

# THE PLOWSHARE AND PRUNING HOOK.

INDICATOR OF COMMERCIAL EQUATION.

Vol. 1. No. 12.

San Francisco, Cal., August 8, 1891.

Five Cents a Copy.

The Plowshare and Pruning Hook.  
1891.

ISSUED EVERY SATURDAY BY THE  
BUREAU OF EQUITABLE COMMERCE.  
212 & 214 Front Street, - San Francisco, Cal.  
Telephone No. 200.

KORESH, Founder and Director.  
C. J. MACLAUGHLIN, Editor.  
Address all communications to the Editor.

One Year in advance, - 50 cts. One Month in advance, - 10 cts.  
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## LABOR TO SECURE US SUBSCRIBERS.

There is no system of economy extant that contrains the elements essential to a proper solution of the financial problem as does the Koreshan system of Commercial Equation, conceived by its founder for the sole benefit of an oppressed and starving humanity. It is simple, comprehensive, and adequate to meet all the requirements for feeding the people and establishing an equitable method of commercial exchange. Its adoption by the people, because of its adaptability and simplicity is inevitable, and the destruction of the money power and of monopoly will speedily ensue as the result of its triumph.

The plan of the Bureau of Equitable Commerce for supplying merchandise is fully explained on page 8.

*Thrice is he arm'd, that hath his quarrel just;  
And he but naked, though lock'd up in steel,  
Whose conscience with injustice is corrupted.*

Shakespeare.

## THE INEVITABLE CONSEQUENCES OF RADICAL REFORM.

In the present state of society when all kinds of deviltry carries a high hand and when there is the strongest opposition to real reform, it is no child's play to take a radical stand and hold it. It is not generally understood what is meant by true radicalism. We do not mean that sort which permits one to move along in the even tenor of his way without exciting any special opposition from some particular source or without alienating the friendship of one's associates. There is, practically, very little radicalism existing to-day among so-called reformers. We do not know of one of the many so-called leaders of social reform who can justly be termed radical. Radicalism means ostracism. Jesus Christ was the Prince of radicalism. He called men whited sepulchres and a whole congregate of people a generation of vipers. He was the greatest communist that ever lived because he taught the doctrine: "Love thy neighbor as thyself." And because of the high moral and social standard which he took he was satirized and stigmatized. When they brought him a piece of money bearing Cesar's image and superscription he told them to render unto Cesar the things which were Cesar's and unto God the things which were God's; meaning that the image and superscription alone were Cesar's while the piece of metal bearing the same belonged to God and therefore Cesar had no right to give it a fictitious value by placing his stamp upon it. Christ, herein, laid bare the infamy of money as a medium of exchange. He was a radical of radicals, and the doctors, the lawyers and the money-changers didn't like him; they, therefore, crucified him.

The man in this age who really takes an invulnerable stand against the money system and lays bare the hypocrisy of the modern Christian Church; who can devise a plan that will checkmate the rapacity of the speculator and restore to the people their usurped privileges, giving them the benefit of their own labor by establishing a great system of industry and commercial exchange and bringing together and making one the producer and consumer, is a radical of radicals, a modern Moses. But such a one is sure to pay with his life the penalty of his reformatory genius. Some one must be the sacrifice for the iniquity of the age. Who shall this one be? We will not have long to wait in order to see.

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## WHY HARP ON THE TARIFF?

As in the last presidential campaign, the tariff issue in 1892 will be the main issue between the Republican and Democratic parties. The most absurd arguments will be advanced on both sides, and the people will vote the ticket of either party regardless of it all. Argument stands for little now days; the people have passed the argumentative point. If the same had really been potential in deciding the existing controversy between the two parties, the Democrats would have elected Cleveland on the tariff issue, for despite the position taken by the Republican party, that protection protects American labor, any blind man can see that wages, under a protective regime, are constantly tending downward. The existence of this fact, however, was not sufficient to defeat Harrison. The Democrats gave statistics, cited precedents and rolled proposition after proposition off their tongues to urge the necessity of instituting a tariff for revenue only, while the public yawned. Facts and figures recede from the average mind as water rolls off a duck's back. The day for argument is passed; anyhow, human trickery has become so adept that one side of a question, to the average mind, can be made to appear as plausible as the other, so that the poor bewildered citizen, talked to death, "goes it blind," and in nine cases out of ten, votes just as he always did. We are not making this statement for the benefit of the politician, for he, through his knowledge of human nature, has long been aware of its truthfulness; but we are making it for the benefit of the deluded public—and the public is *sadly* deluded else it would not submit to so much imposition.

The tariff question is simply a blind. Let the honest voter be convinced of this statement and save his time and breath! It seems idle to discuss the question for a moment, for sociology on a competitive basis is so illogical and futile a science that to hold as to whether one policy under the same would be better than another seems quite nonsensical. But, to suppose a case: if pauper immigration and contract foreign labor were prohibited and the people—contrary to their destiny—still desired to live under the competitive system and say "what's our's is our's,"—which, in reality, they do not—protection, for some sections of the country would be better than free trade, and *vice versa*. It is child's play, however, to discuss that question. Were you to appease the free traders then the protectionists would howl. Now free trade means low wages, every time, for while the American capitalist (the rogue) has no particular interest in the American workman he can, nevertheless, afford to pay him higher wages when there is a tariff wall built to keep out, in his line, European competition where the population is much greater, and goods, consequently, manufactured cheaper, than if the same were pulled down, thereby forcing him to find his commercial level with the foreign influx of trade. This latter is the legitimate course and the only one that should be taken, for a people, in their grasp of human institutions, should be cosmo-political, and just in proportion as they attain to this concept of human relationship will they secure the ultimate purpose of human existence, which is universal peace and fraternity. If pauper immigration were barred, wages, under the competitive system, with either a protective or free trade policy, would necessarily suffer in the end, because the principle of human selfishness—which means push your neighbor to the wall—is back of the whole arrangement. Competition means gobble, gobble, gobble, and you have but to watch the biggest hog in a swirl trough to know what the outcome of such a system must be.

