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# THE OUR RACE

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# NEWS-LEAFLET



"The King's business requires haste."

No. I. OCTOBER. 1893.

**Edited** monthly, or oftener, by C. A. L. Totten, New Haven, Conn.

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## CONTENTS :

### Midnight --The Last Hour of the Era.\*

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# MIDNIGHT--THE LAST HOUR OF THE OLD ERA.

## THE END OF THE AGE.

LESS THAN SIX YEARS DISTANT—THE MATHEMATICS OF THE INTERPRETATION—JERUSALEM SHALL BE REBUILT UPON HER HEAPS AND THE PARABLE OF THE TEN VIRGINS SHALL BE FULFILLED—THE SEAL REMOVED FROM DANIEL IX. 24-27.

By C. A. L. TOTTEN, New Haven, Ct.

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In the name of the God of Heaven, Amen: I, the undersigned, a servant of the Household of Faith, in the calm exercise of sound human reason, in the full realization of my responsibility to God and man, in a spirit of anxiety not to be scorned by any who call themselves Christians, (and supported with solid facts that no man on earth can successfully dispute and which any scholar may verify, aye, and which every *honest* scholar is now in bounden duty to endorse if so be he will examine this matter in behalf of his neighbors) and in the furtherance of due and orderly but special preparation therefor, do hereby announce the sounding of the twelfth stroke of "the Midnight Hour" of the Christian Dispensation.

It is now Low Twelve fully come,—and I call upon all who serve the Living God to arise and trim their Lamps, for Behold the Bridegroom also Cometh!

Far be it from me to make such an announcement without guarantees sufficient to establish my authority before such as will examine them, and further be it from all to whom these presents come to misunderstand the nature of this summons, I am no Prophet, but I am an Interpreter, and I testify to facts upon whose accuracy all who will may become satisfied. To this end I have labored hitherto and I do not hesitate to magnify my office by every honest and legitimate method.

My aim is not to excite groundless fears, or to traffic in credulity. I am predicting no end to the world, and no final crash of matter; but I do declare the hastening of all human institutions toward that universal crisis which is soon to measure every one of them against the laws of the only God—Him of our own ancestors! And if these human institutions shall be found wanting at the august Assize now in our own

\*See foot note to Title Page.



immediate future, I solemnly declare they will be condemned in judgments, and inevitably go down, without appeal, into the abyss of all dead things.

But let it also be understood that it is no mere chapter of unaided human progress that is thus at hand. It has indeed its human phase whereby violated Law reaps the whirlwind of its own punishment, but it also has its divine and superhuman accompaniments which will awe the world to silence!

Now that which I declare I am also able to prove, and that which I am able to prove can be set forth in terms intelligible to any one who will verify the matter at the bar of God's Word and at that of History. In outline it is as follows:

The 2520 years of "the times of the Gentiles" (7 @ 360 each) are within five and three-quarter years of their full solar termination. Jerusalem, which has been "trodden down," of them during this era, shall, at the end thereof, be rebuilt upon her heaps, and He who cometh, according to His promise, will save the tents of Judah first.

To the Jews, therefore, do I announce the pending termination of the Desolation, and that Kodesh, the City of Delight, shall once more be theirs, and that the Branch shall flourish in its midst!

In the meantime the literal fulfillment, item by item, of the parable of the Ten Virgins will progress from now on in an orderly and chronological manner, beginning with the 6th verse of Matthew XXV. at and to the "set time" to which we have now arrived.

There are twelve several events now to transpire, in regular sequence, taking up such lengths of time, in months and years, with a view to their necessary evolution, as are ordained; and although the total time is relatively short it will be full and sufficient for the purpose, but not having one instant to spare. They are as follows:

- 1st. All the virgins arise.
- 2nd. And *trim* their lamps.
- 3rd. The foolish will find their lamps going out, and their vessels empty.
- 4th. They will then ask the Wise for Oil.
- 5th. The Wise will perforce decline to accede because they are not only (a) forbidden to sell, but (b) dare not give away that of which no man has to spare.
- 6th. So they will advise the purchase of Wisdom from those who have it, and can interpret the Book.
- 7th. Hence the Foolish will have to buy.
- 8th. And, lo, while in the act, the Bridegroom Comes!
- 9th. Those who are ready go in with Him unto the Marriage.

