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THE OUR RACE NEWS-LEAFLET



"The King's business requires haste."

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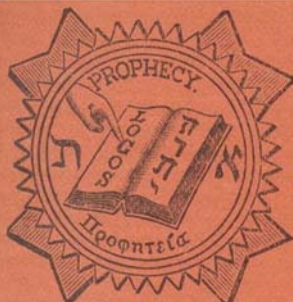
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CHRONOLOGY

(à la carte!)

As Viewed by Many Men of Many Minds.

ALL PAST TIME ANALYZED BY FOURTEEN
STANDARD AUTHORITIES.

In this Symposium we give our readers the net Confusion of the so-called Science of Chronology as taught by "the Schools," in contrast with the Truth as taught by one who is deemed to be an "Ishmaelite," but who maintains that he is an "Israelite," and is not only glad of it, but is able to prove that he understands what he is writing about, both upon this subject and upon Chronology.

There is probably more Chronology on this Chart, good, bad and indifferent, than was ever before or is ever hereafter likely to be brought together.* It will pay you to keep it, consult it, con it well, and get onto its merits, if you can select them out of the Discord. At any rate, here is the extract of thirteen Systems—made by one who understands them all, and has endeavored to do justice to each upon its own premises, and who advances a fourteenth System, which he is satisfied elects the good of all, harmonizes their facts, and has no theory to offer. It is our conviction that column No. 14 sums up the reliable data without error as to "years." If the mesh of the net shall be demanded *finer*, then 99 per cent of the data given on the left will drop into fine type. For instance, Dr. H. Grattan Guinness, a standard (?) authority of Great Britain, maintains that the Crucifixion was in 29 A.D.† Column 14 admits this as

* Upon a single sheet.

† This is the only Biblical year Dr. Guinness gets *right*, and he is the only one of the Eleven who gets it right, yet even his mesh is not fine enough to catch the day of the week, or that of the month, Gregorian or Jewish!

to years. But when it comes down to dating, the event at its chronological limit, Dr. Guinness drops out. Because: Dr. G. maintains that the Crucifixion was on Nisan 15th, instead of Nisan 14th, on Friday instead of Thursday, on March 18th instead of March 17th, and does not harmonize with Moses, Daniel, Ezra, Nehemiah, Ptolemy, Hirtius, Suetonius, Josephus, Matthew, Mark, Luke or John, nor with any other contemporary witness—but the 12th and 14th columns will continue to stand in heavy face, even if the demand be made to itemize them down to days of the week, and of the month; indeed, the 12th column runs from high noon to high noon along the First of Thoth, except in special cases, and there are functions, by means of which the Biblical dates can be obtained *to any required degree of accuracy*. Chronology is a Science, not a Theory, and the 14th column gives its skeleton.

Applying the finer mesh throughout (whether as *fact* or *principle* of interpretation it matters not), and hardly a date in the first 11 columns would remain in black face type, and but few in the 13th.

Now this contention is either true or false, and we would like to receive the discussions, *pro* and *con*, as to the truth or falsity thereof. We have produced our own cause and set it forth with ample reasons, in the Our Race Publications. Our enemies, who are *ipso facto* the enemies of Truth, have chiefly ignored them, although without disproof. Now, of course, we scorn a merely unsupported denial, and it is on this account, being now drawn into the present controversy, that we deem the best disproof of our opponents to be the showing up of their own discord among themselves, of their failure as a class to get into any creditable harmony even on the strictly secular dates, and of their woful errancy upon all the important sacred ones.

While it is unfortunate then, that the controversy has been pitched to an unprofessional tone by Dr. Guinness, in that his ideas as to Advent, and Gentile times, do not differ materially from Mr. Dimbleby's, it is perhaps fortunate that it has been raised at all, in that it has accomplished exactly what we of the New School of Chronology have tried in vain to create—a discussion, and we opine that the reaction will fall where it belongs, and turn the attack into a defense, and so eventually into a defeat; for the investigation by the "rank and file," sure now to follow, will be equally sure to cause "the file" to change the venue of the chronological discussion altogether. If it can once be gotten out of the hands of the "Doctors," and set in order before the "doers" of the Word, the only real students of the Bible,—our own cause is won, and that of Mr. Dimbleby, as to good work in the premises, will by no means be dishonored.

We do not endorse Mr. Dibleby as *finally* "accurate." His methods are merely "rules of thumb," nevertheless, the approximations he has thus arrived at, have gotten him into the required *Biblical* "years" along the whole line of time, 10, 20, and 30 times more often than the methods employed by his opponents have done for them. We have employed both his method for approximation, and the more accurate methods of modern astronomy and analysis for final adjustment, and the 14th column shows the result.

