

**here Is Where It Ought to Be  
Located.**

To the Editor:—Heaven on earth!—  
—ast sounds beautifully. Angels on  
earth!—there is where there should be  
many. Good deeds now!—Commence  
them at once on this mundane sphere.  
Send the following graphic account!—

Then, from that time on, do good to all. A long time ago was a little girl named Mammie Clarke, who lived on the North side. She was a graceful, dark-eyed child, with tresses that hung in curls over her shoulders, and a smile that showed her dimples in her cheeks. One day this little girl was taken sick, and, in spite of expensive doctors and trained nurses, and everything that could be thought of for her, she passed away and was buried, like millions and millions of others.

But, unlike most little girls, or boys, or grown people, Mammie Clarke did not vanish into a cloudy memory of the earthly past. Although two decades have gone by since she was laid in the ground, she lives to-day as a bright light in the hearts of a great many boys and girls, and will continue to live away

Her portrait hangs to-day in the schoolroom of the Chicago Nursery and half-Orphan asylum at 175 Burlington street, and once every year the children at that institution have cause to bless it. To-day is her birthday, and it is a red-letter day at the orphan asylum, the children call it "shoe day."

**WORSHIPED BY HER AUNT.**

When this little Mamie Clark died she had an aunt who worshipped the child more than anything else in the world, and whose heart nearly broke. Her name was Mrs. Mancel Talcott, and when she, too, passed away it was discovered that she had left \$5,000 to the asylum, to be known as the "Mamie L.

The interest of this fund was to be used once a year in buying shoes for the children, and also for buying the material for making a dress for every girl and a pair of trousers for every boy in the institution.

Every year since then the occasion of Mamie Clarke's birthday has been a festival.

To-day everything was bustle and expectancy at the asylum. Nearly 200 children were bubbling with excitement, for each one knew that a pair of beautiful new shoes, and a dress or a pair of knickerbockers, would be his or her portion before the day was over.

**BABIES ARE REMEMBERED.**

Two hundred packages were piled in a stack in the schoolroom, and each package had written on it a name. Some of the names were of those who call the place home are very little and don't even know whether they have names or not; but there is a name on every package, just the same. The tiny babies are not forgotten.

Nor are all the dresses and trousers of a uniform cut or pattern. They are of many different materials—wonderful, indeed, in the eyes of the recipients, whom a new suit is of more importance than it is to impudic youngsters.

The Mamie L. Clarke memorial exercises were set for 3 o'clock this afternoon, and a programme was arranged. A portion of the presents was scheduled to take place.

This Mrs. Mancel Talcott was an angel on earth—without wings of course. She was always doing good, thinking good, acting good, and inspiring good in others by her own wayward spirit. Good deeds constitute an excellent spiritual currency.

T. B.

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### Pomerey's Reflections.

Blessed be the priest, prophet or poetate who don't try to pervert truth and smother it, but who is the man who paddles his own canoe, doesn't worry about original sin, nor fee a priest or fear the orthodox devil; one who believes nature is all-sufficient to meet the wants of her children and that Eve, the first mother, was a true mother and to be commended for demonstrating knowledge and herse as a spring. If there is a continuing of life hereafter, he believes the author of life has provided abundantly for the comfort and well being of all who walk uprightly, obeying the law of Christ, i.e., of brotherly love and fair play.

Nature is an open book, interesting and profound, true and sincere; never becomes stale or false, and there is al-

a new page to turn, a new field to  
 explore, new beauties to behold and  
 facts to learn.  
 The priest-hood founded upon  
 celibacy, is abhorrent to nature; and  
 the idea of a spiritual church being sup-  
 ported by compulsory tithing, is Jew-  
 ish, not Christian.  
 Spiritualism seems to have both  
 forces, good and evil, arrayed do;  
 other, much as mortals do; but the  
 spirit of love and truth and of a sound  
 mind must we think, eventually win.  
 When the masses claim their birth-  
 right to "life, liberty and the pursuit of  
 happiness," and kick against the tyr-  
 anny of the classes, they must desire  
 fair play for all. So long as they are  
 of the same spirit as the extortioner,  
 and combine, not only against greed,  
 and capital, but against others as poor  
 and needy as themselves, the true spirit  
 of brotherly love does not actuate them,  
 and all just spirits are repelled and can  
 not make common cause with them.  
 Their motives are selfish. They have the  
 priest-hood to grovel in, and as  
 they can put themselves when  
 they are ready to make common cause  
 for all who toll, and are manly enough  
 so that their vote can not be coerced,  
 bought or sold.

