the make the unicarned speak with now tongues, prophesy of the future, disclose hidden things, make music, paintings, poetry, addresses; carry objects through the air invisibly and drop them down visibly, besides all the works alluded to above. Hence, the spirits live, employ force, are masters of and Omera, all Love Wisdom and Lee. that they occupy space somewhere.
Where is their country? Of what composed? It must be very near to earth, since they see and know so much of earthly doings. Where is it then? and what is it? Why don't the generally earlies and promoter of all reforms that tend to elevate and what is it? Why don't the generally earlies the friend and promoter of all reforms that tend to elevate and what is it? Why don't the generally earlies the friend and promoter of all reforms that tend to elevate and what is it? Why don't the generally earlies or misery dependent on the good erally conceded to be the most ancient.

"(7) It is the friend and promoter of all reforms that tend to elevate and what is it? Why don't the generally earlies or misery dependent on the good erally conceded to be the most ancient.

"(7) It is the friend and promoter of all reforms that tend to elevate and what is it? Why don't the generally earlies or misery dependent on the good erally conceded to be the most ancient. since they see and know so much of earthly doings. Where is it then? and what is it? Why don't the geographers, the naturalists, and, above all, the "Fellows of the Royal Society" tell us some thing of this new country? in a word—why don't they explain one single phenomenon of the above category, or else, forever after, acknowledge that a solution of the solution of the above category, or else, forever after, acknowledge that a solution of the solution. Spiritualism accepts that there is a standard of truth in everything, it acknowledges man's incapacity to discover all truth, and therefore it fetters no one's opinions, and teaches, but never forces its belief on any one. "(9) Concerning all spiritual life, words, as originally written, are perfectly legible after a period of 1.500 years. spiritual sciences are too many for them, state, and being, Spiritualism accepts by legible after a period of 1,500 years, and that when in their small round of no theories that are not sustained by The Sinaitic manuscript is so call and that when in their small round of no theories that are not sustained by materialism they think they know every-proven facts and corroborative testifrom the place where it was found by the thing and sneeringly ask why these spirits don't give them something new:

sometimes exerted by impression on clairvoyant or entranced subjects, somescenery and other appearances in the Spirit-world, and it is this: every spirit gives off an aura that corresponds to the nature of the sphere to which he or she belongs. Thus every spirit is inevitably drawn to the place appropriate to him. He enters the societies for which he is best fitted, goes to the scenes to which he belongs as if drawn by gravitation until, by culture in the highest departments of his nature, he outgrows the place to which he was first attracted, and must, by the inevitable fitness of to the control of over a political life control of over a politica character of spirit phenomena. To modern spiritual phenomena, however, these witnesses alone I appeal, and of these alone I write. Of all others I have the dancing table to spiritually-produced

can never know God until we know spirit and demonstrate it to be the all of life and being, growing through matter as a formative mould. Immortality may be taught of, or believed in, but we neve-can know it beyond a peradventure until we learn of its truth through the immortals themselves. As to the way and the life on earth, what revelation can equal that which is brought by numer-

science as will take something more than sneers and scoffs to account for.

personal Devil, and locates the sources of evil in man's own imperfections.

in it—as fools incapable of judging or knaves incapable of telling the truth. centive to practice good; it re-unites the listed the sympathy of the Emperor of physical selences with which we are already familiar, that I first direct attention.

OF THE SPIRIT RAPPINGS.

For the production of any sounds occurring in the realm of being known to man, there must inevitably be a concussion between two material bodies, one or both of which must be in motion. The collision, or vibratory action, which the collision, or vibratory action, which the control of the weak by the presence of angel guidance; cheers the afflicted with the certainty of another and better world, where justice will be done and every wrong righted. It is terrible only to the guilty, proving that spirit eyes read option, which the collision, or vibratory action, which the control of the control of the control of the control of the weak by the presence of angel guidance; cheers the afflicted with the certainty of another and better world, where justice will be done and every wrong righted. It is terrible only to the control of the co pensation before any gullty soul can the Emperor's influence, he succeeded in "(12) Spiritualists have no creed, but

may all unite in the following simple "I believe in the Fatherhood of God.

"The Brotherhood of Man,
"The Immortality of the Soul,

"Personal Responsibility,
"Compensation and Retribution hereafter for all the good or evil deeds done

"And a path of eternal progress open to every human soul that wills to tread it by the path of eternal good.

the Foundation Stone of the Spiritual Temple, Oldham, Lancashire, England, April 9th, 1887."

How to Investigate Spiritualism; or, Rules for the Spirit Circle.

THE BIBLE.

In Reference to Ancient Manuscripts

ITEMS FOR THEOLOGIANS.

The oldest copies of the Bible in the

great German scholar, Dr. Tischendorf (10) Its phenomena-being all based at St. Catherine Convent, foot of Mount spirits don't give them something new:
that these spirits bring to bear upon them such a vast ocean of new phases of science that their only resource is to deny the ugly thing altogether, and brand some twenty millions or so of their fellow creatures—who, having investified by the contained science with all that is true for the convent, foot of Mount Sinai, in May, 1844. The authorities of the convent allowed him to take away about forty sheets, as they had only been intended for the fire. At a succeeding visit to the convent he could only find a single sheet, which contained eleven and convents of the back of Convents. After 66. Testament complete. At length, through obtaining the precious manuscript, which is now in the library of St. Petersburg the greatest treasure possessed by the Eastern Church.