We claim the right, therefore, to speak with authority in these premises, and to say that if years only are sufficient (and the Eleven opposing Schools rarely go closer than this unit) then we had rather have the 13th column of figures than 11,000 columns of figures like those contained in the first eleven columns of this table. But we need *more* than the 13th column, for at best, Mr. Dibleby's own System is still an "untranslated" one. He has rarely if ever turned his Hebrew calendaric emplacements into equivalent B.C. and A.D. years, or into Julian or Gregorian dates. For instance, we ourselves have had to do this for him in most all of the references given in the 13th column, so as to make them intelligible, and subject to comparison with the rest.

But the System of Chronology from which the 14th column is drawn, is written in every chronological tongue that Bible students are concerned with.

The references given in the Totten column of the Table will lead those posted to the itemized proof as to our own contentions. For instance* upon pages 91, 93, 94, 95, 108, 111, 113, 120, 124, 125, of Leaflet lviii.-lix., the whole matter is tabulated in separate sections (Sacred, Secular, and in combination) simply enough to be intelligible to anyone. For such as have none of our works at hand we will now give a single sample of the character of the proof by which the true Chronology is tied together; and we can assure them, as our subscribers well know, that by similar methods (crossing each other in a perfect network, and yet all as separate and independent of each other as the skeleton, muscles, nerves, veins, arteries, etc., in the human body)—the compact beauty as well as the accuracy of the whole system is fully made out. The following line of proof will probably be new to all concerned, at any rate in its present concise form, for many phases thereof are new to us, and known to no one else until revealed here by virtue of column 14.

* To say nothing of the Studies wherein we prove it all *ad nauseam*.

PROOF BY THE SABBATIC SCALE.*

Pre- and Post-Exilic.

Exodus, - -	1486 B.C.	
In Wilderness,	40	
		(365×7)
Passage of Jord.	1446 B.C. Spring.	
Next Autumn,	1446-5=2554 A.M. or 2555 Ast., 1st Sab. year.	
Deduct - - -	861=123×7.	
Jer. xxxvii. 1-7,	585-4=124th Sabbatic year.	
Study 11, p. 119,	584-3 Jerusalem Falls.	
	70 Desolation.	
Study 12, p. 58,	514-513 Babylon Falls.	
Next Autumn,	513-512 Sabbaths resumed.	
	49=7×7.	
	464-3 B.C., First JUBILEE; 70 w. begin here.	
	427y=61×7.	
490 {	37-6 B.C. Herod captures Jerusa. in Sab. y.	
	63y (passing thro' B.C. and A.D. line)=7×9.	
Jubilee - - -	27-28 A.D. {	15th of Tib.; John at Tishri 1st.
		27 A.D. (Aug. 19-20); Jesus manifested 28; "Acceptable Year."

No system of Chronology, save that in the Bible, ever before compassed this problem, nor as a whole attempted it except that of Professor Dimbleby. We have simply tightened his "rule of thumb" by additions and corrections. Now, any system that fails to solve this problem so as to strike *all* the other years referred to as Sabbatic in Secular and Sacred history in unbroken sequence is itself a failure. Corollary: to strike a Sabbath, or a Jubilee here and there, and *not throughout* is equally fatal to a *system*. [N. B.—No system within our reach has ever attempted this problem as a "binder" to its whole array of dates, not even Mr. Dimbleby's. Try any upon the Discord, or any within your reach, and notify us if any, except that set forth in column 14, *fits* the case.] This proof is better than one fitted to as many eclipses. There were just 206 Sabbatic years in Judah's history (not counting the *suspension* of the Scale for 72 years) from the Autumn of 1446 B.C. to the Fall of Jerusalem in the Autumn of 69 A.D., this system fits the whole of them. Had Jerusalem not fallen early in the Autumn

* To see how this system covers all the *other* Sabbatic and Jubilee years of History consult the Our Race Series. Here we give the mere outline.

of 69 A.D., the following Tishri 1st would have ushered in a Sabbatic year! To wit: from the 1st of the Autumnal new moon of 69 to that of 70 A.D. With what feelings must Judah have gone into the Desolation that still marks the "overspreading of abomination," predicted by Moses, Daniel, and Jesus the Messiah!

Thus unrepentant Judah went into the present dispersion among the Gentiles in a Sabbatic year, but the followers of Christ had fled from that "sinking ship" (Jos. II. xx. 1) four years before, to wit, at the defeat of Cestus, Fall of 65 A.D.

This is differently proved as follows:

From Fall of 1446 B.C. to Fall of 69 A.D. = $2 + (216 \times 7) = 1514y.$
 Omit gap caused by the Captivity, to wit: {
 1 y. before City Fell, 70 y. Captivity, and } $2 + (10 \times 7) = 72y.$
 1 y. for Fall of Bab. previous to Resumpt. }

Left, - - - - - $206 \times 7 = 1442y.$

Note now that 1446-5 B.C. was Sabbatic, itself, and that 69-70 A.D. would have been—so that the Sabbatic occupation of Palestine began to count *with* a Sabbatic year in the Fall succeeding the Passage of the Jordan, and ended at the end of a 6th year. *i. e.*, at the threshold of a new Sabbatic year.