- 10th. And the Door is shut. This ends the Gospel age.  
 11th. Then the Foolish will come, having learned Wisdom in the succeeding Tribulation, and will Knock for admission.  
 12th. But will be treated as Strangers, and be denied Entrance.

13th. He that hath ears to hear, let him hear.

This Parable is to be literally fulfilled in facts pregnant with renown, which will go down into History as do other facts. The first seven sections of which, to all intents and appearances, will be merely the natural consequences of measures already at work, but urged to an unwonted activity by the exigency of collateral events, and by the then fully recognized "Signs" of the times. The last five, which are also to have their natural aspects, will at the same time all be dominated by supernatural ones, that none who are Christians may by any possibility misunderstand.

The World is not in it, for they have not come into it during the Days of Grace—and may God have Mercy on them and make their tribulation short.

There is an awfulness connected with this Climax of the human drama not to be conceived nor set in words, and it behooves all who do not understand the terms I am forced to employ in this announcement, to beseege their teachers for information, and so trim their lamps, or, if without oil, to purchase wisdom of whom they may—for verily the time is short, the need urgent, and it is better to have it, though locked out, than to be without it when to-morrow dawns.

To the end therefore that such as seek may find, I call upon the Shepherds of Israel to feed their flocks with MEAT, in due season, so that my God shall hold them guiltless when He comes. It is damnable hereafter to cry Peace, for there is none in the face of Judgment here already, and sure to continue.

To guarantee my authority to speak chronologically upon issues so solemn, it is permitted me to unseal Daniel's Vision of the 70 Weeks (Dan. IX. 24-26), and by virtue of revealing for the first time the full Chronology relative to the *first* Advent in figures that may be verified, and in explanations which shall be self evident to any one who has eyes to see, and ears that are willing to heed, I claim the right to cry aloud in this modern wilderness of knowledge, Prepare ye the way of the Lord! Make the paths of His *second* Advent straight!

In the IX. Chapter of Daniel, the man (Angel) Gabriel gave the Prophet a measure of the "time" that should stretch from certain grand events unto Messiah the Anointed One. Let us examine the matter:

Daniel IX. 24-27, may be divided into four sections, which, with their interpretations, are as follows:



## SECTION I.

24. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

The seventy weeks (Hebrew *Shabua*) referred to, are found upon the strict Post-Exilic Sabbatic scale of time. They date from the FIRST Jubilee year celebrated after the dedication of the Second Temple. The count was directed to be made by the Prophet Zechariah (VII. VIII.) in the 4th year of Darius Hystaspes, and begin with the next year, *i. e.* after all the periods of 70 years referred to in Zech. VII. VIII. had been fulfilled! This was the year 3487 A. M., which was a Sabbatic year, and counts as 1 on the scale of 50 years to reach the 50th or first Jubilee, which was, therefore, 3536 A. M. [4250-1 J. P.—314-15 Olymp. (2-3 year of the LXXIX. Olymp.)—290-1 A. U. C. (Varro)—287-8 A. U. C. (Polybius)—285-6 A. U. C. (Fabius)—284-5 Nab.—464-3 B. C.] Now 70 Sabbatic years required 70 times 7 years—490 years, since each Sabbatic year was the last year of a block of seven years, and after the first Jubilee year had been reached every 49th year thereafter was *both* a Sabbatic and a Jubilee year, explaining what Josephus meant by saying “the 49th year is the 50th year.” Hence 3536 A. M. and 490 years fetch us to the “acceptable year” (of Luke iv. 19)—4026 A. M. [4740-1 J. P.—804-5 Olymp. (part of 4th year of the CCI. Olymp. and of 1st year of the CCII. Olymp.)—780-1 A. U. C. (Varro)—777-8 A. U. C. (Polybius)—775-6 A. U. C. (Fabius)—775-6 Nab.—27-8 A. D.] This was in the 15th year of Tiberius Cæsar in which year John the Baptist came preaching in the wilderness. The year of Tiberius began on the 19th of August, and the Sabbath year began at the new moon of the succeeding autumnal equinox, exactly 1866 solar years ago reckoning from our current new moon of Sept. 10-11 1893. Now in this Tenth Sabbatic Jubilee year, after the first one above referred to, the prophecy of Gabriel was consummated by the anointing of Messiah the Prince (Dan. IX. 24) first by the water in which he was baptized, and second by the descent of the Holy Spirit in the form of a dove. He was recognized by John who testified to him at once, and was acknowledged by the voice of God, “Thou art my Son, the Beloved, in thee I delighted.” Now Jesus himself was—when beginning—about “thirty years of age” having become “30 years old” on the 7th of the 4th Hebrew Civil month (*i. e.* of the winter Solstice moon of 27 A. D.) with which Hebrew civil year this Sabbatic Jubilee year began. He was thus of the Levitical legal age and so ready to

