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No. 36.

VOL. I.

Literary

THE FAITHLESS GUARDIAN,

Out of the Darkness into the Light. of Struggles, Trials, Doubts and Triumphs

BY J. WILLIAM YAN NAMEE. "In the Cups," "The Unknow a Prize Story, "Woman's Love, "Adown the Tide," "Deep Waters

CHAPTER XXIX. witching light in the sta eave their spell abound

mly sleeping, with an eye of love, eping.

each heart with pleasure bounding." arations for departure had been eom-Honry had earefully packed bis pie-ade adien to the old man to whom he deeply attached, and accompanied his and sister and their friends, with Dr.

app stateshed, and recompression to store the stateshed in a second state to the state state is a second state to the state state is a second state to the state state is a second state to the states of the states and angle hands. The state state is and angle hands is a state state is a state of the states of the states of the states and angle hands. The states is and angle hands is a state is a state of the states of t a ajar, and angel hands t open wider and wider, emple the light of truth

oud ship, which was bearing I the land of their birth, Dr.

erstand you rightly, you oppose organizations, all forms of wor cribed plans of devotion to God?' bed plans of devotion to God?" wh do oppose mere lip service, Ar ms of prayer; worship to God pla is no true worship,

they saw a young man strung , clothed in a long white garme re affrighted.'' Revelations verse : "After this I looked, was opened in heaven; and hich I heard, was as it were d mg with me; which said, com will shew thee things which n be nervatter. Dut it is hot necessary my "bonnest dollar," had congregated on the pier, and were loudly presenting their claims for paronage, to the steady streams of living be-ings that flowed from the ship to the dock. Here we know, and every reasonable, intelligent being who will carefully investigate, and calmig and without prejudice seek to fathom the seen and placing his guests in them, they rolled and without prejudice seek to thathom the source ing mystery of spirit intercourse, will become they were expected, for Mr. Stanton had writter to his house. Feeper to be prepared for they found everything in readiness for their reception.

thing more than table-tipping, and phenomena exhibitions to base his derotion upon." "Most assuredly he does, and yet there ar

of sound c of Mr. Ha

ttle spirituality in "I am satisfied that you are carnest in your flame. But how was this cha Once in a while belief, and am determined to thoroughly inves-about you ask? and we reply the

tigate the claims Spirituanum and the claim spirituanum and the spirituanum and the spirituanum and the spiritual part of the spiri

an you find anything in the Bible to the fact that spirits can and do return ear. The following passage occurs in is xrx. chapter, first verse: ' And three tions xrx: chapter, eight verse we ''And I John saw these things, and them, and when I had heard and seen ''And I John saw these things, and them, and when I had heard and seen ''And I John saw these things, '' The '' And ''And ''Angel' of the desix xr. chapter, fist verse: '' And Ja-ent on his way, and the angels of God with hin.'' Job the iv. chapter, fi '' How contenance was before my the hair of my fiesh stood up.'' Mari, '' How contenance was before my the hair of my fiesh stood up.'' Mari, '' How no longer rowan, '' an word der inder of and '' and a dere ocan, '' Bar addin a core of and '' How a longer of the animation on his way, and the angels of God with hin.'' Job the iv. chapter, fi '' How see if and a dere of the stood and were of and bar of and '' and a dere of and '' and a dere of and'' and hard were of and bar of and '' and a dere of and'' and mary is heart among the crowd of passengers gath-red on the bord dek best with animation, '' and gratitude to the God who had bey were affifted.''' Revelations vi.''

types. It was early morning when they reached the city, and the streets were silent and deserted, but the hackmen ever on the alert to make an ' honest dollar,' had congregated on the pier, and were londly presenting their claims for

reception. Mrs. Stanton and Katy wandered through the house, and greeted each familiar object yins again, after a long absence, and it seemed as if they never had before appreciated the com-forts and blessings of that home. Start a coay breaktast Mr. Stanton bade ion to

morning, and started for his place s, being anxious to ascertain how followed expla affairs had prospered there d affairs had prospered there d affairs had prospered there d In the evening Mr. Hare come the wanderers back, their arrival during the day ing to the story of their ad

looked care-worn and feeble, said, I judged that he had a the cruel injustice he had he desired to make restitution.

