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☞ "The Power of the Highest shall  
overshadow thee."—Luke 1:35.

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CHARLES EDGAR PRATHER, Ph.D., Editor.

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## THE ART OF "LETTING"

CHARLES EDGAR PRATHER.



WE TOO OFTEN STRIVE FOR HEALTH. We try to *make* health. We get out and exercise our bodies, we determine in mentality, through the will, that we will have health. We are so anxious for it that we become tense in our striving, and thus we really close ourselves to the realization that health is already ours. The striving to get causes us to feel that it is something separate and apart from us as we are now, and that it is an acquisition.

Health is the normal and eternal state of your being. All that is necessary (and it is so simple that the bible says the wise pass it by) is to let it be. Jesus recognized this same fundamental law that if we desire to consciously inherit the kingdom of God we must become as a little child. To do this means that we must stop formulating plans and methods and the way that health or any good shall be made manifest in us and about us. In other words, to simply *let*. This is such a simple recipe, no wonder a man of intellect, who is inspired with ambition for a great name as an intellectual man, cannot perceive it. It is too simple.

The world as a race seems to think that if there is anything to be done it must be done through great effort. We all frequently say that if a thing is worth anything at all, it requires effort to get it. So long as we see it in that light, so long will we put forth strenuous effort to attain, but I want to tell you that the law of Being, of God, is simply to let that which is manifest. We keep ourselves out of success, out of the consciousness of wholeness or holiness, out of the realization of all good, because we do not let it manifest, but strive to attain that which is already ours.

To let means to permit, to admit, to think, to give, to loose, to allow, to give leave or power by the positive act. So if you desire health, as you do; if you desire success, as you do; if you desire to become conscious of this reality of substance which is God, filled with

wisdom, love, life, power, joy, as you do, you should positively and consciously decide to simply let it be—to permit it to be in you. People think they must go somewhere for their health. Since God is the Omnipresence, whose nature is love, harmony, health, God must be here as well as in California or anywhere else. I had a patient who went off to another town in Colorado. Something seemed to be wrong and she wrote for treatment. She received the upliftment, but after while she seemed to need another treatment, and then she wrote and said it dawned upon her that God was there in that place as well as in Denver, when all the time she had been looking to Denver for God to help her. We put up the boundaries, we decide, and when we do this we shut ourselves out of the realization of the full presence. We must not only permit this activity, this state of Being, to express in and through us, but we must be open and receptive to admit it, to let it in, to think in harmony with, to give ourselves to and thus become one with this presence.

These are very fundamental and very simple rules, but we do not let ourselves down to it. We have been holding ourselves up in our own power, but all we have to do is to let go, to loose our little selves, our mental conceptions, and know that this Infinite Presence which is life is doing all of its own free activity through us, when we let it.

To loosen hold upon that to which you have been clinging and to permit that which you desire to express in and through you, seems hard because of the habit of thought we have had in always striving. To do this you must turn your thought from limitation. You have the strength to turn if you will from all these annoyances. Simply decide that no longer will you permit that which has seemed so strenuous and bad to torment you. It can be done through the declaration of the truth that there is but one presence and power in all the universe. This presence is now acting its own free and perfect nature in this thing which you have called bad, and to know this, to realize it, will transform that bad thing into a wonderful help to lift you up to see the fulness of this presence. This very experience, instead of being distressing will be elevating.

To do this you must let into your consciousness this very presence of God, and know with Jesus that like produces like. Since God is the source and God is good, then the product or expression, that which is pressed out of this substance, must be just like it. I am pressed out into form as a conscious, thinking, living ego or individual. I then must be just like God. Why do I not appear so? Because I have fixed through my own mental conception, limitations and boundaries. I have made my world a little limited one instead of the broad expanse of the universe. I now let in this presence which reveals to me through its wisdom that there is but one presence in which is life, its activity; love, its nature; knowledge, its knowing, understanding, the reason in full; life, power and joy.

When I know that I am in this presence and of it and like it, it begins to act through me as such, because then I know of a surety

that there is no separation, that what God is I am, and this is through the simple little rule of *letting*. This is the greatest word in any language. It was through this letting process that God brought into form all visible things. God said, "Let there be," and there was. It is all we have to do, just to let. We do not have to seek health, we do not have to do this or that to get it, we do not have to seek happiness or try to make it. It does not come that way. We only need to let it be. The wise way is to simply turn your attention to the facts of life, to the Truth of Being, and you will see in that Truth is the whole of it, God. Is it not reasonable to know that like produces like? Our false conceptions, our views, our limitations, prevent our seeing the fullness of God, and thus we see, through our own thought, disease, limitations, inharmonies, etc.

Let your thought go. It is not necessary for us to think. Quit thinking, and when you do that fully you will find that God is expressing his own perfect nature right through you, and you are it.

Let also means to grant permission or possession for compensation, as to let ground or rent it for compensation. What compensation do you get for letting this Infinite Presence fill you? "All that the Father hath is mine." You not only get a certain per cent of the value of what you esteem yours to be, but you get the full one hundred per cent and even more than that for you get all the riches and glory and honor and satisfaction that you know God to be.

These things I have mentioned have been simply the passing attitude of mind, to let, give away, to loosen. It has been the receptive attitude in which we say "Not my will, but thine;" but on the other hand we have the firm, positive, imperative mood. To get the greatest and fullest benefit of any desire which you may have in your heart, you must be confident, strong, positive that your recognition of truth does respond to your word and then say with confidence, "Let there be."

Initial means the beginning. The letter is the first element of language. The first step is to let there be light, let there be wisdom, and then it proceeds into let there be firmament in the midst of the waters, and this firmament is love, and God called the firmament heaven. Let the waters be gathered together and the dry land appear. Knowledge, definite and clear. Let there be lights in the firmament or heaven of love, which is understanding or knowledge in detail. Let the waters bring forth abundantly, the activity of this presence shown as power. Finally in this life we find man, after which comes the completion in consciousness which gives rest, the seventh day.

Just as the cogs of a wheel fit accurately and perfectly together, so there is but one great activity, and it comes through simply that little rule of *letting*. That which is born of spirit is spirit, and that which is born of flesh is flesh, or that which is born of sense thought shows forth itself. Wisdom, knowledge, understanding, life, power and joy in you are the expressions of God in you. They

are not qualities separate and apart and belonging to you through acquisition or attainment. They are already there and all you have to do to become consciously perfect is to let these things express themselves.

The great trouble is that we let things hinder us. It is all through letting. Which way are you going to let, that is the great question. Are you going to let these little things annoy you, are you going to let the words of some one disturb and control you, are you going to let all these things rule you, or are you going to let be peace, harmony, health?

The little foxes are the ones which spoil the vines. It is the little things which trouble us.

Let, meaning first or beginning of expression, we have rivulet, hamlet, and so right at the beginning of the day, the beginning of thought, if we will start right and let only that which we desire to be fully conscious of in, then the other things which we have been letting will find no room.

L, the beginning of Life; E, the beginning of Energy; T, the beginning of Truth; therefore, let Truth in its life energize you, and you have a lesson which will be of untold value to you the rest of your earthly life. This sums itself up in the one great secret, Truth active in living. How? By simply letting be. If something does not go right, let it alone. Let God be the only presence to you, let good be the only reality, let life be the only activity, let love be the only nature, and all these little hindrances and annoyances will disappear as the mist before the rising sun.

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### A SELF-ANSWERING PRAYER

Not more of life, I ask, O God,  
*But eyes to see what is!*

Not sweeter songs,  
*But power to hear the present melodies!*

Not greater strength,  
*But how to use the power that I possess!*

Not more of love,  
*But skill to turn a frown to a caress!*

Not more of joy,  
*But power to feel its kindling power near—*

*To give to others all I have*

*Of courage and of cheer!*

—Anon.

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*God is Everywhere.*

Behold, I fill heaven and earth, saith the Lord. I am and beside me is none else.

## LIBERTY

WILLIAM YEATS MORE.



AKE THE TRUMPET SOUND throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you." (Moses.)

"Where the spirit of the Lord (Law) is, there is liberty. . . . Stand fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." (Paul.)

In our land, since the days of the liberator, Washington, the fourth of July has been our anniversary day, in which we celebrate our freedom nationally from a foreign yoke, and literally as well as figuratively, we blow the trumpet, and make much stronger denotations than were possible in Mosiac times.

There is an instinctive elation inspires us, when freed from some galling restraint, as natural as the clearly expressed joy of the dog, when freed from the leash, to join his master in the hunt. Freedom is life's keynote or watchword, which should govern our every thought, word and deed; in fact, our main endeavor is to bring all into perfect accord with its dictates.

Elementary life is unconscious of bondage, but when the ego attains the vertical spine and known as man, the fact of limitation gradually becomes apparent, and for ages, through what fields of blood and carnage, has he waded towards the desired goal, which attained, often proves little better than the former chains.

The trumpet tones of freedom voiced by a patriot sounds grand, and to an oppressed people promises relief through a bloody revolution, and, though seemingly the last state is worse than the first, yet it is the spirit of freedom asserting itself, and assuredly will accomplish its salvation.