H. E. POMEROY.  
 Mason, Ill.

Even in ordinary life the unselfish  
 are the happiest—their work  
 to make others happy and who  
 forget themselves. The dissatisfied  
 people are those who are seeking happi-  
 ness for themselves.—Mrs. Besant.



bodying the highest moral sentiment, and free from all sectarianism. Price, 50 cents.



**THE GOSPEL OF BUDDHA.**  
According to Old Records. By Dr. Paul Carus.  
A translation made from Japanese, under the  
auspices of the Rev. Shaku Soyen, delegate to  
the Parliament of Religions. Was published  
in Japan. Price, 51.



















## REASONS WHY.

Reason and judgment, as you well know were given to human beings, to be exercised concerning all matters, and all the affairs of life; and especially should they be exercised by invalids in search of health; and may help you to make a wise decision.

With all due respect to Physicians and Healers of all kinds, we feel free to say that it is duty you owe to yourself and your friends to employ the best Physicians; and especially so as upon this matter may depend your future health, or sickness, or early death.

The following are some of the reasons why you should consider us as capable and skillful as others. First—Dr. C. E. Watkins is known the country over to be the best physician before the people. His diagnoses of disease are absolutely correct. He makes no failures.

For eighteen years he has been thoroughly tested, by scientists, clergymen, professors in colleges, and the world's greatest savants—and without an exception they pronounced his psychic powers not only genuine, but absolutely astounding. The proprietors and editors of our newspapers respect and honor him as a man spiritually gifted, whom they never have had to defend through their columns. He treats several of their families, and always with success. His psychic mediumship has never been questioned, nor is it equalled at the present time. Not only does Dr. Watkins as a psychic see diseases, but he cures them—cured POSITIVELY 92 per cent in 1900 of his patients.

## HIS MEDICAL EDUCATION.

He is a graduate of the Vermont Medical College, also of the American Health University of Chicago, Ill. He afterwards took one course of study at the California Medical College and at the College of Physicians and Surgeons in Boston besides connection with the Union Hospital of Boston. He holds a certificate from the Board of Registration for the State of Massachusetts.

His physical treatment without medicine is perhaps the treatment that cures three-fourths of his patients.

Send age, sex and leading symptoms.

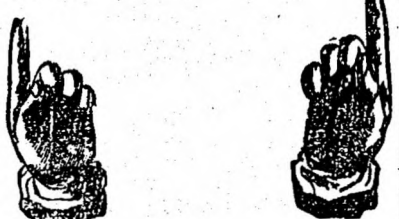
**DR. C. E. WATKINS,**

Ayer, Mass.

## A BEAUTIFUL PRESENT

Sent You Free of Cost.

A beautiful Calendar for 1903 will be sent to any one who will send the name and address of three more good friends. Send in your names and addresses to Dr. C. E. Watkins, Ayer, Mass.



## THE VOICE OF SILENCE.

As Viewed by D. M. Bennett,

Alice Walsler, Medium.

By this word silence I do not mean to impress you with the idea alone to hush speaking or conversing, but to feel the full force of silence when all nature, as it were, is hushed in silence, when man and beast are at rest from labor and pleasure.

Then silence speaks out in her eloquent voice; 'tis then she bids us pause and reflect on the past, present and future. We ask self for what are we striving? Then as we stand in the present of our past, as it were, and ask this question when all is silent around us, what will be our answer? You will hear the rich and poor, as in one voice, answer: "I am striving for happiness, for power here and hereafter."