The leaders of both political parties know that the tariff question as a great issue is all fudge, but just so long as the people will listen to and be influenced by it they can be depended upon to keep the question alive. Both parties stand for monopoly; both favor the national banking system which is the real cause of the present tempest in the social teapot; and both are solely after the spoils. It is a clear case of the pot and the kettle. To hide their real animus, however, the leaders of these wornout and villainous confederacies against the people's well-being raise the cry of TARIFF! And the masses join in like a lot of parrots. Bah! Let the tariff question alone! It is practically a chimera, which, while the people are discussing, Shylock is depleting their pocket books and taking the bread out of their mouths. When the land is owned by

the few and there are 9,000,000 mortgages on the same, most of which will be foreclosed; when the wealth of the country is practically in the hands of 25,000 persons, out of a population of 60,000,000; when the influence of national banks—the greatest thieving institutions of modern times—permeates every fibre of the governmental fabric controlling, for its own interest, the currency, which is supposed to be issued by the people; what matters it whether we have a tariff for revenue only on a 75 per cent tariff? Where can the money go but to the HELLISH MONEY POWER—WHICH WOULD GRIND THE PEOPLE UNTIL THEY HAVE YIELDED UP THE LAST POUND OF FLESH?

Away with such balderdash! Away with a set of men who would thus bemuddle the public mind! Send the tariff question to Hades, and in the name of starving humanity, of prostituted virtue, and of everything vital to human life and its perpetuity, we con-jure the American people to look to themselves and not to the political parties for an adjustment of their wrongs! Let them now, ere the gaunt fiend of famine strides with rapid pace o'er the land, aggregate into a great co-operative body, adopt an equitable system of exchange, leave the gold and accursed bank notes,—hoarded for devilry in the great hell holes of the Commonwealth, the National Banks—to the satanic imps who have placed them there, and with the rod of commercial equation let them, like Moses, smite the rock of human production and consumption and the living waters of peace and plenty will gush forth for all.

## The State of Europe.

That Europe is in an advanced state of degeneracy and is right on the eve of a general war and on the brink of the dissolution of its kingdoms and empires are facts evidenced by every indication. But of all the portentous signs pointing to the same none are as significant as the following figures showing the enormous amount of money appropriated by the different governments of Europe to maintain their armies and navies and the insignificant provisions made for the education of their peoples. Germany expends but \$10,000,000 for schools (exclusive of universities which are largely maintained by private resources) while \$185,000,000 is annually spent for military and naval purposes. Austria-Hungary lavishes 64,500,000 for its army and navy and only 6,250,000 for educational purposes. Which however is not as bad a showing as that of Italy where \$90,000,000 are provided for the army and navy as against \$4,000,000 for education. France gives \$21,000,000 for public instruction while it expends \$151,000,000 on its army and navy. But Russia, whose warlike aspect is, at the present time, on a par with Germany, goes to the head of the list with \$209,000,000 for army and navy purposes as compared to \$17,000,000 for general tuition. England which is supposed to be the acme of European civilization and which has had the advantage of greater civilizing resources than any of its neighbors demonstrates how much it has practically absorbed of the same by an outlay of but \$24,000,000 for education while it disburses \$156,000,000 for the maintenance of its army and navy. And now to show the significance of these figures in determining the actual mental and moral status of a people, the present deplorable condition of Spain, its ignorance, its superstition and its state of retrogression are readily accounted for when we know that its government deems the public intelligence of so little value that merely \$1,500,000 are provided for the same while \$100,000,000 goes to the army and navy. The foregoing figures unerringly indicate the trend of Europe; the consequences of despotism and caste rule and the inevitable horrors incident to bloody conflicts which now await it.

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the use of which they will throw off the chains of labor slavery that bind them. America unlike Europe is too enlightened not to be in the vanguard of social reform, and if, therefore, there be one country beneath the sun where true liberty, plenty and equality can claim a birthright and ultimately have that claim allowed, it is here on American soil. The state of Europe is grave but the state of America is no better. The most enlightened people in the world must soon point the way to the establishment of a universal brotherhood of men.

JOHN D. Rockefeller started into business in 1869 with a capital of \$5,000 and his income since that time has averaged \$6,500,000 each year or every dollar invested has made \$1,300 annually.

Most people invest all their labor in business, which is the real capital, and then cannot make \$1 a day. But then they are not capitalists according to the common acceptance of that term. However the day may come when they will be regarded as such.

No Alliance man is wedded to the sub-treasury plan if something better is offered. We wait with impatience.—*Arkansas Economist*.

There is no necessity of waiting for something better. It is already here. Two per cent government loans offer a poor remedy.

Commercial equation as interpreted by the Bureau of Equitable Commerce is the key to the situation.

