Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

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#### THE SEAT

Day," June 22.

Text: "Ye have heard that it hath been said by them of old time..., but I say unto you." Matt 5: 21, 27, 33.

The authority for truth has been based sus taught that no authority is to be recognized prior to the consciousness and reason say: "Ye have heard that it hath been said | ienced and verified. by them of old time, . . . but I say unto you. having authority.

therity in religion is within the soul, and tations. not in the sayings and documents of past

an angel did so proclaim ages ago.

I heard of a man who claimed that an angel told him to eat corn bread and molasses. for the same reason that Paul admonished perience is its only demonstration.

being acquainted with the sayings ascribed to him in the ancient record of his words and works; but Jesus pointed to experience as the only source of divine knowledge:

When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined the best der control of higher powers. When the door is opened as a bird confined to kind the sayings ascribed the sayings ascribed the sayings ascribed to him in the savings ascribed to him in the savings ascribed to him in the savings ascribed the savings ascribed to him in the savings ascribed to him in the savings ascribed to him in the savings ascribed the savings ascribed the savings ascribed to him in the savings ascribed to him the door is opened as a bird confined in the saving ascribed the saving ascribed to him in the saving ascribed to him the saving ascribed the saving ascribed to him the saving ascribed

OF AUTHORITY IN RELIGION. a mathematical truism which the mind dation of the church of Christ is the contin-SERMON BY REV. T. W. WOODROW. nal authority, and only through experience At Marshalltown, Iowa, "Childrens' and no authority but that of truth itself are to repeat and profess what a few early death and decline began, and they relapsed higher guidance of the soul through the encause it has been so declared from the time rock I will build my church. apon what was said in ancient times; but Je- experience. You know the doctrine after say revelation, coming to thy mind by re- been said by them of old time \* \* but I of the individual. He shifted the seat of we might say of all the propositions of mor-rock of direct individual communion with him, undimmed and unrestrained by the sayings of the past, and located it in the in- thority for them upon ancient sacred writ- and the gates of the invisible world shall speak "as the oracles of God. most thought of the individual soul. For ings, as is done by Protestants and Jews, not be barred against it.' each individual the seat of authority for fi- or upon the church, as is done by Roman nal appeal is the ego within the heart and Catholics, we rest it upon Christian conwithin the mind, and hence he would often sciousness upon religion personally exper- fore in the dream of Jacob's ladder resting | The oracles of God are not written docu-

The accepted rule, "Do unto others as He recognized the seat of authority within you would have others do unto you," upon descending." And when this significant living word of God in the living soul of himself and consequently "spake as one what authority can we accept this saying, vision was seen, a voice was heard to say: man. They are living oracles, and not the having authority and not as the scribes." except the knowledge of personal test and "In thy seed shall all the families of the corrupted, mutilated records of the dead This has been interpreted to indicate that application in experience? The ipse dixit earth be blessed." This spiritual blessing past,—"written not with ink, but with the Jesus was some sort of a supernatural per. of any other person, dead or alive, can not of all of earth's inhabitants through his spirit of the living God, not in tables of son more than a "mere" man, but in- be authority to one who has not verified posterity in later ages is pentecostal Chris- stone but in fleshly tables of the heart."

ages. Guarding and curbing our thought schools should call upon a learner to dem- tion with Nathaniel when he said: "Be- oracles of God in the individual mind and by the thought of the past as expressed in onstrate some proposition in mathematics, cause I said I saw thee [clairvoyantly] heart stand prior as authority to all external writings which remain, has had for its he would exact more than the quotation of under the fig tree, believest thou? Thou enunciations, verbal revelations, or records motto, "Authority for Truth," referring to a rule, he would expect more of the scholar shalt see greater things than these. Verily, of sayings of the old time. Individual conthe written word of proof; but that motto than to get up and repeat what Ray's or verily I say unto you, hereafter ye shall see sciousness is the highest authority for the is reversed and now is being announced: Robinson's or Davies' arithmetic says; for, heaven open and the angels of God ascend- individual, and personal experience the posed to beset the European as soon as he hospital, and cases that would try the skill Truth for authority and not authority for quoting all the arithmetics in the world ing and descending upon the Son of Man." only demonstration. Each individual has passes beyond the boundaries of civilization and ingenuity of the most noted practitioners truth! The seat of authority is internal, would not prove the simplest mathematical the passes beyond the boundaries of civilization and ingenity of the most noted practitioners and ingenity of the mos the evidence for religion is not hearsay evi- require the scholar to give expression to his self (the bottom end of the ladder rests on truth offered to his mind, and every proposidence of what somebody said in an ancient own mind, state his own thought, and after man) and the followers of Christ are to tion which fails to pass through the crucial place myself in the power of home-bred by one American who had been there for age, but is the testimony of the individual hearing his statement, would say: "Step plant themselves upon that rock. When test of individual examination and exmind recognizing and responding to an in-I should ask any one about the truth of this rock within himself, the condition of given under heaven among men. Truth's credentials are not historical but some proposition in spiritual life relating direct communion with the angels of God, Let me repeat, for it should be reconstitutional, and the demonstration of the to duty or immortality, do I get the proper not depending upon the sandy foundation of membered, that this is the clear teaching of truth is not the dicta of persons canonized solution by being told what Solomon, Isaiah, repeating the profession of another—he is Jesus Christ and his specific example. He truth is not the dicta of persons canonized in the sacred chronicles of a remote past, in the sacred chronicles but experience is truth's infallible demon. in the old time? Is the memory of what stration. The dicta of others can not in those said who are long since dead the per-shall not prevail against him. It will de-own soul directly, and he advised others to tion is milder than Jesus's exceriation of the in an upward direction, and motionless. the very nature of mind equal for authority manent foundation of true faith? Is the liver them, "who through fear of death are follow the light within themselves and speak Scribes and Pharisees of his day, whom he She was entirely unconscious, and on being the dictates of one's own conscience and basis of true conviction no deeper than mem- all their life time subject to bondage." reason; and the demonstration of truth, by ory? Ye have heard that it hath been said applying it in experience, never can be sup- by them of old time, but what do you say, planted by another's profession. Personal my brother or my sister? What is the ego tion of repeating what others have said who proof the old-time sayings, but gave his experience is prior in the mind to all out- lego of your own soul? What is the eter- lived in the olden times; or they have com- own testimony—"I say unto you." He did ide testimony. We should not allow the nal verity in your own heart, and what have mitted the mistake of trying to establish not look within old records to find what to proclamation of an angel to set aside our you found to be true in your own exper- themselves upon ancient personalities who say, but within his own soul, and there read own judgement and experience, much less lence? Have you established the truth of wore the mortal form, making them their in clear lines the word of God, the eternal the hearsay or documentary evidence that your convictions and hopes by the cultiva- authority, and thereby have ignored their oracles of truth within by the finger of God. tion of your own God-given talents, or are own personalities, and have cut off their own He taught that no man should look backyou depending upon what has been said by direct communion with the Father of ward, but forward: "He that looketh back is them of old time?

A Congregational minister, Rev. W. H. Timothy to take a little wine; that is, "for Brodhead, Denver, Colo., recently spoke a Catholic and Protestant, to lose their divine guidance in doctrine, he said: "Why, thy stomach's sake." Should an angel paragraph in a sermon which fits in this fervor, and the gates of the invisible world even of yourselves judge ye not what is give me advice I would not follow it till connection. It is a sample of what now may have prevailed against them, and they have right?" convinced it is proper by my own reason. be heard in the leading pulpits of all de-relapsed into dead formalities, vainly seek-This applies to mathematics, morals and nominations, -Congregationalist, Presby- ing to live and thrive by repeating the say- but that each should judge of truth by the religion, and the various fundamental pro- terian, Baptist, Methodist; Universalist, ings of the early founders. No congrega- standard within himself? sted by experience and can not be proven ness of immortality that is within us and life. quoting authors, ancient or modern. We because we realize that there is in our souls

art Peter, and upon this rock I will build man that cometh into the world." this being a foundation of sand, the gates victory! whole is equal to the sum of all the parts is but the fact is, the rock or immovable foun- soul, and seeking to live by repeating the doctrine or practice. consents to without the suggestion of exter- ued direct individual revelation from the faith and practice from among the sayings way, through the open gate, and guide your Urrea, we saw what was at first the usual can this truth, as all truth, be demonstrated, Not that the members of the congregation spirit ceased to move them, and immediately immortal. May you seek and attain that ican hacienda, converted into a temporary dominates the mind. The well known truth founders, clothed like themselves in flesh into dead formalities and professions with- kindling of the divine inward light, that hastily constructed for the convenience of that kind words turneth away wrath, and and blood, have told or said, but what they out the spirit. When they refused to heed

onstration of this truth is the trial of it in through flesh and blood. This is not hear- who said:- "Ye have heard that it hath you have tested it, not before; hence exper- port of others, but thou hast received it say unto you," let each individual speak

ing was symbolically represented ages be- of God.

The fatal error of professed Christians is know and testify to what we have seen.

his church or congregation. "And Jesus recognized the divine light in the bosom of perience and individual inspiration. The Written for The Progressive Thinker said unto him, Blessed art thou Simon Bar- each individual, and every man's and every most philosophic writer of the Bible, the Jonah for flesh and blood hath not revealed woman's right and duty to express that light author of the book of Job, said long ago: it unto thee, but my Father which is in heav-which came to him from the Father— "There is a spirit in man and the inspira-en. And I also say unto thee, that thou "which is the true light that lighteth every tion (inbreathing) of the Almighty giveth

invisible world shall not be barred against whereby every man can worship after the The inbreathings of God are felt within the

The Fragrance of Flowers and Songs of are, therefore, better than wrath returned themselves receive directly. "Flesh and the voice of God speaking directly in the faith and hope strong, and that the gates power of this young girl. Every effort was Birds Joined in the Services of the Oc- for wrath, is accepted in the mind, not be- blood hath not revealed it unto thee but my individual soul, and sought to be governed of the unseen world shall not prevail made to accommodate us with shelter from cause of any external authority, nor be- Father which is in heaven, and upon this by hearsay revelations received through against you. flesh and blood, "the gates ajar" became of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the mind bearing in itself its own authority; and the only demission of old, but it comes to the old itself its own authority; and the only demission of old itself its own authority; and the only demission of old itself its own authority; and the only demission of old itself its own authority. ience is the highest source of authority. So directly from the Father; and upon this according to the light that God has given

> "He that putteth his hand to the plow This condition of man's spiritual unfold- and looketh back is not fit for the kingdom

on the earth and reaching unto heaven, on ments of the old or modern time, -not which "angels of God were ascending and Hebrew and Greek manuscripts, but the

stead it only shows that he was most perit in experience, and never can he feetly a man and wholly natural. He folknow it till he proves it by doing poet-seer Isaiah, who announced that the by the finger of God is the constitution of fewed his natural impulses with reason as it. Hence individual consciousness is vail of spiritual blindness shall be taken human nature, and every man carries with his guide and expressed truth as he per- the only authority dominating the mind, and away from all people, and all nations and him a copy of that divine constitution by ceived it, being confident he spoke as one experience the only demonstration. Au- people shall rise to the hight of spiritual which to test every saying, whether by them thority can not be embodied in written doc- mount Zion, "when death shall be swal- of old time or modern time, and whatever The age in which we live is just coming uments by one man or by many, and dem- lowed up in victory, and tears shall be saying is unconstitutional or incompatible at Mr. Moody's July 3d morning meeting in to this thought of Jesus, that the seat of au. onstration can not be accomplished by quo- wiped away from all faces." And again with his own nature, he has the divine au- Northfield, for supporting missionaries in patients and their friends, on the ground, it was predicted, as to be accomplished thority inherent in himself to reject that say- India. But is the game worth the powder? and the "Saint" was almost constantly If a teacher in one of our common through Christianity, by Jesus in conversa- ing as false and not of God. Hence the heaven and earth is in the soul of man him- examine and test by experiment every

the attempt to stand upon the false founda- He set the example, not by repeating for Spirits, the only source of lasting authority. | not fit of the kingdom." And to the Jews This fatal mistake has caused all churches, who looked to past records and traditions for

What is the meaning of this language

positions of religion: for instance, that the and Unitarian. The reverend gentleman tion, no movement of men can preserve And sending disciples into the world to protenuse of a right angled triangle is said: "What is the foundation? The spiritual life by parrot-like repeating over preach "glad tidings," he did not provide corter than the sum of the other two sides fundamental article of Christian faith is and over again, the thoughts and profest them nor require them to provide themis not accepted in the mind from external authority, but from the testimony of the comes immediately and directly. The highmind itself—the truth itself bearing witness est truths are known by experience. The giving his own expression to the thoughts by which to instruct all nations in the truth; of itself in the mind. Hearsay evidence that evidence of them is our consciousness. We of the living present—each and every one nor did he direct them to choose a committee an angel said so could not strengthen this know there is a God. How? Argument professing his own say in his own way. A among them to prepare a New Testament to gernal witness, and no amount of outside never demonstrates to any one the existence congregation led by this principle of pro- be their guide and the guide of all subsesthority could silence it. And the demon- of God, who is a Father. We believe in gress cannot die, can never lose the spirit of quent generations, and tarry at Jerusalem stration of this mathematical truth is not but because argument has proved him true life—"the gates of hades shall not but because we have in ourselves the conprevail against it." The history of all detection the prevail against it." sometry, but actual personal ex- sciousness of his presence. We believe in nominations furnishes examples of this them to bind future ages with fixed dog-God because we have felt in ourselves a truth. Their founders were specially gifted matic statements of Christianity; but he The dog accepts this truth, but has not power not ourselves that makes for right men, whose lips were touched by live coals did tell them to "tarry at Jerusalem until samed geometry from our books; and man eousness. Why do you believe in mother? from the altar, and whose minds were illu- they should be endowed with power from on s not inferior to this animal as to dependsoc upon external authority for truth. We

