RSENJ WOULD YOU HAVE BEAUTIFUL VISIONS OF THE SPIRIT LAND? LIVE AS DO THE HIGHER BEINGS WHO INHABIT IT .- O. H. Perry \$2.00 PER YEAR.

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Selected Poetru.

COMPENSATION. BY R. W. EMERSON The wings of Time are black and white Pied with morning and with night, Mountain tall and ocean deep Trembling balance duly keep. In changing moon and tidal wave Glows the feud of Want and Have, Gauge of more and less through space Electric star or pencil plays, The lonely earth amid the balls That hurry through the eternal halls, A make-weight flying to the void. Supplemental asteroid, Or compensatory spark, Shoots a cross the neutral Dark.

Man's the elm, and Wealth the vine ; Staunch and strong the tendrils twine ; Though the frail ringlets the deceive, None from its stock that vine can reav Fear not, then, thou child infirm, There's no god dare wrong a worm Laurel crowns cleave to deserts, And power to him who power exerts. Hast not thy share ? On winged feet. Lo! it rushes thee to meet ; And all that Nature made thy own, Floating in air or pent in stone, Will rive the hills and swim the sea, And, like thy shadow, follow the

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IS IT POSSIBLE?

A STORY FROM REAL LIFE! Cuff.

WRITTEN FOR THE PRESENT AGE, BY ANNIE DENTON CRIDGE.

CHAPTER XII.

"I want to buy a book," said Hannah to Jane the next day as they were passing a store; "let us go in; Mr. Cuff boards, or rather, has a room here and boards himselfkeeps bachelor's hall."

While they were engaged examining som books, Mr. Cuff walked so quietly into the thyself. store that they did not see him. He was glad to see Jane, inquired about Jessie and her location very particularly, making a great effort to smile and be sociable. There was the same nervous twitching and holding of the hands, said hands seemingly just as anxious as before to get away from each other, and the same anxiety on his part to keep them together.

"Thee has a good library, I believe, Timothy ?" said Hannah.

"Let me show it to you, ladies; perhaps here next time; he is starving himself to death; 'brown bread and aqua viva !' the thoughts to her Diary, which had for years in with a long rale face and the mineral, vegetable and animal kingdoms, you would like to read some of the books; walk up stairs; I keep bachelor's hall, you walk up stairs; I keep bachelors hall, you see," he remarked as they entered the room, a glance at which was sufficient evidence of the fact. In one corner ware correct vidence of the fact. In one corner ware correct vidence of the fact. In one corner ware correct vidence of the fact. In our of the interial vegetable and animal kingdoms, been her partial companion; but now, away the fact of the practical furmer, Oscar, God's methods of working; order and proand everything else there, then he comes the door, feel that she was alone, and might books from one to three feet in height, com home Monday or Tuesday and is sick the re- uninterruptedly, without fear or restraint, farm ; but who can build with nothing? He mencing at the bare floor, and extending mainder of the week because of his excessintemperance; 'Nature's laws,' indeed! thus relieved herself of a load of care, or apology therefor, which consisted of four chairs which being without backs admitted of bed-bugs too ! he'll be lousy next—the poor gave by writing clearness and precision to at home. Suppose spring here again ; what strumental in creating. Wolves were at one

"Very good—very good! Ponto, Ponto, what does thee think about Gavin Kirtland d Level Al manine de believe on his on placing her hands on it she screamed with terror stimulating diet, it makes our animal nature too active; the animal ought to be kept subject to the intellect and moral faculties; while by eating animal food or stimulating diet we allow the back brain to become our master too often ; we should eat to live, not

live to eat." "But replied Hannah, "the animal may Quaker sobriety and bade Jane farewell; "I be just as respectable as the moral or intellectual; it is part of a whole; it is the motive

power the life power, the foundation of the Jane's pupils were awaiting her at the other two; weaken that by low diet, or exrailroad as she alighted from the cars. How cess in certain directions, and you weaken glad.they were to see her! From their joythe superstructure, I think; it is a pleasure ful demonstrations it might have been supto eat, and this proves that we ought to enposed that she had been gone three weeks, joy what we eat, and not sit down to a meal instead of as many days. "Dear, darling under protest." Miss Allston ! we are so glad," was again and

"The world would be far more moral and "The world would be far more moral and intellectual," replied Mr. Cuff, "if they did house every face was bright and their voice as Geology; so I am not idle; I am also studyblythe as the songs of the birds that were "And the oxygen of the atmosphere too," warbling in the trees.

added Jane; " for that is exceedingly stimulating.' "O no! I believe in that."

"Because it is natural?" " Yes."

"And are we to avoid what is equally woods gathering moss. They were making natural in food ?"

"And whisky and brandy?" asked Mr.

"Now thee jumps a long way; there are flowers and plants, after long pressure, were many chemical preparations which have their glued into the books and carefully varnished uses, but cannot be correctly classed as ali- by Jane. The greater portion of every day mentary substances." during Dorothy's sickness, "the gipsy party" "Thee need not think of convincing as they styled themselves, rambled in the

Timothy Cuff, said Hannah ; "for 'a map woods, each with a basket and knife, dug up convinced against his will, etc." roots and gathered specimens for analysis and "I understood you were a vegetarian. for their herbariums." Miss Allston," said Timothy Cuff; "but On Jane's return from Philadelphia she

your language does not show it." "I am a vegetarian, but not so rigid as

was a writing desk completely furnished with In half an hour Hannah and Jane, were in the Minister's little parlor describing that having discovered Jane to be very fond Timothy's empty larder, his "hall" and of her pen he thought a writing desk would

and their literary tastes. "I'll give him a good talking to," said she most desired and needed. Her bed-

Mrs. Meredith sternly; she did not laugh, room was more secluded than her sitting though Mr. Meredith smiled at the description, seeming to enjoy the mirth of Hannah farthest room in the North wing of the house.

and the unusually thoughtful Jane; "I'll Here Jane passed nearly all her time when give him a little of my mind when he comes not teaching or walking out; here she talked

and Jane? Ah, my wise dog belives as his mistress does about it." The demure Qua-

keress was as merry as a school-girl. "Thee'll remember the name, won't thee?" said Hannah, as she put on her Quaker sobriety and bade Jane farewell; "I mean it— Gavin Kirtland." Main the domine won't the sobriety and bade Jane farewell; "I mean it— Gavin Kirtland." band from whom she had been sixteen years separa-ted; and on enquiry her impressions were as-certained to be correct. Who believes that in such a case, the Supreme Being impressed her or that disembodied spirits gave the information? Was it not rather her *Intuitive* Nature? The soul that had once?animated the skull so left its impress there on that she who best knew the individual of whom it once formed a part 'felt,' as she said, ' that it was her husband's skull.'"

The proposed monthly visit to Philadelphia had increased attractions for Jane, as she hoped thereby to be enabled to investigate this subject in company with her friends. The time had nearly arrived for her second "I am 'poor,' as the world terms lack of money; but I a have head and some intellecvisit when she received the following from her sister Jessie :

ing the 'Back-bone' mountains, Virginia ife, and (for the last ten days, occasionally) On the next day the nurse was taken sick, Mr. Timothy Cuff.

"What does get into all the simpletons, or and continued so for a week. Jane accomstand my sentiments, and because something what do they see in me that is the counterpanied the children to the river bank, helped part of themselves? When I took my last tells me you will respond to them. There is them to make sand houses, sand churches letter to the post office, I received a letter from Timothy Cuff. I could fancy I saw him holding his hands which wanted most and sand pies, and rambled with them in the escape sickness in the future. earnestly to run away, while he said all the rapid progress in Botany; Jane for presents soft nonsense and good sense that is in this brought each of her pupils a book, which she letter, which I enclose for thy edification. called their Herbarium ; these specimens of Material wealth' indeed! I'm poor as a church mouse. I have replied in short metre. Oscar has teased me excessively about my two model lovers.

"Little Susie is going to be married in five weeks ; the ways and means have been devised for her marriage outfit, her father having sold abont thirty acres of land from the six hundred acres which he owns ; I have God a progressive being, or does he work by been helping her to make her dresses, etc., fixed laws, the soul of which is progress? Ge etc. The children, too, have obtained some a vast change. We have promised to lend

sent from Mr. Hatherwood, who remarked low life. "Oscar has been called an abolitionist here, and has been threatened with tar-and-feathand has been threatened with tar-and-feath-ers; mother feels very much afraid, for this first indications were very faint. Each peribooks, including the aforesaid brown jacket- be an advantage to her. There was in this reason, if he is late; but he only od, however, brought into existence animals

an appreciation of her, delicately and thought- laughs. an appreciation of her, deneated, and the very thing "The ten dollars thee sent came very use-fully expressed; for it was the very thing ful I bought a dress and shoes for myself; suited to the conditions then existing. the remainder I gave to mother. "Winter will surely cure Oscar of his farm tilled water when exposed to the air for a sufroom, being the only room occupied, and the farthest room in the North wing of the house. If talking and dreaming would be all right; the when exposed to the ant of a sur-farthest room in the North wing of the house. If talking and dreaming would be all right; teachings detract from God's infinite wisdom ing no money, with not only an incapacity for, but positive dislike to physical labor? Some-times he gets up accept but what can a man do with only brains, hav-

evil dispositions in man and their correspond- of principles and precepts; 2d, a system of ents embodied in the animals are gone, then doctrines. will come the millenium-'the lion shall lie Owing to this two-fold meaning of the down with the lamb,' etc. Then we may term, Christianity, whenever any one speaks roam anywhere, everywhere, fearless of ravenous animals or venomous reptiles. Our mind, relieved from the grossness and animality necessarily attendant on flesh-eating and other luxuries, will be clear as the pearly stream that reflects the foliage on its banks.

logical doctrines called Christianity? If people were wise, if they were contented with the necessaries of life and not constantly There are but few persons in the world who

straining after luxuries, one need not work more than four hours per day ; let us com-mence life with those ideas and we will have by Jesus, who do not commend them, while time for mental culture. What can equal the largest portion of mankind reject the theomental culture and mental enjoyment, especiallogical doctrines called Christianity.

> This system of religion has its sacred book called the Bible. This book has two subdi- it means. visions,-the Old and New Testament. The former contains 39, the latter 27, books.

tual culture--in a word, brains ; you have material wealth, I understand. I am glad you have for your own sake; but we should not make it the Alpha and Omega, the beginning Some of these books were written in an unknown age and by unknown persons, and are historical, legal, prophetical, poetical, meta-"I must draw to a close : I have written thus explicitly because I want you to underphyical, theological and ethical.

he theology taught by the Bible.

no necessity for people to be sick ; by obedi-ence to the laws of nature, you and I may The doctrines mainly received and taught "My friends tell me that I am a bashful by the leading subdivisions of Christians, viz., man; but I will try not to be so now, when by the Catholic church, the Greek church, and those branches of the Protestant church called evangelisal, may be briefly stated, as three persons; that He is God the Father, God the Son, and God the Holy Ghost, and that the three make but one God; that this God has existed from eternity; that about 5,000 years ago He created the universe in six days; that, on the fourth day of creation, He made the sun, moon and all the stars; that on the last day of the sixth He made out of the dust of the earth one man, and called im Adam; that he took a rib out of Adam's

side, and from it made one woman and called 4A1 knowledge of good and evil;" that the fruit nature is bursting with life.' Fixed laws of nature-God's laws-operate on the formation of animal life similarly as disenticing and desirable He decreed that it tion, repulsion, gravitation, development and

judgment; a bodily resurrction, a walled up neaven for saints, a burning hell for sinners, he ceaseless praise of the former and the endless despair of the latter.

The foregoing are some of the leading commendingly or disparagingly of it, in order stable ideas that lie at the foundation of that to understand him it is necessary to enquire, religious belief, called Christianity, and of which are you speaking, of the principles which constitute the chief dogmas of the and precepts taught by Jesus, or of the theo- Catholics, Greeks and Evangelicals Protestant Christians.

The largest portion of Christendom seem to think that the precepts and principles taught understand the principles and precepts taught by Jesus are not eternal, but a modern invention, a little more than eighteen hundred years old. Are they right in this?

In this communication it is not my object to depreciate Christianity, but to so define it that those who use the word may know what

The Bottom of the Sea.

Until very recently it has been supposed that the bed of the deep ocean is as far beyond the reach of direct examination by scientific men as the substance of the solid earth Among those who call themselves Christians at the same depths. Geological belief, as to there is a great variety of opinions regarding the position and order of the strata which form the crust of our planet, has been founded almost entirely on the revelations made at or very near the surface, where upheaval and fracture have displayed what was buried far below. Mines and other excavations have furnished valuable aid in the inquiry, but the depth reached by them is at most insignificant in proportion to the extent of the formafollows : first the doctrine of the Trinity- tion studied, and it is in but few places, and viz., that God is one person, and that he is those of a peculiar class, that they have been made at all; so that they have always been but subordinate aids. But explorers have been well aware that if the bed of the sea could be reached and carefully examined most important facts would come to light as to the formation of all those strata which have been

deposited by water in earlier ages. Nor is the exploration of these regions less attractive to those whose special interest is in the laws and conditions of life. All the organized beings we have known, both animals and vegetables, live under conditions not widely different from those which surround ourselves. The presence of heat, moisture, her Eve; that he placed this man and woman and certain kinds of nourishment, has been in a splendid garden called Eden; that he thought essential; and these circumstances, caused a tree to be planted in the middle of too, have been supposed to be limited narrowthis garden that He called "the Tree of the ly in degree. For example, as compared with the whole range of heat and cold in nature, the range within which human life can of this tree was "very fair to look upon and be sustained is but a point. If the temperavery much to be desired to make one wise ;" ture of the blood varies but a few degrees on that although the fruit of this tree was alike either side of the precise warmth we call bloodheat," any of the higher animals will should not be eaten, but that it should be kept boiling point, all the life familiar to us ceases At the freezing point of water, or at its for show or for temptation, and that for that at once. Yet it is easy to show that heat end He forbid its use ; that Adam and Eve, thousands of times as great as any we can seduced by a snake, plucked its fruit, ate of produce exists but a few miles below us in the it, became conscious of their nakedness, and instantly subject to dot her in the sun above us; while the cold of space, or the higher regions of the instantly subject to death, physical, moral air, is far beyond all the most biting blasts of

I ask you, Will you be my wife? Do you recognize in me, as I do in you, that our relations to each other are by nature conjugal? "Please write to me very soon. Your af-fectionate lover, Timothy Cuff. (JESSIE TO TIMOTHY CUFF.) "Why had the world to undergo such great changes before it was ready for man? Is

ly when our affectionate nature is satisfied?

ology in her great 'stone-book' teaches the clothes, and even the luxury of a comb has latter; progress is marked on its every page; been felt by the little urchins, there is really volcanoes, seas and rivers, fire, flood, avalanche and earthquake repeatedly altered was a writing desk completely furnished with the requisite appendages. This was a pre- all invited, I shall see a Virginia wedding in could sustain any kind of animal life except

and the end of life.

could sustain any kind of animal life except the most rudimental forms; while million of ages passed away before any indications of

Respectfully,

For the Present Age.

To be Continued.

Christianity.

othing more important than a true under-

Webster's definition of Christianity is "the

trines and precepts taught by Jesus Christ

and recorded by the evangelists and apostles."

standing and correct use of words.

from the wall to the foot of the bed or picturesque, of boards of divers lengths sustable under which was a pair of boots, a or what we saw, will thee !" brown water pitcher in one corner, a coat and vest hung against the wall and one chair, together with the aforesaid books and bed minister, greatly amused at their earnest constituted, in addition to the contents of faces. the cup-board, the tout ensemble of Timothy Cuff's habitation.

"As I have but one chair, ladies, I am afraid to ask one of you to sit down, or I might be accused of partiality."

"O no, Timothy, we thank thee," said Hannah laughing, "we come to look at thy books; we don't expect bachelor's halls to contain chairs for company."

Hannah opened one of the books, when the brown coat of a bed-bug made its appearance between the leaves, and she exclaimed. "Oh !" closed the book, laughed, hesitated, then took another, turned over a few leaves and it was "Oh ! Oh !" again, when she gave Jane a peep at Mr. Cuff's entomological specimens, of which two more were observed snugly nestled between the leaves of the second volume.