The Alexandrine is the youngest of the three great manuscripts, and is preserved with great care in the British Museum. It was presented to Charles I. in A. D. 1628, by Cyril Lucar, then Patriarch of Constantinople, and previously of Alexandria. Egypt. Having been brought from Alexandria, it is known as the Alexandrine manuscript. It is in the Alexandrine manuscript. It is in four volumes, size ten by thirteen inches, "Given by the spirits through Emma and written in double columns, in "un-Hardinge Britten, and laid by her under the Foundation Stone of the Spiritual Plete, and belongs to the end of the fourth or the beginning of the fifth cen-tury. Of all the very ancient manu-scripts, this is the first that was emoyed for the criticism of the text of the

the New Testament is one of the oungest Bibles upon earth; the Koran is

its only junior in the great family of the

world's sacred books. Recent scholar-ship has decided that all parts of the New Testament are not of equal age, while the authorship of much of it is ex-tremely doubtful. Contemporaneous history is almost silent concerning the personages and events which are most prominently described in the gospels, while the age of the gospels is still unknown, the three oldest manuscripts, the Vatican, the Sinaitic, and the Alexandrian being the most ancient yet discovered. These three are not by any means in perfect agreement one with the other, the latter omitting a considerable portion of the contents of the two former. The Vatican and Sinaitic manuscripts have been traced back to the fourth century, and the Alexandrian to the fifth. Prior to that time all history of existing gospels is involved, and often contradictory. The opistics of Paul, at least four of them, are unquestionably of greater age—a fact which is not discredited even by Strauss, or any other skeptical German author who have written critically man author who have written critically upon the New Testament. It is generally conceded by scholars that the primitive Christians were largely made up of a secession party in the Jewish camp. Jesus is always represented as a Jew, an ardont, enthusiastic young reformer, who hated empty ceremonials and dealt heavy hated empty ceremonials and deaft heavy blows at hypocrisy and hypocrites, no matter how high their standing might be in civil or religious circles. All evi-dence of a purely historical character aside, Swedenbourg considered there were only five books in it which con-tained the interior sense; the four Gopels and the Apocalyps. We think he was not far from right in forming such an estimate, as the Acts is almost entirely an historical book, and the epistles are controversial documents. Orthodox Christianity has been built on Paul; his epistles are incessantly quoted. The test passages of Calvinism and Lutheranism are all in the epistles. Luther echo-s Paul far more often than Jesus, and repudiates James because he exalts a right cous life above belief. James is in gener al opinion the wisest and most Christ like of the writers of epistles. He echoes the spirit of the gosped completely when he says we must have works as well as faith, as mere belief can justify no one. "Faith" in the Old Testament, always means righteousness, fidelfty, faithful-ness, and thus without it, no one could e obedient to the divine law.

ORIGIN OF ALL RELIGIONS.

Continued from fourth page the rocks. Evolution will make more and more evident the fact that man was foreshadowed in the first living form, and that everything contributed to his development. Existing evil will be seen to be the result, not of the so-called fall of man, but of his struggles towards per-

The Saxons are stated to have had a saying, "All came from Adam except Th, the ploughman; but when Tib grows rich all will call him 'dear brother.'" In the near future it will be generally admitted that even Tib's origin was not properly understood, and that probably he was never so rich as when he was destitute of this world's goods.

Rev. Mr. Fizer, of the M. E. church an for governor of Arkanana and was lefeated. His conference had just aupended him from the ministry for five months. Mr. Fizer should spend the time in musing over the remark in Ecclesiastes concerning vanity.—Pittsburg Chronicle.

INCOMENDATION OF THE PROPERTY OF THE PROPERTY

is by of verification in the second of the s

Be Patient.

That is all we can say to contributors

General Survey.

THE SPIRIT.

Mr. J.— thought little more of the matter, and his wife, troubled by it as the following day as usual. Her sister Anne was at the house, and toward the

IMPORTANT NOTICE.

going to vastate the cruder elements of the condition you are then in.

A beautiful sleep will fall upon you, and while this sleep is on you, behold these elements will drop from you awake presently, and in that waking find that you have made the voyage from the state you were in to the wonderful elime you now have reached. No pain, no sorrow—searcely a change in form even; but certain grosser spiritual elements, that were fit and proper to the

lies before me beyond is so t kind angel will vation that will ery of millions
so he said to
surrounded his
be troubled.
In me. I shall in me. I shall go to prepare a and prepare a again, and ra And what he teacher, hush say. There I fleving these might at least tis our duty and to hope is wonderful we doubt a few sides. depths of mi may come tr BIBLE Its Rela The Bib

spiritual n be proper it. It abc

visions. ritional a na, heali ances an Spiritual unce, an Spiritual unce, wheali ances an Spiritual unce, who caused it were no this we curing prophet the phe and we ums, no to reme "Lord signific moder threly tached Script day to "My his semore angel the sewith and ide ity. am law properties of the sewith uncertain of the sewith uncertain uncertainty and ide ity. am life, entry of contract the sewith uncertainty and ide ity.

beyond is so unknown! If only some speak." They "began to speak with other kind angel will wait for me what a sal-tengues as the Spirit (query, spirits?) gave vation that will be!" This is the secret vation that will be!" This is the secret ery of millions. Jesus understood it, and so he said to the poor tremblers who surrounded him, "Let not your hearts be troubled. Ye believe in God, believe be the various nations around language of the various be troubled. Ye believe in God, believe in me. I shall live and ye will live, I about?