LORD Salisbury does not look for a general war in Europe but then Lord Salisbury may be mistaken in this matter, and from the general indications it is more than likely that he is.

According to the official statement from the Government Census Bulletin there are 9,000,000 mortgages in the United States, most of which are held at a high rate of interest. Who owns this country; the usurer or the people?

### How Land Monopoly was Squeezed at Niagara.

Those who think that private property in land is a sacred institution which should be preserved should go to Niagara Falls and see how well the opposite policy works there; says a writer in the *Philadelphia Justice*. When I last visited Niagara I found that while the cataract itself had not been claimed, the land from which it could be viewed was all "owned" and those who wished to look at it had to pay blackmail to the alleged owners.

One of the best points of view is Goat Island, a long and narrow strip of land some seventy-five acres in extent, which lies nearly in the middle of the Niagara river. One end of this island extends above the rapids, and the other divides the American from the Canadian falls.

It is reached by a bridge over the American rapids and is a favorite spot for the tourist because of the fine view of both falls, which may be obtained from the edge of the precipice. Under the old system this island was owned by the Porter family and its original cost was just one dollar and twenty-five cents per acre. Later it was found that many people desired to view the cataract from this point, so a road was constructed, a toll gate erected, and the owner started in to exercise what Mr. Gladstone calls "the functions of a landlord." As the nation grew more and more, people came to Niagara every year, and the Porter family waxed fat on their piratical gains. Their annual income grew so fast that a few years ago they claimed that the net income from the island was over thirty thousand dollars.

But just about this time the people of New York came to the conclusion that the sacred right of private property in the earth was not working just right. Tourists complained of the swindle, and the greatest natural curiosity in the world was rapidly getting a bad name amongst travelers. Finally the state interfered.

Goat Island and a large slice of land on the American side of the river was condemned and turned into a free public park. The Canadian government did the same on the Canada side and the consequence is that anyone can view the falls from any point without being fined for the privilege.

### Illinois New Republican Machine.

(By O. F. L'Amoreaux, Ph. D.)

The Republican quill drivers of the state of Illinois, to the number of more than a hundred, recently met in connection with the Republican state central committee and formed an organization to try to maintain, hereafter, as for many years in the past, republican rule in that state. After satisfactorily accomplishing the purpose for which they met (in imitation of the example of England's prospective monarch, who, after his six days of labor in attendance at the baccharat trial in which he was interested, bled him to the Ascot races for a day of recreation at gambling in, or by means of horseflesh), these doughty would-be saviors of the people, or saviors of their own bacon, by means of the dear donkeys, —the people—hastened to the Garfield Park races for recreation after their arduous labors for the dear laboring people.

After taking their turn in imitation of royalty at the statesman-like accomplishment of gambling on horse flesh, there succeeded the feasting and the flow of soul, when it fell to the lot of Illinois' tall chairman to explain the difference between a running meeting and a political meeting. The chronicler has failed to inform us what those points of difference are according to this Republican, long-legged Solomon, so we will attempt to supply his lack of service. We will begin by giving some resemblances. The one meeting gambles on horses' muscles; the other on asses' brains. Both are worshippers of the same detestable, fetid, luck. Both of them, however much they may win, in the end lose a high sense of honor and justice and a proper regard for the rights and interests of others; be they beasts, or be they men or beings higher than either.

A politician is a being *sine generis*; he is unlike God, man or the devil. By his enchantments he can easily tuck under the same blankets men of the most unlike and warring creeds and platforms. On occasion, he makes bed-fellows of republicans, democrats, blatant reformers of every hue, religionists of the most bitter antagonism. In all this his skill bears no comparison to that of the stupid *ippodamus* who has only senseless horses to deal with. His meetings, then, are training schools for the development of skill and science in the arts of lying and deception, and where is inculcated the doctrine of how to appear to do it and yet not do it, nor have the slightest intention of ever doing it, while making the most frantic demonstrations of headlong zeal for its immediate performance. Surely, that long-eared patient, long suffering "hoodle," furnishing donkey, the Illinois common-wealth that should-be, will not be wise enough to escape the wiles of these hundred conspirators who have thus banded together to lay wait for his haltings and take advantage of his weaknesses unless the opposing party can out-do them in craft and cunning. They must also, in imitation of royalty, add to the sharpness born of the clash of keen and cunning mind upon mind, the worship of the gambler's fetish, the blind god, Chance. These mighty magicians and knights of the windmill may yet make the discovery that: "The best laid plans of mice and men gang aft aglee."

### The Law of Destiny.

Again and again sound forth the celestial trumpets.

"Awake, Awake! O, all ye people and work the will of God for man."

But the selfish sluggards heed not and slumber on.

Then leap into life dread *Avatars* with flaming torch and flashing blade.

Awful incarnations of that constructive energy which first uses the plowshare of destruction in leveling, rending and up turning for another planting—sweep over the earth and the old things are not.

Generations of men pass away like sunset shadows.

Fruitful fields are given over to graves.

Great cities lie in ruins and mighty nations vanish forever in the smoke of battle.

Then in the freshness and silence of a new morning—the Husbandman of a diviner civilization goeth forth and soweth his seed.