Not because you have seen her. You never minated by the divine afflatus, but whose high," and "wait for the promise of the ministrations soon culminated in fixed Father," the power of the Holy Ghost, derness not seen constitute her real essential testimony of truth itself to the mind as derness not seen constitute her real essential self, and they are invisible to the eye forms of expression, thus perpetuating the its own authority, and then follows demon- of sense. So with immortality. We do letter while the spirit departed from them. tal. The promise of the Father was the station or the test of truth by application not believe it because of the arguments advanced to prove it, or the scriptural passages which killeth, they necessarily lost the with the true Christian disciple and guide Every truth worthy of the name must be that teach it, but because of the conscious- spirit, which alone giveth and preserveth him unto all truth. Thus men are inspired. not books nor written documents-all men John Wesley, John Knox, John Murray generally, some men especially-but those not know of the doctrine of Christ by the power of flight that will reveal itself and George Fox were "inspired," and un-books written by inspired men are "writ-

them understanding." It is not possible my church, and the gates of Hades shall This movement started under God, for according to this passage, to limit inspiranot prevail against it"-or the gates of the the accomplishment of religious liberty, tion to a few men in a remote past age. t. What is this rock which is the founda- dictates of his own conscience, and though souls of all mankind, giving them what tion of the true congregation of Christ? the hosts of darkness were arrayed against light they have, and the more they follow it Some say it is Peter's profession, and have it, and though it was opposed by Church the more they feel it. According to this of a remarkable character have been in circusought to establish their congregation upon and State they prevailed not, but in spite of indwelling spirit of truth, Jesus taught his lation respecting a young girl, Teresa Urrea, the repetition of this profession, "Thou art bitter persecutions and imprisonments it disciples to speak and act; and this applies living in the District of Alamos, Sonora, Mex. the Christ, the Son of the living God"-but overflooded all, and swept on to a grand to you, my friends, as to those of the old It was stated that she performed the most time, and the same "promise is unto you wonderful cures, principally by the laying of Hades have prevailed against it. Some But when the individual members of this and your children, and unto them that are on of hands, and by means of supernatural say it is Peter, and have sought to make congregation neglected the light within afar off," and you will receive it when bap power. A party of six, including the wri-If any man doeth his Father's will he him the foundation of the church, but the themselves, and assumed the backward tized by the Holy Spirit. Guided by the ter, desiring to see more of the country, deshall know of the doctrine." That the gates of Hades have prevailed against it: look, silencing the divine voice within each spirit of God you cannot go far astray in termined to visit the place where she lives

That spirit will lead you in the narrow Father to every member of the congregation. of Geo. Fox and the early founders, the footsteps in the path of peace, joy and life dwelling houses, corrals, etc., of a Mexyour lives may be good and pure, your the sick seeking relief through the healing

A lesson learn from these fair fragrant roses That live direct on sunshine and on dew: they trouble not to question after Moses; And why, dear friends, should such things trouble

"They lift their leaves and branches towards the heaven, They hold their petals up to catch the dew; They take with gladness all that life has given, And so their life to Nature's life is true.

The bird that o'er the fields its flight is winging, Warbling in gladness as it speeds along,— belights us by the music of its singing, Singing it\* own and not another's song.

So, let us take the hint by nature given, In simple life of flower and song of bird; teed what directly comes to us from heaven, Speak our own thought and not another's word.

Not what He says to any ancient sages, So much as unto us, is our concern; iod here to-day, as well as in past ages, Is the great lesson that we need to learn.

"To take his sunshine and his dew with gladness;
To heed each voice of duty that shall call,
With patient trust to meet each cloud of sadness—
This is the wisdom that shall conquer all "

# Observer.

Probably nowhere is money more freely contributed to sustain Christian msssions States. Three thousand dollars were raised the priests. The remarks of Mr. Parker Gilmore, in his moving among them in her benevolent efrecently-published London volume, entitled forts to heal them. Wherever she went she "Through Gasa Land," (pp. 129-131) are The dangers are overrated that are supamong the African heathen, than I would blind, the paralytic, and the consumptive

certainly has the immediate effect of spoil- a thousand patients had been treated. ing and injuring them, for it causes them to In an interview with her father, we become dishonest, ape the vices of the learned that last October, Teresa was sudthe gates of hades (the invisible world) claiming that it was communicated to his discontented with their lot." This asser- in one position for two days, with eyes set accordingly. "We speak what we do denounced as hypocrites, who compass sea removed to her bed, she would immediately and land to make a proselyte, and when he resume her former position. The doctors is become so, is thereby two-fold more a pronounced it catalepsy, and could do nothchild of hell than his converters were, \_\_ ing for her. These spells were repeated at Matt. xxiii: 15.

> entertained a dozen or more years ago; but from highly advanced spirits. should not a man profit by experience? and Teresa, in our first interview with her, experience is answerable for this change, told us that one morning while still in bed, Let the money that now in such vast she heard a voice saying: "Teresa, arise, quantities is being sent abroad to Christ for here is thy eternal Father, the son of tianize the heathen, be retained at home for thy eternal Father, and the mother of the the benefit of our own infidels and criminals. son of thy eternal Father; arise, leave thy Till our jails and penitentiaries are empty, bed, and returning to it, thou wilt feel the our foreign missions are nothing more or less divine Presence." She often hears the same than a mockery and a flaunting presumption. voice in guidance and warning. She mani-I know men that annually give immense fests a spirit of meekness, sincerity and earsums to foreign missions, and would sternly nestness, and receives the adoration and refuse a dollar, yes, even a cent, to forward veneration paid to her, with the utmost inhome work. Charity, truly, in such cases, difference. She does not wish to be called does not commence at home.

> neglect of starving, thirsting, tattered, power. imprisoned human beings before our eyes at home!-what's the explanation of such of show and amusements, and as her father conduct? "Wisdom" (said Solomon, proba- is wealthy, she was able to indulge in them, before the face of him that hath under- heard the words "que lujo" (what luxury!); standing; but the eyes of a fool are in the and she immediately divested herself of her ends of the earth."-Prov. xvii: 24. We finery and now wears only the plainest and cannot believe, notwithstanding the words simplest attire. of Jesus, that religious proselytes are all . Such is a brief outline of the character of needy neighbors, they thrust their dona-tions to the ends of the earth, can we accept She has lost all enjoyment for worldly the wise man's proverb that they are fools, pleasures and social position. Her heart is -A. E. G., in Banner of Light.

### TERESA URREA

The Healing Medium of Cabora

SHE TRAVELS IN SPIRIT, AND CURES A PARALYTIC.

#### BY E. F. SCHELLHOUS, M. D.

For some months past, rumors and reports and learn the facts in regard to her. On arriving at the residence of her father, Sr. the heat of the sun, and conveniences for our comfort. Two of our party, consisting of young ladies, were soon invited to an interview with the "saint," as she was called, and really believed to be by those around her. They found her to be a girl 17 or 18 years old; of regular and handsome features, finely formed head, delicate physique, artless in manner and a very personification of candor and innocence.

She was aware of her healing power and expressed a desire to exercise it upon those who were worthy and helpless, without money and without price, even feeding the destitute. She was highly pleased to have Americans visit her. Our party obtained an interview with her on the day after our arrival, and learning that the writer was a physician, she eagerly inquired of him if she were sick, adding that the doctors all said that she was suffering from some ailment that disturbed her mental faculties. Foreign Missions as Seen by a Candid Upon examination she exhibited all the indications of vigorous health. She added that the doctors and priests wanted to get her into an asylum or convent, as she was than in the New England and the Middle curing the most obstinate cases of disease and exposing the hypocrisy and fraud of

There were three or four hundred people, was attended by a throng who sought every opportunity to express their adoration by

There were patients enough to furnish a were the most common. It was estimated two months, that at least five thousand had "Making Christians of these aborigines visited the place since last November, and

longer and longer intervals; the last one "Whatever," remarks Mr. Gilmore, "the occurring in March. For some time the result may be in the very far future, when father looked upon these phenomena with very many generations, have so to say, been disfavor and had at one time resolved to educated up to a knowledge of the benefits send her away, but seeing the cures she had derived from our religion, of course it is been instrumental in effecting, he has impossible to say....I am aware that these changed his feelings towards her and now sentiments are different from those I regards her as endowed with healing power

a saint. Her only desire seems to be her Such pretentious care for the souls of ability to perform the work which she beheathens at the ends of the earth, and lieves has been assigned to her by divine

Like other girls of her age, she was fond bly meaning a right course of action, "is but one evening in the midst of a dance, she

of them hypocrites; nor, because regardless and history of this girl whose fame has full of earnest zeal for the relief of the sick, and genuine sympathy for suffering human-

> Out of the many well abthenticated cases of cures she performed, only a few will be mentioned here: Sr. Jose Dolores Gutierrez,

[Continued on third page.]

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Bear this thought in mind: That while THE PROmake it the best. The high-priced papers pay noth-ing for contributions, and it stands to reason that the most eminent minds in the Spiritualist and Free Thought ranks will cheerfully lend their aid and infiuence in making THE PROGRESSIVE THINKER the brightest and best paper for the fireside in the world. For reference as well as study, its columns will prove

give you for 25 cents! Just pause and think for a fortune of \$40,000,000 in her own right; moment what an intellectual feast that small fivest ment will furnish you. The subscription price for ment will furnish you. The subscription price for thought era, the one towards materialism, thought era, the one towards materialism and the properties of the one towards materialism. THE PROGRESSIVE THINKER SIXteen weeks is only \$20,000,000; Mrs Terry, \$20,000,000; Mrs. will run through ten or twelve numbers, Sunday evening in the Kimball town hall. the other towards a broad, liberal Christi-THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THINKER SINCEN WEEKS IS ONLY LINE OF THE PROGRESSIVE THE PROGR four pages of solid, substantial, soul-elevating and Stephens, \$15,000,000; Mrs. John C. Green, anticipation of the great demand that is Our meeting was a success. mind-refreshing reading matter, equivalent to a \$10,000,000; Mrs. Cyrus H. McCormick of sure to be awakened.

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or importuning any one for gifts; and without any will find themselves poor indeed in spirit anticipation of any bequest, we propose to establish in this city the largest Spiritualist Publishing House in the world. If One Hundred Thousand Spiritualists will subscribe for The Progressive Thinker, on trial, sixteen weeks for twenty-five cents, and continne even that small contribution, we will have a Publishing House here, of which you may well be proud, inside of five years. Each one who subscribes for The Progressive Trinker will be, as it were, a cure it for a quarter of a year. I am quite mother passed on to spirit-life. One was a cure it for a quarter of a year. I am quite camp-meeting.

G. F. Lewis will act as agent for The progressive Trinker at the Cassadaga cure it for a quarter of a year. I am quite camp-meeting. for The Progressive Thinker will be, as it were, a liberal passed on to spiriture.

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The Progressive Thinker will be a liberal passed on the spiriture will be a l that), and from a spiritual point of view be considered the change called death, asked her father never so much so as to not read The Proing circle at 295 W. Lake St., each Sunday liquated name, which sprang from the ago because I looked into Spiritualism; but

SATURDAY, AUG. 2, 1890.

died from the effects of a malignant fever; but the detailed circumstances proved that others, have passed on. Their growth and had been ill of the fever, but was getting affection that link lives together is not on so favorably that the attending physician broken by the change. But the loved ones that in the night, an owl had perched on a There is no death. Existence is eternal. tree near the invalid's window. No sooner Growth, development, increase of knowledge a forewarning of his death and nothing could dislodge that ancient and ridiculous notion from his mind. He died the same notion from his mind. He died the same will accept it. The children we love, we will accept it. The children we love, we will accept it, assist, watch will care for, guide, direct, assist, watch they are with us.

A Lowell, Mass., Gentleman Interviews a forewarning of his death and nothing than to mourn that our affections have been day, not of the fever, but of a worse disease, over and develope while they are with us, called superstition, which doubtless was in- or we with them. The moment they pass

an actual source of danger, and often rethem with our lines of griefs and hold them and he presented me. Turn Programments and slate-writing." sults disastrously. Great men are often to our embrace, instead of going in spirit to our embrace, instead of going in spirit with them, and still helping them on to the superstitions. They entertain some peculiar rotion which hands them continually with them, and still helping them on to R. Ruchanan, of Roston. I showed Mr. liar notion which haunts them continually.

If they see the new moon over the left Heaven has more of children than the ological Chart, 20x24 inches, illustrating shoulder, they are badly frightened. Spilling salt at the table made a distinguished loved ones, who welcome and watch chil.