But this was upon *two* different systems, for there was a break caused in the sequence by the 70y. = 10S. Captivity. Now the establishment of a Sabbatic System always requires 8 years after which the Sabbaths follow 7 years apart. Thus a computed Sabbatic Scale consists of a certain number of Sabbatic years + 1 year of origin, also Sabbatic, which, as in the case above, where the Scale begins *twice*, accounts for the two extra years shown.

Pre-Exilic	{ 1446-5 B.C. was Sabbatic = 1y	- - -	1y.
	{ 1445-584 covered $123 \times 7 =$	- - -	861y.
	{ 584-3 led up to the Fall of Jerusalem,	- - -	1y.
Post-Exilic	{ 583-513 = 70 years covered the Captivity,	- - -	70y.
	{ 513-69 A.D. covered $83 \times 7 =$	- - -	581y.

Total as before, - - - - - 1514y

$1514y. = 216 \times 7 + 1$ seventh, and 1 first year
 $- 1442y. = 206 \times 7$ because it began with a 7th and ended with a 6th year (complete).

$72y. = 10 \times 7 + 1$ Seventh + 1 First year. Q. E. D.

Finally, Jerusalem fell in the 2d year of Vespasian, $4000 + 69 - 2 = 4067 = 581 \times 7$; but, as shown above, it fell after 83 Sabbaths. Now $83 \times 7 = 581$, and $581 \times 7 = 4067$. Who cannot see the terrible accuracy of this sevenfold judgment? Its latter, or Post-Exilic lease of life was 1 year for every Sabbatic year upon the full scale of All Past Time, and so the City fell!

69-70 A.D. = the 83d Jubilee from Creation, which 4068 would have been; $83 \times (7 \times 7) = 4067$ years ended, 4068 to run; but things at Jerusalem had "run out"—temporarily! This sort of knowledge (*scire* = to know,) is solid, and as reliable as the Stars that keep the Cycles, and, by "events" that are now due upon the same inerrant scale, the wisdom of "Higher Criticism" is doomed to be beaten into chaff and blown away.

So from Adam to 1st Sabbatic year inclu. = 365 Sabbaths.
 There were from thence to the Exile 123 Sabbaths + 1y.
 There have been since 10 + 83 + 261 = 354 Sabbaths + 1y.

Total to 1897-8 A.D. = 5896 = 7×842 Sabbaths + 2y.
 † Allow to complete broken week 5y

$3381 + 2520^* = (483 + 360) \times 7 = 5901 = 7 \times 843$ Sabbaths.
 $143 \times 7 = 1001$ } Millennial.
 $14 \times 7 = 98$ } "Little Season."

7000 = 1000 "weeks."

Now perhaps the simplest way to set forth the beauty, as well as *the ominous* features of this remarkable matter, is as follows:

THE SABBATHS OF THE LAND.

1. From Adam to the first Sabbatic year after the Passage of the Jordan was 2555 current solar years = 365 weeks exact and inclusive.
2. Six years they fought, and in the sixth they divided the land, so that on the Seventh, to wit: on that 2d Sabbath they "rested" in their possessions. Mr. Dimbleby makes this the first Sabbatic year, and we make it the origin from which to reach the first Jubilee at which they returned into possession. But the Autumn after the Passage of the Jordan began the first year according to the command of Moses. (Levit. xxv. 2, 9, 21. Study Number Five, p. 150.)
3. Now for 122 weeks, even to that Sabbath year that Zedekiah broke, to wit: the year before the city fell, they remained in the Land.
4. Then the next year Jerusalem fell and they went into Captivity for 10 weeks.
5. Then Babylon fell, and that Autumn the Sabbatic Scale was resumed on a Sabbatic year—as usual in a resumption.
6. Then there followed 7 weeks complete, even 49 years, to the 1st Post-Exilic Jubilee inclusive. This is the origin of

* $3381 = (62 + 7) (7 \times 7)$; $2520 = 360 \times 7$.

† Below this line all is conjecture.