This is the law of liberty in politics, religion, ethics and the arts; also expresses in the physical atomic structure of our bodies, and even there we have wars and insurrections against karmic influences, productive of the thousand and one disorders catalogued by our progressive medicos. To have peace and wholeness (holiness) in our physical bodies, and escape the penalty of law violation, we must conform, or in scriptural phrase, "Know the Lord," or as Trine puts it, "Attune with the Infinite." This means freedom from sin, sickness and death, and if we individually achieve this liberty, it is attaining the kingdom spoken of by Jesus, when all else is added. This individual salvation means freedom in the home, city, state, nation and planet, because attuned to the universal chord, truly the "Song celestial." This is the happy time predicted by Isaiah the prophet, when the world "shall beat their swords into plowshares, and their spears

into pruning hooks. . . . neither shall they learn war any more." All other phases of freedom are but temporary expedients, that may relieve for the moment, yet far removed from "the liberty wherewith Christ hath made us free."

This is life's one and only lesson, and all ethics and religion are useless, unless this universal panacea be attained, and the wanderer in the shadows led into the true light of day. Freedom, liberty, fraternity are life's great trinity, and mastery of it is truly "Divine wisdom" that leads us to the supreme truth, that love to God and our fellow men is identical with the great affirmation of Jesus, "The Father and I are one."

Freedom is a soul inherency which in every stage of the ego's climb, manifests in degree, from the wild-eyed utterances of the anarchist, to those of the sanely poised patriot, or as shown in the child's reaching for toys beyond his grasp, to the unfolded life-graduate. It is really the God-implanted urge, which acts and re-acts through every phase and degree of consciousness; now in the low and seemingly degraded; through toil, suffering and death, it brings its devotees inevitably to the goal.

There is only one interpretation of freedom, though it be hatched out and perfected in countless physical projections, for the eternal fiat is, "All must arrive and know," or in the words of the prophet, "All shall see the salvation of God."

It may safely be stated that all war and inharmony come from ignorance of freedom, and the attempt to substitute a pseudo article for the real, and the refining fires will continue to forge out the substitute, until the spirit and intent of the law is attained, where alone true liberty can be found.

Freedom is, and means overcoming; attaining the highest consciousness of the Christ-man, who has mastered and freed himself from every subtle temptation of the sensuous life, and with Jesus, "sat down with the Father on his throne." All struggling experiences, mistaken and puerile though they be, are necessary steps in the universal emancipation, if it be only a fly vainly trying to escape contact with a sticky sheet, to a nation in deadly conflict with the hordes of an enthroned despot; all trilling the one note of freedom.

Let freedom be our daily and hourly watchword, and we will soon find ourselves near the threshold, whose portals are ever open to the earnest aspirant, bound for the kingdom; which once attained, gives us all else.

A profound lesson of unity is taught in the fact, that all the virtues, attributes and soul-inherencies, teach the one grand lesson; all lead to the same common goal, because all are indissolubly linked in one supreme unfoldment, viz., cosmic-consciousness.

Therefore, freedom is the one shining mark, while ethical and religious tenets are differently bored rifles; all aiming at the bulls-

eye. So we conclude, that the one purpose of outer life expression is the achievement of freedom from its chains and bondage, its snares and allurements; into the larger soul-freedom, attuned to the universal symphony; therefore incumbent on each one of us to open our inner eye and ear—truly join the choir celestial.

In this highest sense, speaks that noble inspirational genius, who might really be called an evangel of freedom; the Rev. T. L. Harris, and we heartily join him when he sings:

“The angel of freedom is calling, the music is born from the sky,  
The chains of the bondsmen are falling, the jubilee morning is nigh,  
Now chant ye the mighty evangel, and hasten the spirit to free,  
For Liberty’s beautiful angel, hath come from the Father to thee.

There is not a bosom but pineth, to burst from all slavish control,  
To bask in the brightness that shineth, today from the Infinite soul.  
Make way for the life-giving angel, and hasten the Spirit to free,  
For Liberty’s holy evangel, hath come from the Father to thee.

The stars in their glory are shining, “The race of oppression is run,”  
And slaves into heroes are springing, for love binds the nations in one.  
Christ comes in the Liberty-angel, he hastens the spirit to free,  
And speaks through the holy evangel, that comes from the Father to thee.”

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### THOUGHTS ON HEALING.

Teaching is healing, and healing is teaching. The two go hand in hand. The *living* is the real teaching. The higher we live the better the healing. “Charity begins at home.” Paul talks about what charity will do, and what real love is. I should like to think so lovingly of all that I could not utter one adverse word. If we hear one speak in criticism of another, let us say, “I will hold that in the right consciousness and just consume it with love.” My hobby has been “Unity.” We should be as much interested in the work of each other as we are in our own. If we will do these things, our living will improve, our teaching will be better, and healing will be instantaneous.  
—Mrs. Fannie B. James.

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The simplicity of healing appeals to me more and more. To simply know that God does the work, that the work *is done*—to let be, to co-operate with God! There is nothing more needed, for in truth there is nothing to heal—just simply to *know the Truth*, the Perfection everywhere, the Omnipresence.—Mrs. M. M. P. Ketcher.

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I believe the most important thing in healing is *Faith*. Faith is my word: Faith in my consciousness, Faith in the thing I stand for, and Faith in the healing Power in myself—the Divine Self within me.  
—Mrs. D. M. Baum.



# The International Bible Lessons

CHARLES EDGAR PRATHER.

## Lesson 1. July 7th. MALIGNANT UNBELIEF.

Mark 3:20-35.

**Golden Text.**—John 3:19—“This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.”

There are often questionings—some sincere, with a desire for enlightenment; some careless, not really seeking the true revelation; some prejudiced, refusing everything not in conformity with their set opinions.

This last class is of the malignant kind, because of its choosing “darkness rather than light.”

An **honest** doubter is a man of character—one who thinks for himself; and when he sees the truth, he accepts it, whatever may have been his former opinions.

Show me an honest doubter—a sincere questioner, and I will show you a reasoner, a man of mental power; for that man is a searcher after Truth, and, when he once discovers it, he becomes that truth himself.

But those who will not see because they do not want to see, will not listen to the voice of Truth in themselves or others. They argue, pick out seeming flaws and contradictions, and jest, ridicule and denounce that which is self-evident. Why? “Because their deeds are evil.” They are living in the realm of sense, of appearances, of “seeming”—not in reality; and thus, being superficial in their thinking, have no depth of consciousness.

We all live too much in the outer. It is within one perceives and knows the Truth. The undercurrent is fresh and pure; the surface may be stagnant.

Prejudiced, blind, ignorant, malignant-unbelief are only other names for the shams the mentality assumes in this outer superficial thinking (which is not thinking at all; simply false mental imagery

or conception); for in reality—

There is no unbelief!  
Whoever plants a seed beneath the sod,  
And waits to see it push away the clod,

Trusts in God.  
Whoever says, when clouds are in the sky,  
“Be patient, heart! light breaketh by and by,”

Trusts the Most High.  
There is no unbelief!  
Whoever sees ‘neath winter’s field of snow  
The silent harvest of the future grow,

God’s Power must know.  
Whoever lies down on his couch to sleep,  
Content to lock each sense in slumber deep,  
Knows God will keep.

—Bulwer-Lytton.

Stop; listen; be receptive to Truth; follow it into fields of revelation. Then will you cease to doubt and question, for the Light will shine upon your pathway forever, revealing to your waiting soul the power of God, the only Power, which worketh in you and in all. Then will you see the good in everything, “for the Truth we none can hide” who live in the within and not in the without, and though we are in the world are not of it, the seeming only.

Thus will you gladly acclaim the good in every religion, denomination and individual, whether of your church or none. Thus will come the universal recognition and acceptance of the Fatherhood of God and the Brotherhood of Man.

Lesson 2. July 14th.

## THE SEED IN THE FOUR KINDS OF SOIL.

Mark 4:1-20.

Golden Text.—Jas. 1:21—"Receive with meekness the engrafted word, which is able to save your souls."

A parable is a story told in symbols, a description or narrative of facts in the nature of experience, for the purpose of illustrating and impressing a moral or truth.

This was quite a common method used by Jesus, and this form of teaching is yet much practiced in Oriental countries.

The nature of most parables is allegorical; that is, a fictitious or figurative narrative of an event in life or nature, from which a lesson of truth is drawn.

Jesus spoke many parables, among them being "The Lost Sheep;" "The Lost Coin;" "The Great Supper;" "The Sower;" "The Rich Fool;" "The Talents;" "The Mustard Seed;" "The Leaven;" "The Good Samaritan;" "The Barren Fig Tree;" "The Ten Virgins;" "The Rich Man and Lazarus;" etc.

In our lesson today we have the story of "The Sower." There is but one kind of seed—Truth. This is the very essence of God. Since God is omnipresent, the seed of Truth must be everywhere.

We often speak of sowing good seed, but this is not man's office. Then what did Jesus mean by this parable?

You will notice that he is not speaking of the seed, but of the soil. Here lies man's usefulness. All the fullness of God is at hand ready for you—but to bring that fullness to your individual realization you must do your part, co-operate with God, for indeed "We are laborers together with God," as Paul says.

The lesson, then, is on man's part in cultivating, nurturing and caring for both the soil and the grain. Having lived so long in senselessness, the soil of spiritual consciousness has been crusted over with "appearances;" it is hard and barren. There is no chance for it

to sprout and grow. The ground needs breaking up, mellowing, fertilizing. "Break up your fallow ground."