Heaven has more of children than the ological Chart, 20x24 inches, illustrating we receive letters every day telling us of for Jewish Messiahship and his "coming in the clouds of Heaven with power and great the clouds of Heaven with power and great the science of Sarcognomy, and he said friends coming soon. We expect a large the clouds of Heaven with power and great ing salt at the table made a distinguished loved ones, who welcome and watch chilartist fear some impending calamity, so she dren. The body of a father or mother picked up a portion of it and threw it over should not mourn that a child has come and should not mourn that a her shoulders; that was expected to remove should not mourn that a child has come and soon which would be a counterpart (psychology was lord started on its career, nor should we refuse lord started on its career, nor should we refuse lord started on its career, nor should we refuse lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should we refuse lord started on its career, nor should we refuse lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord started on its career, nor should be a counterpart (psychology was lord star or prevent any dire results. Napoleon was to be comforted when the loved one passes tronomy. I met him to-night by appoint impregnated with superstition—he had his on to give us glad welcome and consolation Star of Destiny, and lucky and unlucky omens followed him, apparently, all through

Religion as formulated in ancient times, and the scenes of those days, too; a crafty priestcraft that maintained its power and influence by subterfuge and intrigue; a phiare away at school. They are in the sunlosophy founded more on the imagination shine and growing, except when we call than facts, and the claim that God directed them back into the gloom, which should not this or that, all contributed their mite towards establishing a superstition which has here on earth. There is far morr joy over cursed the world. Take, for example, the there than on this side the great divide. — ness of the Science of Astronomy, as remarkable appearance of a Comet (Halley's) in 1459. With its long tail of translucent light and pulsating motions, it was considered the harbinger of some dreadful calamity. The Turks, aggressive then, as they have never been since, had taken Con. THE PROGRESSIVE THINKER. It will tell you to believe anything. I did not empire; aye, lish in this issue of THE PROGRESSIVE THINKER. stantinople. That comet was considered you with what number of the paper your believe now even, but I know, and if I would by Catholics and Protestants alike as their subscription expires. By renewing before say that I will bet \$1,000 against \$100,

THE PROGRESSIVE THINKER, it, and his formula or prayer for the faithful to repeat: "From the Turk and the Comet, good Lord, deliver us,"-has found a permanent place in history. Belief in such omens has become a part of brain structure of thousands, and they to some extent must suffer therefrom. The world to-day is morally, intellectually and physically just In compliance with a plan long maturing, and be-lieving we can be instrumental in doing a grand work for Spiritualism, Liberalism and Free Thought, and ly calamity, made its deep impress on the lso having faith that we can ultimately obtain a cir- brain fibre, established therein certain mole-GRESSIVE THINKER will be furnished until further cular vibrations, and those vibrations have come down all the ages, and manifest their \$1.00 evil effects in a variety of ways. The fear of death is common to all humanity; even \$7.50 to those who know it is only a birth to a -25cts higher and grander life, it is regarded with some degree of trepidation. That feeling

Remit by Postoffice Money Order, Registered Letter, or draft on Chicago or New York. Postage stamps It is the noble mission of Spiri It is the noble mission of Spiritualism to overcome those transmitted qualities, those tion. Direct all letters to J. R. Francis, 251 S. Jef- brain vibrations which beget a feeling of dread, and institute those vibrations which generate a feeling of pleasure. As light Subscriptions will begin with number current when subscriptions are received, unless back numbers are desired.

from any object strikes the retina and optic nerve, they vibrate, followed by molecular nerve, they will never nerve bers are desired.

At expiration of subscription, if not renewed, the paper is discontinued. No bills will be sent for extra numbers.

If you do not receive your paper promptly. If you do not receive your paper promptly, write to us, and errors in address will be promptly corrected, and missing numbers supplied gratis.

It is all a matter of molecular vibrations of It is all a matter of molecular vibrations of In every letter that you write to this office, never fall to give your full address, plainly written. as the watchmaker does the movements of THE AIMS OF THE PROGRESSIVE THINKER. his watch; make them vibrate with pure The paramount design is to publish the ablest Lec- love, honesty of purpose, nobleness of asand then and not till then will superstition

There are, however, omens which are evolved by spirit friends, and which are OKESSIVE TRINKER IS the cheapest Spiritualist paper often instrumental in averting some dread. A Narrative of the Summer- best of harmony. in the world, its editor has the laudable ambition to ful calamity, and which illustrate the watchful tender care of guardian angels, who are always interested in the welfare of earth's

The Wealthiest Women.

A list of the twenty-seven wealthiest women in the United States is published, in A Bountiful Harvest for Twenty-five Cents. which the first place is given to Mrs. Hetty Do you want a more bountiful harvest than we can Green of New York, who is credited with a Chicago, \$10,000,000; Mrs. John Jacob We shall begin the publication of this from Watertown, N. Y.: "July 27 I close cosmos, and as for a "broad and liberal at an early day be burdened with a number and the daughters of Francis A. Drexel of THINKER. Philadelphia, are worth \$4,000,000 each; Mrs. Robert Goelet and Mrs. Jaye pay taxes on \$3,000,000 apiece.

If they will only use their vast wealth to of existence, they will thereby "lay up treasures in Heaven," their bank account there being of large dimensions. If, how-Without soliciting the wealthy to take "stock," ever, they use it for selfish purposes, they THINKER better than any other."

THEY ARE NOT THERE.

part owner. We believe that plant of the part owner which sprang from the sundred who read this, will co-operate with us. The one who will not respond must have the paper free.

In the part owner which sprang from the overlands that plant of the paper free would visit of the paper free.

It has done much to lift and disterm of ridicule? According to the three paper free who will not respond must have the paper free.

It has done much to lift and disterm of ridicule? According to the three paper free who will not respond must have the paper free who will not respond to the first thing when it is the paper free who will not respond to the first thing when it i mud, frost, snow, sleet, or burning sun, cept my heart-felt thanks." have visited the graves of their three chil-

be won back to future usefulness. The spirits of these children, as of all

The world to-day is impregnated with superstition to the extent that it has become love us all the more if we will not lasso to the extent that it has become love us all the more if we will not lasso the extent that it has become love us all the more if we will not lasso the extent that it has become love us all the more if we will not lasso the extent that it has become love us all the more if we will not lasso the extent that it has become

It is not at all strange that this vein of those of earth to the facts of freedom, insuperstition permeates the human family. stead of the futures of creeds and the cloak- cold facts, but they warmed the writer up

while binding them to fear. The children are not in graves. They

# Watch The Tag.

THE COMING OF OUR GOSPEL BY EMMA BOOD TUTTLE.

White angels cleft the airy sea And said, "O Earth, we pity thee! The ceaseless mosning from thy vales Has burdened all thy fragrant gales; The dripping of so many tears Has saddened Heaven these many years." Then all the air grew strangely sweet With chimbing of the angels' feet. Homes full of mourning grew more light With wavering clouds of rainment white. And all the air was full of songs Of Earth's redemption from her wrongs Jesus the crucified, the good, Sang the grand song of brotherhood. And choral bursts of symphony Proclaimed mankind's divinity. Earth's fallen angels, sunk so low, Peered up through smoky vells of woe, And having torn their veils away, They ran to greet the perfect day. Those who were slaves to blighting wrong Cried "Lo, of freedom is the song!" The toiler caught the melody And said "They sing equality." Women, who sat with bended brows In the draped window of her house, Arose, and benedictions sweet Flowed over her from head to feet; She felt the surging tide of strength Throb in her languid heart at length And stepping forward, hand in hand With man, she murmured "Life grows grand. The little children jumped in glee And cried, "The angels sing for me! The're singing lessons fresh and new, Those missionaries in the blue." Oh, earth was one grand music hall. Voicing some melody for all!

### THE SPHERES OF LIGHT

Land.

the state and condition of spiritual beings will meet those desiring his aid. are described, and the philosophy and science of spirit existence unfolded in simple but profoundly interesting manner.

inspiration at its highest tide, for the not of our faith said it was the grandest mental and spiritual current of this free Thinker, and its readers, I have many more

As there are thousands who will at first venture only of Philadelphia, \$7,000,000; Mrs. Thomas first of September. Spiritualists everywhere test medium before the First Society of nomer. A. Scott, widow of the Railroad President, should read it. Our paper is within the Spiritualists of Watertown, N. Y. The The essential character of Christianity, Doctor himself.

What They Think.

Dr. J. H. Hartwell, of Springfield, Ohio, gives a very decided opinion as to THE membership of over ninety.' PROGRESSIVE THINKER. He says:

"We have been taking spiritual papers

D. L. Petty, an attorney-at-law at Bellein our favor. He says:

"I cannot do without The Progressive From a letter from a lady in Pennsylvania THINKER, even though it cost ten dollars a reaved father and mother, every day, rain, from my life, for which you will please ac- reply.

full of good things. What a "feast of reason and flow of soul" for the contemptible sum of two cents or less! You ought to have a hundred thousand subscribers at and comfort in their undertaking" ity, the gospel of the sword? I have never times he was a kindly but eccentric psychic the cause. I hope the Spiritualists will keep them busy in the field, and give them aid was a clairvoyant, such as we have often at the close of the war, the roof timbers of at the close of the war, the roof timbers of he died of a very different disease. He development goes on apace. The cords of least before five years shall have passed."

# Dr. Hidden at Lake Pleasant.

morning he was surprised to find the patheir natural development by the tears of the spiritual faculty of the globe."

Alden and Mrs. Alden are firm in the globe. The readers of Turk Mr. and Mrs. Alden are firm in the globe. The readers of Turk Mr. and Mrs. Alden are firm in the globe. The readers of Turk Mr. and Mrs. Alden are firm in the globe. The readers of Turk Mr. and Mrs. Alden are firm in the globe. The readers of Turk Mr. and Mrs. Alden are firm in the globe. tient worse. Seeking the cause, he learned that in the night, an owl had perched on a gust 15 to August 22. The readers of The globe." Ah! there I surpass you! I have helped to weigh "the globe." Ah! there I surpass you! I have helped to weigh "the earth in scales, daily visits to little graves. teresting articles and addresses will, without doubt, be glad to make his acquaintance munion. After returning from the cemetery, did the patient hear the dismal hoot of that are natural rights of all who ever came into "bird of ill omen," than he accepted it as existence. To help on the growth is better tured gentleman, well versed in all things for he gave them proof positive of his prestored in the world's loss and shame, the world in the looked upon gigantic suns in revoluthat pertain to the spiritual philosophy.

A VISIT TO OLNEY H. RICHMOND. writer.'

Him.

To the Editor: I am at Grand Rapids. I called on Bro. Olney H. Richmond at then and there that at 8 A. M. he had been crowd and a good meeting this year. The glory," then it was that the kindly brother logically) of the science of Astral Asment. One week ago to-night he demon-God only knows how much churches and strated—yes, mathematically demonstrated First Society of Spiritualists of New York. his heart, saying into such (MAT. 25-41): the inspiration of Hudson Tuttle, of Berlin society have to atone for in not educating those of earth to the facts of freedom in seemed unaccountable, yet there they were, ing that "priest-craft" throws over men so he did not sleep for thinking and thinking of them. I fell back (or forward rather) ant camp-meeting from Aug. 8 to the 14; that reads these words of mine, let this one we are engaged; it is with us a labor of upon Psychometry, (my tester) placing his Onset Bay, 17 to 20, and perhaps the 28, overwhelming sample of inconsistency out love, our only object being to elevate huwritings (of certain cards to the number of then Bucksport, Maine to Sept. 1. the several spots on the cards) upon my forehead, and the wise monitor-intuition be permitted to remain to darken lives still -solved the truthfulness of the phenome-—solved the truthfulness of the phenome-non of Astral Magnetism, and the truthful-terest manifested; so says a correspondent. It is a manifested that the manifested the amplest proof, that Christianity has no logical strength as a mystical theory worthy the cood work. discovered by the philosopher Copernicus.

And further, his statements in regard to She will visit any society on liberal terms. F. A. & M. gave new "Light" to the writer, and he had been no dunce in trying and help build it up, organize, and work evil than good to the world of men during Watch the little tag on the wrapper of to seek the light. Of course I do not ask for the good of the cause. Address her at the long ages since its organization under demonstrates in his sermon which we published the light.

would not be a bet on my part, but it would | Written for The Progressive Thinker. be a knowledge, a cold swindle on your dis-L. A. HULSE,

A General Survey.

The Spiritualistic Field-its Workers, Doings, etc.

Dr. Dobson, Prof. A. B. Severance, and Will C. Hodge are at the Clinton campmeeting.

in his commodious tent at Clinton Camp. M. D., a long known apostle of Spiritual rage called Christendom to arms to prose-He says the park looks beautiful.

Chicago, intends going to the camp-meeting ing of many facts and spiritual experien- war is pregnant were protracted in their to be held at South Haven, Mich., August ces, both of earlier and later dates, along most terrible forms for fifty-six years "be-8th, and we bespeak for her a hearty wel. with the names of the many eminent men fore the Prussians yielded to accept the come from all Spiritualists and investigators.