enter in upon his ministry, a "Lamb without spot or blemish."

SECTION II.

25. Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, *shall* be seven weeks, and threescore and two weeks; the street shall be built again, and the wall, even in troublous times.

The year 4026 A. M. was also 7 and 62=69 weeks of years, *i. e.*  $7 \times 69 = 483$  lunar years, to the instant, from the date recorded by Nehemiah (VI. 1-5), *i. e.* from the date at which the Commandment to build the *Walls* of Jerusalem was "consummated" (as *Motza*, the Hebrew word translated "going forth" implies!) A writ, decree, or commandment must be legally "served" and "returned" before it can be filed. The original decree of Cyrus was with reference to the Temple only, and was delayed by hostile machinations for many years; at last Ezra "accomplished" it in 3543 A. M., from whence  $69 \times 7 = 483$  full solar years fetch us to the same identical day of the self same Sabbath Jubilee, to wit, January 8th of the acceptable year 4026 A. M. Nevertheless, in its special sense Dan. IX. 25 remained to be fulfilled. Therefore, reports coming to Nehemiah (I. 3) led him to make a direct request of Artaxerxes for permission to *build* the walls and city, and restore the gates (II. 3-6) of Jerusalem, and obtaining the authority he accomplished the matter. This was in the 20th year of Artaxerxes, to wit, 3557 A. M. Thus the very date from which to reckon (the 25th of Elul 3557 A. M. Neh. VI. 15), has been before the equally blind eyes of Jews and Christians for 2335 years. The matter is now revealed in God's due order. The count is verified upon unbroken *lunar* time, 483 lunar years at  $354.367061 +$  days each fetching us to the 22nd day of Tebeth of 4026 A. M. Thursday, (the 8th of January, 28 A. D.) This is the date of the anointing of the Saviour for his ministry; it being exactly two weeks after his birthday (*i. e.* = 30 years and 14 days old!) and his baptism took place at about 3 P. M. on that day! Thus Gabriel's prediction to Daniel, as to the 69 Sabbaths (of lunar years) from the accomplishment of the commandment to build the walls of the city, began at the end of the 52 days mentioned by Nehemiah, and the line of time was hurled in an unerring trajectory to the "set time" foreordained by Him whose words are sure, and none of which can by any possibility come back void. Nehemiah's name, "The Lord will conduct the man," is sufficiently significant to have pointed to him, and to this date, 25th of Elul 3557 A. M., had not the veil been cast upon us for a purpose; and I chiefly rejoice, now that it is at last made known, in the fact that it will help our *brothers* of the



Tribe of Judah to perceive the Truth and realize the fullness of Ezekiel XXXVII., for verily the Star of Jacob hovers over the East, and thither Israel's eye may turn in confidence.