Spiritualists are often challenged to produce the phenomena in the presence of skepties, and ridicule is poured upon of skepties, and ridicule is poured upon they are taken from a charming little. lepths of misery, one should stand ready for any revelation, and not be surprised to find that any vision, however glorious.

BIBLE SPIRITUALISM.

Its Relation to Modern Spiritualism.

BY E. W. WALLIS.

The Bible contains many details of spiritual manifestations which can only ritional appearances, physical phenomens, healings, tongues, prophetic utterances and writings. Indeed, it is the Spiritualism leavening the whole volume, which gives it value, and has caused it to be so much cherished.

The greatest difficulty with many ere not wrought by human spirits. To prophets, were identical in nature with the phenomena of modern mediumship, and we conclude that these were mediums, neither more nor less. We need to remember also that the words "God," 'Lord," " Angel." are now used with a

prejudiced mind will perceive that the claim for direct interposition on the part of the Supreme Being is not made out. and angels are spoken of as men, thus identifying them with decarnate humanity. Angels "are the redeemed from tranced, others have them shut. among the tribes of earth"-Rev. xii. 9-16. and in Hebrews xi. and xii., Paul enumerates the patriarchs, and speaks of them as "a cloud of witnesses compassing us round about. When Peter knocked at the door, they said "it is his angel "" (or spirit), for they be-lieved he had departed this life. In Acts, the words "man," "spirit," and "spirit," and not. angel" are used to designate the same

meant the message, inspiration, or spoken word).

pake as they were moved by the spirit," is not a miracle of past ages, it is a perpolitical reformers of their time.

his visitors to stay all night, while he alism they cannot be found. God (guide) refuses to permit him to go and curse them. Balak thinks to buy Balaam, and offers great rewards; but firmed by Mrs. Wesley? Balaam says, "If Balak would give me his house full of silver and gold I cannot go beyond the word of the Lord my God "inspiration is natural, that the indently it was the same power, gift or mediumistic aptitude which in the welldisposed and true was called prophecy, while in the evil it was called divination enchantment or witcheraft.

Space will not permit of an extended list of proofs of the claims we have made, and a few illustrations must suf-

charkvoyance.—"Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber." (II. Kings, vi., 12).

"And the Lord [spirit guide] opened the eyes of the young man, and he saw; and, behold the mountain was full of horses and charlots as of fire round that. rass and chariots as of fire round about

Elisha. A BEANCE -" Flisha ant in his house, and the elders sat with him. The king sent a man to him, but ere by arrived, Elisha said, " See how this son of a murderer hath sent to take away mine head," etc. (II. Kings, vi., 30 to 33).

SPHRIT VOICES.—Samuel heard the "voice" when in the Temple.
Samuel was told "in his ear" that Saul would visit him.

whom thou persecutest."

SPIRIT GUIDANCE. Paul would have gone to Bithynia. "but the apirit of Jesus suffered them not. —Revised version. (The King James version left out the words "of Jesus," which specify who "Twill be our heaven to find that he is there!

Hes before me is so gloomy; and the hour that speak je; for it is not ye that

husband, wife or child might sionally occur in the dark, or in the say. There are many reasons for heliving these things; but every one might at least hope that they are true. It is our duty to believe in the highest, and to hope for the best. And in such a wonderful world as this, full of such denths of misors are healthest to be such examples. witnesses were present at night, for it was "yet dark" when the women went to the sepulchre. Peter was released from prison in the night while the jailor

the pattern of all that he had by the spirit. . All this, said David, the Lord made me understand in writing by his hand upon me." Again, in Daniel v., 5, "There be properly understood by the light which modern Spiritualism sheds upon it. It abounds with records of trances, visions, dreams, spirit voices, apparitional appearances, physical phenome-, as also was Samuel by Saul.

PHYSICAL MANIFESTATIONS. - Gideon asked for a test that a fleece might be wet with dew and the ground around it dry, and again the next night that the fleece might be dry and the ground wet, carnest people is the claim which is set up by theologians that the phenomena were not wrought by human spirits. To this we reply, that the phenomena, octhis task, and as it occurred at night testimony is less valuable than that of upon a heavenly life." modern witnesses to present day facts. (Ezekiel viii., 3) testifles that a hand took him by a lock of his hair, and the spirit lifted him up between earth and We are told that an angel reheaven. We are told that an angel re-leased Peter from prison. The house where the apostles assembled was shaken,

with the term God.