We have known her since she came from philosophy. Yes! it is a rich and able adthe East many years ago, and know her to dress, such as might have been expected similar war raged for the same purpose (acbe highly gifted as a test medium, and per. from so learned and experienced a man, cording to the same author), for one hunsonally honest and truthful; and we feel and we heartily coincide with his eloquent dred years. assured that those who patronize her will be expression of ideas such as these: "Spiritfairly treated and well satisfied.

regular meeting at Banner Hall, 93 South plus reason and conscience—a fact relating Peoria street, at 2:30 P. M. Mrs. S. F. DeWolf gave a discourse on "The Life fact ultimating in consecration to the good, of the Mohammedans, some by shipwreck, and so did Mrs. Bromwell. Mrs. DeWolf of the ages. . . . The spiritual is the real. gave some independent slate-writing which God is spirit." was marvelous. She held the slate under the table so that all could see it. She gave Johns sang the "Spirit Bride," which was

Troy, N. Y., will be located at Geo. W. This is a beautifully-told story, by Hud-Seaman's Excelsior Cottage, Lake Pleasant son Tuttle, of Berlin Heights, O., in which camp-meeting through August, where he

Sylvester Caswell, in a grove in front of man progress and spiritual growth. We have secured this wonderful story, his residence, to hear Mrs. Nellie S. Baade, which in style and thought presents spiritual of Capac, Mich., speak. Many who are he states "two well marked drifts in the

a four months' engagement as speaker and Christianity," it seems to us only a mis- two of the same subject continued; but I friends here have a pleasantly-located Tem- as to its foundation doctrines, and as it has meeting. Shall visit other camps in the ists, or as it is found indicated by many of ditions somewhat similar. You have reached month of August. The first Saturday and the reported words of Jesus, preclude both the "border-line of seventy years," and Sunday of September I am engaged to broadness and liberality. Whenever, they say to you, "How well you look." I speak for the friends at Middlefield, Ohio. through the ages, Christianity has manifest count two lustrums more, and they say the I have lectured for the past two seasons be- ed liberality, or whenever the man of Naz- same to me. I drink no alcoholic liquors fore this enthusiastic society, having a areth showed brotherly and humane feelings, as a beverage, use no tobacco and very lit-

2730 State St., hold a basket picnic at Infinite Good. Cursing and daming have been? We are both old enough now to be for twelve years, and like The Progressive Jackson Park, Saturday, Aug. 2. A cor- been familiarized to the human mind by pensioned off according to Bellamy and to dial invitation is extended to all Spiritual. Bible as well in the sayings of Jesus as brag a little as old men may of what we ists. A pleasant time is expected. This elsewhere, and everything dark and illiberal have done. You "can bat a ball"-so can fontaine, Ohio, also has a decided opinion society is doing a grand good work. We has sprung from the mystical origin of I; but can not "run with an athlete" so want each of its members to invest 1½ cents weekly in The Progressive Thinker. All ont ignore the false myths and theories upon other day, I climbed a tree to cut the limbs it costs for 16 weeks is 25 cents.

Olney H. Richmond, of Grand Rapids, writes: "We have had Drs S. A. and U. Superstition, its Baneral Influence.

On one occasion it was stated that among the deaths reported at Jacksonville, Fla., was that of named McAird. The report states that he is a superstition, its Baneral Influence.

On one occasion it was stated that among the deaths reported at Jacksonville, Fla., was that of named McAird. The report states that he is a superstition, its Baneral Influence.

On one occasion it was stated that among the deaths reported at Jacksonville, but they might as well visit the door-yard where once they played as to visit the grave where in the earth their bodies were laid to have never and they gave a fresh import of attraction, writes; when did you quit preaching the "Gospel of the sword? I have never times he was a kindly but eccentric psychic."

The Affection of these parents is beautiful, but one year. How have had Drs S. A. and U. The name have had and comfort in their undertaking.'

Alden passed to spirit-life from his home not he the very Christ?" Must we, breth- sons, a few months after. It was time to Dr. Charles W. Hidden, of Newburyport, near Lowell, Mich., July 15. He was the eren, in this age of light, regard every quit! You "have twice circumnavigated

Mrs. Sarah Graves, an earnest worker in tine? the cause at Grand Rapids, Mich., writes:
Our meetings at Union Hall are still at-

Camp Meeting, writes: "We have many Father in Heaven. But when Jesus be-stars have taught me and I have for years arrivals at camp; more expected every day. came more impressed with his long-looked-been free to think. We receive letters every day telling us of for Jewish Messiahship and his "coming in

First Society of Spiritualists of New York.

He closed his labors there on the 27th. He ing fire prepared for the devil and his aninstrumental in doing great good. Spirituis an active worker.

Hon. Sidney Dean will be at Lake Pleas-

DR PEEBLES' ADDRESS.

Philosopher.

DER-LAND OF SEVENTY YEARS.

report of an able Anniversary address de- ty of Christianity, in Prussia about the 12th Dr. Phillips informs us that he is settled livered at Sturgis, Mich., by J. M. Peebles, century "Pope Honorius in a paroxysm of ism. It is very interesting and rich in lyte by military force, the obstinate Pagans. Mrs. S. J. Cutter, 369 West Fulton St., thought as well as instructive in the recallualism rooted and grounded in man's moral histories, the millions engaged in the several The People's Spiritual Society held its nature, is a fact and infinitely more—a fact crusades in the name of Christianity, "The to moral and religious culture—a sublime Here and the Hereafter," to a full house. the beautiful and the true. Spiritualism and a considerable number by the perfidi-Mrs. Avery made some very fine remarks, proffers the key that unlocks the mysteries ous cruelty of the Greeks.

But he nevertheless gives us (as just for nearly two thousand years and is now above mentioned) a lengthened list of high seeking by the cunning acts of propagandsome wonderful tests. Mrs. Moore and Mr. and worthy names, leaders of their generaism and lust of power to gain a stronger tion in spiritual thought, and yet who fell foothold in this "land of the free and home well received. The meeting closed with the far short in the use of their "reason and of the brave"? Know ye not what we are conscience," in opening up the "mysteries doing in thus clinging to the failing religional doing in thus clinging to the failing religions. W. H. Vosburgh, magnetic physician, of breek losse from errors and amount it is a doing in thus changing to the falling rengbreak loose from errors and superstitions, and holier light has opened upon the world? that rested upon and held in darkness the \_\_the light of knowledge and obedience to times they lived in. Such evidences of the the infinite laws of being. The Christian conservative character of formulated error, church as a Hierarchy can never be "broad makes us incline to bear with all the more and liberal," as long as it holds to its es-David Pace, of Kimball, Mich., writes: patience the fact that seems to us so patent, sential theories and millennial traditions. On Sunday, the 13th of July, there was that Brother Peebles himself is still labor- We do not need it, and it will prove but an a large crowd assembled at the residence of ing under misconceptions, injurious to hu-

It seems to us a false enunciation, when living. Spiritualists see naught but a grand unity the many good men whom Brother Peebles Mrs. Mary C. Lyman writes as follows of the spiritual and material, in one mighty has called before us, and possibly you may,

it was the output of the natural benevolence the pork, taking my tea and coffee weak. The Spiritualists' Mediums' Society, of in hearts born of, and developed from, the Your life has been eventful—whose has not which they are built because without them, from my line of sight as a surveyor, when they are nothing.

synoptic gospels which appear to be the ultimately reach as happy conditions as they, which with the wear of the work of the wor the Nazarine lasted but one year. How than yourself. Doubtless you have blown Mrs. J. H. Dunham writes: "Cecil D. (as she said): "All that ever I did. Is said—that they fell in and killed many perfor he gave them proof positive of his pres-ence, assuring them he was happy in his new home. Services were conducted by the writer."

to the world's loss and share, to the world's loss and share, and share,

Were not the words of Jesus inconsistent, one time with another, as they are reported to them that a goodly number. We had the medium Colby here two Sundays, and he gave good satisfaction, both in speaking and slate writing."

one time with another, as they are reported to them that curse you; do good to them that hate you, and pray for them glittering shrines, to learn how little are all that despitefully use you and persecute that despitefully use you are provided things earthly!—how petty is the conceptions. you," giving us a reason why they should tion of a Great Spirit whose "only son Elizabeth Harding, Treasurer of Clinton do so, that such was the character of the was born at Bethlehem of Judea. The propagandist. Then it was that he forgot the publication of an impressive narrative. the forgiveness of enemies, and to do good rich in spiritual truths, and calculated to J. W. Colville has been lecturing for the to them that hated him, and felt himself in interest and instruct. It is the production of

Mrs. E. Cutler, test medium and psychometric reader, wishes to make engagements

of its absurd ritual. Yea, we say again, that while Jesus proved to be (if correctly reported) a false prophet as to his second It is Reviewed by the Hockessin coming "in the clouds of heaven with pow. er and great glory," in the then present generation, as was fully believed in and ex-THE MAN OF NAZARETH-THE WORD CHRIS- pected at that time, yet was he a true TIAN-CHRISTIANITY NO LOGICAL STRENGTH prophet when he said (if he ever did say it) I came not to bring peace upon earth. -DR. BROWN'S RESEARCHES-THE BOR- but a sword"? For example: we read in Dr. Brown's researches (advertised in THE PROGRESSIVE THINKER, of which more anony We read in your issue of July 12, the as is quoted by him from Alberger's Antiqui . . All the havoc and horrors of which

In Livonia, Courland, and Semagulia, a

According to Mosheim's authentic church greatest part of their forces perished miser. ably, some by famine, some by the sword

Enough! enough! Brethren, shall we still cling to a system that has cursed the world

"Old Man of the Sea" upon our backs in our rational pursuit of truth and right

Now, dear brothers of The Progressive ing too long. I would love to review with you some of the excellent quotations from will now close by a little side chat with the

Our time of probation, Doctor, seems to all the younger men of the party said they We could pen volumes instead of lines to show the absurdity of connecting the name lionized, angelized "—served you right I Christianity with the word "liberalism." reckon. I was cursed by a preacher "from thousand; and yet whose vast orbits are seen by the naked eye, contracted by the immensity of their distances from us, to only

> J. G. JACKSON. Hockessin, Del.

OUR FALL CAMPAIGN.

It will be inaugurated by commencing Brother Spiritualists and all the world alists, aid us in the grand work in which of the many that might be noted, suffice manity. Tell your immediate friends what for the present. I am ready to declare the we propose to do; show them THE PRO-Dr. Rothermel's seances in Rochester, N. fullness of perfect conviction, and to bring ORESSIVE THINKER, and ask them to sub-

The Seat of Authority in Religion. The Rev. T. W. Woodrow, pastor of the enemy, and was looked upon as the harbinger of evil. Pope Calixtus III. anathematized without a single break.

A RINGING LETTER FROM DR. DEAN CLARKE,

EDITOR PROGRESSIVE THINKER: As an

OF CALIFORNIA.

same path of inquiry.

human enterprises.

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cet I read it to an old Presoyterian friend, and he sald it was the most convincing article he had ever read by way of an argument. Bro. Francis, you have started a breaking up plow and driving it beam deep into the old worn out soil that grows nothing but useless weeds, and you shall have abundant support from a host of subscribers, for there lies the power to the below coing.

W. H. Smith, of Boston, Mass., writes: "I like jour paper very much and pray for your good success."

Mrs. H. W. Asheraft, of Hubbard, Oregon, writes: "I appreciate your paper better than any I have received before. Long may it prosper to sow the good sed, is my wish."

R.W. McLain, of Dexter, Mich., writes: "We have had every number of your PROGRESSIVE TRIXER."

Heary Brown, of Decatur, Mich., writes: "I don't

Alex Thompson, of Paris, Mich., writes: "I hope powell make a success at the low rate you have saried The Phooriessive Thinker. Every one I lear speak of it, says it is a good paper."

J. M. Best, of Winchester, Ind., writes: "I can't get along without THE PROGRESSIVE THINKER."

riess advocacy of our grand and beautiful

T. O. Telford, of Onekama, Mich., writes: "I must have THE PROGRESSIVE THINKER every week, without fall, for it is both meat and drink."

W. Hicks, M. D., of Rockford, Mich., writes: Brother Peebles address was worth the subscription

B. Johnson, of Gardiner, Maine, writes: "I hope the is not far in the distance when the corner of the new publishing house will be laid, and on it comes, I may furnish some of the mortar to up the bricks in place."

In point him, but in cases of general debit the reserve force is so small that a low enfeebled condition is always present.

Some persons have a power of impart

#### [Continued from first page.] TERESA URREA.

testimony of others.

by this same healer. She has all confidence Frank Rossman, of Bay City, Mich., writes: "I can't afford to be without The Phognessive Thinkga for the small amount it costs. It has had many times its cost in the good things it has contained in the past 16 weeks."

