Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

VOL. I.

CHICAGO, DECEMBER 14, 1889.

NO. 3.

THE OLD MIRROR

BY MRS. A. B. AMER.

In old-time frame of simple mold,
With open seam across its face,
I see, in fancy's hand, unrolled
Past scenes of feature, time and place.
Some I have loved—I love them still—
Looked with young eyes inside the rim;
Nor dreamed that hope's glad bounding thrill
Could ever, through the years, grow dim.
But ere I saw these faces dear,
Or learned the heart's true worth, as now,
Old Time, with duger stern and sere,
Had set up outsoftens on the brow.
Falth throbfied less high; sweet hope had paled,
And surrow's inroads had begin.
Some darling plan had sadly failed,
And surrow's inroads had begin.

Theo some grown weary, fell asleep,
And wakened to as never more.
But bitter waters, however deep,
Lead safely to the farther shore.
Old mirror, with your face screne,
All free from wrinkles, though so old,
Twas all the same to you, I ween,
Whether the face was any or boid,
Or glad, or sad, or grave, of giv.

Whether the face was shy or bold,
Or glad, or sad, or grave, or gay,
Or bright, or with a grief o'creast—
Do not the eyes you see to-day
Bring back to you the vanished past!
Does your heart stir (have you such a thing)
With featily for old friends and true!
Does not this face a memory bring
Of those you saw—when you were new!
No answer! Then you'll surely guard
All secrets well—hang there, and rest.
No record e'er by you was marred,
Or pang brought home to bying breast.

Good-by, old mirror, you and I Will ne'er forget to own, and love, The ones you knew in years gone by, The ones I hope to meet above.

Written for The Progressive Thinker.

ARE THE LATTY PRIEST-RIDDENS Has Catholicism Never Feared the Pro-

gress of Science and Education?

WOULD IT BE WELL TO HAVE AMERICA CATHOLIC COUNTRY?

The Meaning of the Catholic Centennial at Baltimore.

BY HUDSON TUTTLE.

The august assembly of archbishops, that crowded to overflowing the cathedral at Baltimore had a significance which will be more clearly read in the near future. The History is just. The priests hurling their

pressure of the times. More closely scanned,

progress was the Catholic. He knew that truth is one; that God cannot contradict in the revelation of science the revela-read in all the churches. tions of the Bible. Hence the Catholic church never feared the progress of science

In his sermon on the future of the Church, Archbishop Ireland said that the great work the Catholics of the United States had to do of the citizens the principles of national equity and law, without which a self-govern-

suspicion and court applause, appear the one deep and desperate purpose to make America a Catholic nation.

There are three propositions here indicated before allowed to pass:

Has Catholicism never feared the progress of science and education? Are the laity priest-ridden?

Would it be well to have America a Catho-

lie country? Of the first it may be said that it is true Bruno. he public schools with such horror that she proval of her infallible authority.

tory, to which a priest by a word may con- consecrated grounds. monies. Education is the training to break spiritual slaves. the learner into obedience; morality is that This power of the priesthood has been

a good Catholic.

lectual progress, why did she place Galileo in a dungeon, and present to him the alternative of recantation or death? What was If we want to know what a Catholic counhis crime? It certainly was a mighty pro- try is like, we have an example in Spain. ing orb! Galileo's crime consisted in con- driven from their palaces. That church structing a glass which demonstrated the consigned the more kindly to the cloister or revolutions of the earth, and requesting the nunnery, and the fearless and brave-spoken, astronomy.

Then there was Giordano Bruno, a wonder the day's dawn after the night of the dark ages. He traveled over Europe discussing every question that ingenuity could devise, astonishingly in accord with Modern Science. More than three centuries ago, the holy church seized him while at Rome, and after years of lonely imprisonment, enduring terrible tortures, he was burned in the market place. What for? Because he taught that there were more worlds in God's universe hishops, priests and distinguished laymen than this! He was a heretic, a vile, immore clearly read in the near future. The melifluous and high-sounding words of its crators are in marked contrast with the records of the past, and might deceive the most suspicious, were not beneath the soft velvet of the paw partially revealed the sharpness of the cruel talons.

The notable feature of the speeches made on the occasion was their apparent conformity with modern thought, and yielding to the most with modern thought, and yielding to the melifluous and high-sounding words of its pears at the martyr thought they were destroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the stroying forever the truth he uttered; they only burned the mortal part. Even the submit the following copy of reason Rome burnet him at the stake and after this diabolical proceeding—which was also intended to impress all good Catholics of the impressory of the care in the re

Of Bruno it says: "He whom they load with honors is a man twice an apostate, are priest-ridden, every Catholic knew was judicially convicted of heresy and a rebel to was not immoral, but he was a most zealous Christian, as that word is now understood; but he uttered a scientific truth the holy within the coming century was to make church thought conflicted with the dogmas, America Catholic. The importance of the and he was condemned for heresy. The possession of America to the cause of re-ligion can not well be overestimated. "It can be shown to the American people that dug the dungeon-cell and invented nameless they need the Church for the preservation and complete development of their national which the cheek of courage pales, ackowlcharacter and social order. They must look to her to maintain for them in the consciences of the citizens the principles of national allocution. Cardinal Gibbons, in calling is black with smoke and lurid with the flames mangled, and tortured to death, simply be You made it yourself, didn't you? Well, Between the smooth phrases which lull wrath and deep sympathy was bred in every Catholic heart when the news came that in Rome, impious men dared to unveil the statue of an apostate monk to the admiration and veneration of the thousands assembled. Dragging the memory of a wild theorizer and shameless writer and denier of the divinity of Christ from the obscurity of a grave that had for three centuries closed.

When from dawn till noon seems one long day And from noon till night another, o then should a little boy come from play And creep into the arms of his mother. Snugly creep and fall asleep, O, come, my baby, do, Creep into my lap and with a creep We'll break the day in two. which it would be well to carefully examine theorizer and shameless writer and denier of a grave that had for three centuries closed upon its disgrace, those men backed by When the shades slant for afternoon, mere brute force have set upon a pedestal in the Holy city the statue of the infamous Bruno."

The "infamous Luther," had it not been for fortunate circumstances or an overruling we'll break the day in two.

the Catholic church has favored education, but that kind of education restricted and for fortunate circumstances or an overruling prescribed by herself. If she demands education in the hard sense the words of Archbishop Ryan expresses, why does she wage war on the public schools and at great cost maintains parochial ones? Evidently education at the latter is widely different Gibbons show that the Catholic clurch would prescribed by herself. If she demands Providence, would have shared Bruno's fate. We'll break it in two with a crooning song. from that at the former. If science is only Gibbons show that the Catholic church would mother method by which God speaks to burn Bruno to-day as quickly as it did 300 man, why is not the science as taught in the public schools as good as that taught at the parochial? Yet the Catholic church regards one who dared to write or speak in disap-

ducation to the Catholic means servile sub. will strengthen the position. How often we have again just received,"

irch, and the power of the priest not only Catholic church authorities have decided Ferry for \$7,000. The purchaser will re-denied.

and implicitly obey through fear of purga- decreed that her remains cannot repose in

does not mean to Catholicism what the word power to wield, a power that belongs alone usually expresses. It means belief in, and to God. It is a power usurping which, observance of, the Church forms and cere- makes the priest the master, and the laity

felt by many a fond parent who has seen There has been founded a Catholic Uni. daughters, dearer than life, entired by the versity at the Capital of the Nation. There insiduous influence of the priests to renounce are a few great names standing at the head the world, and devote themselves to the of the Scientific progress of the age, as work of the church, all unknowing what the Darwin, Wallace, Tyndall, Spencer, Huxley, character of that work might be. Their and Hacckel. Does any one for a moment taking the veil forms an item, usually withsuppose that any such men will be called to out comment, as recently it was said, "Miss a professor's chair in that University? The Drexel, a five millionaire, received the veil. Catholic church fosters learning, but it is The ceremonies were very impressive. such learning as the priests prepare and the Ought they not to be, when a young woman, pope approves; it is of the kind which has with the highest prospects of life before her, for its beginning and end the object to make becomes so infatuated that she renounces all and accepts a living death? We now

If the Catholic church never feared intel-ectual progress, why did she place Galileo Would it be well to have America a Catho-

gressive stride from the flat earth as taught The Catholic church has had absolute conby the holy infallible church to the revolv- trol of its government since the Moors were priests to look through it and satisfy them. remorselessly killed, until she wrought a selves. They did not look, but the world change in the very life of the National gazed, and thanked the prophet of the new character-a change not one to boast of. Italy sunk under the rule of the Vatican until, as one of her writers foreibly exful thinker for his time, the morning star of presses it, her people became a herd of sheep, fleeced by the priesthood. Under noble leadership, she succeeded in casting off her fetters, and since has been rapidly advancing to her true place among the

> amples of Catholic countries. Before the Revolution, France was absolutely Catholic. There were, according to Taine, eighteen archbishops, 113 bishops, twenty-eight religious communities, 24,089 converts, 60,000 members of the regular clergy, and 70,000 of the secular clergy. This gave one priest to every 200 persons. The alliance of Lordling and priest resulted

Nations. Ireland and Mexico are other ex-

communities with 283,330 members.

door of the holy church.

gibbets, dungeons, racks, and unnamable not, a cord of fagots were procured, the assembled worshipers. engines of torture; the fagot-piles where thinker was bound to a stake and in a short

BREAKING THE DAY IN TWO.

the imperial favor the Emperor says in part:

A PRAYER FOR THE DEVIL.