—*Farmer's Voice*.

the use of which they will throw off the chains of labor slavery that bind them. America unlike Europe is too enlightened not to be in the vanguard of social reform, and if, therefore, there be one country beneath the sun where true liberty, plenty and equality can claim a birthright and ultimately have that claim allowed, it is here on American soil. The state of Europe is grave but the state of America is no better. The most enlightened people in the world must soon point the way to the establishment of a universal brotherhood of men.

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No Alliance man is wedded to the sub-treasury plan if something better is offered. We wait with impatience.—*Arkansas Economist.*

There is no necessity of waiting for something better. It is already here. Two per cent government loans offer a poor remedy.

Commercial equation as interpreted by the Bureau of Equitable Commerce is the key to the situation.

LORD Salisbury does not look for a general war in Europe but then Lord Salisbury may be mistaken in this matter, and from the general indications it is more than likely that he is.

According to the official statement from the Government Census Bulletin there are 9,000,000 mortgages in the United States, most of which are held at a high rate of interest. Who owns this country; the usurer or the people?

### How Land Monopoly was Squelched at Niagara.

Those who think that private property in land is a sacred institution which should be preserved should go to Niagara Falls and see how well the opposite policy works there; says a writer in the *Philadelphia Justice*. When I last visited Niagara I found that while the cataract itself had not been claimed, the land from which it could be viewed was all "owned" and those who wished to look at it had to pay blackmail to the alleged owners.

One of the best points of view is Goat Island, a long and narrow strip of land some seventy-five acres in extent, which lies nearly in the middle of the Niagara river. One end of this island extends above the rapids, and the other divides the American from the Canadian falls.

It is reached by a bridge over the American rapids and is a favorite spot for the tourist because of the fine view of both falls, which may be obtained from the edge of the precipice. Under the old system this island was owned by the Porter family and its original cost was just one dollar and twenty-five cents per acre. Later it was found that many people desired to view the cataract from this point, so a road was constructed, a toll gate erected, and the owner started in to exercise what Mr. Gladstone calls "the functions of a landlord." As the nation grew more and more, people came to Niagara every year, and the Porter family waxed fat on their piratical gains. Their annual income grew so fast that a few years ago they claimed that the net income from the island was over thirty thousand dollars.

But just about this time the people of New York came to the conclusion that the sacred right of private property in the earth was not working just right. Tourists complained of the swindle, and the greatest natural curiosity in the world was rapidly getting a bad name amongst travelers. Finally the state interfered.

Goat Island and a large slice of land on the American side of the river was condemned and turned into a free public park. The Canadian government did the same on the Canada side and the consequence is that anyone can view the falls from any point without being fined for the privilege.

### Illinois New Republican Machine.

(By O. F. L'Amoureux, Ph. D.)

The Republican quill drivers of the state of Illinois, to the number of more than a hundred, recently met in connection with the Republican state central committee and formed an organization to try to maintain, hereafter, as for many years in the past, republican rule in that state. After satisfactorily accomplishing the purpose for which they met (in imitation of the example of England's prospective monarch, who, after his six days of labor in attendance at the haccarat trial in which he was interested, bled him to the Ascot races for a day of recreation at gambling in, or by means of horseflesh), these doughty would-be saviors of the people, or saviors of their own bacon, by means of the dear donkeys, —the people—listened to the Garfield Park races for recreation after their arduous labors for the dear laboring people.

After taking their turn in imitation of royalty at the statesman-like accomplishment of gambling on horse flesh, there succeeded the feasting and the flow of soul, when it fell to the lot of Illinois' tall chairman to explain the difference between a running meeting and a political meeting. The chronicler has failed to inform us what those points of difference are according to this Republican, long-legged Solomon, so we will attempt to supply his lack of service. We will begin by giving some resemblances. The one meeting gambles on horses' muscles; the other on asses' brains. Both are worshippers of the same detestable, fetid, luck. Both of them, however much they may win, in the end lose a high sense of honor and justice and a proper regard for the rights and interests of others; be they beasts, or be they men or beings higher than either.

A politician is a being *sine generis*: he is unlike God, man or the devil. By his enchantments he can easily tuck under the same blankets men of the most unlike and warring creeds and platforms. On occasion, he makes bed-fellows of republicans, democrats, blatant reformers of every hue, religionists of the most bitter antagonism. In all this his skill bears no comparison to that of the stupid *ippodamus* who has only senseless horses to deal with. His meetings, then, are training schools for the development of skill and science in the arts of lying and deception, and where is inculcated the doctrine of how to appear to do it and yet not do it, nor have the slightest intention of ever doing it, while making the most frantic demonstrations of headlong zeal for its immediate performance. Surely, that long-eared patient, long suffering "hoodle," furnishing donkey, the Illinois common-wealth that should-be, will not be wise enough to escape the wiles of these hundred conspirators who have thus banded together to lay wait for his haltings and take advantage of his weaknesses unless the opposing party can out-do them in craft and cunning. They must also, in imitation of royalty, add to the sharpness horn of the clash of keen and cunning mind upon mind, the worship of the gambler's fetish, the blind god, Chance. These mighty magicians and knights of the windmill may yet make the discovery that: "The best laid plans of mice and men gang aft aglee."

### The Law of Destiny.

Again and again sound forth the celestial trumpets.

"Awake, Awake! O, all ye people and work the will of God for man."

But the selfish sluggards heed not and slumber on.

Then leap into life dread *Avatars* with flaming torch and flashing blade.

Awful incarnations of that constructive energy which first uses the plowshare of destruction in leveling, rending and up turning for another planting—sweep over the earth and the old things are not.