ry construct, and the carriest, honeset workers in the cause of right, shall be erowned with a diadem of light." ...Bat many who have perofessed to be phys-ical meliums have been detected in imposito and fraud. How do you reconcile this?" ...Bit have been detected in imposito ...Bit hav "and it will be very gratifying ow that the friend I trusted and

igh that which orthodox church thing good-as be aced by a friend es held at the et," and while b him, through b, the child he that he could er of Light m little Carrie, communication

KALAMAZOO, MICH., SATURDAY, FEBRUARY 20, 1869.

minutes in the series of the s a control out to him the errors and in-monsistencies of the law is had long pro-sect to bolicy and is a shed upon him was pronouteed upon the union, no hollow words of pretended sanctify repeated, but they out spiritual light, and he was born to truth to reason—to right. The little spark of di-inc essence within him was kindled to a finne-ul he rejoiced in a knowledge of the herrors. of the God he had so long.

insuited. On this morning he sat in his library eating the light breakfast which had been brought him on a tray, and which sat on a small stand beside him, but he had no appetite, his hand trembled nervously, and a strange presenti-ment of something, he could not tell what, seemed to passess him. At length the door opened and a servant entered the room and said: "A gentleman is below and wishes to see you."

"He ref ortant business." stairs ;" replied Mr. Harris, with his almost untasted

nt Mr. Graves e arose and said : sir, pray be sea in his visitor, ited." He he had wronged; and Mr.

d : I see that you do not know me I see that you do not know me the years when you were a strug- ifinor man, and think who first put d to help on to the light of the arbitron and near to you to wealth and position. Go time when that same friend, being time then this tame friend, being the anbitriou desire to amass wealth illy : placing them in your ear- uiting in your hands all, his centhy their sup. and being confident mould be temoders and known of the the here sup. and being confident mould be temoders and known of the the sup. A structure of the sup. structure of the sup. A structure of the sup. A

of Lyn

ent. Harris org Katy and Henr aturned to New York, fee urger peuryless and depend mess of others. The good ang im through trial and sufferin ed compensated for all h-in to endure.

CHAPTER XXX

be told.

his, and without hesita , said : or fals aham, I love you, and the good

opened a studio in New York, and And in all our land there is not a n

he light, and we will :

(The Earl) Resiling confident (The Earl) To the Present Age. In hopes of the Carly Geological Development of America. Say, to that time, a dax your heart NY MRS. MARLA M. RING.

at Rocky

ists have yet to learn N The night

What the Bible Teaches

d God said, " Let us m

(To be continued.) r Little Children to come muto-for of such is the Kingdom o-wid this as one of the most is that Jesus ever uttered in the was so full web

ving : "Suffer fittle Children to ecom ie and forbid them not, for of such i ingdon of God." world is yearly making advancements der sense of the wants of mankind is ev Churches seemingly large enough fo ats of all are erected all through to

e Choir sing, when our worthy rounded the little fellow and took

aginaw Jan. 11th. 1869.

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The Bible is pre-eminently a religious Bo is compiled of writings, some of which

ent Age. THE FOOLISH PEASANT DY J. L. M'CREERY.

Twas in a land of sunny skies, Of changeful beauty ever new Of birds, enwrapt in melodies, Of flowers, of every varied hu Of nowers, to every There sprang a fountain, clear and Whose boson mocked the blue of Whose crystal waters scened to sle and information innocence at even,

Like childhood's joyoannes at morn There duelt, within a humble ost, Emboscond in this paradias, And none night doubt his being wise For here, the formation close bosile, Throngs quicksmach that upon him fo Throngs the second that the second Hand digged he for himself A watt, A reservair, which, gathered full Of surface molature, fool and dha, Forum which he daily drew and dreak Bosonafold of the time links. Became a stagning of the daily drew amount From which he daily drew amount Unnimidful of the tiny lake, That pure and clear and dimpid burst Inviting him to quaff and slake Inviting him to quaff and slake Inviting him to different the data of the

Therefrom his off-recurring thirst. And yet, methinks, less wise are the In view of heaven, in reason's view Who turn from Nature's truth away, Each day and hour revealed anew Who turn from a Each day and hour revealed The only good and true to seek Amid the rubbish of the Past, God hali, ceased to speak God hali, ceased to speak

Each star that Renews, with ev The Revelation

THE PRESENT AGE.