Gabriel's measure, for in 70 weeks, or 490 years, we reach "the Acceptable Year." Now this latter was "an high one," even the 11th Post-Exilic Jubilee, and the 78th Post-Exilic Sabbatic year. The interval covers 540 years inclusive (513-12 B.C. to 27-8 A.D.). These figures are right. Kindly refrain from disputing them until at least you understand exactly what they mean in all their bearings. Meanwhile, let it be noted that from the *Biblical* 1st year of Cyrus, 531-30 B.C. (Year of Edict) to the year in which Jesus was "12 years old" (9-10 A.D.) is exactly the same interval, to wit, 540 years = 50 + 490, *i. e.*, the difference of 18 years between the 1st of Cyrus and the 1st Jubilee is exactly equal to the 18-year difference between the *two* manifestations of Messiah, at "12 years old," and at "30 years old." This System of Chronology fits every case in every way—and so a true system should. This remarkable period of 18 years [we presume it is neither more nor less than the exact Eclipse Cycle (18 y, 10-11 d.) when brought down to days upon the *Calendar*—a fact so far as we can verify it], crops out several times in the Scriptures, for instance, without comment, and leaving the reader to discover the Significance of the years upon the Table, or in the *Our Race Studies*, we have 601 - 18 = 583 B.C., and the importance of this probably exact Eclipse Cycle, as to interior dates, will be seen by the analysis given thereof in Leaflet LVIII.-LIX., page 125.

7. Next there followed 61 weeks, even 427 years to include 37-36 B.C., the Sabbatic year in which Herod conquered Jerusalem.
8. Then followed 9 weeks, even 63 years (passing across the B.C. and A.D. line), to include the whole of the 15th year of Tiberius Cæsar which was Sabbatic, yea, a Jubilee year throughout. For Tiberius Cæsar's regnal years began on August 19-20, and in 27 A.D. August 19-20 was Tishri 1st! and on the 10th they blew in *that* JUBILEE!
9. So the 61 weeks [see 7 above], and the 9 weeks [see 8 above], are 70 weeks, even 490 years, and Tiberius, John, and Jesus occupied the terminal year, which was the Acceptable Year as written.
10. Now Jesus ministered for but 1 year, from Passover 28 A.D., to Passover 29 A.D., and was "Crucified, dead and buried," at the end of it, even on Nisan 14, Thursday, Mar. 17, 29 A.D., and the City stood 40 years, and was attacked on the 14th of Nisan, 69 A.D., and fell on the 8th of Elul. Yea, it was ruined by the end of the 42d year, or 6th week, reckoned from the 20th of August, 27 A.D.

11. So all the years of Palestine from the Autumn after the Passage of the Jordan to the Autumn after the Fall of Jerusalem were $1445\frac{1}{4} + 68\frac{3}{4} = 1514$ years, to wit: 216 weeks and two years, one of the two years being the Sabbatic year of origin (1446-5 B.C.), and the other being the year (584-3 B.C.) which followed the Broken Sabbath of Zedekiah, and at the end of which, even in 583 B.C., the city fell and was destroyed. Yea, in 651 years, even 93 weeks (583-2 B.C. to 68-9 A.D.) to wit, 31×21 years the city was again eclipsed (this time by Titus) nor hath it yet emerged from that shadow. We are now living in 262d week thereof: this is 7 times the "double" of 131 years, and 131 years extend from the Siege of Samaria to that of Jerusalem.
12. Now there are no dates of Secular History adjusted to the Victorian Canon, nor of Sacred History (adjusted to it and to the whole concert of Inspiration, without prejudice) that do not fit this Sabbatic Scale as punctuated by any ancient reference, and no system of time that does not equal this adjustment, and more also, can supplant it.
13. Finally: For 365 weeks the Lord prepared the Land, then for 1 week they fought for it, and He gave it into their possession. For 122 weeks they held it; and for 354 weeks it has been trodden down of the Gentiles. So now for 1 week it is again in contention. We therefore look unto the 843d *Sabbatic Year* from ADAM as the one in which "Israel" and "Judah" may be once more at rest and in occupation of the Land, and we confidently expect events of moment to continue to increase over all places related to the Eastern Question, with a view to *this* consummation so devoutly to be hoped for both by "Jews," and by Anglo-Saxons who are "Israelites," yea, and by *all men* be they free, bond, Hebrew or Gentile, for the Desire of all Nations then comes Quickly, and may come before to hasten it.

As for ourselves *we* do not pretend to know either "Yea" or "Nay" on this matter, nor, as we believe, doth any one, save God, "cause *you* to know" "Nay" or "Yea" thereon. Moreover, we cannot conceive that He will convey *such* knowledge to any one without proof, ample, conclusive and related thereunto, and which will be *patent* upon relation to those who are "elected" and who can always recognize the voice of truth in whatsoever language it is uttered.

THE SABBATIC THOUSAND-YEARS.

Now SHOULD the year 5901 = 843×7 be the mere Sabbatic

"origin" of the Millennium, *i. e.*, precede it and count through-out as 1, then $1000 \div 7 = 143$ will be 143 weeks: for $143 \times 7 = 1001$ years, and this adjustment will leave $7000 - 6902 = 98$ years = 14 weeks for that "little season" that must succeed it and so close the 1000 weeks that span the whole 7000 years of Adam's first week of Millennaries.* There is no theory involved in this matter. It is straight harmony with Bible and Secular History down to 1898 A.D.—but beyond that, in that it is future, and we no prophet, it is of course conjecture, though founded upon an array of conditions, and "years to spare" that make it worthy of the contemplation and yet more earnest study of all to whom these presents come—unto whom also may the Lord come with a reward.