In Acts vii., 53, it is affirmed that the law was given by angels, and any un-"He hath said which heard the words of God, which saw the visions of the Almighty, falling into a trance, but having his eyes open. Some mediums nowa-days have their eyes open when en-

It is claimed that holy "men of old fasting were necessary for certain phenomens, and bigoted opposition or strong

spake as they were moved by the spirit, but inspiration and guidance by spirits prejudice militated against successful author results. The disciples failed, and were tracts; petual fact, which under the operation of rebuked by Jesus Luke ix. 40, 41), but divine law is employed to elevate man to higher spiritual planes. The prophets of old were mediums, with all their human (spiii) and the spiritual planes. The prophets works there, because of their unbelief.

spirit intercourse on the score of its leillustration of the functions of these prophets is given in Numbers xxii., Where we are told Balak sent to Balasm where we are told Balak sent to Balasm of the "signs and wonders," "the "signs and wonders," "the word immortality occurs. There is to come and curse the Israelites for him. gifts of the spirit," the healings, visions, His messengers carried with them "the rewards of divination." Balaam invites that were to come? Outside of Spiritu-grew from the Sankhya philosophy. One own. Balaam explains, and his due to the fact that men had "turned

to do less or more." And God came spirers are human beings, but one degree unto Balaam at night, and directed him removed from us, fallible, not infallible. to go with them, "yet the word which I and that whatever truth there may be in shall say unto thee, that shalt thou do," the claim to spirit guidance or spiritual From this narrative we learn that revealing in past times, it was of the Balaam was a trance speaker and clair-same character. It supplies evidence of interpreted, was used to curse or to bless, or prophecy, was used to curse or to bless. or prophecy, was used to curse or to bloss, brotherhood. It is the link which unites following definition:—"happy seat, the But the prophet of himself could do the two worlds, and is a communion with excellent external. Place of bliss, where

MY CHILD.

I cannot make him dead! His fair sunshing head rer bounding round my study chair;
Yet when my eyes, now dim
With tears, I turn to him,
vision vanishes—he is not there.

I walk my parlor-floor, I'm stepping toward the hall To the boy scall, And then bethluk me that he is not there.

When passing by the bed
Bo long watched over with parental care,
My spirit and my eye
Seek him inquiringly,
Before the thought comes—that he is not there.

Not there! Where, then, is he; Was but the robust that he used to wear, The grave that now doth press Upon that cast-off dress Is but his wardrobe looked-he is not there.

Samuel was told "in his ear that aul would visit him.

Peter h and the voice, "Arise, Peter, ill and sat.

Paul heard the voice, "I am Josus, I see it written, "Thou shall meet me there."

Josus suffered them not. —Revised version left out alon. (The King James' version left out the words "of Josus," which specify who the spirit was, and it is most probable that similar suppression of undesirable facts has occurred in other passages.

Inspiritational. Speaking.—"Take no thought beforehand what ye shall apsak, neither do ye premeditates, but whatsoever shall be given you in that

SPIRITUAL STRAY

work written by a learned and highly

peared to him, and gave him what many people nowadays would call a trivial message viz., to send to Joppa for Peter.

Select Writing.— David gave to solution him son the pattern of the hope of re-establishing and of the houses thereof, . . . and the nattern of all that the pattern of all that the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his the nattern of the part of my sad his there are operated to him nattern a sense of vacancy in the above a sense of vacancy in the carrier's Progressive Lyceum the above a sense of vacancy in the carrier's Progressive Lyceum the carrier's same book says that "in the third heaven, which is luminous, action is unrestricted—there are joys and delights," invalidable transition, he asks, "What of admostic and social relations in the world to come. The Bhagavat-Gita says "they proceed unbewildered to that imperishable place which is not illuminated by the sun or moon, to that primeval Spirit whence the sources of life forever flow." The Rig-Voda enumelated the immortality of the soul. According to the Spirit whence the sources of life forever flow, the Spirit whence th

"To whom hast thou uttered words? It that is ever manner was used to designate the same personage, or spirit visitant. The word personage, or spirit visitant. The word "Lord," in like manner was used as synonymous with spirit, and with a similar nonymous with spirit, and with a similar significance to that attached by Spirituses for the same piness, and in a humanity that is ever manner was the piness, and in a humanity that is ever manner on earth. But the swa not all of inactivity. Its mission was to "proposition and whose spirit came from thee? [Evident the sound and uttered words? It is manner on earth. But the swa not all of inactivity. Its mission was to "proposition and whose spirit came from thee? [Evident the best of all substitutes for the best o Much confusion of thought has arisen because of the use of the phrase, "the word of the Lord" (which originally where a deep conviction was entertained of the soul—of its reduced by mortal thought because of the Lord" (which originally where a deep conviction was entertained of the soul—of its reduced by mortal throught become embodied in this life, in and succor it," and of its endless pro-

From the writings of the above learned author we derive the following ex-

lation of pain. Buddhism did not origiman frailties and shortcomings. John Page Hopps says. The prophets were ment, though rancor is. in the main the revivalist preachers and Many persons are troubled in regard to above upadana (attachment to sensuous Its conception of heaven was objecta). It was common amongst the Jews for kings to keep their own prophets or right?" Our answer is, Mediumship is a natural power, to be used with pure intentions of the Lord came unto the prophet Gad, David's seer."—II. Samuel xxiv. II. A further the given him from heaven."

Spirit intercourse on the score of its to objects). Its conception of heaven was that it consisted of two conditions, viz., the conditions of the conditions

also mention of "divine beings practice of your, or contemplation.

embers or passion.

The word Nirvana has been variously "Buddhism" in the Encyclopædia Britannica, ninth edition, gives of salvation, the harbor of refuge, the medicine of all evil, the transcendent, plete deliverance, and spiritual body. The Buddhists describe this state as mystics have said:—"In nothingness is

HEREAFTER

An Inspirational Communication Through J. J. Morse.