One more instance will close the list of in being cured, but as she arrived the day

One more instance will close the list of Mrs. J. R. Berry, of Peterboro, N. Y., writes: "We Be The Programs of Peterboro, N. Y., writes: "We Less The Programs of Peterboro, N. Y., writes: "We Be The Programs of Peterboro, N. Y., writes: "I took a long journey be to the sofa, the small music-box under the sofa, t cases well authenticated, though many others might be given. One morning Teresa old co-worker I am glad to welcome you in to the sofa; the small music-box under the Spiritualists, they came forward, and the speakers will remain during the entire ses-

Mrs. M. Carrie Hargraver, of Monroe Centre, Mich. writes: "My voice is just the same as the rest of the folks who write to you. My boys and my. self think everything of your paper. Long may it sowed the seeds of divine truth on sterile soil. My heart, although always incredu-L.H. Austin, of Grand Rapids, Mich., writes: "I unbearable, and no human power could have read with much interest the articles relating to the Magi." since the dawn of this new era. We who were partakers of the Magi." obeyed. I arose the following day, to the have started at a later hour to pursue the demners from without. astonishment of every one, telling all thy name, which scarcely before was known, and the grace and power that God has given thee. You cannot imagine, divine child, Appreciative words come from Mrs. C. O. Kerwin, E. B. Alden, R. H. Sharp, W. S. Wheelock, Mrs. H. C. & Kenyon, Mrs. H. J. Miller, Mrs. S. Sage, and E. C. Dawson. LA. Terrill, of Potterville, Mich., writes: "Thave ukes a good many different spiritual papers, but none that I like as well as I do The PROGRESSIVE leave this place if God would restore me to health. If you wish, I can and will give a F.O. Petts, of Fitchburg, Mass., writes: "I must spithat I am highly pleased with The Progressive public statement or the time and condition of my sickness and the wonderful manner B.L. Hutchins, of Lane, Kan., writes: "I would some miss food for the physical structure, than the food I find in The Progressive Thinker, for I wish that all the world might have the

at Cabora.

brother. - Gregorio Peras.

Fred Ehlers, of Spokane Falls, Wash., writes: "A oration of "Saint Teresa." In the United sisterhood working together in the bonds of the return of her friend, she telling her peace and true harmony. Till that aus-D. C. Gile, of Beaver Creek, Colo., writes: "I be- ual healing is regarded as one of the phases picious period arrives, our work must be quaintance. less The Progressive Thisker to be nearer per of mediumship. Teresa is a healing medium; more or less sporadic and "as the spirit but the people around her in their super progress" and communities to be nearer per of mediumship. Teresa is a healing medium; more or less sporadic and "as the spirit but the people around her in their super progress" and communities to be nearer per of mediumship. Teresa is a healing medium; more or less sporadic and "as the spirit but the people around her in their super progress" and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in their super progress and progressive that the spirit but the people around her in the people around her in the spirit but the people around her in the people but the people around her, in their super-moves" individuals and communities to stition regard her power as a gift direct from unite efforts locally and temporarily.

dividual has a reserve of this force, and agents directed by the wise superintendents reply when any unusual draught is made, this re- in whose hands the reins of this movement serve force comes into active service, and signed us as agitators and teachers of the person does not realize the draught made signed us as agitators and teachers of the person does not realize the draught made signed us as agitators and teachers of the person does not realize the draught made upon him, but in cases of general debility, and are held, while we person the draught made signed us as agitators and teachers of the fundamental facts and truths upon which are like falls—recently awarded a Median Diploma at Paris, France by the Academy of Inventors. Send stamp for pamphlet to Mrs. Dr. Thomas, Box 417, Cardington, Ohio.

\*\*Hold Was invited to N. Mctregor is, Cura when all else falls—recently awarded a Median and Diploma at Paris, France by the Academy of Inventors. Send stamp for pamphlet to Mrs. Dr. Thomas, Box 417, Cardington, Ohio.

\*\*Thomas, Box 417, Cardington, Ohio.\*\*

\*\*Thomas, Box 417, Cardington,

reasonable to assume, in the absence of Written for The Progressive Thinker. positive knowledge, that vital force has its A SEANCE WITH MRS. M. ABER.

origin in the spiritual realm, and that ad-They Come With no Uncertain Sound. a well known and wealthy citizen of Hermosillo. His was a case of paralysis. For disease, if they have the proper medium A. S. Shattuck, of Pepperell, N. H., writes: "Will and get others to take your valuable paper. A by and get others to take your valuable paper. A by and get others worth more than a year's subscription and his speech. When we saw him are called "healing mediums." In the higher, actual, real at times, Miss Blobberg, and the proper medium do a number of years and his speech. When we saw him are called "healing mediums." In the higher, actual, real at times, Miss Blobberg, and the proper medium do a number of years and his speech. When we saw him are called "healing mediums." In the higher, actual, real at times, Miss Blobberg, actual, real at times and the countered to those who suffer from the countered to th he was almost restored to health, being able case of Teresa Urrea, high and benevolent is but a birth into the higher, actual, real at times: Miss Richings, G. H. Brookstwice, the speakers for the meeting, were im-Mrs. Mary Pratt, M. D., of Camden, N. J., writes:

Mrs. Mary Pratt, M. D., of Camden, N. J., writes:

In was almost restored to health, being able case of Teresa Urrea, high and benevolent at times: Miss Richings, G. H. Brooks twice, the speakers for the meeting, were important life, through the gateway of like The Progressive Thinker very much."

In was almost restored to health, being able case of Teresa Urrea, high and benevolent and persistent life, through the gateway of like the speakers for the meeting, were important life, through the gateway of life, t All the The Progressive Thinker very much."

I like The Progressive Thinker very much."

I like The Progressive Thinker very much."

Speech was so nearly restored that he could through the terrestial life, and that eternal happing and others I cannot recall to mind. Mrs. Speech was so nearly restored that he could be desired through the terrestial life, and that eternal happing and others I cannot recall to mind. Mrs. She is innocent, arties and other was all that could be desired through the was rapidly improving and preparing to willing, obedient and fold another session.

The weather was all that could be desired through the terrestial life, and that eternal happing and others I cannot recall to mind. Mrs. She is innocent, arties and others is the natural heritage of every man; the terrestial life, and that eternal happing and others I cannot recall to mind. Mrs. She is innocent, arties and others are she with considerable ease and fluency. She is innocent, arties and others I cannot recall to mind. Mrs. She is innocent, arties and others are she with considerable ease and fluency. She is innocent, arties and others I cannot recall to mind. Mrs. She is innocent, arties and that eternal happing and others I cannot recall to mind. Mrs. She is innocent, arties and others are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with considerable ease and fluency. She is innocent, arties are she with a she with considerable ease and fluency. The waste of the with the considerable ease and fluency. She is innocent, arties are sh Example of superior of Barnet, Vt., writes: "I have been doing missionary work with The Progressive here of the one that had Mr. Watson's experientist. The superior of the su hope and sense of justice, that this should subjects selected by her audiences. Nobly lent, and the discourses, seven in all, were obtained from his own mouth, confirmed able temperament, she is capable of being be so; but is it? A case, briefed, implies sup- has she carried the banner of Spiritualism, listened to with undivided attention, and most enthusiastically by his wife and the very serviceable in her work. She is not porting evidence; and it is only a good cause and in conjunction with her talented husband, judging from the increased attendance from puffed up by flattery, nor grown self-import- that is responsive to its briefed principles. G. W. Kates, has formed many new societies the first meeting, an immense interest was Another case was that of Jose Maseas, ant by the consciousness that she is the If modern Spiritualism wins its cause, to be and breathed new life into old ones, inspirawakened. of deep seated ulcers on the left leg, above chosen instrument of God in the beneficent finally placed on a pedestal in the Pantheon ing with her own indomitable will. Appreciative words come from Thomas Burpec, and below the knee. For eleven years this work of relieving human misery. She seems and below the knee. For eleven years this work of relieving human misery. She seems and below the knee. For eleven years this work of relieving human misery. She seems are connected to Bro. Kates, she spoke every Sunday friends expressed a determination, not only it can offer as to its lineage as connected evening; she had immense crowds. Her to work for a grove meeting another sumcal aid he could procure. Hearing of this girl, though living in Chihuahua, three Educated a Catholic, in the light of these hundred miles distant, he came to her and new revelations she declares that she will but testimony concretes a principle into a told her to give private sittings at home; the inauguration of a ten days' local Mrs. A. D. Rice, of Clayton, Mich., writes: "Your most excellent paper, Thus Progressive Thinker, the usual worship. She sees with piertural of the usual worship in a short time he returned home permised excellent paper, Thus Progressive Thinker, the usual worship. She sees with piertural paper, Thus Progressive Thinker, the usual worship. She sees with piertural paper, the usual worship in a short time he returned home permised as a short time h suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the crarty precession of the suddenly attacked with mania; he became eyes the suddenly attacked with mania; he became eyes the suddenly attacked with mania; he became eyes the suddenly attacked with the suddenly attacked with mania; he became eyes the suddenly attacked with the sudden cered by with pleasure.

C. B. Hepler, of Fort Dedge, lova, writes: "The yearly stinks of yoor delightful Procaresive Thuskers is an about an about this gril, who first ordered for him a bowl same has the content into the world, if they are the first of the series of the society of the series of the society of the support of the society of the socie from my position, north of the west center. more than his share of anything that would at Mantua Station, Portage Co., Ohio, com-The medium was seated about four feet to advance Spiritualism. He is now under a mencing July 20, and continue until Aug.,

The tin horn is thirty-two inches long,

Your long experience in journalism and each seance. R. T. Baldwin, of Granville, N. Y., writes: "I shall be known to the others; that our object was are just beginning investigation, who sometimes to get all the subscribers that I can for The your holy spirit; when prostrated, I say, with paralysis, which deprived me of the subscribers that I can for The your holy spirit; when prostrated, I say, with paralysis, which deprived me of the subscribers that I can for The your holy spirit; when prostrated, I say, with paralysis, which deprived me of the suggestions and counsel of what humanity is suffering for."

Imminary trial, and gave a bond of one thou sand dollars to appear at the city court in May. His honor, Judge Van Epps, discontinuous care and criticism that its extraordinary interest should provoke in each of those who have learned much by experience since the dawn of this new era. us; and that while we were mutually well the whole thing was a fraud; they paid their We who were partakers of the "first known to each other, to be above reproach money knowing this, therefore they could fruits" of this spiritual outpouring have of fraud, collusion or delusion, that we and infinite charity, and by its conquering have had to learn much through mistakes against should qualify ourselves to stand the sever-had to learn much through mistakes against should qualify ourselves to stand the sever-had to learn much through mistakes against sever-had to lea

> Among many other useful things we have with the medium until entranced, she conlearned that the Spiritual Movement is tinuing to occupy her seat until the seance is not and cannot be controlled by earthly seat at the table, I removed to my before engaged in such dirty plots.

Geo. Hind, Jr., of Louisiana, Mo., writes: "I can't begged me to rest, and you could not for that afard to be without The Progressive Thinker."

The midst of this phenomenon, the same music-box was drawn from beneath the sofa, and predict all manner of evil the midst of this phenomenon, the same music-box was drawn from beneath the sofa, them. There are not less than one thousand the midst of this phenomenon, the same music-box was drawn from beneath the sofa, them. There are not less than one thousand the midst of this phenomenon, the same music-box was drawn from beneath the sofa, them. There are not less than one thousand the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of this phenomenon, the same music-box was drawn from beneath the sofa, the midst of the Emphatically true is it of this spiritual brought to within my reach and started, outpouring that "He who would be greatest playing its full register of tunes (eight), and at home, or in the house of some Spiritualyou were gone. There are people here who see me, who, shut their eyes to the light of see me, who, shut their eyes to the light of among you, shall be servant of all the again wound up by my side; and this relief, but perfectly dumb in public. However, Julia Ann Miller, of Madkins, Mo., writes: "I like Imprograms of Madkins, Mo., writes: "I like sun, unless its rays penetrate them, as there are so many here who are blind to the light of the truth; they are wholly material; was a luminous motion with the complete of the sun, unless its rays penetrate them, as there are so many here who are blind to the light of the truth; they are wholly material; was a luminous motion obedient to the behests of their only commanders, who are invisible to human sight.

We was the less of their only commanders, who are invisible to human sight. This has been supported by the sun, unless its rays penetrate them, as there are so many here who are blind to the light of the truth; they are wholly material; their scales are dead. This has been supported by the sun of the sun, unless its rays penetrate them, as there are so many here who are blind to the behests of their only commanders, who are invisible to human sight.

We was the sun of the sun, unless its rays penetrate them, as there are so many here who are blind to the behests of their only commanders, who are invisible to human sight.

We was the sun of the sun, unless its rays penetrate them, as there are so many here who are blind to the behests of their only commanders, who are invisible to human sight.

Many well meaning the seance, but in the rest, "and such must be most willingly peated three times during the seance, but in the near future, when Spiritual ist, but perfectly dumb in public. However, in the sun, unless its rays penetrate them, as the sun of the sun, unless its rays penetrate them, as the sun of Wm. H. LeRoy, of Grand Rapids, Mich., writes:

We can not keep house without The Progressive piness of seeing you in that place where you piness of seeing you in that place where you the cause, have from time to time been the cause, have from time to time been the cause, have from time to time been the cause, when the harp was Many well-meaning people who have at the crank. This has been repeatedly noclamorous for "Organization," reasoning were joined in chorus, when the harp was after the manner of men" that in order to dropped at my side. Taking it up I placed accomplish the most practical work, a con- it to my mouth, joining in the medley, centration of forces and a union of effort when two voices joined in the music, apparwas as indispensable in this as in ordinary ently emanating from the southwest corner the new element, and much dissatisfaction of the room to my left front, soft and sweet Thus far every such attempt has come to in its melody, as if by angels sung. Joined they were put over the old members who naught but confusion, and those who can to this concert at intervals, as it were, busy had stood the brunt of battle so long. Dr. J. W. Angels, of Iowa Falls, Iowa, writes:

We are all so well pleased with your paper that we was be concluded as subscribers for it for the ensuing

We mental structure. Go on with your good work."

