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The

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**PHILOSOPHER'S STONE**

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# *Symbolism of the Cross*

ANN CLAIRE PASCH

How do you react to the Swastika? During these hectic days, when most of the world is fighting to be free from Hitler's New Order, the word "Swastika" brings forth derision. Yet, the Swastika is an ancient form of the cross.

The Cross is the ensign and chosen symbol of Christianity. The Cross and the Crucifix represents to the Christian, the Savior; also Christ's Faith and the Christian Church. The Crucifix is a cross which bears the figure of Christ. It is also the symbol of Christ's death—the finishing of His mission of redemption.

Although the Cross is the emblem of Christian faith, yet, it is the most ancient of all symbols, therefore, its origin cannot be traced to Christianity or to any particular source, as it is a world-wide symbol. It expresses various ideas, and the meaning underlying this symbol is so profound and significant that one might say it is the center of all symbols.

The circle, or disc, with the point within the circle was used by the ancients when symbolizing the Absolute. Perhaps this was the first symbol—followed by a division of circle by line through the center—then followed by a line crossing at right angles, represented by the Greek Cross.

The Cross is formed by two lines, the vertical and the horizontal. As these two lines may be combined in various ways, there are many kinds of crosses. The Nile Cross has some reference to crops, so represents fertility. The ancient Egyptians used the symbol of

the cross and revered it. Also in ancient times the cross was used by the Druids, the Buddhists and the Brahmans.

In ancient days in markets where people traded there were Market Crosses. These crosses were used to remind the traders to deal with their customers as Christ had taught, "Do unto others as you would have others do unto you."

When the first Europeans arrived in Mexico they were greatly surprised to find the Cross. This symbol was also known to the American Indians. The Moqui, Hopi, Navajo and Zuni Indians of Arizona and New Mexico have always used various crosses. Crosses were also found to be engraved by the Mound Builders.

It was found that in Central America crosses were used as symbols in Nicaragua. These are known as the non-Christian crosses of ancient times. As man emerged from barbarism the "Sign of the Cross" was first drawn in the sand. A single line was drawn in the direction of the sun, followed by another line crossing in opposite direction. Some of these ancient crosses show the sun represented by the cross.

What we term "geometry" at the present time was represented by the cross and square as the chief figure in ancient times.

Crosses are classified according to their uses. The Ecclesiastical Crosses are used in the Catholic Church. The various crosses are known as the Latin Cross, Greek Cross, Tau Cross—its form is dedicated to St. Anthony. There are also Processional or Station Crosses.

The Heraldic Crosses were used on the armor of the Knight Crusaders. There are known to be at least three hundred Heraldic Crosses.

The Architectural Crosses are beautifully designed and used as carvings throughout the world.

As the cross is composed entirely of lines and angles, and like the masculine body which is usually of the angular type, represents the positive expression of struggle. The ancients used the dot to represent the Father (creation), and the circle, the Son (manifestation), and the Cross, the Holy Ghost (crystallization). At the point of the crossing of the two arms of the cross there are radiations corresponding to the Earth's currents—electricity, positive and masculine, and magnetism—negative or feminine.

The lower portion, or limb, of the cross represents plant life with its roots drawing nourishment from the chemical soil. Man is represented by the upper portion, or limb, as he is drawing his nourishment through the higher or spiritual realms. The animal is symbolized by the horizontal bar of the cross and is between plant and man. The animal's spine is in a horizontal position and in this way draws the life currents that enrich the earth, through the animal group spirit. An animal cannot live very long if subjected to the upright position as it cannot receive the life forces except in the horizontal position.

The mineral kingdom has no individual vital body so it is not represented by the cross.

Man's body in an upright position with the arms extended, forms a cross. Man is nailed upon the cross of matter and must battle the lower elements of his animal nature, thereby developing his Divine Nature. There is no other way open to man except by daily dying upon the cross and each one of us has his own cross to carry — his trials and shortcomings weighing him down. "Death Upon the Cross" signifies

the giving up of personality, and in this way entering the Eternal or Universal Life.

The Cross also symbolizes the four seasons, spring, summer, autumn and winter. It also marks the four periods of the day—sunrise, noon, sunset and midnight. Likewise it represents the four gospels of the Christian Bible—Matthew, Mark, Luke and John. It symbolizes oxygen, hydrogen, nitrogen and carbon—the four basic elements composing our physical bodies.

The Cross is used as a symbol by various organizations. The best known is the organization of mercy—The Red Cross.

Today we have the Red Cross versus the Swastika. The Indians have used the Swastika in their woven bead work. Also throughout the world the Swastika is well known, especially in Asia. The Nazis use the Swastika as a symbol of a perverted religion as they believe, "Let us do evil unto others, but let others do good unto us."

At the present time the RED CROSS is used as a symbol of Great Good, while the Nazis use the ancient Swastika reversed as a symbol of Great Evil. Man uses and interprets the symbol of the cross according to his own inner or spiritual development.

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Gen. 1:26—"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea and over the fowl of the air, and over the cattle and over ALL THE EARTH, and over every creeping thing that creepeth upon the earth". He covered everything and placed man in a high position indeed — one that man has little deserved, forgotten or lost the ability to fill. And now man, in his arrogance, has returned the compliment and made God in HIS image and after HIS likeness!

The following excerpts are from the manuscript of a book by Norman M. Douglas, upon which he has reserved the copyright.

# JESUS THE CHRIST

## PART II

Considering that philosophy is given more to reasoning, cold logic and thinking, rather than to sensitivity and inner feeling, and that the average philosopher must be shown; the different opinions herein offered (on Jesus) should prove interesting—if not remarkable. The true philosopher would fathom the main principles of character, conduct, human nature and Reality itself. Moreover, the average philosopher is given to irony, satirism, skepticism, criticism, doubt—and is gifted with keen analytical powers. Hence, why should such an one find it within his field to give time, thought or voice to an unknown Carpenter that lived some two thousand years ago? For instance, is it not interesting to note that the brilliant French philosopher, Rousseau, concluded that (we quote): “Jesus will never be surpassed. His worship will be renewed without ceasing; His story will draw tears from beautiful eyes without end; His suffering will touch the finest natures; all the ages will proclaim that among the sons of men there has not risen a greater than JESUS THE CHRIST. . . . Socrates died like a philosopher, but Jesus died like a god!”

"Or had I but an angel's voice  
I would proclaim so loud,  
Jesus—the good, the beautiful,  
Is everlasting God!"

