

OUR RACE

ITS ORIGIN AND ITS DESTINY.

A Serial Devoted to the Study of the Saxon Riddle.

Series III., No. 10.

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THE MEASURE OF HISTORY SACRED and SECULAR.

THE "STANDARD SCALE" OF TIME.

"Good measure, pressed down, and
shaken together, and running over."
Luke vi. 38.

C. A. L. TOTTEN.



Jer. XXXII. 11-15



"TRUTH AGAINST THE WORLD" (Motto of the ancient KUMREE).

"We can do nothing against the truth" (St. Paul); "Great is Truth, and mighty above all things" (Esdras); "Buy the Truth and sell it not" (Solomon); "Truth is stranger than fiction" (Byron); "What is Truth?" (Pilate); "I AM THE TRUTH" (Assertion of THE CHRIST).

Send, Address and Advance Subscriptions, to

THE EDITOR OF "OUR RACE,"

P. O. Box 1333.

New Haven, Conn.

—♦— "I, too, am of Arcadia." —♦—

*Be Withd
Feb. 25-43*

THE MEASURE OF HISTORY.

SACRED AND SECULAR.

THE STANDARD SCALE OF CHRONOLOGY.

FOUNDED UPON
SCIENCE, PROPERLY SO CALLED,

BY
CHARLES A. L. TOTTEN,

AND
READY FOR IMMEDIATE USE.

"And he that talked with me had a golden reed to measure the city; * * *
And he measured the wall thereof, a hundred and forty and four cubits,—the measure of a Man, that is of The Angel."—Rev. xxi. 15, 17.

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“TO THE
ONLY WISE GOD,
OUR SAVIOUR,
BE GLORY AND MAJESTY,
DOMINION AND POWER,
BOTH NOW AND EVER.
AMEN.”

“And he smote Moab, and MEASURED them with a line, casting them down to the ground ; even with two lines MEASURED he to put to death, and with one full line to keep alive.”

II Sam. viii. 2.

“Lord, let me know my end, and the number [MEASURE] of my days ; that I may be certified how long I have to live.

“Behold, thou hast made my days as it were a span long, and my age is even as nothing in respect of thee ; and verily every man living is altogether vanity.”

Psalm xxxix. 4, 5.

STUDY NO. 10.

OF

THE OUR RACE SERIES



The Measure of History.



TOTTEN.

“I lifted up mine eyes again, and looked, and behold a man with a MEASURING LINE in his hand.

“Then said I, Whither goest thou? And he said unto me, To MEASURE Jerusalem, to see what is the breadth thereof, and what is the length thereof.

“And, behold, the angel that talked with me went forth, and another angel went out to meet him,

“And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

“For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.

“Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord.

“Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

“For thus saith the Lord of Hosts: After the Glory, hath he sent me unto the nations which spoiled you: for he that toucheth you, toucheth the apple of his eye.”

Zech. ii. 1-8.

STUDY NUMBER TEN.

THE MEASURE OF HISTORY.

SACRED AND SECULAR.

THE STANDARD SCALE OF CHRONOLOGY.

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“And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a MEASURING REED ; and he stood in the gate.

“And the man said unto me, Son of man, behold with thine eyes, and set thine heart upon all that I shall show thee ; for to the intent that I might shew them unto thee art thou brought hither : declare all thou seest to the house of Israel.

“And behold a wall on the outside of the House round about, and in the man’s hand a MEASURING REED of six cubits long, by the cubit and a handbreadth.”

Ezek. xl. 3-5.

PREFACE.

“Produce your cause saith the Lord; bring forth your strong reasons saith the King of Jacob.

“Let them bring them forth and shew us what shall happen: let them shew the former things what they be, that we may consider them, and know the latter end of them, or declare us things to come.”

Isa. xli. 21, 22.

It requires a mere “rule of the thumb” to use an instrument, albeit skill thereat comes only through repeated practice; but to invent one is quite another thing! This requires a knowledge of “principles” and a full appreciation of “the end in view”—while to realize the invention *practically*, demands the hand of a master workman.

One need not be a scholar, then, before he can use a standard scale, but no one unskilled in any particular art can make a reliable one, and the more complex the science that demands an accurate Metron the greater right have we to insist that the legal “trade-mark” shall be plainly stamped upon the handle.

Now there are measures and measures, yet from the very nature of the case there can be but one

“Standard Measure;” and that of History must be founded upon the most perfect science. Its Chronological “units” must be based upon Astronomical ones, and these must square themselves jointly and severally with all the Cycles of the Greater and the Lesser Lights.

The better the tool, the better the work, and as one cannot gather figs of thistles, so neither can the annalist arrange the log-book of Time with an instrument made out of fragmentary assumptions, picked up in the junk shop of approximation, and held together by the weak cement of his own dictum dissolved in equal parts of cant and imagination!

The God that would risk the verification of His “times and seasons” upon such an underpinning, is no god, and those who prophesy at such an altar are worshipping a fetish, to whom all “days” are merged into one endless night.

There is too much false Chronology; every sect has its system, every camp its epoch—and the voice thereof is a Babel of Interpretation premised upon Anachronism.

Prophecy cannot be forced to fit false History, and if Faith falls in with such questionable companions its judgment runs the risk of final suicide.

What then?

There is but one path back to safety; it is not only strait in the sense of narrow, but straight in that of accuracy.

It runs in a Bee-line through the Chronicles of Our Race, and threads all the facts with the needle

of Astronomy, ere it presumes to stand before the bar of Judgment for the purpose of examining the credentials of Revelation and Prophecy.

Before, then, we can know the Truth of History we must equip ourselves with the Measure of History, we must then use it against the Temple of History with rigorous exactitude. This accomplished, its perfect plan will be in our possession and we be ready to put Prophecy to crucial tests.

If then the latter holds its own, and fills the Temple with its Spirit, we shall know it as the Voice of God and must fall down and worship Him.

We have a right, therefore, to demand that Prophecy shall *fit* History; the truth of the latter is *our* side of the matter, and it behooves us to set it right by the measure; in that thus only may we find a good foundation for our own case whereon to stand erect and accept the Challenge of the Party of the first part! who saith:

“ Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses that they may be justified; or let them hear, and say It is Truth!” (Isa. xliii. 9).

C. A. L. TOTTEN.

AUGUST 20, 1893.

“O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

“God came from Teman, and the Holy one from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

“And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

“Before him went the pestilence, and burning coals went forth at his feet.

“He stood and measured the earth: he beheld, and drove asunder the nations.”

Hab. iii. 2-6.

INTRODUCTION.

“By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.”

II (iv.) Esdras iv. 37.

OLD METHODS OF CHRONOLOGY.

In former systems of Chronology no little difficulty has been encountered in reducing dates given upon one era to corresponding ones upon another. Thus: to reduce any given year of an Olympiad to the common Christian era we have the following rule from Bond: “Multiply the Olympiads *elapsed* by 4, and add the given number of years of the given Olympiad. Example: Required the year B. C. (common Era) which coincides with Olympiad CXCIV. 2.

(NOTE. Deduct the amount produced from 778.)

I. Olympiads elapsed = 193	II. From 778
Multiply by 4	deduct 774 amt. produced,
772	and 4 B. C. is the year
Add year of given Ol. 2	required, <i>i. e.</i> 4-3 B. C.
774	

Again: Require the year of our Lord which coincides with Olympiad CXCVI. 1.

{NOTE. Deduct 777 from the amount produced.}

Olympiads elapsed	195	From 781 amount produced
Multiply by	4	deduct 777
	<hr/>	
	780	and 4 A. D. is the year
Add year of given Ol.	1	required.
	<hr/>	
Amount produced,	781	N. B. That is, 4-5 A. D.!

Now, when we remember that similar calculations are necessary to reduce the Olympiads to the years of other Eras, as for instance to those of the World (A. M.); of the Julian Period (J. P.); of the City of Rome (A. U. C., differently recorded by Varro, Polybius, and Fabius!); of Nabonassar (Nab.); of the Seleucidae (Seleu.), etc., etc., and remember that still other calculations are needed to reduce the years of each of these Scales, severally, to the corresponding ones upon all of the rest! the magnitude of the problem is apparent. And it must also be manifest that very few have either the time, the taste, the means, or the patience, and that yet fewer have the requisite ability and training, the necessary books of Historical and Chronological reference, and the consciousness of even fair personal accuracy in the manipulation of details, to warrant their attempting the task for their own satisfaction, to say nothing of the additional hope of making their conclusions both interesting and intelligible to others!

The undertaking does indeed seem Herculean from this old-fashioned point of view, even to a student

fully equipped, and it is on this account chiefly that Chronological study has languished among us.

As generally taught, heretofore, such knowledge has been literally too high for the simple minded lovers of God's Word, so that all hope of understanding the matter has seemed to be fruitless, and with the neglect of Chronology, that of History, and so, of course, of Chronological Prophecy has naturally followed—the whole of which has been to the serious disadvantage of the Church.

Impressed, however, with the supreme importance of the information which a continued adherence to the old system absolutely denies to the great body of Bible readers, we have studied the whole matter anew and have carefully verified the several Scales, recalculated the years whereby they may be mutually adjusted to each other, and have at last hit upon a plan of presenting our results which renders it needless for the reader to make any further calculations in so far as puzzling cross references are concerned.

Now the solution is simple enough to raise a smile.

We have merely printed the several Scales, year by year in continuous parallel columns, and adjusted to each other by means of a continuous scale of months, so that, knowing the date of an event upon either one of the Chronological Eras represented, a mere horizontal glance across the table, assisted, if necessary, by a ruler or straight edge, will reveal its corresponding place upon each and all of the other scales!

It is manifest that there is no possibility of getting

astray upon such a system, and that if our inter-adjustment of the subordinate scales is correct (the which we guarantee, and intend to prove) we are at last provided with a peerless and invaluable Chronological wand.*

We shall commence this compound block of years with the nineteenth of Azariah or Uzziah, King of Judah (see Study Number Five, page 65,) *i. e.* with 3221 A. M., which was 775 years before the *Birth* of the Saviour, or which corresponded to Common B. C. 779-8, as will be seen by glancing across the Scale in the manner described. The table (page 11) will also reveal the fact that this year of the A. M. scale corresponds to the years 3935-6 of the Julian Period, a scale upon which our Common 1893 A. D. is equivalent to 6606 J. P. throughout; as may be seen by consulting the opening pages of any good almanac for this (1893 A. D. Common) current year. (See page 154 of this Study). Hence, reckoning back 2669 years from July 13th of this current year (6606 J. P.) brings us to July 15th, 3937 J. P.; at which date the first Olympiad is placed agreeably to the best authorities.† Rome had not yet been founded.

Starting with this first Olympiad which we have thus adjusted to the A. M., J. P., and Common B. C. Scales, we shall (in the present Study) come down

*A VADE MECUM, an Interpreter, a Companion—Metron—Harmonized Scale of Time.

† See Page's "New Light from Old Eclipses," and all Standard Authors.

the stream of Time upon all of them (in parallel columns without omitting units) to the 879th year of the Olympiads (4100 A. M.) and thus cover the most important period of Prophetico-Historical Chronology, for if we mistake not, the seven fold cord, which we shall weave as we progress, will take us safely through the Labyrinth of History. And we shall thereafter continue the Scale down *to* the year 643 A. D., so as to pass that block of ten years (page 152) which includes the year of the Capture of Jerusalem by Omar Pasha.

It will be noted by our fellow students that we have arranged this Harmonized Scale of Time into *blocks* of ten years to each page, so as to facilitate rapid passage from one point to another. As an example, open the Scale anywhere, say on page 50. Put the finger on the year 3617 A. M. To go seventy years down the Scale, *i. e.* 7×10 , or to 3687 A. M. turn forward seven pages or to page 57, where the required year will be found. Further examples are useless. Any woman who can use a yard stick, or a tape line, can employ this Measure; any mechanic who can handle the tools of his own craft can measure Time by this Tool, and thus test and verify the work of others—and whatsoever, claiming to be a system of History, shall fail to justify itself hereby, is based upon a Chronology falsely so called, and cannot be correct—unless it can be shown that this Measure is also incorrect, on which we challenge proof! A system of Chronology must be *consistent* throughout! And if ours is so, and justifies itself

upon accepted scientific principles and data, then the rigid application of this Harmonized Scale of Time *will make short work of bad work!* (Dan. v. 25-28).

It is by the actual employment of this Scale that we hope to instruct our readers in its value, and this will be our particular task in Study Number Eleven. In the meanwhile upon the 153d page we have given a consolidated representation of 2640 of the years covered by this Scale of Time. It is a "net-full" of "great fishes," drawn to the shore of Time (1893 A. D. Common) whereon we stand to-day; and that the net is "unbroken" is proved by the fact that its last line (1893 A. D. Common—6606 J. P.) agrees with the best Scientific Chronological Knowledge of our day, as set forth in the official American Nautical Almanac for 1893 A. D.; published at Washington under the auspices of this Government, working in harmony with that of Great Britain, as corroborated in the Ephemeris of Greenwich. To enable anyone to verify this we have quoted (upon pages 154-7) the official data to be found in these famous Ephemerides, by means of which the Sailors of "Israel" may still make fearless voyages (Ps. cvii.) of full three years duration (2 Chron. ix. 21), without having to come home for new data!*

*These Nautical Almanacs are always published three years in advance of the current year, and will be supplied by the Our Race Publishing Company, post-paid to any address, for 65 cents each.

THE MEASURE OF HISTORY.

PART I.

A NET FULL OF GREAT FISHES.

The Olympic Era.

The Era of Rome.

The Nabonassan Era.

The Harmonized Scale of Time.

The Consolidated Metron.

Our End of the Scale.

The Ancient Year of Our Race.

The Jewish Calendar for 5654 (1893-4).

The Hebrew Lunar Months.

The Hebrew Luni-Solar Cycle.

The Stretch of Time.

The Years of the Cycle Indexed.

“Thou shalt not have in thy bag divers weights, a great and a small :

“Thou shalt not have in thine house divers MEASURES, a great and a small :

“But thou shalt have a perfect and just weight, a perfect and just MEASURE shalt thou have : that thy days may be lengthened in the land which the Lord thy God giveth thee.

“For all that do such things, and all that do unrighteously, are an abomination unto the Lord thy God.”

Deut. xxv. 13-16.

THE MEASURE OF HISTORY;

AN

HARMONIC SCALE OF TIME.



3222 A. M.

THE ERA OF THE OLYMPIADS.

The OLYMPIADS begin with the first full moon after the solstitial one of the 101st Ancient Hebrew Luni-Solar Cycle, 15th of July (Table *a*, page 167,) 1500 years after the Cycle was initiated, or 178 Cycles ago, dating from this September Equinox, whose New Moon also begins (Table *a*, page 167).

At the July full moon of this year, 3222 A. M., Coroebus won the prize in the foot race at Olympia, from which event the first Olympiad is reckoned, though it is the twenty-eighth year after Iphitus instituted the regular games. See *Graeca Eusebiana Scaligeri*: "Before this reckoning, Grecian history is fabulous and uncertain, for History without Chronology is not worth much." (Anderson, *Royal Genealogies*). Hesiod died about this time, *vide Solinum*.

The Secular Chronology of the West may be said to have had its birth with the institution of the Olympic Era, which was justly celebrated among the Greeks. Dating from the victory of Coroebus these games were celebrated every four years in the plains of Olympia, a town of Elis in Peloponnesus; the victor was crowned with Olive Branches after a contention

of five days, which began with the sixth day of the July new moon. The Olympic festival followed, lasting five days after all the contests had been completed, *i. e.* from the 11th to the 15th, inclusive, the fourth day of the festival being always the 14th of the month (Hecatombaeon) upon which the victors sacrificed to the Hellenic Gods. Tradition says the games were originally instituted by Hercules in honor of Cronos, to whom a temple had been dedicated at Elis by the men of the Golden Age, but as a strict Chronological Era they date, as above stated, from the July full moon of 777 B. C. Common, which began in 3222 A. M., and which year, 777 B. C. Common, was the 3937th of the Julian Period (J. P.).