"O God!" he said, "It cannot be
The morning star, with endless moan,
Should lift his fading orbs to Thee—
And thou be happy on Thy throne.
It were not kind; nay, Father, nay;
It were not just, O God, I say;
Pray for the devil, Jesus, pray!

How can thy kingdom ever come While thy fair angels howl below? All holy voices would be dumb, All loving eyes would fill with woe To think the lordliest peer of heaven, The starry leader of the seven, Could never, never be forgiven!

Pray for the devil, Jesus, pray! O Word, that made thine angels speak, Lord, let thy pitying tears have way; Dear God, not man alone is weak! What is created still must fall, And fairest still we frailest call; Will not Christ's blood avail for all?

Pray for the devil, Jesus, pray!
OFather! think upon thy child;
Turn from thine own bright world away
And look upon that dungeon wild.
O God! O Jesus! see how dark
That den of woe! O Savior! mark
How angels weep! Now hark! hark!

"He will not, will not do it more; Restore him to his throne again; O! open wide the dismal door Which presses on the souls in pain; So men and angels all will say Our God is good. O! day by day Pray for the devil, Jesus, pray."

All night Aquinas knelt alone— Alone with black and dreadful sight, Until before his pleading moan The darkness ebbed away in light. Then rose the saint. "O God," said he, "If darkness change to light with Thee, The devil yet may angel be."

Written for The Progressive Thinker. * Love * of * Country, * Liberty * of * Conscience, * and * Loyalty * to * the * Constitution.*



ROME VS. REASON.

this is seen to be only in appearance, for nificant of the fact that Italy was free from of between \$90,000,000 and \$110,000,000, the irrevocable damnation of the chief charandience of the world, the pope, over on every individual of the Province. In character, and, even when hundreds of years that startled the worshipers of the nine I curse you. Archbishop Ryan, of Philadelphia, in his whelmed with chagrin and anger, received this proportion, the United States would have elapsed after the aforesaid burning, we o'clock mass at the New York cathedral, on sermon, said that the last to fear intellectual 60,000 telegrams of condolence from his require to look after its spiritual interests find a pope of the present day assailing the Sunday morning last, Sept. 8, 1889. priests and sympathizers, and afterwards 461,538 members of the priesthood. In character of a man that was burnt by one issued an allocution on the heretic, to be the diocese of Quebec there are fifteen male of his predecessors as far back as February communicants were kneeling at the altar, where baleful and sepulchral lights exclude communities with 1,267 members and 17, 1600, nearly three centuries ago. But receiving at the hands of the officiating the light of reason and of day, I attack the twenty-seven religious communities of fe- it is not the purpose of this article to edify priest "the viaticum of life." One of the devil in his own headquarters. Prometheus males with 4,723 nuns, novices and pos- its readers by a dissertation on that immor- seeming devotees, or candidates for com- bound in misery and in iron, with the un-

right of self-thought and the courage to exer and of death, a devil or false god. cise that right. But times have changed estate by the king of Italy, assisted by that of blasphemy and treason. "brigand" patriot, Garabaldi (whom we a lunatic. WE NOW INTRODUCE THE LUNATIC, ETC.

EMPEROR WILLIAM has conferred upon lately abandoned Rome for Reason, and ical commodity?

this world, but over the spirit in the next. It is that Miss Theresa Kelly, the friend and discontinuous that the so strong and unques along that it will submit to any extortion, the church has finally and rising to the

with a misdemeanor in that I had wilfully wind of passion he exclaimed; "Who

tion for this purpose at the lock-up of ering human flesh occasionally? Oh, horror Bellevue hospital, I was adjudged by the of horrors! Is the mystery of iniquity a pliant authorities of that institution to be channel of grace divine reputed? Is ininsane; and as such was removed to the fernal gourmandism the accepted test of King's County Lunatic asylum at Long sanctity? And the feast of devils regarded Island, where I remained incarcerated in as a thing most holy? durance vile for sixteen days more. My "The wretch who would deliberately final release from this mysterious mantrap kneel, or sit down to a meal or banquet, in took place on Friday, the 27th ult., so that which the divinity is professedly killed, it took exactly nineteen days in all to re- cooked, and served up for food by spiritual store my shattered intellect. All criminal butchers warring against the majesty of proceedings against me were quashed in Heaven's High King, thereby glorying in consequence; and after having been branded his shame and religiously exulting in his as an idiot in my helplessness, I was ushered depravity, is either a lunatic, a traitor, or a forth into the stern world of realities with a barbarian-an enchanted hog unclean, the shattered reputation, bearing an indelible vilest of the vile, and the lowest of the low. stain upon my forehead.

of the proceedings in my case, proceedings yearning to devour his enemies, and should which bear upon their face the stamp of in- on no account be trusted.

say. Not so; I was arrested upon a charge imposed upon; be no longer like dumb which was not tried, and punished for a con- driven cattle, the melancholy prey of dition that had never existed. The essence treacherous wolves ecclesiastical who deify of tyranny is to smite and prevent the rest their stomachs. If you want to grow in onance of sound, to break the heart and wisdom and in grace, why don't you, as a forbid the lips to sympathize, to stab in stepping stone to heaven, honor his holiness secret to the quick, and, fearful of enlisting the pope, God's boasted representative on either sympathy or help, carefully to stifle earth, in somewhat the same fashion as he all explanatory utterances raised in self-de- teaches you to Honor the King Invisible? fense, whether by way of vindication or of Why don't you put the visible head of the

a criminal, all that I may say upon that head I'm sure the pious humbug who glories in would be irrelevant and foreign to the issue; the tribulation of the righteous and sighs and as space does not permit, by way of for holy martyrdom perpetually, would be explanation, any reference to other dis-delighted as well as highly flattered by the torted, out-of-the-way transactions, I come proposal. at once to 'Corkery's crowning act of folly in the cathedral.' If this was anything, it orous theology, rank as it is with the smell was, I contend, a matter for criminal inves- of the frying pan and gridiron; and to show tigation, wherein the privilege of self-de- my contempt thereof thus, with the courage fense should have been granted, and not the of a god, do I trample on the head of the indication of a mind deranged by lunacy.

of my motives and the sanity of my intel- beneath my victorious heel, by doing so, lect at the time alluded to, I respectfully the venomous head of the serpent, fraud. submit the following copy of a letter written A few years ago when a man was guilty assault upon 'The Host,' and mailed to the

(The letter.)

SCIENCE VERSUS SUPERSTITION,

At the time alluded to, a long row of longer. Descending into gloomy Tartarus, tulants. The United States in the same tal philosopher and progressive thinker, munion, was the well known Prof. James clean vulture ever preying upon his liver, I the church up to his latest breath." Bruno proportion, would have 900 male communities with 76,020 members, and 1,620 female deavor to say a few words to his memory. challenge, seconded by a simultaneous at- lethargy of ages and the shadows of the But, as we were saying, when a man was tack upon "the ciborium" in the hand of grave to resurrection and to sanity the With such an army, the political life of guilty of the unpardonable and heretical the clergyman, rang with appalling signif-slumbering tribes of humankind I summon. our Nation and the schemes of the Catholic offense of thinking, thinking progressively, church would be one. The only path to some years ago, they kindly offered to spare Quick as a flash the belligerent professor political honors would lead through the his life if he would recant and agree to say was upon his feet, and by an upward dex- a crazy lunatic, then I leave those who are his prayers, buy his indulgences ("inten- terous tilt of his arm sent half a canister blest by nature and by grace with the full We have reviewed history, and the awful tions' were not in style then, count his beads full of gods flying in wild disorder around complement of their "seven senses" to depicture arises before us of auto-de-fees, and repeat, parrot like, his catechism; if the chancel rails, and over the heads of the cide wherein the insanity lies, and to con-

Assuming a defiant attitude to the priest. dared to protest against usurpation of those who had been crucified, poisoned, savage energy; "I call it a piece of blasauthority; and the back-ground of them all butchered, torn by wild beasts, starved, phemy, of blackguardism and of treason.