Generations of men pass away like sunset shadows.

Fruitful fields are given over to graves.

Great cities lie in ruins and mighty nations vanish forever in the smoke of battle.

Then in the freshness and silence of a new morning—the Husbandman of a diviner civilization goeth forth and soweth his seed.

—*Farmer's Voice.*



## GOG AND MAGOG.

We shall endeavor to give our readers, from week to week, as full reports, as possible, of the movements of capital and labor in their culminating conflict, both in this country and in Europe. We shall depend largely upon labor papers for these reports, as the Associated Press company, being under the control of monopolists, suppresses a good portion of such news. The money power is assiduously laboring to deceive the people as to the actual condition of our social affairs. The daily press depends largely upon the afforded said news company for most of its telegraphic dispatches, and, being itself largely in the hands of monopolists, it is quite in accord with the policy thus pursued by the Associated Press. But "murder will out"; the daily conflicts and contentions between Gog and Magog (the roof and the floor, capital and labor), all over the world, are constantly growing in virulence, and the labor world manages to receive intelligence of the same, we wish it understood, however, that we are no more in sympathy with organized labor in this matter than we are with capital, because both are laboring from a selfish motive and if the conditions were reversed, organized labor would be as intolerant as capital. Our object in recording their controversies is to demonstrate to our readers the growing hopelessness of social adjustment upon a competitive basis; to substantiate, the incontrovertible declaration, (undisputed by thinking minds) that the existing governmental systems both in America and Europe are fast crumbling to pieces with the dawn of the new age; and to sound a warning trumpet to humanity-loving men and women in order that they may escape through co-operative, organic, industrial effort, from the most terrible upheaval of society known to history, which is almost upon us.

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#### COFFEES

Finest Maudslayi Java	" 30 cts.
Old Government Java	" 27 "
Araldan Mocha	" 37 "
Colima	" 26 "
Costa Rica	" 24 "

#### SUGARS

AT MARKET PRICES	
Powdered	
Cube	Half Barrels, 1/4 cent
Granulated	
Golden C.	per lb. less.
Ex. Golden C.	
Maple	

#### MOLASSES

New Orleans Best	per gal 55 cts.
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#### CHOCOLATE

Baker's Eagle Chocolate	per lb. 22 1/2 cts.
Vanilla	" 22 1/2 "
Ghirardelli Eagle	" 22 "
Ghirardelli Star	" 20 "

#### COCOA

Bakers' Eagle	" 22 1/2 cts.
Bakers' Cocoa	1/2 lb. tins " 25 "
Broma	" 25 "
Cocoa Shells	" 8 "

#### RICE

Choice Rice 100 lb. bags	\$5.70 cts.
Choicest 10 to 50 lb. " per lb.	6 "

#### STARCH

Durysa's Corn Starch 12 for	\$1.10
Durysa's Corn Starch 40 lb. box	3.25
Other Brands, Best, 12 for	1.00

#### GLOSS STARCH

Gloss Starch 6 lb. boxes	50 and 60 cts.
Laundry Starch	per lb. 7 "

#### VINEGAR

Vinegar (50 per et Wine of Cider) per Gal.	20 cts.
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#### SPICES

Pepper Black	per lb. tins 28 cts
Pepper White	" 40 "
Cayenne	" 40 "
Mustard	" 30 "
Allspice	" 30 "
Cinnamon	" 40 "
Cloves	" 75 "
Nutmegs	" 75 "
Mace	" 75 "
Sage	" 35 "
Majoram, etc.	

#### BEANS

No. 1 Pava Beans	per lb. 3 1/2 cts.
No. 2 Pava Beans	" 4 "
No. 1 Lima	" 4 1/2 "

#### MACARONI & VERMICELLI

Macaroni	per lb. 10 & 15 cts.
Vermicelli	" 10 & 15 "
per box 75 cts. & \$1.00	

#### MEALS

White Corn	per 10 lbs. 45 cts.
Rollod Oats	" 55 "
Oatmeal Best	per lb. 5 "

#### SALT

Liverpool Dairy Salt	per 50 lb. sk. 50 cts.
Fine Table Salt	per sk 10 "

#### BACON

Bacon (Smoked)	per lb. 10 to 15 cts.
Hams (Eastern)	" 13 to 14 "

#### LARD

Armour's White Label	per 10 lb. pall \$1.10
Armour's "	" 5 " 55 cts.
Armour's "	" 5 " 30 "
Other Brands equally low in price.	

#### CHEESE

Eastern	per lb. 12 to 15 cts.
California	" 11 to 13 "
Young American	
Edam	

#### PICKLES

Crosse & Blackwell's	per qt. bottle 60 cts.
Crosse & Blackwell's	" pt. " 35 "
Mixed Pickles	per 5 gal. keg \$1.00
Mixed Pickles	per qt. bott. 30 cts.
Gherkins	" " 30 "
Chow Chow	" " 30 "

#### EXTRACTS

	2 oz	4 oz	6 oz	8 oz	1 lb.
Lemon	10	20	25	35	70 cts.
Vanilla	10	20	25	35	70 "
Cinnamon	10	20	25	35	70 "
Cloves	10	20	25	35	70 "
Almond	10	20	25	35	70 "
Strawberry	10	20	25	35	70 "
Raspberry	10	20	25	35	70 "

#### CONDENSED MILK

Swiss Brand	14 cts.
Eagle Brand	17 "
Highland Brand	17 "
Highland Evaporated Cream	17 "

#### CANNED MEATS

Corned Beef	2 lbs. 20 cts.
Corned Beef	1 lb. 14 "
Launch Tongue	25 "
Deviled Ham (Cowdroy's)	20 "

#### SALMON

Finest Columbia River	2 lb. cans 18 cts.
Finest Columbia River	1 " 11 "
Canned Lobster, Sardines etc. etc.	