Each year of an Olympiad was a lunar one, and contained twelve or thirteen months, the names varying in the different Grecian States. The months, like the Hebrew, consisted of thirty and twenty-nine days alternately. The short years thus contained 354 days, while the longer or intercalary year had an intercalary month by which the period of four Lunar years was floated onto Solar Time. No Era was so generally used by European writers, particularly Historians, as the Olympic, and its active use in Literature continued until the games were formally abolished by Theodosius in 394 Common A. D. "the computations by Olympiads having already (then) given place to that of "Indictions" A. D. 312, September 24th, and A. D. 313, January 1st." (Bond).

Hence, as the Olympic Games were celebrated 293 times, we have that number of Cycles to account for, or, $(4 \times 293 =) 1172$ years, of which one hundred and ninety-five celebrations (nearly 777 years) occur before 1 A. D. and ninety-eight celebrations (or rather more than 395 years) fall within the common Christian Era. (See page 128).

The years of the Olympiads commenced in the Attic month of Hecatombaeon (July); therefore, when 1 A. D. is said to coincide with Olympiad CXCIV. 1. (*i. e.* with the first year of the 195th Olympiad) it must be understood to mean that its first six months (January to June, inclusive,) fell in that Olympiad, the last six months (July to December, inclusive,) falling in Olympiad CXCIV. 2.

3246 A. M.

THE FOUNDATION OF THE CITY OF ROME.

Great doubts have been entertained by Historians and Chronologists respecting this Era. Polybius, a Greek historian of Megalopolis, who died in the year 121 B. C. (=Olympiad CLXV. 1.) gives *data* by which this Era may be fixed to the year 750 B. C. (=Olympiad VII. 3.) while according to Marcus Terrentius Varro, a Roman writer, the friend of Pompey and of Cicero, who died B. C. 29, the Era of Rome has been fixed to Olympiad VI. 4. = 753 years before 1 A. D. (Commencing A. D. XI, Kal Maias = 21 April). The Letters A. U. C. serve for the abbreviation of Anno Urbis Conditaе (*The Year of the Founding of the City*), and are usually given with the years of the Era of Rome. According to the reckoning of the most ancient Roman author, Fabius Victor, and the Secular games observed by the ancient Romans, the City was founded by Romulus at the Feast of Palilia, or on the day observed by the country shepherds in honor of the Goddess Palis, twelve or eleven days before the calends of May, a little after the beginning of Olympiad VIII. (3251 A. M., *q. v.*)

Modern Historians and Chronologists elect which one of these to follow, according to their light; but generally fail, much to the confusion of their readers, to state by name which one they select. To obviate all this confusion we have harmonized the three

several Scales under the column headed A. U. C., and have given the central place to Varro's figures, which are the ones usually adopted, and which place the foundation in 3246 A. M. or 753 Common B. C. The Scale of Polybius, which places the Foundation in 3249 A. M., or 750 Common B. C., is indicated by the exponential figure, *i. e.* the one written to the right and a little above the Varronian, while the Fabian years, which begin with April 21st, 3251 A. M. or 748 Common B. C., will be found in a corresponding place below and a little to the right of the Varronian. For instance, turning to page 22 of the Harmonized Scale of Time and glancing down the A. U. C. column, April 21st of the year 3333 A. M., will be seen to mark the beginning of a square assigned to the year of Rome designated by the figures 88^{85}_{83} in which 88 indicates the age of the city according to Varro, 85, its age according to Polybius, and 83, the age according to Fabius. A clear understanding of this Scale will greatly simplify the Chronological investigations of those who have occasion to consult several Authorities whose Scales appear to disagree among themselves. For instance, in Anderson's Royal Genealogies we find the beginning of Nabonassar's Era assigned to the second year of Rome, and turning to page 14 of our Harmonized Scale his meaning will be seen, for although the Era of Nabonassar strictly began in the first year of Rome A. U. C., as reckoned by Fabius, the bulk of it falls opposite the square marked $7\frac{4}{2}$ the lower figure 2 being that of Fabius, to which Anderson refers, *i. e.* the Era began in 3252 A. M. or 747 Common B. C., as a rule laid across the page will prove. Bond's date for the beginning of the Nabonassan Era, in terms of the Years of Rome is 6-7 A. U. C., which shows that he follows, or favors, the age assigned by

Varro. Properly understood, therefore, there is no discrepancy between Bond and Anderson as to the beginning of Nabonassar's Era, although the one calls it 1-2 A. U. C. and the other 6-7 A. U. C., for each and both of them mean 747 B. C., which we, [who prefer to follow the straight sequence of A. M. (*anno mundi* or Biblical) years] assign to the year 3252-3 A. M. A rule laid across the 14th page of the Harmonized Scale of Time against the daggers (†) shown in the margin, will assist the reader to interpret the several meanings, and also show that 1 Nabonassar began in 3967 J. P.

Plutarch's estimate that the first year A. U. C. was in the third of Olympiad VI. 754 B. C., is manifestly one year too early, as his testimony is refuted by that of Fabius and Varro, *both Romans!* We have, however, starred this year upon the Scale, and accept the Plutarchian Eclipse of the Sun at Rome on the afternoon of July 5th (7 h. 44 m., $4\frac{1}{2}$ digits) as falling in the third year of Olympiad VI., *i. e.* at the very end of year 23rd of Olympia. It was in this year that Numitor, the 16th and last King of the Latins, began to reign at Alba, in the forty-third year of Uzziah, King of Judah, and one year *before* his grandson Romulus (18 years old) founded Rome.

It is probable that Plutarch had this fact in mind, or got it confused with the founding of the City.

3252 A. M.

THE NABONASSAN ERA.

The Era of Nabonassar began on the first Day of the Egyptian month, *Thoth*, or on the 26th of February of this year, and of the Julian Period 3967. Its years were vague, *i. e.* were all equal, each consisting of 365 days without the odd hours, whereby this system of Chronology had no leap or intercalary years until the reckoning was changed by order of

Augustus Cæsar (on August 29, 27 B. C., *q. v.*). Hence, in the space of 1461 Nabonassan years its New Year Day happened on every day of the true Solar year, falling backward one day in every four years because the intercalation was omitted.

Consequently each Nabonassan year, next after a Julian Leap year appears to have begun one day later than the date in the Julian calendar to which the Nabonassan New Year's Day had corresponded in the preceding Julian year. The 1461 Nabonassan years, as originally counted, make 1460 Julian years. The Nabonassan years are also called Egyptian years and were much used by Ptolemy, who brings them down to his own time in the reign of Antoninus Centorinus continued them down to his time, A. D. 238; a Jewish author mentions them as late as A. D. 1191; and they are used in the Alphonsin Tables, 1252 A. D.

In our Harmonized Scale of Time the reader will notice that the beginning of the Nabonassan years alter every four years; and that the Era itself falls *back* agreeably to this fact. The failure to note this has misled many students of History and Prophecy, for they have added year to year upon the Nabonassan Scale, and supposed that the result would land them upon the corresponding years of parallel Scales! whereas the loss of one day in every four years forbids this expectation.

We have therefore verified the accuracy of our Chronological Scale. In our previous Studies we have come down the A. M. years and do not intend to leave them, but as we have now arrived at an era when we can find corroborating Secular Scales, we intend to establish ourselves upon each of them so as to convince all concerned. That column one (Page 153) is correctly placed, is therefore established; at any rate we cannot escape our own premises, and have no

desire to do so. That column three, which deals with the Julian Period, is correctly placed we have proved by the Nautical Almanac; which also settles our B. C. and A. D. column as duly located. The Olympic years, column four, are proved on pages 3-5, the Roman (A. U. C., column five,) on pages 5-7, and the Nabonassan Scale (column six), on pages 7-9. In fact the agreement of the last line of the Consolidated Scale (5891 A. M. = 6606 J. P. = 2670 Olympia, = 2646 A. U. C. = 2641 Nab. = 1893 A. D.), with the Nautical Almanac (page 154), is alone sufficient to establish the accuracy of this Measure of History, and unless it can be shown (*in loco, i. e.* with the finger on the spot) that we have added or dropped a whole year, or block of years, somewhere along the several subordinate lines of time involved, there is no escape from the fact that what we here submit to the world is the Chronological truth, the whole Chronological truth, and nothing but the Chronological truth—a perfect Metron! It is like Aaron's rod, which was the measure of the Sacred Cubit; and as it has now swallowed up those of Jannes and Jambres (Exod. vii. 12), it behooves us to raise the warning cry of Hands Off! to all lesser sorcerers with Times and Seasons, which having been "Set" in the Beginning by the Creator, Himself (Gen. i. 14), cannot be handled with impunity by profane persons!

Upon these three Eras hang all the Records of Herodotus and the Historians. Let us, therefore, harmonize them:

“Behold, the days come, saith the Lord, that the city shall be built to the Lord, from the Tower of Hananeel unto the gate of the corner.

“And the MEASURING LINE shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

*“And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east shall be holy unto the Lord; it shall not be plucked up, nor thrown down ANY MORE FOREVER.”**

Jer. xxxi. 38-40.

* Surely the Day here referred to is still future. The date of this prophecy was 3416 A. M., it is now 5892 A. M.,—2476 solar years ago! nearly 2552 lunar years have elapsed! *almost* $2555 = 7 \times 365$! What may we not, therefore, soon (1895-6-7 A. D.) expect!

THE MEASURE OF HISTORY.

II

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3221		3936				778
3222		3937	i	.		777
3223		3938	1			776
3224		3939	2	Begins	Begins	775
3225		3940	3	at	at	774
3226		3941	4	a	a	773
3227		3942	5	later	later	772
3228		3943	6	date.	date.	771
3229		3944	7			770
3230		3945	8			769
			9			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3231	Mar.	3946	Olymp. July.			768
	June.					
	Sept.					
3232	Dec.		10			
	Mar.	3947				767
	June					
	Sept.					
3233	Dec.		11			
	Mar.	3948				766
	June.				Begins	
	Sept.			Begins		
3234	Dec.		12			
	Mar.	3949				765
	June.		iv		at	
	Sept.			at		
3235	Dec.		13			
	Mar.	3950				764
	June.				a	
	Sept.			a		
3236	Dec.		14			
	Mar.	3951				763
	June.				later	
	Sept.			later		
3237	Dec.		15			
	Mar.	3952				762
	June.				date.	
	Sept.			date.		
3238	Dec.		16			
	Mar.	3953				761
	June.		v			
	Sept.					
3239	Dec.		17			
	Mar.	3954				760
	June.					
	Sept.					
3240	Dec.		18			
	Mar.	3955				759
	June.					
	Sept.					
	Dec.		19			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3241	Sept.	3956				758
3242	Dec.		20			
	Mar.	3957	vi			757
3243	June.		21			
	Sept.	3958			Begins	756
3244	Dec.		22			
	Mar.	3959			at	755
3245	June.		23			
	Sept.	3960			a	754
3246	Dec.		24			
*	Mar.	3961	vii	1	later	753
	June.		25			
3247	Sept.	3962		2	date.	752
	Dec.		26			
3248	Mar.	3963		3		751
	June.		27			
3249	Sept.	3964		4 ¹		750
	Dec.		28			
3250	Mar.	3965	viii	5 ²		749
	June.		29			
†	Sept.					
†	Dec.					
†	Mar.					
†	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
* 3251		3966		3 6 1		748
† 3252		3967	30	4 7 2	Feb. 26 1	747
3253		3968	31	5 8 3	2	746
3254		3969	32	6 9 4	3	745
3255		3970	ix 33	7 10 5	Feb. 25 4	744
3256		3971	34	8 11 6	5	743
3257		3972	35	9 12 7	6	742
3258		3973	36	10 13 8	7	741
3259		3974	x 37	11 14 9	Feb. 24 8	740
3260		3975	38	12 15 10	9	739
			39			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3261	Mar. June. Sept. Dec.	3976		13 16 11	10	738
3262	Mar. June. Sept. Dec.	3977	xi	14 17 12	11	737
3263	Mar. June. Sept. Dec.	3978	41	15 18 13	Feb. 23 12	736
3264	Mar. June. Sept. Dec.	3979	42	16 19 14	13	735
3265	Mar. June. Sept. Dec.	3980	43	17 20 15	14	734
3266	Mar. June. Sept. Dec.	3981	xii	18 21 16	15	733
3267	Mar. June. Sept. Dec.	3982	45	19 22 17	Feb. 22 16	732
3268	Mar. June. Sept. Dec.	3983	46	20 23 18	17	731
3269	Mar. June. Sept. Dec.	3984	47	21 24 19	18	730
3270	Mar. June. Sept. Dec.	3985	xiii	22 25 20	19	729
	Mar. June.		49			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3271	Mar. June. Sept. Dec.	3986	Olymp. July.	23 26 21	20	728
3272	Mar. June Sept. Dec.	3987	50	24 27 22	21	727
3273	Mar. June. Sept. Dec.	3988	51	25 28 23	22	726
3274	Mar. June. Sept. Dec.	3989	52	26 29 24	23	725
3275	Mar. June. Sept. Dec.	3990	xiv 53	27 30 25	Feb. 20 24	724
3276	Mar. June. Sept. Dec.	3991	54	28 31 26	25	723
3277	Mar. June. Sept. Dec.	3992	55	29 32 27	26	722
3278	Mar. June. Sept. Dec.	3993	56	30 33 28	27	721
3279	Mar. June. Sept. Dec.	3994	xv 57	31 34 29	Feb. 19 28	720
3280	Mar. June. Sept. Dec.	3995	58	32 35 30	29	719
	Mar. June.		59			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3281		3996		33 36	30	718
3282		3997	60	31 34	31	717
3283		3998	xvi 61	32 37	Feb. 18	716
3284		3999	62	33 38	32	715
3285		4000	63	34 39	33	714
3286		4001	64	35 40	34	713
3287		4002	xvii 65	36 41	35	712
3288		4003	66	37 42	Feb. 17	711
3289		4004	67	38 43	36	710
3290		4005	68	39 44	37	709
			xviii 69	40 45	38	708

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3291	Mar. June. Sept. Dec.	4006	Olymp. July.	43 46 41	Feb. 16 40	708
3292	Mar. June. Sept. Dec.	4007	70	44 47 42	41	707
3293	Mar. June. Sept. Dec.	4008	71	45 48 43	42	706
3294	Mar. June. Sept. Dec.	4009	xix 72	46 49 44	43	705
3295	Mar. June. Sept. Dec.	4010	73	47 50 45	Feb. 15 44	704
3296	Mar. June. Sept. Dec.	4011	74	48 51 46	45	703
3297	Mar. June. Sept. Dec.	4012	75	49 52 47	46	702
3298	Mar. June. Sept. Dec.	4013	xx 76	50 53 48	47	701
3299	Mar. June. Sept. Dec.	4014	77	51 54 49	Feb. 14 48	700
3300	Mar. June. Sept. Dec.	4015	78	52 55 50	49	699
	Mar. June.		79			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3301	June.	4016		53	50	698
	Sept.			56 51		
3302	Dec.		80			
	Mar.	4017	xxi	54	51	697
	June.			57 52		
3303	Sept.		81		Feb. 13	
	Dec.	4018		55	52	696
	Mar.			58 53		
3304	June.	4019	82			
	Sept.			56	53	695
	Dec.	4020	83	59 54		
3305	Mar.					
	June.	4021	84	57 55	54	694
	Sept.			60		
3306	Dec.	4022	xxii	58 56	55	693
	Mar.		85		Feb. 12	
3307	June.	4023		59 57	56	692
	Sept.			62		
3308	Dec.	4024	86	60 58	57	691
	Mar.			63		
3309	June.	4025	87	61 59	58	690
	Sept.			64		
3310	Dec.		88	62 60	59	689
	Mar.	4025	xxiii	65		
	June.		89			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3311	Mar.	4026	Olymp. July.		Feb. 11	688
	June.			63	60	
	Sept.			66		
3312	Dec.		90	61		
	Mar.	4027			61	687
	June.			64		
	Sept.			67		
3313	Dec.		91	62		
	Mar.	4028			62	686
	June.			65		
	Sept.			68		
3314	Dec.		92	63		
	Mar.	4029			63	685
	June.		xxiv	66		
	Sept.			69		
3315	Dec.		93	64	Feb. 10	
	Mar.	4030			64	684
	June.			67		
	Sept.			70		
3316	Dec.		94	65		
	Mar.	4031			65	683
	June.			68		
	Sept.			71		
3317	Dec.		95	66		
	Mar.	4032			66	682
	June.			69		
	Sept.			72		
3318	Dec.		96	67		
	Mar.	4033			67	681
	June.		xxv	70		
	Sept.			73		
3319	Dec.		97	68	Feb. 9	
	Mar.	4034			68	680
	June.			71		
	Sept.			74		
3320	Dec.		98	69		
	Mar.	4035			69	679
	June.			72		
	Sept.			75		
	Dec.		99	70		
	Mar.					
	June.					