"Have you found something to suit you?" here, observed Mr. Cuff, rubbing his hands together; "you can take it home if you like," at which the ladies laughed immoderately.

"What are you laughing at? I did not think my books contained anything so funny." fied."

"Thee must excuse us, Timothy,] find a funny point or two, and we are merry this morning, and so rather noisy." Their decorum was with difficulty resumed Mr. Cuff had certainly some choice works in his library.

"Is thee studying law? I see several law books," said Hannah.

"Yes I'm studying law."

"And thee keeps bachelor's hall? on what does thee live? let's see thy pantry."

which were a brown loaf, a cup of molasses, a peach and a broken knife-nothing more. "Bread and water ! thee eats something

else I hope ? Does thee eat butter."

"No, that is too gross."

"Why, what does thee eat for dinner?" "Bread and molasses and 'aqua viva; sometimes I go out and get a plate of ice cream."

"But what is the difference between butter and ice-cream."

"One is not so greasy as the other." "Does thee not think this is like splitting hairs, or straining at a gnat and swallowing a camel? does thee eat vegetables ?"

"Sometimes I do, but I don't believe in denied," Jane replied.

taining the straw mattress. A small rickety will not say anything about our being there, merry as a child when with young people or

"Yes, child, I shall ; why not ?" "Now you too are in a box," said the

"Why, he will not understand our motive

for speaking of it; it will look so unkind of us," said Jane.

"To go there," continued Hannah, "to spy out the nakedness of the land." "Malice afore thought," said Mr. Mere

dith. "Who cares anything about that ?" added Mrs. Meredith, "I don't; do you think I'm

going to let him live like a beggar-worse than a beggar ? he is away from his friends, no one to take care of him or look after him : it is no matter what he thinks about you, I shall give him a good talking to."

"We ought not to have said anything about Mr. Cuff," said Jane to Hannah as they walked home : "I hope it will teach me a lesson to be more careful."

"Mother Meredith," said Hannah, "is so odd, but so good ; did thee observe that she never laughed, but felt it all so seriously? I do like her stern goodness, though it sometimes cuts very deep, and may cut me now." "What will Mr. Cuff think of ma?" "What will Mr. Cuff think of us ?"

"Thee need not care what he thinks of us; besides, its of no use caring, for Mrs. Meredith will do as she said, so we must be satis-

Jane had observed this trait in Mrs. Meredith very often, and now poor Timothy Cuff was about to feel its weight, and she the cause.

Having passed three very happy days with her friends, Jane left promising Hannah and William to visit them as often as once a month, making her home with them on such occasions. "The room thee has oc-

cupied," said Hannah, "I shall call Jane's "You won't see much there, for I don't room;' remember that is always ready for believe in a rich stimulating diet." Here thee-always ready ; we'll look for thee in Timothy Cuff opened his closet door, and four weeks. I tell thee, William," added several almost empty shelves were visible, on Hannah, taking hold of his arms, which were folded, and looking at him very earnestly, "who will suit Jane for a husband-Gavin

Kirtland." William only smiled, but Hannah did not wait for, indeed did not expect-an answer, but turning to Jane, who was ready to leave,

said, "I'll read thee some of his letters next time thee comes; he is one of the best men n the world."

"Perhaps Jane does not want a husband. Hannah.'

"Yes she would if thee had the right one, would thee not Jane?"

"Every woman would like to marry the ight one, no matter how much, or how often

children; so much so that Mrs. Hatherwood

found in her bed-room a centre-table on which

but teach and play with children." She entered into their sports with all her soul and forgot all else for the time being, but their

ness and zest of a child; under this, however, there was an intellectual, earnest and

Hatherwood. the subject introduced by the minister, Mr. Meredith, at Hannah Tilghman's. The remarks made by each, especially those by wrote in her Diary on the subject as follows :

"Who can limit the capacities of the human mind? In the acorn lie the capabilities and possi-bilities of the oak; in the child those of the man, and in the man those of the angel; one centur ago lay slumbering in the soul the capabilities of the Telegraph, which enables us to talk almost in stantly with our friends thousands of miles distant

there lay too, slumbering the capabilities and possibilities of steam as now applied on Railroads and on the ocean, linking continents together and makwonders of the steam printing press and the thou-sands of mechanical discoveries which bless the way up from a child to God himself. There must be slumbering in the human spirit heights and depths that have never been reached—possibilities as for transcending the actuabilities of the present to the outer and tangible expression and protuber-ances; let Buchanan's experiments, if true, lead

a lack ; I could not group the organs of the brain or tell how a certain organ would manifest itself or in what combinations lay its greatest strength, bativeness for instance, might act with the in tellectual faculties giving them strength and ener getic action, or with acquisitiveness and other selfish faculties, thus turning or directing the power of the individual downwards or upwards, according to the manner in which its action may be connected with that of the other organs of the mind another link is wanting, and surely this is the link I am not however, going to be led into fanaticism the say so of others will not satisfy me, but I must know for myself—prove all things, hold fast that which is good;² I must prove this *Psychometry*; for if it will not bear scrutiny and testing, then it must be like all theories that will not bear analysis

and dissection in the crucible of experiment, thrown overboard. "Mr. Meredith's remark that if Psychometry is a natural power, then it must have universality of ex--has led me to search for proof of this pression—has led me to search for proof of this; how true the proverb—' coming events cast their shadows before? Dorothy was handed yesterday a letter from Germany; she came to my room very pale and trembling, saying: 'O, I feel as if bad news I hear in dis!' She opened it and read of her poor old father's death; how she cried and crid that also head felt for sometime that she would

said that she had felt for sometime that she would ear something bad.' 'The old lady who had bought a wig for her bald head come to my mind ; she said that she felt like a murderer every time she put it on ; this feeling in-

the head of a murderer. Did she not intuitive-by feel this? I remember, too, the case of Mrs.

ister and brother. How pleasant to close for the remainder of that day. Had he mone and men, he could, perhaps, superintend a God himself, for they are his attributes. write all she felt or thought. How often she will only receive forty-five dollars per quarter for teaching ; out of this small sum he will have to pay his board and supply our wants the animals which you suppose man was inthoughts on various subjects in which she can he do more than he did last spring-alone "But, Mrs. Meredith," said Jane, "thee was interested. Jane would laugh and be and without money, even were he equal to a farmer's life; seed must be bought, and we must live while corn and other vegetables But are wolfish dispositions correspondingly grow. He can't plow, for our poor, blind diminished? Are not as many persons wolfish often said when Jane and the children were horse has nearly finished his labors here; and now as then? The woodman's axe and the playing in the library or on the lawn, "Miss to dig! O, he will surely find his enthusiasm huntsman's gun, colonization, civilization-Allston, you ought not to do anything else vanishing when it comes to that again! We in a word, Man-gradually lessen the numshall see, however; if two hours labor per day ber of wild animals, and ultimately crowd is all he can perform this, the first year, how them out of existence. The tendency is the much can he do the next year? an interesting same in reference to the collision of superior question in the Rule of ---- what? Mother with inferior races, the alternative with the fun; she was a child with all the fresh- looks on very quietly, takes off her specks, latter in such cases being absorption or exlooks up from her books when he comes in tinction. with his 'O, dear ! I'm so tired !' and smiles at her would-be farmer boy. I know she solid substratum not dreamed of by Mrs. thinks it an experiment which he will have

to own unsatisfactory, so far as he him-Jane had repeatedly cast over in her mind self is concerned, whatever might be done under similar circumstances by persons differently organized. "Oscar never seems to tire of rambling

gathering fossils or berries, which he can do William, were carefully weighed, and she a whole day without once saying, 'O, dear ! So can I; but I'm sure I could not dig, and so I don't wonder at Oscar; he has only mistaken his work.

his work. "Thine, affectionately, "JESSIE."

"P. S. I send thee Timothy Cuff's letter. never be more to me than you are now. and a copy of my answer for thy special ed. answer to this is final and unalterable. ification and example."

[TIMOTHY CUFF TO JESSIE.]

"My dear Miss Jessie Allston :-- 1 was greatly astonished and much disappointed when I heard you had left us for Virginia. and write to assure you of my friendly feeling and interest in yourself. You do, in spirit, world, I ask myself. Can the capabilities and and ought externally to belong to the Vegetar-possibilities of man be limited? No, they are as ian ranks; for you are too good and pure to and ought externally to belong to the Vegetarprogressive as the Universe, and must reach all the belong to the carnivorous universe of mankind. I am sure that you may be convinced in time that Nature is a true and sure guide, and that whatever she teaches is right, true as the capacities of manhood exceed those of the child. Physiognomy and Phrenology has revealed a great part of the science of mind; they point us How different our teeth from those of the lion or tiger; look at them-teeth made for eating flesh; is there anything in us to the inner, the essence, the central. I have al-ways felt that in the known science of man there was Why? because you are graminivorous and frugivorous. Let us cat the simple grains prepared for us by Nature; she knows better ing of Jesus of Nazareth who lived something what to provide for us than ourselves.

"God is only goodness; from him emanates only goodness; therefore he could not create anything at variance with his attributes. To what, then, are we to go, or to what are we to look for the great, first, moving cause of the cance of this honorary title. life of such carnivorous animals as the lion, tiger, shark, etc., etc. ?" In man only can anointed; that "the anointed is an appellawe find the correspondents to such manifestations. We see among human beings persons tion given to the Savior of the world, and synof whom we say, 'O, he is snakish in disposi-

tion,' of another, 'he a perfect tiger,' or, 'his point the enquiry naturally arises, what or nature is hoggish,' or, 'he is a real bull-dog.' who is the Hebrew Messiah? The answer to Those remarks are quite common, so general this enquiry must be sought in the Hebrew is the recognition of their correspondence books called the Old Testament. In these These animals, then, receive from man man. people become God-like, pure and gentlethe 15th, and once in the 26th verse of the when those dispositions, kept alive and fos- IX. chapter of Daniel. tered by flesh-eating, are extinct in man, those

carnivorous animals and repulsive reptiles will spirit being extinct. These animals are the form of a man, whose proper name was Jesus, thus sinful persons may have the punishment mbodiments of man's sinful influences; God whose honorary title was the anointed-the duced her to make inquiry by means of which it was ascertained that the hair had been cut from If it could be proved that carnivorus animals Messiah-the Christ. Out of this last honexisted before man, then my faith in God's orary title, Christ, comes the term Christian- there is no remission of sins." the actress, who had, in impersonating a infinite goodness would be gone. When these ity, with its two-fold meaning-1st, a system This system of theology teaches "a day of Post.

and eternal, as the consequence of gress are as immutable in the universe as ence; that there was but one possible mode to extricate the fallen pair and their posterity "In every period of the earth's progres inferior life has given place to supeior life from this wretched dilemma, and that was to Civilization has been a great exterminator of beget a son, upon the body of one of Adam's and Eve's daughters; that the form of this son should be that of a man; that he should period so very troublesome in England (and still are in other parts of the world) that a first be a carpenter and then a preacher ; that high price was offered for each head of a wolf. he should so resemble other men, that his ac-

to accomplish this end the Triune God selected the descendants of one Jacob, "to "Your ideas on labor are probably correct, if considered from a wholesale or intrinsic stand-point ; but in present conditions of social life, half the world would be almost beggars, were they to act on your four hours system, as day-laborers could not on such wages as they could then earn, half support a family; and however we may labor for reforming the world, we must meanwhile adapt ourselves to the world as it is, not as it should He gave notice to all who happened to learn "As to the latter part of your letter,] have never felt, do not now, and never will feel that you do or can occupy towards me any 'conjugal' position whatever; you can My JESSIE." hell for their own demerits, and if any of them are saved they must be saved by the merits of the second person of the Trinity-God's In the communication of thought, there is

tains; and especially that he or she is lost by Adam, and must be saved by Christ whose eligion of Christians, or the systems of docend, by an act of faith and experience sometimes called " a change of heart; that God The term Christianity, in its common use, remits the punishment of sin sometimes, and world a class of persons, called Christians who have great influence, with that person of

other person of the Godhead, called the Father, that on account of such intercession, the latter forgives the transgressions of the vilest sinners and receives them into divine earth are to be studied as the results of forces Webster informs us that Christ means the favor. now in action upon it; that the whole sci-

The Catholics have a class of influential ence of geology is one vast expression of the persons called priests, who are believed to uniformity of law; that its final lesson, in have a favorable standing, and most friendly short, is that which it was not the first to onymous with the Hebrew Messiah." At this relation with a historical woman-a Jewess utter: "The thing which has been, that is called Mary. The mother of God's son that which shall be, and there is nothing new Jesus whose honorary title is Christ, and that under the sun." Yet there is one thing new; the son holds his terrestrial mother in such the enterprise of the scientific mind, which filial reverence, that he will do everything in such achievements as those of Kirchoff and possible for her, which she asks at his hands: Bunsen in spectrum analysis, of Darwin in their spirit and from God their life. When books the word occurs twice only. Once in that if any person has committed a sin, and the examination of specific changes in aniwishes to avoid its punishment, he or she can mals, and now of Thompson and Carpenter do so, by employing a priest to petition the in the depths of the sea, has set at defiance

mother of God to use her influence in his be-The system of religion called Christianity, half with her son, who it is expected will ex- ers a few years ago were disposed to set to cease to exist, the creating power of their it is assumed, was founded by one having the ert his influence upon the Father, and that the most sanguine hopes of science. Goethe used to say, "the workshop of nature is forof their sins remitted; and that all this ever inaccessable," but if this be true, at comes through the "shedding of blood," least the way to her workshops seems to be and that "without the shedding of blood one which is forever open, though endless; and in which progress has no bounds .- N. Y

our polar zones can make conceivable there is no reason to believe that any other planet or star than the earth possesses at its surface the precise degree and balance of heat found on the earth, it has been plausibly argued that on no other do the conditions of life exist; and that on no other, therefore, is life itself to be supposed.

All these questions are put in something of new light by the success of some bold English investigators in directly exploring the quaintances on earth should take him for a depths of the sea. Professor Thompson and man; that as such they should imbibe and Dr. Carpenter, with the aid of a new contricherish an unholy prejudice against Him, and vance for dredging, have succeeded in bringwith wicked hands crucify and slay Him, and ing up at different times loads of nearly half a ton of deposits, from a depth of fourteen that His blood thus shed should wash out and thousand fect, or two miles and two thirds, obliterate the sins of every person who before below the surface. There are but three or or after His advent believed on Him; that four peaks in Europe which are higher above the sea level than the sea level is above the depths thus examined. The results of this examination have not yet been finaly embodbe a peculiar people unto himself above all jed in the sciences on which they bear; but the nations of the earth." that to them he enough has been published of them to show committed his oracles that He became their that some of the common doctrines of geololegislator and enacted for them a code of laws gists and physiologists, at least, need revision. -their commanding General and led their of water is more than four hundred tons to armies through blood, and carnage to victory; each square foot, where the cold is always bethat out of this nationaly He selected a class of low the freezing point of water at the surface, persons, called Prophets, that through these and where not one partical of light from the sun or air can penetrate, there are beings, animals of much complexity of organization, what these Prophets spoke or wrote, a com- and with eyes as perfect, in every respect prehensible programme of His plan of salva- as those of the fishes and reptiles best known tion ; that on account of His superior re- to us. Sir Charles Lyell concludes that their gard for this family He selected one of them eyes must be made useful by phosphorescent to be the mother of his son ; that these sa- this is doubtless true ; but what limits are light diffused over the bed of the sea; and cred books teach that all men and women de- there to the conditions of life, if it is abundserve to be, and will be damned to a future ant in a cold like this, and under the weight of three miles of water.

Again, these creatures, found in the limestone mud of to-day, are in all important respects like those found by geologists in the murdered son; that to make these merits limestone beds of Europe, referred by them available each man and woman must believe to an epoch of the earth's formative history, all that the sacred Book called the Bible con- millions of ages ago. But removing their dredges a few miles, the explorers find the ea depositing sand-stone debris, and in it are other creatures corresponding in all points to merits are secured and appropiated to that the sandstone fossils which geologists have always referred to another epoch, remote from us, indeed, but also divided by unmeasured eras from the former. Here they remits the punishment of sin sometimes, and are building side by side these two widely inflict it at other times. The evangelical different classes of fossiliferous strata; "and protestants believe that, there exists in the the discovery that they may actually co-exist upon the adjacent surfaces," says Dr. Carpenter, "has done no less than strike at the very root of the customary assumptions with regard to geological time.