The poor man will say to himself: "I labor to gain money and power, to own a little home to place my family in, that they may be independent of want and be happy here; that they may have the pleasure of preparing their souls for the great hereafter." He wishes to be free from labor at least one day in seven to enjoy with his family, to touch them to be good, to be happy, that they may enjoy the blessings of earth and heaven. He wishes to think of his dear ones and also himself as respected, honored persons on earth and bright, happy angels above, when earth's trials are over.

This is the answer the laboring man gives to self in that silent hour of his when he stands on the shores of the present and looks back across the deep, silent past: "I have striven to be happy and make my family so." He will confess his mistakes to self in silence which the world will never hear him give expression to in words. When the voice of silence questions us we always answer truly.

You will hear the rich and the grand say: "I have also striven to gain power through wealth that I might be happy. He also will face his past conduct and answer: "My life has been a long struggle to be happy," although he may excuse his actions to the world, he will answer the voice of the silent self-questions truly. He knows that he has wronged others, yet he did it to gain wealth and power that he and his might be happy.

Do not take it for granted that we condemn the rich alone, for it is not true; we condemn none. We only ask every one to pause and answer to the voice of silence, which is the voice of God, what your conduct been to-day? Listen to the small voice as it speaks to you how to be happy, for to be happy one must be well in mind and body, and the true voice of the silent self spirit is always true. Then pause and be silent. Commune with self, and you will do no wrong. Let your daily life be such that when the silent voice of rest comes to you, you can answer to self truly: "I have done no wrong, for as sure as I do I suffer." Then avoid all wrong.

You may escape the eyes of your fellow men, but in those silent hours when you are alone, it is then you must answer for your actions. You may wealth to bestow on wife and self. The world looks on with praise and envy

and gives you all honor. You are happy in your hour of triumph; then be sure that you can answer to self in your hours of gloom. "I did no wrong to gain my glory." If you can answer to the voice of silence, you will never truly be sorrowful. Your happiness to pain.

Do not say that the worst answer we have, and when in the silent hours of rest we can answer self truly that we are happy. Silence is the mother of thought, and thought the cause of all action, for we cannot act without thought, let our action be ever so good or evil. Every action is the result of atomic thought. Every atomic formation is a result of thought. Our

rocks and forests, and every demonstration of nature's law are a direct result of nature's thought, for where there is no thought there is no action, no expression.

Our great earth planet is one beautiful combination of thought.

All nature proves itself to be a great pulsating world of thought. We call ourselves thinking men and women, but this is a proof in itself that this very earth is a living, pulsating body. It must be so to be the producer and mother of man. Every atom of earth has its spirit or counterpart as well as man, and from the very center of earth clear through the belts of space, everything has a spirit.

We always were and always will be, for when once a thought is put in action it lives forever. The body cannot be destroyed; it will go to dust or to the mouldering earth, yet it is not destroyed, but is no longer a living man in man's form, able to think and act with us, yet it has power among earth's atoms. As life it only represents the silent voice of earth again, but the thinking spirit which gave it being still lives in nature's cycle of thought, you were a part of spirit and matter, just as now, and mother earth intended you to be a good expression of her thoughts then as well as now; but when you were born into this compound of compounds you became independent of your creative cause.

From the time of your first automatic formation you were being created in nature's cycle of thought, you were a part of spirit and matter, just as now, and mother earth intended you to be a good expression of her thoughts then as well as now; but when you were born into this compound of compounds you became independent of your creative cause. You had great power to form your own thoughts, and as we think, we act and are. So we in our great struggle for power and happiness have put away nature's beautiful thoughts and changed the very appearance of our mother earth, both in looks and effect, yet she goes on in her grand silent march, teaching us lessons of good health, love and peace.

It is in silence we are commanded to pray, because when alone we feel the great grand powers of silence. Then we can concentrate our minds on the past and the present, and plan for the good of our future.