## SECTION III.

26. And after threescore and two weeks shall Messiah be cut off, but not for himself. \* \* \*

This prophecy refers solely to the *length* of the Saviour's ministry, and was fulfilled to the very hour. This ministry, contrary to the universal acceptance of modern Christians, who take it to have been  $3\frac{1}{2}$  years, was exactly "threescore and two" *literal* "weeks" long, *i. e.* 62 times 7 = 434 days long, no more, no less, and he was "cut off" at its termination, "but not for himself," *i. e.* rather for you, and for me, even for all men of all conditions whatsoever, to be testified in due season. The ministry began at his double anointing, by Water and the Spirit, upon Thursday, January 8th, 28 A. D., at 3 P. M. and lasted until Thursday, March 18th, 29 A. D. (14th of Nisan of that year) at 3 P. M., at which time He said: "It is finished," poured out his spirit that we might all be brought back, in due time, at least into the full stature of Adam before the fall. Now the Resurrection was upon Sunday, the 21st of March, the third day after the Crucifixion, *i. e.* at the Vernal Equinox of A. D. 29, upon the same scale that this current year 1893 A. D. had its autumnal Equinox 1864 $\frac{1}{2}$  years later. [Upon the other familiar scales of time it was at the Vernal Equinox of 4742 J. P. = 805 Olymp. (the first year of the CCII. Olymp.) = 781 A. U. C. (Varro) = 778 A. U. C. (Polybius) = 776 A. U. C. (Fabius) = 776 (Nab.)] Moreover all this was necessary to fulfill the Types of the Law, for as a Priest, after the Order of Melchisedec, the Saviour had to be "30 years of age" at the entrance on his ministry, which year of High Priesthood had to be a tenth "Jubilee" after a prominent one. In it he preached Redemption, and yet no man redeemed Him! And so the year passed, and at its termination he became as it were, *i. e.* as to his Priesthood, "one year old," *i. e.* a *yearling*, *i. e.* "a Lamb of the first year," and ready for sacrifice. Who, verily henceforth can be so blind as not to see that herein all things met their antitype, and that hereby is manifest at least the faithfulness of God!

## SECTION IV.

26. \* \* \* And the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27. And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice

and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Finally, the rest of the chapter (Dan. IX. 26-27) refers to the (prince of the) Romans, who came against Judah, and destroyed the city and the sanctuary, in 4067 A. M., which was 7 times 70 and  $\frac{1}{2}$  of 70 years, 525 years from the date of Ezra's commission in 3543 A. M., reckoned throughout as the first year. Here the "weeks" are "generations" of three score and ten years each, and thus the destruction was in the *midst* of such a week. It was also in the *midst* of a "week" of 70 years, reckoned from the Sabbath year 3963 A. M. (B. C. 36), in which Herod besieged and captured Jerusalem, 70 and 35 = 105, 3963 being 1, 4067 is 70 and  $\frac{1}{2}$  of 70 years later! The destruction by Titus was also one Eclipse Cycle of 651 years after that by Nebuchadnezzar, *i. e.*, 3416 A. M. and 651 = 4067 A. M., all inclusive being 652 years.

All of these things and more also, I am constantly setting forth at due length with proof and collateral bearings in the "Our Race Series," the tenth quarterly volume of which is now within the reach of all who will come unto the light, and help me to let it shine in places dark, and to be darker yet before the end of the age.

Now that I lie not, and that furthermore I stand ready to demonstrate these interpretations upon sound scientific principles may be made more clear by an examination of the following consolidated exposition of chronology (Table A), which I have taken from the tenth study (page 153) in the "Our Race Series," entitled "The Measure of History," just issued from the press (September 22d, 1893). It is a net full of "great fishes" drawn to the shore of 1893 A. D.

This harmonized scale of time shows the accurate positions of the several subordinate eras involved, and familiar to historians, over a range of 2,640 years of the Nabonassan Era (top line), and ending with this current year 1893 A. D. (bottom line).

The *birth* of the Saviour was at the winter solstice of 3096 A. M. [=4710 J. P. = 774 Olymp (2d year of the CXCIV. Ol.) = 28th year of Augustus Caesar = 750 A. U. C. (Varro) = 747 A. U. C. (Polybius) = 745 A. U. C. (Fabius) = 745 Nab. = 4 B. C. Common.] The Annunciation to the Virgin was therefore at the preceding *vernal* equinox; and His resurrection was the 32d vernal equinox thereafter. (Spica in the sign of Virgo seems to have been the star of Bethlehem.) Verily this Man fulfilled all the chronological prophecies bearing upon the *first* advent and must have been the promised Messiah, whose *second* advent is at hand!