> when men were burnt whose love of free truth, you humbug; for God, subsisting prejudices such as these, entertaining tothought was greater than their dread of from everlasting, without the beginning of ward God their Creator as they ought filial death-now, the style of punishing a days or end of time, is both uncreated and feelings of reverence and love, the wretch thinker, a progressive thinker, for no man uncreatable! For you, a worm of the dust, who under such altered condition of affairs, can think without progressing; now, that who cannot make a blade of grass or single would attempt to mar the harmony of such Mr. Pecci, who at present holds the lucra- hair, who cannot vivify a hop-toad or a snail, happy relationships by presuming to manutive position of pope, and who mourns be to presume to fashion the God of glory who facture God out of flour paste as an aid to cause he is no longer emperor of Europe made the heavens, the ocean and dry land, and king of all christendom—having been is the height of madness, absurdity, impostitious matter to be afterwards rejected, "robbed" of his last temporal tract of real ture, the very perfection and quintescence

> With unabated energy he continued shall pay our respects to if we ever get a "Even though it were possible for you, you chance); now, that circumstances have brazen-fronted incarnation of hypocrisy and the height of impertinence for the Roman altered cases and Rome can no longer burn sin, to manufacture the Creator, thus sub- church or her subservient tools on account the man of Reason, -now she brands him as ordinating him unto yourself, is the stomach of my hostility to her indolatries to brand the proper place to entertain him? Is the me with the mark of the beast, or charge stomach the organ of devotion? or the belly me with the lack of reason; the more par-James Corkery, a South Amboy, N. J., the casket of salvation? Answer me, blasticularly when it is considered that the school principal and attorney, who has phemer, if you can. Is piety a gastronom- adoration of the beast, antipathy to reason,

God, that no man can eat him. Priest of the Alpha and Omega, of her own theology. "The prerogative of the humblest citizen deception, glow-worm of corruption, you mands the laity to erect separate school The second proposition—are the laity of it is now fifty years since your return I crave, the right to be heard in my own be can swallow the Godhead no more than you uildings, and excommunicate the parents priest-ridden, is well answered by the fore- from a tour through Turkey, when you were half, explaining my grievances in my own can swallow time, chew music, grasp with they dare send their children elsewhere. going; yet, perhaps, more concrete evidence given the insignia of the order which you language. This is the more imperative in your gullet the incense of the flower, eat asmuch as my lips having been hitherto history, masticate space, or devour the sunallocation to the Catholic means service submission to the dictation of the priesthood;
see items like the following in the dailies:

W. S. Beaver, of Kansas City, has sealed by a temporary conviction of insanilight, leaving the world eclipsed in darkness.

W. S. Beaver, of Kansas City, has sealed by a temporary conviction of insanilight, leaving the world eclipsed in darkness.

And for a reason, know that God is a Spirit,
Corkery expected to be arrested and tried for

of the Yorkville police court, N. Y., charged pitch of frenzy as he proceeded, in a whirlwith a misdemeanor in that I had wilfully sign a refractory spirit. Education, in its modern sense, is unknown and unrecognized by Catholicism. What it understands by Catholicism. What it understands by the term is the training which will make a good Catholic, who without hesitancy will a modern English version, in which the priest. Even morality until the priests relent. It is a terrible some power to wield, a power that belongs alone.

[8t. Thomas Aquinas, the greatest scholar and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the agony the friends must feel if they are the term is the training which will make a good Catholic, who without hesitancy will does not mean to Catholicism what the word of passion he exclaimed: Who can swallow God, I'd like to know? Where the comes down to us a curious Latin poem, in which the saint is represent the cryon suspended by his honor, the judge, pending an inquiry into my sanity by the commissioners of charities and correction.

[8t. Thomas Aquinas, the greatest scholar and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the man whose ravenous, profane and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed in searcely realize theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the man whose ravenous, profane and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the man whose ravenous, profane and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the man whose ravenous, profane and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the man whose ravenous and whose ravenous profane and theologian of the Romish Church, died in the year cathedral of that city. Criminal proceed is the agony the commission of the Romish Church, died in the year cathedral of the city. Criminal pr "After three days of preliminary deten- is a tiger humanized by being fed on quiv-

> Such a person, as an unmitigated brute "This is a plain, unvarnished statement without a conscience, is worse than a savage

> "O! my deluded people, my sorrow-"I was let down pretty easy, some will stricken brothers and my sisters, be no more

> church into your stomachs? 'Tis fitter "Of course, as I am not now on trial as that he should be so served than God. And

> "But enough! I'm sick of your carniv-Roman wolf, the standard of the beast and "For conclusive evidence of the sincerity the ensign of damnation, crushing forever

Here suiting the action to the word, the by me on the Saturday night preceding my indignant professor stamped upon every prostrate host within his reach, pulverizing of reason Rome burnt him at the stake and editor of the Philadelphia Press, upon the by the operation, in the mind of many a zealous devotee, myriads of omnipotent divinities. Launching a final thunderbolt at "the host," the central object or figure-head of his displeasure, with much solemnity he sand voices. On that memorable day, sig-"How dare you, sir, attempt to ram that truth, the all-bounteous Dispenser of hap-Catholicism is proud of her unchanging the control of the Vatican, and that the and the church revenue between \$10,000,000 acter in the impressive ceremony, and then venomous decoction down my throat!" ut- piness and life, my heavenly Father and ideas, and conforms only as a means of final fideas expressed by Bruno had gained an and \$12,000,000. This places a tax of \$12 set to work to utterly ruin and besmirch his tered in tones of thunder, were the words my Friend, whom no man can create or kill,

> "The wrongs of centuries are in my bosom burning and I can hold my piece no

"If the preceding be the utterances of tradict me if they can.

"Armed and equipped with truth, as an countless martyrs perished because they time he had joined the great procession of "You call that thing God," he cried with intellectual and moral pugilist hurling defiance at the powers of darkness, I war against the detestable and worse than pagan equity and law, without which a self-governing people will not exist." Above all things
he wanted Catholics to be aggressive.

attention to this anachronism, snarls vindictively: "A mingled feeling of righteous
hands can fabricate is the god of darkness
weath and deep sympathy was lived in every
was lived in every

attention to this anachronism, snarls vindictively: "A mingled feeling of righteous
was used for Catholicism by Catholcause they possessed that indispensable attribute of true nobility and manhood, the
wrath and deep sympathy was lived in every
laws for mental to humanity. For it is almost needwrath and deep sympathy was lived in every
laws for mental to humanity.

Superstructs

attention to this anachronism, snarls vindictively: "A mingled feeling of righteous
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laws for mental to humanity. For it is almost needwrath and deep sympathy was lived in every
laws for mental to humanity.

Superstructure to death, simply detribute of true nobility and manhood, the
laws for mental to humanity.

Superstructure to death, simply dedictively: "A mingled feeling of righteous
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Superstructure to death, simply dedictively: "A mingled feeling of righteous
wrath and deep sympathy was lived in every
laws for mental to humanity.

Superstructure to death, simply dedictively: "A mingled feeling of righteous of the control o less for me to say that if all men were per-"You cannot make the God of light and feetly rational and untrammeled by brutal gastric piety and devotion and as excremenwould either be prosecuted as a knave for his profanity or as a hopeless idiot be confined for life within a lunatic asylum.

"Be this as it may, it is, to say the least, the worship of the false and the deification "Learn thou, you poisonous excrescence of the absurd constitute the accepted head "JAMES CORKERY,

'Attorney-at-law

"South Amboy, N. J.

blessed, pure, ethereal, silently operating this offense and was willing to suffer the penalty that the truth might spread. He proposed to file as evidence the manuscript [Continued on third page.]

THE PROGRESSIVE THINKER.

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You will experience no difficulty whatever in inducing

Sketches, cultivating the reason as well as the emotions, making each subscriber feel that he has par-

ing for contributions, and it stands to reason that the most eminent minds in the Spiritualist and Free Thought ranks will cheerfully lend their aid and infuence in making THE PROGRESSIVE THINKER the

I shoot begin-multi-multi-mu

A LARGE PUBLISHING HOUSE.

brick" in the contemplated structure (don't forget hundred who read this, will co-operate with us. The

SATURDAY, DECEMBER 14, 1889.

SUBJECTS TO BE CONSIDERED.

comprehensive examination from time to is not tempered with mercy. time in THE PROGRESSIVE THINKER.

AN IMPORTANT FEATURE.

It will be our aim to make THE PROGRES-SIVE THINKER the leading exponent of all losophy, directly or indirectly; it will be a In the following States, according to the celestial realms. receptacle of facts, criticisms and advanced last United States Census, the Catholic views; an instructor for those seeking light, church does not predominate: Delaware has and a constant incentive to thought even in 7,500 Catholics, and 17,500 Methodists, the those who are truly enlightened. In the largest Protestant church. Next is old keeping says that one day a woman appealed my home a welcome guest. Its 'Subjects mendable is the following: initial number we shall commence a maga- Virginia, which has 18,500 Catholics and to her friend to save her son from the punzine entitled, The Journal of Cremation, giv- 205,500 Baptists; West Virginia, 18,000 ishment that was to be inflicted for a theft living issues of the day, and will certainly less Spiritualists is responsible for much of teen weeks—twenty-five cents." ing valuable and interesting data with refer- Catholics and 36,200 Methodists; North he had committed. "He stole the goods," be appreciated by the leading minds of its the opprobrium brought upon Spiritnalism, ence to crematories in the United States and Carolina, 1,800 Catholics and 176,700 Bap- she cried, "but he is not guilty. It is I readers. Success to your efforts." [Mrs. through their endorsement of questionable Europe, and which will be a library in itself tists; South Carolina, 10,000 Catholics and who am the guilty one. I should be pun. Martin is a well-known writer and author, manifestations or base impostors. * * started at 116 Fifth avenue. Mr. Je on this subject, and be invaluable for future 131,000 Baptists; Georgia, 25,000 Catholics ished, for, by a force beyond the power of and her opinion has great weight.—En.]