MEMORANDUM.

The Chart that accompanies this Leaflet will be kept standing in type for a month or so, in order to allow time for corrections—if so be we have been unwittingly unfair to any System itemized therein. Please, therefore, examine it along such lines as you are personally familiar with, and call our attention to necessary alterations, citing proof or references. We should like a postal card expression of opinion from each one of our own constituency upon the merits of this Table, in clearing up their own ideas as to Chronology as taught by "the Schools" and by ourselves.

The price of these Leaflets (Nov., Dec. 1897, and Jan., 1898) is not high, when the nature of their typography and condensation is considered—to say nothing as to their unique value, which we never weigh in prices. To our *regular* subscribers who desire to *spread* them—and we know of nothing now more necessary to be spread than a knowledge of the True Chronology—we would state that we will meet them half-way on any orders they may send us.

* $7 \times 1000 \text{ y.} = 7000.$

FINANCIAL STATEMENT.

N. B.—Is Your Subscription Due for
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which is the ancient motto of Our Race, please send along the ammunition. Those who understand the situation here, can well imagine that we do not have much powder and shot left at the end of a year's campaign. Nevertheless, our intrenchments are always stronger and better filled with guns and troops. Our printer's bill for 1897 was MORE than \$2,520 spot cash. This was only about one-half of the entire expense connected with the campaign of 1897. Electrotyping, engraving, postage, office expenses, sundries, and a solitary mechanic's fair wages for ourselves, who constitute the entire Our Race Company at these headquarters (you, however, being one of the alleged outside parties), cover the rest. We received about \$1,500 for subscriptions, sold about \$1,600 worth of back numbers, and received about \$1,500 in gratuitous ammunition for the “work.” Cash on hand at the beginning of the year, a few dollars. Total received during the year,

FINANCIAL STATEMENT.


\$4,600. Total expenses, \$5,100. Deficit, \$500, made up by a mortgage on our dwelling house and paid out in a block for last month's printer's bill. But this is not a bad showing upon the whole, for our inventory shows an increased stock on hand (back numbers of 5th Series and 6th set of News-Leaflets all paid for) that is worth five times the amount of the mortgage—provided we can sell them. Nevertheless, the statement shows the *extremity* to which, in a fair fight, "*De causa Veritatis*," in these *dismal* days, one may be driven. We have just about \$500 due us on delinquent bills and subscriptions for 1897 and former years. Had this been in by the end of the year we would have come out clear. The value of our work is sufficiently set forth by Study Number Twenty, and by the Leaflets for November, December (1897), and January (1898). Shall we continue? We imagine the motion made, seconded and carried, practically by acclamation, so we take the liberty of answering for "Gideon's Band"—We will, in God's name. We, individually, shall work at this cause, even if we cannot print, and if the real friends of this cause continue to help us, and God also wills it, we promise them thirteen News-Leaflets, and by the end of 1898 at least one Study, which they will prize more than gold, and which we intend to make worth its weight in "facts."

C. A. L. TOTTEN.


527 540 520

Collateral Works Recommended by Professor Totten.


The best English work dealing upon topics broached in Studies Nos. 1, 3, 4, 5, 20, and in Study No. 9, for arguments in rebuttal, is

 **British-Israel Truth: A Handbook for Enquirers.** Edited by Rev. DENIS HANAN, M.A., D.D., and Dr. ALDERSMITH, M.B., F.R.C.S., assisted by seven independent coadjutors. Each famous, and all familiar with their topics. With a Chart and Map and Index to Texts quoted. Published by the Authority of the Metropolitan, Provincial and Colonial British-Israel Association. Fifth edition. 10th thousand. Paper Cover, Price 40 cents. Limp Boards, lettered, 60 cents. Cloth Boards, gilt lettered, thick toned paper, 80 cents. Postage included.