#### AMMONIA

Ammonia	per Qt. bottle 25 cts.
Ammonia	" Pt. " 15 "

#### DRIED FRUIT

Raisins, Finest London Layers	per box \$1.75
Raisins, Very Fine in bulk per lb.	5, 6 and 7 cts.
Evaporated Alden Apples	White 25 lb. box \$3.50
Evaporated Apples	per lb. 12, 13 and 14 cts.
Currents (New Choice)	per 10 lbs. 95 cts.
Apples, Sun-dried	Quarters 6 to 7 cts.
Apples	Sliced 7 to 8 cts.
Apricots	Bleached 10 "
Apricots	Choice 11 "
Peaches	All Grades 7 to 10 "
Pears	" 8 to 11 "
Plums	" 8 to 12 "
Prunes	" 8 to 10 "

#### CANNED VEGETABLES

Corn	
Sugar Peas No. 1	
Sugar Peas Extra	
French Peas Extra Fine	
String Beans	
Lima Beans	
Tomatoes	
Baked Beans	

#### BUTTER, EGGS, ETC.

Butter, Eggs, etc. at the lowest cash prices, according to the market.

#### WOODEN-WARE, BROOMS, ETC.

Tubs All Sizes	90 to \$1.50 cts.
Wash-Boards	20 to 30 "
Chopping-Boys	20 to 60 "
Pails Etc.	20 to 35 "
Lanterns	75 to 1.50 "
Demijons	30 to 60 "
Dusters	45 to 75 "
Clothes-Baskets	60 to 1-25 "

#### COAL

Cumberland (Only used by black-smiths)	\$11.75
Wellington	9.75
New Wellington	9.75
Scotch	9.75
West Hartly	9.75
Brymbo	9.75
Grate	9.25
Seattle (Genuine)	9.25
New Seattle	8.75
Star	9.25
Coos Bay	7.75

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# PRICE LIST

Of the

## PROVISION DEPARTMENT

Of the

### Bureau Of Equitable Commerce.

212 & 214 FRONT ST.

#### TEAS

UNCOLORED BASKET FIRED JAPAN	
Choicest No. 1	per lb. 55 cts.
Cholee	" 50 "
Fine	" 45 "
Superior	" 40 "
Good as Gold	" 25 "

#### JAPAN TEA

Choicest No. 1 Garden Leaf	" 55 "
Finest Spring Leaf	" 55 "
Young Spring Leaf	" 45 "

#### GUNPOWDER

No. 1 Harvest Prince	" 75 "
No. 2 Harvest Prince	" 65 "
No. 3 Very Fine	" 60 "

#### COLONG

Prince of Formosa No. 42 A	" 65 "
Very Fine Formosa	" 65 "
Choicest Formosa	" 45 "

#### ENGLISH BREAKFAST TEA

No. 1 Prince of China	" 60 "
No. 2 Prince of China	" 50 "
Choicest E. B.	" 25 "
Pekoe Hysous etc	

#### COFFEES

Finest Mandellling Java	" 30 cts.
Old Government Java	" 27 "
Arabian Mocha	" 37 "
Colima	" 26 "
Costa Rica	" 24 "

#### SUGARS

AT MARKET PRICES	
Powdered	
Cube	per lb. less.
Granulated	Half Barrels, 1/4 cent
Golden C.	
Ex. Golden C.	
Maple	

#### MOLASSES

New Orleans Best	per gal. 55 cts.
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#### CHOCOLATE

Baker's Eagle Chocolate	per lb. 22 1/2 cts.
Vanilla	" 22 1/2 "
Ghirardelli Eagle	" 22 "
Ghirardelli Star	" 20 "

#### COCOA

Bakers' Eagle	" 22 1/2 cts.
Bakers' Cocoa	1/2 lb. tins " 25 "
Broma	" 25 "
Cocoa Shells	" 8 "

#### RICE

Choicest Rice 100 lb. bags	\$5.70 cts.
Choicest 10 to 50 lb.	" 6 "

#### STARCH

Durys's Corn Starch 12 for	\$1.10
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Other Brands, Best, 12 for	1.00

#### GLASS STARCH

Gloss Starch 6 lb. boxes	50 and 60 cts.
Laundry Starch	per lb. 7 "

#### VINEGAR

Vinegar (50 per ct Wine of Cider)	per Gal. 20 cts.
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#### SPICES

Pepper Black	per lb. tins 28 cts
Pepper White	" 40 "
Cayenne	" 40 "
Mustard	" 30 "
Allspice	" 30 "
Cinnamon	" 40 "
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Nutmegs	" 75 "
Mace	" 35 "
Sage	" 35 "
Majoram, etc.	

#### BEANS

No. 1 Pea Beans	per lb. 3 1/2 cts.
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Macaroni	per lb. 10 & 15 cts.
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Boiled Oats	" 55 "
Oatmeal Best	per lb. 5 "

#### SALT

Liverpool Dairy Salt	per 50 lb. sk. 50 cts.
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#### BACON

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Armour's "	" 3 " 30 "
Other Brands equally low in price.	