"Stony ground," with not much earth, is the attitude of the mentality that images hardships, troubles, reverses, failures, etc., although the one may have a little perception of the Truth wherein is surcease from such limitations. But these seem so real—*seem*, I say—that the attention is mostly occupied with the imaginations of them, and while the little good earth gives enthusiastic encouragement for a time in the rapid development of that perceived Truth, it is not enduring, for the hot sun of adversity (sense conceptions) soon withers it, for it has no depth or true understanding. This ground needs clearing of all these false mental "stones;" instead of as hindrances, see them as stepping-stones across the turbulent stream of sense; thus turning the curse into a blessing. Then truly will the "desert blossom as the rose."

Then there are "thorns." One is over-sensitiveness; another, pride; another, arrogance, etc. These thorns may all be grouped under one classification — **personality**. This is the false mask which hides the true Self; and in such a field the seed of Truth is choked so that it can yield no fruit.

The "good" ground is that fertile soil of the soul, enriched by experience, cultivated through meditation, prayer and aspiration, watered by purity, warmed by love—in which the seed of Truth quickly springs forth, firmly rooted in the Omnipresence. To the degree of such comprehension does it bear fruit, some thirty, some sixty, some an hundred-fold.

"He that hath ears to hear, let him hear."

That which makes man a Christ is spiritual unfoldment carried to its highest degree.—W. J. Cushing.

Lesson 3. July 21st.

## THE GROWTH OF THE KINGDOM.

Mark 4:26-32; Matt. 13:33.

**Golden Text.**—Matt. 6:10—"Thy kingdom is come. Thy will is done on earth as it is in heaven."

To desire or aspire is to open oneself to the thing desired. The thought is centered, and to a degree all the forces of the mentality are set into active co-operation to attain its realization.

In other words, to sincerely wish for anything causes one to do his part in bringing it to pass. This process is often called growth or unfoldment. How rapidly and beautifully does the plant grow with your co-operation in cultivation and care and nourishment!

Just so does the Kingdom of God or Heaven grow or unfold in your consciousness to the degree that you co-operate with its laws, having first opened your door of receptivity to it through desiring it; having opened your eyes to perceive it; and having opened your heart to feel and know it.

Therefore, the first step in the growth of the kingdom within you is the sincere desire that "Thy kingdom come; Thy will be done in earth as it is in heaven." This opens your inner vision, through the illumination of Truth, whereby you perceive that that for which you have been praying, desiring, has always been a fact, a reality. Then your prayer is turned into affirmation, and recognition of Truth affirmed is the highest and truest form of prayer.

Your desire passes into realization, your hopes are fulfilled, the ideal has become real; and you pray as did Jesus in his native tongue (the Aramaic): "Thy kingdom is come; Thy will is done in earth as it is in heaven."

This is the growth of the seed of Truth, for the seed is the word of God. (See Luke 8:11; and I Peter 1:23.) Give it a chance to grow. Don't choke it or smother it. Your every aspiration is nourishing it, and though you may not understand just how it develops and unfolds, it becomes manifest—perhaps slowly, but surely: "First the blade, then the ear, after that the full corn in the ear."

Then comes the enjoyment—the harvest. Spirituality is not simply to be unfolded in you, but lived in joy. This is the harvest of the awakened soul.

Again, the Kingdom of God is likened to a grain of mustard seed. The first perception of it may indeed be tiny, but the first slight recognition has given the seed of Truth a chance to sprout in your mentality; and it grows, grows, grows, until it becomes a flourishing tree of Life and Truth.

Seeing beauty and goodness in the flower so expands your consciousness that you cannot fail to see the same qualities in the stalk and leaf from which the flower sprang.

This subtle pervading influence finally includes all—for all things are in the kingdom of God. "It is like unto leaven which a woman took, and hid in three measures of meal, till the whole was leavened." These "three measures" are: **Recognition** of the infinite, loving rulership of God in all His expressions; **Appreciation** of this perfect power and harmony; and **Co-operation** in every way to bring it into manifestation—made visible.

Lesson 4. July 28th.

## THE WHEAT AND THE TARES.

Matt. 13:24-30, 36-43.

**Golden Text.**—Matt. 13:30—"Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn."

Heaven is a state of mental harmony—the result of the realization of Truth. It is not a place to which

one may possibly go after the event called death, but pertains to the here and now.

It is the realm of consciousness—con = with; scio = to know—knowing with the Source of Knowing—God. And when you know as God knows, there is no power but the Good filling your universe, for God is omnipresent; therefore, ruling, guiding, sustaining, perfecting, gladdening—the One and Only Presence and Power. Hence, the “Kingdom.”

But so long as you mentally imagine any shortcomings, hartships, disasters, sorrow, hatreds, accidents, sickness, poverty and death, your field of spiritual vision will be filled with “tares,” weeds and thistles.

Only when you are asleep, asleep in Truth, do these sense delusions, false thoughts and images—your “enemy”—have opportunity to sow such seed in your mentality; for, remember, “An idle brain is the devil’s workshop.”

Now, listen! “Be not deceived, God is not mocked. That which a man soweth that shall he also reap.” Sow sense-thoughts, and their fruit (sense conditions) will be prolific. Sow “wild oats,” and

your harvest will not be wheat. So long as you live—or sleep—in limitations, to you there will be many of them. So long as you insist in believing in sin, sickness, poverty, death, etc., you “wheat” (Truth) will be mixed with these “tares” of your false-thought “enemy.”

But the time must come when these false beliefs and opinions must all be gathered together and consumed. This is the harvest, the “end of the world”—sense bondage. That end for you should be now. The “angels”—your good, true thoughts—must do the work; they are the “reapers.” And as they are now in possession of the field, no longer is the enemy, the “devil”—false thoughts—in evidence, for he has been cast into the furnace of consuming or purifying fire—Divine Love—along with his false products, the tares.

Thus is Heaven realized and enjoyed here and now. “Then shall the righteous shine forth as the sun in the kingdom of their Father.”

“Who hath ears to hear, let him hear.”

### THE SOUL OF LOVE,

W. E. GORDON.

The beautiful within ourselves must find expression through the beautiful within another.

We refine our natures, bring out the sweeter side, expand our souls through Love.

We measure the Universe in terms of Love; we sense the delicacy of its adjustment, its balance, its proportion, its complete harmony, only as our souls approach the Infinite through Love.

Here and here only, upon this planet of Love, can we commune with, see and feel through our inner deeps, the Divine Energy that colors the sunset, the flower; that animates the bird to song; that distils the essence in the pine cone; that brings forth the fragrance of the rose.

With the soul of Love we can pierce the veil of external things and see that all is well, all is good, all is love, and that what the physical eye discerns as ugly or evil does not really exist, for in the economy of evolution it passes away after having served its useful purpose of bringing about ultimate good.

Thus, through Love we finally comprehend the thistle, thorn and sorrow, and see that the travail of the Universe is but ~~the~~ Love too deep to measure in terms of human thought or speech.

Out of the selfishness and cruelty of today will be born the unselfishness and gentleness of tomorrow.

## TRUTH THE ONLY LEAVEN

CHARLES EDGAR PRATHER.

Satan never presents leaven alone to men to feed upon. He always mixes it with meal—covers it up with truth. Christian Science and every modern form of error has a measure of truth mixed with it, but the leaven corrupted the whole three measures of meal. The whole doctrine of the church was corrupted for centuries by the leaven of error which had been mixed with it at a very early date.”—Rev. R. A. Torrey.

Rather, good friend, is leaven the salvation of the meal. Eating unleavened bread was made a religious rite because it required self-sacrifice to eat it. Moreover, the flour or meal is soggy, compact and hard to digest when unleavened.

Yeast, through its effervescence or fermentation, causes the dough to expand, to lighten; hence not so dense and hard, and, therefore, the easier masticated and digested.

Leavening is, in reality, not only the extension of the dough, but the catalytic separation of a complex compound into simpler ones. In this way certain kinds of sugar, especially glucose, are converted into alcohol and carbon dioxide, which pass out as vapors, producing the holes we see in the bread. Starch and cane sugar do not undergo alcoholic fermentation, and remain with the gluten as food substance with the sweet flavor, which makes bread so agreeable and wholesome.

Brother Torrey makes a vital mistake in thinking that Truth can be corrupted with error. He has reversed the case. *Truth* is the “leaven which leaveneth the whole lump.” Error has no power of itself. and Truth, being omnipotent, spreads far and wide and through all things, dissolving all false mental conceptions, leaving only purity and goodness.

“Doctrine” may be corrupted by error, but if it is, it shows that the doctrine thus spoiled was itself error; and in such a case the so-called error was the Truth dissolving the erroneous doctrine.

The *Truth* of modern religion is the salvation of the church in general. It is the leaven that is forcing the general acceptance of the *fact* of God’s allness (omnipresence); the realization of that Presence as Wholeness, Goodness, Harmony; and of man’s divine inheritance as the expression of God.

The world needs yet more of this leaven—*Truth*.

As I stood one beautiful Spring morning contemplating the wonderful action of Life as I saw it in the coming forth of a beautiful bud on a vine that creeps around our porch, and up toward “the hollow of His hand,” the blue heavens above, a sweet breath of Infinite Mind in a “still, small voice” seemed to whisper these words to me: “Bursting into existence.” And I marvelled at its significance.

“Existence?” Existence is the expression of Being, or God-creative Essence expressed as the material or objectified world. “Nature, that expression of God untouched by the thoughts of man, to mould into things for his use.” And thus the Silence can reveal more to us than objective sense, the subjective being the realm of the Real.

# The Children's Study Hour

## For the Sunday School and the Home

BY LIDA H. HARDY.