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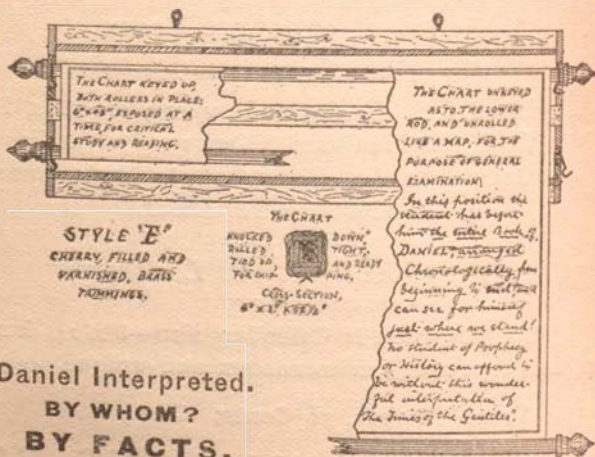
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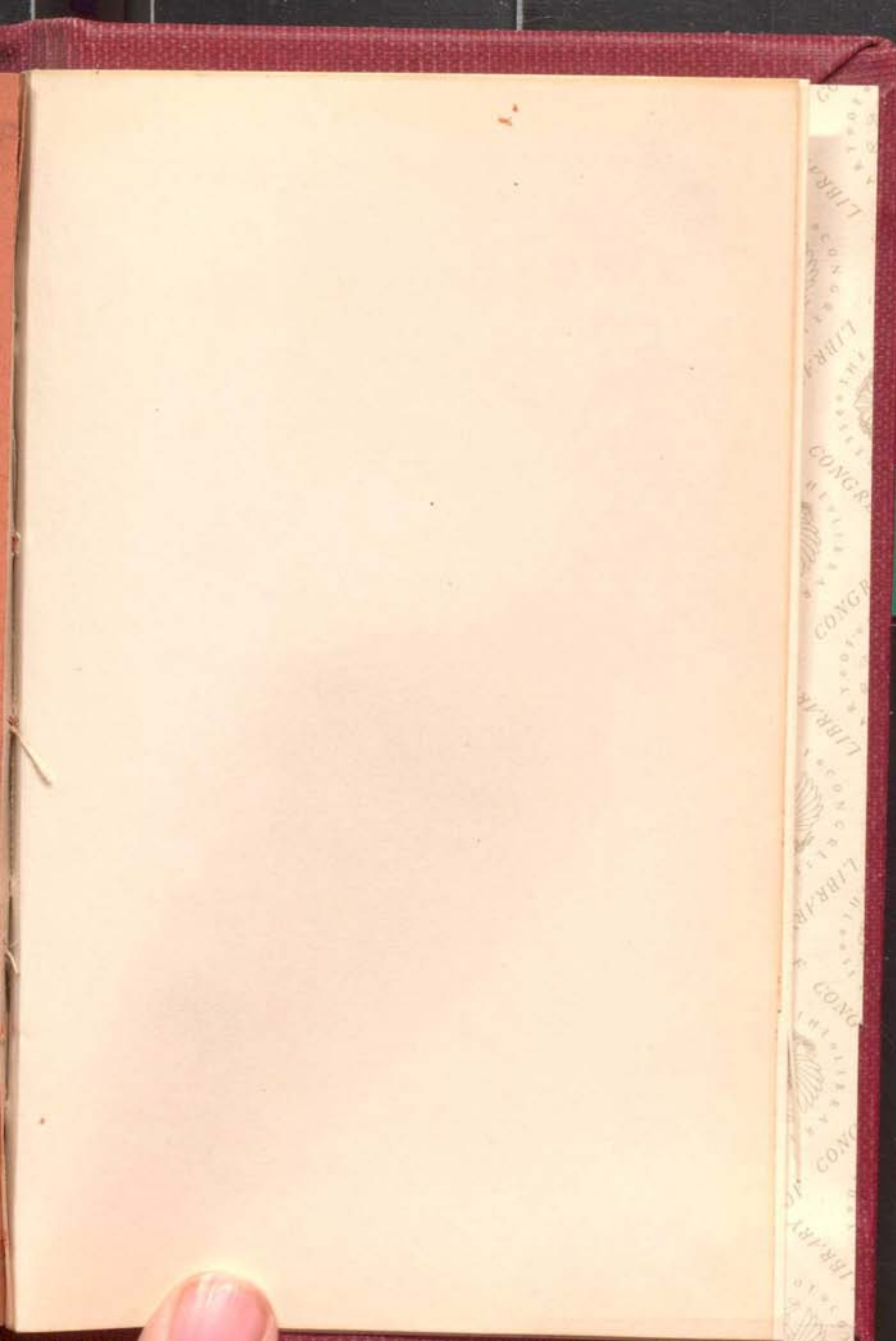
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Brashith = "IN THE BEGINNING,"
 Bara = HE — CREATED,
 Elohim = — ELOHIM —
 Eth h'a Hashamim, = (to wit:) The HEAVENS,
 V'eth h'Arets, = and (to wit:) The Earth,"

In this Table we have been fair to each "Authority" upon his own premises as seen in his own Works cited. It would be useless to multiply cases; fourteen are enough. The discrepancies from "theories" and personal interpretations. Facts are best, from which to deduce principles. Or reveal non-dated topics. Corrections will be made for cause. In spite of all this confusion there is a System; it is that of Verified History. The last column sets this forth. It fits all the Biblical conditions, agrees with the "Victorian Canon." The other systems do this only here and there. Great is truth, and it "win out" whether you give it a chance or not. We may have to wait for this consummation, but we wait with confidence. C. A. L. T.