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Eastern	per lb. 12 to 15 cts.
California	" 11 to 13 "
Young American	" 20 to 25 "
Edam	" 20 to 25 "

#### PICKLES

Crosse & Blackwell's	per qt. bottle 60 cts.
Crosse & Blackwell's	" pt. " 35 "
Mixed Pickles	per 5 gal. keg \$1.00
Mixed Pickles	per qt. bott. 30 cts.
Gherkins	" " 30 "
Chow Chow	" " 30 "

#### EXTRACTS

	2 oz	4 oz	6 oz	8 oz	1 lb.
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Cinnamon	10	20	25	35	70 "
Cloves	10	20	25	35	70 "
Almond	10	20	25	35	70 "
Strawberry	10	20	25	35	70 "
Raspberry	10	20	25	35	70 "

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Deviled Ham (Coddreys)	20 "

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Apricots	Choice 11 "
Peaches	All Grades 7 to 10 "
Pears	" 8 to 11 "
Plums	" 8 to 12 "
Prunes	" 8 to 10 "

#### CANNED VEGETABLES

Corn	
Sugar Peas No. 1	" 55 "
Sugar Peas Extra	" 55 "
French Peas Extra Fine	" 55 "
String Beans	" 55 "
Lima Beans	" 55 "
Tomatoes	" 55 "
Baked Beans	" 55 "

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If you are a thinker, unshackled by prejudice and not committed to the well beaten lines of investigation, you will find the discussions undertaken in the meetings of this Society "a feast of reason and a flow of soul".

Dr. Cyrus R. Teed, the Founder of the Koreshan System of Science, lectures every Sunday Morning at 11 o'clock, and Sunday Evening at 7-30 o'clock in the McAllister Hall, 106 McAllister Street. All are cordially invited to attend these lectures, which are free. A new and incontrovertible system of theology, science, and government is promulgated in these lectures, unfolding the true laws of being, the real science of the brain and the cosmos, and the only practicable plan of social adjustment and of sound economics. Koreshanity, by its invulnerable teachings, harmonizes and blends the laws of life and adapts biblical teaching to true science. Come and hear!

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The most radical subjects are ably, freely and fearlessly discussed therein.

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By DR. ANDREWS,

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By PROF. L'AMOREAUX,

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All communications pertaining to the Golden Gate Branch of the Koreshan Unity (Church Triumphant, College of Life or Society Arch Triumphant) should be addressed to Dr. Cyrus R. Teed, 2512 Fillmore Street, San Francisco, Cal.

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Randolph Marston, Managing Agent.  
Office 628 Market Street.  
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## WE ARE IN EARNEST!

The chief obstacle to the rapid development of the new system of business just inaugurated in San Francisco by the Bureau of Equitable Commerce is found in the incredulity of the people, who are so trained and ingrained in the overreaching methods of selfishness; that is, competition, or every fellow for himself and the devil take the hindmost, that they cannot believe it possible for people to enter heart and soul into a movement which honestly aims first, last, and all the time to benefit the people, especially poor people, working people, who have to buy from hand to mouth at the corner grocery, and always at high prices, for they cannot secure bargains because they buy in such small quantities at these little retail stores. Now, it is just for this class of people that a system has been organized by the Bureau of Equitable Commerce which will supply them in small quantities with the very best of goods at as low prices as if they bought a hundred dollars' worth at a time, with full weight, honest measure, and no deception of any kind. We are not surprised that people hesitate to believe this can be true, simply, strictly, undeniably true; but it is true, and we mean it, every word of it, and propose to prove it to the joy and satisfaction of thousands in this city and in the country also. It will not pay us until we have a large patronage, which we well understand, and we have provided accordingly, so that we cannot be defeated in our purpose. In the end it will pay well, when producer and consumer are brought together by our system. But, even at the start, we are selling goods at an advance of only ten per cent. or one tenth of the price over wholesale prices. The whole secret and explanation of the system is revealed in one word, CO-OPERATION, a common purpose, a common interest, a community system, in a word, a true communism, a conservative communism. All goods are delivered free to any part of the city, and orders may be sent by postal card, which is furnished to our customers, with printed address on it. You are invited to give us a trial order. All orders are cash on delivery, as a matter of course, at these prices. Bear in mind that our goods are all first class. Second and third class goods can be sold at a profit for less than our goods cost. Our price list is your guide. Telephone No. 200.

BUREAU OF EQUITABLE COMMERCE, 212 and 214 Front Street.

## OUR COMMERCIAL PLAN EXPLAINED.

We invite the attention of the public to the CO-OPERATIVE PLAN OF DISTRIBUTION AND COLLECTION adopted by the BUREAU OF EQUITABLE COMMERCE, which enables every one to become a SHARER IN THE PROFITS of the organization, to the amount of 33 1/3 per cent and, at the same time, retails goods at less than retail prices. Every one purchasing our CERTIFICATES, which range in price from \$1.00 to \$100.00 becomes a PATRON OF EQUITABLE COMMERCE and a PART OWNER of the COMMERCIAL SYSTEM: Each certificate purchaser receives a check of denomination equal to that of his certificate. If, say, the same be for \$5.00, that amount is stamped upon the check in numerals ranging from 5 cts. to 50 cts., and as goods are purchased from the BUREAU these numerals are punched out until the whole amount of the check is exhausted, when the same is taken up. Thus it will readily be seen that for the purchase of the merchandise handled by the BUREAU (which will gradually include every line of supply) its certificates and accompanying checks by furnishing goods to its PATRONS at nearly wholesale prices, will be MORE VALUABLE to them than United States currency, and by adhering to the same, they will establish an equitable system of exchange between the producer and consumer; (for the Bureau will eventually deal directly with the producer in all lines) render superfluous fiat money which the MONEY POWER can CONTRACT OF EXPAND AT PLEASURE; and effect a safe solution to the vexatious financial problem which to-day confronts us.