Every earnest Spiritualist should not only is president of the society there. Ms. reference. It will be the aim to demonstrate and 219,726 Baptists; Florida, 10,750 Catho-that Cremation is a Spiritual and Sanitary lies and 27,198 Methodists; Alabama, 15,-In explanation of her assertion, she stated in due time by others on special subjects, see, 30,000 Catholics and 110,250 Baptists; of this, her first boy, she wished to make and recommend it to all true Spiritualists." morality, but should try the mediums in a

THE PROGRESSIVE THINKER will be unique, reconstructive as well as iconoclastic, and will contain the advanced thought of this country and Europe. On trial sixteen weeks for 25 cents.

Sample Copies.

When you send in your subscriptions,

SPIRITUALISTS, TEMPER JUSTICE WITH MERCY.

There is throughout the world a great suggestion will apply in all cases of renewal of sub- onds, and the animal died painlessly with-Bear this thought in mind: That while THE PRO-GRESSIVE THENKER is the chargest Spiritualist paper in the world, its editor has the laudable ambition to

without sound or struggle.

that), and from a spiritual point of view be considered power to make a proper reparation for the understood. part owner. We believe that ninety-nine out of one wrong perpetrated, and deprives him also me who will not respond must have the paper free. of an opportunity to reform on the material side of life. Reparation for the evil done, THE PROGRESSIVE THINKER will be dehe has recklessly squandered the hard earn-

ROMAN CATHOLICS IN NORTH AMERICA.

please furnish the names of as many Spirit. far over all the other churches combined in she should let him hear no more about the you. nalists as you can, both at your own place that Empire State. There are in the Dominion matter turned her feelings, for a time, into C. B. Dodge, of Greenwood, Texas, schools, colleges and pulpits. busy in surveying the Spiritualistic field and Protestant church there, which added to last, she began stealing small sums from very much." do not take any Spirite 6,174,202 in the United States, makes a her husband's pickets, as he lay asleep at Capt. D. B. Edwards, of Orient, N. Y., may be possessed by those whose moral souvenir of the terrible disc nalist paper. No cout of ten of those who total of almost 8,000,000 in both countries. night She felt that she was sinning, but writes: "I recognize you as the author of nature is not in the ascendent, and often it The poem is founded on the resd a sample copy, will desire to become In Utah, out of a total population of 90,377, she could not resist the desire to provide "The Search After God." I have every may be remarked that unusual sensitive the little beroine as given by herself, a there are 55,676 Mormons, 2,000 Roman her coming child with what she felt was no copy of that paper containing that search," ness may be the means whereby its possessor pronounced by critics as Lymas C. Howr speaks at Williamstic, States Census there is no mention of unbe
Catholics and 258 Jews. In the United more than would be justly due to it. She Edwin Babcock, of Salem, Kansus, writes: is compelled to swerve from the path of art with which it infuses the a like story with the spirit of powers.

Edwin Babcock, of Salem, Kansus, writes: is compelled to swerve from the path of art with which it infuses the a like story with the spirit of powers. Conn., December 8 and 15, and at Meriden. lievers, Spiritualists or Free Thinkers. This mothers will understand. When her boy much."

variety of methods to punish those who are Microbe is a small living structure and is mitting thefts that are no crime.

MICROBES THAT PRODUCE DISEASE. THINKER; for not one of them can afford to be with- nections were made upon the middle of his by the introduction of certain microbes into soul! week, and at the price of only a trifle over one cent forehead with a metal plate covered with felt the system. They impregnate the air we and upon the right hind leg. Eight hundred breathe, the water we drink, the food we eat THE ALMS OF THE PROGRESSIVE THINKER.
The paramount design is to publish the ablest Lec.

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The paramount design is to publish the ablest Lec. tures, the most profound Essays, the most interesting approximately the weight of a man were dimorphism. He states that in sulphurous killed at 800 volts pressure after contact of waters Beggeaton and Cladothriex, form a taken of an intellectual repost that will better it him from fifteen to twenty seconds. An 830. whitish pellicle on the surface of the water

When the spores enter the human lungs, every case death was instantaneous and they fasten there and are immediately developed, first as Micrococcus; second, as Bacshould be carried into effect in the most ex. the species to which the spore belongs, culation in a short time. For reference as well as study, its columns will prove peditious manner possible. In all cases and These parasites will develop wherever there A Bountiful Harvest for Twenty-five Cents. justice with mercy. To the prisoner, the and everything with which they come in ment will furnish you. The subscription price for great apprehension, his whole being sus- tem. The diseases they create are catarrh, list." ages of solid, substantial, sour-elevating and bitm over the, to him, awful chasm, is one the character of these microbes and the apthat mercy most earnestly demands. But plication of such remedies as will produce if justice were tempered with mercy, in its perfect destruction of them. This being prise of disseminating spiritual truth." highest and most beneficent expression the a new field of observation and entirely revanticipation of any bequest, we propose to establishing House in this city the largest Spiritualist Publishing House in the world. If One Hundred Thousand Spiritualists will subscribe for The Progressive Theorem when the commission of any crime. Justice all forms the commission of any crime when the commission of any crime. Justice all forms the commission of any crime. Justice all forms the commission of any crime. Justice all forms the document of the commission of any crime. Justice with the commission of any crime. Justice all forms the document of the commission of any crime. Justice with the commi

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spiritual microbes that have a tendency to THINKER."

ORIGIN OF SINNERS.

Conn., December 8 and 15, and at Meriden, lievers. Spiritualists or Free Thinkers. This mothers will understand. When her boy some address is Fredomia, N. Y.

Truly, a Spiritualist should be just, but is not as it should be. Let us know about these people, if possible, in the next census.

Truly, a Spiritualist should be just, but is not as it should be. Let us know about the charity which cometh from knowledge.

Truly, a Spiritualist should be just, but is not as it should be. Let us know about the charity which cometh from knowledge.

In Compiliance with a plan long maturing, and beand electricity in this country are the agenMicrozoaria is derived from two Greek words

—of all grades—of the present day? Is it but many spiritual papers for pleasure, Hering we can be instrumental in doing a grand work cies most frequently brought into use. signifying small animals. Parasite is that not true that past generations are largely profit, moral and intellectual growth." for Spiritualism, Liberalism and Free Thought, and also having faith that within one year we can obtain Stones have often been brought into requisitive which feeds or lives upon another. Thoughout that within one year we can obtain Stones have often been brought into requisitive which feeds or lives upon another. 1350 faving faint that within one year we can occase the proper method whereby to dis- Bactaria is a term used by the English and morals of those who are considered lawless Mich., writes: "I have received the first 50,000 drealation, The Phochesista Thisker will be effected until further notice, at the following terms, invariably in advance:

91.00
Chief ten (a copy to the one getting up the club).

87.50
Sitteen weeks (on trial).

88.00
Sitteen weeks (on trial). adopted in disposing of the life of human small microbes that produce poisonous effects of society are the legitimate results of former Mrs. M. D. Sherman, of Harvard, Mass., beings. In this country electricity as a upon the body or portions of it where they conditions, of inherited tendencies, of writes: "I am much pleased with THE Remit by Postoffice Money Order, Registered Letter merciful death agent is being brought sys- exist. Fungi belongs to the lower order of natures that have been modified or so changed Progressive Thinker, and believe we shall or draft on Chicago or New York. Postage stamps will natures that have been modified or so changed that to be true, honest and honorable is extended by many plants, devoid of stems, roots and leaves; they are simply plants composed of cells, in juxtaposition. They never bear a true flow-ceedingly difficult. The experience of this were said to be eminently satisfactory. The er, and are reproduced by minute bodies, lady is only one of millions. She modified writes: "I am only a laboring man, and a look in vain where the stars were chining formed in only CLUBS: AN IMPORTANT SUGGESTION: first animal to leave his troubles behind him formed in cells, termed a spore. These As there are thousands who will at first venture only was a small white dog. One of the wires represent the seeds of the higher order of this plant imparted; he was as naturally bad as some the missing link. I am well pleased with the there weeks we would suggest to these who receive a sample copy, to solicit several others to unite with the other attached in the same way to his even more than the latter sum. A large number of little amounts will make a large sum total, and thus suggestion will apply in all cases of renewal of sub-suggestion will be sub-suggestion will be su and condemnations. A reconstructive pro- but a few thousands who take a Spiritualist others to aid in the good work. Out noise or struggle. The second was a lit is now pretty generally admitted that cess must permeate all society, and the im-Spiritualists to subscribe for THE PROGRESSIVE Newfoundland weighing 87½ pounds. Con- epidemics and contagious diseases are caused pulse to do good implanted in every human

A TIDAL WAVE!

gressive Thinker."

Every State and Territory.

If the death penalty is to be exacted, it tarium Bacillus or Leptothrix, according to THINKER. It will surely have a large cir- the world your faith in the truth."