	Up-	on	the	re-	con-	struc-	tion	of	the	Earth,	3700	4000	4000	4000	Gen. I. 1, John I. 1-3.	Liberal enough for any one.
Then eventually, Adam, Eden and Eve,	4141	4132	4128	4128	4118	4106	4104	4089	4004	4004	3700	3999	3999	3999	Gen. II. 7, 8, 22, "Study 6, 17; Leaflet 34,	1656 y
Adam "one year old" in	2485	2476	2473	2472	2462	2450	2448	2433	2348	2348	2100	2343	2343	2343	" 6, 5, 17; " 58-60	427 y
The Flood. Noah "600 years old,"	1055	2049	2046	2120	2035	2022	2021	2066	1921	1921	1700	1916	1916	1916	" " " "	430 y
The Call of Abram; "Covenant,"	625	1619	1616	1622	1605	1597	1591	1626	1491	1491	1300	1486	1486	1486	" 5, 6, 8, 17; " "	
The Exodus. "Law," 430 y. later,													1438	1446	" 5, 6, 8; " "	
First Sabbatic Year after Passage of Jordan,		1481										1322		1322	" 17; " 34, "	480th
The Canicular, <i>Menophres</i> , (Theon)		1210										1185		1185	" 17; " "	
The Fall of Troy,	014	1029	1036	1036	976	967	1011	1022	1012	1012	800	1007	1007	1007	" 5, 8, 17; " "	
Solomon's 4th year. Temple founded,	006	1022	1029	1029	969	960	1003	1014	1005	1005	800	1000	1000	1000	" 5, 8; " "	
Solomon's 11th year. Temple dedicated,	776	766		776	777		776		776			777		777	" 10, 11, 17; " "	
First Olympiad, Corcebus, Ol.	753	753		753	754		753		753			753		753	" " " "	
Foundation of Rome, A.U.C.,	747	750		747	748		747		747			747		747	" " " "	
Nabonassan Era, Nab.	21	745	740	721	681	623	720	726	721	721	500	715	715	715	" " " "	
Samaria and "Israel" fall,		625	625	625	625	626	623		625			625	623	625	" " " "	
1st of Nabopo. "Chaldee Empire begins,"				606										618	" " " "	424 y
Babylon, fully independent, begins,		615	606	604			604	612	606			604	604	604	" " " " 1, 20 "	
1st of Nebuchadnezzar "Associated." (Ptol.)	606	602		602	565	565			604		400	601	601	601	" " " "	
"Sole; Dan.; 4th J'oiakim; "Servitude," 70 y.,												600	600	600	" " " "	
" " " "Evils" begin, 70 y.,	8	613	617	598	558	558	598	604	598	591	400	593	593	593	" " " "	18 y
"Captivity" of Jehoiachin, etc., 70 y.,							590					584	585	585	" " " "	
Last Pre-Exilic Sab. Year, "Indignation" 70 y.,												584	584	584	" " " "	
The city re-besieged,												583	583	583	" " " "	70 y
Fall of Jerusalem, 70 years, Zed.,	57	602	606	587	547	547	587	592	587	588	400	583	583	583	" " " "	
"Desolation," 70 y. begins,							583					568		568	" " " "	
Insanity of Neb. Exact first year doubtful, } but at one of these two years, 37th Neb. }												564		564	" " " "	
1st of Cyrus. Ptolemy's Canon,	51		538	538			538		538			538		538	" 10, 12, 17; " " "	
1st of " Daniel. "The Edict"		522	536	536	488	487	537	540	536	536		531	531	531	" " " "	

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	
Anderson "The Coming Prince." BROWNE "Ordo Sec." varied.	Shimeall "Our Bib. Chron." and others.	Russell "Millen. Dawn." Elliott others.	Guinness "App. End of Age," &c., &c. F. R. A.	Sheldon "Chron. and Prop."	Cunningham "Bib. Exegesis."	Goodenow "Bible Chron." One of the very best O. S. Systems.	Thomas "Elpis Israel."	Blair "Chron." O. S. Standard	Lloyd Ussher "MARGIN of the Bible," Well Known	Modern Jewish Myers-Lyon-Lind.	Ptolemy Censorinus Turon. See Victorian Canon Study 17 TOTTEN.	Dimbleby "All Past Time," &c. Now attacked by the followers of other Systems.	Totten These year Index the Our Race Studies and Leaflets	REFERENCES. To the Our Race Series and News-Leaflets only; where proof and additional references will be found. None find but those who seek. [N. B.—Search all things; hold fast to that which is good.]