We can ask in prayer for blessings, for we should be a distinct desire of the soul. How our barren and dreary earth must have in silence communed with self and planned and prayed and desired before she produced all the grand and useful scenery upon her smiling face.

Oh! what a grand council of atomic silent thought must have been called to bring forth humanity with all its wonderful possibilities, its great powers of good.

Oh, man, every action of your life proves you a result of that grand council—a result of that divine prayer. Then when you go in silence to pray for health or wealth or love or any desire you stand in want, you stand before the silent council of nature, confessing your inability to succeed without recourse to commune with the great nature's council, the cause of your atomic creation.

We are told in the Bible that God said, "Let us make man," but we are not informed to whom he was speaking. We will then suppose he was alone communing with himself and nature's power to create.

He called a silent council of nature's powers and said, "Let us create man." It says plainly that we were formed out of the earth's matter, and into this body was breathed the breath of life, and we became living souls and afterwards have it as his silence, knowing good from evil, which means how to produce man, and use our power of intellect to give him a living soul full of life, power and intellect, that we may learn the teachings of this material earth. It is then we learn the great lesson that all things that have life were created by silent thought; whether man or flower, all are a demonstration of thought.

The power which causes the grain of corn to grow is the same unseen power that gave us life, only demonstrated in a different way.

We see the expression of nature's power, and we know, yet we do not see the cause, the life power.

We look around us and see the beautiful results of nature's thoughts on every sun-faded cloud, on every sea-shell and pale, sweet, delicate rose; this beauty is loud in its expression, but silent in cause. We can feel the power, but we cannot see the cause, the life power. It is from silence and to silence it returns so far as this one expression is concerned, yet it proves that the cause that gave life was from an intelligent source which cannot change.

As each season of the year comes the same expression is repeated; as is man like a flower—he comes but to pass, as it were, through this belt. He comes as the result of atomic life, as a combination of physical life, and as a flower sheds beauty and sweet perfume in its pathway, so should man shed goodness and love on his journey while passing through each sphere of our life. Our thoughts and actions help to form our children for generations to come. That we may be always right we cannot too often go into silence alone and question self. Commune with the good in us and desire to be guided by truth alone, that all manner of good may be in her silent way and teach you how to gain that which you desire, and how best to attain it, which if a pure desire should be to be happy and bright, and work in harmony with nature to develop your moral, intellectual and physical, as well as spiritual nature.

You have the power within you to pass through this life bearing a good impression both to the present and future generations. Do not be selfish and selfishly, but be generous and considerate to yourself and others. It is wrong to neglect self to injury; then cease not to commune often with self. Then you can with the voice of the poet say:

The day is done and the darkness falls from the wings of night,  
As the angels in their downward  
Such messages have power to quiet the restless pulse of care,  
And come like the benediction that follows after prayer.

Your nights shall be filled with music, when you are alone, it is then you must answer for your actions. You may wealth to bestow on wife and self. The world looks on with praise and envy

and gives you all honor. You are happy in your hour of triumph; then be sure that you can answer to self in your hours of gloom. "I did no wrong to gain my glory." If you can answer to the voice of silence, you will never truly be sorrowful. Your happiness to pain.

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It must be so to be the producer and mother of man. Every atom of earth has its spirit or counterpart as well as man, and from the very center of earth clear through the belts of space, everything has a spirit.

## Independent Association, Toledo, O.

Sunday, Sept. 7, the Independent Association of Spiritualists resumed meetings for the season of 1902-03, in Memorial Building, 614 N. R. room, where it has held forth for the past three years. The first thing in evidence at the hall, which presented itself to one's observation on entering, was the artistic decorations, as well as the paintings, etc.; also new carpeting for the floor which gave the place a different appearance; all of which has been put in order since the adjournment of the meetings last May.

Mrs. J. A. Murtha, of Baltimore, Md., reopened the meeting and will continue to serve the association as speaker and test medium for the month of September. As a message medium Mrs. Murtha has few equals. The rostrum for the month of October will be occupied by Mrs. Marian Carpenter, of Detroit, Mich. Mrs. Carpenter is known to the people of this association as a lecturer and test medium; being of a pleasing personality she has made many friends here.