Same happiness of knowing this, for thy discern the occult causes, have come to the wise conclusion that all such efforts have wise conclusion that all such efforts have wise conclusion that all such efforts have been premature, and that when the Higher mical movement was heard, and commented been premature, and that when the Higher mical movement was heard, and commented Powers are ready for such a move they will upon by all. The room at intervals would be lit up by a soft golden light, with float-It is difficult to conceive language more The present and future work, for a long ing, stationary, and more refulgent lights. maker I can do without The Progressive Thinker, touching or expressing more veneration and time to come must be, as has been the past, gratitude. The internal evidence of this a work of agitation, preparing ground and Chairs, slates, fans and vases of flowers touching or expressing more veneration and time to come must be, as has been the past, There were perfumes of a penetrating odor. da great and free people."

Dr. W. Perkins, of Pentecost, Mich., writes: "I case is clear and strong. She stated to her swing as different to the morning that she had taken a long journey the night before; that she had just the thing I have longed for a good while."

a work of agitation, preparing ground and sowing seed, which must take root and sowing seed, which must take root and bring forth "the fruits of righteousness" one to the other. Eight autographs were single that the had long journey the night before; that she had long journey the night before it is not not not night before it is not night before it is not night before it is night before i W. W. Gue, of Durand, Wis., writes: "I must performed a wonderful cure, and that in a are ready to associate unselfishly in bonds of few days a letter would come giving an actual restriction of the letter of minions of information of a state of a minions of information of the letter of minions of information of a state of a minions of information of a state of a minions of information of the letter of information of inform Jerome Perry, of Hanson, Mass., writes: "I like count of it. As we have seen, the letter tion whose external methods shall truly exclude to through the horn and independent came, corroborating her statement, from a press the inherent spirit of minimum and independent came." Josiah Bourne, of East Pembroke, Mass., writes: person hitherto unknown to any one living Average human nature is yet too crude, Both Mr. and Mrs. Peterson talked, and welke The Phoonessive Thinken much." and is dominated too much by animal pro- were talked to in the Norwegian language, Teresa Urrea is not a solitary case of a pensities and the increment of heredity and their native tongue. The Peterson's interperson possessed of healing power, though habit to be properly fitted to organize the preted for us what was said, telling us the last year they refused \$40,000 for it. The in some respects an exceptional one. In all "Kingdom of Heaven," or as yet, even to names of the spirit friends addressing them. E.O. Freem, of Almena, Kan., writes: "I was a continuous many religious papers, but The Progressive interview and in the continuous papers, but The Progressive interview and his apostles practically don't sell. Every dollar friend who passed to spirit life and who told the rents pay a good interest on the invest
The leaven of Spiritualism as a humanita. The heard her responsive interview, with a young friend who passed to spirit life and who told the rents pay a good interest on the invest
The leaven of Spiritualism as a humanita. The heard her responsive interview with a young friend who passed to spirit life and who told the rents pay a good interest on the invest
The leaven of Spiritualism as a humanita. The heard her responsive interview with a young friend who passed to spirit life and who told the rents pay a good interest on the invest
The leaven of Spiritualism as a humanita. In the heard her responsive interview with a young friend who passed to spirit life and who told her name, with other incidents of identity. J. C. Parker, of Lenors, Kan., writes: "I like ticed it, and the Catholics believe that this ere a sufficient number have become so Those near heard the interview, the questive Processes of the interview power may be conferred upon good and leavened by it as to be fully prepared as tions and answers. At the close of the inpower may be conferred upon good and leavened by it as to be fully prepared as tions and answers. At the close of the in- Chicago, among them Bro. Francis, If you pious people, hence the veneration and ad- members of a permanent brotherhood and terview, the child expressed her delight at

tition regard her power as a gift direct from unite efforts locally and temporarily.

Let us then, waste no more time and In most forms of chronic diseases, there energy in attempting what must and will be ever present with her. Perfect cures made by absent M. E. English, of New London, Ct., writes: "I I most forms of chronic diseases, there the is a lack of vital force. Every healthy inside is a lack of vital force, and much comfort to help the needy."

Let us then, waste no more time and leases, by the spirit power, which is energy in attempting what must and will be energy in attempting what must and will be energy in attempting what must and will be done for us, and not by us, except as dividual has a reserve of this force, and agents directed by the wise superintendents.

sof the new publishing house will be laid, and mittoms, I may furnish some of the mortar to push be bricks in place."

Some persons have a power of imparting in the van, bearing the motto: "Spiritualion of New Smyrns, Fls., writes: "I want to miss any of the numbers. I feel lost bent it."

Reliable Offer. Send three 2 cent stamps, in the van, bearing the motto: "Spiritualion of New Smyrns, Fls., writes: "I want to miss any of the numbers. I feel lost bent it."

Reliable Offer. Send three 2 cent stamps, in the van, bearing the motto: "Spiritualion of New Smyrns, Fls., writes: "I want to miss any of the numbers. I feel lost bent it."

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Reliable Offer. Send three 2 cent stamps, in the van, bearing the motto: "Spiritualion of New Smyrns, Fls., writes: "I season. The orchestra will give daily concerts and ways benefited by such impartation. It is sophic Speculations!" it faithfully and well, carrying our standard

THE CAUSE Of Spiritualism at Atlanta, Ga.

Mrs. S. M. Chilson, of Pokagon, Mich., writes: "I mit of the Sierra Madre mountains on horse-bare alloyed reading the few numbers you have sent back, a distance of 300 miles, to be treated by this same healer. She has all confidence by this same healer. She has all confidence of trouble, and make him whole again.

Some six months ago, a gentleman and with the usual flare. The large music-box his wife, named Ivey, accompanied by a sat at the north front of the sofa in the widowed daughter, Mrs. Mand Jones, came Hudson and Emma Tuttle from the 28th southeast corner of the seance room, close to Atlanta from California. Being ardent until the close of the camp. All the other menuon, whom we recognize as old acquaintances."

Win. M. Rise, of Thornburg, Va., writes: "I have been for several years destitute of spiritual food, but and the room and every week I have a love-feast, and partake of life, kindly given through the columns of your paper. Your paper comes as a friend in need seriesy seek, with words of encouragement, and my facilities setZionward for the next year at least,—and I shall feel proud to be numbered with those battling and propriate. I have seen but two copies of your spiritual food, but and those gave evidence that "the right man is in the right place," and as you have started a first-class sheet at a third-class sheet at a third-clas society was re-organized, a new constitution sion. resuscitated, presented himself to the people food as the unseen world presents to needy medium was entranced, in fifteen minutes turned up a hitherto concealed lantern, and of the world in testimony of the power and divinity of his redeemer. You have not will make The Progressive Thinker a divinity of his redeemer. You have not will make The Progressive Thinker a taken special cognizance of all the instruments used in producing the phenomena at writing on the slate in her lap. Having N. Y. Mrs. H. Alexander, of Austin, Tex., writes: "I similar your paper very much, and if there is any rith in Spiritualism, your paper should do a great deal of good. At the present price, it should reach the masses, the workers, the poor."

Now long experience in journalism and some of the grand philosophy of the Spiritual dispensation, eminently qualify you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the million who pain, you came there to pour out upon me you to lead the thoughts of the light was turned down, I suggested that we continue in such connected conversation that the position of each would be known to the others; that our object was at teacher of the grand philosophy of the gested that we continue in such connected conversation that the position of each would be known to the others; that our object was at teacher of the grand philosophy of the long that the position of each would be known to the others; that our object was at teacher of the grand philosophy of the long that the position of each would be known to the others. not make a charge of cheating, when, ac-Mrs. R. S. Ellis, of Aberdeen, So, Dakota, writes:

"I can not say power and thy divine hand, I felt the force cough in its praise. You can count me a constant should warn the neophytes who should warn the neophytes who of that command, "Arise and walk," and I had to learn much through mistakes against which we should warn the neophytes who of that command, "Arise and walk," and I have started at a later hour to pursue the paid their money. The other ground was a Mrs. Smith and myself sat at the table paid their money. The other ground was a question of religious belief, and no judge or jury had a right in our country to pass on the truth or falsity of such belief. The unique, and unlike man-made institutions it closed. In fifteen minutes after taking my judge reprimanded the young men for being

Mrs. H.D. Homestead, of Palmyra, Me., writes:

Tam Pooragesive Thinker. All who read it here read the circulation of Tam Programsive Thinker. All who read it here read to be selected from my heart upon them; but already you were gone, and as it was your will, I am reconciled. As the consequence will be a great many and the circulation of the rest and the cambet of control to the current of this vast stream of the following: "Pearl of Sayoy, "Language of the program of the reconciled will, I am reconciled. As the consequence will always a great many and the circulation of the places, and lacks harmony. We have an element who are very much already you were gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the southers that I was gone, and instantly we heard it at the best spiritual paper they have every much already you were gone, and as it was your will do the control to control the current of this vast stream of the gold in the control to control the current of the gold in the control to control the current of the gold in the control to control the current of the gold in the co Christian Spiritualists here, who are zealous declare they were always leaders in the van | The Eleventh Annual Meeting of the

of progress. Last Sunday night the annual election of officers came off, and an excellent selection was made, all old residents, who will do everything they can to build up the cause. The retiring officers were most of them of was expressed at their election, because

property, which belongs to the Southern Spiritual Association, is very valuable. Originally bought by the society for \$7,500, spirits who suggested the purchase say

We hope to see a large delegation from will come, you can add five hundred names to your subscription-list. A SPIRITUALIST without an office.

Written for The Progressive Thinker.

# From North McGregor, Iowa.

It may be of interest to the readers of your good paper, to know that Spiritualism has had a generous hearing of late, in North McGregor, and that there is promise

itual Society. The organization was young

and it is of this I desire to say a few words, thinking it may encourage others to go and do likewise. The meeting was held on the 18th, 19th, 20th and 21st of this month. We have had here for several years an Arrangements were made for a three days'

During the meeting the society received

MATTIE E. HULL. 29 Chicago Terrace, Cor. W. 40th, St.,

#### The Michigan, Ohio, and Indiana Camp Association.

Second session of the season will be held

held in Eastern Ohio. Lyman C. Howe will be present from July 24 to the 28th;

LIST OF SPEAKERS AND MEDIUMS.

Lyman C. Howe, Fredonia, N. Y.; Hudson Tuttle, Berlin Heights, O.; Emma Rood Tuttle, Berlin Heights, O.; J. W. Kenyon, Worcester, Mass.; Mrs. Nellie Baade, Capac, Mich.; Hon. O. P. Kellogg, Wyoming Ter.; E. P. Brainard, Ravenna, O.; Mrs. Mary A. Combs, Garrettsville, O.;

Mrs. Maggie Steward, Piqua, O.; D. M. King, Mantua Station, O.; F. G. Wilson, Mantua Station, O.; E. W. Turner, Newton Falls, O.; J. E. Bosley, Mesopotamia, O.; Mrs. Anna L. Robinson, of Lockport. YOUNG PEOPLE'S DEPARTMENT.

Dr. G. A. Ferris and wife, Cleveland, O.; Miss Bertha Stockwell, Garrettsville, O .; Miss Emma Wheelock, Garrettsville, O .; Miss Ellen E. Ohls, Middlefield, O.; Mrs. Adeline Alford, Mantua, O., and many others will be ready to take part in the exercises. Chalker's famous orchestra, one of the best in the State, will furnish music on all needed occasions; while under Prof. Plum's management, the vocal music will

be all that could be desired. The great amusement event of the camp will be the appearance of the beautiful young actress, Miss Clair Tuttle, daughter of Hudson and Emma Tuttle, supported by the versatile American actor, Lew Gleason, and the Bijou Theater Company, in the pame-not," " Engaged," "Peril."

Ample accommodations are made to care for all who may come, either in private houses or tents, if preferred. For information address D. M. King, Mantua Station, O.

# A FAVORITE RESORT.

Cassadaga Lake Free Association.

The Eleventh Annual Meeting of the Cassadaga Lake Free Association, will be held on their grounds at Cassadaga Lake, Chautauqua Co., N. Y., from July 25th to August 31st, 1890. PROGRAMME.

July 25th, Jennie B. Hagan, South Framingham, Mass.; 26th, Hon. Sidney Dean, Warren, R. I.; 27th, Miss Jennie B. Hagan and Hon. Sidney Dean; 28th, Conference; 29th, Lyman C. Howe, Fredonia, N. Y.; 30th, Hon. Sidney Dean; 31st, Ly-

However, a more faithful set cannot be found, even in the new ones; they leave their chairs with a clean record, every debt owing has been paid, nearly fifty members, have been added to the roll during their administration.

Judge Ivey and his estimable lady will leave for Lookout Mountain camp-meeting very soon. Mrs. Jones is in New York, but will return to the camp, which will last until September.

The accommodations at the camp-meeting will be much better this year than ever. The hotel has been enlarged, so that more guests can be accommodated. This piece of property, which belongs to the Southern Spiritual Association is very valuable.