It will be seen at once that this discovery affords the strongest support to Sir Charles Lyell's theory, that the past changes of the

been awarded the honorary title, Christ. All

Christendom should understand the signifi-

has at least a duplicate meaning. Sometimes the word is used to represent certain moral and religious principles ascribed to the teachmore than eighteen hundred years ago, and to the Godhead called the son ; that by their whom, by his historians and followers has petitions to Him he intercedes with that

THE PRESENT AGE DORUS M. FOX, Editor. PROF. E. WHIPPLE. Associate Editors. MISS NETTIE M. PEASE. J. S. LOVELAND, EDITOR PHILOSOPHICAL DEP'T. MRS. E. L. WATSON, MRS. S. A. HORTON, Corresponding Editors.

A. B. FRENCH. DR. F. L. WADSWORTH. DR. F. L. H. WILLIS. Editors New York Department Mrs. LOVE M.WILLIS, All communications for this Department iressed, No. 16 West 24th St., New York City ANNIE D. CRIDGE. Editor Children's Department Kalamazoo, Saturday, March 5, 1870.

The Labor Movements.

There can be no mistaking the fact that the laboring classes are begining to act earnestly, and that the relations of labor and Capital are to affect the political combinations of the Country.

A political party has been organized in most of the northern states, organs have been instituted, and sagacious politicians are begining to bow before the coming storm.

If we consider the existing industrial nations with the eye of political economy or of political philosophy, we cannot help giving attention to the deep and wide-spread disagreements which have broken open between the laboring man and his employers. In France, Switzerland, Germany, England, as well as the United States, the question of the relative rights of labor and capital are presented in many ways, so as to compel investigation and action. Trades Unions, co-operative socie ties, industrial congresses, and lastly, that herculean infant, the Labor Reform Party, are extending themselves all over the countries we have just named, and particularly over the United States. They are daily gaining strength and influence. Politicians are thinking how to obtain the favor of this party, at the least cost to their popularity among other partisans. The larger parties already offer to compromise with it, and to give it a plank in their great platforms. It is evident +' at, if the working men were to move with unanimity to form a labor party, it would be

a most formidable rival to the others. The mere fact of the advent of a new party is not at all startling to an American; for since the independence of this country, several parties have come into existence, and have been swept away by the advent or success of others ; but the working-men's party proposes to carry into our legislation and into the administration of the government tendencies and principles so diametrically opposite to and destructive of any precedent course or system of politics, that the prospect of these tendencies being powerfully reenforced excites vehement emotions of anxiety or satisfaction, according to the previous bias of the observer. Just think of it; the question is no longer to be only what ought to be the policy of the nation, regarded a an unit, toward other nations or toward itself, nor what are the interests and rights of territorial integers; but what ought to be the action of one great component element upon the other essential elements of the body politic. The people are called upon to consider not only the questions relative to tariffs, taxations, banks, currency, national debt, bonds, State rights, or the like; but to answer the complaint of the bone and sinew of the country against its veins and blood. The brain claims the right to decide; and it appears there is a possibility of there being a preponderance of brain on the side of the complainants. The spread of education produces astonishing consequences; and among the rest this Science is becoming so common that the great cannot monopolize it all, and much of it is going to take service among the poor. Hence, able and eloquent speakers and writers are now contending that labor does not receive its full and merited reward, and that the laborer is oppressed by his employers and the laws. Hence, too, a great number and variety of novel measures and institutions are ingeniously contrived and plausibly advocated for the avowed purpose of overthrowing some of the most venerated doctrines of orthodox political economy

deprivation on the other, practically, per- not accidents of the era in which they were almost all the guesses have been, which the two haps, are little better than the Christian born, but came as a natural sequence of anchurch; and yet the teachings of the an- tecedent causes, came as a natural supply to gels through our inspirational speakers a natural demand, came to fulfil functions by the agency of heat from the moon, other and simought to place us in the front ranks for which they alone possessed the requisite pler causes might be assigned which would rule this among the agitators and reformers of the qualifications. With all the excellencies which age in this direction. We have often al- were enshrined in the person of Jesus, yet luded to the causes, producing this diver- he had his hereditary bias. His individuali- this snowy range, and as the cold heavy atmosphere gence of interests among the children of ty partook of the antecedents of the Hebrew the All-Father, and may do so more par- people. He shared the spirit of an unenticularly hereafter; as the PRESENT AGE lightened age. He claimed the Messianic with an astonishing rapidity, on arriving at a line affecting the interests of humanity, neutral functions as King and Judge of the Jewish on none. We do not fully concur, yet people.

ton. It will be seen that the League re- brotherhood embraces Christians and excludes pudiates only on the ground that the na- infidels. tional debt is already paid, dollar for dol-

Whereas-service is the source of wealth and the true basis of exchange; and whereas property is a

dividends, are inadmissable, except for work done or risk incured; and speculative gain in all these forms, we arraign in all its inherent sinfulness, and shall enforce the consequent duty of its immediate aboli-

2d. Resolved-That creeds, codes, and public or private contracts, framed on the supposition that people are rightfully entitled to property which they did not create or give an equivalent exchange for or receive as the free bequest of other's earnings, in-vade abstract justice, are morally indefensible, and herefore void

3rd Resolved—That interest on money being wrong, the Bible doctrine entitled "The Lords Release," whereby debts are to be cancelled when the principle thereof has been paid in the form of interest, coincides with logical conclusions from labor princi-ples and teachings of natural equity,—that since the all amount originally loaned government has now in the form of interest been returned, since a money ed aristocracy, exempt from taxation, is hostile liberty, fosters speculations, cripples and defrauds productive capital, and impoverishes labor, we will not acknowledge the validity of, or be bound by any scheme whatever to refund the national war debt : but demand its immediate and unconditional repudiation.

4th. Resolved, That we assert nothing inconsistent with the sacred duty to render equivalent for equivalent in payment of honest debts, and in denyng the authority to accumulate, through speculativ in, we thereby maintain the valid and essential rights of property ; that no other persons or parties can be more sensitive to national honor than are we, and we but initiate a new test of honesty which, destined to prevail in this country, will, in the progress f justice, cancel the oppressive and fraudulent debts f England, France and other nations.

olved, That the national bank scheme, based on debt, not on credit, allowing private corporations to wield governmental power, forcing people to use and pay exorbitant interest on notes "secured" by onds, which, in the impending crisis, will sell for song, or he utterly worthloss in the song of he utterly worthloss in the second sec money a penal offense, the Massachusetts Legislature and Congress have created a privileged class of credit-brokers, shielded them from the competition, to which productive capital is properly exposed, and thereby subjecting agriculture, manufactures, commerce, legitimate enterprise in its manifold rela-tions to the plundering instincts of the stock exhange ; that we therefore renew our demand for the withdrawal of the notes of the national banks, to be n commodities, may be furnished anywhere at cost. 6th. Resolved, That while we heartily support any still we assure our friends in the factory districts, old religion and the new are distinct spethat permanent relief will come only through utter overthrow of the money despotism which keeps 7th. Resolved. That those to whom the world er, but at their centres are radically distinct. owes the most, and without whom human society would cease to exist, the working women, are the very class whom present laws and will aid them in speedy and thorough organization for self-protection, and welcome them to rights, privleges and duties equal with men, forem which is the right to vote.

intends to be independent on all subjects crown, and expected to discharge political

thoughts are suggested worthy of consid- The basic principle in Cbristianity is faith fleecy clouds I attribute to the radiation of heat eration, in the following resolutions pre- in Christ ; its institution is the Christian from the plains aided by the sented and considered at the recent meet- church ; its fellowship is limited to the con- phere they come in contact with over them, and the ing of the N. E. Reform League, in Bos- fession that Jesus is the Christ of God ; its

The work which Christianity proposes to

Christ. It proposes to suppress the individual does not take account of all the elements which while he remains with us in the west. perishable commodity, whose continued existence is and exalt the Jehovah. It proposes to pros- enter into the problem. The writer is of assured only by constant nourishment from its parent labor; and whereas money, the representative of property, has no rights superior to principle of which it is the exponent, therefore lst. Resolved—That interest, rent, and profit, or dictation of the church. Its political dream ever, tell us the nature of these chemical is an absolute monarchy. It aims at central- changes, or refer to any experiments by ization and opposes democracy. It claims to which such changes are rendered probable. be a religion of authority, and aims to enforce That the heat which is retained on the sur-

face of a planet greatly depends on the den-The Romish church is the most pure type sity, volume and composition of its atmosof Christianity, and being consistent with its phere, the experiments of Tyndall render confession, is most violently opposed to the likely, but the theory that is produced by

spirit of modern progress. Protestantism is chemical changes in the atmosphere, has no the free spirit of protest, not against Roman- facts to support it which will bear the test of tion taken looking to a more systematic or Next below him, midway between the surism, but against Christianity, and only under criticism. the influence of this spirit have republican Spectrum analysis demonstrates among

other things, that the surface of the sun is institutions been possible of realization. In proportion as Protestant sects are Christian surrounded by a flame atmosphere, several in thought and aim, are they also proscrip- million degrees in temperature, in which free enquiry, woman's suffrage, woman's ed- of incandesence, and that the major portion ists can be found near enough to each other of the grade they use.]

forms in general. Protestantism as represent- from waves which the agitated surface of the this be the rule in every county. Our State ed by the more liberal sects, is not a higher waves meet with no resistence until they endevelopment of Christianity, but a divergence ter the planetary atmosphere, where a portherefrom, and an entrance upon the borderland of that new and higher religion, which, in its special elements, departs widely from the essential spirit of the Christian form.

no saving elements, no precious truths, no portion of heat is received directly at the this government is saved from sectarian conimportant place in the world's life. There surface of the fluids and solids. The reason trol and the curse of a STATE RELIGION, a song, or be utterly worthless, is exceedingly treach- are essential features which are common why mountains at high altitudes are colder, the spiritualists and free religious element of erous, expensive and perilous; that in making free money a penal offense, the Massachusetts Legislature to all the religions which have been, and is because the upper regions of the atmos- the country must be aroused, and prepared ing good is attained without labor, and that probably will remain as characteristics of all phere are nearer, thereby facilitating rapid for the conflict. "Eternal vigilance is the labor amounts to nothing when misdirected.

religions which the race are destined to de- radiation. If the moon be really destitute price of liberty." velop. But these elements which the world of an atmosphere, there may be an approach everywhere recognize and admire, are not to the effects which are urged in the above those which chiefly characterize the Christian communication, but this would neither esreligion as such. It is the special elements tablish the theory that the heat a planet rewhich distinguish Christianity from other re-replaced by treasury certificates of service, receiva-ble for taxes, and bearing no interest, and the pro-ligions, which have a temporary basis and a limited influence. It is the perishable form mosphere, or dispove the almost unanimous which distinguish Christianity from other rewhich is foisted by a powerful priesthood in- conclusion of scientists that the surface of bonorable effort likely to afford even temporary aid to the victims of excessive and unremunerative toil, reserved recognition from the world. The

ins and imperceptibly weave into each oth-

BOULDER CITY, COL. TER., Feb. 7, 1870.

rays are poured without intermission upon the lunar

surface. No clouds temper the heat, no atmosphere

Assuming that the same laws govern matter, heat

&c., on the earth and moon alike. The temperature

of the latter could never rise above freezing, and

tion of the sun's rays upon our atmosphere in

producing heat. It is a well established fact that

at the level of the Oceans where there is a full vol-

even serves to interpose any resistance to the con-

tinued down pour of the fierce solar rays," &c.

forwarded to him.

If this paragraph is understood to refer to the rapid dispersion or disappearance of fleecy clouds collateral evidence out of Court.

eral months in Niles, Michigan. We believe Soon after sunset in Colorado and before the noon rises, these fleecy clouds rapidly form over to Miss P. belongs the credit of awakening an interest in Niles, and organizing there a begins to flow down over the heated plains, bearing good society, which has since employed Prof. these clouds with it, they may be seen to disappear Whipple, A. B. French, Mrs. Horton, and with the base of the mountains. This line of dis- for the last two months, Emma Martin. We appearance gradually recedes Eastward until an learn from a letter from brother J. K. Brown, ilibrium is established, and in a few hours the that the society is prosperous, and that all

sky is clear of all traces of them. This behavior of the speakers named, have been successful. and acceptable laborers. - of the atmos same causes may have produced the behavior of those observed by Sir John Herschel. J. L

REMARKS There are two or three points, in the above

calls for April. We hope brother Lynn may hereafter. accomplish is the conversion of all souls to communication, where we think the writer be kept at work, week days and Sundays, Branch County Circle.

MISS NETTIE M. PEASE-Having closed

her engagement in Cincinnati, Ohio, com-

mences next Sunday an engagement of seve-

of above County Circle, but as we published

from the Secretary. The meeting was well attended, and we are glad to know of their prosperity. We should have been glad to have seen some ac- rily; for there are the elements he must use. methodical work in the county. We know, face and his own station, is that of his higher however, of the earnestness of Bro. Sprague, grade of subordinates, where circulate in who was re-elected, and we hope he may as abundance the elements they use. Near the President visit each of the local societies of surface where the grosser elements circulate, his county at least once a quarter, and or- the lower grade are stationed, and may be tive, dogmatic and stationary-opposed to metals rise from the denser nucleus in a state ganize new ones where half a dozen spiritual- within walls, these being no barrier to forces

ucation in the professions, and modern re- of the heat which the planets receive results to permit of their coming together. Let sun transmits to the ether of space. These Agent will aid in this organic work wherever important subject, but only to state a few facts he goes.

We say in deep earnestness to the twention of them are arrested, which produce a ty-five thousand Spiritualists of Michigan. mechanical disturbance of atmospheric gases, and to Spiritualists in all the states, the residue being received by the denser ORGANIZE; there is more important work It is not here alleged that Christianity has earth and waters. But far the greater pro- near at hand than you now dream of. If

from our Corresponding Editors.

OPEN THY SOUL'S "SIDE DOOR." Open thy Souls "side door" Sweet-heart For my feet are weary and falter, I long to rest from th' world apart, In love's Temple, close to the altar! When first I came a knocking there, An empty-handed, humble maiden, Tho' others had been before more fai With golden treasures heavy-laden, Thou didst not turn away thy face,

caused, by unduly accumulated wealth on sentative man. Gautama and Plato, Zoro- havior of the fleecy clouds of a summer night, under comes to welcome our associate back to the Many yet cling to the earth-bark, forgetting surface in this the initiatory stage of the philthe one hand, and consequent want and aster and Confucius, Dante and Luther were the moon's influence was shown to be as correct as sanctum of the PRESENT AGE. Any com- each soul must make the journey for itself. osophy; for there is no good excuse for this; munications addressed to this office, will be Others are struggling at the portals of this but only to point the effects of the non-fulhigher soul-birth little realizing that the bit- fillment of duty by Spiritualists who should ter blasts which beat against them are only remove the stumbling block as far as is in the stormy equinox through which the soul their power, from the path of every class and must pass in crossing the line of its destiny. individual.

Such sarcasms are rebukes which should be It is not in the hours of sinful pleasure, heeded by Spiritualists, and it should not not when fortune smiles and life's breezes are be necessary that they be repeated for years fair, that high hopes and noble resolutions are born. They root in the soil of adversity to come to teach the important lesson conveyed by them. and are fed by the sweet dews of humility.