A. Wheeler, of Unadella, N. Y., writes: under all circumstances, it is well to temper justice with mercy. To the prisoner, the

W. W. Ellis, of Canton, Ill., writes: their theories. The above from the pen of W. Paine, M. .. Being favorably impressed with the sample B. O. Flower, has in the magnificent a new departure, and if you hold the

sented by Professor Buchanan; Cremation, a wrong done. The physician, if he injure a prophecy of the latter, and that material and now propose to subscribe and keep on vital moment. Spiritual and Sanitary Necessity; Brain person through malpractice, is compelled to the Religio-Philosophical Publishing Hoss with the spiritual, is an impossibility. The these subjects as well as many others equally be is deprived of an earthly opportunity to established by clairvoyant vision of many help of the Lord against this powerful in reading of this magazine. important will receive careful, critical and make proper amends, and justice in his case prominent seers. While pure spirit can not quisitorial system. Truth is mighty and become diseased, its outer vestment may be will prevail' in proportion to her votaries, for a time deranged, and for anght that and may they be multiplied an hundred fold In the December number of this admirable ... While on the wing through Northwestern mortals know to the contrary, there may be by the circulation of THE PROGRESSIVE magazine, Albert Morton, the editor, devotes Ohio, the initial number of THE PROGRESSIVE

render one's existence for a time quite un- Mrs. U. S. Drake, of St. Paul, Minn., subjects which pertain to the Spiritual Phi- where they prepositate and where not. Comfortable, in the lower spheres of the writes: "The first number of The Pao- article fully covers the ground, answering suited me. Prominent among the site M. D. GRESSIVE THINKER is at hand. Have read almost every question that curiosity or the articles was the discourse by Mrs. Ed. it, and like it very much."

necessity. This magazine will be followed 250 Catholics and 94,576 Baptists; Tennes- that when the time approached for the birth your paper, THE PROGRESSIVE THINKER, with common sense and the precepts of furnishing valuable information not access this is spirit of justice and charity. It is the gave us a call last Monday. He is a value of the general reader.

Mississippi, 12,500 Catholics and 150,000 for him some dainty baby clothes. Her husband laughed at her "nonsense." For a mina., writes: "Am pleased with the sacred duty of believers in the grand truths genial gentleman. In all the Northern States and Territories, time she tried to be content with the few except Utah, the Roman Catholics are in a plain things she could command, but the You are launching out for a promising ventions, to protect conscientious mediums large majority; for instance, in New York wish grew into an uncontrollable longing, ture. Our spiritual forces are scattered and from the disgrace of being classed with unthere are 1,210,000 Catholics, while the accompanied by a feeling that her husband alienated; you know the cause. If you scrupulous and vicious pretenders by delargest Protestant church is the Methodist, was treating her cruelly. At last a brusque can attract them together, good men and manding of the exponents of these truths viz., 214,836, the Roman church towering refusal of money and a stern command that women and the ministering angels will bless an equal degree of truthfulness and morality. A Story of the Conemangh Flood of 18

and adjoining towns, to whom we can send of Canada 1,492,029 Catholics, being three positive dislike for the man who seemed to writes: "I have received the first number This demand should be made; at the same Tablet form, 61x7 inches; heavy sample copies. O is clerk is kept constantly times as many as the Methodists, the largest her unwarrantably harsh in his refusal. At of THE PROGRESSIVE THINKER, and like it time it should be borne in mind that sensi-

PHYSICAL AND SPIRITUAL MICROBES. imagine what tortures the mother suffered THINKER greets us in our home, 'The Lion's Written for The Programme Thinker.

AUTUMN BAIN. during all these years; how constantly she Den, 'mid the Orange Mountains, and it watched over him, to keep him from com- really seems a feast of good things. May ANNOUNCEMENT EXTRAORDINARY:

Announcement Against the Legions of Error.

Announcement Against the Legions of E success and your 100,000 bono fide sub-

duce them to. We like THE PROGRESSIVE DON'T LIKE THE CROWDING BUSINESS. THINKER very much, and hope you may L. S. Burdick, of Texas, Mich., writer

writes: "It is certainly an excellent paper, that you stop it when the time expires. If and worth many times the price asked for I want it longer, I can send for it. I do

Huron, Mich : "Enclosed please find \$1, the expiration of the time of each subscrippound horse then took the alternating cur. after standing; he also found Micrococcus, Subscriptions Still Pouring in From for which send me The Progressive tion, unless renewed, the paper will be dis-THINKER for one year. Mrs. Coverdale, of continued. We agree with Brother Burden Thirty-fifth street, Chicago, told me about as to the unbusiness-like character of the Robert Wilson, of Dayton, Ohio, writes: it, and her recommendation is enough to method of sending a paper after the time We are delighted with The Progressive satisfy me of your sincerity to convey to paid for expires. It is a system that his

THE ARENA-PSYCHIC STUDIES.

Do you want a more bountful harvest than we can give you for 25 cents! Just pause and think for a moment when he is to take his department will farmish you. The subscription price for great apprehension, his whole being sus-THE PROGRESSIVE TRIXXES SITTERN SITTER the Parker cants! For that amount you obtain starty periods at a tension that must be planted in the strength; but it was enjoyed by the four pages of solid, substantial, soul-elevating and the control of the Seven with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, is one with the control of the Seven being over the to him, awful chasm, and the control of the Seven being over the control of the Seven being over the to him. very much; wish you success in the enter- Hills, and the rude Goth from the forests THINKER will contain valuable data, that a of the North. It has been reserved for our Spiritualist can afford to be without. Just J. A. Hall, M. D., Palatka, Fla., writes: own times to transpose this combat of think of the 24 columns of choice reading or importanting any one for gifts; and without any death penalty would never be exacted for olutionizing the doctorings and practices of "I hope you may live a long life, and do physical strength to the domain of mind, matter, perfect in typographical appearance and bring those who have special training Please read the first page, filled with signif-

proud, laste of five years. Each one who subscribes same time reform his perverse nature. The been made, and in time the true nature of ing; some things I don't read in any other for Tur Procurserve Turkers will be, as it were, a death peanalty deprives the criminal of all disease and proper plan of treatment will be paper—some new ideas, causes some new allowed the knights of free thought to throw important articles. All this is furnished to the formula of the contemporal treatment will be paper—some new ideas, causes some new allowed the knights of free thought to throw important articles. thoughts to many. Your paper is rightly down their gauntlets, and by the ordeal of you at about 14 cents per week on the named, and I desire further acquaintance." the fires of criticism test the truthfulness of No other Spiritualist paper in the world as

so far as possible, should ever be held in D., of Philadelphia, illustrates the kind of copy of The Progressive Thinker, please magazine, The Arena, furnished a stage dear to your heart, you will respond at un view in the treatment of the criminal. If he menagerie the human system is under cer-find one dollar for one year's subscription." whereon the advanced thinkers may dishas stolen, the money should be replaced; if tain circumstances. This valuable inform- Herman Snow, of Hammonton, N. J., course, each in his special sphere of thought, by an assassin's knife he has deprived a fam. ation is revealed to the human mind through writes: "I have already read your paper with the world for an auditorium. It is published in Boston, in a style suggestive ... 25 cents ? Why do we advertise so the voted to Spiritualism, Biology, Electro-Psychology (as formulated by the celebrated Dr. Dods), and its differentiations, Mesmerism, Animal Magnetism, and Hypnotism; ism, Animal Magnetism, and Hypnotism; of their main support, ne should be placed in a position whereby he the placed in a position whereby he the celebrated of their main support, ne should be placed in a position whereby he the celebrated of their main support, ne should be placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he the celebrated of the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position whereby he ally do we make the placed in a position Somnambulism, natural and self-induced, as ings of another, by some process, however light, and the almost infinitely minute is writes: "We hereby acknowledge the receipt Savage, Murray, Rabbi Shindler, Professor filled with the wrecks of negatives." presented by the celebrated Dr. Fahnstock; make in clearly to the vision. It is said of the first number of The Progressive Buchanan, Mrs. Livermore, Hudson Tuttle, Telepathy; Visions, while awake, in sleep, pay the loss. The world can only be reformor in Trance; Psychometry, as ably preor in

Waves, Psychic Waves, or Soul Force; Ethics as a Factor in Religion, and as an nunciated by the Philosopher and Seer, Hudson Tuttle; the Various Stages of Death, in the Transition of the Spirit to the Higher Spheres; the Signs of Death; The Danger of Premature Interment, etc., etc. All these subjects as well as many others equally.