OFFICERS OF THE ASSOCIATION. President, A. Gaston, Meadville, Pa; Treasurer, T. J. Skidmore, Lily Dale, N. Y.; Secretary, A. E. Gaston, Meadville, P. A.

BOARD OF TRUSTEES—T J Skidmore, Lily Dale, N Y; M R Rouse, Titusville, Pa; C B Turner, Lily Dale, N Y; Mrs M H Skidmore, Lily Dale, N Y; A Gaston, Meadville, Pa; J W Dennis, Buffalo, N Y; D B Merritt, Linden, N Y.

LOCATION AND ADVANTAGES.

The Cassadaga Lake Camp Meeting Ground is eight miles from Lake Eric, and seven hundred feet above it. Situated midway between New York and Chicago, and convenient of access from all points. It lies on the shore of a beautiful chain of lakes, three in number, and at an elevation of nearly one thousand feet above the level of the sea. HOTEL AND ACCOMMODATIONS.

The Grand Hotel is in fine condition, having been furnished, papered and painted throughout and fitted up with modern conveniences for the season of 1890.

Lodging can be obtained at cottages at reasonable

The daily admission to the grounds is 15 cents per day, and for campers inside the gates 10 cents per day.

A great many phases of mediumship will be represented on the grounds—clairvoyance, slatewriting, healing tests, etc. Many mediums whose names do not appear will be present, and better opportunities than ever will be offered to investigators. LYCEUM

The Children's Lyceum will be under the direction of Mrs E W Tillinghast of Petrolla, Pa. It will, as usual, be made a leading feature.

# GIORDANO BRUNO.

Illustrious Man.

adelphia, Pa.

This subject is not new to the general for more? tions from these lectures.

advent of modern Spiritualism.

heresy on one hundred and thirty counts.

extended these laws to the inorganic as well as to the organic world, maintaining that man which the severest studies of modern science are beginning to recognize. This eternal change, he taught, is not purposeless. It is ever toward the elimination of defects, and the acquisition of higher powers.' Dr. Brinton further says: "As intelligent belief, belief founded upon sufficient evidence, is in Bruno's scheme the only faith for the philosopher, so morality, he taught, to be really such, must also be intelligent; that is, the action must be directed by knowledge to a clearly-understood purpose, greater, nobler, more enlightened than the action itself. This of course excludes all merely religious rites and formulas; to

ine that we should pour forth all our re- not true that it is a religion at all. proaches on the Roman Church for that act. ally force men to the same extremes, at a harbinger of enlightened reason as opposed etc.

Heaven, is within every one of us; and to ligion.

He is the vicar of the tyrant of hell, armed dren.

Memorable Events in the Life of this church, and to every branch of obscurent aside the Bible evidence of immortality, but wife, and she lying on the lounge some ten trolling power, and nature may be seen in His life, philosophy and thought in two lectures delivered before the Contemporary lectures delivered before the Contemporary must answer to his conscience and not to a "As she neared her end I retired to an writing, with ink, lamp, etc., thereon, move having observed a chain of certain resemclub of Philadelphia, January 14, 1890, by priest; no more education which begins adjoining room until I was told it was all away to the side of the room some eight feet blances between the quadrumana and higher Daniel G. Brinton, M. D., and Thomas with falsities and ends with fanaticism; over with her. Returning to the bedside distant, and after a few moments pause, re- mammals, ancient marsupial animals, some Davidson M. A., and published by David these are the mottoes of young Italy; these and closing her eyelids down, she spoke and turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position, with lamp and reptile-like, or some amphibean-like creations of turned to its former position and turn McKay, No. 23 South Ninth street, Phil- are the maxims of La vita nuova, the new said, Raise me up and give me some stimu- ink right side up with care. The movement ture, and still earlier fish-like animal, etc.

things, and alone merit reverence.

years, have been disputing, fighting and of immortality. Then he renounced his vows and became dying, but the dawning of the new God- Had it been a Spiritualist giving experia wanderer for seventeen years, making consciousness in man? What is Christianity ences just as truthful as the one here nara precarious living by teaching and writing, in its deepest essence but the embodiment rated (for I doubted not the man told the till a "Judas" betrayed him to the and trainer of this consciousness? and for truth about what he heard, for many of us, Inquisition, where he laid seven years in a what other reason is Christianity sinking as Spiritualists, could duplicate it many dungeon, and on February 17, 1600, he was into disrepute, and making way for mere times over in our own experience, but with led to the stake on the Campo de' Fiori and physical science, but because it has been a more rational and correct solution), some burned; his ashes were cast on the Tiber and unfaithful to its task of developing the God- Christians would say it was the voice of the his name placed among the accursed on the consciousness, and has become a mere mat- devil, "that God sends strong delusions to rolls of the Church. Two hundred and eighty-nine years later, June 9, 1889, his statue was unveiled on the spot where he spot where he statue was unveiled on the spot where he statue was unveiled on the spot where he statue was unveiled on the spot where he spot where he statue was unveiled on the spot where he s was burned, in full view of the windows of Christianity of all the churches, he did so he was lying, or, perhaps, a "little off." terial transformations, I introduced Prof. skull, limbs and whole frame, independently Bruno is the John Baptist of the age of rational religion. He represents the grand have been called an atheist only shows to one, but for the purpose of calling attention materialistic view of "Creation," or the mals—the occasional reappearance of variprinciples of revolutionary development, what vile purposes human language is liable to this class of phenomena with the object origin of human existence. With that unand his enemies represent the obstacles to to be put by the ignorant slaves of creeds. in view of reaching a scientific solution. Bruno was in truth a God-intoxicated man, If man is to live in the future, and Chris- not be conceived that evolution applies to possess, but which are common to the Quadanthropy. The God of the philosopher, he writes, is not a jealous god. He is truth and goodness. He reveals himself in all natures, to all men, in all religions. The deetring of evolution the progressive devel.

thing we need to lift us out of all forms of leads up to his immortality. blind agnosticism, dogmatism and materialism, into true seeing science, and to pave the way for the development of a higher consciousness in us, a God-consciousness,

which alone can satisfy the human soul. R. NEELY.

#### Written for The Progressive Thinker. IS SPIRITUALISM A RELIGION?

# Its Exact Status Illustrated.

Bruno these were not only non-moral but vocated as such, thinking it would be more the Progressive Thinker, and fainly stance—could ever evolve from absolute is Mr. Darwin's "Missing Link." ical controversy were at white heat, was no truth, they look with disfavor upon every in my efforts to do some good.

exact defining and cataloguing of phe. alive. Presently I was standing on my feet manding people.

world." How true this is we leave our readers to judge.

Space forbids an extended specification of the truths he taught; suffice it to say that we find in his writings the germ of modern advanced thought, expressed with a modern advanced thought and the pass it to your nearest to the external eye, it proceeds from God or Christ, i. e., to say, when is all the change I would not on his save the severing of the possibly unobserved connection that made it possible to evolution hypothesis. Were such a claim demonstrable or even seemingly probable, there could be but one law conceived of the fill brook's law of condensation—by which an unbeliever in the Christian system of the external eye, it proceeds from God or Jesus. Similar pherence of this demonstrable or even seemingly probable, there could be but one law conceived of the fill brook's law of condensation—by which to operate and change the primordial state of this demonstrable or even seemingly probable, there could be but one law conceived of the fill brook's law of condensation—by which to operate and change the primordial state of this demonstrable or even seemingly probable, there could be but one law conceived of the fill brook's law of condensation—by which to operate and change the primordial state of this demonstrable or even seemingly probable, there could be but one law conceived of the possible to one more in connection here. This case of the could be but one law conceived of the possible to one more in connection has a list has accepted for the foundati

before the two contemporary events—the grossly believing, a proclamation that truth, Of course, to those blind followers, fol- the known facts of hypnotism, as well as nay, the lowest species of animal kingdom; taking of the last vestige of temporal as attested by evidence, and virtue as lowing blind guides, many of them, as in those of Spiritualism, I will venture no and was, therefore, once actually a lobster, power from the pope of Rome and the shown by actions, are the only sacred this case, leading better than they know opinion here; neither will I accept of any thence a fish, thence a reptile, and so on up how, believed this to have been the voice of bigoted Fullerton Evangelical Alliance, through the opossum lineage, monkey, and At the age of fourteen Bruno entered a Dominican convent. Fourteen years later thought, says: "What is faith, about nomena of this kind the lie the previous phenomena of this kind, but ask that unchild. I do not conceive such to be the the Provincial of his order accused him of which men, for well night wo thousand evening, thought it very convincing proof biased rationalism be heard in its defense.

in favor of pure religion and the very es- But to treat the subject seriously, this is not Heackel's definition of the evolution hy- of the uses to which the parts may be put

"The soul,—that mysterious thing
Which hath no limit from the walls of sense,—
No chill from hoary time,—with pale decay
No fellowship,—but shall stand forth unchanged,
Unscorched amid the resurrection fires, To bear its boundless lot of good or ill,"

The value of a single life's experience might not be of value to any one save the

tus, only twenty-five years before Bruno fact, and not a science, religion, or philoso- and reckless denial, I shall substantially tion of its modus operandi.

satirized its mysteries, came to be the chosen was passing that way, and hearing of the Sixteen years ago I was a resident of Pa., which fact proclaims their eternal distinct ideal of victorious young Italy? Startling, indeed, was the admonition, loud was the warning, thus heralded to the Roman meeting, if honor it was. He did not set for the press, no one in the room but my sert its existence as the great poising, conreligion. No half-measures, no temporizing, said he could prove man is immortal with- feet distant in sound slumber, it being about the splendor of a trinity. But Prof. Agassiz no compromises; the intellect must be free out it, and went over much evidence that the hour of ten o'clock; and pausing, think- had said: "The embryo-child during its and wholly free; the pursuit of truth must Spiritualists endorse; and closing with the ing what next to write, judge of my sur- gestative period assumes all forms common life. Can the most radical Spiritualist ask lants quickly, for I have something beauti- was without much noise, and in returning he jumps to the conclusion that one species ful to tell you!" Before the stimulants were just seemed to glide over the floor without or genus of living creatures become the nathe history of human progress. To do this Bruno by new Italy, as its representative tired to a room by myself, and on my knees per several times without writing anything I mal organic being—the monkey, perhaps.

> Belle River, Mich. Written for The Progressive Thinker.

# CREATION—THREE THEORIES.

O. W. TENNANT.

#### Theory Number Two Continued.

term to express the doctrine of monism, man is the work of a separate creation. derstanding it was appropos. But it must tinet muscles, which man does not normally adds, is the resultant of innumerable individuals. Each species the starting-point of the next. Change is unceasing. No indiction called forth all the malignant hospitals and man, so many conscious individual end and man, so many conscious individual end and man, so many conscious individual end and man, the homologies which he wide the resultant of innumerable individuals. She never had a beginning, and can never have an ending; at the many conscious individual end and man, so many conscious individual end and man, so many conscious individual end and man, the homologies which he will be a second of the many conscious individual end and man, the homologies which he will be a second of the many conscious individual end and many conscious indivi

-" Death ends all,"-gave the stab that tant of the old world." sooner or later will prove fatal to the ma- This reveals all. It is Mr. Darwin's

reader, but we think it proper that The PaoGRESSIVE THINKER should post its readers says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will appreciate the says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will be says Dr. Brinton, "you will appreciate the says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "you will be says Dr. Brinton," you will be says Dr. Brinton, "yo we cannot do better than make a few selec- man. It means an open war on dogmatic prayed God to tell me, if possible, what it could decipher. Anxious to have my wife Such a mode of reasoning would prompt the belief of every kind, a declaration of inde. was she desired to say. A voice clear and witness what was transpiring, I awoke her, materialistic evolutionist to believe that the Giordano Bruno was born in Nola, near pendence of the intellect, an announcement distinct, said, "We will be one unbroken but there ended the phenomena. Since this embryo-child did not originate from a huthat philanthropic working is better than family in heaven." law of evolution, but rather that each genus evolves and improves from its own seed or life-germ. But Mr. Darwin, tying on to Agassiz' view of the subject, pours out his soul (mode of motion), for, says Tyndall, Soul is but a mode of motion," in the following earnest strains:

"He who is not content to look like a savage at the phenomena of Nature as dis-I have said that evolution is a suitable connected, can not any longer believe that "He affirmed," says Dr. Brinton, "that in whom faith was a glowing life of "heroic tians profess to believe he is—to see and material changes only; for it applies with rumana, and a crowd of analogous facts all the greatest obstacle to ethical progress has fury," not a mere belief, maintained by hear, perceive, feel and act, when the body equal fitness to all mental unfoldings, as I point in the plainest manner to the conclubeen the preference given to sectarian belief over the practice of disinterested phillief over the practice of disinterested philand I contend he
while I admit evolution to be the law govsorthway. The God of the philosopher he
and I contend he
while I admit evolution to be the law govother mammals of a common progenitor"

doctrine of evolution, the progressive development of nature, an idea absolutely unsciousness. This as opposed to the notion