FABER

\* \* \*

Let us take the views of Pascal, another outstanding philosopher; (we quote): "Jesus is the goal of all and the center to which all tends. He who knows Him knows the reason of all things. . . . Those who err do so only from the failure to see one of these two things: We can know God without knowing our wretchedness and we can know our wretchedness without knowing God; but we cannot know Jesus Christ without knowing both God and our wretchedness. . . . I love poverty because He loved it. I love wealth because it gives the means of aiding the unfortunate. I keep my faith with every one. I render no evil to those who wrong me; but I wish for them a condition like my own, in which one receives from men neither evil nor good. I try to be just, sincere and faithful to all men, and I have a tender affection for those with whom God has more intimately connected me, and whether I am alone or in the presence of men, all my actions are performed in the sight of God, who must judge them and to whom I have consecrated them all. Such are my sentiments, and every day of my life I bless my Redeemer, who has implanted them in me and who has transformed me from a man full of weakness, wretchedness, lust, pride, and ambition, into a man exempt from all these evils through the power of His grace, to which all the glory belongs, since in me there is only misery and error." (B.B.101).

"Let us take courage from our risen Christ,  
Who took the truth though desperately priced.  
Come, let us rise out of graves and sing  
And follow Him who is our daring King.

—EDWIN MARKHAM

\* \* \*

Both philosophy and history record Akhenaten (name adopted by Amenophis IV) as being the first enlightened man. He was the ruler of both Upper and Lower Egypt, and step-father of King Tut. With some reincarnations there is the assumption that Akhenaten and Jesus were one and the same soul. Howbeit, it is interesting to read (in J. Munsell Chase's book, *The Pharoah, King Tutankhamen*) "... I saw in the heavens a bright light appear; and ... there appeared Him whom the world has come to style the Christ and said: 'Ascend, O Tut, thy labor on earth is done. Ascend into the regions of the super from whence during the ages to come thou shalt send down to man thy benignant thought and thy wishes of good which shall spread a blessing over all whom thou shalt bless, but never again shalt thou reign in human form but while of those now in human form there remains one on earth thou shalt not cease in thy blessing.'"

\* \* \*

As for the philosophical opinions of the Strongly Opinionated George B. Shaw, "I am ready to admit," he writes, "that after contemplating the world and human nature for more than sixty years, I see no way out of the world's misery but the way which would have been found by Christ's will if He had undertaken the work of a modern practical statesman. ... Further, in his work *Androcles And The Lion*, Mr. Shaw gives us: "Jesus was also, as we now see, a first-rate

biologist. It took a century and a half of evolutionary preachers, from Buffon and Goethe to Butler and Bergson, to convince us that we and our Father are one; that as the kingdom of heaven is within us we need not go about looking for it and crying Lo here! and Lo there! that God is not a picture of a pompous person in white robes in the family Bible, but a spirit; that it is through this spirit that we evolve towards greater abundance of life; that we are the lamps in which the light of the world burns: that, in short, we are gods though we die like men. All this is, today, sound biology and psychology; and the efforts of Natural Selectionists like Weismann to reduce evolution to mere automatism have not touched the doctrine of Jesus, though they have made short work of the theologians who conceived God as a magnet keeping men and angels as Lord Rothschild keeps buffalo and gnu at Tring. . . . This disposes of all the opinions and teachings of Jesus which are still matters of controversy."

"Still matters of controversy": in truth, no end of controversy surrounds Jesus' entire life. His miraculous appearance, the Immaculate Conception, Virgin Birth, the miracles, His mastery over the laws of nature, His death, The Resurrection and Ascension.

\* \* \*

After much research we found (in the Standard Dic. of Facts, 784) the following:—"DEATH WARRANT OF JESUS CHRIST: In 1810, some workmen, while excavating in the ancient city of Amiterhum (now Aquila), in the kingdom of Naples, found an antique marble vase in which lay concealed a copper plate, bearing on the obverse side a long inscription in the Hebrew tongue. This, when translated, proved to be the death-warrant of Jesus Christ. On the re-

verse side of the plate were found the words: "A similar plate is sent to each tribe". After its excavation, it was enclosed in an ebony box and preserved in the sacristy of the Carthusians. This relic, if genuine, is to Christians the most impressive and interesting legal document in existence. It has been faithfully transcribed, and reads as follows: 'Sentence rendered by Pontius Pilate, acting Governor of Lower Galilee, stating that Jesus of Nazareth shall suffer death on the cross. In the year seventeen of the Emperor Tiberius Caesar, and the 27th day of March, the city of the holy Jerusalem — Annas and Caiaphas being priests, sacrificators of the people of God, Pontius Pilate, Governor of Lower Galilee, sitting in the presidential chair of the praetory, condemns Jesus of Nazareth to die on the cross between two thieves, the great and notorious evidence of the people saying:

1. Jesus is a seducer.
2. He is seditious.
3. He is the enemy of the law.
4. He calls himself falsely the Son of God.
5. He calls himself falsely the King of Israel.
6. He entered into the temple, followed by a multitude bearing palm-branches in their hands.

Orders the first centurion, Quilious Cornenius, to lead to the place of execution. Forbids any person, whomsoever, either poor or rich, to oppose the death of Jesus Christ.

The witnesses who signed the condemnation of Jesus are:—

1. Daniel Robani, a Pharisee.
2. Joannus Robani.
3. Raphael Robani.
4. Capet, a citizen.

Jesus shall go out of the city of Jerusalem by the gate of Struenus."

There are physicians of outstanding greatness who have acclaimed Jesus as being *The Physician*; great poets that acclaim Him as the Master poet of all time; philosophers that tell us He could have taught Socrates, Plato and Aristotle; the seer and the sage bow to His wisdom; the masters of the far east esteem His knowledge with the greatest reverence—while commercial czars of today credit Him as being the supreme salesman — actually selling the (so-called) Christian world a doctrine beyond the power of human execution and practice. And so it is that outstanding authorities in almost every field—from physical culture to psychiatry, from metaphysics to metabolism and from biology to biochemistry—acclaim Jesus as being “Universally Supreme”.—hence, is it not remarkable that Alexander Cannon, M.D., D.P.M., Ph.D., M.A., F.R.G.S., etc., author of *The Principles and Practice of Psychology*, *The Principles and Practice of Neurology*, *Hypnotism*, etc., etc.,—together with being acclaimed the “World’s Leading Authority on Hypnotists”—says in his work *The Invisible Influence* “Jesus was the greatest of all hypnotists, He was the Master Mind of Earth, whose words had untold power. Did not the hymn-writers record that, ‘No word from Thee can fruitless fall’? Did not His hearers feel the wonder of His hidden power: like the nail and the magnet? While the nail is drawn to the magnet it can draw other smaller nails, but for the time being only, for on withdrawing the upper nail from the magnet it has lost its power and the lower nails fall to the ground; as the larger nail is magnetic only whilst it clings to the magnet, and away from it, it has no power. . . . Jesus was a psychologist of first rank, and He severely criticized the methods of the churches; He knew (see Matthew) that the unconscious mind insists on orderliness and the infinite

Rhythm that vibrates with the Universal Mind. . . .  
The Mind of Jesus Christ, the greatest Master Mind  
of all time, withered the fig tree by a mere command."