**Subject: JESUS TEACHING ON THE MOUNTAIN.**

Matthew 5:1-16.

**Secd Thought:— Blessed Are the Pure in Heart, for They Shall See God.**  
—Matt. 5:8.

**Point of Contact:—Being Happy.**

I see the "happy" shining out of all the bright eyes this morning. Lucile, do you know that happiness is catching?

"Yes 'am, my mamma told me that when I was a little bit of a girl."

I just know it is, 'cause I've seen it work. One day I passed a beautiful home. On the lawn were two little girls with sorry faces; sorry, because cross words had been said by both children. Pretty soon I saw little Jennie come tripping along as joyously as a bird. Her face was filled with cheer and brightness, and she had so many sweet things to say that the two little girls forgot all about everything but being kind and loving. Little Jennie's heart was pure. Her heart was pure because she thought pure, loving thoughts. Our lesson today says: that people who have pure hearts are happy.

The way to keep the heart pure is to keep the thoughts pure. Aren't we glad we know the rule? And aren't we glad that we may keep ourselves on the shining path by making the rule work? Harry?

"I'm happy 'cause I have a new baby sister."

That's enough to make anybody happy! Yesterday I went to see little Majorie, one of our sweet Cradle Roll babies. Her mamma said to her, "Bless the baby!" The baby just smiled and cooed when she said it. What do you suppose the mamma meant? Mary?

"She meant the baby was being happy."

Yes, that's what "blesseel" means. It means being happy and making others happy. In you and in me there is a blessed One, who smiles sweetly to everybody, rich or poor, black or white. This blessed One always thinks loving thoughts, speaks loving words and does loving deeds. Gladys, what is the name of this blessed One in everybody?

"The Christ Child."

Yes, I'm so glad we all know this. One day when Jesus the Christ was talking about little children he said, "Their angels do always behold the face of my Father which is in heaven." Your angel is your true self—your Christ Child, who is always well and strong, cheerful and happy.

### THE BIBLE STORY.

After Jesus made the man's hand well on the Sabbath day, he went away from that place to the beautiful blue sea of Galilee. All over the country the people were beginning to hear about Jesus and the wonderful things he was able to do through Christ. Many people came from Jerusalem, Judea and countries far away, to see and hear him. Those who were sick just crowded around him, and he made every one of them well.

After this, he went off alone and talked all night with God. The next morning he called around him the people who had been helping him, and

picked out twelve of them to go with him and teach all people the Truth. He called his twelve helpers "apostles."



At this time many people were crowding about Jesus and his apostles. When Jesus saw this, he led them way up on a mountain, and when they were ready to listen, he talked to them about eight different kinds of people who will not only learn about God's beautiful Truth, but through it will be made well and happy, and shine it out to other people. The eight different kinds of people are:

1. The poor in spirit.
2. Those that mourn.
3. Those that are meek.
4. Those that are hungry for Truth.
5. Those that are merciful.
6. Those that are pure in heart.
7. Those that are peace-makers.
8. Those who are treated unkindly when they are doing right.

#### OUR STORY.

Going up into the mountain means thinking high, Christ-like thoughts. People who think unkind thoughts, think way down low in the base cleft. These very people have it in them to change their way of thinking and send out thoughts of praise and thanksgiving.

The poor in spirit are those who have found that it is God the Good who thinks, speaks and acts through them. Of themselves they are poor and empty, but the Christ-child is the Life and Love and Health in their body temple, living and filling them.

Those that mourn are those who take all their sorrow and crying to God the Good, who changes it into love and peace. They are not happy because they mourn, but happy because they have found the rule or law which changes mourning and crying into joy and gladness.

Those that are meek are they who gladly give up their selfish ways, and let the Christ-child point the way. They never try to get ahead of others, but are always gentle, kind, loving and patient.

Those who hunger and thirst after righteousness are those who want to know and live God's Truth as much as they want a drink of water when they are thirsty or bread and butter when they are hungry. These have only to thank God for all Good.

The merciful are those who see all people and things through eyes of love and kindness.

The pure in heart are those who see only the good everywhere.

Peace-makers are those who are filled with love, peace and harmony, and who shine it out all about them.

Those who are treated unkindly when they are doing good can really be gentle and loving to the very ones who are unkind to them, because they are filled with the love that thinketh no evil and the love that never faileth. Such love changes hate into kindness, and anger into peace.

If you will get very still and look within your body temple, you may find all these kinds of people in you.

Close your eyes and ears to all outside sights and sounds, and to the All Good pray this prayer:

God's love sets me free from everything that is not like the Christ-child.

#### MEMORY VERSE.

Now we are happy. Now we believe,  
Because we have asked, we gladly receive.  
Up in the mountain we find we are blessed,  
For there we find peace and God's perfect rest.

### CAN YOU MEASURE LOVE?

J. W. JOHNSON.

Can you measure a star or a dream,  
Or gather the truth in a poet's theme?  
Can you measure the trust of two hearts true,  
As a miser with his gold can do?

Gold has its uses, but 'tis heavy as lead  
When love, the light of the heart, is dead.  
The darkness of night is the noonday sun  
Compared to the life when love is done.

But the love of two hearts true dies not,  
Though seas and lands divide their lot;  
They long for the time when they ne'er shall part,  
And that is the love of a true, true heart.



## TEMPERANCE

MRS. SUSAN MOFFET HAYWARD.



WITHOUT DOUBT the belief is generally accepted as true that intemperance chiefly concerns what one eats and drinks, followed by looked-for results.

*Thoughts* intoxicate, when turned loose and let run riot. We are told that "the flesh profiteth nothing;" therefore the physical organism is erroneously judged by the great majority. Intemperance is the result of our own unruly thinking.

Thought is the active force of the Universal Mind, and through it we work out our own salvation. We are also given the blessed privilege of choosing its channel of manifestation.

There are so many ways by which intemperance may enter our thoughts, unless well guarded by the watch-word of truth, that self-indulgence strides ahead in lordly leadership. The Law of Correspondence may be considered of great value in its relation to temperance, for each principle is attracted by, knows, and loves that which is like unto itself.

We are not aware of how clearly our thoughts reach out and distinguish that which pleases and gratifies us. Uncontrolled, they form pictures fit only for a moment's pleasure, often causing us to digress, and which end in regrets alone.

Withholding from another that which is sought and which seems suited to the hour as necessary to their growth, does not relieve the situation of its burden. A greater power must be at hand.

It would be a waste of time to try to innumerate the variety of indulgences of the majority of mankind, for they are as unlimited as thought. Each soul knows its own longing. The Voice within is its own judge.

Let us be definite, and know that if the thought is fixed on the only true basis—Love, universal Love—including self, one's neighbor, self-appreciation, justice to self, realization of supply, constant faith in unity with the highest for self (we speak of the true Self, not personality but individuality) the true expression will be one of temperance, consideration, wisdom, and profit.

The old saying, "Self-preservation is the first law of Nature," has a spiritual meaning other than the one commonly given. It contains dynamite, rouses into activity dormant forces, universal forces that are truly contagious.

All that we need to understand is that we live in a universe in which every physical sustenance awaits our orders, and the truth of our basis, that the Kingdom of Heaven is forever within ourselves, must and will also be understood. This is a temperance thought, a perception of the truth, a fact.

The constant seeking and grasping toward that which is not for us, and with which, according to the law already mentioned, we do not assimilate, is intemperance. It has no place in our kingdom, wherein the essentials, the very essence, of reality dwells; the center of that which makes our life a unit with all life.

We may without effort practice that which we know without telling why we know it, to at last be surprised in discovering how much of our life is made up in thinking good thoughts of ourselves, how truly temperate, self-denying, in reality we are; what a constant inflow and uplift we receive therefrom.

We love to live face to face with God. "Living the inner life" is then no longer merely a phrase of well-chosen words, with no practical value. I tell you, friends, the time has come for us to show whether we think temperate or intemperate thoughts, whether we are controlled or in control. There has been much talking and teaching, but now it is the hour for the individual proof of what it all amounts to. We can no longer intoxicate ourselves with useless words and sayings. We must close the page that juggles with the Truth, and turn to the one that leads without bridle or bit onward and upward until no step is declined which is necessary for the ascent, and with a determination that every step of the way proves that the visible Word of God is the only staff we need. "For God giveth to a man that is good in his sight wisdom, and knowledge and joy."

We must think to the point if we would be temperate and just—concentrate—and show what our root is by our own blossom and our own fruit, whether it be productive and good, or sterile and worthless.

Finally, let our open vision discover how great a portion of our domain we permit our thoughts to control. If they are temperate and just instead of frivolous and weak, we may gladly sing with Walt Whitman:

"Clear and sweet is my soul, and clear and sweet is  
all that is not my soul,"

and thus call forth into outward expression *Temperance* our acknowledged King, which blesses every hour of our lives.

#### PRACTICING THE GOOD.

People are not to be blamed for making mistakes, for falling down. That is the way children learn to walk, and no one condemns them because they fall. We help the child up and encourage it in every way. We are no different from children. When you fall you should remember the injunction, "Be of good courage," and "try, try, again," knowing that the more you try the more you learn, and the more accurate you become. The *practice of the Presence of God* is the thing that counts. We may talk and think and read about God and yet never experience God in our consciousness. The way to get the consciousness, the feeling, the knowing, is to begin to use God, to practice the Presence. When the consciousness of the Holy Spirit came upon the disciples they were met together in that upper chamber, (which means your highest thought) with one accord. "Where two or three are gathered together" in the character, the nature, in the "name" of this living Christ, there am "I" consciously in the midst.