Who are to be the judges, it may be ask-In the silence of solitude, afar from the "din and jar" of worldly strife comes this ed, what part is truth of that which is handed higher spiritual consciousness pouring into from the spirit world, and what constitutes the great deeps of the soul the light and love a preparation for the exercise of mediumship of the world entrancing the whole being with in public? I answer, the public is to judge of a joy to which our sensuous lives are stran. what is truth-is to sift every thing it re-CEPHAS B. LYNN.-We are glad to learn gers. Happy are they who attain the higher ceives whether from angels or men, and acthat this young brother will spend the months spiritual birth in this world. They show us cept or reject, as what reason it has developof March and April in Michigan. He is to the possibilities of all, and are among us as ed shall dictate. "By their fruits shall ye be in Sturgis during March, and will receive prophesies of the glories that shall be ours know them," by their fruits or the quality of their teachings, it is perfectly just to judge A. B. F. mediums. Spiritualism teaches that God is wise and displays his wisdom throughout Mediumship - Its Laws and Condiuniversal nature ; and as man's reason untions. folds, he recognizes this basic principle of the faith, and becomes capable of judging of BY MRS. MARIA M. KING.

the truth or falsity of propositions presented from whatever source they may be. While it Before proceeding with the present article is true that there is a class of minds adapted to every absurd notion that can be propagated through a mind, it is also true, that intelligence leads the race onward in its progressive

eareer, and must overbear ignorance and irra-[The station of the highest spirit is at tionalism of every nature ; else progress must some distance above earth's surface, necessacease. As well use no safeguards against fires and floods as to allow vagaries hatched in unbalanced brains, either in spirit life or in the flesh to over-rule reason. It is safe to rely upon public sentiment, to a certain extent, in establishing precedents upon which to act in emergencies like that in which Spiritualists are at present, as respects the qualification of their public teachers. While the public is so ignorant of the fundamental It is not the purpose in these brief ar doctrines of Spiritualism, it is not safe or ticles to discuss every branch of this vastly appropriate to trust it to fix the standard of qualification for mediumship any further than and principles, and if possible direct atit does fix it, by judging of its truits. While men are ignorant of the laws to be put in opera-

tention in the direction of improving the status of mediumship. It will appear evition to develope mediumship, they are not dent to the reader from what has been stated qualified to judge of what constitutes prepara in the few last articles, that system is obtion or development. Upon Spiritualists rests served by those spirits who minister to manthe responsibility of studying these laws for kind through mediumship, and that without the purpose of qualifying themselves to be this they would be able to accomplish nothjudges of what constitutes a good developing. Mankind reason correctly, that nothment, and what a partial one.

To partial developments more than to any other cause are to be attributed the incon-That much labor is lost by misdirected medisistencies that bear the name of Spiritualism, umship, and much good deferred in conseand have brought reproach upon the truth. quence of a lack of sufficient attention and The contradictions, vague, undefined theolabor bestowed on this calling, will appear ries, and puerilities, which have so disgusted very evident to all who reflect candidly upon the intelligent public, are to be traced to this the subject. People have acted upon th cause mainly, notwithstanding so much principle that mediumship is a gift conferred blame for them is laid upon communicating solely by nature and disembodied spirits, and spirits. This proposition can be established that it is not to be improved by any efforts beyond the powers of refutation. It needs which interested individuals or societies may but to comprehend the law of the action of bestow upon it in aid of nature and the mind in evolving thought, to understand the spirit world, aside from those expended in method by which a spirit communicates his circles for development or for aiding in th thought through the brain of a medium production of manifestations. It has even been The law is exceedingly intricate by which a advocated and proclaimed abroad, that igno spirit commands another's brain as he does rance is a good qualification for the vocation his own, makes it the recepticle of his and so recognized by the wise in spirit life .thought, and forces it to yield forth this I shall not attempt to refute this asthought through the organs of speech. As sumption by argument which is so evi sacred as truth, as Divine as the Deific prindently refuted by the intelligence of iple within man, is the process of subjecting the age and the experience of manone human being to the will of another for kind; but simply state in reference to it. urpose of making it a well attuned instruthat it has not been established as a tenet of nent to promulgate truth from the second Spiritualism, neither is likely to; as Spiritu sphere to man in the flesh; for it involves a alists as a body, do not endorse such absurknowledged of law possessed only by the dities. Nevertheless, as a body, the advocates wise, who are God commissioned to be the or the Spiritual Philosophy have not recogsaviors of man below them from the bondage nized the fact that thorough preparf ance and corruption by the means of ation is as necessary to a medium who is putting in operation laws which the ignorant called to dispense truth to the people as it is and vile cannot comprehend, or use for ignoto a teacher of science, art or philosophy ble purposes. while they fully recognize the impracticability, (To be Continued.) aye the criminality of entrusting the welfare of society to incompetent teachers, they have The dawn will break-The dawn of brotherhood and love and peace, themselves, through ignorance of the laws of The light of a new time, when there shall cease This clang of armies over Christian lands; mediumship, been guilty of giving over the And nations, tearing off their Lazarus-hands. public to the teachings of incompetent medi-Shallrise-see face to face-and sadly say, ums. This is intended as no reproach to Why were we foes? why did we serve and slay? Spiritualists or mediums, for both have sought EDITORS OF THE PRESENT AGE: - Will your llow me a little space in your valuable paper to ask a question of its many readers, which seems wiser for the teachings of a majority of the to me of vital importance to not only the present but mediums that have commanded its attention to all coming generations. And that is the necessity of providing at once the means for educating wesince the advent of the New Dispensation? nan for all, and every department in life to which Is not Spiritualism a by-word with a majorishe is destined to be called. There has been and ty of the American people, in consequence of justly, great complaint of a lack of schools that the absurdities, that have been put forth for would afford good and sufficient means of obtaining a knowledge of the Professions we know that our inspired truths by mediums? Every intel-Iniversities have been closed against women ; and ligent Spiritualist will understand why it is e could not point to one single school where fethat the intelligent portion of community nales could compete in the battle of life for a place which does not subscribe to his faith, so deo reward her ambition and give full scope to her claim against it; why a great majority who owers, on the same ground with her brother. But would delight to embrace it, are withheld I am happy to say, that state of things exists no longer, that the wheels of progression have overcome he predjudices of the darker ages, and women are this and that theory which so contradicts now being welcomed to every position she can prove common sense, and sets aside every principle nerself capable of filling. And I am also happy to established by experience, philosophy and state that there are Parties here in the City of Rochester, N. Y., who have the means and the will science, as to disgust even slow thinkers, or to do, and who are now ready to furnish and fit up minds that make just pretentions to common rooms that will accommodate at least fifty boarders intelligence, to say nothing of deep thinkers. and one hundred day students. And these parties cast from them every such thing with scorn, will supply libraries and lecturers and every other and with them reject all the good the philosofacility whereby women shall be enabled to gain a phy contains. They cast about them for thorough knowledge of Medicine, Law, Political Economy and Commercial business. Now we want reasons why men and women, thirsting for to know if this want is so pressing as to demand a something to satisfy their longings for a more upply ? if so, here we offer it : And I ask yourconsistent religion than the world has yet self and your numerous readers and also all the offered them do not espouse theirs, and are women in our country, who are seeking the best good confronted by the fact that the Spiritualism of the race to tell me, through your paper or otherwise, if there can be a sufficient number of that had been dispensed to this, that and the tudents obtained to support and encourage other one, would not serve them as a foundathis, of course somewhat expensive enterprise. If tion to rest their faith upon; it being such a fifty students can be secured to commence with to the vehemence of human passions and terror system of vagaries or contradictions, that warrant this undertaking, the necessory preparations will be commenced at once. Everything can be nothing could be made out of it to satisfy furnished here, as chean as in any other place in reason or the aspirations of the human spirit the Union, and there is not a more beautiful or thirsting for a knowledge of a consistent healthy city in the world, or one more easy of access God, and an endurable state of existence from all points. If there cannot be fifty students after death. The "liturgy of Dead Sea obtained it will prove that the demand is not yet equal to the supply. Brother Fox, will you make ages" has been more than once actualized, ome remarks on this subject and request our public speakers and lecturers in the field to dwell on knowledge who has reason to judge correctly his point of women's availing themselves of this onof what he reads ; and the fruits of this aportunity of showing their determination to do, by pear in the denunciations of such men as building up a school for themselves, and prove to the world that knowledge is the greatest elevator as Carlyle and others as sound in intellect as he. to hear a loud response. We will answer any queswho refuse to examine into the merits of tions, give names and reference through your paper Mrs. L. C. SMITH. deem absurd which they behold rising to the Rochester, N. Y.

We have received from the Secretary officially the proceedings of the annual meeting, last week a letter from brother Young, giv- I will re-state a portion of a paragraph in my ing an account of the same meeting, we deem last, which appeared with some typographi it unnecessary to publish the communication cal errors which so obscured the sense that i is entirely incomprehensible.

For the Present Age

NO. VII.

As in other cases, this movement develops every grade of opinion and feeling. A rich philanthropist thinks more education and better lodging-houses, at less cost, will be a good and sufficient remedy; while among the poor the most violent measures are sometimes preferred. Even agrarianism is proposed, and incendiarism attempted, in order to redress whatever wrongs the toiler really suffers. or imagines he suffers, unjustly. Between the two, we have mild and harmless contrivances, such as mutual aid societies, and co-operative shops and stores, intended to diminish the causes of pauperism or alleviate its bad effects.

These are good so far as they go, but seem to us merely sedative in their character, rather than striking at the root of the evil. Where is the remedy? certainly not in or through the church, for even among its own members we see the gulf widening between the rich and the poor; the rich becoming richer and the poor poorer. True they have systems for the relief of their own poor first. and next those not of the household of faith. If the church professedly founded on Jesus, (but really on St Paul)carried out practical- ral interests of mankind, and to become a ly the teachings of Jesus : "Go sell what Christian is to accept Jesus as the Christ of thou hast and give to the poor;" or if like God. Christianity is a further development the early Christians according to the record: all of Judaism. After the decay of the old Jewthey that believed were together, and held all ish monarchy, and long continued oppression things in common," we should soon have no of the Hebrews by surrounding nations, the poor, necessary to provide for as now. The faith that Jehovah would miraculously inquestion with the church and the state seems terpose in their behalf by sending them a to be : Who shall take care of the poor and Messiah, ripened into a passionate longing. how shall they be cared for, rather than a This general expectation, this ardent desire, removal of the causes of poverty. this lively anticipation that a Messiah and

We confess we do not clearly see in the or- deliverer would be given them by Jehovah, ganization of a political party, a remedy for had their legitimate effect on the offspring existing evils, that is upon any platform of of Hebrew mothers. During the generation principles enunciated, and yet it may lead to that Jesus was born, there were many who some method for the harmonizing of capital had an all-absorbing conviction that they and labor. were the long expected Messiah. History

The position of Spiritualists upon this gives us many examples that the most urgent question as to the distinction in society, needs of an epoch culminate in some repre- John Herschel had long since formed on the be- We shall be glad, however, when the time and realize the beauties of spiritualism.

Christianity not a Universal Religion.

The times are ominous of impending chanhe Ex. Com. of above Association found es. The period is marked by agitation and on third page. This Association was oranrest. A new and grand epoch seems to be ganized less than two months since. It opening to our view. Old lines are fast bewas anticipated that a semi-annual meetoming obliterated, and new roads to knowling would be held. We judge, however, edge are constantly being opened up to welsome the tread of impatient millions. Old the friends at large demands this special usages and opinions are reconsidered, new codes and more consistent standards are anti-We received the call just as we were gocipated. The slavery of fear is passing away, ing to press, and have space for no further and the nobleness of manhood is increasing remark in the popular estimation. The western nations are now sufficiently emancipated from EDITOR PRESENT AGE :- In No. 33, of the PREthe authority of the past, to deal with its SENT AGE I find an article copied from the London problems with more especial reference to their Spectator on "Heat from the Moon."

intrinsic importance, and candidly weigh the the discussion of scientific subjects leads to influence which they may legitimately exert the discovery of truth, I propose to make on the future. Every great institution in the world's hisrimenting to discover if the moon's light conveyed tory, has aimed to become immortal, to exert heat. The writer says, "Lord Rosse has been led perpetual and universal dominion over the to the conclusion that at the time of the full moon lives and opinions of men. It is for the prac- the surface of our satellite is raised to a temperatical intelligence and self-assertion of each ture exceeding by more than 280 o (Fahrenheit) that of boiling water. Sir John Herschel long since assucceeding age, to determine how far they

will be governed by the precedents of early times Christianity like all other religions claims to be a universal religion-a religion instituted by God for man, and designed as a world-wide empire, temporal as well as spiritual. We are not surprised that such a claim should be made for this or any other probably remains at a point far below zero. To armust depend upon a rational estimate of its pears to me, we have only to observe the acadaptability to the universal needs of humanity through all conceivable stages of its evo-

lution. If its essential spirit be opposed to the ume of the atmosphere, the heat is greater than on unmistakable tendencies of modern thought, elevations. to the genius of the nineteenth century, then we should conclude that its function was limevery 333 feet of elevation, and this decline conited and local. that its place in the world's tinue din a uniform ratis to the highest point athistory was circumscribed to an epoch. tained. These experiments led to the discovery of the now well established fact of a snow line existing

What is Chistianity, and what does it proose to accomplish ?

mosphere. I will further state, that in one hour's The central idea of Christianity is, that walk from where I write. I can ascend a hill, and Jesus is the Christ of God ;" that he is the have a view of a long range of mountain peaks, covlegitimate ruler over the spiritual and tempoered with snow throughout the year, where the sun emperature above freezing. The natural inference derived from these facts is, that we receive our heat from the sun through the chemical action produced by its rays, passing through the earth's atmosphere. The moon having no atmosphere must be wanting in that agent to produce heat. It is therefore reasonable to infer that the moon is an intensely cold body. Were the sun a molten fiery mass, as many believe, it would require no atmosphere to produce heat, and the nearer we approach it by ascending high mountain peaks, the warmer we should find it,

> and the moon might be a very uncomfortably warm The heat detected by the delicate apparatus of Lord Rosse is due to the reflected rays of the sun.the chemical powers become so much impaired or absorbed in the moon that the slightest trace of heat can only be detected by that most delicate apparatus.

J. S. LOVELAND .- We are sorry, at least Many retain the old name while they are imwhen we considered our want of speakers in y class whom present laws and customs doom to most abject poverty and degradation; that we age and the new religion, without pereieving this, and adjacent States, to announce the bued with thoughts consonant with the new the distinction. Christianity has compassed departure of brother Loveland for California. its utmost possibilities, and is soon destined to remain for an indefinate period. He goes in to wane before a higher and purer faith. W. answer to an unexpected call, which promi-

Woman's Suffrage State Convention. ses an enlarged sphere of usefulness to our

Personal.

associate. When this number of our paper We ask special attention to the call of reaches our readers, brother Loveland will be far on his way toward the land of gold, where we cannot doubt that he will be most successful in speaking to the people in words that shall be indeed "like apples of gold, in pictures of silver." As an advocate of from the call that something unknown to "Free Religion" as the popular phrase has it, and as a logical, concise, and eloquent speaker, meeting. Let every society be represented. Mr. Loveland has no superior; and we congratulate our friends on the Pacific Coast for their success in thus securing one who cannot fail to meet their highest anticipation.

We are glad to announce to our readers that there will be no interruption of the department of the PRESENT AGE, so ably conducted As by Mr. Loveland. While it will not lose its distinctinctive features as a Philosophical, a few observations on that article. After relait will probably be broadened into a PACIFIC ting some speculations and many failures in expe- DEPARTMENT, with increased interest to our readers by the enlarged field of observation thrown open, from which the editor can obtain subjects of deep, and just now of unusual interest to all American citizens. Address hereafter No. 350 Jessie street, San Franserted that this must be so. During the long lunar day, lasting three hundred of our hours, the sun's

A. B. FRENCH, has returned to Clyde, Ohio, which will be his P. O. address hereafter, and from which place he will continue to act as one of our corresponding editors. His friends all over the country will be glad to know that he will thus be heard from through the press, although as a lecturer we are sorry religion, but our assent to its legitimacy rive at an understanding of this condition, as it ap- to say Bro. French retires from the field, except, perhaps, on special occasions. We hope it may be only for a time.

Bro. French has made hosts of friends in Michigan during the few months he has tar-

ried with us, as has been evidenced by the Humboldt found in ascending mountains 10 less large congregations that have listened to him in temperature, (if my memory serves me right) in in Marshall, Battle Creek, Kalamazoo, Albion and other places in the state ; the only complaint, which is universal, being that he could not have been induced to remain with at varied heights above the earth throughout our atus permanently. Our brother has the best wishes of all for his success in the profession he has chosen. We hope that the Spiritualists of the country may soon awake to the rays pour down through a cloudless sky, during the importance of being sufficiently liberal to onths of July and August, and rarely raise the keep such lecturers in the great field where they are so much needed.