\* \* \*

" . . . . I will but touch  
His garments hem, she whispers low, and so  
With new-born strength, and heart all quivering,  
She comes to Him, her hope. With timid hand,  
Outstretched, she touches but His robe, when lo,  
Her faith hath made her whole!"

—Mrs. J. F. Houser

\* \* \*

Mindful of what Doctor Cannon, a scientist, says of Jesus, let us take the views of another scientist, Doctor Vitali Negri, author of *The Creator And The Created*. Born in Constantinople (1887) Dr. Negri has spent his life in study and research of both the ancient and modern conceptions of "The First Cause." In the aforementioned work he writes: "If my readers will carefully analyze the words of Jesus, they will agree with me that the meaning thereof is more scientific than religious, and that the teachings of Jesus are by no means practiced today by Christians. His doctrine—with few exceptions, was wrongly interpreted—even by His own disciples. My desire is to treat this subject, 'The Words of Jesus', in a separate volume, and show, by His own statements, that He gave to the world truth, justice and virtue of which no other man had even dreamed. . . . The whole world, regardless of sect, religion, science or philosophy, recognized Jesus as the most virtuous man who ever lived, and also as 'The Greatest Physician'. . . . None dare attack the virtue and teachings of Jesus, except the ignorant. He was, in fact, as all men are, part of the great whole, but in the manifestation of the

knowledge of God He was the greatest of men. Though mortal in body, His thoughts live. He said we are all the sons of God, so why all the fuss about it? *He* was indeed a living God, a part of the universe, but as to virtue, His just place is higher than that of any other man. . . . His spiritual protection surrounds many millions, for His teachings—due to their perfection and not to any belief in a divine being—are protection in themselves. . . . Jesus was the greatest meditator the world has known, and the greatest admirer and lover of nature and mankind: like Buddha and Confucius, He found His inspiration in the open—under the stars. . . .”

\* \* \*

“ . . . Thou that art the door of heaven,  
Living bread in mercy given,  
Brightness of the Father's face,  
Everlasting Prince of peace,  
Precious pearl beyond all price,  
Brightest star in all the skies;  
Hail, Lord Jesus.

King and Spouse of holy hearts,  
Fount of love that ne'er departs,  
Sweetest life and brightest day,  
Truest truth, and surest way  
That leads onward to the blest  
Sabbath of eternal rest;

Hail, Lord Jesus.

(Henry Alford, Dean of Canterbury.)  
(*To be Continued*)

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The heart is one of the soul's bodies, the first body of the soul, which goes a long way with the soul, even on its return journey. The heart is the same as the angelic Body.—Inayat Khan.

## *To One Who Would Go Hence To Soon*

In Death,—as in Life—  
The pattern is but part  
Our weaving.  
Other threads there be,  
And others Weavers, so  
Take care, my heart,  
Snap not *your* thread  
Too soon,  
Lest another thread,  
Needed more, by far,  
Be snapped before its time.  
Which God Forbid.  
Be patient—all is well—  
All *must* be well  
Since on your brow  
He put the seal  
Of Peace.  
The Lotus oil was  
Very sweet.  
Now sleep—and sleep—  
And be at peace.

—M. ARBE

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In character, in manners, in style, in all things,  
the supreme excellence is simplicity.—*Longfellow.*

\* \* \*

If there was no future life, our souls would not  
thirst for it.—*Richter.*

\* \* \*

"A fit of anger is as fatal to dignity as a dose of  
arsenic is to life."—*Holland.*

# LESSON FOUR

Dr. Mystery

I am conceiving for you mastery along the line which you wish to master. It is my desire to help you from your point of view. Until you have practiced you cannot do everything alone. You are like a ship upon a course which is suddenly changed and it is a trying moment for the master when the ship must turn. You have found a challenge in trying to carry out the teachings which you are learning. When you set up a new course for yourself in the way which you would go—upon your chosen course. Choose your course constructively.

You have doubtless met many temptations recently—conditions which you thought were gone from you. How have you met them? Did you remember the lessons you have learned here? The time to prepare for an emergency is beforehand. If there is a strong man to be needed, he is found in the man who was trained for it. Self discipline and a will to be used for good, make a man useful in time of need.

It is the tendency of race consciousness to consider self first. But you are here to learn to rid yourself of race consciousness. You are not to seek for your reward, for your well-being will come naturally when you think and act for good. You must, however, appreciate yourself for you are responsible for the amount of light which shines from you.

He who has found trials and met them with strength is a happy man. Would you still be a power for good if you were tired with poverty, sickness, disappointments? Sometimes it is one who is in darkest

trials, who is closest to God. He may demonstrate faith through his trials. The greatest teachers in the world, have often been chosen from among the poor in money and education.

You must learn that the individual should choose for himself what is to be his demonstration in the world. Those who are inclined to be self-satisfied, not calling for spiritual help because they are comfortable without it, are most in need of help.

I hold a vision that many of you shall serve in many ways and the best way for you to begin is to consider your barriers here, now, and overcome them—selfishness, grudges, etc.

I shall take an example of some stumbling block and deal with it from your point of view in a way which I think will help you most. *"How can one overcome vicious thoughts which one holds, yet has no intention of carrying out?"* In the race consciousness there is every sort of emotion and act going on—trouble, grief, sorrow, pain, as well as pleasant things. But you can tune yourself to vibrate only to the positive and the good. There is no void in nature. Therefore keep in your mind constructive thoughts so that there will be no room left there for negative and bad thoughts. Be entirely conscious of good in your mind. Fill it with aware-ness, with God-consciousness. You have many moments of consciousness of Divinity, moments when you are uplifted. Increase these moments. At any moment when you are not conscious of the power of God within you there will be atoms in your body which will clamor to uproot what your better self knows. For there are in the subconscious mind many thoughts of superstition, greed, humility, violence, etc. Eliminate such subconscious thoughts.

Declare that you are with good, with God. You will develop self-destruction if you remain sincere in the

study of these lessons. The pure in heart may hope.

There are constantly thoughts of impurity, covetousness, etc., released all over the world and you are very sensitive to those released thoughts. Those who are attempting to hear disorder—doctors, ministers, spiritual workers — are more sensitive to the most unpleasant thoughts. A lover of good music is shattered out of his balance by a discord—the spiritual person is thus shattered by the things which are base.

Keep eternal vigilance and bring on the light, and in the presence of these trials feel that you have a privilege in meeting them. Ally yourself with light and there will be no room for darkness. Use your affirmations. Fling out a defiance to the evil powers, for you will know that God is good and He is your aid. Declare that the presence of God within the midst of you is mighty, good and holy.