We invite you to inspect our stock of groceries, and other goods usually kept in a first class grocery store, purchase of us, be convinced of the feasibility and economy of the plan, become a PATRON OF EQUITABLE COMMERCE (and thereby a joint owner) dispossess the SUPERFLUOUS and RAPACIOUS MIDDLEMEN and thus aid in consummating a radical revolution in the present unjust commercial methods which must inevitably end in financial disaster and ruin.—Store of the BUREAU OF EQUITABLE COMMERCE, 212 and 214 FRONT STREET. Orders taken at residence, or sent on the receipt of the BUREAU's postal cards, with which its PATRONS are supplied, and goods delivered at every point ordered. Telephone No. 200.

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## WE ARE IN EARNEST!

The chief obstacle to the rapid development of the new system of business just inaugurated in San Francisco by the Bureau of Equitable Commerce is found in the incredulity of the people, who are so trained and ingrained in the overreaching methods of selfishness; that is, competition, or every fellow for himself and the devil take the hindmost, that they cannot believe it possible for people to enter heart and soul into a movement which honestly aims first, last, and all the time to benefit the people, especially poor people, working people, who have to buy from hand to mouth at the corner grocery, and always at high prices, for they cannot secure bargains because they buy in such small quantities at these little retail stores. Now, it is just for this class of people that a system has been organized by the Bureau of Equitable Commerce which will supply them in small quantities with the very best of goods at as low prices as if they bought a hundred dollars' worth at a time, with full weight, honest measure, and no deception of any kind. We are not surprised that people hesitate to believe this can be true, simply, strictly, undeniably true; but it is true, and we mean it, every word of it, and propose to prove it to the joy and satisfaction of thousands in this city and in the country also. It will not pay us until we have a large patronage, which we well understand, and we have provided accordingly, so that we cannot be defeated in our purpose. In the end it will pay well, when producer and consumer are brought together by our system. But, even at the start, we are selling goods at an advance of only ten per cent. or one tenth of the price over wholesale prices. The whole secret and explanation of the system is revealed in one word, CO-OPERATION, a common purpose, a common interest, a community system, in a word, a true communism, a conservative communism. All goods are delivered free to any part of the city, and orders may be sent by postal card, which is furnished to our customers, with printed address on it. You are invited to give us a trial order. All orders are cash on delivery, as a matter of course, at these prices. Bear in mind that our goods are all first class. Second and third class goods can be sold at a profit for less than our goods cost. Our price list is your guide. Telephone No. 200.

BUREAU OF EQUITABLE COMMERCE, 212 and 214 Front Street.

## OUR COMMERCIAL PLAN EXPLAINED.

We invite the attention of the public to the CO-OPERATIVE PLAN OF DISTRIBUTION AND COLLECTION adopted by the BUREAU OF EQUITABLE COMMERCE, which enables every one to become a SHARER IN THE PROFITS of the organization, to the amount of 33 1/3 per cent and, at the same time, retails goods at less than retail prices. Every one purchasing our CERTIFICATES, which range in price from \$1.00 to \$100.00 becomes a PATRON OF EQUITABLE COMMERCE and a PART OWNER of the COMMERCIAL SYSTEM: Each certificate purchaser receives a check of denomination equal to that of his certificate. If, say, the same be for \$5.00, that amount is stamped upon the check in numerals ranging from 5 cts. to 50 cts., and as goods are purchased from the BUREAU these numerals are punched out until the whole amount of the check is exhausted, when the same is taken up. Thus it will readily be seen that for the purchase of the merchandise handled by the BUREAU (which will gradually include every line of supply) its certificates and accompanying checks by furnishing goods to its PATRONS at nearly wholesale prices, will be MORE VALUABLE to them than United States currency, and by adhering to the same, they will establish an equitable system of exchange between the producer and consumer; (for the Bureau will eventually deal directly with the producer in all lines) render superfluous fiat money which the MONEY POWER can CONTRACT or EXPAND at PLEASURE; and effect a safe solution to the vexatious financial problem which to-day confronts us.

We invite you to inspect our stock of groceries, and other goods usually kept in a first class grocery store, purchase of us, be convinced of the feasibility and economy of the plan, become a PATRON OF EQUITABLE COMMERCE (and thereby a joint owner) dispossess the SUPERFLUOUS and RAPACIOUS MIDDLEMEN and thus aid in consummating a radical revolution in the present unjust commercial methods which must inevitably end in financial disaster and ruin.—Store of the BUREAU OF EQUITABLE COMMERCE, 212 and 214 FRONT STREET. Orders taken at residence, or sent on the receipt of the BUREAU'S postal cards, with which its PATRONS are supplied, and goods delivered at every point ordered. Telephone No. 200.

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