PSYCHIC STUDIES.

nearly all his space to a discussion of save Thinker reached me from home, and "Mediumship, its Uses and Abuses." The I am free to say the tone of the paper just spirit of inquiry may ask, and its views and mond; 'Living for To-day,' by Halse Mrs. Amaralla Martin, of Cairo, Ill., conclusions are such as no student of the Tuttle, and 'The Spirit-world,' by A Chicago correspondent of Good House. writes: "THE PROGRESSIVE THINKER enters subject can dissent from. Especially com-master of the English language. A B.

at least, as that expected from teachers in

tiveness, on which mediumship depends, illustrated cover. A dainty holiday

Oh, not with the promise of new buds growing.
And not with the normater of limp streams
Like bands of sapphire in sunshine glowing.
But declarations for early showing.
Drip, drip, drip:

Drip, drip, drip!
The raindrops strike my heart.
Drip, drip, drip!
They play, with wondrows sri,
Such low refrains for the sweet dead roses,
And walking strains for the woodland poste
Oh, times of blooming with such and closes
Well, thus end our sunbursts and reposes. Drip, drip, drip, Who is there likes such nights! Drip, drip, drip, Black hangings o'er God's lights. Drip, drip, drip!

BY ENNA BOOD TUTTLE,

Drip, drip, drip! How sullen the autumn rain! Drip, drip, drip, Like tears from the eyes of Pain

have grace and grit sufficient to fill the bill." "You find enclosed a remittance for Tex R. J. Martin, of Barren Springs, Va., PROGRESSIVE THINKER, on the condition not like this crowding business."

E. Lawrence writes as follows from Port We wish it distinctly understood that at not even common sense to back it, as it gives rise to endless "duns" and periodical

make such a showing. Spiritualists. In

25 25 25 25 25 25 25 25 25 Why do we attach so much importance

squandered.

Thomas Lees, of Cleveland, Ohio, webs. French, each of which was worth the pris

A Children's Progressive Lyceum has been

Mrs. De Wolf, the medium and les has removed to 108 S. Center Ave.

"HOW ELVIE SAVED THE BABY.

ABOUT RAGS.

WAS JESUS A MEDIUM?

NEW IDEAS WILL PREVAIL

Modern Thought Gaining a Victory Over Old Superstitions.

Do you wish to promote the grand and glorious Cause of Spiritualism? Do you wish to liberalize the minds of the people?
Do you wish truth, grand and glorious, to prevail? If so, subscribe for The Prescuessyve Thinker. For a moment stop and think how little an investment is required to secure it as a regular visitor to your family circle! Twenty-five cents will secure it, by mail, on trial for sixteen weeks. It will contain a fund of information each week that will make you richer mentally and spiritually.

BEAR in mind that the subscription to THE PROGRESSIVE THENERS Is due invariably in advance. The system of continuing a paper after the time expires is fraught with great evil, is unbusiness-like and causes much unnecessary labor, some of which is clerical and some of which consists in periodical "scolds" over delinquents, and making a consummate dunce of one's self generally.

COUR JOURNAL OF CREMATION

Cremation a Spiritual and Sanitary Necessity.

PETRIFACTION PROPOSED AS for the purpose, thus forming in City of the Dead, then there we need to be a companied to the purpose of the purpose.

WHAT EACH COPY WILL ACCOMPLISH

THE HOME CIRCLE FRATERNITY

The Evolution of a New Religion.

SUICIDE.

The Visions of a Dying Man.

emaciated child in her arms, and weak, des- them. pondent, and cheerless, yields to an irresist- He would awaken from these transcendent ible impulse, and jumps from a bridge, and visions, to find himself poverty-stricken, seeks relief in the raging waters below for care-worn, desolate, and so far as enjoyment battle with adverse circumstances—the the last summons came. The old man was ous hearted, and aspiring-who could not with- tial radiance, and with arms outstretched, and disappointment, and who surrender breathed his last. to the promptings of a despairing soul. There was Charles E. Wright, at one time a traveling agent for the Detroit and Cleveland Steam Navigating Company, who shot him-contest like Charles E. Wright, while others self some time ago. The ball entered an struggle nobly to the end, even if they die inch back of the right temple, passing in abject poverty. I will not judge Mr. through to the opposite side of the head. Wright harshly for committing suicide, for sion and the next day seated himself in the unutterable despair; the future was apparagainst poverty and ill luck all my life. The hand, end is come at last and I will have rest. Tell mother and the rest of them to forgive me. Oh, my darling, precious wife, I love you with all my heart and soul, and hope some time in the future you may find happiness. band. Good-by, my darling one; good-by. You will meet me in the other world, my darling, and we'll be happy there.'

of unutterable despair.

The rains came just in the right time to gladden the fields of corn, and to assist him in developing all his purposes. Neither very good, nor excessively bad, he seemed during these eventful years to be a happy, jolly fellow, whose soul was radiant with seen in the opposition to the name given the jolly fellow, whose soul was radiant with seen in the opposition to the name given the new gruiser launched the other day at the property of government? As cheerfulness and sunshine. But by and by a change came. His crops were nearly de. San Francisco navy yard. In honor of that stroyed by a cyclone, his house and barns demolished, many of his cattle and horses that the city it had been decided to call the ship San Francisco, but no sooner was the name and the company of the company of the company of the city it had been decided to call the ship San Francisco, but no sooner was the name and the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the ship San but the city it had been decided to call the city it had killed, and his wife maimed for life. Then there came a deluging rain, which inundated his fields, thus completing the work of destruction. Shortly after his crippled wife and one child passed calmly to spirit life. The Fates had turned against him. He could do nothing at the auspicious moment; those in whom he reposed confidence betrayed him. If he endorsed a note, he datto pay it; if as a matter of accommodate to pay it; if as a matter of accommodation he went on a bond, he was given serious trouble. Splenic fever attacked his cattle, and the cholera his hogs. He could him at the auspicuous moment. He could aster. do nothing successfully. He sold his farm, taking therefor several thousand dollars in really worthless securities. He was con-

his saintly mother, -nearer, in fact, to heaven than ever before. He commenced to reverence honesty, to admire the magnanimous spirit in man that ceased to be envi-[The object to be attained under the heading, "The Home Circle Fraternity, the Evolution of a New Religion," is to bring out more prominently the only currency that gives prominence to an individual in Spirit-life, viz., Be Good, and no Good. Hence a new conception of Deity will be formulated, and a constant incentive given to live a life unspotted before all the world.] tial regions seemed to burst into his enraptured vision. He dreamed nightly of see-How true it is that sometimes the circum- kisses and pressed her gently to his heart. stances of life-cold, eruel, remorseless As he listened to her charming words of en--seem to conspire to crush an aspiring soul. dearment and gazed into her lustrous eyes, There are sngry winds, mad waves, violent and heard her say that he would come to earthquakes, fierce, relentless storms, re- her and mamma soon, the blackness of as electrical paths or roads. In measuremorseless eyclones, cutting and piercing earth seemed to fade away, and the grandeur cold, blinding snows, poisonous exhalations of the heavens open up before him. His compete with yourselves, for the ease with from miasmic swamps, disease-breeding wife, too, came too him, and in vision congerms, and hundreds of other arch-conspiraducted him to her spirit home, prepared naturally causes them to become indifferent tors against the health and happiness of also for him, and there, surrounded by mankind. The poor toiling mother with an angelic beings, he held sweet converse with

herself and darling babe. She could not on earth is concerned, hopeless, Finally storms of nature, and the savage exactions dying. We stood by his bedside soothing of those who could have assisted her. There his last moments. His features all at once are men, too, -bold, resolute, manly, gener-became transfigured and beamed with celesstand the bitter dregs of constant mishaps whispering, "Wife!-child!"-he quietly

Thus it is with life; some yield up the He came home with his wife from an excur-the evidence is not all in. He was living in parlor, and wrote the following letter to his ently black and tempestuous; he could not wife before committing the deed: "May get a foothold where he could live like others, and in a fit of abject despondency he ers, and in a fit of abject despondency he cannot help it. I have tried my best to get committed suicide. Only the angels of along, and have at last been driven to the heaven have all the evidence concerning wall and see no way ahead for me. My life his earthly career, and they will judge him has been a total failure. My darling, don't grieve too much for me, but try and live. do it. As a member of the Home Circle Be a good, true woman, and may God give Fraternity, we throw over him the mantle of you more happiness in the future than he Charity, leaving him with those in spirit life has in the past. Try and forgive your poor whose mission it is to aid those despairing boy for this last sad act. I hope you will souls who seek relief in self-destruction. always think of the pleasant time we had Could he have consulted a single member of yesterday. Think how happy we would have this Fraternity, he never would have combeen if we could only have had enough to mitted the rash act he did, but would have get along with. I cannot stand poverty and been assisted—redeemed, for no one can be worry any longer, My precious one, it has a member thereof who refuses to aid a I would really feel more comfortable than I driven me almost crazy. I have struggled struggling mortal, and give him a helping had yet done, for I had hitherto been ill at

A MUSICAL MEDIUM.

To the Editor.

The sample number of your paper is increase your circulation. This is an orthodox city, but the cause is now rapidly gain-There are thousands of earnest, honest, to know why I became a Spiritualist. We be a conspiracy—a combination of adverse would go to see and investigate anything of circumstances—that renders them miserable. the kind, until finally its influence made its Bad luck follows them like an insatiable presence in our own home, through my and that there I should be more content. flend wherever they go. A funeral train daughter, Miss Cora Denny. She has always appings is not more been a nervous child, and afraid when alone. gloomy in appearance than they are strug. She was badly afflicted with paralysis of there were lights shining; and around which made so fascinating to me, and which I had gling manfully with the vicissitudes of life.