Frankness would render the secret harmless. God chastises most, those for whom he has most use. You are being tested and you come out of the tests through training, practice. Set forth your ideals. You must not try to hide anything. Bring out your trials—but do this when you are at your best. Take your bad habits out into the light when you are strong enough to help them. Face up these bad habits, grow big enough to be grateful to a friend who is big enough to point them out, to say “so far and no farther”. The passions and vices and the stumbling blocks which have been considered only in the weakest moments, should be brought to the surface and treated with strength. Be courageous about it. Face up your trials when *you* are master.

Visualize yourself as free from these trials. Do not put off your treatment of yourself. Be thoroughly conscious of your affirmations at the time of trials.

Let your *ideal* rule you. Get your vibration attuned constructively.

See if your ideal has grown greatly since you made your resolutions at the beginning of these lessons. We are trying to become possessed of the consciousness that the presence of God within us *is mighty*; that God's love can be called into being through us as the channel. Love never fails. Desire to come into the full consciousness of your power—do not ask for ease but for Strength to keep you quickened toward accomplishment. Life is conditioned in motion. We are pilgrims of eternity; the more we carry onward, forward, and upward with us, the happier we will be. Let us be idealists. Let us serve and help, but be not too gratified when we are thanked, or too disappointed when we are not thanked. It is pleasant to be appreciated, but it is more gratifying to feel uplifted in doing something for some one else. It is gratifying to know that you have fulfilled; to know that you have been about your Father's business and accomplished.

The power generated here will be felt for years to come. Anything which is upward, any impulse of yours which is noble, is a permanent bit of progress. If in each of the three hundred and sixty-five days of the year you were to do one noble deed, how far-reaching in one year would be the results—if you did not neutralize or contradict this result in the year you would have accomplished very much. You must persist in productive thoughts. You must establish habit. Make it a habit to carry out your resolutions. When you see someone fall, wish to uplift; when you find yourself down, think "up"; when you see limitation, think "freedom". Do not register ill; register law, order, accomplishment, and you will develop wonderful power. Ask to go among those who need help

and seek world to conquer. This aggressive consciousness will make your life worth while to yourself and to others. Pledge yourself to this. Remember that God is everywhere present. Lay in the fundamental principles truly and establish your habits on them. In living these principles truly, in one brief year you could accomplish more than you know.

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I, if I am made of the same substance as the space between myself and another—and science says I am—there is no reason why I cannot see through an object or person—literally. Also there is no reason why I, myself, should not be transparent, or all but invisible at will. It is possible to develop the spiritual side—or third eye—to an extent where one can see through any object, not because of being especially strong spiritually, but because everything is in reality made up of the same substance as the space between things, therefore the space between myself and a table is just as dense in substance as the table itself.

Very well, if I can see to the table, I can see beyond it, even through it. If I can blot out, as it were, an object as dense as a table, I can also produce a thing as dense as a table.

It all sifts down to my mental and spiritual ability combined, or the strength of my THIRD EYE. Every law has two sides, every line two ends, all things a positive and negative pole. In, out—up, down—left, right and on ad infinitum.—Mary Lackey.

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Awakening in consciousness is releasing your life—expanding—like a seed releasing life and expanding into a tree. A seed dies in order to live. Desire also has to die to be granted.

## *Heine's Prophecy*

A century ago Heinrich Heine, the great German poet, a Jew by birth, foresaw with brilliant clarity and prophesied in print the plight of the world today—the tottering of Europe, the disintegration of the democracies, the growth of Communism, the battle to the death between the aristocratic “haves” and the proletarian “have-nots,” the emergence of Hitlerism.

In the current issue of *Town and Country*, Lewis Galantieri interprets Heine's writings. It was in June, 1842, that Heine wrote:

*“When the terrible wheel of revolution begins to turn we shall see this time the emergence of the most appalling of all the antagonists who have ever stood forth to do battle against the existing order. The antagonist of whom I speak still preserves his fearsome incognito and dwells like a shabby pretender in the darkest recesses of organized society, in those catacombs where amid death and putrefaction the life of the future germinates and buds. Communism is the secret name of this redoubtable adversary who sets against the existing bourgeois world the domination of the proletariat with all its consequences. . . .*

*“War would be merely the first act of the great drama, would be no more than a sort of prolog. The second act will be the European revolution, the world revolution, the immense combat between the ‘have-nots’ and the ‘haves’. . . .*

*“The future speaks to us of scourges, of blood, of godlessness, and of a great deal of cudgeling. I counsel our grandchildren to come into the world with well-padded shoulders and backs.*

*“It may be that the old tradition of absolutism (dictatorship) will step forth once more upon the*

*stage of the world, this time in a new costume, with new slogans and new catchwords."*

Heine cast his characters and arranged his props perfectly for the scene today.

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### INEVITABILITY

Some day I shall come to that great endless forest.  
Up the sheer flank of the mountains I'll climb.  
The thunder of life shall die out in the distance,  
And there shall be peace—  
There shall be no Time.  
No Time to tear from my poor hungry fingers  
The soft dripping rain and the pale milky moon.  
No Horizon to bind the sad eye that is finite.  
No plunging from crests  
Into damp musty gloom.

But Peace—peace eternal. And exquisite solitude  
Where there shall be neither the seas, skies, nor lands  
But all things together in soft endless rapture,  
And I alone there  
With white jade in my hands.

—A. H.

---

It was a mystic—not a scientist—who gave the world the Golden Rule.—Hall.

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### *Your Mental Garden*

Watch carefully your little plot—  
Plant tenderly your seed of thought—  
With smiles and sunshine guard it,  
And soon you'll find a little flower  
Has blossomed from your thoughtful hour—  
And many more beside it!

JUSTICIA EDNA MASON

## *Le Comte de St. Germain*

MARY LACKEY

"The true purpose for which St. Germain labored must remain obscure until the dawn of a new era. Homer refers to the Golden Chain by which the gods conspired to bind the earth to the pinnacle of Olympus. In each age there appears some few persons whose words and actions demonstrate clearly that they are of an order different from the rest of society. Humanity is guided over critical periods in the development of civilization by mysterious forces such as were personified in the eccentric Comte de St. Germain. Until we recognize the reality of the occult forces at work in every-day life, we cannot grasp the significance of either the man or his work. To the wise, St. Germain is no wonder—to those who are limited by belief in the inevitability of the commonplace, he is indeed a magician, defying the laws of nature and violating the smugness of the pseudo-learned".

—Most Holy Trinosophia.

The above quotation just about covers the true purpose of St. Germain, the real purpose for which he labors, the reason for his remaining upon the tortured earth, and if ever a Master of such proportion was needed by man, it is today. He has always been the champion of the down-trodden, belonging to all, giving himself to all, and confining himself to none. Within the earth envelope, he undoubtedly took his initiations. It is said that a man may conceivably live through two, but that the third is rarely possible. Yet there are many initiations in the progress of the soul—its up-growing, coming of age. Yet St. Germain is said to have lived through all of his initiations right

here, which makes him peculiarly understanding of man. He is said to be present at all initiations where one has taken the path and is on the way to Mastery. This is not difficult to believe. It is even within the realm of possibility that he may be instructing the new interpreter of the mysteries whom we even now have on this little dark planet with us.