*Individual Life has its Center in Universal Life; therefore Infinite Ways and Means are open to every living soul.*

## A WHINER CAN'T WIN

HERBERT KAUFMAN.

Editorial in the "Denver Post."



DON'T YELP FOR HELP; then, chances are, no one will suspect you of failure and you'll have a breathing space in which to collar your courage and make another try.

If you don't post us, we'll go on thinking that you're a hopeful, determined plugger, and some tomorrow some one may invite you out to dine with Opportunity.

Prosperity isn't an accepted test of capability. Anyone can laugh while good luck is tickling him, but real manhood never looms so tremendously, power never shows to such superb advantage, as amidst the wreckage of defeat. The world doesn't frown on the loser—but on the loser's frown.

If you die out in the try-out, you're branded. Cowardice is as damning as the mark of Cain. Life is an incessant game of football; straight dashes to the goal are happy accidents—touch-downs are seldom made in one sprint—it takes six feet of pluck as well as two feet of speed to hammer and batter down the opposition of other men who are always trying to get to the spot and the thing that you want.

How many baseball scores are settled in the first inning? How long would you last in the league, if you didn't try for a run every time you came to the plate?

The best batsman has his off-innings, but when he does swat the ball and bang out a clean hit, the cheer of the bleachers carries with it full forgiveness for his earlier fizzle.

Football and baseball aren't a bit different from your work. It's a matter of innings—filled with setbacks—marked with temporary reverses—ahead today and lagging tomorrow.

Persistence is the keynote—survival is the problem—time is the test—temporary deprivation is a general rule—bruises are incidents—mistakes are written in every record—no man ever grew so great but that his judgment remained fallible.

Circumstances may bankrupt you of every possession, but your creditors can't seize your pluck. Keep that asset and you'll recover the others.

Nothing in these United States is nailed down. The resources of the continent are a communal right. The money in the banks is constantly shifting from one name to another. Competition is actively at work bestowing prosperity where it is deserved.

You still have your original building outfit—a sound body and a sane mind. Make sure your tools don't rust and dull—keep your kit bright and clean and sharp and start out again.

You can regain your level if you'll do your level best every day. If you can't bank profits, bank your vitality—in the long run they're the same.

Save your yearnings and your earnings until you accumulate a surplus of health as well as of wealth. You can't stretch to your full length unless you maintain your full strength.

You've heard all this before? Of course you have. Sparta preached it; Roman elders poured it into their sons' ears. Some truths are fundamental, universal and perpetual. They are not altered by geography nor by period. Styles may change in politics and religion and morals, but **THERE NEVER WAS A TIME WHEN A WHINER COULD WIN.**

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## I AM

MARY M. HUMPHRIES.

I was a drop of water, a part of a great ocean, tossed hither and thither—sometimes on the crest of a buoyant wave, kissed by the sun—sometimes in the depths, but always tossed to and fro.

But after a time a mist arose, and I became a part of that, and was carried away in the heart of a great fleecy white cloud, which, becoming too heavy, overflowed. Then I, again a drop of rain, fell into a lively, gurgling brook and became a part of its life.

I laughed, I shouted, jumped and whirled amidst the rocks and trees but always found my Source again, and its place was always in the Silence, where everything spoke of the Greater.

Here I come to a canon, deep, dark and grand. Grand? Yes, and because it is grandly beautiful I forgot to fear the deep and dark for after all they are only temporary. Soon I shall be out of the shadows again and shall love the sunlight more because of the shadows I have passed through. I love those shadows, too.

So, onward and onward I go, rejoicing over the shadows past for these contained deep pools out of which I received a new supply of Life. So I travel along—first a shallow place, then a tumultuous one, then a deep dark canon with its grandeur.

But the sunshine has not gone because of the shadow places. It is only hidden from view, to reappear again and shine more brightly than ever. So I rejoice because I am a part of that brook.

After a time I reach a larger stream and become a part of it. From this I soon reach my former place—the Ocean.

How strange! I did not know before that they were one and the same—that I could not be apart from the Volume.

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For the *invisible* things of him from the creation of the world are *clearly seen*, being *understood by the things that are made*, even his eternal power and Godhead.—Rom. 1:20.



## The Power Society of Silent Unity Helpers with Daily Studies in Divine Science

Mr. Charles Edgar Prather Miss Nona L. Brooks Mrs. Martha J. Stark  
Mrs. Anna Hayes Darling Mrs. Susan Moffett Hayward

### INSTRUCTIONS TO THOSE WHO WOULD UNITE WITH US.

**In His Name.** "Blessed be the Lord God, and blessed be His glorious name forever; and let the whole earth be filled with His glory." Many writers will speak to you, many healers will bless you, through this Department of POWER—but all will come "In His Name." As Jesus said, the doctrines, the words, the works, the good, are not mine, but His that sent me.

**Be Thou Whole.** No matter what you have thought, we declare Wholeness unto you. The world, or any part of it, is imperfect only to the soul who has not yet seen its Perfection. All things that are possible to God are possible to the soul that believes on God. You may see as He sees, know as He knows, trust as He trusts.

**Attitude.** Attitude includes your motives, your beliefs, your impulses. Therefore your thoughts, words, and deeds express your attitude. Remember, attitude controls only living, or the use of the forces. Life is *perfect, unchanging*.

**Believe.** Believe in God, in yourself, in your fellows. Accept this Universe as One in Purpose and Plan, everything and everybody co-operating at every point.

**Affirm.** Let every radiation from your Life and Living be a *positive* witness of the truth of your Divinity.

**Receive.** Receive in the spirit of Love and Confidence *all that comes*, knowing that the Giver of "every good and perfect gift" cannot fall short of manifesting His own Perfection to and through you. Relax, let go, and let *be* His Perfect Creation.

**Pray.** Pray "His Kingdom IS come, His Will IS done, on earth." Be open to God, and He will reveal Himself to you, and you will see, hear, understand—yes, receive all He has in Mind for you, "Prepared from the beginning," only waiting your willingness, openness to receive.

**Trust.** Trust God for Wisdom, Health, Supply, and Happiness. He is the *ONLY* Source, the Mighty Counsellor, the Great Physician, the True Provider.

**Rejoice.** Rejoice in the Law of the Lord, and give Him hearty thanks for all His benefits. Count the blessings, every one.

**Our Help** is gladly, freely given. Our consciousness, our time, is *yours*, and we expect your earnest cooperation.

**Your Part** is to open yourself to receive, to give, to think, and to live *right*.

**Time of Silence.** The Power Society of Silent Unity Helpers will treat you at 9 o'clock each morning for the *realization* of One Presence. Each name enrolled will be called and a special blessing will be given.

**Be Silent.** For the purpose of knowing conscious Unity, communion with God, wherein you receive *guidance* each day for every activity of thought, word and deed.

**Concentration.** Love the Lord thy God with all thy mind and heart and strength. Do all things heartily (wholly) unto Him. Keep your faculties united. One moment of absolute concentration on Omnipresence is "all powerful."

**Read.** At first read simple lessons. Try to get the viewpoint of *one true soul*. Understanding grows; it cannot be forced. Inwardly digest all with which your soul agrees. Read broadly only when you have unfolded the discernment of the Spirit; many expressions confuse a soul that is not yet established in Truth.

**Correspondence.** Send us one letter a week. We will acknowledge first letter.

**Compensation.** We hold all in Universal Abundance. We believe in giving and in receiving—Divine circulation. We will lovingly receive whatever you send, knowing you will give all you can.

Address all communications concerning treatments to

THE POWER SOCIETY OF SILENT UNITY HELPERS.  
3929 West 38th Ave., Denver, Colo.

**THE LORD'S PRAYER.**

(In present tense.)

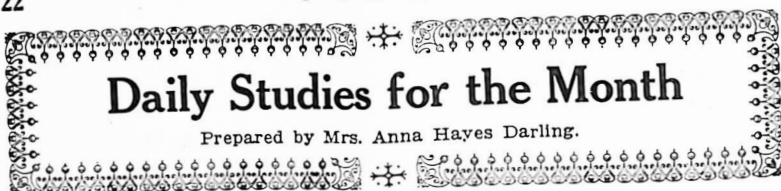
Our Father which art in heaven,  
 Hallowed is thy name.  
 Thy kingdom is come; thy will is done on earth as it is in heaven.  
 Thou givest us each day our daily bread.  
 Thou forgivest our debts as we forgive our debtors.  
 Thou ledest us not into temptation; but dost deliver us from all  
 evil.  
 For thine is the kingdom, the power, and the glory, forever and  
 ever. Amen.

**DIVINE SCIENCE STATEMENT OF BEING.**

God is all there is, both invisible and visible.  
 One Presence, Knowledge and Power, is all.  
 This One that is All is perfect Life, Intelligence and Substance.  
 Man is the Expression of God, and is ever *one* with this Perfect Life,  
 Intelligence and Substance.