THE MEASURE OF HISTORY.

21

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3321	Sept. Dec. Mar. June. Sept.	4036	Olymp. July.	73 76	70	678
3322	Sept. Dec. Mar. June. Sept.	4037	100	71 74	71	677
3323	Sept. Dec. Mar. June. Sept.	4038	xxvi 101	72 75	Feb. 8	676
3324	Sept. Dec. Mar. June. Sept.	4039	102	73 76	73	675
3325	Sept. Dec. Mar. June. Sept.	4040	103	74 77	74	674
3326	Sept. Dec. Mar. June. Sept.	4041	104	75 78	75	673
3327	Sept. Dec. Mar. June. Sept.	4042	xxvii 105	76 79	Feb. 7	672
3328	Sept. Dec. Mar. June. Sept.	4043	106	77 80	77	671
3329	Sept. Dec. Mar. June. Sept.	4044	107	78 81	78	670
3330	Sept. Dec. Mar. June. Sept.	4045	108	79 82	79	669
	Sept. Dec. Mar. June.		xxviii 109	80 83		

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb. Feb. 6	B. C. Jan. 1st.
3331		4046		83 86	80	668
3332		4047	110	81		
3333		4048	111	84 87	81	667
3334		4049	112	82		
3335		4050	xxix	85 88	82	666
3336		4051	113	83		
3337		4052	114	86 89	83	665
3338		4053	115	84		
3339		4054	116	87 90	Feb. 5 84	664
3340		4055	117	85		
			xxx	88 91	85	663
			118	86 89	86	662
			119	90 93	87	661
				87 90	88	660
				91 94	Feb. 4 88	
				88 91		659
				89 92		
				90 93		
				91 94		
				92 95		
				93 96		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb.	B. C. Jan. 1st.
3341	Mar. June.	4056		93 96	90	658
3342	Sept. Dec.		120	91		
	Mar. June.	4057	xxxix	94 97	91	657
3343	Sept. Dec.		121	92		
	Mar. June.	4058			Feb. 3	
3344	Sept. Dec.		122	95 98	92	656
	Mar. June.	4059		93		
3345	Sept. Dec.		123	96 99	93	655
	Mar. June.	4060		94		
3346	Sept. Dec.		124	97 100	94	654
	Mar. June.	4061	xxxix	95		
3347	Sept. Dec.		125	98 101	95	653
	Mar. June.	4062	xxxix	96		
3348	Sept. Dec.		126	99 102	Feb. 2	652
	Mar. June.	4063		97		
3349	Sept. Dec.		127	100 103	97	651
	Mar. June.	4064		98		
3350	Sept. Dec.		128	101 104	98	650
	Mar. June.	4065	xxxix	99		
	Sept. Dec.		129	102 105	99	649
	Mar. June.			100		

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Feb. Feb. 1	B. C. Jan. 1st.
3351		4066		103	100	648
3352		4067	130	106 101		
3353		4068	131	107 104 102	101	647
3354		4069	132	108 105 103	102	646
3355		4070	xxxiv 133	109 106 104	103	645
3356		4071	134	110 107 105	104	644
3357		4072	135	111 108 106	105	643
3358		4073	136	112 109 107	106	642
3359		4074	xxxv 137	113 110 108	107	641
3360		4075	138	114 111 109	108	640
			139	115 112 110	109	639

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3361	Sept. Dec. Mar. June. Sept. Dec.	4076	Olymp. July.	113 116 111	110	638
3362	Sept. Dec. Mar. June. Sept. Dec.	4077	140	114 117 112	111	637
3363	Sept. Dec. Mar. June. Sept. Dec.	4078	xxxvi 141	115 118 113	Jan. 29 112	636
3364	Sept. Dec. Mar. June. Sept. Dec.	4079	142	116 119 114	113	635
3365	Sept. Dec. Mar. June. Sept. Dec.	4080	143	117 120 115	114	634
3366	Sept. Dec. Mar. June. Sept. Dec.	4081	144	118 121 116	115	633
3367	Sept. Dec. Mar. June. Sept. Dec.	4082	xxxvii 145	119 122 117	Jan. 28 116	632
3368	Sept. Dec. Mar. June. Sept. Dec.	4083	146	120 123 118	117	631
3369	Sept. Dec. Mar. June. Sept. Dec.	4084	147	121 124 119	118	630
3370	Sept. Dec. Mar. June. Sept. Dec.	4085	148	122 125 120	119	629
	Mar. June.		xxxviii 149			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Jan. 27	B. C. Jan. 1st.
3371	Mar.	4086		123	120	628
	June.			126		
	Sept.			121		
3372	Dec.		150			
	Mar.					
	June.	4087		124	121	627
	Sept.			127		
	Dec.		151	122		
3373	Mar.					
	June.	4088		125	122	626
	Sept.			128		
	Dec.		152	123		
3374	Mar.					
	June.	4089	xxxix	126	123	625
	Sept.			129		
	Dec.		153	124		
3375	Mar.				Jan. 26	
	June.	4090		127	124	624
	Sept.			130		
	Dec.		154	125		
3376	Mar.					
	June.	4091		128	125	623
	Sept.			131		
	Dec.		155	126		
3377	Mar.					
	June.	4092		129	126	622
	Sept.			132		
	Dec.		156	127		
3378	Mar.					
	June.	4093	xl	130	127	621
	Sept.			133		
	Dec.		157	128		
3379	Mar.				Jan. 25	
	June.	4094		131	128	620
	Sept.			134		
	Dec.		158	129		
3380	Mar.					
	June.	4095		132	129	619
	Sept.			135		
	Dec.		159	130		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3381	Mar. June. Sept. Dec.	4096	Olymp. July.	133 136 131	130	618
3382	Mar. June. Sept. Dec.	4097	xli	134 137 132	131	617
3383	Mar. June. Sept. Dec.	4098	161	135 138 133	Jan. 24 132	616
3384	Mar. June. Sept. Dec.	4099	162	136 139 134	133	615
3385	Mar. June. Sept. Dec.	4100	163	137 140 135	134	614
3386	Mar. June. Sept. Dec.	4101	164	138 141 136	135	613
3387	Mar. June. Sept. Dec.	4102	xlii 165	139 142 137	Jan. 23 136	612
3388	Mar. June. Sept. Dec.	4103	166	140 143 138	137	611
3389	Mar. June. Sept. Dec.	4104	167	141 144 139	138	610
3390	Mar. June. Sept. Dec.	4105	168	142 145 140	139	609
	Mar. June.		xliii 169			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan. 22	B. C. Jan. 1st.
3391	Sept. Dec. Mar. June.	4106	Olymp. July.	143	140	608
3392	Sept. Dec. Mar. June.	4107	170	146 141	141	607
3393	Sept. Dec. Mar. June.	4108	171	147 142	142	606
3394	Sept. Dec. Mar. June.	4109	172	148 143	143	605
3395	Sept. Dec. Mar. June.	4110	xliv 173	149 144	Jan. 21 144	604
3396	Sept. Dec. Mar. June.	4111	174	150 145	145	603
3397	Sept. Dec. Mar. June.	4112	175	151 146	146	602
3398	Sept. Dec. Mar. June.	4113	176	152 147	147	601
3399	Sept. Dec. Mar. June.	4114	xlv 177	153 148	Jan. 20 148	600
3400	Sept. Dec. Mar. June.	4115	178	154 149	149	599
	Sept. Dec. Mar. June.		179	155 150		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3401	Mar.	4116		153	150	598
	Sept.			156		
3402	Dec.		180	151		
	Mar.	4117			151	597
	June.		xlvi	154		
	Sept.			157		
3403	Dec.		181	152	Jan. 19	
	Mar.	4118			152	596
	June.			155		
	Sept.			158		
3404	Dec.		182	153		
	Mar.	4119			153	595
	June.			156		
	Sept.			159		
3405	Dec.		183	154		
	Mar.	4120			154	594
	June.			157		
	Sept.			160		
3406	Dec.		184	155		
	Mar.	4121			155	593
	June.		xlvii	158		
	Sept.			161		
3407	Dec.		185	156	Jan. 18	
	Mar.	4122			156	592
	June.			159		
	Sept.			162		
3408	Dec.		186	157		
	Mar.	4123			157	591
	June.			160		
	Sept.			163		
3409	Dec.		187	158		
	Mar.	4124			158	590
	June.			161		
	Sept.			164		
3410	Dec.		188	159		
	Mar.	4125			159	589
	June.		xlviii	162		
	Sept.			165		
	Dec.		189	160		
	Mar.					
	June.					

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3411	Mar. June. Sept. Dec.	4126	Olymp. July.	163 166 161	Jan. 17 160	588
3412	Mar. June. Sept. Dec.	4127	190	164 167 162	161	587
3413	Mar. June. Sept. Dec.	4128	191	165 168 163	162	586
3414	Mar. June. Sept. Dec.	4129	192	166 169 164	163	585
3415	Mar. June. Sept. Dec.	4130	xlix 193	167 170 165	Jan. 16 164	584
3416	Mar. June. Sept. Dec.	4131	194	168 171 166	165	583
3417	Mar. June. Sept. Dec.	4132	195	169 172 167	166	582
3418	Mar. June. Sept. Dec.	4133	196	170 173 168	167	581
3419	Mar. June. Sept. Dec.	4134	197	171 174 169	Jan. 15 168	580
3420	Mar. June. Sept. Dec.	4135	198	172 175 170	169	579
	Mar. June.		199			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3421	Mar.	4136	Olymp. July.	173	170	578
	June.			176		
3422	Sept.		200	171		
	Dec.					
	Mar.	4137	li	174	171	577
	June.			177		
3423	Sept.		201	172		
	Dec.				Jan. 14	
	Mar.	4138		175	172	576
	June.			178		
3424	Sept.		202	173		
	Dec.					
	Mar.	4139		176	173	575
	June.			179		
3425	Sept.		203	174		
	Dec.					
	Mar.	4140		177	174	574
	June.			180		
3426	Sept.		204	175		
	Dec.					
	Mar.	4141	lii	178	175	573
	June.			181		
3427	Sept.		205	176		
	Dec.				Jan. 13	
	Mar.	4142		179	176	572
	June.			182		
3428	Sept.		206	177		
	Dec.					
	Mar.	4143		180	177	571
	June.			183		
3429	Sept.		207	178		
	Dec.					
	Mar.	4144		181	178	570
	June.			184		
3430	Sept.		208	179		
	Dec.					
	Mar.	4145	liii	182	179	569
	June.			185		
	Sept.		209	180		
	Dec.					
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Jan. 12	B. C. Jan. 1st.
3431	Mar. June.	4146		183 186	180	568
3432	Sept. Dec. Mar.	4147	210	181 184	181	567
3433	June. Sept. Dec. Mar.	4148	211	182 185	182	566
3434	June. Sept. Dec. Mar.	4149	212	183 186	183	565
3435	Sept. Dec. Mar. June.	4150	liv 213	184 187	Jan. 11 184	564
3436	Sept. Dec. Mar. June.	4151	214	185 188	185	563
3437	Sept. Dec. Mar. June.	4152	215	186 189	186	562
3438	Sept. Dec. Mar. June.	4153	216	187 190	187	561
3439	Sept. Dec. Mar. June.	4154	lv 217	188 191	Jan. 10 188	560
3440	Sept. Dec. Mar. June.	4155	218	189 192	189	559
	Sept. Dec. Mar. June.		219	190 195		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3441	Mar. June. Sept. Dec.	4156		193 196 191	190	558
3442	Mar. June. Sept. Dec.	4157	lvi	194 197 192	191	557
3443	Mar. June. Sept. Dec.	4158	221	195 198 193	Jan. 9 192	556
3444	Mar. June. Sept. Dec.	4159	222	196 199 194	193	555
3445	Mar. June. Sept. Dec.	4160	223	197 200 195	194	554
3446	Mar. June. Sept. Dec.	4161	lvii	198 201 196	195	553
3447	Mar. June. Sept. Dec.	4162	225	199 202 197	Jan. 8 196	552
3448	Mar. June. Sept. Dec.	4163	226	200 203 198	197	551
3449	Mar. June. Sept. Dec.	4164	227	201 204 199	198	550
3450	Mar. June. Sept. Dec.	4165	lviii	202 205 200	199	549
	Mar. June.		229			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3451	Mar.	4166	Olymp. July.	203	200	548
	June.			206		
	Sept.		230	201		
3452	Dec.					
	Mar.	4167		204	201	547
	June.					
	Sept.		231	207		
	Dec.			202		
3453	Mar.					
	June.	4168		205	202	546
	Sept.					
	Dec.		232	208		
	Mar.			203		
3454	June.	4169	lix	206	203	545
	Sept.			209		
	Dec.		233	204		
3455	Mar.				Jan. 6	
	June.	4170		207	204	544
	Sept.					
	Dec.		234	210		
	Mar.			205		
3456	June.	4171		208	205	543
	Sept.					
	Dec.		235	211		
	Mar.			206		
3457	June.	4172		209	206	542
	Sept.					
	Dec.		236	212		
	Mar.			207		
3458	June.	4173	lx	210	207	541
	Sept.					
	Dec.		237	213		
	Mar.			208		
3459	June.	4174		211	Jan. 5	
	Sept.					
	Dec.		238	214	208	540
	Mar.			209		
3460	June.	4175		212	209	539
	Sept.					
	Dec.		239	215		
	Mar.			210		
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3461	Mar. June. Sept. Dec.	4176	Olymp. July.	²¹³ 216 ²¹¹	210	538
3462	Mar. June. Sept. Dec.	4177	^{lxi} 240	²¹⁴ 217 ²¹²	211	537
3463	Mar. June. Sept. Dec.	4178	241	²¹⁵ 218 ²¹³	Jan. 4 212	536
3464	Mar. June. Sept. Dec.	4179	242	²¹⁶ 219 ²¹⁴	213	535
3465	Mar. June. Sept. Dec.	4180	243	²¹⁷ 220 ²¹⁵	214	534
3466	Mar. June. Sept. Dec.	4181	^{lxii} 244	²¹⁸ 221 ²¹⁶	215	533
3467	Mar. June. Sept. Dec.	4182	245	²¹⁹ 222 ²¹⁷	Jan. 3 216	532
3468	Mar. June. Sept. Dec.	4183	246	²²⁰ 223 ²¹⁸	217	531
3469	Mar. June. Sept. Dec.	4184	247	²²¹ 224 ²¹⁹	218	530
3470	Mar. June. Sept. Dec.	4185	^{lxiii} 248	²²² 225 ²²⁰	219	529
	Mar. June.		249			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Jan.	B. C. Jan. 1st.
3471	Mar.	4186		223	Jan. 2	528
	June.			226		
	Sept.			221		
3472	Dec.		250			
	Mar.	4187		224	221	527
	June.			227		
	Sept.			222		
3473	Dec.		251			
	Mar.					
	June.	4188		225	222	526
	Sept.			228		
	Dec.			223		
3474	Mar.		252			
	June.	4189		226	223	525
	Sept.		lxiv	229		
	Dec.			224		
3475	Mar.		253		Jan. 1	
	June.	4190		227	224	524
	Sept.			230		
	Dec.			225		
3476	Mar.		254			
	June.	4191		228	225	523
	Sept.			231		
	Dec.			226		
3477	Mar.		255			
	June.	4192		229	226	522
	Sept.			232		
	Dec.			227		
3478	Mar.		256			
	June.	4193		230	227	521
	Sept.		lxv	233		
	Dec.			228		
3479	Mar.		257		Dec. 31	
	June.	4194		231	228	520
	Sept.			234		
	Dec.			229		
3480	Mar.		258			
	June.	4195		232	229	519
	Sept.			235		
	Dec.			230		
	Mar.		259			
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3481	Sept. Dec. Mar. June. Sept.	4196	Olymp. July.	233	230	518
3482	Sept. Dec. Mar. June. Sept.	4197	260	236 231		
3483	Sept. Dec. Mar. June. Sept.	4198	lxvi 261	237 232	231	517
3484	Sept. Dec. Mar. June. Sept.	4199	262	238 233	Dec. 30	516
3485	Sept. Dec. Mar. June. Sept.	4200	263	239 234	232	515
3486	Sept. Dec. Mar. June. Sept.	4201	264	240 235	233	514
3487	Sept. Dec. Mar. June. Sept.	4202	lxvii 265	241 236	234	513
3488	Sept. Dec. Mar. June. Sept.	4203	266	242 237	235	512
3489	Sept. Dec. Mar. June. Sept.	4204	267	243 238	Dec. 29	511
3490	Sept. Dec. Mar. June. Sept.	4205	268	244 239	236	510
	Sept. Dec. Mar. June.		lxviii 269	245 240	237	509