Mrs. Loo Prior has an engagement with the association for the months of November and December. Mrs. Prior is also a lecturer and test medium. She served the association for a previous engagement, when she gave general satisfaction.

Mrs. Amanda Coffman, of Grand Rapids, Mich., is booked to serve the association during the month of February. She served this association about a year ago as lecturer and test medium, in which capacity she will serve again.

In March, Mrs. Marian Carpenter will again officiate. Mr. F. Gordon White is engaged for the month of April, during which time he will serve as lecturer and test medium; although Mr. White has never served this association he is expected to be equal to the occasion. May is still open for some good speaker and medium. So, as the programme would indicate, there is to be a perpetual mental feast for at least eight months, although we sincerely trust that none will become mentally deranged from an overindulgence of good things.

GEO. FRIEND.

## Forest Home Camp, Mich.

Forest Home Camp at Snowflake, Mich., closed its meetings Aug. 24, that being the fourth meeting of its session. Dr. W. D. K. and his wife, the wife of Dr. K., were with us throughout. The Doctor proved a very efficient help. His talks were instructive along all lines, and Spiritualists would do well to heed them.

Dr. Sprinck, of Reed City, Mich., needs no words of mine to introduce him to the public. We are always glad to have him with us.

Mrs. Jennie Martin, of Grand Rapids, was with us ten days and won all our hearts, congratulating us on our camp site as compared with others. She gave us great encouragement to go on with our work, to stem the tide of difficulties and come out victorious at last.

Mrs. Jennie Martin, our home medium, did a good work. She is especially adapted to psychometric reading. Our music was given by the orchestra led by Master Glenn Osborne on violin. He is 14 years of age, with great possibilities in the future. Great credit is due to all who so faithfully worked to make the camp a success.

This was our 33rd annual camp, and although not as great a success financially as we would have liked, in all other respects it was. When we consider that we are situated in this neck of the woods, population sparse, railroad facilities poor, depending on two small towns, we are well satisfied with our support, and in a farming country, we have no cause to complain. Good health and good order prevailed. The weather was dry and beautiful; cool nights; our lake lighting.

Our cosy house, just rebuilt we named "The Red Bird," and it was in every sense of the word. It contains parlor, dining room, kitchen, and four sleeping rooms above. We already feel they are inadequate for the demand. Election of officers came off on Aug. 25. Frank Leshar succeeds himself for president. W. I. Nixon succeeds himself for vice-president. Emma J. Hill succeeds herself as treasurer. Ruth Eastman was elected secretary, and four new trustees. The secretary will kindly reply to all inquiries for the coming year regarding camp work, and will kindly receive all suggestions, advice, etc., so that the good work may go on.

W. I. NIXON, Sec.

Box 60, Mancelona, Mich.

## PASSED TO SPIRIT LIFE.

[Optional to the extent of ten lines only will be inserted free. All in excess of ten lines will be charged at the rate of five cents per line. About seven words constitute one line.]

Passed to the higher life, Mrs. J. W. Pritch, of Milan, O., Aug. 21, 1902. After a long and painful illness she was born July 20, 1830, at Fowler, N. Y., and came to Ohio with her parents at the age of 7. She was married to J. W. Pritch, of Milan, O., in 1850. To them one daughter was born. They made their home in this town during their long and happy union. He died in 1880.

She was a woman beloved by all for her gentle, amiable qualities, sympathetic to a home-maker, silent over the errors of others, but quick to praise. She was a Spiritualist because she was spiritual.

During her last illness her daughter lavished her untiring attention, and cared for her every wish. The funeral was held Sept. 2nd. Mrs. Emma Root Tuttle gave a song service and recited a poem written for the occasion and Emma Root Tuttle gave an address. There was a profusion of the flowers she loved—pansies, pinks and roses.