HARMONIZED SCALE OF TIME,

| A. M.<br>Sept. Eq.     |  | J. P.<br>Jan. 1st.     |  | A. U. C.<br>Apr. 21st. |  | Nab.<br>Feb. 26       |  | B. C.<br>Jan. 1st. |  |
|------------------------|--|------------------------|--|------------------------|--|-----------------------|--|--------------------|--|
| 3252                   |  | 3967                   |  | Olymp.<br>July.        |  | 4<br>7<br>2           |  | 747                |  |
| 742 yrs.               |  | 742                    |  | 31                     |  | taken out.            |  | 742 yrs.           |  |
| Sept.                  |  | Sept.                  |  | years                  |  | 742 y's.<br>182 + d's |  | F                  |  |
| 3995                   |  | 4710                   |  | 747                    |  | 43                    |  | 28                 |  |
| Dec. 25                |  | Dec. 25                |  | 2                      |  | 750                   |  | 4                  |  |
| A Ω                    |  | A Ω                    |  | 774                    |  | 28                    |  | 27                 |  |
| 3996                   |  | 4711                   |  | 774                    |  | 28                    |  | E                  |  |
| Sept.                  |  | Sept.                  |  | 3                      |  | 745                   |  | 3                  |  |
| 3997                   |  | 4712                   |  | 775                    |  | 29                    |  | 28                 |  |
| Dec.                   |  | Dec.                   |  | 4                      |  | 746                   |  | 7                  |  |
| 2640 Years             |  | 2640 Years             |  | 776                    |  | 29                    |  | D                  |  |
| 1102 Days              |  | 1102 Days              |  | 30                     |  | 747                   |  | 8                  |  |
| 3998                   |  | 4713                   |  | 776                    |  | 30                    |  | C                  |  |
| M xiv<br>L xvii<br>D i |  | M xiv<br>L xvii<br>D i |  | cxv                    |  | 748                   |  | 31                 |  |
| 3999                   |  | 4714                   |  | 777                    |  | 31                    |  | 1 B. C.            |  |
| Jn. 1st                |  | Jn. 1st                |  | 1                      |  | 749                   |  | 30                 |  |
| 4000                   |  | 4715                   |  | 778                    |  | 32                    |  | B                  |  |
| Sept.                  |  | Sept.                  |  | 2                      |  | 750                   |  | 33                 |  |
| Dec.                   |  | Dec.                   |  | 3                      |  | 751                   |  | 1 A. D.            |  |
| 1890 yrs.              |  | 1890 yrs.              |  | 779                    |  | 33                    |  | 31                 |  |
| 5891                   |  | 6606                   |  | 779                    |  | 33                    |  | 10                 |  |
| Sept.                  |  | Sept.                  |  | years                  |  | 752                   |  | A                  |  |
| Dec.                   |  | Dec.                   |  | taken                  |  | 753                   |  | 2                  |  |
| Mar.                   |  | Mar.                   |  | out.                   |  | 754                   |  | 11                 |  |
| June.                  |  | June.                  |  | 2643                   |  | 755                   |  | 1893               |  |
| Sept.                  |  | Sept.                  |  | 2646                   |  | 750                   |  | o. s.              |  |
| Dec.                   |  | Dec.                   |  | 2641                   |  | 29                    |  | C                  |  |
| Mar.                   |  | Mar.                   |  | 2641                   |  | 32                    |  |                    |  |
| June.                  |  | June.                  |  |                        |  |                       |  |                    |  |

Table A.

Now to show that the last line in the foregoing table (A) agrees with our best modern chronological and astronomical judgment, as set forth in the standard almanacs, I submit another page, (table B), embodying the recognized scientific admissions of the Greenwich and Washington Observatories as set forth in their respective Official Nautical Almanacs for the current year. Any one may verify this, and as every one accepts the almanac without question I submit that it is the height of folly to cavil at the selfsame data when used to effect a practical demonstration of history!

At any rate let the Scribes, Pharisees and Hypocrites, who pretend to have a controversy with my anxious figures, note well my line of entrenchment! Henceforth their quarrel is rather with Greenwich and Washington, and when they shall have overthrown the sound astronomical wisdom of the Anglo-Saxon race, by which all those who go down to the sea in ships do well to place their faith, it will be time enough for me to rectify my data! Until then my own duty is plain, and its guarantee among sensible men is established.