In this Table we have been fair to each "Authority" upon his own premises as set in his own Works cited. It would be useless to multiply cases; fourteen are enough. The discrepancies from "theories" and personal interpretations. Facts are best, from which to deduce principles. To reveal non-dated topics. Corrections will be made for cause. In spite of all this confusion there is a system; it is that of Verified History. The last column sets this forth. It fits all the Biblical conditions, agrees with the "Victorian Canon." The other systems do this only here and there. Great is truth, and it "win out" whether you give it a chance or not. We may have to wait for this consummation, but we wait in confidence. C. A. L. T.

ETERNITY. Eons of Eons. Oiden Times. Nebulistic Ages. Geologic Cycles. Gen. I. 1, John I. 1-3. Liberal enough for any one. Job xxxviii. 4.

Brashith = "IN THE BEGINNING,"
 Bara = HE — CREATED,
 Elohim = — ELOHIM —
 Eth h'a Hashamim, = (to wit:) The HEAVENS,
 V'eth h'Arets, = and (to wit:) The Earth,"
 Then eventually, Adam, Eden and Eve,
 Adam "one year old" in
 The Flood. Noah "600 years old,"
 The Call of Abram; "Covenant,"
 The Exodus. "Law," 430 y. later,
 First Sabbatic Year after Passage of Jordan,
 The Canicular, *Menophres*, (Theon)
 The Fall of Troy,
 Solomon's 4th year. Temple founded,
 Solomon's 11th year. Temple dedicated,
 First Olympiad, Corœbus, Ol.
 Foundation of Rome, A. U. C.,
 Nabonassan Era, Nab.
 Samaria and "Israel" fall,
 1st of Nabopo. "Chaldee Empire begins,"
 Babylon, fully independent, begins,
 1st of Nebuchadnezzar "Associated." (Ptol.)
 "Sole; Dan.; 4th J'oiakim; "Servitude," 70 y.,
 " " "Evils" begin, 70 y.,
 "Captivity" of Jehoiachin, etc., 70 y.,
 Last Pre-Exilic Sab. Year, "Indignation" 70 y.,
 The city re-besieged,
 Fall of Jerusalem, 70 years, Zed.,
 "Desolation," 70 y. begins,
 Insanity of Neb. Exact first year doubtful,
 but at one of these two years, 37th Neb.
 1st of Cyrus. Ptolemy's Canon,
 1st of "Daniel. "The Edict"

	1	2	3	4	5	6	7	8	9	10	11	12	13	14
Then eventually, Adam, Eden and Eve,	411	4132	4128	4128	4118	4106	4104	4089	4004	4004	370	4000	4000	4000
Adam "one year old" in	485	2476	2473	2472	2462	2450	2448	2433	2348	2348	210	2343	2343	2343
The Flood. Noah "600 years old,"	955	2049	2046	2120	2035	2022	2021	2066	1921	1921	170	1916	1916	1916
The Call of Abram; "Covenant,"	925	1619	1616	1622	1605	1597	1591	1626	1491	1491	130	1486	1486	1486
The Exodus. "Law," 430 y. later,													1438	1446
First Sabbatic Year after Passage of Jordan,		1481										1322		1322
The Canicular, <i>Menophres</i> , (Theon)		1210										1185		1185
The Fall of Troy,		1014	1029	1036	1036	976	967	1011	1022	1012	1012	800	1007	1007
Solomon's 4th year. Temple founded,		1006	1022	1029	1029	969	960	1003	1014	1005	1005	800	1000	1000
Solomon's 11th year. Temple dedicated,		776	766		776	777		776		776			777	777
First Olympiad, Corœbus, Ol.		753	753		753	754		753		753			753	753
Foundation of Rome, A. U. C.,		747	750		747	748		747		747			747	747
Nabonassan Era, Nab.		721	745	740	721	681	623	720	726	721	721	500	715	715
Samaria and "Israel" fall,		625	625	625	625	626	623		625				623	625
1st of Nabopo. "Chaldee Empire begins,"				606										618
Babylon, fully independent, begins,		615	606	604				604	612	606			604	604
1st of Nebuchadnezzar "Associated." (Ptol.)		606		602	565	565			604				601	601
"Sole; Dan.; 4th J'oiakim; "Servitude," 70 y.,													600	600
" " "Evils" begin, 70 y.,		613	617	598	558	558	598	604	598	591	400		593	593
"Captivity" of Jehoiachin, etc., 70 y.,							590						584	585
Last Pre-Exilic Sab. Year, "Indignation" 70 y.,													584	584
The city re-besieged,													583	583
Fall of Jerusalem, 70 years, Zed.,		57	602	606	587	547	547	587	592	587	588	400	583	583
"Desolation," 70 y. begins,								583					583	583
Insanity of Neb. Exact first year doubtful, but at one of these two years, 37th Neb.													568	568
1st of Cyrus. Ptolemy's Canon,			538	538				538		538			538	538
1st of "Daniel. "The Edict"			536	536	488	487	537	540	536	536			531	531