**REGISTERED WORKERS.**

- Baum, Mrs. C. L., 1439 Gilpin Street, Denver.  
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- Brooks, The Rev. Nona L., 864 Clarkson Street, Denver.  
 Minister First Divine Science Church of Denver.
- Close, The Rev. Helen E.,  
 Elliott, The Rev. Ida B.,  
 Practitioners and Teachers. Conductors of Center at 719 Fourteenth  
 Street, Oakland, Calif.
- Dameron, Mrs. A. H., 1415 East 26th Avenue, Denver.
- Dalziel, The Rev. Ruth Sanderson, 2864 Lake Place, Denver.
- Fay, Mrs. Ada Brown, 1018 South York Street, Denver.  
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- Jensen, Mrs. Zinta A., 1140 Lincoln Street, Denver.  
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- Ketner, Mrs. M. M. P., 2451 Emerson Street, Denver.  
 Practitioner.
- Knowles, Miss Lillian R., 2619 East Twelfth Avenue, Denver.  
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- Walsh, Mrs. Louise K., 338 South High Street, Denver.  
 Practitioner.
- Wooton, Mrs. Lydia J., 321 East Cedar Street, Denver.  
 Practitioner.



## Daily Studies for the Month

Prepared by Mrs. Anna Hayes Darling.

### GOD.

#### FOREWORD.

As "Power" enters upon another year of its existence, this month we start in it our new course of lessons, beginning them at the starting-point, the Source—God, the Cause.

Pope says the "proper study of mankind is man." But to know man aright we must know that from which he came, his Source. Man being of the same Substance; the very "likeness and image," to know his beginning will be to know him.

To know what is the Truth, or Law, of our Being (and God said we should), then learning how to co-operate with that Law is the road to our unfolding into conscious Sons of God. When conscious of this, our birth-right, we can do the "greater works" Jesus said we should do. Could there be a higher incentive to study placed before man?

#### Seed Thought for the Week:

I WILL KNOW MAN AS A CO-WORKER WITH GOD.

#### God the Only God.

Monday, July 1st.—Well, master, thou hast said the truth; for there is but one God; and there is none other but he.—Mark 12:32. I am the Lord, and there is none other; there is no God beside me.—Isa. 45:6. (See also Mark 12:32; I Cor. 8:16.)

In acknowledging but one God, I see the Truth of one Substance—one Intelligence—one Life—one Love—one Will—one Source—one Power.—"Truth and Health."

#### God the Only Creator.

Tuesday, July 2nd.—All things were made by him, and without him was not anything made that was made.—John 1:3. (See also Heb. 1:10; Col. 1:16.)

God is the Source and Origin of all things, as a fount is the source of its stream. "I am the beginning and the end," saith the Spirit. The universal Spirit, the only Life and Substance, is the beginning.—"Truth and Health."

#### God the Invisible and the Visible.

Wednesday, July 3rd.—The invisible things of him from the creation of the world are clearly seen, being understood by the things that are made.—Rom. 1:20.

All thinking people of today are willing to concede that back of all the visible universe there must be an invisible cause. Herbert Spencer puts it thus: "We are forever in the Presence of an Infinite and Eternal Energy from which all things proceed."—"Studies in Divine Science."

#### God the Only Source and Fountain of Truth.

Thursday, July 4th.—I am the way, the truth and the life.—John 14:16. (See also I Cor. 8:6.)

The only place to commune with the Source and Fountain of Truth is the solitary place of your own heart, shutting out every thought of the

external. Here you aspire, affirm and know your oneness with God, as did Jesus, and you become the living channel through which God will heal and bless.—Rev. Charles Edgar Prather, in March "Power."

**God the Only Father.**

**Friday, July 6th.**—Call no man on earth your Father, for one is your Father which is in heaven.—Matt. 23:9.

The parents are but the human channels through which we are brought into the world; they are not the Source. This knowledge of our true Source does away with all thought of heredity. It is one of the most encouraging passages of Scripture for those who feel they have been bound by inheritance. Our true inheritance, because of our Source, is limitless Good.—D. H. A.

**God the All-in-All.**

**Saturday, July 6th.**—I am God, and there is none other.—Mark 12:32.

God is the all-inclusive, all-pervading, all-infilling, all-sustaining Life, Being, everywhere present. We see this Presence then as Cause, Source, Father, and we know its nature to be eternal, self-sustaining—indivisible, boundless, unlimited.—"Studies in Divine Science."

**FOREWORD.**

The Truth that God, and all that God is (for God is indivisible), is everywhere; that this "All" can be absolutely relied on to be always the same—the same Substance, the same Activity, the same Intelligence; and that it is always true to its own inner laws. This makes this "All" a veritable "rock" on which we can build; a very tower of strength. This knowledge is a "refuge" from all doubts and fears; for we see there is nothing to doubt or fear, since all that God is is like its maker—Good. The only thing that has caused us to have negative thoughts is our ignorance of the Truth, and Truth is the only thing that will free us.

**Seed Thought for the Week:**

**I WILL KNOW THE LAW THAT FREES.**

**God is Light.**

**Monday, July 8th.**—This then is the message we have heard of him, and declare unto you, that God is Light, and in him is no darkness at all. I John 1:5.

"This is the light that lighteth every man that cometh into the world." This "light" is the inner wisdom that guides and directs all who will turn to it. "If any of you lack wisdom let him ask of God who giveth liberally and upbraideth not."—Anna Hayes Darling.

**God is Changeless.**

**Thursday, July 9th.**—Jesus Christ the same yesterday, today and forever.—Heb. 13:8. (See also Heb. 1:10-12.)

The nature and laws of God are always the same "yesterday, today and forever." What God ever was, God is today. If God ever manifested in healing power through man, he does so today, if man will acknowledge and obey Him.—"Spiritual Healing."

**God is Just.**

**Wednesday, July 10th.**—Call on the Father who without respect of persons judgeth according to every man's work.—I Pet. 1:17.

"Man is the only animal capable of a moral struggle or a moral conquest." The fact that he is capable of recognizing a moral question indicates that he has the power to judge and decide aright. He can overcome, or be overcome, as he chooses, and his choice brings its own reward or punishment. At each moment of his life man is either king or slave.—D. H. A.



**God is Faithful.**

Thursday, July 11th.—Faithful is he that calleth you who also will do it.—I Thess. 5:24. But the Lord is faithful that shall establish you and keep you from all evil.—II Thes. 3:3.

When we come to a full understanding of God's Law we will know there is never a "shadow of turning;" it's always perfect. What has seemed a failure is our lack of knowing or our willingness to co-operate with the Law.—Josephine Preston.

**God is Compassionate.**

Friday, July 12th.—But he being full of compassion forgave their iniquities and destroyed them not \* \* \* for he remembered they were but flesh.—Psa. 78:38, 39.

Sincerity has been called the key-note of every successful endeavor. The depth of it will be the correct measure of your spiritual attainment. God takes into account the depth of the sincerity of our purpose more than He does the number of our failures in carrying the purpose to fruition. It is not that we never fall, but that we never fail to rise and press forward, that counts in the attainment.

**God as Our Refuge.**

Saturday, July 13th.—The Lord is my rock, and my fortress, and my deliverer; \* \* \* he is my shield, and the hour of my salvation, my high tower and my refuge and my Savior.—II Sam. 22:3.

There is always something for you to do, and you must do it.—("Spiritual Healing"). Here the doing is to seek the "rock," the "refuge," and make it your "habitation," or habit of thought. Remember, "He that is not for me is against me," and with God there is no half-way measures.—(See Rev. 3:15, 16).

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**FOREWORD.**

"Mortals suffer only inasmuch as they are out of harmony with God and God's Laws. They enjoy in proportion to their recognition of His beneficent Presence." The aim of this year's lessons will be to help us to come more fully into this harmony by coming to know what God and His Laws are. We are to endeavor to make real to ourselves that great Truth that this "beneficent Presence" is our very Life. "I am the Life." It is our very breath.—(Acts 17:25). It is closer than hands and feet. It is God's Substance, His Activity, His Intelligence, expressed as us—our Ego—the "I Am" of us. All the goodness, the might, the joy, the hope of the world is God-goodness, God-might, God-joy, God-hope. All God—the All in All.

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**Seed Thought for the Week:****I PUT MYSELF IN HARMONY WITH GOD'S LAWS.****God is Good.**

Monday, July 15th.—Why callest thou me good? there is none good but one, that is, God.—Matt. 19:17.

God is the goodness of the good  
The glory of the great;  
God is the beauty of the soul,  
And its entire estate.—Hannah More Kohaus.

Think, speak and live as if you believed in God's immediate presence, loving help and limitless power.—("Spiritual Healing.")

**God is Mighty.**

Tuesday, July 16th.—He is wise in heart and mighty in strength.—Job 9:4.

The Divine Aid, infinite and all-potent as it is, capable at any moment of utterly transforming all conditions, is yet limited by the degree of spiritual receptivity in the individual.—Lillian Whiting.

**God the Teacher.**

**Wednesday, July 17th.**—But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things.—John 14:26.

God teaches through the channel of the Holy Ghost, i. e., the inner Consciousness, the greater unfolding of that inner Light that lighteth every man that cometh into the world. It is true "God hath not left himself without a witness," neither has He left himself without channels through which to express, and we are the channels.—Anon.

**God the Joy-Giver.**

**Thursday, July 18th.**—These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.—John 16:24.

Declare today your independence of all that makes for gloom and sadness. Was it Greeley or Lincoln who said, "The way to resume is to resume."? So the way to be joyful is to be joyful.—Hitchcock.

**God the Imparter of Hope.**

**Friday, July 19th.**—Now the God of hope fill you with all joy and peace in believing that ye may abound in hope through the power of the Holy Ghost.—Rom. 15:13.