Men have over made home the centre all of earth's happiness, however, the this article.

fice, and after death and cremation.

There is a hymn which says, "the perfect men (good men) cast off their old bodies and ascend in new ones of splendard bodies and ascend in new ones of splendard field to know from them something of the bodies and ascend in new ones of splendard field to know from them something of the bodies and ascend in new ones of splendard field to know from them something of the bodies and ascend in new ones of splendard field to know from them something of the bodies and ascend in new ones of splendard field to know from the souls do believe in any life beyond the grave—

"This Sunday meeting of the young and I did believe the assertions of cruel may, therefore, be appropriately styled men that hanging was not a painful the sunday meeting of the young and I did believe the assertions of cruel may, therefore, be appropriately styled men that hanging was not a painful the sunday meeting of the young and I did believe the assertions of cruel may, therefore, be appropriately styled men that hanging was not a painful the sunday meeting of the young and I did believe the assertions of cruel may, therefore, be appropriately styled men that hanging was not a painful the sunday meeting of the young and I did believe the assertions of cruel may, therefore, be appropriately styled men that hanging was not a painful the sunday meeting of the young and I did believe the assertions of cruel may, therefore, and I did believe the assertions of cruel may, therefore, and I did believe the assertions of cruel may, therefore, and I did believe the assertions of cruel may, therefore, and I did believe the assertions of cruel may, therefore, and I did believe the assertions of cruel may the sunday meeting the sunday may the sunday meeting the su dor like the sun, and in chariots of fire."
Again, "the spirit leaves here all imperfections, and being united with a lustre like that of the gods, soars to the eternal realms of light in a complete and glorified form; meets with the forestathers living in festivity with Yama, obtains a delectable abode, and enters upon a heavenly life."

The doctrine of transmigration was foreign to the Rig-Veda. It was a belief of subsequent growth, and was held as a purifying process. Manu alludes to the restoration of the wicked, and speaks of their original better station. In later living by the restoration of the wicked, and speaks of their original better station. In later limits of this life then is a real world, a world of sky, trees, and flowers of the conviction of the wicked, and speaks of their original better station. In later limits of this life, transcending the restoration of the wicked, and speaks of their original better station. In later limits the light workshops of life and better station. In later limits of the height workshops of life and better station. In later limits of the seminal transcending freedom from the agony of that awful death struggle, even and higher than death—horrible deceptions both! The death—horrible deceptions both! The agony of that awful death struggle, even and higher than death—horrible deceptions both! The agony of that awful death struggle, even and higher than later long years of freedom from the agony of that awful death struggle, even and that sequence continues, in splite of the bodily function was an adjusted at the agony of that awful death struggle, even and struggle, even and that sequence continues, in splite of the bedily function was an adjusted at the same struggle, whilst I stood by its side—and variety are there, and world of sactuality and substantiality, a world of sactuality and substantiality, a

turning to earth to "sow righteousness and succor it," and of its endless pro- and succor it," and of its endless pro- and succor it, and succor it, and of its endless pro- and succor it, and of its endless pro- and succor it, and suc

Are there any homeless in the here-after? Yes. Some souls there are in this life, the selfish, the unspiritual, the myself, then sorrow, then remorse, and The first thought of the primitive tyrants and the avaricious, the timeservers and the avarietois, the times are servers and the hypocrites, whose only clothing is as gross in texture as are to make atonement." Before the last to make atonement word ended a bright angel was at my their aspirations material in character; word ended a bright angel was at my face. Buddhists was how to effect the annihi- servers and the hypocrites, whose only these are often homeless, for they have side, my hands were grasped, my face sent no block of masonry to the higher covered with kisses, and I lay like a parlife toward building their homes; they doned child on the bosom of my spirit have provided no furniture for use, sent mother-dead, as I had deemed her, no articles of virtue for adornment. You when I was a little child. I had no reccannot hire a house there. Stolen or ollection of my mother on earth, but the borrowed furniture would but involve its sublime perceptions of spiritual life in-user in detection and disgrace there. If formed me of my relationship to the by a righteous life, good deeds, pure angel who bent over me and listened ence. This is the heaven for those who purposes, and lofty aspirations you have tenderly to my broken expressions of arrive at Nigrana. In the Dhamapada hewed the blocks wherewith to build prayer, praise, penitence, and humble the word immortality occurs. There is your home hereafter, then, aided by be-promises to bear whatever consequences

Then the question arises as to the evil empty space into realms of effort, useconsults his Lord. "And God came unto
Balaam, and said, What men are these
with thee?" Balaam explains, and his

Then the question arises as to the evil empty space into realms of effort, usefulness, and the blessed opportunity to
them? This matter of evil and wickedhelp others more wretched than myself. arriving at spiritual life, and for the at-ness is but half understood. People act tainment of this object both taught the out the tendencies inherited from their had so rashly quitted. The parents, becoming generally that which i Buddhists, like the Aryas, practiced upoge for suppressing bodily vitality, subjugating the senses, and bringing on abstraction and containing and circumstances incline them to be. Often people are virtuous shown how I had fled from it, sought to because never tried or brought into an evade it, and how impossible it was, accordingly the containing and circumstances incline their training and circumstances incline mission that had been assigned metallic their training and circumstances incline them to be. atmosphere of temptation; often, too, cording to the inevitable laws of nature, struction and contemplation.