St. Paul refers to initiation as an experience by which we come to KNOW. Know what? The use of divine law in mundane affairs. It is the extension of consciousness toward which we all bend our efforts, although initiation to most people is something of which they are afraid. They think of it as a physical thing whereas it is an inner thing—therefore something to be more feared than a bodily experience. All lodges have initiations, but these are mostly physical, still they are completely secret. They follow the letter of initiation in that they keep secret the procedure, in an attempt to make believe that their initiation is more than physical. There is one lodge with which we are familiar, the initiation into which can be taken in either way. One functioning entirely on the physical plane will find it completely satisfactory from his point of understanding. Another who is spiritually awake will find a far deeper significance for he will have found the keys which unlock to their internal spiritual faculties all allegories. Origen who was a very spiritual anti-Nicean writer in his preface to "St. John" has this to say of all revelation:

"To the literal minded we teach the Gospel in the historic way, preaching Jesus Christ and Him crucified; but to the proficient, fired with the love of Divine Wisdom, we impart the Word."

Remember, perfection is never given as a gift, it is worked for and finally at long last achieved. Symbolism is called "the language of divine truths, a writ-

ing by means of which may be intimated things which it is unlawful to reveal".

Plutarch says "For the mystic symbols are well known to us who belong to the brotherhood". So—in all initiations there are certain things actually done physically which indicate other things not seen excepting by those with eyes to see and ears to hear and a heart to understand.

Le Comte de St. Germain was an initiate and undoubtedly a Rosicrucian of the Hermetic School. He and Sir Francis Bacon are supposed to be the two greatest emissaries ever sent into the world by the Secret Brotherhood, in the last two thousand years. St. Germain when asked about his parentage always smilingly answered that his father was the Secret Doctrine and his mother the Mysteries. However, his principles were permeated with the doctrines of the Gnostics. It has even been said that he was the moving spirit behind the French Revolution, and those in the know say this is definitely true. If this be true, he has an important work to do in the world this very day—freeing not nations, but whole peoples—in fact practically the whole race. It is devoutly hoped that France will again feel his influence.

His Masonic affiliations are very high, which has been proven many times, and through this very order he may do much of his work today.

He was always noted for his irresistible charm and beauty and his wealth was so great as to be almost legendary.

There has never been any proof of his death anywhere, although 1784 is the date given as his supposed retirement from the world. No mention is found anywhere of his burial or funeral, and for one so prominent this is strange. He is said to have appeared

many times after his supposed death to people in trouble or terror.

At one time it was said that he died in the palace of Prince Charles of Hesse with whom he shared a beautifully equipped laboratory and who often shared his experiments in alchemy.

It was often asked how St. Germain secured his knowledge of natural law, perpetuating himself from century to century. He was the spokesman of a brotherhood of philosophers which had descended in an unbroken line from the heirophants of Greece and Egypt. He is said to walk the earth today, allying himself with no organization, but as usual, championing all of mankind, working toward the unity of all nations, remaining young, handsome, wealthy and the friend of all men.

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Feeling is the one thing you have in common with all life. FEELING is the medium through which you may contact the life of every single thing. Faith, made alive by feeling is given form by imagination. Physical feeling is not the real feeling. It is a mental and spiritual process. All life feels. Feeling is the proof that we are alive!—Burton.

---

The spoken word can become solid and materialized. God must have "uttered" the "word which was made flesh" (Jesus Christ) then that Word drew to itself the materials for the form and if He spoke the Word which was "made flesh" in the body of Jesus, so did He speak the Word which was "made flesh" in you.—Huntley.

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So long as science, religion, and philosophy find no common ground, human effort can never be coordinated to the perfection of the race.—Manly P. Hall.

inharmony is sent out into the ethers then inharmony is reaped, and the only difference is that so many are effected, thus multiplying it many times.

Now the question arises, "What is man to do since he finds himself in this condition?" Man does not grow by the exercise of his virtues, but by the experiences of his vices. They alone teach him what he does not want, while his virtues are forever a waving standard of what he does want. They are something that is finished, they need no attention but man's nature like the day and night, has yet the vices to bring to a balance thus the "soul grows as the flower" and ultimately attains.

"We live in deeds, not years,

We live in thoughts, not breaths

We live in feelings, not in figures,

We shall count time on the dial by heart throbs."

He most lives who thinks most, feels noblest and acts the best.—Phillip James Bailey.

Truly man becomes that upon which he gazes, and since we are living in a world of thinkers it is very necessary that we think what we want more than that which we do not want, that we keep our thoughts on perfection if that is what we want to manifest.

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All of our troubles of today

Would be sandpapered down

And smoothed away

If we could see the growth of the soul

By reaching the heights of self control.

—R. B. D.

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"If confronted with ridicule or insult, remember that no one can really insult you. Those who try to do so are merely exhibiting their own real nature and will be appraised by society accordingly."—Plummer

## *If We Gaze Upon The Sun*

The sun has been used as a symbol of deity for ages, and many people have labeled this symbolism atheism.

Now with the enlightened mind the realization of its true meaning lifts the consciousness to an understanding which enables one to know that the body is made up of myriads times myriads of suns and these suns are the centers of each minute atom which is surrounded by its own system of (electrons) planets, and all are held together by the great amalgamating substance which we call magnetism (or love). This substance permeates every available so-called space and carries form. When this form is pulled into a focus it can be recognized as a shape familiar to our senses and we are able to say that we see it.

We are told that man becomes that which he gazes upon (not that which he glances upon), and if this is true the gaze is the ability of man to use the physical eye to attract the electrons and atoms and molecules of substance to form the pattern which is reflected back through the physical eyes onto the one eye (or magic mirror of the mind) which exists between the pituitary and pineal glands. This mirror of the mind is like unto God's mirror of the mind as a drop of ocean water is like the great ocean; therefore man is capable of becoming that which he thinks in the above manner.

Few people know what forms are produced in the mind by sound being attached to "gazing". That is why silence is important if a perfect pattern is to be produced in the mind first, then the sound coagulates it "and it is so."

On the other hand disunity of sound coupled with

disunity of thought, can ruin any pattern because it shatters instead of coagulating the form. Many a marvelous lecture has been lost to the audience because they clapped their hands and shattered the thought forms before they could become a definite pattern in the sight and mind of those listening. This is one reason why lectures do not teach, they only stimulate the mind of the student or listener to the degree that he can form his own mental picture and make it his own.

We are told that with all of our getting, get understanding, for without being able to stand under what we know we are helpless to carry on.