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec. 28	B. C. Jan. 1st.
3491		4206		243	240	508
			270	246		
3492		4207		241		
				244	241	507
			271	247		
3493		4208		242		
				245	242	506
			272	248		
3494		4209		243		
			lxix	246	243	505
			273	249		
3495		4210		244	Dec. 27	
				247	244	504
			274	250		
3496		4211		245		
				248	245	503
			275	251		
3497		4212		246		
				249	246	502
			276	252		
3498		4213		247		
			lxx	250	247	501
			277	253		
3499		4214		248	Dec. 26	
				251	248	500
			278	254		
3500		4215		249		
				252	249	499
			279	255		
				250		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3501	Mar. June.	4216		253 256	250	498
3502	Sept. Dec. Mar. June	4217	280	251 254	251	497
3503	Sept. Dec. Mar. June.	4218	lxxi 281	252 255	Dec. 25 252	496
3504	Sept. Dec. Mar. June.	4219	282	253 256	253	495
3505	Sept. Dec. Mar. June	4220	283	254 257	254	494
3506	Sept. Dec. Mar. June	4221	284	255 258	255	493
3507	Sept. Dec. Mar. June.	4222	lxxii 285	256 259	Dec. 24 256	492
* 3508	Sept. Dec. Mar. June.	4223	286	257 260	257	491
3509	Sept. Dec. Mar. June.	4224	287	258 261	258	490
3510	Sept. Dec. Mar. June.	4225	288	259 262	259	489
	Sept. Dec. Mar. June.		lxxiii 289	260 263		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3511	Mar.	4226		263	Dec. 23 260	488
3512	Sept. Dec.		290	266 261		
	Mar.	4227		264	261	487
	June.			267 262		
3513	Sept. Dec.		291			
	Mar.	4228		265	262	486
	June.			268 263		
3514	Sept. Dec.		292			
	Mar.	4229	lxxiv	266	263	485
	June.			269 264		
3515	Sept. Dec.		293		Dec. 22	
	Mar.	4230		267	264	484
	June.			270 265		
3516	Sept. Dec.		294			
	Mar.	4231		268	265	483
	June.			271 266		
3517	Sept. Dec.		295			
	Mar.	4232		269	266	482
	June.			272 267		
3518	Sept. Dec.		296			
	Mar.	4233	lxxv	270	267	481
	June.			273 268		
3519	Sept. Dec.		297		Dec. 21	
	Mar.	4234		271	268	480
	June.			274 269		
3520	Sept. Dec.		298			
	Mar.	4235		272	269	479
	June.			275 270		
	Sept. Dec.		299			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3521	Mar.	4236	Olymp. July.	273	270	478
	June.			276		
	Sept.			271		
3522	Dec.		300			
	Mar.	4237			271	477
	June.		lxxvi	274		
	Sept.			277		
	Dec.		301	272		
3523	Mar.				Dec. 20	
	June.	4238			272	476
	Sept.			275		
	Dec.		302	278		
3524	Mar.			273		
	June.	4239			273	475
	Sept.			276		
	Dec.		303	279		
	Mar.			274		
3525	June.	4240			274	474
	Sept.			277		
	Dec.		304	280		
	Mar.			275		
3526	June.					
	Sept.	4241	lxxvii	278	275	473
	Dec.			281		
	Mar.		305	276		
3527	June.				Dec. 19	
	Sept.	4242		279	276	472
	Dec.			282		
	Mar.		306	277		
3528	June.					
	Sept.	4243		280	277	471
	Dec.			283		
	Mar.		307	278		
3529	June.					
	Sept.	4244		281	278	470
	Dec.			284		
	Mar.		308	279		
3530	June.					
	Sept.	4245	lxxviii	282	279	469
	Dec.			285		
	Mar.		309	280		
	June.					

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec. 18	B. C. Jan. 1st.
3531		4246		283	280	468
3532		4247	310	286 281		
3533		4248	311	287 282	281	467
3534		4249	312	288 283	282	466
3535		4250	lxxix	289 284	283	465
3536		4251	313	290 285	284	464
3537		4252	314	291 286	285	463
3538		4253	315	292 287	286	462
3539		4254	316	293 288	287	461
3540		4255	lxxx	294 289	288	460
			317	295 290	289	459
			318			
			319			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3541	Mar. June. Sept. Dec.	4256	Olymp. July.	293 296 291	290	458
3542	Mar. June. Sept. Dec.	4257	320	294 297 292	291	457
* 3543	Mar. June. Sept. Dec.	4258	lxxxix 321	295 298 293	Dec. 15 292	456
3544	Mar. June. Sept. Dec.	4259	322	296 299 294	293	455
3545	Mar. June. Sept. Dec.	4260	323	297 300 295	294	454
3546	Mar. June. Sept. Dec.	4261	324	298 301 296	295	453
3547	Mar. June. Sept. Dec.	4262	lxxxii 325	299 302 297	Dec. 14 296	452
3548	Mar. June. Sept. Dec.	4263	326	300 303 298	297	451
3549	Mar. June. Sept. Dec.	4264	327	301 304 299	298	450
3550	Mar. June. Sept. Dec.	4265	328	302 305 300	299	449
	Mar. June.		lxxxiii 329			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3551	Mar. June. Sept. Dec.	4266		303 306 301	Dec. 13 300	448
3552	Mar. June. Sept. Dec.	4267	330	304 307 302	301	447
3553	Mar. June. Sept. Dec.	4268	331	305 308 303	302	446
3554	Mar. June. Sept. Dec.	4269	332	306 309 304	303	445
3555	Mar. June. Sept. Dec.	4270	lxxxiv 333	307 310 305	Dec. 12 304	444
3556	Mar. June. Sept. Dec.	4271	334	308 311 306	305	443
3557	Mar. June. Sept. Dec.	4272	335	309 312 307	306	442
3558	Mar. June. Sept. Dec.	4273	336 lxxxv	310 313 308	307	441
3559	Mar. June. Sept. Dec.	4274	337	311 314 309	Dec. 11 308	440
3560	Mar. June. Sept. Dec.	4275	338	312 315 310	309	439
	Mar. June.		339			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3561	Mar. June. Sept. Dec.	4276	340	313 316 311	310	438
3562	Mar. June. Sept. Dec.	4277	lxxxvi 341	314 317 312	311	437
3563	Mar. June. Sept. Dec.	4278	342	315 318 313	Dec. 10 312	436
3564	Mar. June. Sept. Dec.	4279	343	316 319 314	313	435
3565	Mar. June. Sept. Dec.	4280	344	317 320 315	314	434
3566	Mar. June. Sept. Dec.	4281	lxxxvii 345	318 321 316	315	433
3567	Mar. June. Sept. Dec.	4282	346	319 322 317	Dec. 9 316	432
3568	Mar. June. Sept. Dec.	4283	347	320 323 318	317	431
3569	Mar. June. Sept. Dec.	4284	348	321 324 319	318	430
3570	Mar. June. Sept. Dec.	4285	lxxxviii 349	322 325 320	319	429

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3571	Mar.	4286	Olymp. July.	323	Dec. 8	428
	June.			326		
	Sept.			321		
3572	Dec.		350			
	Mar.	4287			321	427
	June.			324		
	Sept.			327		
	Dec.		351	322		
3573	Mar.					
	June.	4288		325	322	426
	Sept.			328		
	Dec.		352	323		
3574	Mar.					
	June.	4289	lxxxix	326	323	425
	Sept.			329		
	Dec.		353	324	Dec. 7	
3575	Mar.					
	June.	4290		327	324	424
	Sept.			330		
	Dec.		354	325		
3576	Mar.					
	June.	4291		328	325	423
	Sept.			331		
	Dec.		355	326		
3577	Mar.					
	June.	4292		329	326	422
	Sept.			332		
	Dec.		356	327		
3578	Mar.					
	June.	4293		330	327	421
	Sept.		xc	333		
	Dec.		357	328		
3579	Mar.				Dec. 6	
	June.	4294		331	328	420
	Sept.			334		
	Dec.		358	329		
3580	Mar.					
	June.	4295		332	329	419
	Sept.			335		
	Dec.		359	330		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3581	Mar.	4296		333	330	418
	June.			336		
	Sept.			331		
3582	Dec.		360			
	Mar.	4297			331	417
	June.		xc i	334		
	Sept.			337		
	Dec.		361	332	Dec. 5	
3583	Mar.	4298			332	416
	June.			335		
	Sept.			338		
	Dec.		362	333		
3584	Mar.	4299			333	415
	June.			336		
	Sept.			339		
	Dec.		363	334		
3585	Mar.	4300			334	414
	June.			337		
	Sept.			340		
	Dec.		364	335		
3586	Mar.	4301			335	413
	June.		xc ii	338		
	Sept.			341		
	Dec.		365	336	Dec. 4	
3587	Mar.	4302			336	412
	June.			339		
	Sept.			342		
	Dec.		366	337		
3588	Mar.	4303			337	411
	June.			340		
	Sept.			343		
	Dec.		367	338		
3589	Mar.	4304			338	410
	June.			341		
	Sept.			344		
	Dec.		368	339		
3590	Mar.	4305			339	409
	June.		xc iii	342		
	Sept.			345		
	Dec.		369	340		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Dec.	B. C. Jan. 1st.
3591	Mar.	4306		343	Dec. 3 340	408
3592	Sept. Dec.		370	346 341		
	Mar.	4307		344	341	407
3593	Sept. Dec.		371	347 342		
	Mar.	4308		345	342	406
3594	Sept. Dec.		372	348 343		
	Mar.	4309		346	343	405
3595	Sept. Dec.		xciv 373	349 344	Dec. 2	
	Mar.	4310		347	344	404
3596	Sept. Dec.		374	350 345		
	Mar.	4311		348	345	403
3597	Sept. Dec.		375	351 346		
	Mar.	4312		349	346	402
3598	Sept. Dec.		376	352 347		
	Mar.	4313		350	347	401
3599	Sept. Dec.		xcv 377	353 348	Dec. 1	
	Mar.	4314		351	348	400
3600	Sept. Dec.		378	354 349		
	Mar.	4315		352	349	399
	Sept. Dec.		379	355 350		
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3601	Mar.	4316		353	350	398
	June.			356		
	Sept.			351		
3602	Dec.		380			
	Mar.	4317			351	397
	June			354		
	Sept.		xevi	357		
	Dec.		381	352	Nov. 30	
3603	Mar.					
	June.	4318		355	352	396
	Sept.			358		
	Dec.		382	353		
3604	Mar.					
	June.	4319		356	353	395
	Sept.			359		
	Dec.		383	354		
3605	Mar.					
	June.	4320		357	354	394
	Sept.			360		
	Dec.		384	355		
3606	Mar.					
	June.	4321		358	355	393
	Sept.		xcvii	361		
	Dec.		385	356	Nov. 29	
3607	Mar.					
	June.	4322		359	356	392
	Sept.			362		
	Dec.		386	357		
3608	Mar.					
	June.	4323		360	357	391
	Sept.			363		
	Dec.		387	358		
3609	Mar.					
	June.	4324		361	358	390
	Sept.			364		
	Dec.		388	359		
3610	Mar.					
	June.	4325		362	359	389
	Sept.		xcviii	365		
	Dec.		389	360		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov. Nov. 28	B. C. Jan. 1st.
3611	Mar. June. Sept.	4326	Olymp. July.	363 366 361	360	388
3612	Dec. Mar. June.	4327	390	364 367 362	361	387
3613	Sept. Dec. Mar.	4328	391	365 368 363	362	386
3614	June. Sept. Dec.	4329	392	366 369 364	363	385
3615	Mar. June. Sept.	4330	xcix 393	367 370 365	Nov. 27 364	384
3616	Dec. Mar. June.	4331	394	368 371 366	365	383
3617	Sept. Dec. Mar.	4332	395	369 372 367	366	382
3618	June. Sept. Dec.	4333	396	370 373 368	367	381
3619	Mar. June. Sept.	4334	c 397	371 374 369	Nov. 26 368	380
3620	Dec. Mar. June.	4335	398	372 375 370	369	379
	Sept. Dec. Mar.		399			
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3621	Sept. Dec. Mar. June. Sept. Dec.	4336	Olymp. July.	373 376 371	370	378
3622	Mar. June. Sept. Dec.	4337	ci	374 377 372	371	377
3623	Mar. June. Sept. Dec.	4338	401	375 378 373	Nov. 25 372	376
3624	Mar. June. Sept. Dec.	4339	402	376 379 374	373	375
3625	Mar. June. Sept. Dec.	4340	403	377 380 375	374	374
3626	Mar. June. Sept. Dec.	4341	404	378 381 376	375	373
3627	Mar. June. Sept. Dec.	4342	cii 405	379 382 377	Nov. 24 376	372
3628	Mar. June. Sept. Dec.	4343	406	380 383 378	377	371
3629	Mar. June. Sept. Dec.	4344	407	381 384 379	378	370
3630	Mar. June. Sept. Dec.	4345	408	382 385 380	379	369
	Mar. June.		ciii 409			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov. Nov. 23	B. C. Jan. 1st.
3631	Mar.	4346	Olymp. July.	383	380	368
	June.			386		
3632	Sept.		410	381		
	Dec.					
	Mar.	4347		384	381	367
	June.					
3633	Sept.		411	387		
	Dec.			382		
	Mar.	4348			382	366
	June.			385		
3634	Sept.		412	388		
	Dec.			383		
	Mar.	4349			383	365
	June.		civ	386		
3635	Sept.		413	389		
	Dec.			384	Nov. 22	
	Mar.	4350			384	364
	June.			387		
3636	Sept.		414	390		
	Dec.			385		
	Mar.	4351			385	363
	June.			388		
3637	Sept.		415	391		
	Dec.			386		
	Mar.	4352			386	362
	June.			389		
3638	Sept.		416	392		
	Dec.			387		
	Mar.	4353			387	361
	June.		cv	390		
3639	Sept.		417	393		
	Dec.			388	Nov. 21	
	Mar.	4354			388	360
	June.			391		
3640	Sept.		418	394		
	Dec.			389		
	Mar.	4355			389	359
	June.			392		
	Sept.		419	395		
	Dec.			390		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3641	Mar.	4356		393	390	358
	June.			396		
	Sept.			391		
3642	Dec.		420		391	357
	Mar.	4357		394		
	June.		cvi	397		
	Sept.			392	Nov. 20	
3643	Dec.		421		392	356
	Mar.	4358		395		
	June.			398		
	Sept.			393		
3644	Dec.		422		393	355
	Mar.	4359		396		
	June.			399		
	Sept.			394		
3645	Dec.		423		394	354
	Mar.	4360		397		
	June.			400		
	Sept.			395		
3646	Dec.		424		395	353
	Mar.	4361		398		
	June.		cvii	401		
	Sept.			396	Nov. 19	
3647	Dec.		425		396	352
	Mar.	4362		399		
	June.			402		
	Sept.			397		
3648	Dec.		426		397	351
	Mar.	4363		400		
	June.			403		
	Sept.			398		
3649	Dec.		427		398	350
	Mar.	4364		401		
	June.			404		
	Sept.			399		
3650	Dec.		428		399	349
	Mar.	4365		402		
	June.		cviii	405		
	Sept.			400		
	Dec.		429			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov. Nov. 18	B. C. Jan. 1st.
3651	Mar.	4366	Olymp. July.	403	400	348
	June.			406		
3652	Sept.			401		
	Dec.		430			
	Mar.				401	347
	June.	4367		404		
	Sept.			407		
3653	Dec.		431	402		
	Mar.				402	346
	June.	4368		405		
	Sept.			408		
3654	Dec.		432	403		
	Mar.				403	345
	June.	4369	cix	406		
	Sept.			409		
3655	Dec.		433	404	Nov. 17	
	Mar.				404	344
	June.	4370		407		
	Sept.			410		
3656	Dec.		434	405		
	Mar.				405	343
	June.	4371		408		
	Sept.			411		
3657	Dec.		435	406		
	Mar.				406	342
	June.	4372		409		
	Sept.			412		
3658	Dec.		436	407		
	Mar.				407	341
	June.	4373		410		
	Sept.		cx	413		
3659	Dec.		437	408	Nov. 16	
	Mar.				408	340
	June.	4374		411		
	Sept.			414		
3660	Dec.		438	409		
	Mar.				409	339
	June.	4375		412		
	Sept.			415		
	Dec.		439	410		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3661	Sept. Dec. Mar. June. Sept.	4376	Olymp. July.	413 416 411	410	338
3662	Dec. Mar. June Sept.	4377	440 cxi	414 417 412	411	337
3663	Dec. Mar. June. Sept.	4378	441	415 418 413	Nov. 15 412	336
3664	Dec. Mar. June. Sept.	4379	442	416 419 414	413	335
3665	Dec. Mar. June. Sept.	4380	443	417 420 415	414	334
3666	Dec. Mar. June. Sept.	4381	444 cxii	418 421 416	415	333
3667	Dec. Mar. June. Sept.	4382	445	419 422 417	Nov. 14 416	332
3668	Dec. Mar. June. Sept.	4383	446	420 423 418	417	331
3669	Dec. Mar. June. Sept.	4384	447	421 424 419	418	330
3670	Dec. Mar. June. Sept.	4385	448 cxiii	422 425 420	419	329
	Dec. Mar. June.		449			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov. Nov. 13	B. C. Jan. 1st.
3671	Sept. Dec. Mar. June. Sept. Dec.	4386	Olymp. July.	423 426 421	420	328
3672	Mar. June. Sept. Dec.	4387	450	424 427 422	421	327
3673	Mar. June. Sept. Dec.	4388	451	425 428 423	422	326
3674	Mar. June. Sept. Dec.	4389	452	426 429 424	423	325
3675	Mar. June. Sept. Dec.	4390	cxiv 453	427 430 425	Nov. 12 424	324
3676	Mar. June. Sept. Dec.	4391	454	428 431 426	425 ¹	323
3677	Mar. June. Sept. Dec.	4392	455	429 432 427	426 ²	322
3678	Mar. June. Sept. Dec.	4393	456	430 433 428	427 ³	321
3679	Mar. June. Sept. Dec.	4394	cxv 457	431 434 429	Nov. 11 428 ⁴	320
3680	Mar. June. Sept. Dec.	4395	458	432 435 430	429 ⁵	319
	Mar. June.		459			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3681	Mar. June. Sept. Dec.	4396	Olymp. July.	433 436 431	430 ⁶	318
3682	Mar. June. Sept. Dec.	4397	460	434 437 432	431 ⁷	317
3683	Mar. June. Sept. Dec.	4398	cxvi 461	435 438 433	Nov. 10 ⁸ 432	316
3684	Mar. June. Sept. Dec.	4399	462	436 439 434	433 ⁹	315
3685	Mar. June. Sept. Dec.	4400	463	437 440 435	434 ¹⁰	314
3686	Mar. June. Sept. Dec.	4401	464	438 441 436	435 ¹¹	313
* 3687	Mar. June. Sept. Dec.	4402	cxvii 465	439 442 437	Nov. 9 ¹² 436	312
3688	Mar. June. Sept. Dec.	4403	466	440 443 438	437	311
3689	Mar. June. Sept. Dec.	4404	467	441 444 439	438	310
3690	Mar. June. Sept. Dec.	4405	468	442 445 440	439	309
	Mar. June.		cxviii 469			