The theistic Buddhas of Nepaul think others are "wicked" because born in that I could ever take my place on the special progress and the spec that the self-existent God is the sum of crime and vice, never seeing or knowing spiritual heights of progress until that perfection, infinite, eternal; without aught but evil, and hounded by human justice (?) from pillar to post, until at last they sink into the slime of life, and The author of the article | end a career that no one tried to arrest, under the execrations of the community the at large. Are such criminals or vie tims? Shall the shortsighted blundering excellent external. Place of bliss, where of earthly tribunals be perpetuated in there is no death or decay, the end of the higher life? No! emphatically no! nothing. It was to be "given him in saints, the sainted dead whom we knew that hour what he should speak," "as and loved, so d the only present proof of human immortality.

the saints the sainted dead whom we knew there is no death or decay, the end of the higher life? No! emphatically no! the higher life? No! emphatically no! In the hereafter the vast sanatoria in the spirit gave him utterance." Eviside of the ocean of existence, the shore which the victims of crime, vice, and ig-

norance are cured, not punished; in which failures, and never abandoned any at-their distortions are removed; the causes the transparence, the truth, infinite, the inscharable, the everlasting." The fruits of Kirvana are supreme wisdom, complete deliverance, and spiritual body. The truth in the restored that reward their leaves that I am earth-bound spirit, thus later than the restored that reward their that I am earth-bound spirit, thus later than the restored that reward their that I am earth-bound spirit, thus later than the restored that reward their than I am earth-bound spirit, thus later than the restored that reward their than the restored than the restored that reward their than the restored The Buddhists describe this state as work. But the perverted do not at first the retention of the brain in the soul; seek such aid. When they really need when this is done the spiritual life is at-tained. This is not only the teaching of to help them. There are no "devils" the Aryas and Buddhists, but Christian in the ordinary sense. Evil, or undoveloped, spirits exist, but absolute evil or

LIFE.

The following communication was given through a very fine and reliable trance and writing medium after she had proved the identity of the communicat- Its Origin and First Opening. of effort to create as near an approach ing spirit by many wonderful tests. The

in the ligher workshops of life and beyond the higher workshops of life and beyond the life flashed upon these where the apsettle sassembled was shaken, and to divine knowledge upon the limes the conviction was strong that the higher workshops of life and beyond the life flashed upon the life flashed upon whith this flood of recollished. The men and utditinate of this beautiful land beyond the clouds? The men in the higher workshops of life and beyond the life flashed upon whith this flood of recollished. The men and utditinate of this beautiful land beyond the clouds? The men in the higher workshops of life and beyond the life flashed upon which the workshops of life and beyond the life flashed upon whith the workshops of life and beyond the clouds? The men that the memory of all to divine knowledge upon when transmitted upon the workshops of life and beyond the clouds? The men that the men do the workshops of life and beyond the clouds? The men in th stages of blessedness." The Atharda-Veda says, "May the soul go its own kindred and hasten to the father." The destiny of the spirits is evident from the Vaj Sauk. "May these pitris, innocuous and versed in righteousness, who have attained to (higher) life (Asa) protect us in the sacrifices." The Satapa Brahmana also throws light on the same point. days have their eyes open when entranced, others have them shut.

"The spirit entered into me, and set ight, the highest sphere of Vishnu, is," I heard him that spake unto me."
Some mediums are unconscious, others. Some mediums are unconscious, others here from the spirit speaking through them.

UNCONSCIOUS TRANCE.—"Therefore have I uttered that I understood not, things too wonderful for me, which I knew not."

The Rig-Veda chanters did not teach that the soul after death was in a state of the state o

I cried aloud from the depths of my soul,

lso mention of "divine beings."

There is little doubt that Buddhism that is absolutely and indefeasibly your merited. Briefly, then, I was borne own. My first field of effort was the earth I

"There I was shown the probationary work was done. I advanced to its accomplishment then, no longer querulously asking the how, and why, or the wherefore; I knew that as a spirit it must be done at a bitter disadvantage. namely, by a continued effort to impress others upon whom my abandoned work

had fallen. "I labored as only God and spirits similarly situated know the pain and toll of. I could only succeed after many bored. I ofttimes returned and compelled others as guilty as I had been to accompany me, and enter upon their own fields of abandoned earthly duties. As my earth

HOMES.

THE SUICIDE.

rible mistake they make in seeking to evade their lot, or east off the duties their Creator has intrusted to them, by rushing uncalled for and unprepared into another state of being by the rebellious and unnatural set of suicide.

**woon, and a panorama of all the principal evade their lot, or east off the duties their Creator has intrusted to them, by rushing uncalled for and unprepared into another state of being by the rebellious and unnatural set of suicide.

**woon, and a panorama of all the principal evade their lot, or east off the duties their Creator has intrusted to them, by rushing uncalled for and unprepared into another state of being by the rebellious and unnatural set of suicide.

cipated pilgrims from different planetary The Atharva-Veda, speaking of heaven, the convergence of "perpetual life and glory." The idea was that the heaven was composed of spheres, as the same back says that "in the third spiritualism is something of—so it would be in vain to save part and occasion—thereon the speaking of the same part in strong part in strong the plantage paginarion of the reaction part in strong part

"These groups of young people are in the lake which burneth with fire and representative of family circles and pro-Significance to that attached by Spiritualists to the word "guide," or "guardian spirit." Among others,
Samuel
Moses, Elias and Jesus are all reported to have manifested after death, and Ezethe laffrms that he saw "seventy men of the ancients of the house of Israel," who died many years previously (Ez. viii., I,

Tonditions were required then as now, there are eighty thousand patriarchal men who turn back to the earthly life to succor it."