Despair is written on their faces, and in a dark-cloud-like manner nestles in their eyes, and their sepalchral tones are appalling to hear. Some persons are ushered into this world—under the sand dening influence of a despairing mother's soul. The difficulties of life are magnified a hundred fold, and like a drowning man they are constantly clutching at straws to the constant and the world—under the sand their eyes, and their eyes, with difficulty that she could move her fingers, and in a dark-cloud-like manner nestles in their eyes, the near their eyes, the all a wall, piercing which at regular distances were entrances decorated by arches with meteor-like beauty. From fingers that the provoking a "reign of terror," after the what seemed a street, whose brilliancy of lights flashed with meteor-like beauty. From fingers, and their eyes, the additional time, placed with meteor-like beauty. From fingers, and their eyes to the situation of ellaborate design. It is the reaction from these arches, with the recent time to the pattern of the French revolution. It is the fruit of the seed we have sown and cultiple that the pattern of the French revolution. It is the reaction from these arches, the pattern of the French revolution. I gling manfully with the vicissitudes of life. the nerves of the right hand, and it was was what I may (for want of a better term) save themselves from sinking. The sun began to play beautiful music. Since that motto; and upon the main one, under which delighted to tread. I was in ecstacies to vidualistic to the socialistic, to save the trip, and more will follow suit. and they gradually give way to the feelings operatic music, sacred music, waltzes, and your spirit-efforts.' hundreds of pieces which we have never be-

SUPERSTITION.

A rather curious illustration of the superdated his fields, thus completing the work was an omen of bad luck, and the vessel

until finally he came to Chicago, a poor We are not laboring under an hallucinaman. He struggled there against adverse circumstances, until finally he was compelled at times to beg. He had fought the battle

THE GRAND REALITY!

brated Dramatist."

[Continued from last week.] LECTURE III.

upt termination of my utterances on the of goodness, purity and loveliness, keep upon that most marvellous scene-where represent the uses of nature without owner ast evening of our meeting, when I was company?—for the radiance of her counte- innumerable worlds could be viewed in cease- ship in, and discipline by, the social? "We compelled to resign control of the Medium nance, the action of her spiritual form, the less motion and activity-I turned away and are members one of another;" even the without being enabled to afford you an ex- color and texture of her raiment, were far sought my home. planation. But, friends, it would be difficult above my highest attainments, and excelled for any of you to speak intelligibly to others in the face of a gale of wind. Twas the same with myself on the evening referred to; for the lightning or the electricity around the electricity around to; for the lightning or the electricity around to; for the electricity around th ing his little angel daughter; felt her sweet us took, or scattered away, the power as disappeared, but ere doing so promised me quickly as we gathered it, and hence the un- most faithfully to return at some other finished lecture at our session when last we time.

I believe I left off at what I designated said: ment of distance spirits cannot, perhaps, which they travel the greatest distances walk a mile on foot exertion of every musand the pace is necessarily so slow that you note every yard that you pass over. Whereas with us to accomplish a distance even exrequires little or no exertion, and is almost synonymous with a thought!

Those magnetic or electric paths of different widths, running from north to south, and intersected by others tending east and west, are separated by distances approximating, as I observed, to ten of your miles. Those paths intersecting each other at right angles may be termed the main roads; for

various directions.

An explanation was given me as to the direction to which those paths led, and I had cherished; those who had passed away another's equal right. then had a good conception of the manner the tender care and guidance of a nurse for many months before it can walk by itself. we should soon reach a city. Drawing near which I have alluded. to this city I felt a peculiar sensation coming o'er my spiritual being. I felt that I was being gradually drawn to a place where ease in the society of those with whom I had associated. If you take a person with no eye for the beautiful and place him in pointed out to me, viz., that friendship which the company of those who delight in the should sid the moral culture and cause sel. esthetical, how very little would be enjoy fishness to flee away. Try and forgive your poor, unfortunate hus- at hand, and upon examination I find it to I felt that I was so far under the knowledge be entertaining. Consider me a regular sub- of these, excepting the lowest I have menscriber, and I will do all in my power to tioned, that I really looked up to them with what I might call a painfulness of friendship-not being level with them in feeling, ing ground. Probably it might interest you mind, or knowledge. As we drew near to faithful souls, against whom there seems to never believed in Spiritualism, and never find my home, that there I should meet me; for there was the attraction (and it was -with my aspirations-with my actions;

> Arrived within view, there appeared to be a clouding

save themselves from sinking. The sun seems to impart no radiance to them; the moon, as it illuminates the night, looks to moon, as it illuminates the night looks to moon, as it illuminates the nigh them dreary and uninviting; a flower garden guide is Prof. Wm. Franklin Strong, who form there is no inharmony: wear the grace adds to their already melancholly spirit, performs with a master hand, consisting of and the inward feelings of truth through all which were the height of my ambition! I bution.

There were no sentinels or watchers at There was an old man whom we knew well. For thirty-years he had been prosperson, contented, happy. The sun was kind to him, ripening his fields of grain and important to him, ripening loveliness to lawn and flower garden.

There were no sentinels or watchers at those entrances, and we passed inside the public, but the music is of the higher charges the efforts of some of the greatest properson. All history is acter, and would no doubt be appreciated to him, ripening his fields of grain and important to human progress? Even beasts of prey those entrances, and we passed inside the fore heard. She has never performed in public, but the music is of the higher charges those entrances, and we passed inside the public of the deforts of some of the greatest propers, with important the control of the second propers and philosophers towards bringing into a state of greater perfection the best of those entrances, and we passed inside the fore heard. She has never performed in public, but the music is of the higher charges and philosophers towards bringing into a state of greater perfection the best of those entrances, and we passed inside the fore heard. She has never performed in public, but the music is of the higher charges and philosophers towards bringing into a state of greater perfection the best of some of the ground in public, but the music is of the full on the passed inside the fore heard. She has never performed in public, but the music is of the full on the public, but the music is of the full on the propers, with instance of the full on the propers and philosophers towards bringing into a state of greaters perfection the best of some of the efforts of some of the full on the propers and inside the fore heard. She has never performed in public, but the music is of the higher charges and philosophers towards and p for a time at least—in which I could remain who had acted as my guides, and those observed.

introduced to several members, whose names

Experiences in Spirit Life of a Cele- more manifest. Go, child, for the present, around its sun; while all were silently, and them out into full orbed citizenship. And to appeal with the most tender looks of love Nature, which are the laws of the infinite tuted by the people for the people. It is a You may have been surprised at the ab- could I-aye, could I and she, such a jewel ual. Having gazed long and reverently a microcosm. Could be be this and able to

My guide again came forward, and he "Here thou wilt tarry; I will frequently come to see thy progress in the ways of knowledge and goodness, and with due effort thou wilt soon be lifted up." "Friend, I do attend to thy words," I remarked. He continued: "I was drawn to you that I to any such computation. If you have to might help you forward, for, friend and brother, I wish to see you advance higher cle in your body is called into requisition, and to a more glorious existence than any you have dreamed of. There are many doing thereof, he infringes not the equal sentiment. "No man liveth to himself; no spheres besides this you are in; there are rights of any other person." When he pen- man dieth to himself." Scoff as men may many planes appertaining to this sphere of ned this he probably did not imagine it there is something divinely sublime in the ceeding all with which you are familiar which you are an inhabitant; you have seen would be a rallying standard for the anarch-child-like trust of the believer in the Higher but two as yet, so that you have several ical school of agitators. But such is the Law, who, when trial-tested, can look up and rich will be your reward.

The highest and noblest use of friendship

earth-sphere; where, alas! convivial and trunk absolutely abandons the "provided should aid the moral culture, and cause sel-My spiritual teachings so far were scarce

proof against the attractions of these, my franchises to corporations and associations, earth companions, for I felt strongly drawn by their power. Yes, verily, too strong were the earthly feelings that yet clung to me. My form might be clearer, but too the city my guide told me that in it I should much of the turbid nature yet adhered to associates who would mix with my thoughts fascinating to me) of finding that those were around me whose feelings were somewhat akin to mine own; and all the spiritual teachings I had received barely sufficed to wrecked—then what? cast out that attraction which Nature had

entered that building, and there I found an immense concourse of spirits assembled to to human progress? Even beasts of prey

heart. Go, child; thy very society—the in of worlds traversing the boundless regions and varigating process. The social subor fluences which thou throwest off doth affect of immensity-systems upon systems of dinates rights to attractiveness of characters. me so that I see mine own impurities made vast assemblages of worlds each revolving awakens their latent virtues, and rounds and when thy father hath cleansed himself with the most perfect order and arrange, what adds luster to it all, like the omnipo of his earthly stains thou canst come and ment, performing their obediential move, tence of sunshine whose laws none can dis see him." The child moved not, but seemed ments in accord with the unerring laws of obey and live, is fealty to government, inst to me, and to deprecate my decision. But Source of all thing, both material and spirit. scientific proverb nowadays to say man is

[To be continued.]

Written for The Progressive Thinker THE ULTIMATE OF INDIVID-UALISM.