Hope is the source of all endeavor. It is what has made possible all our present progress. It is an inspiring tonic, an antidote for despair. Base your hopeful attitude on the knowledge that God loves to give good gifts.—Ex.

**God the Searcher of Hearts.**

**Saturday, July 20th.**—Shall not God search this out? for he knoweth the secrets of the heart.—Psa. 44:21.

Let us say "heartily as unto the Lord" each morning on awakening, "Create in me a clean heart, O Lord, and renew a right spirit within me."—"The Churchman."

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**FOREWORD.**

Porter in "Human Intellect" says, "To unveil to a man his inner self imparts more knowledge that is strange and novel than to teach him astronomy or mechanics."

Another has said, "If man would train himself into realizing his inner Powers—the Christ within—and would keep his 'eye single' to that, he would be filled with wonder at his own accomplishments. "These lessons are to show the Law of "unveiling," and the application of the understanding thus gained to fuller achievements.

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**Seed Thought for the Week:**

**I WILL APPLY WHAT I LEARN OF TRUTH.**

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**Monday, July 22nd.**—The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.—I Sam. 16:7.

"God is a discerner of the thoughts and intents of the heart."—(Heb. 4:12). If you are honestly saying, "As for me and my household, we will serve the Lord," (or Law,) then you have contacted with all the positive forces of the Universe, and progress and attainment are assured. Sincerity of purpose may not always keep failures from coming; but it will keep them from staying.—D. H. A.

**Must Realize Source of Power.**

**Tuesday, July 23rd.**—He giveth power to the faint and to them that have no might he increaseth strength.—Ist. 40:29.

With God all things are possible. Remember it says, with God, acting according to God's laws, laying down everything contrary to them. Doing this, not only are all things "possible," but they are also probable; in Truth they can be lawfully expected.

**Must Use Power Seen.**

**Wednesday, July 24th.**—Having done all, stand.—Eph.

Strengthen your realization of this Power by knowing you are the "likeness and image" of Him who is All Power. You are the off-spring—that which springs from the Almighty.

**Must See All As Having Same Power.**

**Thursday, July 25th.**—There is no respect of persons with God.—Rom. 2:11.

All that the Universal is belongs to each individual. All souls are equally endowed.—"Truth and Health."

**Must Show Gratitude.**

**Friday, July 26th.**—Give unto the Lord the glory due his name.—Psa. 29:2.

The more we express our appreciation of the glory of the name or nature of God the more we will see to appreciate, and this increase in knowledge of what God is, is the knowledge that frees.—D. H. A.

**Must Understand.**

**Saturday, July 27th.**—But with all thy getting get understanding.—Prov. 4:7.

"The inspiration of the Almighty giveth me understanding." No matter what your work may be, the Spirit within will give you understanding to do its will if you turn to that spirit in perfect faith.—"Studies in Divine Science."

**Must Co-Operate With God.**

**Monday, July 29th.**—Make straight paths for your feet lest that which is lame be turned out of the way; but let it rather be healed.—Heb. 12:13.

Let your moderation be known to all men. Thou knowest not what argument to thy neighbor's creed hast lent."—Emerson.

**Must Prove His Own Work.**

**Tuesday, July 30th.**—But let every man prove his own work, and then he shall have reposing in himself and not in another.—Gal.6:4.

In other words, be sure you "make good," for every man is rewarded according to his deeds. Your life shows your real creed, not what your lips say.—Quarterly.

**Must Trust God Morally.**

**Wednesday, July 31st.**—Trust thee in the Lord forever; for in the Lord Jehovah is everlasting strength.—Isa. 26:4.

According to your faith so shall it be unto you.

**WHAT IS THE NEW THOUGHT?**

The New Thought is the new interpretation of universal and eternal Truth.

God—Universal Spirit, Mind, Principle—is omnipresent, omniscient, and omnipotent.

Man is the individual expression of God, possessing inherently, and capable of manifesting, all the aspects of God.

Man unfolds in a continuously expanding consciousness and manifestation of these aspects through right thinking and right living.

The consciousness of harmony is heaven, here and now: in the realization of which abide peace of mind and health of body.

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will take place at the Colorado College of Divine Science in Denver, Monday, Tuesday and Wednesday, November 11-13th inclusive, 1912. Preparations are under way to make this the most successful gathering yet held. It will be open to students of Divine Science only—to those who have received at least the certificate from the Primary Class. To all certificated students this Assembly will be of vital importance.

#### THE FALL AND WINTER CLASSES OF THE COLLEGE.

The Fall work of the Colorado College of Divine Science will open Monday, September 9, 1912, with Primary Classes both afternoon and evening. The Training Class will begin Monday, October 28, 1912.

An Evening Primary Class will open January 20, 1913; an Afternoon Primary Class on February 7th; and the Training Class on February 10th.

The dates of the Bible Study and Normal Classes will be announced later.

### MAGAZINES AND PERIODICALS.

- Boston Cooking School Magazine. Monthly, \$1.00. 372 Boylston St., Boston.
- Bible Review—Advanced Esoteric Thought. Hiram E. Butler. Monthly, \$1.50. Applegate, Calif.
- Columbus Medical Journal—Drugless Healing. Monthly, \$1.00. Columbus, Ohio.
- Das Wort. The only New Thought magazine in the United States published in the German language. H. H. Schroeder 3537 Crittenden street, St. Louis, Mo.
- The Etude—For Music Lovers everywhere. Monthly, \$1.50. 1712 Chestnut St., Philadelphia, Pa.
- The Financial Age. Weekly, \$5.00. New York City.
- Little Folks—Illustrated Monthly for the Young. Monthly, \$1.00. S. E. Cassino Co., Salem, Mass.
- The Master Mind—New Thought. Annie Rix Milltz. Monthly, \$1.00. Los Angeles, Calif. With Power, one year, \$1.50.
- Now—A Journal of Affirmation. Henry Harrison Brown. Monthly, \$1.00. Glenwood, Calif. With Power, one year, \$1.25.
- Power—Advanced Spiritual Truth of Practical Christianity. Charles Edgar Prather. Monthly, \$1.00. Denver, Colo.
- The Public—Fundamental Democracy. Louis F. Post. Weekly, \$1.00. Chicago.
- Practical Ideals—Right Thinking and Right Living. Monthly, \$1.00. 331 Massachusetts Ave., Boston, Mass.
- The Stellar Ray—Science, Occultism and Philosophy. Monthly, \$1.00. Detroit, Mich.
- The Sunflower—Spiritualism. Weekly, \$1.00. Hamburg, N. Y.
- Scientific American Weekly, \$3.00. New York City.
- Teachers Magazine—For primary grades. Monthly, \$1.00. A. S. Barnes & Co., 11 East 24th St., New York City.
- Unity—Practical Christianity. Charles and Myrtle Fillmore. Monthly, \$1.00. Kansas City, Mo. With Power one year, \$1.50.
- Washington News Letter—Evangelical Christian Science. Oliver Sablin. Monthly, \$1.00. Washington, D. C. With Power one year, \$1.50.
- Wee Wisdom—The only New Thought magazine for Children. Myrtle Fillmore. Monthly, 50c. Kansas City, Mo.
- The Youths' Companion. Weekly, \$1.75. Boston, Mass.

## Notes of General Interest

### THE DAILY STUDIES.

July, 1912—GOD.  
 August 1912—SUBSTANCE.  
 September, 1912—LIFE.  
 October, 1912—LIGHT.  
 November, 1912—LOVE.  
 December, 1912—PEACE.  
 January, 1913—HARMONY.  
 February, 1913—HEALTH.  
 March, 1913—SUPPLY.  
 April, 1913—POWER.  
 May 1913—JOY.  
 June, 1913—FULFILLMENT.

### Emmanuel.

We welcome to our editorial table a little magazine, devoted to "The Fine Art of Being Well," called "The Emanuel Press," edited by the Rev. Thomas Parker Boyd, of Berkeley, California, a brilliant preacher and a scientific thinker, with a warm heart reaching out to those who love the New Thought, yet whose loyalty to church rites and creeds will not permit them their full freedom.

Its purpose, therefore, is to create a literature devoted to health from the standpoint of the church, as well as that of modern science.

Thus Truth is continuing its leavening influence, not alone in so-called "free thinkers," but also in the church.

We quote from "First Principles:" "Salvation in the Emanuel sense is health for the whole man—soul, body and material possessions. Health is the normal condition. It is the most contagious thing in the world. Health is the result of well-kept laws."

In extending our greetings last month to the bright and worthy new weekly publication—"The New Thought News," edited by our able friend and author, John Milton Scott, 649 South Flower Street, Los Angeles, California, our lino-typer made us say, "Here's the right hand of fellowship, friends, with the affirmation of unfounded suc-

cess," whereas our affirmation was (and so the copy read) for **unbounded success**, and which we now reaffirm.

Next month we hope to give you some interesting views and account of the most successful work of the Second Divine Science Church of Denver, of which your editor is the pastor.

The Rev. Josephine S. Preston, whose cheerful and wholesome radiance has given her the name of "Joy," has opened a Divine Science Home of Truth at 487 Avenue A, Coronado, California, and maintains offices in the Old Marston Building, corner 5th and C Streets, San Diego. Mrs. Preston is an able teacher, an interesting speaker, and successful practitioner—a most capable representative of the Truth she teaches—Divine Science.

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## NEW THOUGHT MEETINGS, TEACHERS AND HEALERS.