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Massachusetts vs. the American Asso-ciation. We do not wish to convey the idea hy the above caption, that we believe the great body

In reply to the first reason given we on need to refer to the fact, that for months b ng of the Rochester Conven-eared in the Banner of Light, ad R. P. Journal from conal columns, urg-o assemble, the lan of work. We tern Department

nigh for this annual ions may not be un-

es should occupy reserv-es speaker's stand, and aid in counting votes should be permitted

ood that the

se fallacious objections, for the Association neither "interfere State propagandism," nor "di-

can Association.) We quote from as follows: of working antagonistically to the Lyce-rident of the American Association Col

rtain extent, ap

the delegates are tes they should be.

therefore, holds good only as

cal. believe that all the money that used to greater advantage than transition.

iladelphia, under tt and Dr. Child. n the Constitutio on, and the only re M. B.

occupied too much space lumns; but this question we insist that it shall be cussion will do good; the can Association ask it, and

The necessities that call for one, call for all-minimitions are demanded and cannot be avoided. The necessities that call for one, call for all-meach in its appropriate sphere. We were sore been made by Brothers Storer : "If the discission to clearly the bases "If the discission to clearly the bases of the second spiritualistic death." It may hay by its present form, to each in the originate built the American An-meaching the American An-sedation would seen dis? It will never disc. Brother. "There is in death." It may hay by its present form, to easy forward its work, there can be no ques tion. We admire the working, noble Spiritualistic of Massachusetts, but have been sorry to see tion. We admire the working, noble Spiritualistic of Massachusetts, but have been sorry to see tion. We admire the working noble Spiritualistic to a certain extent are legitimate, the Bonnery prochained by the Spiritualistic teachings were readed with the Spiritualistic to a certain extent are legitimate, which or a settimet to the for the incomt of the set and of the set of the set of the spiritualistic to a certain extent are legitimate, but for when make in the recent State Conventions with a statement as the following results to be mire the analysis of the spiritualistic to a certain extent are legitimate, but for with the four offers by State boundaries, which the four and the readed Spiritualistie teachings with a statement as the following said to have with a spiritualistic teachings. We refer to the evident disposition to circum-seribe our efforts by State boundaries, which the four and the make for here early the spiritualistic to a certain extent are legithmate, but for the makes and the reader State Conventions the state and spiritualistic teachings. We refer to the evident disposition to circum-seribe our efforts by State boundaries, which the four and the make for here early the spiritualistic teachings. The first four spiritualistic teachings. The first four spiritualistic teachings. The first four spiritualistic

Woman Suffrage.

a. She, too, has found a place in the hearts of her heares. a. She, too, has found a place in the hearts of her heares. a. She, too, has found a place in the hearts of her heares. a. She, too, has found a place in the hearts of her heares. a. She too, has found a place in the hearts of her heares. a. She too, has found a place in the hearts of her heares. a. Out of he drakenes into the light, " your Mr. Van Namee says. We hope this is as true by the close of the present volume. We need money to sustain our enterprise, and none will hesitate to work with and for a presentive reader. You kindly not form the present of hear paper at the tor greatest reward is the happines we derive from the perused of the scores of letters received every weyk, thanking us for our effort and nasuring us that the Presenx Aori is giving universal satifaction, and effection to pass the month of June in the Glorado Mountains. From the Beiling Springs and Bondler Valley, I will send your readers parameter the place of the place of the present of the place of the scores of the those three words---errong in schees ? Every public under our for contains must of the hors of the draw more tears, some pleas-to portion than diff he hooks written to protent times. They are revelation than they will pass away. Is it forth while to have yn the hearing end of the hear the schees have y greetings, abrupt freewlls--the our little play will close, and injured and higher will pass away. Is it forth while to have? admitted articles to our

have cheerfully admitted articles to our us favoring this radical change, because accrely and carnestly believe it demand-justice and that it will have an eleva sociation will cheerfully divert sociation will cheerfully divert o any object more worthy of their ne, however, the intention of the Resolution, is to convey the idea, Bet as it is a question like all others having control words) 'to build up a grand on fourth page, by Mrs. Ingersch, favoring the intention of the signal of the original data is a prostant or angle of the signal of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle of the original data is a prostant or angle or the original data is a prostant or the original data is a prostant or angle or the original data is a prostant or angle or the original data is a prostant or angle or the original data or the original data or t

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