BY J. O. BARRETT.

Herbert Spencer lays down this as the ence formulated, becomes its inheritance, fundamental principle of true government: No one can exclusively own anything. Even · Every person has a natural right to do thought belongs to the social; from brain to whatsoever he wills, provided that, in the brain it flashes, and meshes all in public more to pass through. Now try and trip fact. Essentially it is nothing new. It has and say "Not my will but Thine be done the way, and step out in the path of truth, been advocated by some ministers, by Spir. The chief blessing of life is never found in itualists, free-thinkers and liberalists gener- the gratification of a selfish will, but in liv After he had gone friends came forward ally. Many have accepted it because of its ing and working for a comonwealth, that and greeted me; friends, the sight of whose apparent equity; others more lucid in logic, others too may live and carn what they can old, familiar faces seemed to lift the blood especially anarchists, who trace to final re- enjoy. "Deny thyself," says the Nazarene in my spiritual veins! (The spiritual body sults, are able and brave enough to defend its who represent the society of the heavenly is almost the counterpart of the physical the ultimate, claiming that it absolves us from angels. there are others of less width leading in latter being merely the temporary manifestal all allegiance to civil government that in tion of the unseen reality within.) Many any manner circumscribes the will, except there I met whose friendship in boyhood I when and where its action infringes upon MAKE THE PROGRESSIVE THINKER

at schoolboy ages, and with whom I had It may not injure another if a man kills in which I could accomplish any journey I joined in merry, reckless sports, I again, in himself; is it right so to do? He might iso-before THE PROGRESSIVE THINKER will have wished to undertake. These things we have that spirit sphere, did meet. After the late himself from society where his example a circulation of 30,000, more than that of to learn as the infant to walk and the child usual friendly greeting had subsided one of to speak. You cannot take an infant of a them thus addressed me: "Surely it is self; would it be right? He did not create them thus addressed me: "Surely it is few hours old and place it upon its feet and time for you to wake up." Why such an his life, nor his body; has he then a right to try combined. When you receive your see it walk across the room. No; it requires address should have been elicited I know abuse either? If right, why should be suffer paper, loan it to your neighbor; he will read not. It may be that my eyes manifested a for every such departure from mental and it and tell his numerous friends; his numerdull, dreamy state. There were some there physical balance? Evidently he has not a ous friends will read it, and each one tell Tis the same with spirits on their advent to whose friendship I had, while upon earth, natural right to do whatsoever he wills, even his numerous friends, the circle widening the new existence. They require the guidcourted too much, and who were too prone when such action does not infringe upon an
ever widening! When 30,000 subscribers ance and the knowledge of those who have been there before them to show and explain fit me; and how easily I yielded to their that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that we are responsible to the laws of our that which we shall have been entered on our subscriptions. to them the mysteries which surround them. leading may be learned from the record of being extending from our selfhood to list, with new attractions which we shall After having traveled some distance along my spiritual advent-when my soul floated human brotherhood, and then our moral present, within three months our list will one of those paths my companion said that to more elevated plane than the low one to duty is to obey them and present to view the double. When sending in your subscrip-

> I scarcely realized while confined to the cerian principles, a branch of the anarchie l festive friendship secured my strongest at leaving the individual to do anything he or ing the paper. tachment. Educated as I had been in a she wills; no governmental restraints allowstereotyped and conservative groove, the ed, nor exceptions taken as to the moral true offices and uses of friendship were not character of the act. Whether the diverse writes: "Your Progressive Thinker has accept the "provided" or not, they are generally agreed that statutory "laws for the collection of debts," "relating to the circulating medium of the country," "privileges and should be unconditionally repealed and abol- in Chicago among the mediums, and shall ished; in short, that all our secular interests start for California the 27th inst. I will do should be left uncheeked and unregulated, all in my power for your paper there. thus maintaining that such free license will emancipate society from the evils that now afflict it. Hence they invite and incite a ject of The Progressive Thinker was political cyclone that shall strip the Ship of broached. All seemed much pleased, and State to its bare poles; and when it is fully gave it many compliments, together with its

The anarchical system of society is by no Mrs. N. A. Eason, of Amesbury, Mass. means foreign to our civilization. It is indigenous to the American as the European. It is the reaction from our customary injusting Progressive Thinker. Long may it ticipate, as of yore, in those enjoyments can have no incentive to rise again in revo-

amazement. How could I avoid such feel- evolution of the past, its foundations must quiescent and content. The various spirits ings? for I had fancied that I should reach remain in tact whereon to build protection "heaven;" but there, in that city, I beheld to our rights. Suppose the dreamy ideal think The Progressive Thinker will be a so far beyond my own that I could not enjoy wonder that feelings of surprise came o'er human beings are keyed unalike, having their company or society, as I have already their company or society, as I have already I had like the society as I have already their company or society. I had little thought of witnessing in the ods incidentally differ; with free or limited I was led forward by my spirit guide and Spirit-world! No wonder that the scenes I license, confusion must ensue. For the eshad beheld ere my advent to that city should tablishment of peace and mutual prosperity. it would be useless for me to mention, as have but a passing charm for me after wit- men agree upon certain principles under a cattle, and the cholera his hogs. He could not sow his grain just at the right time, nor did the showers of heaven come to present. There, to my joy, my children, they had devoted themselves when upon the a principle of order, but because some of its whom I had not seen since my advent to the earth-sphere. I then had my spiritual vision machinery is misplaced-favoring the few spirit-land, came to me. They had grown directed to a galaxy of vast orbs incessantly to the injury of the many. All that is see ting both in stature and in loveliness, and now revolving around, paying obeisance to the needed is the right adjustment of governin really worthless securities. He was continually getting into new entanglements, and in finally he came to Chicago, a poor

We are not laboring under an hallucina
It per year, or 25 cents for sixteen weeks, on trial.

Stripped me in spiritual matters. I took longed. To those great astral (astral to the loyal then to constitutional liberty. Let the longed one by the hand, and asked her name.

We are not laboring under an hallucina
We are not laboring under an hallucina
To those great astral (astral to the loyal then to constitutional liberty. Let the longed one by the hand, and asked her name. at times to beg. He had fought the battle of life, and at last surrendered. So, as he passed along from affluence to abject poverty; from independence to one of desponding dependence, he learned one of the grandest lessons of life. He had been haughty, domineering, proud, exacting, and unforgiving, but the discipline which he received—cruel though it was—worked a wonderful change in his nature. He felt that he was nearer God, nearer the angels, nearer

atoms demonstrate this truth. Members imply government, and government order; and order is heaven's first law.

The whole is greater than a part. No more self-evident is this axiom than the social has a prerogative over the individual In a republic the rule of majorities is a necessity. Society is numerically stronger than the individual. The interchangeability of intellects quickens larger mentality. Our highest inspiration comes when we are 'assembled together in one accord." In spite of our individualization of interests, fix them as we will, society asserts its prerogative. Every invention and art and sci-

Brown's Valley, Minn., Nov. 30th, 1889.

Not many months will have passed away noblest personality possible to our capacity. tions, please forward the names and post-Consistent with the sequence of the Spen-office addresses of all the Spiritualists you can bring to mind, who are not already tak-

> G. W. D. Lyon, of Chicopee Falls, Mass., issue is as good as the first, I don't think there is any doubt about your getting 50, 000 subscribers,'

ROSE L. BUSHNELL Writes: "I am here was at a reception last evening, and the sub-

PROGRESSIVE THINKER, and shall en close \$1 Needs it proof that government is natural price of the paper.

W. H. Chancy, of St. Louis, writes: "I great success.

MEDIUMS LOCATED IN CHICAGO.

Mediums, Claircoyants, Transc Mediums, Clairreogants, Transes.
Mrs. C. A. Bishop, test, 79 S. Peoria street.
Mrs. E. M. Dole, 742 W. Madison street.
Mrs. E. M. Bole, 742 W. Lake street.
Mrs. Kate Riade, slate writer, 397 W. Harrison street.
Mrs. Coverdale, 79 Thirty-fifth street.
Mrs. C. Nevet, 87 S. Morgan street.
Mrs. De Nevet, 87 S. Morgan street.
Mrs. De Nevet, 87 S. Morgan street.
Mrs. Hotchkiss, 3121 Dearborn street.
Mrs. Hotchkiss, 3121 Dearborn street.
Mrs. Hansen, 24 Bishop court.
Mrs. S. De Wolf, 108 S. Center Avenue.
Mrs. Ohi Williams, cor. Lake at. and Ashland ave.
Mrs. Wolf, 615 Fulton street.

Ohl Williams, cor. Lake st. and A Wolf, 615 Fulton street, Orvis, 506 Washington boulevard. Lois Jack, 62 Page street. G. G. W. VanHorn, 220 W. Monro

Healers. Dean, 3704 Cottage Grove avenue. Hattle E. Davis, 742 W. Madison street. Dr. M. A. Mohn, 714 W. Lake street. Pirnic, 1237 W. Madison street.

ANDREW JACKSON DAVIS,

DR. CHARLES W. HIDDEN,

THE YOUNG PHYSICIAN