There is only one place where Perfection exists and that place is Divine Principle which is all about us, ever present and immutable. It will come into being only when man holds fast to *his* highest ideal and brings it out into manifestation. No one can manifest higher than his own ideal. To produce the perfect picture in one's own life then is to hold fast to the highest ideal that he sees for his friend to attain, then reverse his thought and try to attain it for himself as it is for him, not his friend.

The sun will never set in this one's life, for it will never be obscured by a shadow.

We are also told that the ostrich and the spider hatch their eggs by looking at them, the magnetism through the eye does it.

Magnetism and warmth are very close, almost one in nature, therefore the energy from the eyes produce the creative principle to the extent of bringing forth their young.

Remember that the physical eyes do not see, it is the energy flowing through them which produces the sense of sight.

"God's All Seeing Eye" means more than just the

sense of sight, the eyes send out an energy as well as take it in and recognition, realization and understanding are the result. It is therefore the most important thing in man's life to idealize his thought by *seeing* his ideal perfect and let the imperfect fall away by its own weight. When we dwell on the imperfect we have no room for the perfect. No two things can occupy the same space at the same time.

The Sun will never set in the mind and body of one who learns the truth of the above lesson, but at present it continuously sets in the mind and body of the average person through lack of understanding.

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God of common sense, I give Thee thanks for the heavy blows of pain that drive me back from perilous ways into harmony with the laws of my being; for stinging whips of hunger and cold that urge to bitter strivings and glorious achievement; for steepness and roughness of the way and staunch virtues gained by climbing over jagged rocks of hardship and stumbling through dark and pathless sloughs of discouragement; for the acid blight of failure that has burned out of me all thought of easy victory and has toughened my sinews for fiercer battles and greater triumphs; for mistakes I have made, and the priceless lessons I have learned from them; for disillusion and disappointment that have cleared my vision and spurred my desire; for strong appetites and passions and the power they give when under pressure and control; for my imperfections that give me a keen delight in striving toward perfection. God of common good and human brotherhood, I give Thee thanks for the weaknesses and failings of my neighbors and the joy of lending a helping hand; for my own shortcomings, sorrows and loneliness that give me a deeper sympathy for others; for ingratitude and misunderstanding and the gladness of service without other reward than self-expression.

# *What Modern Science Says*

*A Chapter from "The Finding of the Third Eye"*

VERA STANLEY ALDER

LONDON, ENGLAND

Before we begin studying the ancient wisdom we will find it very helpful to prepare our minds by taking a survey of the ground covered by modern science today. It will be fascinating to see how identical facts can be known under different names and reached by different methods.

Both the ancient sages and modern scientists are agreed that everything in life is formed of vibrations. So that, as we shall be obliged often to use this word, we can begin by defining it.

We are told that vibration is the result of force or energy, concentrated in some mysterious way and caused to vibrate, shake or oscillate at different speeds. The composition of an atom, according to some scientists, is, first of all, a tiny vacuum, round which this force or energy revolves as a vortex, just as the circle of the sun's aura or zodiac revolves around it. The zodiac contains the planets revolving within it, and the minute 'zodiac' of the atom contains also its planets, or electrons as they are called.

The difference between one object and another is ultimately a question of rate of vibration. It is the number and arrangement of the electrons within an atom, and the varied cohesions of atoms into molecules, which go to make up these vibratory differences.

The disturbance in the atmosphere caused by a vibration sends out a ripple or air-wave in all directions.

As an illustrative simile of this we can throw a stone into a pool of water. At first we see the hole which the stone makes, corresponding to the vacuum in the centre of the atom. Then we see the disturbance in the water created by the hole, a circle of energy which sets up waves or ripples which spread out to an unlimited distance. Drop other stones in near by, and their circles of waves will flow over and through the others, none, however, being destroyed although they affect one another slightly. The distance between one ripple and the next is called the 'wave-length'.

We have in this a rough picture of what happens in the atmosphere, and of the waves set up by light, sound, or any kind of object — anything, in other words, that vibrates.

Low rates of vibration form the more static or visible objects; we might say that they send out only slow ripples; higher rates of motion, between the rapidly flying particles, form less tangible things, such as gas. These particles intermingle rapidly with the air, but often they do not move sufficiently quickly to penetrate through solids.

I would like to say here that the statements in this chapter are not intended to be scientific accuracies, but roughly suggestive for the purposes of our argument. As the 'facts' of science are continually having to be modified or changed we need not take them too seriously. The last word has never been said!

Vibrations of a relatively low frequency are known to us as sounds. Higher ranges are known as heat.

Sound and heat are fine enough to pass through certain solids. We know all about the ripples or waves caused by sound. So also we know about the electrical impulses, through the wireless, and we call them wave-lengths and know all their measurements. Some of the wireless wave-lengths are as much as three miles long.

We might picture the scale of vibrations as a vast keyboard, on which there are many octaves and different types of vibration and motion. One range of motion expresses itself as solid, liquid and gaseous forms. Other ranges are perceived as sound, heat and those tangible things about which we know little.\*

Above the octaves of sound would come those of light and colour vibrations. The colours range from red—the lowest (which vibrates at 451 million million times per second, and has a wave-length of one 36,918th of an inch)—up to violet. We see this order of colours in the rainbow and in the spectrum.

Above the violet, colour can no longer be seen by the eye, and we find the ultra-violet rays and the X-ray. Now at last we have reached vibrations fine and rapid enough to penetrate through most solids. Higher up on the scale we come to the magnetic vibrations and their wave-lengths, such as those that issue from the mind of the hypnotist. These can go through denser solids than the X-ray can, which accounts for the hypnotist being able to produce the effect of a deep trance upon a person seated in an adjoining room.

Apparently the vibrations of the mind can travel instantaneously many hundreds of miles, as in thought telepathy, passing through all solids which intervene. They have an intimate connection with electricity, which, as we know, can travel round the world in a flash.

Each thought is a vibration having a set wave-length! When, however, we consider the vastness of the scale of vibrations with which we have to deal it will be seen that there are enough and to spare for everything.

Now having placed sound, light and heat in their

respective order as we know it, we must ask what they are and how we know they exist.

Had we and the animals no ears what would sound be?

What we know as sound is that tiny section of octaves on the scale of vibration which can be transmitted to the brain by the receivers in the ear. The human ear is successful up to a certain point, beyond which it can receive no more; but many animals hear vibrations which to us are no longer sounds at all.

Higher up on our keyboard than sound comes heat. Our skin contains the little receivers to transmit these vibrations, to which the ear is no longer sensible.

Farther up the scale still we come to light and colour. We only have one tiny marvellous organ to register this set of vibrations to the brain—the optic nerve. The eye is made to react up the scale of colour to the violet vibration. After that, as already stated, the oscillation is so minute and rapid that it can interpret solids, so these ultra-violet vibrations pass right through the eye lens.

The question now arises — have we any organs which can deal with those higher vibrations, or the very subtle substance of which they are composed, and in what form are these contacted?