> Mrs. S. E. WARNER, has been speaking the last few months to large audiences in north- of unconquerable desires. ern Ohio, and Pennsylvania. Our sister is widely known as an able speaker and efficient worker in the ranks of spiritualists. We gar eyes. The earthquake may break the hear very favorable representations of her granite floor beneath us, but the forces that labors from various sources. She is engaged nursed and called it into life are as noiseless to speak in Richmond, Ind. during March, as a sunbeam. All birth in the physical is as every reader of Spiritual literature will acand in Baltimore, during April.

PROF. WHIPPLE has been very successful national ideas are born through the bloody as a Lecturer upon Scientific subjects during baptism of a people : we march through Ge-They having lost nearly all their prismatic colors, the winter. He remains in Seville, Chio, henna to reach a higher altitude in life's ununtil 7th inst. where, if we mistake not, he is foldings. He who has not been born into It is not intended to excuse from blame any well as the greatest reformer of society? We hope now delivering a second course. Our friends this higher spiritual consciousness has not The writer also says: "The view which Sir can yet secure him for the Spring months. reached the summit whence he can survey Spiritualism in consequence of what they or by letter.

But lit thy eyes with sweet love-yearning. And gently drew me to the place Where incense evermore is burning

The echoes did not dare repeat In mocking voice our sacred pledges. But all the dear birds sang more swee And sweeter smiled the fields and hedges When forth into the world we walked.

Heart pressed to heart and hands caressing, And tenderly Love's Angels talked Of how to make our life a blessing

Some whispered "Make them great on earth And give them gold to buy life's pleasures !" While others said. " Nay give them worth And let the ir love-thoughts be their treasures !'

For e'en Soul-angels disagree, But there is One-who, all things knowing. Hath well-chosen for thou and me, The path, Love, in which we are going And we shall find treasures of gold, And treasures of thought and of gladness. And treasurers of beauty untold.

That are born of mourning and sadness And treasures long buried in dust Will spring in the path we are going, If we lose not th' treasure of Trust In Him, the all-good and all-knowing. sville, Feb 18, 187

The New Birth.

E. L. W.

The seer of Nazareth in his reply to Nico demus uttered a beautiful truth when he said 'Except ye are born again ye can in no wise enter into the kingdom of heaven." Science the public good in what they conceived to be furnishes us with conclusive evidence of the a proper manner. But is the public the fact, that life is a continual birth from one condition or state of existence to another. While forms are perishable and constantly dissolving and decomposing, the essential elements that constitute them are never annihilated-new ones are springing into life while others are passing away. Thus life and death meet and embrace each other through the whole domain of phenomenal existence. So in the life of the soul, we are not only born once but many times. The transition from childhood to youth, and youth to manhood and womanhood, are births from one state of from doing so. They hear on every hand of existence or development to another.

The material and spiritual are so intimately blended together, if not in essence the same, that it is not easy to draw the line of demarkation between them. Man repeats all the processes of the world from whence he has arisen into conscious life. Physical changes and conditions find their correspondence in his intellectual and moral nature. Fruitful fields and plenteous harvests are the most effectual remedies for his encroachments on the storehouse of others. The march of civilization is to a great extent determined by latitude, longitude and isothermal lines volcano's in the earth repeat themselves in society. The airy tread of the tempest and fearful tragedy of the storm are exhibited in

All gestation is silent and secret. Nature veils her most wonderful operations from vulattended with pain and suffering-so great

NEW YORK DEPARTM'T

- Editors.

FRED. L. H. WILLIS, M. D.,)

MRS. LOVE M. WILLIS,

All communications for this Department should be ad dressed, No. 16 West 24th St., New York City.

DON'T CROWD.

Don't crowd ; this world is broad enough For you as well as me; The doors of art are open wide-The realm of thought is free; Of all earth's places you are right To choose the best you can Provided that you do not try To crowd some other man.

What matter though you scarce can count Your piles of golden ore; While he can hardly strive to keep Gaunt famine from his door? Of willing hands and honest heart Alone should man be proud : Then give him all the room he needs, And never try to crowd.

Don't crowd, proud Miss ; your dainty silk Will glisten none the less Because it come in contact with A beggar's tattered dress: This lovely world was never made For you and I alone ; A pauper has a right to tred The pathway to a throne.

Don't crowd the good from out your heart By fostering all that's bad ; But give to every virtue room The best that may be had By each day's record such a one, That you may well be proud ; Give each his right-give each his room And never try to crowd.

Mr. Thornton's Dary.

Oct. 15 .- How shall I put my pen to the paper to write this glorious autumn day? The whole atmosphere is golden with the glory of tree and forest. As I look out of my window I fancy there is no need of golden strests and a city of gold to idealize heaven, for this Octcber proclaims it in all external splendor. And yet, what I see with my eyes I do not feel with my heart. I could almost say this shadow to me now. I saw my little baby, my ideal of the future hope, close its little hand, and look up to the sky and then that diamond of death, that solitary tear-drop, glittered in her eye, and we had no child. The earth claimed it all-it [was no longer ours, and so we could not hold it. Oh; the mystery of life, oh, the terror of death ! But I could not say a word, for as I looked on Helen's pale face, in which all of loss seemed written, and saw her pitiful form bending in its great grief, I felt myself afar off from this great sorrow compared with her. And yet she was so patient, she did not even cry, but tried to do something for my comfort, and to make me feel she did not love me less, because she was sorrowful. We took the little frail form and clothed it in beautiful garments, and we made a wreath of purple asters and white chrysanthemums, and then we sat down in the sunshine to wait. To wait for what? I had always preached of immortality. I had expressed so much faith, had shamed all disbelief in others, where was it now? I knew nothing. Where was my baby? I said to Helen: "I see nothing, I know nothing. It is all a shadow, dark and inpenetrable; tell me something;

shone out on Dora's grave, just as we had his life, because it supposes suffering dependseen the little casket lowered, a gleam of ce- ent upon something besides character. It lestial light touched my forchead, and I knew also makes disobedience subject to a penalty spiritual things. I am like one waiting for the imposed by the arbitrary will of another, morning. The first faint light comes over the whereas all penalty is the inevitable result or effect of a cause.

hills. I am convinced of this : no one can really The idea, also, of perfect happiness as a know of spiritual things who has not a portion result of death, is opposed to the natural and of his heart in heaven. It is love that re- true in man's nature, because we find that all veals life. I must love that which I would disobedience to law brings its sure results, and know of. Is there not then cause for grati- that all spiritual suffering belongs to man as tude that my love has been drawn a little a spiritual being and is not, therefore, dependfrom earth to the spiritual? But how much ent on life here or there, but on existence ithave I preached of immortality. Vain self. Thus nature and law teaches us that words ! I must live immortality to know of man reaps and will forever reap as he sows, it. Love has taken me to heaven, and now and that a good life brings forth happiness, as

I know what heaven is. Love is immortal, a good tree produces good fruit. and those I love cannot die. I begin to feel We know, however, that those who lay the inspiration of Paul, who, though he had claims to happiness on the spiritual plane, not loved Jesus on earth, was snatched to the must not expect to find it on the material heaven of love, and realized the existence of plane. We know that the best of men suffer immortal spirits. By.and-by I may come to worldly misfortunes of all kinds, because it is rejoice that so much of my love has been trans- impossible to bring material forces into harferred from the natural to the spiritual; but mony with the spiritual so that both shall while yet the withered leaves lie on my baby's bring perfect happiness or peace. But still the law of reward or justice is perfect and cangrave I must feel myself bereft. not be disturbed in its operation. Spiritual

Does one Truth Oppose Another. NO. J.

It is surprising to see the position taken by apparently thoughtful men in regard to the

effect of new ideas, that oppose their own. They seem to think they must of necessity do who have opened an office, and fitted it up in the church and out of it, and in the same injustice to their ideas, or oppose their truths, fine style, for work, is sufficient novelty for proportion the influence of the church de-If we will distinctly place before us this cer- one had notice beforehand of what was to be churches, both orthodox and heterodox, could tain law of nature and of spirits, viz. that done. The two women took their position not stay the rushing tide of Skepticism. This each law by nature is held in equipoise by and gave their orders very much as men do. matter-of-fact age, unparalleled in the sucother laws, and that each spiritual truth sub- It is reported that they wore jaunty little cess of science and invention could no longer stantiates each other truth we, shall lose all distrust and doubt, and we shall be able to manly manner, Fifty prominent brokers facts of a mythological age. Supernaturalglory is mockery. The earth is one dark allay the fear of those who doubt whether called on them on the day of their opening, ism holds its votaries by the power of superour philosophy and religion may not be tearing down, while other religion are building and others for insult. It is said that these sects, rejecting the infalibility of the church, up. How shall we be able to make perfectly plain by demonstration the statement that sides, that they have as support one of the ing more on the light of nature were rapidly every truth is in itself the proof of every wealthiest men in New York. It is something drifting into the so-called "Maelstrom of truth. Let us take a plain moral truth as so novel for women to dare to assume to take Modern Infidelity." position among brokers, that we must expect instance. "Thou shalt not bear false witness." Can we by any possibility make this all sorts of comment. The Tribune is liberal moral precept or law contradict any other. and savs :

If we search through the decalogue or look Now let us have fair play ! We heartily wish that all operators in Wall-st. were virtuous men and members of orthodox churches. But they are not; into the longest moral code shall we find any command or requirement that this moral preand we insist that it is a triflelate to present objection cept opposes. No it substantiates others; it now to the new firm because some of its members were once clairvoyants, or spiritualists, or some oth er mysterious and dreadful thing. We respectfully makes hypocrisy unveil herself, it makes selfishness less powerful; it never upholds the it to those zealous moralists who thought necessary, last Saturday, to protect the reputation of the stock-brokerage craft by insulting two well-befalse and immoral; but it drives evils before haved women, dilligently engaged in minding their own business, that the virtue of Wall-st. having been itself and adds beauty and strength to moral character. Thus it will be with every moral able to bear up under the infliction of Mr. Jan Fisk, jr., might now endure with equanimity the incur-sion of Mesdames Woodhull, Claffin & Co. We know precept; it is the strength and beauty of all

The truths of science also are as clearly and distinctly supportive to each other, so that no naturalists will ever oppose his truth to A Chemist or the chemist to the Astromer, but each makes his truth support and substantiate the other. Thus when the law of the production of cells was discovered, the naturalists first found it to be the great central

others.

The Impending Revolution. NUMBER II.

> As before announced the great coming conflict will be between Naturalism and Supernaturalism. The former is best represented by

Hitherto the opposition has mainly acted Spiritualism, and the latter by Catholicism. Protestantism is a compromise—the transition on the supposition that Spiritualism was a temporary delusion that would yield to the tage between the old and the new, the vasmall weapons of sarcasm, slander and misrious sects constituting the successive strata in this period of development. Protestant orrepresentation. But when it sees the supthodoxy is but a slight removal from Roman posed delusion organizing its forces, increasing its literature, sending out its missionaries Catholicism, the difference between them beng more apparent than real, both clinging to and invading all ranks of society with a determination to succeed, it will of necessity, the essential doctrines of Supernaturalism. The liberal sects constitute the latter in change its tactics.

the transition stage. With a healthy mixture of Skepticism they are gradually undermining Supernaturalism by embracing the legitimate conclusions of science and philoso-

phy. Science deals only with facts, and a EDITOR OF PRESENT AGE, Dear Sir :-- Not long true system of philosophy is based on science ince in the course of an interesting conversatio or facts. Supernaturalism likewise rests on with Mr. A. J. Davis, he related the following which I have somewhat extended. It illustrates facts, or supposed facts, of a former age. But the faculty of Clairvoyance, and its uses when propas modern Reason could not explain them in erly directed. the light of science, nor corroborate them by He once stepped into the office of an acquaint corresponding facts in our times, it rejected ance of his, Dr. H. H. Sherwood formerly on Broad them and in rejecting them it rejected the onway, New York city-he of the Electro Magnetic

ly demonstrative evidence the world ever had

The natural results were soon apparent.

The appearance in Wall street, among the Doubt in a future state of existence spread bulls and bears, of two courageous women, rapidly among the most cultivated classes in and this very feeling or belief shows a sort of one week. Saturday, the fifth of February, clined; for all religions are founded on the uncertain trust in their own ideas or truths. saw the inauguration of this new era. No doctrines of a future state of existence. The hats, and bemeaned themselves in a very wo- rest its hope of eternal life on the doubtful some from curiosity and a few from sympathy, stition and the priesthood. But the liberal women have \$700,000 to back them, and be- and more or less also that of the bible, and rely-

was then placed in his hand, when he arose, took the gentleman's head firmly in one arm, asserting gency. Science is the only true hope of the that he plainly saw the obstruction which caused

eries of Mesmer and Reichenback ; astonished at the unfoldments of A. J. Davis, and utterly confounded by the raps at Hidesville. Spiritualism, with its startling facts, rolled over the world like a flood. Every other system of religion or philosophy, originated with one man, whence it spread over the surrounding territory. But Spiritualism, in harmony with universal nature, and, as if, by a pre-concerted plan in the spirit-world, originated in a thonsand places at once, as in the fable of the deluge, for the second time in the world's history, not for universal destruction, but for eternal life. "The founthe time, and caused great surprise and rejoicing It was a feat never before, and I think never since tains of the great deep were broken up, and

But they chose it; and, if there are any gentlemen in Wall-st, they will be protected, in its pursuit, from the persecution of such a coarse and cowardly throng as filled their office on Saturday. Give them a fair field and no favor ! Place aux dames ! ideas and reforms of the age. This cannot be Any such movement does more for the aid of any of the liberal sects. They all cause of woman than a thousand lectures. Its have their central ideas around which they success will prove that women can hold any evolve in more or less circumscribed circles. position in the business community that they The central idea of Unitarianism is the Unichoose to take, for a more trying position for ty of God; of Universalism, Universal Salwomen could not be found than Wall-st., with vation. But they both still cling, more or its excitement, its daring, its conceit. It is a less, to Supernaturalism, and, as bodies, reject the distinctive doctrines of Spiritualism; yet there are individuals who are laboring quietly to introduce these doctrines into their ranks, though they do not seem inclined to give the credit of the new ideas to their prop-It is well known that many women in the er source. Rationalism rejects Supernaturalism, but is wanting in demonstrative evidence of a future state of existence.

grown this method is not so clear. Its spirit by the advancing march of a critical research. When will men be sufficiently true to philosophyis yet alive, though the progress of free sufficiently liberated and advanced, to use successfulthought has paralyzed its arm of power; and ly this high faculty of the human mind? Certainly well will it be for humanity if fanaticism will not till they cease to wrest its use to the discovers never succeed in galvanizing temporary power of gold, to the forecast of chances, or to degrade it to the mercenary purposes of aggrandizement. into this bloody engine of superstition.

H. STRAUB.

Dowagiac, Mich.

Clairvoyance.

Engine notoriety of many years ago. It must have

been sometime in 1843-4. He said a gentleman

was there who had called on the doctor for advice

in regard to his deafness. A thorough examina

told him that his ailment was located in the eustachia

passage between the ear proper, and the throat or

nostril, a stoppage resulting from a fever, which the

patient remarked he had once had. He finally told

the gentleman he thought none but a Clairvoyant

would be able to relieve or to remove his troubl

successfully. It was about at this point that youn

Davis happened in. This was long before any

formidable odium had attached to Clairvoyance, and

a few years previous to Davis' delivery of those re-

markable lectures which constitute "Natures Di

vine Revelations." A few remarks followed rela-

tive to this new sense or faculty of seeing, and it was

proposed to magnetize young Davis, for the pur

pose of examining the patient's ear, and thus also

of testing the Clairvoyant power. Dr. S. being

aware of the youth's reputation and success in this

ine. After magnetizing a few minutes he became

Clairvoyant as usual, and, as was the barbarous

custom, his eyes were thickly bandaged to satisfy

the sceptical. A slim, bent, silver, probing-tube

Feb. 14th, 1870. Correspondence.

From Minnesota. MINNEAPOLSI, Minn., Feb. 19, 1870.