As to the construction of homes hereing my lamentations. I knew by the exshow righteousness and to succor it."

As to the construction of homes hereing my lamentations. I knew by the exshow righteousness and to succor it."

As to the construction of homes hereing my lamentations. The eye offend thee pluck it out; its better for thee to enter the
show righteousness and to succor it."

As to the construction of homes hereing my lamentations. The eye offend thee pluck it
out; it is better for thee to enter the
show righteousness and to succor it."

As to the construction of homes hereing my lamentations. The eye offend thee pluck it
out; it is better for thee to enter the
show righteousness and to succor it."

As to the construction of homes hereand spirit." Among others,
Samuel.

For example: The first group is ealled by spirits of the intermediate stations in
plane.

For example: The first group is exited out; it is better for thee to enter the
show righteousness and to succor it.

As to the construction of homes hereand spirit. As to the construction of homes hereand spirit. As to the construction of homes hereand spirit. The show is in the suffer, the home in this word in the price out; is better for thee to enter the
show righteousness and to succor it.

As to the construction of homes hereand spirit. The show is in the suffer, the home in the out; is better for thee to enter the
show righteousness, reflects more or less accurately
in the culture, taste, virtue, and developing the interview. The show is the culture, taste, virtue, and develo the dim spaces around me-all re-echo- and satellites; and they also signify other gressive communities. They are planets - Rev. xxi., 8. safely gain the 'Shore:' next we joyously behold a 'Beacon' on the shore: then a died, and was buried; and in hell he lift dumb man, aside from the multitude."

"He took the blind man out of the gression in the spiritual world.

"He took the blind man out of the town." (Mark viii. 53.) Prayer and for the spiritual world.

"The took the blind man out of the gression in the spiritual world.

"The took the blind man out of the gression in the spiritual world.

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"The took the blind man out of the gression in the spiritual world.

"The took the blind man out of the gression in the spiritual world."

"The took the blind man out of the gression in the spiritual world.

"The took the blind man out of the gression in the gin to realize internally something of am tormented in this flame.

the 'Liberty' of the sons of wisdom, xvi., 22-24. truth, and righteousness." most beautiful scene when in order. The ners, lessons, questions and answers, in- Matt. xxv., 33. vocations, silver-chain recitations, "Then he shall say unto them on the hymns, and songs. A systematic and left hand, Depart from me, ye curved, into everlusting fire, prepared for the devil tractive thing in the world, always commanding the rapt attention of visitors, and exerting a most salutary influence terial hell, or are they merely figurative

upon all concerned. Within a year after this lyceum was organized in New York,—though, at of his recent sermons said, "Beware of first, meeting a bitter opposition from new and strange doctrines about hell the iconoclastic ranks, -others were established in different parts of the coun- of manufacturing a god of your own-a try, swelling in importance and popularity, until its claims were agitated in conventions, which gave the movement a new impetus. Agreeably to the general say nothing about hell.' The devil redemand, Mr. Davis issued a manual for the guidance of the lyceums, which has served a noble purpose in instituting or-

For many months previous to the first as justification by faith, as true as the formation of the lyceums on earth, the fact that Jesus died upon the cross. Great Seer had passed clairvoyantly into the angel-spheres, and, under the leadership of his faithful guides, visited the different associations and brother-hoods of the "Summer-land." He found that these, in name and use, correspond with affections; and that education thereis natural and progressive, consisting of exercises of the most important inspirational order.

J. N. MASKELYNE.

He is a Spiritualist.

Having for many years been recognized leging that some of their most recent by the public as an anti-Spiritualist and progressive utterances are taken wholework drew to a close, I found myself gaining more and more power and happiness.

I visited felons' cells; whispered to them media, it may surprise some of your thyself, and God will fill thee."

The influences from loving and harmonious homes in this life reach out to homes in the spirit-life, and you can add by your deeds and motives to the happing for himself increase in him."

Buddhism, although originally athesetic, was eventually Veclantic in the interesting the soul and the interesting of attaining Nirvana or soul-life.

A benevolent Boston lady is out just the proportion as his efforts to attain in the spirit life in the influences from loving and harmonious homes in this life reach out to homes in the spirit-life, and you can add by your deeds and motives to the happing of my own household to drift into Spirit-ladius, nor did I shandon my work until I saw them changed beings. The deeds I should have done I secomplished that love, sympathy, aid, comfort, pleasure, progress will all be his there, in example sensation.

A benevolent Boston lady is out just the soul and the proportion as his efforts to attain.

I visited felons' cells; whispered to them and stirred their souls to pentience and good resolves. I inspired the evil ones of my own household to drift into Spirit-ladius, nor did I shandon my work until I saw them changed beings. The deeds I should have done I secomplished through caseless strivings by influences from loving and harmonious to the media, it may surprise some of the mad stirred their souls to those described by many of your correspondents have taken place in my own ladius, nor did I shandon my work until I saw them changed beings. The deeds I should have done I secomplished through caseless strivings by influences from loving and attired their souls to them and stirred their souls to them and stirred there souls to them and stirred there souls to them.