## DO YOU NEED SPECTACLES?

Try Poole's perfected Malted Peppermint, a perfect assistant to the eyes for near and far vision; they induce a renewed action of the nerves, muscles and blood-vessels and a return of normal vision by spirit power and electricity. Please write for prices and directions to your nearest optician. I guarantee to fit your eyes and please you. Address B. F. POOLE, 49 Evanston Ave., Chicago, Ill.

## TESTIMONIAL

Dear Brother Poole, Chicago, Ill.: I must tell you how delighted I am with the glasses you have given me. They are easy to wear, and thoroughly satisfactory. Cordially, WILLARD J. HULL, Columbus, Ohio.

## SPECIAL NOTICE

If you or your friends want a correct diagnosis or clairvoyant reading, send to DR. J. E. CRAIG, Sacramento, Cal.

## WHY BE SICK?

Dr. J. M. Peebles, the Famous Physician and Scientist Has Perfected a System of Treatment that Gives Relief Every Sufferer.

Send Me Valuable Book, "A Message of Hope"—It Will Explain to You This Wonderful Treatment and Tell You How You Can be Healed.

Why will you continue to suffer when there is a treatment at hand that will cure you? Dr. Peebles and his associates, all physicians and scientists, have perfected a system of treatment that promises health and strength to all.



J. M. Peebles, A. M., M. D., Ph. D. Many of your cures seem almost like miracles, for hundreds of those restored have traveled far and wide, trying this doctor and that, without getting any relief and were about to give up when they began the treatment of Dr. Peebles.

They are able to do such wonderful cures because they work in harmony with nature, and employ her mighty healing forces in connection with their scientific preparation of medicine with which they combine the natural power of the body, improves digestion and gives strength and tone to weakened nerves and muscles, and permanently repairs wasted tissue and restores thousands of the sick to the joy of being healed.

Why don't you sit down, at once, and write the doctors a plain, truthful letter as to your condition as you see it? If you will do this, they will carefully examine your case and send you a full diagnosis of your condition, and tell you truthfully whether or not they can cure you. This will cost you nothing, and if they find they can cure you, they will make their charges so small that anyone can afford the treatment.

If you are sick, write them at once for their full diagnosis and professional advice which will be sent without charge, together with their wonderful book, "A Message of Hope," which will explain fully this grand system of treatment and give you the means of restoring health to the remainder of your life. Address

Dr. Peebles Institute of Health,

Dept. A, Battle Creek, Mich.

## SPIRITUALIST MEETINGS.

It is important that a meeting is suspended, that notice be given us, so that inquirers may not be misled. We want new notices of all meetings being held here in public halls at the present time.

First Spiritual Science Church, 77 Thirtieth street, America Hall. Mediums conference at 3 p. m. Lecture, followed by tests and messages, at 8 p. m. J. Q. Adams, President.

Church of the Spirit Communion, Kenwood Hall, 4808 Cottage Grove avenue. Conference and messages at 3 p. m. Lecture by Dr. J. O. M. Hewitt at 8 p. m. J. Q. Adams, President.

The Progressive Spiritual Society meets at 183 E. North avenue, corner Burling street, every Sunday at 3 and 8 p. m. Lectures delivered in English and German by Mrs. Hilbert, assisted by Mrs. Schwann and other good speakers. Tests and good music at all services.

The Spiritual Research meets every Wednesday afternoon at 2 o'clock, in Van Buren Opera House, corner of Madison street and California avenue. Good music and singing. All are invited to attend.

First Spiritualist Temple, Lakeside Hall, Indiana avenue and Thirty-first street. Conference at 3 p. m. Dr. J. M. Temple will lecture, and Mrs. Lucille de Loux will give messages.

The Progressive Spiritual Mission will hold services at Van Buren Hall, corner of California Ave. and Madison street every Sunday at 3 and 8 p. m. Good mediums and speakers. Nora E. Hill, pastor. Residence 750 West Lake Street.

Band of Harmony, auxiliary to the Church of the Soul, meets at room 608 Handel Hall Building, 40 Randolph St., every first and third Thursdays of the month, beginning afternoons at 3:30. The ladies bring refreshments. Supper served at 6:15. Evening session begins at a quarter to eight o'clock. Questions invited from the audience, and answered by the Guides of Mrs. Cora L. V. Richmond. Name poems given to strangers.