These last vibrations are so fine that they use the ether as their vehicle instead of the heavier air particles. The ether is that indefinable substance in which this earth and all the atoms of the air are supported. Scientists are beginning to discover that there is more than one kind of ether, in fact even perhaps three or four. The finest vibrations which we have yet considered are within the realm of electrical and magnetic phenomena. These are the forces which man also contains within himself, and which can be utilized through the mind.

We must now inquire what organs man has with which to register these particular vibrations, embracing the radiations and emanations which come under the general term 'psychic'. There are two small glands in the head which give doctors much cause for speculation. I refer to the Pituitary Body and the Pineal Gland.

The former is a tiny, double bean-shaped body situated behind the root of the nose. It is posed so that it is very sensitive to vibrations. We know that it is in some way connected with nurture, body-building, and the nervous system. If it is removed all organic function ceases. If overdeveloped it produces gigantism, while if underdeveloped dwarfism is the result. The Pituitary Body has been called the seat of the mind. Its frontal lobe is concerned with emotional thought, resulting in poetry and music, while the anterior lobe is connected with more concrete intellectual concepts.

The Pineal Gland is a tiny cone-shaped body in the middle of the head, behind and just above the Pituitary. It contains pigment similar to that found in the eyes, and is connected by two nerve cords with the optic thalami; it is said to control the action of light upon the body, and for these reasons scientists have suggested that it is the remnant of a third physical eye. Men of learning, such as Descartes, have pronounced it to be the point in the human being where soul and body meet, the seat of intuition.

It is said that when, for specific reasons, the Pituitary Body and the Pineal Gland have become fully developed and stimulated, their vibrations fuse and stir into life the mysterious 'Third Eye' of man, the eye of the soul. Apparently this activity provides the mind with a perfect instrument with which to work, a transmitter by means of which vibrations of very

differing types can be translated, interpreted and rearranged. This gives him personal access to much knowledge of which we will speak later.

Man can also become sensitive to the finer chemical and magnetic emanations in the ether, and can 'see' the numberless thought-forms, entities and creatures, the endless complexities and types of life which make up a vast world of teeming energies which the limited capacity of ordinary physical sight is unable to register.

In a few people there is a slight involuntary functioning of these latter activities, and we call them either clairvoyant or crazy, according to our understanding. They can literally see the radiations and 'photographs' in the ether which are given off by almost any kind of body. We will study these in a later chapter. But, just as the muscles and brain need developing in an average person, so these organs of 'second sight' need their own particular training. Many, however, are born with a 'knack' for their use, in the way of any other type of prodigy.

When a psychometrist holds an article to his forehead against the awakened 'Third Eye' it tunes in to and commingles with the vibrations emanating from the article, and as these vibrations represent a certain picture, just as do our thoughts, he is able to describe the associations attached to it. The emanations from an object are often so fine and numerous that they continue to be given off for thousands of years, just as with radium.

The Egyptians knew all about the 'Third Eye', and indicated it on the statues of their gods by a knob on the forehead. They trained people in the use of this psychic centre in the temple of Ma-at. The god Ma-at was vulture-headed, because the vulture has a sight

so keen as to be almost clairvoyant. When people responded to this training they became 'seers' or psychic, as we should say now. They could see with the trained 'Third Eye' right through a body, as the X-ray does, and diagnose disease. All over the East we find statutes of historic men or women of wisdom with a knob or other mark upon the forehead indicating this type of achievement.

Of course there are some people who have this power today, but we do not understand its use nor how to train them properly, consequently their development has been left to chance.

We have now reached the most subtle portion on the scale of vibrations which we are discussing. The question arises as to whether we have quite exhausted its possibilities, or whether there are still finer ones than those that exist in the ether, and, if so, have we any means of contacting them?

The sphere of thought next occurs to us. We are told that 'thoughts are things'! We know that each thought has its definite vibration, because this has been proved. An instrument has been invented by Dr. Baraduc of Bordeaux which records thought vibrations. When an intelligent person approaches this instrument it registers a high-speed and strong vibration. When a low type or imbecile approaches it the vibration is correspondingly feeble and slow.

It has also been proved by experiment that by an act of will the mind can cause objects such as metal levers to move (see experiments by Sir William Crookes in *Edinburgh Lectures on Mental Science*). We have also heard of numberless cases of fakirs and people of that kind having been able to prevent themselves from burning by fire, from suffocating when buried alive, from bleeding from wounds, and from other normal reactions. They can do this by being

able to bring into action the power that the finer vibrations of the mind have over the lower ones of chemical matter. The same thing is done in chemistry through the use of electrical heat to split up, reorganize or control chemical compounds.

Sometimes people use these powers without knowing exactly what they are doing, nor what the result will be, as in the cases of some forms of mental healing, based on 'blind faith'. Such cases are a wonderful proof of existing possibilities, but at best they are uncertain (sometimes only 'flukes'), and often much harm is done through lack of a fuller understanding.

In curing some diseases, either by self-treatment or by a mental healer, the fine vibrations of the mind act on the lower vibrations of the disease tissue. This can be performed at the same rate at which that particular mind is able to visualize and concentrate—it may take hours, days or weeks, according to the condition of patient and healer.

However, we know that here have occurred many cases of 'instantaneous' healing, diseased and broken tissues being rendered whole in a flash of time. We have heard of such things throughout history, and they are said to happen at the present day in places such as Lourdes. In these cases we have at last touched upon the finest and subtlest 'vibrations' of all, those of the 'spirit' or the highest creative force. Such vibrations, being unhampered by the processes of the brain, and operating at a terrific speed, can go through the whole process of cure so quickly that we cannot possibly follow its course, and the result seems to us to be instantaneous.

With a great spiritual healer such as Christ was, works of this kind are possible, especially if the sufferer can tune in, through 'faith' or through the medi-

um of his own 'spiritual' vibrations, to the healer's actions. Christ encouraged us to strive for these powers of healing, which are not really 'supernatural', but the result of an intensive development and an understanding of the laws of the universe.

The mind has power over everything that it can understand and visualize. Therefore the first step of all is to study these arguments and theories, and those facts which are supported by adequate testimony, with a perfectly open and logical mind.

If and when we become convinced of any argument or concept, we must tabulate it carefully and pass it on to a study of the next. In this way we will begin gradually to discover what we really *can* know and believe.

For instance, we may feel that it is impossible for us to prove for ourselves the truth of Christ's miracles, or of any others in the past. But actually such things are happening every day, in every guise and form, and a little inquiry will soon put us in touch with them. Our own common sense will then enable us to separate the true from the false.

The object of this chapter is to show that, although we may approach this subject from the angle of pure chemical and mechanical science we shall still be able to work through to the final result that there is a certain force controlled by our minds which can act more powerfully over solid matter than anything else; and that there is a still stronger force, apparently outside of mind, which can act instantaneously and 'miraculously'.