We will be glad to have notices of regular New Thought meetings sent us for this page. We are constantly replying to inquiries as to where such meetings are held, and this roster will be a handy guide. There will be no charge for these church notices, but free-will offerings will be acceptable. All changes should be promptly reported.

## CALIFORNIA.

- Judge and Mrs. H. H. Benson, Teachers of the New Psychology, and Practitioners of Christian Healing, 1327 West 11th Street, Rosemont Apts., Los Angeles, Calif.
- Chico, Calif. New Thought Club. Mrs. John Daly, 514 Ivy Street.
- Free and Independent Christian Science Church, Jefferson Square Building, 925 Golden Gate Ave., San Francisco, Calif. Dr. J. deC. Hathaway, Pastor. Services: Sunday, 11 a. m. and 8 p. m.; Wednesday, 3 p. m., healing meeting.
- The House of Blessing (New Thought), 2109 Second St., San Diego, Calif. Myra G. Frenyear, Ministrant. Services: Sunday, 11 a. m.; Wednesday, 10:30 a. m.; Friday, 8 p. m.
- Home of Truth, 1109 Franklin St., San Francisco, Calif. The Christ Ministry in all its branches.
- Home of Truth, Grant St. and Alameda Ave., Alameda, Calif. Harriet H. Rix, Minister. Services: Sunday, 11 a. m.
- Home of Truth, 3099 California St., San Francisco, Calif. May A. Wiggin, Teacher.
- La Jolla, Calif. Rev. Josephine S. Preston.
- Rest Reading Rooms, 719 Fourteenth St., Oakland, Calif. Rev. Helen E. Close and Rev. Ida B. Elliott, Ministers. Services: Sunday, 11 a. m.; Thursday, 8 p. m., healing lesson.
- True Life Center, 2115 Bush St., San Francisco, Calif. Dr. Nellie Wood. Services: Sunday, 8 p. m.; class meetings, Tuesday, Wednesday and Friday, 8 p. m.

## COLORADO.

- The Denver Bible School of Health and Life, 1715 Gilpin Street. Rev. W. W. McArthur, Leader. Public meetings every Thursday, 10:15 a. m.; Sunday, 4 p. m.—16th Avenue and Grant Street (Grant St. entrance). Office open daily for consultation and treatment. Phone, York 3367.
- Divine Science Reading Rooms, 401-2 Commonwealth Bldg., Denver. Noon-day Health service, 12:10 to 12:40 daily, except Sunday.
- First Divine Science Church of Denver, Seventeenth Avenue and Clarkson St. Rev. Nona L. Brooks, Minister. Services: Sunday, 10:30 a. m.; Wednesday, 8 p. m.
- Second Divine Science Church of Denver, West 38th Avenue and Perry St. Rev. Charles Edgar Prather, Minister. Services: Sunday, 11 a. m.; Wednesday, 7:45 p. m., healing meeting.
- Unity Branch Library and Free Reading Room, Aspen, Colo., 116 East Cooper Avenue. Services: Thursday afternoons, 2 o'clock, conducted by Matilda L. Ross.

## DISTRICT OF COLUMBIA.

- Divine Science Center of Washington, D. C. 1746 S St., N. W. Conducted by Mrs. R. J. Field, Teacher and Healer. Residence, Kensington, Maryland.
- Evangelical Christian Science Church, at Rauscher's, Conn. Ave. and L St., N. W., Washington, D. C. Bishop Oliver C. Sabin, Speaker. Services: Sunday, 3:30 p. m.

## ILLINOIS.

- Chicago Truth Students, 913 Masonic Temple Second and fourth Wednesday, 2 p. m.
- Chicago New Thought Fellowship, Whitney Opera House. Benjamin Fay Mills, Minister. Services: Sunday, 11 a. m.
- Exodus Home School, Suite 31, Oakland Music Hall, N. E. corner 40th Street and Cottage Grove Ave., Chicago, Ill.
- Prof. LeRoy Moore, Teacher and Healer, Chicago, Ill. Office, 414 LeMoyne Building, 40 E. Randolph St. Residence, 4324 Vernon Avenue. (Free-will offerings.)
- New Thought Federation, 913 Masonic Temple, Chicago. Services: Sunday, class studies, 10:15 a. m.; public meeting, 11 a. m. Noon meeting, 12:30 to 1 daily in Room 419, 87 Washington St.
- Science of Being, Sunday service, 10:45 a. m., Oakland Music Hall, 40th Street and Cottage Grove Ave., Chicago, Ill.

## MASSACHUSETTS.

The Church of the Higher Life, Metaphysical Hall, 30 Huntington Avenue, Boston, Mass. Sunday service, 3 p. m. Rev. Lucy C. McGee, Ph.M., minister.

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Lawrence, Mass., 5 Fair Oaks Ave. Emma E. Carr.

## MICHIGAN.

Grand Rapids, Mich. The Soul Culture Club holds regular meetings on Sunday, 7:30 p. m., in the hall over 15-17 Canal St. All interested in New Thought invited. J. H. Carter, Teacher and Healer.

Kalamazoo, Mich. Home of Truth, 211 W. Dutton St. Mrs. A. C. Dillingham and Miss Amy L. Moffett.

## MINNESOTA.

Minneapolis, Minn. The Life Power Society (New Thought Center), 2200 Hennepin Ave. Services: Auditorium of the School of Music, 42 S. 8th St., Sunday, 10:30 a. m.; at the Power House, Sunday School, 3 p. m.; Open Court, Wednesday, 8 p. m.; Consecration Class, Tuesday, 3 p. m. Clinton Ambrose Billig, Speaker; Mrs. Anna H. Ray, Associate Worker.

## MISSOURI.

Divine Science or Practical Christianity, Eighteenth and Pestalozzi Sts., St. Louis, Mo. Rev. H. H. Schroeder, Minister. Services: Sunday, 11 a. m. (English); 3 p. m. (German).

St. Louis Metaphysical League, Alexandria Bldg., 509 North Newstead Ave. Services: Sunday, Divine Science, 11 a. m.

The Unity Society of Practical Christianity, 913 Tracy Ave., Kansas City, Mo. Charles Fillmore, Speaker. Services: Sunday, 11 a. m.; Wednesday, 2.30 p. m.; Healing Meeting, 8 p. m.

## NEBRASKA.

New Thought Fellowship, Omaha, Neb. Suite 20-21 Baldrige Block, 20th and Farnam Sts. Services: Sunday, 10:45 a. m. and 8 p. m.

## NEW YORK.

Divine Science—The Church of the Healing Christ, Duryea's Hall, 47 West 72nd St., New York City. Rev. W. John Murray, Minister. Services: Sunday, 11 a. m.

First Church Divine Science, Brooklyn, N. Y. 339 Classen Avenue. Services: Sunday, 10:45 a. m.; Wednesday, 8 p. m.

## OKLAHOMA.

First Divine Science Church of Oklahoma City, 731 North Robinson Street. The Rev. Maud Fletcher Galigher, minister. Sunday School, 10 a. m., Service, 11 a. m. Higher Life Circle, Tuesday, 8 p. m. Hour of Blessing, Wednesday, 7:45 p. m. Health Class, Friday, 10 a. m.

## OHIO.

The Eloist Ministry, 2057 East Sixty-ninth Street, Cleveland, Ohio. Walter DeVoe, healer and teacher.

New Thought Temple, Peebles' Corner, Cincinnati, Ohio. Services: Sunday, 11 a. m.

## OREGON.

Medford, Ore., Home of Truth, 132 N. Ivy Street. Christian Teaching and Healing. Metaphysical literature for sale.

## WASHINGTON.

Divine Science Church and College of Seattle. Rev. Agnes J. Galer, Minister. Services: Sunday, 11 a. m., in Odd Fellow's Bldg., E. Pine St. near Broadway. Mid-week meeting, Wednesday, 8 p. m.; healing classes, Tuesday, 10 a. m., and Thursday, 2:30 p. m., at Class Room, 518 Cray Bldg.

The Universalist Church of Divine Science, cor. 5th and Howard Streets, Spokane, Wash. Rev. A. C. Grier, Pastor. Services: Sunday, 11 a. m. and 7:30 p. m.; mid-week meeting, Thursday, 8 p. m. Residence, 728 W. Montgomery Street.

## FOREIGN.

New Thought Church, 56 Hunter Street, Sydney, Australia. Rev. Dr. Wm. Adams, M.A., LL.D., Pastor. Services: Sunday, 7:15 p. m.; Wednesday, 7:45 p. m.

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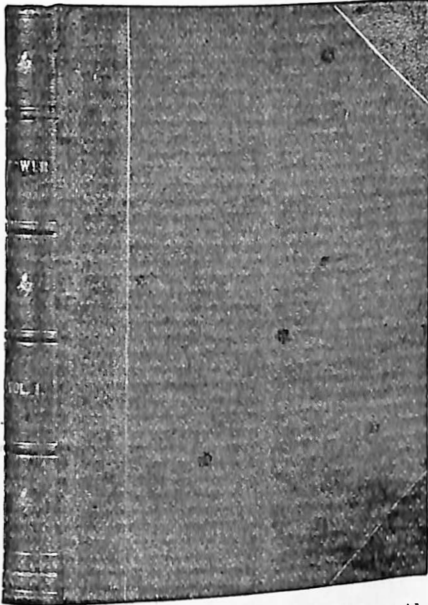
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