"Principles of Light and Color." By E. D. Babbitt, M. D., LL. D. A truly great work, a masterpiece, and one which Spiritualists should delight to honor. The result of years of deep thought and patient research into Nature's finer forces are here gathered and made amenable to the well-being of humanity. Medical men especially, and scientists, general readers and students of the human mind and its relations to great value and interest. A large, four-pound book, strongly bound, and containing beautiful illustrations. Price, \$5. For sale at this office.

"Religion as Revealed by the Material and Spiritual Universe." By E. D. Babbitt, M. D., LL. D. A compact and comprehensive view of the subject; philosophic, historic, analytical and critical; facts and data needed by every student and especially by every Spiritualist. One of the best books on religion ever written. Price, \$1.00. For sale at this office.

"The Infidelity of Ecclesiasticism." A Message to American Civilization. By Prof. W. M. Lockwood, lecturer upon physical, physiological and psychic science. Demonstrator of the molecular or spiritual hypothesis of nature. Scholarly, masterly, trenchant. Price, 25 cents. For sale at this office.

"Historical, Logical and Philosophical Objections to the Dogmas of Reincarnation and Re-Embodiment." By Prof. W. M. Lockwood. A learned and trenchant treatise. Paper, 25 cents. For sale at this office.

"The Present Age and Inner Life: Ancient and Modern Mysteries Clarified and Explained." By Andrew Jackson Davis. We have a few copies of this work by the celebrated seer. Cloth, \$1.10.

"The Light of Egypt." Volumes 1 and 2. An occult library in itself, a text-book of esoteric knowledge as taught by Adepts of Hermetic Philosophy. Price, \$2 per volume. For sale at this office.

## Epilepsy Cured.

At Last a Positive and Permanent Cure for This Terrible Malady is Discovered.

The renowned Brain and Nerve Specialist, Dr. Charles W. Green, of Battle Creek, Mich., has at last found a positive cure for Epilepsy, or Fits.



Epilepsy has baffled the medical world since the time of Hippocrates, and not until the Eminent Specialist, Dr. Green, patiently worked out his great cure has a positive cure for Epilepsy been known. The Doctor has used it in every case of fits he has treated in the past five years, and hundreds of whom had tried everything they could hear of before taking his treatment, and he has not only cured them, but he has written to them that they will not cure.

Mrs. Lizzie Green, of Boston, says: "I cannot thank you enough for my deliverance from this terrible disease, Epilepsy. I had suffered for thirty years, and had tried everything I could hear of, but the attacks only grew harder and more frequent. I had given up all hope when one of my neighbors told me of your treatment, and I had been fooled so often that I had resolved to pay out no more money. God bless her for trying me for you cured me, and saved me from a life worse than death." Do not experiment longer with "Fruit Cakes" and worthless nostrums containing injurious hygienic and waste of money. Write at once to Dr. Charles W. Green, 314 Monroe St., Battle Creek, Mich., for full particulars of this great and tried remedy. It will cure you and brighten the end of your life. Write at once, and I will send you your case; the doctor will tell you exactly what can be done for you. Remember the treatment is positively guaranteed.

AN ASTONISHING OFFER

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

Mrs. Dr. Dobson-Barker,

Box 132, San Jose, Cal.

## DON'T READ THIS.

Frances L. Loucks, the only psychic writer living, that uses the spiritual X-ray without any leading medium to direct, and without any medium to write for her. Her book, "The Spiritual X-ray," is a masterpiece of both spiritual and scientific knowledge. A trial will convince you. Nervous condition and all other ailments treated as a matter of course. Send name, age, sex, occupation and leading symptom, and I will send you a full diagnosis of your condition, and tell you truthfully whether or not they can cure you. This will cost you nothing, and if they find they can cure you, they will make their charges so small that anyone can afford the treatment.

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