I visited felons' cells; whispered to them and stirred their souls to them. media, it may surprise some of your life commentators of this character car readers to learn that I am a believer in show us that the above "figurative hell show us that the above "figurative to the that love, sympathy, aid, comfort, piezameans of attaining Mirama or soul-life

A benevolent Boston lady is out just
1,000 through her attempts to make a
light have found much better material
as much cheaper rate.—Minocopolic
as much lesson and or material
as much cheaper rate.—Minocopolic
as much lesson and or material
as much lesson and or material
of the Presbyterian churchese
Riving out notices. Instead of reading
them from the pulpit a neal title printof will pental method thereous, its
placed in each pow.—Isteid Journal.

The Proconsenve Times and other lesson of the realities than await then
there is an other lesson of the realities than await then
there is an other lesson of the realities than await then
the control of the realities than await then
the control of the realities than await then
folds his higher nature when the cervor
private of the presbyterian churchese of
the processing of the process of the pulpit of the process of the process of the pulpit of the process of the pulpit of the process of the process of the pulpit o

Ipon returning home I kept the secret THE PROGRESSIVE LYCEUM.

Its Origin and First Opening.

On the 25th of January, 1893, in DodsCipon returning home I kept the secret of what had happened from her. She, however, questioned me closely, and said she felt strangely uneasy and anxious about me, and thought some accident had befailen me. I am convinced that had it been night-time, and my mother alone, with little to accupy her attention, she would have seen my ghost, and culturesi Hindostance gentleman, and his direct quotations from some of the making, by beautifying their homes, authoritative of the Brahminical writings may serve to correct a few of the erude and wholly unwarrantable teachings now being bandled about as "Hindos doctrines."]

On the 25th of January, 1863, in Dods worth Hall. New York, Mr. Andrew spirit had been in earth-life an intimate friend of Judge Edmonds, who was then present, and so amazed at the nature and number of tests which proved the strengthening the foundations upon which they stand, and upholding the safeguards that protect them. Home his friend had died by his own hand, and life stands as the crown of the social edifice which civilization has builded. Like propounded the question which heads all of earth's happiness, however, the was quite possible for one mind occasion-

ng that hell is not a place of torment in which unbelievers and sinners of all kinds are to be consigned on a certain unknown date, there to writhe in endless torture, but rather a condition of the mind, produced by the consciousness of sins committed in the past—sins which have resulted in untold misery to mankind, and which have not been obliterated by the atoning blood of Jesus, from the heavenly accounts, and which, there-fore, will stand on the debit side of the celestial ledger against the individual or

individuals concerned, for ever and ever, Before, however, we examine this somewhat ingenious reading of the Scriptures, it is, perhaps, worth while for a moment to consider the meaning of hell in the light of biblical texts, so that the common sense of the reader may decide between the new and the old Christian method of judging the meaning of the ing that a few years ago Christians were content to believe that the Bible literality meant what it said. They did not Truly twist and contort plain words out of their obvious meaning, but took them precisely as they stood. Now, however, hell does not mean a burning fire; Devil does not mean a personal being of unpleasant appearance and tricky ways; but these, and such like words, are to be understood in a new sense—and by this moth-od the Devil is transformed into an "warm and uncomfortable state of feeling," produced in the soul of the unre-deemed sinner, after he has departed

this life The doctrine of future punishment in hell, there can be no little doubt, is dis-

aters, and all liars, shall have their part

passed upward from the fountain, we be- finger in water and cool my tongue; for I

'So it shall be at the end of the world. These groups, also arranged for a the angels shall come forth to sever the second lyceum, with equally significant wicked from among the just, and shall and other emblems, graduated according shall be wailing and gnashing of teeth. to age and qualification, presenting a —Matt. xiii., 49, 50. 'And he shall set the sheep on the

exercises consist of marches with ban- right hand, but the goats on the left."-

Do these passages point to a real ma

and the eternity of punishment. Beware joices when Christians are s lent about hell. Do you believe the Bible? Then depend upon it hell is real and true and eternal. It is as true as heaven, as true is not a fact or doctrine which you may not lawfully doubt, if you doubt hell. Disbelieve in hell, and you unserve, unsettle, and imporreverything in scripture. You may as well throw your Bible aside at once. From 'ho heli' to 'no God' is at once. but a series of steps. Do you believe in the Bible? Then depend upon it hell is a subject that ought not to be kept back." This is the language of a clergyman who evidently believes that the Bible means what it says, and many other divines have spoken in the same strain.—The

[NOTE.—One of our numerous corre-Mr. J. N. Maskelyne, a conjurer, writing to the London Duily Theorem as a wrong the Rev. Christian Drings by all the longon properties.

literary teachings.

If commentators of this character can teachings were ever given prior to the introduction of modern Spiritualism; or, in other words, that the Spiritualists were not the first, and for some years the only public orators who taught of a kingdom of heaven within the soul itself, then we recant our assertion that the hurches are beginning to "steal our hunder." Meantime, all we can add is

SPRITIALISM.

OTHER PROPERTY.

FACE OF A STATE OF A STA