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3691	Mar. June.	4406	Olymp. July.	443 446 441	Nov. 8 440	308
3692	Sept. Dec. Mar.	4407	470	444 447 442	441	307
3693	June. Sept. Dec.	4408	471	445 448 443	442	306
3694	Mar. June. Sept.	4409	472	446 449 444	443	305
3695	Dec. Mar. June.	4410	cxix 473	447 450 445	Nov. 7 444	304
3696	Sept. Dec. Mar.	4411	474	448 451 446	445	303
3697	June. Sept. Dec.	4412	475	449 452 447	446	302
3698	Mar. June. Sept.	4413	476	450 453 448	447	301
3699	Dec. Mar. June.	4414	cxx 477	451 454 449	Nov. 6 448	300
3700	Sept. Dec. Mar.	4415	478	452 455 450	449	299
	June.		479			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov.	B. C. Jan. 1st.
3701	Sept. Dec. Mar. June. Sept.	4416	Olymp. July.	453 456 451	450	298
3702	Sept. Dec. Mar. June. Sept.	4417	480 cxxi	454 457 452	451	297
3703	Sept. Dec. Mar. June. Sept.	4418	481	455 458 453	Nov. 5 452	296
3704	Sept. Dec. Mar. June. Sept.	4419	482	456 459 454	453	295
3705	Sept. Dec. Mar. June. Sept.	4420	483	457 460 455	454	294
3706	Sept. Dec. Mar. June. Sept.	4421	484 cxxii	458 461 456	455	293
3707	Sept. Dec. Mar. June. Sept.	4422	485	459 462 457	Nov. 4 456	292
3708	Sept. Dec. Mar. June. Sept.	4423	486	460 463 458	457	291
3709	Sept. Dec. Mar. June. Sept.	4424	487	461 464 459	458	290
3710	Sept. Dec. Mar. June. Sept.	4425	488 cxxiii	462 465 460	459	289
	Dec. Mar. June.		489			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Nov. Nov. 3	B. C. Jan. 1st.
3711	Dec. Mar. June.	4426	Olymp. July.	463 466	460	288
3712	Sept. Dec. Mar. June.	4427	490	461 464	461	287
3713	Sept. Dec. Mar. June.	4428	491	462 465	462	286
3714	Sept. Dec. Mar. June.	4429	492	463 466	463	285
3715	Sept. Dec. Mar. June.	4430	cxxiv 493	464 467	Nov. 2 464	284
3716	Sept. Dec. Mar. June.	4431	494	465 468	465	283
3717	Sept. Dec. Mar. June.	4432	495	466 469	466	282
3718	Sept. Dec. Mar. June.	4433	496	467 470	467	281
3719	Sept. Dec. Mar. June.	4434	cxxv 497	468 471	Nov. 1 468	280
3720	Sept. Dec. Mar. June.	4435	498	469 472	469	279
	Sept. Dec. Mar. June.		499	470 475		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3721	Mar.	4436		473	470	278
	June.			476		
	Sept.			471		
3722	Dec.		500		471	
	Mar.	4437				277
	June.		cxxvi	474		
	Sept.			477		
3723	Dec.		501	472	Oct. 31	
	Mar.				472	
	June.	4438		475		276
	Sept.			478		
3724	Dec.		502	473		
	Mar.				473	
	June.	4439		476		275
	Sept.			479		
3725	Dec.		503	474		
	Mar.				474	
	June.	4440		477		274
	Sept.			480		
3726	Dec.		504	475		
	Mar.				475	
	June.	4441		478		273
	Sept.		cxxvii	481		
3727	Dec.		505	476	Oct. 30	
	Mar.				476	
	June.	4442		479		272
	Sept.			482		
3728	Dec.		506	477		
	Mar.				477	
	June.	4443		480		271
	Sept.			483		
3729	Dec.		507	478		
	Mar.				478	
	June.	4444		481		270
	Sept.			484		
3730	Dec.		508	479		
	Mar.				479	
	June.	4445		482		269
	Sept.		cxxviii	485		
	Dec.		509	480		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct. Oct. 29	B. C. Jan. 1st.
3731	Mar. June. Sept. Dec.	4446		483 486 481	480	268
3732	Mar. June. Sept. Dec.	4447	510	484 487 482	481	267
3733	Mar. June. Sept. Dec.	4448	511	485 488 483	482	266
3734	Mar. June. Sept. Dec.	4449	512	486 489 484	483	265
3735	Mar. June. Sept. Dec.	4450	cxxix 513	487 490 485	Oct. 28 484	264
3736	Mar. June. Sept. Dec.	4451	514	488 491 486	485	263
3737	Mar. June. Sept. Dec.	4452	515	489 492 487	486	262
3738	Mar. June. Sept. Dec.	4453	516	490 493 488	487	261
3739	Mar. June. Sept. Dec.	4454	cxxx 517	491 494 489	Oct. 27 488	260
3740	Mar. June. Sept. Dec.	4455	518	492 495 490	489	259
	Mar. June.		519			

THE MEASURE OF HISTORY.

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HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3741	Mar.	4456	520	493 496 491	490	258
3742	June. Sept. Dec.	4457	cxxxi 521	494 497 492	491	257
3743	Mar.	4458	522	495 498 493	Oct. 26 492	256
3744	June. Sept. Dec.	4459	523	496 499 494	493	255
3745	Mar.	4460	524	497 500 495	494	254
3746	June. Sept. Dec.	4461	cxxxii 525	498 501 496	495	253
3747	Mar.	4462	526	499 502 497	Oct. 25 496	252
3748	June. Sept. Dec.	4463	527	500 503 498	497	251
3749	Mar.	4464	528	501 504 499	498	250
3750	June. Sept. Dec.	4465	cxxxiii 529	502 505 500	499	249
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct. Oct. 24	B. C. Jan. 1st.
3751	Mar. June. Sept. Dec.	4466		503 506 501	500	248
3752	Mar. June. Sept. Dec.	4467		504 507 502	501	247
3753	Mar. June. Sept. Dec.	4468		505 508 503	502	246
3754	Mar. June. Sept. Dec.	4469	cxxxiv	506 509 504	503	245
3755	Mar. June. Sept. Dec.	4470		507 510 505	504	244
3756	Mar. June. Sept. Dec.	4471		508 511 506	505	243
3757	Mar. June. Sept. Dec.	4472		509 512 507	506	242
3758	Mar. June. Sept. Dec.	4473	cxxxv	510 513 508	507	241
3759	Mar. June. Sept. Dec.	4474		511 514 509	508	240
3760	Mar. June. Sept. Dec.	4475		512 515 510	509	239
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3761	Mar. June. Sept. Dec.	4476	540	513 516 511	510	238
3762	Mar. June. Sept. Dec.	4477	cxxxvi 541	514 517 512	511	237
3763	Mar. June. Sept. Dec.	4478	542	515 518 513	512	236
3764	Mar. June. Sept. Dec.	4479	543	516 519 514	513	235
3765	Mar. June. Sept. Dec.	4480	544	517 520 515	514	234
3766	Mar. June. Sept. Dec.	4481	cxxxvii 545	518 521 516	515	233
3767	Mar. June. Sept. Dec.	4482	546	519 522 517	516	232
3768	Mar. June. Sept. Dec.	4483	547	520 523 518	517	231
3769	Mar. June. Sept. Dec.	4484	548	521 524 519	518	230
3770	Mar. June. Sept. Dec.	4485	cxxxviii 549	522 525 520	519	229
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct. Oct. 19	B. C. Jan. 1st.
3771	Mar.	4486	Olymp. July.	523	520	228
	June.			526		
3772	Sept.		550	521		
	Dec.				521	
	Mar.	4487		524		227
	June.			527		
3773	Sept.		551	522		
	Dec.				522	
	Mar.	4488		525		226
	June.			528		
3774	Sept.		552	523		
	Dec.				523	
	Mar.	4489	cxxxix	526		225
	June.			529		
3775	Sept.		553	524	Oct. 18	
	Dec.				524	
	Mar.	4490		527		224
	June.			530		
3776	Sept.		554	525		
	Dec.				525	
	Mar.	4491		528		223
	June.			531		
3777	Sept.		555	526		
	Dec.				526	
	Mar.	4492		529		222
	June.			532		
3778	Sept.		556	527		
	Dec.				527	
	Mar.	4493	cxl	530		221
	June.			533		
3779	Sept.		557	528	Oct. 17	
	Dec.				528	
	Mar.	4494		531		220
	June.			534		
3780	Sept.		558	529		
	Dec.				529	
	Mar.	4495		532		219
	June.			535		
	Sept.		559	530		
	Dec.					
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3781	Mar. June. Sept.	4496		533 536 531	530	218
3782	Dec. Mar. June. Sept.	4497	560 cxli	534 537 532	531 Oct. 16	217
3783	Dec. Mar. June. Sept.	4498	561	535 538 533	532	216
3784	Dec. Mar. June. Sept.	4499	562	536 539 534	533	215
3785	Dec. Mar. June. Sept.	4500	563	537 540 535	534	214
3786	Dec. Mar. June. Sept.	4501	564 cxlii	538 541 536	535 Oct. 15	213
3787	Dec. Mar. June. Sept.	4502	565	539 542 537	536	212
3788	Dec. Mar. June. Sept.	4503	566	540 543 538	537	211
3789	Dec. Mar. June. Sept.	4504	567	541 544 539	538	210
3790	Dec. Mar. June. Sept.	4505	568 cxliii	542 545 540	539	209
	Dec. Mar. June.		569			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct. Oct. 14	B. C. Jan. 1st.
3791	Mar. June. Sept. Dec.	4506	Olymp. July.	543 546 541	540	208
3792	Mar. June. Sept. Dec.	4507	570	544 547 542	541	207
3793	Mar. June. Sept. Dec.	4508	571	545 548 543	542	206
3794	Mar. June. Sept. Dec.	4509	572	546 549 544	543	205
3795	Mar. June. Sept. Dec.	4510	cxliv 573	547 550 545	Oct. 13 544	204
3796	Mar. June. Sept. Dec.	4511	574	548 551 546	545	203
3797	Mar. June. Sept. Dec.	4512	575	549 552 547	546	202
3798	Mar. June. Sept. Dec.	4513	576	550 553 548	547	201
3799	Mar. June. Sept. Dec.	4514	cxlv 577	551 554 549	Oct. 12 548	200
3800	Mar. June. Sept. Dec.	4515	578	552 555 550	549	199
	Mar. June.		579			