J. B. LOOMIS.

D. M. Fox ;-I acknowledge the receipt of regular ssues of the PRESENT AGE since January 1. I find your journal very interesting and ably conlucted. I am pleased more than all by the bold and unflinching manner in which it discusses practical, living questions. The "living present" is what we have to deals with not the "dead Past." If we could emerge from the shackles and chains forged for us thousands of years ago we should be incomparably better off. The world *fears* to leave the shoals and rocks and creed-bound or bible-bound coasts, and sail out freely on a voyage of discovery upon the

broad ocean of Truth. The conservative world is chained to bible-ism. Conventionalism, and Institutionalism. It think God is revealed in these isms, and virtually and practically denies that God is revealed just as well in the great ocean of living, eternal Truth. To break these chains, to dispel these illusions, is the great task before reformers. Searching after Truth and the "Kingdom of Heaven" would be naturally a joyful occupation if the seekers could only be "let alone" by the "chain-gang." But chains and slavery ion had just been given, and Dr. Sherwood had continually annoy and persecute the liberty-loving spirit, rendering the "discovery and application of

ruth" a "hard road to travel." But the links are one by one rusting away and falling apart, and the truth-seeker is granted by degrees, very reluctantly, a little more freedom. Heaven hasten the day when we shall realize that " life, liberty, and the pursuit of happiness'' are something more than a mere empty theory without the living truth

Like Stephen Pearl Andrews, in the Universe, think I have a great deal I want to say to the world, but whether I shall ever say it or not, is quite another thing. In the meantime I surely shall keep up a 'tremendous thinking."

> Fraternally, has served to points E. T. BOYD. SPECIAL NOTICES. Books ! Books !

Please remember that we keep on hand and for sale most of the Reform Publication of the day, which we sell at publishing house prices. Address office of PRESENT AGE.

BOOKS.

Those wishing to purchase will notice that we can supply them at same price as at New-York or Boston. Besides the works of A. J. Davis, we keep "Three Voices," "Gates Ajar," "Lizzie Dotens," "Powell's" and other "Poems," "Real Life in the Spirit Land," by Mrs. King, "Triumphs of Criti-cism," "Woman's Suffrage," by Lois Wais-

brooker, (price 25 cents,) also "Alice Vale," by same author, and other reformatory works. Also, Ten Tracts on Spiritualman continued to improve, however, and his hearing ism, by Lois Waisbrooker, entitled No. 1 remained good ever after as testified by himself and 'What is Spiritualism ?" No. 2, "God's Immany witnesses. This of course was a marvel a age," No. 3, "The Second Birth," No. 4, "The Laws of Inspiration," No. 5, "The Manifestations Undignified," No. 6, "Don't Want to Know," No. 7, "Is there not a Cause?" No. 8, "Hell," No. 9, "Their Among the persons who witnessed this interesting operation in the doctor's office, was an astronomer Fruits," No. 10, "The Laws of Medium-

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The object in thus assembling, is, to propose, con

1870, at 3 o'clock, P. M.

suffrage may deem advisable.

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place the ADVOCATE in the foremost rank of the papers devoted to Woman's enfranchisement, and his successful efforts in the past are an earnest of his intention in the

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THE LADIE'S SOROSIS CLUB. Of New York, resently changed their discussions from woman's suffrage to Hair preparations and Pimple Banish ers. They declared that where nature had not endowed them with beauty, it was their right-yea, their duty-to seek it where they could. So they all voted that Magnolia Balm overcame Sallowness, Rough Skin an Ringmarks, and gave to the complexion a most distingue (Sorosian) and marble-like pearance (dangerous to m m, no doubt); and that Lyon's Kathairon made the Hair grow thick, soft and awful pretty, and moreover prevented it from turning gray. If the proprietors of these articles did not send the sisters 38-1mo an invoice, they are not smart.



The student of nature is equal to any emer-

world. Skepticism was startled at the discovthe deafness. He then carefully inserted the silver probe through the nostril into the eustachian tube turning it in acccordance with the passage, as though the instrument and passage were alike distinctly visible. At once with a quick movement a puncture was made, as he asserted, through a fals membrane or film caused by the fever, long past This effectually destroyed the false membrane little hardened wax was also loosened from its place at the same time. On removing the instrument, the gentleman exclaimed that he could hear plainlyhe feared too plainly for it to be permanent. But this feeling was due only to local weakness and to nothing of the previous lives of these ladies, and care nothing about them. We see that they propose to make a living by buying and selling stocks in Wall street. We don't believe this an occupation well-fitsudden restoration from long defect in the ear. The

ted to many women, and shall not be sorry if they never find a single imitator among their own sex the windows of heaven were opened.' Spiritualism embraces all the progressive

strength and wisdom are the reward of all

A New Sensation.

those experiences that bring seeming sorrow. of immortality.

show me some light."

"You have often wondered why people need to doubt of a future condition, now you know why. Philosophy will not combat grief; theory will not satisfy love."

"But, Helen," said I, "we have religion, why does not that satisfy us? Is it true that no faith will satisfy the soul ?"

She replied so patiently that I felt humbled. "Yes, faith is sufficient, but it must be a living faith. What is Christianity, it is the faith of fact, but Christian faith fifteen hundred years old is not enough. We want present faith, we want a vital religion. Just what the apostles saw when their beloved friend and brother left them, you and I want to see and know now. We don't want an exceptional religion, or a faith that reaches back hundreds of years for its evidence."

"Tell me what you mean," said 1.

"The great fact of immortality, of a positive existence when the body is where our little baby's is, became certain when Jesus stood the law of health. beside his friends and showed his spiritual body. But it is not Jesus alone that you or I want to see it is our child. We want to know and feel that what was true of him is true of our Dora. I will tell you something. This morning I was thinking of all this, and my heart partiality, the election of saints, all are at was so tender that I felt as if the spirit of love was resting upon me, when my eyes it then man who opposes this doctrine of closed to all things about me, and yet I was not dreaming or asleep. I seemed transpor-

ted, carried beyond the things of time. I felt Let us take another spiritual truth. Man a sense of going, of passage from one place to is so constituted that whatever he does that is another, and sooner than I could define the good right and noble brings him happiness feeling, I stood beside our child. I know it and peace; whatever he does that is untrue inhabitants of a remote territory, if not altocouch softer than the clouds, and beside it and ignoble, brings him suffering and unhapsat an attendant, watching with loving eyes piness, or, simply stated, good produces happithe lovely form. I know it was my Dora, ness evil sorrow. Now this wrath is substanand I know she will awaken in that home tiated by all life. If in nature you find a of beauty, and that somehow a link binds me to her. My life is in that, home; my love reaches there. Every cheerful thought will comes to the earth the plant will die. You ascend into that region of pure spiritual existence as so much life. I felt that child to be mine just as truly as if I held it safely in my arms. It is mine to bless and to strengthen and to love. Why should I not be willing to put it into a region of spiritual life, subject fectly fulfilled bring perfect happiness to, and just censure of the community. just the same to my tenderness and care." in that physical nature. The suffering of

"You are just where I am. The link that of life is always the result of some violated and loyalty to him is a shining proof of what tire from the contest after a short skirmish, keeps the child within the sphere of its fath-er and mother's care is dependent on the coner and mother's care is dependent on the con- right to and in the body. Carrying this law

dition of both. We are not childless as long into the spiritual realm we find man as a mor- the heart of the young respects his broad we consider the motive that nerves a man to as we love." al being reaps the harvest of joy and peace and liberal position. "Oh, Helen, my comforter ! Is God thus from all right doing, and the penalty of sufwise and perfect? I can almost live in Heaven now. But look at our desolate home." "So I have, and everywhere I find the

proof of what I saw. As far as I adorn and nature demands goodness. beautify my life I am doing something to If, then, a doctrine, or asserted truth conbless heaven. The more perfect my life the tradicts this inherent truth, of man's nature, are his comments on the free institutions of acterize the coming revolution as it has those and discovery. The hydrogen flames of the sun, and more blessed my Dora's. In her sweet an- it cannot be accepted as truth-it opposes the America? gelhood she is dependent on love as she was real and true, and is therefore false. The here in her babyhood, and I know she wants church idea, then, of salvation or harmony, your love and mine, because she sprung out as possible without the fruits of harmony or of our hearts, and is a part of our life."

"I could never understand Thomas's doubt- false doctrine for it virtually asserts that good- permit granted by Trustee Vason and actually fulness till now," said I. I must pray that ness is not a necessity of the soul. The be- had her salary increased at the last meeting of my eyes may be opened." And so I did pray; and when the sun opposed to man's nature and to the laws of reconstructed.

truth of embryology and then astronomy discovered that the same truth was at the foundation of the law that produced worlds. Hence one science in the product of another, and the facts of one substantiates the other.

cepted doctrine of God's wrath. It cannot

unite with and substantiate that of God's love

It opposes and contradicts it. God hate, his

variance with the impartial love of God. Is

trine opposes itself to truth.

Precisely as it is in the realm of spirplace that women have not been supposed to it. If we wish to prove a truth we cannot aspire to. It has stood firm in its masculine prove it by contradictions but rather by facts. foundations, never dreaming of invasion. Now Let us take the great truth that God is love, it is assaulted and taken. We have to see he substantiates this truth by nature which how long it will be held. we find to be a continued expression of the power of attraction the results of which procity have speculated in stocks the last winter, duce for all things beauty and order. The and some with success. We could wish for more we know of nature the more we find that not one of her requirements and laws oppose

women nobler occupation, but if it is necessary to the business that we have brokers then the beautiful law of love. Beyond nature in let us have women as well as men. man we also find that the governing law of his life which we denominate God, is love. LIFE is onward, use it Even the errors and what we term the sins of With a forward aim ;

Toil is heavenly, choose it, humanity prove to be under the laws of love, And its warfare claim. and that the tendency of them is ever to teach Look not on another man holiness and truth, just as pain teaches If we test any other trusted belief by this one, it must not contradict it. Take the ac-

Look upon the past; It would hold you ever In its clutches fast. Now is your dominion. Use it as you please; To a bed of ease.

God's wrath? Is it not rather that the docsuffrage did not exclude black women, and as Theology. the right of franchise is still denied to black men, we find that for once woman may rank above the negro. This step forward, by the larged idea of government, is yet a sign of progress not to be mistaken.

The Philadelphia Riots, in which earnest. peaceable young women were insulted, instead plant that is placed in an unnatural position of shaming young men of other places, seems it grows stunted and unhealthy; if a drouth to have given them fresh boldness for impudence. The students of Bellevue have commenced a series of persecutions upon the young find the opposite to be unvarying also; if you women attending clinics there that are intendgive vegetable, animal and mineral what be- ed to drive them from the honorable effort to longs to them by right of their nature, they gain a medical education. Such insults should produce beauty and perfection. In man's phys- receive the condemnation of the community. Young men should know what they can do, ical being, also, the laws of that being per- and what they cannot, without receiving the

"But where am I?" I said, helplessly, body that takes away so much from the joy by, and the demonstrations of attachment

A Mr. Hamilton, an earnest Scotchman, defering from wrong doing, although the oppo- siring to see America, the country of freesults always prove the truth that man's moral more. Chance led him to accept the situation of teacher to the colored race in Maryland. He kept his situation for two weeks, when he was mobbed and compelled to leave. What

Miss Lucy A. Noys, the New England

Spiritualism, or the Harmonial Philosophy, too, has its central idea, but it 1s not an idea that may be circumscribed by a sect. This central idea embraces universal Nature as the only Guide and Authority in every department of our being.

The creed of Spiritualism cannot be sectarian in the proper sense of that term, for it embraces not only all the truths of the liberal sects above mentioned, but the truths of all sects or systems of religion or philosophy, whether ancient or modern. Besides, that vast held occupied by magnetism, psychology, psychometry, and the spiritual phenomena, with its priceless treasures, is the peculiar domain of Spiritualism. In these new sciences Spiritualism has the key which unlocks the

the planet, but a higher element than the naturally Wyoming in admitting women to the right of fore, the only successful antagonist of the Old visible particles of the rings, the rivers controlling and holding them in circulation. These material

Derided, misrepresented and slandered, by and, like fog, or motes in a sunbeam, sufficiently self orthodox and heterodox, the success of Spiritrepellent, by virtue of like electrical states, to avoid ualism is without a parallel in the history of coalescing, and in rapid circulation or motion within was my own, my baby. It lay sleeping on a to his highest and best life, and that is evil together the result of freedom and a more en- religious systems. It is the religion of the the determined limits of the electric "rivers." The future. Its platform being Nature it will internal rings are denser, with coalescing surfaces though frequently temporarily separating then re-uni-

gradually supercede the sects founded on Suting. When sufficiently condensed, the rings, or elepernaturalism, absorb the liberal sects and ments composing them, will cohere. and the result become the religion of the people. will be the formation of one or more new satelites to take their places with the eight already similarly But this glorious period will not arrive

formed at various periods during the millions of ages without great zeal and labor. It will take time and patience to change the religion of mankind. The Empire of the World has been

won or lost in a single day; but Christianity labored three hundred years before she ascended the throne of the Cæsars. " But modern thought is more active ; its changes are more rapid, and its facilities for dissemination

Dr. Temple's farewell to the boys at Rug- much greater than at any former period. Yet whoever supposes that Old Theology will rewill be mistaken. Man clings to his religion judged and condemned by the divines, but as he does to life-in fact, it is his life. When

action who firmly believes that eternal life or eternal death depends upon his faith in a certain creed, we shall have no difficulty in unsite sometimes seems true for a time, yet re- dom, and test her institutions, went to Balti- derstanding that the bloodiest fields in history are those fought in the interest of religion. The question here naturally occurs, will the sword of propagandism and persecution char- the seer for so long antedating recent observations

science and philosophy were never propagated of the spectroscope---the life-beds at the ocean-bottoms, the planet Neptune, Alcyone, as the centre of teacher in one of the public schools at Wash- by the sword, and a religion founded on them the grand universe to which our system belongs ington, who a few weeks since refused to will not be, for a religion based on science (and subsequently assigned by Professor Madler, of without works of righteousness, must be a receive a colored child into her school on a and philosophy presupposes a state of devel- Dorpat, as its centre), and many other things of like idea of disseminating its doctrines by the bar-barous and fallacious method of physical force. But that theology has entirely outimport were put on record by Mr. Davis years be opment and enlightenment that precludes the lief in a hell located with eternal bounds, is the school board. Even the Capital is not quite barous and fallacious method of physical out by him, both in the moral and physical universe

whom young Davis did not particularly observe on ship." These are all stitched together, and will be sent, postage paid, for 15c. memory, as he only casually heard it afterward in have the STARLING PROGRESSIVE PAPERS conversation. His interest was not only arrested bound in pamphlet form. The subjects are and gratified by this surgical feat, but his curiosity as follows : DIVINE UNFOLDMENT, SOULALawakened by the thought that this same vision, evi ITY, SPIRIT OF PROGRESS, THE NAZARINE, dently not bounded or obscured by matter as such, WHAT IS MAN? REGENERATION, CHEERmight possible be applied with equal success, to an FULNESS, SELFHOOD, SPIRITUAL PHENOMEexamination of the bodies of the solar system, NA, VOICES FROM THE SPIRIT SPHERES. especially of the planet Saturn, about THE SPIRITUAL REPUBLIC, Ideas, their Rise which he was not only much interested, but he had and Progress, Depravity, Plea for Little ones. EARNEST WORDS TO MOTHERS, Anrecently made some investigations, and had also written an original treatise respecting this body in gels, what are they ? Transformations, A priparticular. Consequently, before the young seen vate Seance-all in one volume for 25 cents. was awakened, he gladly seized the opportunity to question him in regard to this splendid planet, Davis had never up to that time, given attention to Woman's Suffrage Convention.

ccomplished.

the worlds of space, his faculties having been em ployed in the medical line exclusively, and it was some little time before his untried, wavering vision. could be calmly and securely fixed upon this golden grandly belted orb. This shows that the Clairvoyant vision improves by exercise, like al! other facul ties, but more rapidly, if interest in some high use or purpose is also engaged in the examination Soon, however, as a witness observed to me not long since, his answers were prompt and decided At first he described the rings as one continues plane of matter, but in a moment, as his vision became

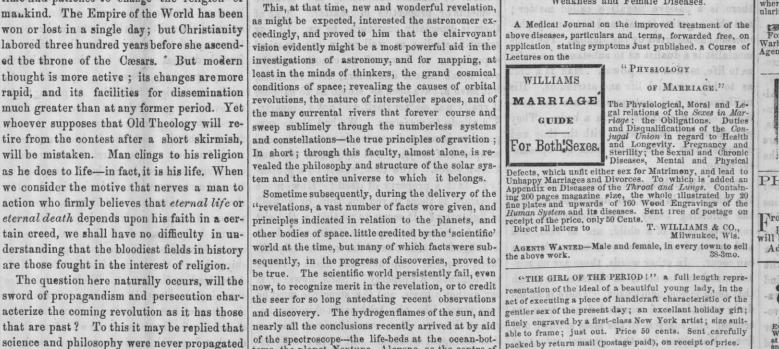
clear, firm and analytical, he corrected his words saying, that there were three "rings", composed of cosmical matter or particles floating in electrical "rivers" circulating around the body of the planet which cosmical matter was evolved from it, of the same nature as the planet itself, but finer or more rarified ; in fact, too much so to be retained by the body of the planet, and hence repelled, or rather, floated off and kept in circulation by the broad but shallow electric rivers silently flowing about it. These rivers are also a development or evolution of

WM. HICKS, Clerk.