It is not enough to go on any longer weakly tabulating these things as 'hypnotism', 'thought-reading', or 'imagination'. They must be better understood for what they really are. We must have an explanation for the changes in tissue and matter which occur. The

old alchemists claimed that it was possible to direct a mental force to change the composition of atoms by altering their vibrations, and that thereby it would be possible to make gold. They believed it was so, but already materialism had stepped in, and they often endeavoured to accomplish it by chemical means alone.

The only real power to do such things lies within ourselves, but we must first learn to use our own highest vibrations.

These powers can only work if they are undisturbed by the inharmonious heavy vibrations which enter into our composition if we live out of harmony with the laws of Nature.

The athlete knows that alcohol, smoking, unbalanced diet, worry and lack of sleep upset his health and undermine his stamina, so that even the low vibrations of physical strength and steadiness cannot gain control.

The mental worker knows that he has to steady down all his bodily disturbances and vibrations before he can concentrate at all. He needs not only to be able to ignore the vibrations all around him, which he can only do if they are steady and balanced (a hum of traffic disturbs many much less than odd drops of falling water), but also he must have steadiness and balance of every activity of his own body—so that he can ignore it.

If, however, he is seeking neither athletic nor mental expression, but 'inspiration', he can only obtain that by steadying down the brain itself, so that, balancing its vibrations to the same state of poise as those of his body, he can ignore the brain and reach for the subtler forces of the mind. The greatest inspiration will flash suddenly into the brain at a moment when it is quiet and receptive.

Therefore, although the highest vibrations are the most powerful, we cannot get in touch with them within ourselves when our bodies and brains are a mass of struggling, fighting inharmonious vibrations, as is usually the case. Though the highest forces are there within us, we give ourselves little chance of linking up with them, and consequently are unable to utilize them.

The yogis and fakirs spend hours in 'meditation', or the effort to quiet down every activity in the body and brain, so that the aforementioned portions of the latter, the Pineal Gland and the Pituitary Body, can 'tune in' to those highest powers. When this is accomplished these men can, while in that state, cure their own and others' bodily or mental ills, obtain inspiration or wisdom, and attain a high state of physical fitness and strength without our methods of 'exercise'.

The first thing for us to do, therefore, is to eliminate all inharmonious vibrations from our bodies and brains. We must throw out one by one as we discover them. Every unnecessary act, thought, emotion and fear must go! We must build into the fabric of our lives only those things which will balance, strengthen, and beautify them. We will find that there is a tremendous amount of accumulated rubbish to cast away! Those things which remain will give us all the greater joy and interest through being intensified.

The simple methods for doing this will be explained later.

Before closing this chapter let us give a thought to the modern scientists. Having followed a long trail in their efforts to discover the difference between matter and the life which pours through it, they have finally arrived at the perplexing result that there is no

difference at all! They now know that solid matter in its final analysis is merely energy in a certain state of motion. They also know that our thoughts are also energy in a certain state of motion!

In other words the world appears to be made up of the energy of the Being or Mind behind it, whose idea it was!

The scientists do not put it in this way—yet!

From a scientific point of view they have come up against a blank wall, and their present attitude is probably that of a big question-mark.

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From the Hebrews:

My God I stand before Thee with open hands and heart and mind—ready to accept Thy gifts to me in houses and health and money and lands, that I might demonstrate Thy loving blessing to all of Thy believing children.

---

“Displays of ill temper are evidence of ill breeding or lack of breeding and indicate lack of self-control which is essential to him who desires to win in the battle of life.”

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Jacob Boehme speaks of the human soul as being a seedling growing upward through the material nature of man in quest of light.—Hall.

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“Imagination is that divine ladder built by God whereby the aspirant may climb.”—Inayat Khan.

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He who gets angry is always at a disadvantage.  
He who keeps cool never has anything to regret later.  
—Huntley

## *Hemorrhage Control Instrument Proves Radio Waves Can Save Life*

An instrument to stop hemorrhage has been perfected and its use on 100 cases in a hospital has been recorded. This instrument by use of the electromagnetic energies of the earth and those of the patient can be used to stop hemorrhage within one or two minutes in stubborn cases, and instantly in others by use of the radio waves involved. Thus if a person is in Europe and a drop of his blood is in America attached to one of these instruments he will not bleed to death, but can be transported to a hospital where his needs can be cared for without losing his vital life force which is the blood. The following is the latest explanation for the use of the hemorrhage control instrument.

\* \* \* \* \*

It is impossible to try and teach the science of this work to those who have no background for it, but demonstration will be its own proof. The first and main thing is that people must accept the idea that the body has its own energy, without which it could not act! When this energy is withdrawn death ensues!

Few people know what takes place when a camera is used to take a picture. They do not realize that when a light is thrown on an object it acts as a carrier wave for the energy of that object. All energy is useless unless it can be RESISTED and the manner in which it is resisted dictates our ability to use it. When we resist it one way we get heat, another way and light is the result, another and sound results, etc. Thus the pinhole lens resists the form of the object being photographed and brings it down to a focus

from which it expands according to the film in the rear of the camera. Now this energy is all polarized atoms.

Without polarity life would not flow. Science has decided that visible light travels at the rate of 186,000 miles per second. We have found where ancient science declared that human energy (invisible light) travels at 345,000 miles per second. However, magnetism only travels about 72 feet per second and magnetism carries form! When lines of force meet the ground, then the magnetic energy is speeded up accordingly or proportionally to the speed of the lines of force around which it forms.

Thus when a spot of blood which is invisible light is put on a blotter the blotter only acts as the holder for the lines of force or energy from the body which are focused through the spot of blood. In other words, water speeded up becomes steam and then gases; blood plasma speeded up becomes energy and then light, every atom in the body has this energy in its center or nucleus and this energy we call lines of force which follow the law that all energy returns to its force. Thus if this energy goes out from the center of an atom it returns to the center of the same atom at the rate of 345,000 miles per second.

When this energy strikes the earth a back flow of magnetism starts and the form of the part is caught in it and is carried along back to the atom. All life must have this magnetic energy to maintain form, without which form cannot exist. The blood placed in the hemorrhage control instrument which must be well grounded, causes the magnetic energy to be speeded up and the atoms of the part of the body into which the instrument is tuned are quickly balanced and nature, acting according to law, seals the

part of the body which is cut and bleeding with new magnetic energy until granulation of the part takes place. Granulation is the precipitation of the energy into crystallization.

\* \* \* \* \*

The inventor has aspirations concerning the instrument's use in the war, knowing how dear is human life, and how many men and boys can be saved by its use. In hospital use it is necessary to work through drugs but in the war this would be obviated and its results easier to obtain.

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a world that is fast changing from an old order into a  
new one. Busy minds have little time to delve deeply.  
Let us do it for you.



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