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HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3801	Mar. June. Sept. Dec.	4516	Olymp. July.	553 556 551	550	198
3802	Mar. June. Sept. Dec.	4517	cxlvi	554 557 552	551	197
3803	Mar. June. Sept. Dec.	4518	581	555 558 553	Oct. 11 552	196
3804	Mar. June. Sept. Dec.	4519	582	556 559 554	553	195
3805	Mar. June. Sept. Dec.	4520	583	557 560 555	554	194
3806	Mar. June. Sept. Dec.	4521	584	558 561 556	555	193
3807	Mar. June. Sept. Dec.	4522	cxlvii 585	559 562 557	Oct. 10 556	192
3808	Mar. June. Sept. Dec.	4523	586	560 563 558	557	191
3809	Mar. June. Sept. Dec.	4524	587	561 564 559	558	190
3810	Mar. June. Sept. Dec.	4525	588	562 565 560	559	189
	Mar. June.		cxlviii 589			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct. Oct. 9	B. C. Jan. 1st.
3811	Mar. June. Sept. Dec.	4526	Olymp. July.	563 566 561	560	188
3812	Mar. June. Sept. Dec.	4527	590	564 567 562	561	187
3813	Mar. June. Sept. Dec.	4528	591	565 568 563	562	186
3814	Mar. June. Sept. Dec.	4529	592	566 569 564	563	185
3815	Mar. June. Sept. Dec.	4530	cxlix 593	567 570 565	Oct. 8 564	184
3816	Mar. June. Sept. Dec.	4531	594	568 571 566	565	183
3817	Mar. June. Sept. Dec.	4532	595	569 572 567	566	182
3818	Mar. June. Sept. Dec.	4533	596	570 573 568	567	181
3819	Mar. June. Sept. Dec.	4534	cl 597	571 574 569	Oct. 7 568	180
3820	Mar. June. Sept. Dec.	4535	598	572 575 570	569	179
	Mar. June.		599			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3821	Mar.	4536	Olymp. July.	573	570	178
	June.			576		
	Sept.			571		
3822	Dec.		600		571	
	Mar.	4537	cli	574		177
	June			577		
	Sept.			572	Oct. 6	
3823	Dec.		601		572	
	Mar.	4538		575		176
	June.			578		
	Sept.			573		
3824	Dec.		602		573	
	Mar.	4539		576		175
	June.			579		
	Sept.			574		
3825	Dec.		603		574	
	Mar.	4540		577		174
	June.			580		
	Sept.			575		
3826	Dec.		604		575	
	Mar.	4541	clii	578		173
	June.			581		
	Sept.			576	Oct. 5	
3827	Dec.		605		576	
	Mar.	4542		579		172
	June.			582		
	Sept.			577		
3828	Dec.		606		577	
	Mar.	4543		580		171
	June.			583		
	Sept.			578		
3829	Dec.		607		578	
	Mar.	4544		581		170
	June.			584		
	Sept.			579		
3830	Dec.		608		579	
	Mar.	4545	cliii	582		169
	June.			585		
	Sept.			580		
	Dec.		609			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3831	Sept. Dec. Mar. June. Sept.	4546	Olymp. July.	583 586 581	580	168
3832	Sept. Dec. Mar. June. Sept.	4547	610	584 587 582	581	167
3833	Sept. Dec. Mar. June. Sept.	4548	611	585 588 583	582	166
3834	Sept. Dec. Mar. June. Sept.	4549	612	586 589 584	583	165
3835	Sept. Dec. Mar. June. Sept.	4550	cliv 613	587 590 585	Oct. 3 584	164
3836	Sept. Dec. Mar. June. Sept.	4551	614	588 591 586	585	163
3837	Sept. Dec. Mar. June. Sept.	4552	615	589 592 587	586	162
3838	Sept. Dec. Mar. June. Sept.	4553	616	590 593 588	587	161
3839	Sept. Dec. Mar. June. Sept.	4554	clv 617	591 594 589	Oct. 2 588	160
3840	Sept. Dec. Mar. June. Sept.	4555	618	592 595 590	589	159
	Sept. Dec. Mar. June.		619			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Oct.	B. C. Jan. 1st.
3841	Mar. June. Sept. Dec.	4556	Olymp. July.	593 596 591	590	158
3842	Mar. June Sept. Dec.	4557	620 clvi	594 597 592	591 Oct. 1	157
3843	Mar. June. Sept. Dec.	4558	621	595 598 593	592	156
3844	Mar. June. Sept. Dec.	4559	622	596 599 594	593	155
3845	Mar. June. Sept. Dec.	4560	623	597 600 595	594	154
3846	Mar. June. Sept. Dec.	4561	624 clvii	598 601 596	595 Sept. 30	153
3847	Mar. June. Sept. Dec.	4562	625	599 602 597	596	152
3848	Mar. June. Sept. Dec.	4563	626	600 603 598	597	151
3849	Mar. June. Sept. Dec.	4564	627	601 604 599	598	150
3850	Mar. June. Sept. Dec.	4565	628 clviii	602 605 600	599	149
	Mar. June.		629			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept. Sept. 29	B. C. Jan. 1st.
3851	Mar.	4566	Olymp. July.	603	600	148
3852	June.			606 601		
	Sept.		630		601	
	Dec.					147
3853	Mar.	4567		604 607 602		
	June.		631		602	
	Sept.	4568		605 608 603		146
3854	Dec.		632		603	
	Mar.	4569		606 609 604		145
	June.		clix		Sept. 28	
3855	Sept.		633		604	
	Dec.	4570		607 610 605		144
	Mar.		634		605	
3856	June.	4571		608 611 606		143
	Sept.		635		606	
3857	Dec.	4572		609 612 607		142
	Mar.		636		607	
3858	June.	4573		610 613 608		141
	Sept.		clx		Sept. 27	
3859	Dec.		637		608	
	Mar.	4574		611 614 609		140
	June.		638		609	
3860	Sept.	4575		612 615 610		139
	Dec.		639			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3861	Mar.	4576		613	610	138
	June.			616		
	Sept.			611		
3862	Dec.		640		611	
	Mar.	4577				137
	June.		clxi	614		
	Sept.			617	Sept. 26	
3863	Dec.		641	612		
	Mar.	4578			612	
	June.			615		136
	Sept.			618		
3864	Dec.		642	613		
	Mar.	4579			613	
	June.			616		135
	Sept.			619		
3865	Dec.		643	614		
	Mar.	4580			614	
	June.			617		134
	Sept.			620		
3866	Dec.		644	615		
	Mar.	4581			615	
	June.		clxii	618		133
	Sept.			621	Sept. 25	
3867	Dec.		645	616		
	Mar.	4582			616	
	June.			619		132
	Sept.			622		
3868	Dec.		646	617		
	Mar.	4583			617	
	June.			620		131
	Sept.			623		
3869	Dec.		647	618		
	Mar.	4584			618	
	June.			621		130
	Sept.			624		
3870	Dec.		648	619		
	Mar.	4585			619	
	June.		clxiii	622		129
	Sept.			625		
	Dec.		649	620		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept. 24	B. C. Jan. 1st.
3871	Mar. June. Sept. Dec.	4586	Olymp. July.	623 626 621	620	128
3872	Mar. June. Sept. Dec.	4587	650	624 627 622	621	127
3873	Mar. June. Sept. Dec.	4588	651	625 628 623	622	126
3874	Mar. June. Sept. Dec.	4589	652	626 629 624	623	125
* 3875	Mar. June. Sept. Dec.	4590	clxiv 653	627 630 625	Sept. 23 624	124
3876	Mar. June. Sept. Dec.	4591	654	628 631 626	625	123
3877	Mar. June. Sept. Dec.	4592	655	629 632 627	626	122
3878	Mar. June. Sept. Dec.	4593	656 clxv	630 633 628	627	121
3879	Mar. June. Sept. Dec.	4594	657	631 634 629	Sept. 22 628	120
3880	Mar. June. Sept. Dec.	4595	658	632 635 630	629	119
	Mar. June.		659			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3881	Mar. June. Sept.	4596	Olymp. July.	633 636 631	630	118
3882	Dec. Mar. June. Sept.	4597	660 clxvi	634 637 632	631 Sept. 21	117
3883	Dec. Mar. June. Sept.	4598	661	635 638 633	632	116
3884	Dec. Mar. June. Sept.	4599	662	636 639 634	633	115
3885	Dec. Mar. June. Sept.	4600	663	637 640 635	634	114
3886	Dec. Mar. June. Sept.	4601	664 clxvii	638 641 636	635 Sept. 20	113
3887	Dec. Mar. June. Sept.	4602	665	639 642 637	636	112
3888	Dec. Mar. June. Sept.	4603	666	640 643 638	637	111
3889	Dec. Mar. June. Sept.	4604	667	641 644 639	638	110
3890	Dec. Mar. June. Sept.	4605	668 clxviii	642 645 640	639	109
	Dec. Mar. June.		669			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept. Sept. 19	B. C. Jan. 1st.
3891	Mar. June. Sept.	4606	Olymp. July.	643 646	640	108
3892	Dec. Mar. June.	4607	670	641 644	641	107
3893	Sept. Dec. Mar.	4608	671	647 642	642	106
3894	June. Sept. Dec.	4609	672	645 648 643	643	105
3895	Mar. June. Sept.	4610	clxix 673	646 649 644	Sept. 18 644	104
3896	Dec. Mar. June.	4611	674	647 650 645	645	103
3897	Sept. Dec. Mar.	4612	675	648 651 646	646	102
3898	June. Sept. Dec.	4613	676	649 652 647	647	101
3899	Mar. June. Sept.	4614	clxx 677	650 653 648	Sept. 17 648	100
3900	Dec. Mar. June.	4615	678	651 654 649	649	99
	Sept. Dec. Mar.		679	652 655 650		
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3901	Mar. June. Sept.	4616		653 656 651	650	98
3902	Dec. Mar. June. Sept.	4617	680 clxxi	654 657 652	651 Sept. 16	97
3903	Dec. Mar. June. Sept.	4618	681	655 658 653	652	96
3904	Dec. Mar. June. Sept.	4619	682	656 659 654	653	95
3905	Dec. Mar. June. Sept.	4620	683	657 660 655	654	94
3906	Dec. Mar. June. Sept.	4621	684 clxxii	658 661 656	655 Sept. 15	93
3907	Dec. Mar. June. Sept.	4622	685	659 662 657	656	92
3908	Dec. Mar. June. Sept.	4623	686	660 663 658	657	91
3909	Dec. Mar. June. Sept.	4624	687	661 664 659	658	90
3910	Dec. Mar. June. Sept.	4625	688 clxxiii	662 665 660	659	89
	Dec. Mar. June.		689			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept. 14	B. C. Jan. 1st.
3911	Mar. June. Sept. Dec.	4626	Olymp. July.	663 666 661	660	88
3912	Mar. June. Sept. Dec.	4627		664 667 662	661	87
3913	Mar. June. Sept. Dec.	4628		665 668 663	662	86
3914	Mar. June. Sept. Dec.	4629	clxxxiv	666 669 664	663	85
3915	Mar. June. Sept. Dec.	4630	693	667 670 665	Sept. 13 664	84
3916	Mar. June. Sept. Dec.	4631	694	668 671 666	665	83
* 3917	Mar. June. Sept. Dec.	4632	695	669 672 667	666	82
3918	Mar. June. Sept. Dec.	4633	696	670 673 668	667	81
3919	Mar. June. Sept. Dec.	4634	clxxxv 697	671 674 669	Sept. 12 668	80
3920	Mar. June. Sept. Dec.	4635	698	672 675 670	669	79
	Mar. June.		699			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3921	Dec. Mar. June. Sept.	4636	Olymp. July.	673 676 671	670	78
3922	Dec. Mar. June. Sept.	4637	700	674 677 672	671	77
3923	Dec. Mar. June. Sept.	4638	clxxvi 701	675 678 673	Sept. 11 672	76
3924	Dec. Mar. June. Sept.	4639	702	676 679 674	673	75
3925	Dec. Mar. June. Sept.	4640	703	677 680 675	674	74
3926	Dec. Mar. June. Sept.	4641	704	678 681 676	675	73
3927	Dec. Mar. June. Sept.	4642	clxxvii 705	679 682 677	Sept. 10 676	72
3928	Dec. Mar. June. Sept.	4643	706	680 683 678	677	71
3929	Dec. Mar. June. Sept.	4644	707	681 684 679	678	70
3930	Dec. Mar. June. Sept.	4645	708	682 685 680	679	69
	Dec. Mar. June.		clxxviii 709			

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HARMONIZED SCALE OF TIME.