The conclusion of the matter is this: The data given in Table B being already accepted by the scientific world, the last line of Table A must be equally acceptable. But if that line is accepted then the whole 2,640 years shown in Table A must also be accepted as there set forth and harmonized! This, then being my impregnable position I leave it to my God to awaken my neighbors to the genuine honesty and concern with which I testify to His eternal Truth, and to their eternal peril if they, having eyes and ears, continue longer to treat my efforts to be heard with such reckless scorn, undignified ridicule, or careless neglect, as has characterized its reception during the past four years. Truth is mighty and will prevail, and while I am well satisfied that the next generation will accord my work its due recognition, it is chiefly from those of my own generation who *must go through the COMING CRISIS*, that I crave a hearing. This thing, now sounding in your ears, is from God above, and I am as unworthy to proclaim it as any of my fellow mortals. The matter has come to me "by books," and, I feel confident, to you "by grace." May the Father of All who revealeth in secret, open the eyes of your understanding and lead you to investigate these solemn truths. It is high time to procure wisdom, and as the Bible is an inexhaustible source it behooves all men to go humbly to it and without delay, for surely we stand at the threshold of eternal issues! C. A. L. TOTTEN.



**HARMONIZED.****Chronological Eras and Cycles**

FOR

**1893 A. D.***Vide Official American Nautical Almanac.***CHRONOLOGICAL ERAS.**

The year 1893, which comprises the latter part of the 117th and the beginning of the 118th year of the independence of the United States of America, corresponds to—

The year 5891 - 2\* A. M. on the True Scale of all past time—the year 5892 commencing at autumnal equinox September 22d for Solar time, and on September 11th for Lunar time; and to—

The year 6606\* of the Julian Period;

The year 7401-7402 of the Byzantine era, the year 7402 commencing on September 1st;

The year 5653-54 of the Jewish era, the year 5654 commencing on September 11th, or, more exactly, at sunset on September 10th;

The year 2646\* since the foundation of Rome, according to VARRO;

The year 2641\* since the beginning of the era of NABONASSAR, which has been assigned to Wednesday, the 26th of February of the 3967th year of the Julian Period; corresponding, in the notation of chronologists, to the 747th; and, in the notation of astronomers, to the 746th year B. C. Common †;

The year 2670 of the Olympiads, (or the second year of the 668th Olympiad) commencing in July, 1893, if we fix the era of the Olympiads at 776½ years B. C., or near the beginning of July of the year 3937 of the Julian Period ‡;

The year 2229-30 of Alexander's accession, 2230 commencing in July of 1893 A. D.;

The year 2205 of the Grecian era, or the era of the Seleucidæ;

The year 1609 of the era of DIOCLETIAN;

The year 2553 of the Japanese era and to the 26th year of the period entitled "Meiji."

The year 1311 of the Mohammedan era, or the era of the Hegira, also begins on the 15th day of July, 1893.

The first day of January of the year 1893 is the 2,412,465th day since the commencement of the Julian Period, according to the Nautical Almanac, but we make it to be one greater to allow for Joshua's LONG DAY (47½ hours duration. See Study No. Two, Our Race Series.)

**CHRONOLOGICAL CYCLES.**

|  |    |                           |      |
|--|----|---------------------------|------|
| Dominical Letter . . . . .             | A  | Solar Cycle . . . . .     | 26   |
| Epact . . . . .                        | 12 | Roman Indiction . . . . . | 6    |
| Lunar Cycle or Golden Number . . . . . | 13 | Julian Period . . . . .   | 6606 |

\* To verify these against our own work see last line of General Table of Harmonized Scale, page 153 of Study No. Ten, Our Race Series.

† The American Nautical Almanac gives preference to the astronomical date 2640. We, as chronologists, give preference to the chronological one, 2641.

‡ This agrees with the American Nautical Almanac, as we place the beginning of the Olympiads chronologically one year earlier than they do, as all chronologists of note are now agreed upon.

*Table B.*

## Professor Totten's Writings

Upon Historical and Prophetic Topics are  
comprised in the

### OUR RACE ITS ORIGIN ITS DESTINY SERIES.

#### On Hand: Series I. 1891.

- No. 1. THE ROMANCE OF HISTORY: Lost Israel  
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Jeremiah's Ward.  
No. 4. THE SECRET OF HISTORY; The King's  
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