PATENTS particles, especially those of the outer ring, are fine Obtained for inventors by Dr. D. BREED, Chemist, and te Examiner in the Patent office, who has devoted 18 years o patent business, and will promptly prepare papers, draw ings, &c., Terms, \$20 to \$30. Write for circulars. Direct to 318 F street, op. Pat. Office Washington D. C. Refer to Senators Pomeroy and Sumner.

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sider and adopt such measures for the advancemen DR. H. SLADE, of the cause in Michigan, as the friends of impartial CLAIRVOYANT The Rev. Robert Collyer, of Chicago, and other prominent speakers will be present. By order o AND the State Executive Committee. S. B. THAYER, J. SIMMONS Chairman. CORMERLY of Jackson, are now located at Kalamazoo. ROCKFORD, Feb. 10th, 1870. The Spiritualists of Rockford. Kent county, Mich-OFFICE--- S. Side Main St., near Burdick. gan, will hold their quarterly meeting at the school-DR. SLADE'S Clairvoyant ability and past experience as a Practioner enables him to successfully examine and prescribe for Patients at a distance by receiving *lock of tair*, with name and age. house in Rockford, the second Saturday and Sunday in March, commencing Saturday, at 1 o'clock, P. M Examination fee, with written Diagnosis to Patients, \$2; which is credited to remedies where treatment is desired. Mrs. Lydia A. Pearsall and other speakers will be in attendance. Come one, come all. Those from CORRESPONDENTS will please write their address All letters pertaining to business should be directed to ALEX. KEECH, President. J. SIMMONS, Kalamazoo, How Old is Creation ? NEW ADVERTISEMENTS. 38-3mg ALICE VALE: TORY FOR THE TIMES. BY LOIS WAISBROOKER THIS is one of the best books for general reading any-where to be found. It should and no doubt will attain a pop darity equal to "THE GATES AJAR." For sale at the BANNER OF LIGHT BOOKSTORE, 158 Warhington street, Boston, and also by our New Yor Agents, the AMERICAN NEWS COMPANY, 119 Nassau s 348-w. CONSUMPTION CAN BE en by us for any case we do not afford pe CURFD can receive a sample of our med diress, SAYRF & CO. 21 From PHOTOGRAPHS OF THE **THREE BROTHERS!** From one of PROF. ANDERSON's latest and finest r productions. These beautiful Spirit Portraits will be sent by mail, postage paid. Price 25 cents. Address Office of the PRESENT AGE. The Sun. CHAS. A. DANA, EDITOR. The cheapest, smartest, and best New York newspaper erybody likes it. Three editions: DALY, 563 SEMI-SEXLY, 521 and WERKLY, SI ayear. ALLTHE NEWS all-price. Full reports of markets, agriculture, Farmer

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Record of Progress.

It is a singular fact that the territory of mysteries of Supernaturalism, and is, there-

PHILOSOPHICAL DEP'T

J. S. LOVELAND,

All communications for this Department should be addressed to the Editor, at 350 Jessie St San Francisco, Cal.

Editor.

THE LABORER. Who blushes for labor, for honest toil? Who scorneth the rough, hard hand? It is nobler far to till the soil, Than simply to own the land.

Uncultured by man, only briers and thorns Will to the earth its children yield, But blessed with his labor the wilderness blooms. And the waste is a fruitful field

Let the titled, the rich and the idlescorn, The worker cares not for them; Who decks them with pearls from the ocean wave h With gold and priceless gem?

Who hunts for the ermine ? Who weaves the silk ? Who makes their soft couches and downy beds ? Who guards them from winter's cold ?

Hurrah for the worker ! He decketh them all, He toils for the great in the land ; And rubies and pearls for the lady's fair neck, Are twined by the laborers hand.

The workers of oldito the grave have passed, But their memory cannot die ; Painting, and statue, and pyramid. Are the trophies proud and high.

And glorious gems from the spirit mine, Bright pearls from the wave of thought, Are twined in a regal diadem. By the toil of ages wrought.

Bind the laurel wreath around the worker's brow, For a conqueror is he; He has wrestled with poverty, time and death, And hath won the victory.

Still onward and upward his path shall be, No dangers his courage appal; The winds and the waves are his coursers free. And the lightning obeys his call.

He thinks-and the mighty orb of day Must its mightier master own, The glorious stars are his beacon fires, From the poles to the burning zone.

Let monarchs boast, in their pride and power, Of the millions who own their sway; The victor o'er poverty, time, and death, Is a mightier king than they

The Great Reconciliation-The Atonement.

sympathy, involving us all in the results of NO. I. The natural corollary of a lapse, or fall, each man's conduct. But we are all one, and would be, that, the lapsed race would need the earth, in its motions and conditions, is in help, in consequence of their weakness. Man no more vital sympathy with the sun, than is has drawn this inference, and everywhere, humanity, as a whole, with all its members. in all the ages, has confessed the necessity | We are slowly learning the solidarity of man, of some assistance. For some reasons, which and the wonderful inter-relatedness of nation we do not ask here, he has connected that with nation-of man with his brother, in all feeling of need, with the notion that help must that concerns our destiny or happiness. The come through the sufferings of some innocent | head cannot be sick and the heart not faint. being or person. Hence, originated all forms One class of community cannot be kept in deof sacrifice, whether of men or animals. He gradation without debauching and demoralnever selected the Lion, the Tiger or the Ea- izing the other. If the house is built over a gle for victims, but the patient ox, the inno- miasmatic bog, death will come up into the cent sheep, or the turtle-dove. And, if hu- highest room. The revelry and debauch of the man victims were the choice, the noble and Five Points, send their poisonous taint into the atrocious forms of canibalism, or revenge. ity cannot escape undefiled. Eternal Justice runs. Our author goes into the work of There is a meaning in this apparently univer- binds the penalty of sin and ignorance upon sal instinct of selecting the innocent to atone humanity, as a whole, and we cannot shirk for the confessedly guilty. We are concerned the portion laid upon us personally. But we to find out this meaning. The superficial have made this article sufficiently long, and naturalist tells us that the barbaric man con- will reserve to another our further thoughts ceived of his God as himself-as being angry and illustrations. and needing to be appeased, and that, too.

with blood. We grant that man did conceive The Influence of Philosophical Sys-

the most, or justice would not be done. But, animals is a growth, and as natural a one as bution to positive science, we must con-

for the present, the sufferings of the evil, are they. mostly the natural results of their doings. In Like idealism, Harmonialism tends to Pan- criticism upon the old cosmology it may be heavier, and our sword finding the soul itself-in conscience, they are obtuse, theism-seeing "God in clouds," and hearing worth reading, but not otherwise, except as rest in its scabbard; we may m and have no such acute sense of their degra- him "in the winds ;" regarding Deity as the one of the new things under the sun. dation, or the sorrow that awaits them, as immanent life, and force of all things, it is have those who are spiritually grown. They extremely difficult if not impossible to con- For the Present Age

are compelled to walk amid the shadows and ceive of Him as a personal being, possessed damps of death, and corruption, though pant- of self-conscious will, reason and affection. ing for the clear air and rivers of life. They "God is intelligence but not intelligent," find themselves fast bound to a "dead body," says the Harmonialist. Man is exalted by the loathsome carcass of moral putrefaction, this philosophy. To glorify man, instead of and no wonder they cry out in the agony God, is its great purpose and effort. This it of despair, "who shall deliver me?" All proposes to do, by appealing direct to the di- esting as a novel and brimming with instruc- she went onward to her end. no their repulsion to evil-all their love of right- vinity of manhood, rather than to the animal tion. Its intense and concentrated style will but as a martyr. The remain eousness, and all the compassion to their fel- of his outer nature. It seeks to inaugurate not bear further concentration or we should this history is too painful to lows, conspire to cause them to bow down in the worship of humanity instead of God-in be tempted to sketch from it at length the Between the weakness of France the agony of a great sorrow. Well says Paul, other words, to win man from his absorption biography of this most wonderful woman. ty of the English, and the villai "the whole creation groaneth and travaileth in the imaginary and fanciful, and make him Our interest is awakened by a photograph, ty of the Inquisition, Joan, aft in pain together." The good man has, to be conscious of the actual of his being and des- perhaps not from an absolutely authentic confinement in an iron cage, w sure, a secret spring of satisfaction ! but, if tiny. It would invite him into the sanctum portrait, but from one so full of purity of manacles torturing her delicat really good, he cannot be purely blest only of his own deep life, to listen to its own sweet soul, and unconscious nobility we are willing subjected to the brutality of t as others with him partake the living music, its own profound teachings, rather to think it so. The story unfolded thrills iers who were placed as h waters. Hence, he has a sorrow un- than follow the deluding lights of external the heart with gladness and sorrow. The brought before a tribunal of known to the thoughtless throng. Every interpretation.

man is 'part of his own life, an integral From the hasty glance given in this and the strength and determinations of spirit con- strove to confound her, and man is part of his own life, an integral From the hasty glance given in this and the strength and determinations of spine con-element of his own destiny. The hap-preceding articles, we think none can fail to trol, that of Joan. History records the con-failed in the attempt to draw piness of the whole humanity constitutes see that philosophy has a most powerful influ- tinuity of spirit inspiration. No age, even iquitous design the veil of plaus the leaven of each. As is the general happi- ence upon the religious opinions of men. The the darkest is wholly bereft of gleams of pronounced her 'voices' from ness, the common weal, so are the possibili- common people may not study, may not even celestial light, but now and then, at intervals, consequently she must be guilty ties, the conditions of personal joy. All must understand the system, but their teachers do, when human effort fails and cannot go farbe blest before the one can be perfectly so. and they take their ideas from those who ther, a greater measure of celestial influence diabolical crimes recorded in his Hence, the pure and the good bear the sins teach them.

of the bad. And this they must do, in the very nature of things. The constitution of things necessitates it, and no power can change BY GEORGE MCILVAIN RAMSEY M. D. the inexorable law. It is the firm decree of BOSTON ; WILLIAM WHITE AND nature's God. Were mankind a mere aggregation of diverse and unrelated individualities

> We have read and re-read some portions of this strange volume, and that too with not a little satisfaction. We are not converted to the authors theories. Nevertheless, we are happy to find him in accord with ourself in respect to some of the current, so-called philosophy of the day; and though, as it seems to us, our author has failed, in many instances, seemingly mad attempt to conquer France, and serting itself as the flames cau to present a better one, we rejoice in his ex- had almost succeeded. The horrors of this war and hair, "water! water!" posure of the old errors.

Cosmology.

COMPANY.

Cosmology is the Science of the World, or upon the theme usually essay the task of makworld making with about the same confidence as the writer of Genesis, or of Nature's Divine Revelations, and some other Cosmologists. the making, we confess to no very profound dium of the present, when through a vista a faith in any of them. It seems to us a waste glimpse is caught of great labor in the future

event ever transpired, all speculation upo

the mode is superlatively foolish. We deny

of time to invent theories of creation. Until to whi some one has a conclusive proof that such an this, s

we are to ascend a step higher. Who suffers ous fruitage of the Summer Land hereafter. this topic no farther. The absurdity is too clear springs in the mountain s most in consequence of moral wrong, the do- But, as flowers do not bloom, nor fruits ri- transparent. Our author complains that Kep- we slaked our youthful thirst; ers, or those whose spiritual unfolding gives pen till stem and leaf have reached a given ler's laws are only facts. We would suggest green grass, beneath overshadow them the clear insight into the nature and stage of growth, so neither are we to expect to him, that it would be an immense advan- mossy forests, gathering the wi fearful consequences of the wrong ? In the the religious as the first manifestation of hu- tage to his system, if his laws were facts. Un- listened to the songs of birds, end the wrong doer must, of course, endure man nature. Religion, like plants, trees and fortunately this is not the case. As a contri- never, can we enjoy them again We may go on amid the thic

The dizzy height which she

awoke the envy of the leaders

dered her obedience. She was b

to the English, who thought th

of this young girl would be fol

gathered, shouting, reviling, hi

venomed anger. The mass of

ceeded by a cry of agony, hum

The Cardinal of Winchester

Every Spiritualist should re

sider this work as utterly worthless, but as a day by day, feeling our but fate, nailed to a cross or ascent of faggots, never, never can we

JOAN OF ARC.

A Biography-Translation from the French-By Sarah M. Grimke, Boston, Adams & Co., 52 Bromfield Street, p p 108, Price \$1 10

capture of France. Her fate This is a beautiful little volume, as inter- vealed to her almost a year p biography of no modern medium excels in learned ecclesiastics, who, by Ostensibly for this, and for her is found out. New energy is infused into consummated by the Church the worn life of nations and races, and rush- religion. The executioners led her to t ing ahead, new eras dawn on the mental howas surrounded by the leaders rizon of the world. This inspiration seems army, the members of the Uni often withheld when most bitterly needed, is, and scores of bishops and ec because no mouthpiece is furnished to give it er whose features the satisfied s utterance. National suffering must proceed ty had become a priestly lee however insupportable, until out of pain densely packed on every sid

birth is given to its savior. Joan of Arc, at the age of eight years mob or crowd, are the vilest began to hear heavenly voices, a beautiful When the faggots caught, all uneducated peasant girl, beloved by all the Out of the flames, as a shout of village, her heart at that early age bled for the and clear she cried with raptur voices were from God !" misery of her country England had made a fell most heavily on the peasantry. She was swept round her ; confused wor overwhelmed with anguish, at the daily ac-sighed, and through smoke and counts received from monks, soldiers and and white soul ascended. and functions of Worlds; and those who enter pilgrims of want and suffering. These undoubtedly wrought on her immagination, but carefully gathered and cast into a higher influence was at work, preparing not a vestige of the Savior of ing the worlds, that is, of telling how they her for her mission. The years went by, fulfilled her mission, and France and the voices became distinct, at noon, in the story is told in such an inimitable man-Kingdom of France.'

ner, it is more fascinating than a tale of fic-How beautiful the simplicity of her an- tion. It is especially adapted for the library Feeling quite sure that none of them were at swer; how like the thoughts of many a me- of the Progressive Lyceum

trance she then saw the angels who urged her

forward, while passing, she found herself

with the shield of a new truth has not felt

| ch they are called : "How can I do | For the Present Age. |
|---|----------------------|
| since I am but a poor girl, and know | a series and an and |
| er how to ride or to lead armies " In a | BY MRS. |

| olitudes where | SIMMONS. CLO | OUGH & CO.'S |
|--|---|---|
| sported on the | | |
| wing rocks and ild flowers and | IMPROVED CAR | BINET ORGANS |
| but never, ob, | A A | V D |
| to a to the first | MELOI | TONG |
| kening battle, | | and a second and a second a second a second a second as a |
| rden growing less and less | | sought for in Instruments of this |
| neet a martyr's | | ial particular are equal to |
| d in the smoke | THE BEST REED INSTRU | JMENTS IN THE WORLD, |
| e return ! | With a sweath most sector deal of WI | TH |
| e had gained, | Not Wood's Patent Modifying Chamb | er and Perfect Harmonic Swell, |
| who had ren- basely betrayed | NEWLY INVENTED KNEE LEVER, | · · · · |
| at the capture | MANUAL SU | B-BASS, |
| llowed by the | I know what heaven is. Love is inducted | AND IMPROVED VOCAL TREMOLO |
| had been re- | In Walnut Cases, In Jet ca | uses, Varnish Finish, |
| oreviously, and ot as a hero, | | Finish, • French Polish, |
| ing portion of | | nellac Finish, Piano Polish. |
| contemplate. | TONE, Pure, Sweet, Deep, Rich, Powerful | And the second second second a stability to We |
| ce, the brutali- | ACTION, Prompt, Elastic, Mello | w, Sensative, Durable. |
| inous complici- ter two months | OPERATION, Easy, Conv CONSTRUCTION | venient, Reliable, Simple, Unique, Permanent. |
| with chains and | WORKMANS | SHIP, Artistic, Complete, Thorough. |
| to limbs, and | DESI | GN, Neat, Tasty, Elegant. FINISH, Rich, Beautiful, Faultless. |
| the vilest sold- | PRICE, as low as First Class Instruments | |
| ner guard, was | | peral as to place them within the reach of all. |
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| the devil, and y of witchcraft. | Nos. 96 and 98 Miami Av | The second |
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of his God as like himself, but this does not meet the difficulty, for whence came the central idea of the sufferings of innocence helping the guilty. The theologian may well say, this does not meet the case And we add, also, that it fails so to do, and farther. that the notion of appeasing, of satisfying a God by a sacrifice of innocence, is a shallow and special interpretation of a great principle, and must be laid aside, for wrath only looks for vengeance, and hence, seeks for those who have committed the offense, and not for those who have not. Again ; this view involves the notion of an equivalent paid, and an exemption from penalty as a consequence. This is superficial also. This is the theological interpretation, and it don't go down to the root of the matter. The deep feeling of the human soul, is not so much that of guilt as it is of weakness. It is not so much absolution from feared wrath that is desired, as it is inward power to do the good, which the soul sees as its own appropriate life-it is victory over the eye, which tends to evil, that is so earnestly desired. And, despite all the fog, which materialistic preachers have raised to obscure the universal truth embosomed in the dogma of the atonement, we cannot fail of

discerning the reality intended by spontaneous humanity in its hitherto imperfect method of logical interpretation. The function of the he most decidedly leaned toward sensationtrue teacher is to translate the vague spontaalism or materialism. His idea of spirit, was nieties of feeling and thought into the lanthought by some to be only a distillation from guage of the understanding.