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3931	Sept. Dec. Mar. June. Sept.	4646	Olymp. July.	683 686 681	680	68
3932	Dec. Mar. June. Sept.	4647	710	684 687 682	681	67
3933	Dec. Mar. June. Sept.	4648	711	685 688 683	682	66
3934	Dec. Mar. June. Sept.	4649	712	686 689 684	683	65
3935	Dec. Mar. June. Sept.	4650	clxxxix 713	687 690 685	Sept. 8 684	64
3936	Dec. Mar. June. Sept.	4651	714	688 691 686	685	63
3937	Dec. Mar. June. Sept.	4652	715	689 692 687	686	62
3938	Dec. Mar. June. Sept.	4653	716	690 693 688	687	61
3939	Dec. Mar. June. Sept.	4654	clxxx 717	691 694 689	Sept. 7 688	60
3940	Dec. Mar. June. Sept.	4655	718	692 695 690	689	59
	Dec. Mar. June.		719			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Sept.	B. C. Jan. 1st.
3941	Mar.	4656		693	690	58
* 3942	Sept.		720	696		
	Dec.			691	691	
3943	Mar.	4657		694		57
	June.		clxxxix	697	Sept. 6	
3944	Sept.	4658	721	692	692	
	Dec.			695		56
3945	Mar.	4659	722	698	693	
	June.			693		55
3946	Sept.	4660	723	696		
	Dec.			699	694	
3947	Mar.	4661	724	694		54
	June.			697		
3948	Sept.	4662	725	700	695	
	Dec.			695		53
3949	Mar.	4663	726	698	Sept. 5	
	June.		clxxxii	701	696	
3950	Sept.	4664	727	696	696	
	Dec.			699		52
† 3950	Mar.	4665	728	702	697	
	June.			697		51
	Sept.		729	700	698	
	Dec.			698		50
	Mar.			701		
	June.		clxxxiii	704	699	
	Sept.			702		1
	Dec.			705		†
	Mar.			700		
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Sept. Sept. 4	B. C. Jan. 1st.
3951		4666		703 706 701	700	2 48
3952		4667	730	704 707 702	701	3 47
3953		4668	731	705 708 703	702	4 46
3954		4669	732	706 709 704	703	1 CB 5 45
3955		4670	clxxxiv 733	707 710 705	Sept. 3 704	2 A 44
3956		4671	734	708 711 706	705	3 G 43
3957		4672	735	709 712 707	706	4 F E 42
3958		4673	736	Leap 713 708	Sept. 2 707	5 D 41
3959		4674	clxxxv 737	710 714 709	708	6 C 40
3960		4675	738	711 715 710	709	7 B A 39
			739			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Sept. Sept. 1	B. C. Jan. 1st.
* 3961	Mar.	4676		713	710	8 G
3962	Sept. Dec.		740	716 711	Sept. 1 711	9 F
	Mar.	4677	clxxxvi	Leap 714		37
3963	Sept. Dec.		741	717 712	Sept. 1 712	10 E D
† 3964	Mar.	4678		715		36 †
	Sept. Dec.		742	718 713	Aug. 31 713	11 C
3965	Mar.	4679		716		35
	Sept. Dec.		743	719 714	714	12 B
3966	Mar.	4680		717		34
	Sept. Dec.		744	720 715	715	13 A G
3967	Mar.	4681	clxxxvii	Leap 718		33
	Sept. Dec.		745	721 716	Aug. 30 716	14 F
3968	Mar.	4682		719		32
	Sept. Dec.		746	722 717	717	15 E
† 3969	Mar.	4683		720	1	31 †
	Sept. Dec.		747	723 718	718	16 D C
§ 3970	Mar.	4684		721	1-2	30 2
	Sept. Dec.		748	724 719	Aug. 29 719	17 B
	Mar.	4685	clxxxviii	2 722	2-3	29 3
	Sept. Dec.		749	725 720		2
	Mar.			3 2		
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. Aug. 29	B. C. Jan. 1st.
3971	Mar. June. Sept. Dec.	4686	Olymp. July.	723 726 721	720 3-4 Aug. 29	18 4 28 3
3972	Mar. June. Sept. Dec.	4687	750	4 724 727 722	721 4-5 Aug. 29	19 5 27 4
3973	Mar. June. Sept. Dec.	4688	751	5 725 728 723	722 5-6 1	20 6 26 5
3974	Mar. June. Sept. Dec.	4689	752	6 726 729 724	723 6-7 2	21 7 25 6
3975	Mar. June. Sept. Dec.	4690	clxxxix	7 727 730 725	724 7-8 3	22 8 24 7
3976	Mar. June. Sept. Dec.	4691	754	8 728 731 726	725 8-9 4	23 9 23 8
3977	Mar. June. Sept. Dec.	4692	755	9 729 732 727	726 9-10 5	24 10 22 9
3978	Mar. June. Sept. Dec.	4693	756	10 730 733 728	727 10-11 6	25 11 21 10
3979	Mar. June. Sept. Dec.	4694	757	11 731 734 729	728 11-12 7	26 12 20 11
3980	Mar. June. Sept. Dec.	4695	758	12 732 735 730	729 12-13 8	27 13 19 12
	Mar. June.		759	13 730		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29	B. C. Jan. 1st.
3981	Mar. June. Sept. Dec.	4696		733 736 731	8 9 10	28 B A 14 18 13
3982	Mar. June. Sept. Dec.	4697	760	14 734 13 737	9 10 11	29 G 15 17 14
3983	Mar. June. Sept. Dec.	4698	761	15 735 14 738	10 11 12	30 F 16 16 15
3984	Mar. June. Sept. Dec.	4699	762	16 736 15 739	11 12 13	31 E D 17 15 16
3985	Mar. June. Sept. Dec.	4700	763	17 737 16 740	12 13 14	32 C 18 14 17
3986	Mar. June. Sept. Dec.	4701	764	18 738 17 741	13 14 15	33 B 19 13 18
3987	Mar. June. Sept. Dec.	4702	765	19 739 18 742	14 15 16	34 A G 20 12 19
3988	Mar. June. Sept. Dec.	4703	766	20 740 19 743	15 16 17	35 F 21 11 20
* 3989	Mar. June. Sept. Dec.	4704	767	21 741 20 744	16 17 18	36 E 22 10 21
3990	Mar. June. Sept. Dec.	4705	768	22 742 21 745	17 18 1-2	37 D 23 9 22
	Mar. June.		769	23 740		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	B. C. Jan. 1st.
3991	Dec. Mar. June. Sept.	4706	770	743 746	19 740 2-3	38 24 8 23 2
3992	Dec. Mar. June. Sept.	4707	771	741 744	20 741 3-4	39 25 7 24 3
* 3993	Dec. Mar. June. Sept.	4708	772	742 745	21 742 4-5	40 26 6 25 4
3994	Dec. Mar. June. Sept.	4709	773	743 746	22 743	41 27 5 26 5
† 3995	Dec. Mar. June. Sept.	4710	774	744 747	23 744	42 28 4 27 6
† A Ω 3996	Dec. Mar. June. Sept.	4711	775	745 748	24 745	43 29 3 28 7
3997	Dec. Mar. June. Sept.	4712	776	746 749	25 746	44 30 2 29 8
3998	Dec. Mar. June. Sept.	M xiv L xvii D i 4713	777	747 750	26 747	45 31 1 B. C. 30 9
** 3999	Dec. Mar. June. Sept.	4714	778	751 754	27 748	46 32 1 A. D. 31 10
4000	Dec. Mar. June. Sept.	4715	779	752 755	28 749	47 A 2 11
	Dec. Mar. June.			750 32		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4001	Sept. Dec. Mar. June. Sept.	M xvii L i D iv 4716	Olymp. July.	753 756 34	29 750 30	48 3 12 F E
4002	Sept. Dec. Mar. June. Sept.	4717	4 780 excvi	754 757 35	31 752	4 D
4003	Sept. Dec. Mar. June. Sept.	4718	781	755 758 36	32 753	5 C
4004	Sept. Dec. Mar. June. Sept.	M i L iv D vii 4719	782	756 759 37	33 754	6 B
4005	Sept. Dec. Mar. June. Sept.	4720	783	757 760 &c	34 755	7 A G
4006	Sept. Dec. Mar. June. Sept.	4721	784 excvii	758 761 756	35 756	8 F
4007	Sept. Dec. Mar. June. Sept.	4722	785	759 762 757	36 757	9 E
4008	Sept. Dec. Mar. June. Sept.	4723	786	760 763 758	37 758	10 D
4009	Sept. Dec. Mar. June. Sept.	4724	787	761 764 759	38 759	11 C B
4010	Sept. Dec. Mar. June.	4725	788 excviii	762 765 760		12
	Sept. Dec. Mar. June.		789			

HARMONIZED SCALE OF TIME.							
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.	
* † † †	4011	Mar.	4726	Olymp. July.	760 ³⁹	A	* † † †
	4012	June. Sept. Dec.		790	763 766 761	13	
	4013	Mar. June. Sept. Dec.	4727		764 767 762	14	G
	4014	Mar. June. Sept. Dec.	4728	791	765 768 763	15	F
	4015	Mar. June. Sept. Dec.	4729	792	766 769 764	16	E D
	4016	Mar. June. Sept. Dec.	4730	excix 793	767 770 765	17	C
	4017	Mar. June. Sept. Dec.	4731	794	768 771 766	18	B
	4018	Mar. June. Sept. Dec.	4732	795	769 772 767	19	A
	4019	Mar. June. Sept. Dec.	4733	796	770 773 768	20	G F
	4020	Mar. June. Sept. Dec.	4734	cc 797	771 774 769	21	E
		Mar. June. Sept. Dec.	4735	798	772 775 770	22	D
		Mar. June.		799			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4021	Mar.		Olymp. July.		770	C
	June.	4736		773		23
	Sept.			776		
4022	Dec.		800	771		
	Mar.				771	B A
	June.	4737		774		24
	Sept.		cc i	777		
4023	Dec.		801	772		
	Mar.				772	G
	June.	4738		775		25
	Sept.			778		
4024	Dec.		802	773		
	Mar.				773	F
	June.	4739		776		26
	Sept.			779		
4025	Dec.		803	774		
	Mar.				774	E
	June.	4740		777		27
	Sept.			780		
4026	Dec.		804	775		
	Mar.				775	D C
	June.	4741		778		28
	Sept.		cc ii	781		
"It is 4027 finished."	Dec.		805	776		
	Mar.				776	B
	June.	4742		779		29
	Sept.			782		
4028	Dec.		806	777		
	Mar.				777	A
	June.	4743		780		30
	Sept.			783		
4029	Dec.		807	778		
	Mar.				778	G
	June.	4744		781		31
	Sept.			784		
4030	Dec.		808	779		
	Mar.				779	25 F E
	June.	4745		782		32
	Sept.		cc iii	785		
	Dec.		809	780		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4031	Mar. June. Sept. Dec.	4746	Olymp. July.	783 786 781	780	D 33
4032	Mar. June. Sept. Dec.	4747	810	784 787 782	781	C 34
4033	Mar. June. Sept. Dec.	4748	811	785 788 783	782	B 35
* 4034	Mar. June. Sept. Dec.	4749	cciv 812	786 789 784	783	A G 36
4035	Mar. June. Sept. Dec.	4750	813	787 790 785	784	F 37
4036	Mar. June. Sept. Dec.	4751	814	788 791 786	785	E 38
4037	Mar. June. Sept. Dec.	4752	815	789 792 787	786	D 39
† 4038	Mar. June. Sept. Dec.	4753	ccv 816	790 793 788	787	C B 40
4039	Mar. June. Sept. Dec.	4754	817	791 794 789	788	A 41
4040	Mar. June. Sept. Dec.	4755	818	792 795 790	789	G 42
	Mar. June.		819			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		Nab. Aug. 29.		A. D. Jan. 1st.
4041	Sept. Dec. Mar. June. Sept. Dec.		Olymp. July.	A. U. C. Apr. 21st.	790	F
		4756		793		43
4042	Sept. Dec. Mar. June. Sept. Dec.		820	796 791	791	E D
		4757		794		44
4043	Sept. Dec. Mar. June. Sept. Dec.		ccvi 821	797 792	792	C
		4758		795		45
4044	Sept. Dec. Mar. June. Sept. Dec.		822	798 793	793	B
		4759		796		46
4045	Sept. Dec. Mar. June. Sept. Dec.		823	799 794	794	A
		4760		797		47
4046	Sept. Dec. Mar. June. Sept. Dec.		824	800 795	795	G F
		4761		798		48
4047	Sept. Dec. Mar. June. Sept. Dec.		ccvii 825	801 796	796	E
		4762		799		49
4048	Sept. Dec. Mar. June. Sept. Dec.		826	802 797	797	D
		4763		800		50
4049	Sept. Dec. Mar. June. Sept. Dec.		827	803 798	798	C
		4764		801		51
4050	Sept. Dec. Mar. June. Sept. Dec.		828	804 799	799	B A
		4765		802		52
	Sept. Dec. Mar. June.		ccviii 829	805 800		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4051	Mar.	4766	Olymp. July.	803	800	G
4052	Sept. Dec.	4767	830	806 801	801	F
4053	Mar.	4768	831	804 807 802	802	E
4054	Sept. Dec.	4769	832	805 808 803	803	D C
4055	Mar.	4770	ccix 833	806 809 804	804	B
4056	June.	4771	834	807 810 805	805	A
4057	Sept. Dec.	4772	825	808 811 806	806	G
4058	Mar.	4773	836	809 812 807	807	F E
4059	June.	4774	ccx 837	810 813 808	808	D
4060	Sept. Dec.	4775	838	811 814 809	809	C
	Mar.		839	812 815 810		62
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4061	Mar.	4776		813	810	B
	June.			816		63
	Sept.			811		
4062	Dec.		840		811	A G
	Mar.	4777		814		64
	June.		ccxi	817		
	Sept.			812		
4063	Dec.		841		812	F
	Mar.	4778		815		65
	June.			818		
	Sept.			813		
4064	Dec.		842		813	E
	Mar.	4779		816		66
	June.			819		
	Sept.			814		
4065	Dec.		843		814	D
	Mar.	4780		817		67
	June.			820		
	Sept.			815		
4066	Dec.		844		815	C B
	Mar.	4781		818		68
	June.		ccxii	821		
	Sept.			816		
4067	Dec.		845		816	A
	Mar.	4782		819		69
	June.			822		
	Sept.			817		
4068	Dec.		846		817	G
	Mar.	4783		820		70
	June.			823		
	Sept.			818		
4069	Dec.		847		818	F
	Mar.	4784		821		71
	June.			824		
	Sept.			819		
4070	Dec.		848		819	E D
	Mar.	4785		822		72
	June.		ccxiii	825		
	Sept.			820		
	Dec.		849			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4071	Sept. Dec. Mar. June. Sept.	4786	Olymp. July.	823 826 821	820	C
4072	Sept. Dec. Mar. June. Sept.	4787	850	824 827 822	821	B
4073	Sept. Dec. Mar. June. Sept.	4788	851	825 828 823	822	A
4074	Sept. Dec. Mar. June. Sept.	4789	852	826 829 824	823	G F
4075	Sept. Dec. Mar. June. Sept.	4790	ccxiv 853	827 830 825	824	E
4076	Sept. Dec. Mar. June. Sept.	4791	854	828 831 826	825	D
4077	Sept. Dec. Mar. June. Sept.	4792	855	829 832 827	826	C
4078	Sept. Dec. Mar. June. Sept.	4793	856	830 833 828	827	B A
4079	Sept. Dec. Mar. June. Sept.	4794	ccxv 857	831 834 829	828	G
4080	Sept. Dec. Mar. June. Sept.	4795	858	832 835 830	829	F
	Sept. Dec. Mar. June.		859			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4081	Sept. Dec. Mar. June. Sept.	4796	Olymp. July.	833 836 831	830	E 83
4082	Sept. Dec. Mar. June. Sept.	4797	860 ccxvi	834 837 832	831	D C 84
4083	Sept. Dec. Mar. June. Sept.	4798	861	835 838 833	832	B 85
4084	Sept. Dec. Mar. June. Sept.	4799	862	836 839 834	833	A 86
4085	Sept. Dec. Mar. June. Sept.	4800	863	837 840 835	834	G 87
4086	Sept. Dec. Mar. June. Sept.	4801	864 ccxvii	838 841 836	835	F E 88
4087	Sept. Dec. Mar. June. Sept.	4802	865	839 842 837	836	D 89
4088	Sept. Dec. Mar. June. Sept.	4803	866	840 843 838	837	C 90
4089	Sept. Dec. Mar. June. Sept.	4804	867	841 844 839	838	B 91
4090	Sept. Dec. Mar. June. Sept.	4805	868 ccxviii	842 845 840	839	A G 92
	Dec. Mar. June.		869			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4091	Dec.	4806		843	840	F
	Mar.			846		93
	June.			841		
4092	Sept.		870	844	841	E
	Dec.			847		94
	Mar.			842		
4093	June.		871	845	842	D
	Sept.			848		95
	Dec.		872	843		
4094	Mar.			846	843	C B
	June.		ccxix	849		96
	Sept.		873	844		
4095	Dec.			847	844	A
	Mar.			850		97
	June.		874	845		
4096	Sept.			848	845	G
	Dec.			851		98
	Mar.		875	846		
4097	June.			849	846	F
	Sept.			852		99
	Dec.		876	847		
4098	Mar.			850	847	E D
	June.			853		100
	Sept.		ccxx	848		
4099	Dec.		877	851	848	C
	Mar.			854		101
	June.		878	849		
4100	Sept.			852	849	B
	Dec.		879	855		102
	Mar.			850		
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4101	Mar. June. Sept. Dec.	4816		853 856 851	850	A 103
4102	Mar. June Sept. Dec.	4817	ccxxi	854 857 852	851	G F 104
4103	Mar. June. Sept. Dec.	4818	881	855 858 853	852	E 105
4104	Mar. June. Sept. Dec.	4819	882	856 859 854	853	D 106
4105	Mar. June. Sept. Dec.	4820	883	857 860 855	854	C 107
4106	Mar. June. Sept. Dec.	4821	ccxxii	858 861 856	855	B A 108
4107	Mar. June. Sept. Dec.	4822	885	859 862 857	856	G 109
4108	Mar. June. Sept. Dec.	4823	886	860 863 858	857	F 110
4109	Mar. June. Sept. Dec.	4824	887	861 864 859	858	E 111
4110	Mar. June. Sept. Dec.	4825	ccxxiii	862 865 860	859	D C 112
	Mar. June.		889			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4111	Mar.		Olymp. July.		860	B
	June.	4826		863		113
	Sept.			866		
4112	Dec.		890	861	861	A
	Mar.	4827				114
	June.			864		
	Sept.			867		
4113	Dec.		891	862	862	G
	Mar.	4828				115
	June.			865		
	Sept.			868		
4114	Dec.		892	863	863	F E
	Mar.	4829				116
	June.		ccxxiv	866		
	Sept.			869		
4115	Dec.		893	864	864	D
	Mar.	4830				117
	June.			867		
	Sept.			870		
4116	Dec.		894	865	865	C
	Mar.	4831				118
	June.			868		
	Sept.			871		
4117	Dec.		895	866	866	B
	Mar.	4832				119
	June.			869		
	Sept.			872		
4118	Dec.		896	867	867	A G
	Mar.	4833				120
	June.		ccxxv	870		
	Sept.			873		
4119	Dec.		897	868	868	F
	Mar.	4834				121
	June.			871		
	Sept.			874		
4120	Dec.		898	869	869	E
	Mar.	4835				122
	June.			872		
	Sept.			875		
	Dec.		899	870		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4121	Mar.	4836	Olymp July.	873	870	D
	June.			876		123
	Sept.			871		
4122	Dec.		900		871	C B
	Mar.	4837		874		124
	June.		ccxxvi	877		
	Sept.			872		
4123	Dec.		901		872	A
	Mar.	4838		875		125
	June.			878		
	Sept.		902	873	873	G
4124	Dec.					126
	Mar.	4839		876		
	June.			879		
	Sept.		903	874	874	F
4125	Dec.					127
	Mar.	4840		877		
	June.			880		
	Sept.		904	875	875	E D
4126	Dec.					128
	Mar.	4841	ccxxvii	878		
	June.			881		
	Sept.		905	876	876	C
4127	Dec.					129
	Mar.	4842		879		
	June.			882		
	Sept.		906	877	877	B
4128	Dec.					130
	Mar.	4843		880		
	June.			883		
	Sept.		907	878	878	A
4129	Dec.					131
	Mar.	4844		881		
	June.			884		
	Sept.		908	879	879	G F
4130	Dec.					132
	Mar.	4845	ccxxviii	882		
	June.			885		
	Sept.		909	880		
	Dec.					
	Mar.					
	June.					