Nature being adequate to the accomplishment of nature, and a dog only. It appears that he does known to ancient philosophy, was first of a God-bereft universe, in disfavor with ment of all her divine purposes does not admon meaning of the term. The great misand a dog only. It appears that he does propounded in Bruno's works, not vaguely; an inscrutable God, was the thought which mit of a superior, but has supplied us with take with the materialist in his assumption not think that one thing can resemble anbut to the full extent of the most advanced temporarily succumbed in the Campo attributes of her own, and with infinite arms that, "All natural phenomena, from the other without becoming that other to which evolutionist of to-day. Each individual, he de' Fiori in 1600 and rose again, let us she embraces all worlds, all suns and sys- planetary movements to human conscious- it bears resemblance. I quote the Professor

vidual is the same to-day as yesterday. He tility of the Church. Bruno's thought is of tities of the same thing, and in possession that kind a material one. It is because of presents with the lower animals—the rudiinfinite value. Strange, nay, fautastic as of faculties that can take cognizance of this one-sided view taken of nature in her ments which he retains—and the reversions its expression sometimes sounds, it is the things and events without aid of the bodily primordial atomic state that men became to which he is liable, we can partly recall unbroken line of evolution from matter to loftiest yet attained. It is in truth the very organs, is in possession of the pabulum that materialists. Even such minds as Professors in imagination the former conditions of our Huxley, Tyndall, Heackel, Spencer, Darwin early progenitors, and can approximately and their kith, have been compelled to place them in their proper position in the formulate their "dirt philosophy"-ma- zoological series. We thus learn that man terialism-in which it is claimed, "Death is descended from a hairy quadruped, furnished with a tail and pointed ears, proba-Mr. Heackel, in enunciating those words bly arboreal in his babits, and an inhabi-

netor himself, unless it possessed a speci- terialist's hypothesis of the origin of our crowning argument on man's origin as ality in which all mankind could share, and being. Man's immortality is now a demon- viewed from the stand-point of the materialin which the interests of humanity are con- strated fact to millions of intelligent men istic evolutionist. So man, at very best, cerned. Mankind is a unit with diversity and women; and even if it were not known according to monism, is not only a soulless, of experience, with specialities, if told, by a single one, it would be utterly impos- but a tailless animal-a bob-tail deformed might serve the truth. This is the only sible to show from any known principle of quadruped, or rather a biped beast. Per-Many so regard it, and would have it ad- apology I make for entering the columns of logical reasoning how life—a deathless sub- haps his absconded rear member (tail) And positively immoral, as they are obstacles to acceptable if so defined. My objections to would not write of myself only for the pur- death. As well attempt to prove that en- would it not seem, too, that inasmuch as ethical advancement, blind the soul to such a rendering are these: That those who pose of illustrating truths my life conserves. tity could evolve from non-entity, as that the long caudal appendage is augmentative higher aims, and satisfy its longings with deny the so-called truths of all religions, I may not be able to account for all I have vitality could evolve from that which is non- of locometion to its possessor, that the act lower standards of excellence, and with me- who are really the brightest intellects of seen, heard and experienced, but ask ac- vital. To say that all life is but a mere of transforming the animal into the genus chanical formalisms. In many passages he this or any other age, will not investigate, ceptance for the truthfulness of the narra- mode of brain motion on the mechanics of homo was one of deterioration instead of a expresses himself severely on what he con- because of the cranks and bigoted fanatics it tion so far as it goes. This I am sure will material atoms, claiming at the same time progressive one. And if man is, indeed, but siders this demoralizing effect of dogmatic has made, as well as of its legions of dis- be accorded me by those who have had inertia to be the intrinsic nature of matter, an animal, is he not on account of the loss honest and selfish devotees; and because of similar experience and means of observalis wholly absurd. It is nonsense on stilts. of this tail-potency, improperly positioned Dr. Brinton says: "You will readily un- the unreasonableness of their claims for it; tion. Should it serve as a mile-stone on the Nay, it is equivalent to the declaration of a in the zoological series. Now, it is not from derstand that a man with these views in the and while each respective sect claims to have road of scientific discovery in search after lifeless universe, and is a libel upon the any prejudice against that chap who under sixteenth century, when the fires of theolog- the truth, all the truth, and nothing but the the soul of man, I shall be amply rewarded face of all living nature. But visible it is, the law of Darwinian hypothesis, would bethere is a material world, no doubt, com- come my caudalated, hairy, pointed-eared more welcome to one camp than to the other. other system that has the name of religion | The circumstances I am about to relate posed of material atoms, vitalized by a more cousin, that I object to the hypothesis; for He was burned at Rome; but do not imag- associated with it; and, finally because it is were obtained under conditions that abso- sublimated living substance than has as yet I accept a circumscribed relationship to all lutely prohibited all possibility of collusion illuminated the brain molecules of the mon-things. But I do object to the theory To my dim comprehension of the subject, or fraud, and deal with natural phenomena; ist; hence a universe has been evolved, and for the reason that I do not conceive it to The Calvinists of Geneva would have burned it would be just as rational to call our very and while I regard truth as of more value this sublimated living substance called mind be a truth in any sense whatever. First, I Bruno just as cheerfully as they did Serve- existence a religion. Our existence is a than the opinions of man, his rude disbelief or spirit is actuating man to an investigal see no necessity for man being the legitimate progeny of the quadrupal genus, visited their city: the bigots of England phy. So of Spiritualism or Spiritism, but would have hanged him quite as readily as not true of all that has been relegated to it.

Men of thought and inquiring spirit are since nature has provided a better plan for the origin of his individuality. I do not the origin of his individuality. their descendants hanged the Quakers on A perfect knowledge of it would explain the thrown from a horse and carried into the visibility are made to open up their portals see it even possible for any living animal Boston Common. The instincts of dogmatic problem of our existence, explain the phe- house and laid on the lounge in a condition and pour out their long concealed and rich to become the immediate progeny of any belief are everywhere the same, and log nomena of life and death. A proper and that was uncertain whether I was dead or treasures to the mental eye of a truth despecial progenitor only through the procreative act, or law of reproduction. I do times and in all climes." Therefore we nomena, especially that of an occult nature, surrounded by an illumination different Mr. Darwin, the English naturalist, gave not observe such a process of propagation should have a statue of Servetus in Geneva, would assist in drawing the lines between from anything I had before seen, and look- to the world his view of the subject, and so as the hypothesis claims is practicable now, on the spot where he was burned, as a re- much that has been called Spiritualism, ing with the rest of the family at my body far as his system of thought expresses an nor could have been in the past; for all the buke to the Calvinist doctrine, Infant which having afterward been shown to have in the position it had been placed. I saw orderly, regularly progressive plan of de- knowledge the world possesses testifies Damnation and eternal punishment. This belonged to what is commonly called animal them all, saw and heard all they said and veloping life from the lower to higher, from against such being the fact. All science places Bruno in a broader sense as the magnetism, hypnotism, somnambulism, etc., did for my body which I felt perfectly un- the simpler to the more complex forms of touching procreation, as I see it, proclaims concerned about, and wondered why they being with their corresponding mental po- not only the impossibility of such being the harbinger of enlightened reason as opposed to dogma and formalism born of ignorance and superstition. "His methods were those that govern every trained scientific mind to-day. He constantly repeats that the investigation of nature in the unbiased light acter and proportion at different periods, investigation of nature in the unbiased light acter and proportion at different periods, tried to comfort her and make her hear and made a grand mistake in arriving at his do not come of monkeys nowadays, nor of reason is the only guide to truth.

He taught that personal immortality is that could not be accounted for by the obtening all purpose of evolution, and the perfecting of the individual soul is the aim of all progress. He taught the immanence of the final progress.

He taught that personal immortality is that could not be accounted for by the observer thereof, it was classed as belonging all progress. He taught the immanence of the individual soul is the aim of and also under different external influences, which seemed strange to me. I saw them which he asserts his descent from the animals, nor server thereof, it was classed as belonging to the individual soul is the aim of any species beget biped animals, nor bring water to put on my face, and when they put it on I remembered no more until and also under different external influences, which seemed strange to me. Neither do quadrupeds which seemed strange to me. Neither do quadrupeds which seemed strange to me. Neither do quadrupeds which seemed strange to me. I saw them which he asserts his descent from the animals, nor bring water to put on my face, and when they put it on I remembered no more until and the region of the origin of the could not, which seemed strange to me. I saw them which he asserts his descent from the animals, nor of any species beget biped animals, nor of any species beget biped animals, nor of any species beget the put of any species beget the origin of any species beget biped animals, nor of any species beget the put of any species beget the origin of any species beget biped animals, nor of any species beget the origin of any species beget biped animals, nor of any species beget b all progress. He taught the immanence of God in nature and in man as strongly as Theodore Parker did centuries later. "The truth," he writes, "like the Kingdom of truth," he writes, "like the Kingdom of the writes, according to the immanence of dual nature. Hand as the supernatural. These dears," etc. (See Descent of Man.) Such that transpired when they supposed me there of earth or in spirit life, according the laminates in the truth of the immanence of fully restored. This is proof of dual nature. But how could I prove it to others? I did quadruped, furnished with a tail and point to the teachings of the immortals. Such and the truth of the immortals. Such that transpired when they supposed me there of earth or in spirit life, according the laminates in the truth of the immortals. Such that transpired when they supposed me there of earth or in spirit life, according the laminate in minds, there is no such thing and point. These dears, "I would be the foundation for have the supernatural. These dears, "etc. (See Descent of Man.) Such that transpired when they supposed me in a supposed me in the supernatural truth." He writes, "like the Kingdom of the immortals. Such that transpired when they supposed me in a supposed me in the supernatural truth, and the immortals are the foundation for have the supernatural truth. These dears, "etc. (See Descent of Man.) Such that transpired when they supposed me in the supernatural truth is proved to the teachings of the immortals. Such the teachings of the immortals. Such that transpired when they supposed me in the supernatural truth, and the supernatural truth is proved to the teachings of the immortals. Such that transpired when the supernatural truth is proved to the teachings of the immortals. Such that the teachings of the immortals are the supernatural truth. These dears, "I would be supposed in the supernatural truth in the supernatural truth." I would be supposed in t wholly unconscious. The reader may have can only obtain through a misconception of past. Law is immutable—so eternal with attain the truth it is only necessary to hold The orthodox world has relegated them to experienced, or heard of similar circum- the truth in forming the basis out of which substance and uniform in its principle of fast to nature. He is truly impious who their devil, if it came athwart their path, stances. I will venture an opinion here, the anticipated hypothesis is developed. As rule: and the law is this: Like begetteth res seeks to impede this quest." He predicted that "a time will come when the dread of eternal punishment shall vanish from the world." How true this is we leave our readers to indee.

It has dead to a degree that if there is had been no reaction of the physical forces that drew my spirit back into my body, this was of divine origin, and proceeded that drew my spirit back into my body, this is we leave our readers to indee.

It has dead to a degree that if there for instance, the assumption that all subtance is one in kind, and it a material subtance, the assumption that all subtance is one in kind, and it a material subtance is one in kind, and it a material subtance is one in kind, and it a material subtance is one in kind, and it a material subtance is one in kind, and it a material subtance is one in kind, and it a material subtance is one in kind, and it a material subtan

boldness that is amazing, considering the time in which he lived. With a voice of thunder he exclaims: "Who is fie who pretends to be the Vicar of Christ on earth? A record of their father, but only of his chilnearly accomplished its dissolution. On existence, would have condensed all sub- it will do most effective work. Each samwith keys and sword, at once fox and lion, Two years ago I attended what is called several occasions, a day or two before she stance into one solid mass in the acons gone ple copy, if judiciously used, will secure with keys and sword, at once fox and lion, steeped in fraud and hypocrisy, triple crowned with cruelty and deceit," etc. "What wonder," says Brinton, "that wonder," says Brinton, "that pope Leo wept and the bishops cursed when this apostate monk and impenitent" philosopher, who had jeered at the church and open the pope and the coughing opher, who had jeered at the church and open the pope and the coughing opher, who had jeered at the church and open the pope as ago I attended what is called a "revival meeting," when one of the devolution of the

THE PSYCHOGRAPH

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ainty and correctness of the communications, and as means of developing mediumship. Many who were not aware of their mediumistic gift have, after a few littings, been able to receive astonishing communica-ions from their departed friends. Capt. D. B. Edwards, Orient, N. Y., writes:

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ton (Minn.) Advance, says:

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Seventh Annual Grand Camp Meeting, of the Mississippi Valley Spiritualists Association, at Mount Pleasant Park, Clinton, Iowa. Commencing Sunday, Aug., 3rd, and closing Sunday, Aug., 31, 1890.

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Among the Mediums engaged, are Dr. and Mrs. S. N. Aspinwall, trance, test and developing mediums; Mrs. Bessle Aspinwall, the popular materializing medium; Prof. A. W. S. Rothermel, highly endorsed as a reliable medium for physical manifestations in the light; Prof. G. G. W. Vanhoru, healer and spirit test medium; Mrs. S. A. Bartholmes, trance, test, esychometric and mental healing medium; Frank N. Foster, who possesses the rare and wonderful gift of spirit photography; Mrs. Mott Knight, a reliable test, bellet and slate writing medium; Mrs. A. H. Sain, a very gifted clairvoyant medium; Mrs. Olive A. Blodgett, of Davenport, Iowa, the noted medium for various phases of spiritual phenomena, will occupy Liberty Cottege, on Grand Avenue, the entire season; Prof. A. B. Severance, the noted psychometrist, will give private readings and teach a class in physical and social culture.

give private readings and teach a class in physical and social culture.

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