We, therefore, deduce this proposition, that the idea of vicarious, or substitutionary sufferis found that the term matter, is used as a ing, as a means of human salvation, is a unisynonym of substance or reality. The full versal feeling among men; and therefore, it adoption of essential idealism, by several promis in essence true. That we may demonsinent Harmonialists, has no doubt modified the trate this clearly, and free it from all the views of Mr. Davis himself. Still it would ervstalizations of error, thus laying the basis of reconciliation, will require extreme care and monialism to be strictly idealistic, for it is exactitude in argument and illustration. We submit then, in the first place, that suffering on the part of the relatively innocent, for the relatively guilty, is an inexorable law of the universe.

and this negative is real, and not merely phe-This is seen in so common a fact as taxanomenal as asserted by the idealist. The Hartion. The great burden of taxation is bemonialist is a dualist as to substance—a unist cause of crime. All war is crime. To preas to life, motion and power. Man is a unit pare for it and support it entails probably more than half the taxation of the world. Almost the entire machinery of civil government is a necessity begotten of crime. Courts, will ultimately pass away, with the time and judges, lawyers, juries, prisons and jails, are circumstances which gave them an ephemepart of the burden of crime, resting on the ral being. comparatively innocent portion of a nation.

Pauperism is mainly the fruit of crime, but the industrious and temperate bear the sins realm of the affections, we everywhere find acles, and can be none, in the sense in which an element or a property ! Such, however, is ted by the unkind acts of others. The devo- derly evolution of forces and forms from the very much like the Irishman's chimney, be-

tems upon Religious Opinions. THE HARMONIAL PHILOSOPHY.

then there might be no such binding law of

creation intoto, and call for proof, and our author's imagination of "the two primordial atoms of matter, ousted from their eternity of the angels had taken me with them !" To A J. Davis we must ascribe the founding of the Harmonial School of Philosophy. rest and darkness, and were made to unite Harmonialism is, in effect, eclectic, but not in one; and thus creation begun ;" is precisein the sense in which that term is commonly ly on a par with the story of Genesis, or any used. It is not an election of one thing from other Cosmology. We want to know who, or this, and another from that system of thought : what "ousted" the "two atoms." Our aubut instead its aim is to fuse them all into thor thinks it was the result of a mightier unity. It assumes that a germ of truth instruggle of Nature's laws than it required to heres in all false systems and doctrines. That form all the millions of planetary systems in the true function of the Philosopher is, to find that germinal truth, and to bring it into fectly inert, to push themselves into chemical harmony with all other truths. Truth is union is, no doubt, a most improbable feat. born from human experience, and is the great Beyond all question, it would be more difficult thus? When they meet the allied forces of "Regna Terra" floated out from the hearts for a man to lift himself six inches, by his the world, and are confounded by the din of reality, but the dress of truth is furnished by boot straps than it would to fly to the moon conflict, and blinded with the smoke of batthe imagination and fancy, and is often so grotesque, not to say monstrous, that many after he had accomplished the first feat. The tle, how delightful the repose of ordinary its notes have been angels of mercy, whose reject, with horror and disgust, the most glo-

ious truths because clothed in such shocking started. Only allow them a beginning, and care? dress. Harmonialism aims to avoid this misworlds are made as easily as cart wheels. take, by seeking the real within or beneath But they are all in the same difficulty. One the seeming, reverently admitting that there has a God, who has lain idle for an Eternity, is good in every thing, its great concern is at once starting up with no new motive or im- and the Parliament. She met a better fate skeleton of Christ, minus the principle. These to find that good-retain the kernel, reject pulse and making a world, while the other than is usual before such bodies, in fact, con- grand music-notes, floating everywhere, if we the chaff. The relation of Harmonialism to the pre- ture, suddenly self-moved to a prodigious effort doctors asked her why, if God was resolved to ye unto others, that which ye would that they

ceding systems deserves a brief notice. In to move "two atoms," and cause them to coal- save France, he did not do so without sold- should do unto you !" All nature is full the first works of Mr. Davis, it was thought esce. Of course, this construction of worlds involves the old, vexed question of motion,

which, our author supposes, had an origin. matter, somewhat as alcohol is from grain. He must show the genesis of that origin, for But this seeming crudity has passed, and it his "two atoms" could never come together

without motion. The origin of motion, is seige." The Dauphin, doubting no longer, brother's breaking heart. We should teach then, fundamental to his whole cosmology. confided to her the army. She was clad in a our children to sing. Every home should re-This is his solution : "Heat, Moisture and light armor, perfectly white, in token of her sound at morn and eve with music. Every Attraction are the three creative elements or purity, the sword from the chapel of a church plowboy, or kitchen girl should sing. If sad properties of matter." These constitute the be an overstrained statement to affirm Har- Trinity of his system. With them he accomnear Chinou, the hiding place of which was we should sing to drive away the shadows. If revealed to her in a vision, was placed in her glad, to give vent to the gladness. If we are plishes the herculean feat of moving the first not. It admits and affirms spirit to be the ""two atoms," and then he has no further hands, and she carried a banner of pure white loved and love, let us sing. If hated, let us grand reality of life and force-but, that trouble-all is easy. But, we are somewhat embelished with fleurs de lis. while it is the eternally positive and active, curious to examine this trinity of "creative there is a passive negative called matter; elements or properties of matter." One of knew no bounds. The position she at once O! the power of love, when it comes to us in

them is especially suspicious to us. In our assumed, the emotions which actuated her coun- music-notes uttered by lips we love, or from scientific studies, as well as in our practical trymen, and the great results she achieved, the finger-touch of some angel embodied in experience, we have often encountered it, furnish deepest studies for the psycologist. the human temple. Music has powers beyond very much to our discomfort, too, at times, Every prophecy, however impossible, she all things to convict and convert. A man can- culture, prepaid by mail. The as to his essential life and attributes. His but have always been so stupid as to suppose of seventeen years, she at once guided her deep interest to sweet songs. Let us go assortment in the country .unlikenesses and antagonisms are the acci- it really was matter itself, and not a property. war-horse and gave her commands in the con- to our prisons, and asylums, and sing to the Agents wanted. dents of soul-incarnation in a body. They We allude to moisture. We had alway supposed moisture to be water in some form, and fusion of battle, with the decision and cool- poor, sick moral nature of the one and the composed of oxygen and hydrogen, two well ness of a hero. Always first in engagement: wandering unbalanced intellects of the othcarrying her banner in her hand and planting er. Let us be loving evangels to soften known gases. How then, can it be a proper-

As God is embosomed in the universe and ty? Is it a property of itself? How much it on the ramparts of assaulted cities ahead of humanity's poor, bleeding aching heart; let the universe in God, all development is but moisture is there in red hot iron, or a flash the most zealous of her followers, wounded us be messengers of mercy, to chant the of the improvident and drunken. Probably the unfolding Deity. The blossoming of a of lightning? It seems to us that a theorist and overthrown, bravely rallying as though her grand realities of life as it is, and is to be, one-half the products of industry are directly rose-the birth of a child, are as real, and must be driven to desperate straits when he is mortal body was exempt from pain, she be- to the unenlightened, uncultivated hearts of or indirectly wasted by crimes. Certainly a and as grand miracles as ever occurred, or as is obliged to take one of the most widely dif- came endowed with divine qualities and wor- the great mass of mankind.

very large proportion. But, if we survey the can occur. In other words, there are no mir- fused chemical compounds and make it either shipped as a visible manifestation from God. When the angels come to us they say "sing After leading the army to Rheims, and there to us." It is their golden key, by which they sad and sorrowing hearts, bruised and lacera- that term is commonly used. There is an or- our author's basis, and the structure must be crowning the Dauphin as king of France, in noiselessly unbar the gate 'tween us and them. the glory of her unparalled success, she ex- Then, as spiritualists, who are to inaugurate ted parent, the faithful sister and brother crudest and coarsest to the most sublime and gun at the top. But, even if science was not claimed, "O, that it were the will of my Crea- a new dispensation, let us sing : fill our lecsuffers, sometimes for long years, because of fine. Man comes into this general order, not thus outraged, we should still be in the dilem- tor that I should lay down my arms, and re- ture rooms with our children and aged; and the waywardness of child, brother or sister. only as to his outward nature or form, but ma referred to at the outset; we have a mo- turn to my father and mother, to tend their then let us learn the songs in our beautiful But, alas ! more often a grief-stricken wife also as to his most interior being. Hence, tionless mass. An eternity of "heat, moist- flocks with my brothers !" From the emi- Harp. The sweet notes of harmony will draw and wretched children bear the sin and curse religion to the Harmonialist, is no more su- ure, and attraction" hasn't moved one atom nence of the crisis of her life, she saw the in the down-trodden and oppressed, and anof a drunken husband and father. No wrong pernatural or miraculous than the bursting of matter. How happened these "elements," foreshadowing of the end. But the hero can- gels will come at sound of the echoes, an "inof a drunken husband and father. No wrong can be alleged against the helpless child, whose young being is blighted by a father's sin. The innocent suffer for the guilty. But

THOS. BELL, Gen'l Supt. v2-27M Detroit, Dec., 1869. Music is truth's most efficient agent. It Lake Shore & Michigan Southern R. R. is a living sermon of poetry, sent forth in C. Wortley (Kalamazoo Division.) GOING NORTH. Leave White Pigeon, 2:10 A. M., 6:00 P. M., 4:45P. M., 9:00 Kalamazoo. A. M., 9:00 A. M. Arrive Three Rivers, 2:40 a. m., 6:40 p. m., 5:40 p., m., 10:40 a. m., 10:40 a. m. Arrive at Kalamazoo, 4:35 a. m., 8:10 p. m., 7;45 p. m., 1:28 WHOLESALE AND RETAIL JEWELRY! a. m. Arrive at Allegan, 6:15 a. m., 9:33 p. m., 10:20 a. m., 4:40 p. m. Arrive at Grand Rapids, 8:15 a. m., 11:15 p. m., 1:00p. m 8:00 p. m. American Waltham and Elgin GOING SOUTH. Leave Grand Rapids, 6:15 a. m., 6:00 p. m., 7:40 p. m., 1:48 p. m., 6:00 a. m. Arrive at Allegan, 7:52 a. m., 10:20a. m. 9:33 p. m., 4:40 Arrive at Kalamazoo, 9:10 a. m.: 10:55 p. m., 7:20p. m., 1:45 p. m. Arrive at Three Rivers, 10:40 a. m., 12:80 a. m., 10:00 p. m. ELECTRO-PLATE. STERLING HOLLOW & FLAT :15 p. m. prive at White Pigeon, 11:20 a. m., 1:10 a. m., 11:00p. m. COIN, :00 p.m -WARE SILVER of a perfectly drilled choir? I care not for BRIDAL-GIFTS, JEWELRY, CLOCKS, CUTLERY. Dorus M. Fox. -FANCY GOODS, SPOONS, &c., &c. Corner Main and Burdick Sts., **KALAMAZOO** C R summons before us an eternally quiescent Na- vinced them of her truthfulness. One of the but listen, are iterating and reiterating, "Do M. O'KEEFE, SON & CO'S iers ? "Ah, my God !" she replied, "the sold- of these sweet chords, The birds, bees, SEED CATALOGUE iers will fight and God will give the victory !" flowers, air, sunshine, water, rocks, moun-On being asked for a test, or sign, she replied, tains, "all, all things, make music sweet and And GUIDE to the 'By my God ! it is not to Poitiers (before you) rare." And should not MAN, the master of FLOWER AND VEGETABLE I have been sent to give signs; take me to the great universal organ of nature, the cen-GARDEN for 1870. Orleans with as few soldiers as you please. tre of all things, gather the passing note, to The sign I am to give is the raising of the heal his bleeding wounds, and bind up his Published in January. Every lover of flowers wishing this new and valuable work, free of charge, should address im mediately to M. O'KEEFE, SON & CO, Ellwanger & Bar-ry's Block, Rochester, N. Y. 14Junel 70 NEW MUSIC! Subscribers to Peters' Musical Monthly are receiving all the dest and best Music by Hays, Thomas, Kinkel, Frey, Keller, hishop, etc., at less than one cent per page. It is issued on the first of every month, is printed on fine while paper, from all-size music plates, and contains over \$5 worth of our latest e numbers, 30 cents; \$3 per year. Back numbers sup-Vol. IV, from July to December; sent by mail on refill our songs with the pathos of a forgiving, The enthusiasm of the army and the people loving nature, and breath them to our enemy. t of \$1.50, L. PETERS, music Publisher 599 Broadway, N. Y. posite the Metropolitan Hotel. and Teachers supplied at \$2. Fresh Garden, Flower, Fruit, Herb, Tree, Shrub and Everstores \$4 green Seeds, with directions for made, was strictly fulfilled. A peasant girl not be sunken too low, not to listen with most complete and judicious the best spiritual paper in the world, will in-

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sin. The innocent suffer for the guilty. Bus and moral beauty, preparatory to the glori- existed before motion ? But, we will pursue turns on its course. We may regret the of the "Morning Land."

bathed in tears and exclaimed : "Oh that sweet sounds by God's human or instrumental harpists. Music is a healer of body and mind. Her father endeavored by persuasion and Who has not, at times, been sick in both body threats to dissuade her from what he considand soul, when entering some of the magnifiered an infatuation, but she was immovable. cent churches of our land; and who has not The desolation of her native village decided felt the midnight clouds lift from the spirit, her. She determined on presenting herself and float away in mid air ? Who has not felt

Music.

LIBBIE C. WILLIAMS.

made the journey on her knees." "Yet," the bursts of sweet song which gushed forth she added with sadness, "I had rather sit at the touch of the master organist-while space. No doubt of it. For two things, per- beside my mother and spin." Oh who that the soul seems to scorn its puny limitations has gone forth single handed, armed only and revel in a world, beyond all pain and sorrow, as the majestic, soul-thrilling notes of

the sentiment, whether it laud Jove or Jesus, grand trouble with all world makers is to get life, with narrow enjoyments but free from white wings have fanned away many a dark- BRONZES, ly hovering storm-cloud, which oppressed me PARIAN, The Dauphin and his Court became inter- with its weight and fury. It has taught FORKS,

ested in her and received her kindly, but he me more charity, more morality, more justice, sent her to be examined by the University than all the priests, who have held up the 49-1y.

before the dauphin, she would do so, " if she their physical nature renewed and rested by

HUDSON TUTTLE.