THE MEASURE OF HISTORY.

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4131	Mar.	4846		883	880	E
	June.			886		133
	Sept.			881		
4132	Dec.		910		881	D
	Mar.	4847				134
	June.			884		
	Sept.			887		
4133	Dec.		911	882	882	C
	Mar.	4848				135
	June.			885		
	Sept.			888		
4134	Dec.		912	883	883	B A
	Mar.	4849				136
	June.		ccxxix	886		
	Sept.			889		
4135	Dec.		913	884	884	G
	Mar.	4850				137
	June.			887		
	Sept.			890		
4136	Dec.		914	885	885	F
	Mar.	4851				138
	June.			888		
	Sept.			891		
4137	Dec.		915	886	886	E
	Mar.	4852				139
	June.			889		
	Sept.			892		
4138	Dec.		916	887	887	D C
	Mar.	4853				140
	June.		ccxxx	890		
	Sept.			893		
4139	Dec.		917	888	888	B
	Mar.	4854				141
	June.			891		
	Sept.			894		
4140	Dec.		918	889	889	A
	Mar.	4855				142
	June.			892		
	Sept.			895		
	Dec.		919	890		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4141	Mar.		Olymp. July.		890	G
	June.	4856		893		143
	Sept.			896		
4142	Dec.		920	891	891	F E
	Mar.	4857				144
	June.		ccxxxi	894		
	Sept.			897		
4143	Dec.		921	892	892	D
	Mar.	4858				145
	June.			895		
	Sept.			898		
4144	Dec.		922	893	893	C
	Mar.	4859				146
	June.			896		
	Sept.			899		
4145	Dec.		923	894	894	B
	Mar.	4860				147
	June.			897		
	Sept.			900		
4146	Dec.		924	895	895	A G
	Mar.	4861				148
	June.		ccxxxii	898		
	Sept.			901		
4147	Dec.		925	896	896	F
	Mar.	4862				149
	June.			899		
	Sept.			902		
4148	Dec.		926	897	897	E
	Mar.	4863				150
	June.			900		
	Sept.			903		
4149	Dec.		927	898	898	D
	Mar.	4864				151
	June.			901		
	Sept.			904		
4150	Dec.		928	899	899	C B
	Mar.	4865				152
	June.		ccxxxiii	902		
	Sept.			905		
	Dec.		929	900		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4151	Mar.	4866	Olymp. July.	903	900	A
	June.			906		153
	Sept.			901		
4152	Dec.		930		901	G
	Mar.	4867				154
	June.			904		
	Sept.			907		
4153	Dec.		931	902	902	F
	Mar.	4868				155
	June.			905		
	Sept.			908		
4154	Dec.		932	903	903	E D
	Mar.	4869				156
	June.		ccxxxiv	906		
	Sept.			909		
4155	Dec.		933	904	904	C
	Mar.	4870				157
	June.			907		
	Sept.			910		
4156	Dec.		934	905	905	B
	Mar.	4871				158
	June.			908		
	Sept.			911		
4157	Dec.		935	906	906	A
	Mar.	4872				159
	June.			909		
	Sept.			912		
4158	Dec.		936	907	907	G F
	Mar.	4873				160
	June.		ccxxxv	910		
	Sept.			913		
4159	Dec.		937	908	908	E
	Mar.	4874				161
	June.			911		
	Sept.			914		
4160	Dec.		938	909	909	D
	Mar.	4875				162
	June.			912		
	Sept.			915		
	Dec.		939	910		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4161	Mar. June. Sept. Dec.	4876	940	913 916 911	910	C 163
4162	Mar. June. Sept. Dec.	4877	ccxxxvi 941	914 917 912	911	B A 164
4163	Mar. June. Sept. Dec.	4878	942	915 918 913	912	G 165
4164	Mar. June. Sept. Dec.	4879	943	916 919 914	913	F 166
4165	Mar. June. Sept. Dec.	4880	944	917 920 915	914	E 167
4166	Mar. June. Sept. Dec.	4881	ccxxxvii 945	918 921 916	915	D C 168
4167	Mar. June. Sept. Dec.	4882	946	919 922 917	916	B 169
4168	Mar. June. Sept. Dec.	4883	947	920 923 918	917	A 170
4169	Mar. June. Sept. Dec.	4884	948	921 924 919	918	G 171
4170	Mar. June. Sept. Dec.	4885	ccxxxviii 949	922 925 920	919	F E 172

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4171	Mar.	4886	Olymp. July.	923	920	D
	June.			926		173
	Sept.			921		
4172	Dec.		950		921	C
	Mar.	4887				174
	June.			924		
	Sept.			927		
4173	Dec.		951	922	922	B
	Mar.	4888				175
	June.			925		
	Sept.			928		
4174	Dec.		952	923	923	A G
	Mar.	4889				176
	June.		ccxxxix	926		
	Sept.			929		
4175	Dec.		953	924	924	F
	Mar.	4890				177
	June.			927		
	Sept.			930		
4176	Dec.		954	925	925	E
	Mar.	4891				178
	June.			928		
	Sept.			931		
4177	Dec.		955	926	926	D
	Mar.	4892				179
	June.			929		
	Sept.			932		
4178	Dec.		956	927	927	C B
	Mar.	4893				180
	June.		ccxi	930		
	Sept.			933		
4179	Dec.		957	928	928	A
	Mar.	4894				181
	June.			931		
	Sept.			934		
4180	Dec.		958	929	929	G
	Mar.	4895				182
	June.			932		
	Sept.			935		
	Dec.		959	930		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4181	Sept. Dec. Mar. June.		Olymp. July.		930	F
	Sept. Dec.	4896		933 936		183
4182	Sept. Dec. Mar. June.		960	931	931	E D
	Sept. Dec.	4897	cexli	934 937		184
4183	Sept. Dec. Mar. June.		961	932	932	C
	Sept. Dec.	4898		935 938		185
4184	Sept. Dec. Mar. June.		962	933	933	B
	Sept. Dec.	4899		936 939		186
4185	Sept. Dec. Mar. June.		963	934	934	A
	Sept. Dec.	4900		937 940		187
4186	Sept. Dec. Mar. June.		964	935	935	G F
	Sept. Dec.	4901	cexlii	938 941		188
4187	Sept. Dec. Mar. June.		965	936	936	E
	Sept. Dec.	4902		939 942		189
4188	Sept. Dec. Mar. June.		966	937	937	D
	Sept. Dec.	4903		940 943		190
4189	Sept. Dec. Mar. June.		967	938	938	C
	Sept. Dec.	4904		941 944		191
4190	Sept. Dec. Mar. June.		968	939	939	B A
	Sept. Dec.	4905	cexliii	942 945		192
	Sept. Dec. Mar. June.		969	940		

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4191	Mar.	4906	Olymp. July.	943	940	G
	June.			946		193
	Sept.			941		
4192	Dec.		970		941	F
	Mar.	4907		944		194
	June.			947		
	Sept.		971	942		
4193	Dec.				942	E
	Mar.	4908		945		195
	June.			948		
	Sept.		972	943		
4194	Dec.				943	D C
	Mar.	4909	cexliv	946		196
	June.			949		
	Sept.		973	944		
4195	Dec.				944	B
	Mar.	4910		947		197
	June.			950		
	Sept.		974	945		
4196	Dec.				945	A
	Mar.	4911		948		198
	June.			951		
	Sept.		975	946		
4197	Dec.				946	G
	Mar.	4912		949		199
	June.			952		
	Sept.		976	947		
4198	Dec.				947	F E
	Mar.	4913	cexlv	950		200
	June.			953		
	Sept.		977	948		
4199	Dec.				948	D
	Mar.	4914		951		201
	June.			954		
	Sept.		978	949		
4200	Dec.				949	C
	Mar.	4915		952		202
	June.			955		
	Sept.		979	950		
	Dec.					
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4201	Sept. Dec. Mar. June.	4916	Olymp. July.	950		B
	Sept. Dec. Mar. June.	4917	980	953 956 951	951	203
4202	Sept. Dec. Mar. June.	4918	ccxlvii	954 957 952		A G
	Sept. Dec. Mar. June.	4919	981	955 958 953	952	204
4203	Sept. Dec. Mar. June.	4920	982	956 959 954		F
	Sept. Dec. Mar. June.	4921	983	957 960 955	953	205
4204	Sept. Dec. Mar. June.	4922	984	958 961 956	954	E
	Sept. Dec. Mar. June.	4923	ccxlviii	959 962 957		D
4205	Sept. Dec. Mar. June.	4924	985	960 963 958	955	C B
	Sept. Dec. Mar. June.	4925	986	961 964 959	956	207
4206	Sept. Dec. Mar. June.		987	962 965 960	957	A
	Sept. Dec. Mar. June.		988			208
4207	Sept. Dec. Mar. June.		989		958	G
	Sept. Dec. Mar. June.					209
4208	Sept. Dec. Mar. June.				959	F
	Sept. Dec. Mar. June.					210
4209	Sept. Dec. Mar. June.					E D
	Sept. Dec. Mar. June.					211
4210	Sept. Dec. Mar. June.					212

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4211	Mar.	4926	Olymp. July.	963	960	C
	Sept.			966		213
4212	Dec.		990	961	961	B
	Mar.	4927				214
	June.			964		
4213	Sept.		991	967	962	A
	Dec.			962		215
	Mar.	4928			965	
	June.			968	963	
4214	Sept.		992		963	G F
	Dec.	4929	ccxlix	966		216
	Mar.		993	969	964	
4215	June.	4930			964	E
	Sept.			967		217
	Dec.		994	970	965	
4216	Mar.				965	D
	June.	4931				218
	Sept.			968		
4217	Dec.		995	971	966	C
	Mar.			966		219
	June.	4932			969	
	Sept.			972	967	
4218	Dec.		996		967	B A
	Mar.	4933				220
	June.		cccl	970		
	Sept.		997	973	968	
4219	Dec.				968	G
	Mar.					221
	June.	4934		971		
	Sept.			974	969	
4220	Dec.		998		969	F
	Mar.					222
	June.	4935				
	Sept.			972		
	Dec.		999	975	970	
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4221	Mar.	4936	Olymp. July.	973	970	E
	June.			976		223
	Sept.			971		
4222	Dec.		1000		971	D C
	Mar.	4937		974		224
	June		ccli	977		
	Sept.			972		
4223	Dec.		1001		972	B
	Mar.	4938		975		225
	June.			978		
	Sept.			973		
4224	Dec.		1002		973	A
	Mar.	4939		976		226
	June.			979		
	Sept.			974		
4225	Dec.		1003		974	G
	Mar.	4940		977		227
	June.			980		
	Sept.			975		
4226	Dec.		1004		975	F E
	Mar.	4941		978		228
	June.		cclii	981		
	Sept.			976		
4227	Dec.		1005		976	D
	Mar.	4942		979		229
	June.			982		
	Sept.			977		
4228	Dec.		1006		977	C
	Mar.	4943		980		230
	June.			983		
	Sept.			978		
4229	Dec.		1007		978	B
	Mar.	4944		981		231
	June.			984		
	Sept.			979		
4230	Dec.		1008		979	A G
	Mar.	4945		982		232
	June.		ccliii	985		
	Sept.			980		
	Dec.		1009			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4231	Sept. Dec. Mar. June. Sept. Dec.	4946	Olymp. July.	983 986	980	F 233
4232	Sept. Dec. Mar. June. Sept. Dec.	4947	1010	981 984	981	E 234
4233	Sept. Dec. Mar. June. Sept. Dec.	4948	1011	982 985	982	D 235
4234	Sept. Dec. Mar. June. Sept. Dec.	4949	1012	983 986	983	C B 236
4235	Sept. Dec. Mar. June. Sept. Dec.	4950	ccliv 1013	984 987	984	A 237
4236	Sept. Dec. Mar. June. Sept. Dec.	4951	1014	985 988	985	G 238
4237	Sept. Dec. Mar. June. Sept. Dec.	4952	1015	986 989	986	F 239
4238	Sept. Dec. Mar. June. Sept. Dec.	4953	1016	987 990	987	E D 240
4239	Sept. Dec. Mar. June. Sept. Dec.	4954	cclv 1017	988 991	988	C 241
4240	Sept. Dec. Mar. June. Sept. Dec.	4955	1018	989 992	989	B 242
	Sept. Dec. Mar. June.		1019	990 993		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4241	Mar. June. Sept. Dec.	4956	Olymp. July.	993 996 991	990	A 243
4242	Mar. June. Sept. Dec.	4957	1020 ccxvi	994 997 992	991	G F 244
4243	Mar. June. Sept. Dec.	4958	1021	995 998 993	992	E 245
4244	Mar. June. Sept. Dec.	4959	1022	996 999 994	993	D 246
4245	Mar. June. Sept. Dec.	4960	1023	997 1000 995	994	C 247
4246	Mar. June. Sept. Dec.	4961	1024 ccxvii	998 1001 996	995	B A 248
4247	Mar. June. Sept. Dec.	4962	1025	999 1002 997	996	G 249
4248	Mar. June. Sept. Dec.	4963	1026	1000 1003 998	997	F 250
4249	Mar. June. Sept. Dec.	4964	1027	1001 1004 999	998	E 251
4250	Mar. June. Sept. Dec.	4965	1028 ccxviii	1002 1005 1000	999	D C 252
	Mar. June.		1029			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4251	Mar.	4966	Olymp. July.	1000		B
	June.			1003		253
	Sept.			1006		
4252	Dec.		1030	1001	1001	A
	Mar.	4967				254
	June.			1004		
	Sept.			1007		
4253	Dec.		1031	1002	1002	G
	Mar.	4968				255
	June.			1005		
	Sept.			1008		
4254	Dec.		1032	1003	1003	F E
	Mar.	4969				256
	June.		cclix	1006		
	Sept.			1009		
4255	Dec.		1033	1004	1004	D
	Mar.	4970				257
	June.			1007		
	Sept.			1010		
4256	Dec.		1034	1005	1005	C
	Mar.	4971				258
	June.			1008		
	Sept.			1011		
4257	Dec.		1035	1006	1006	B
	Mar.	4972				259
	June.			1009		
	Sept.			1012		
4258	Dec.		1036	1007	1007	A G
	Mar.	4973				260
	June.		cclx	1010		
	Sept.			1013		
4259	Dec.		1037	1008	1008	F
	Mar.	4974				261
	June.			1011		
	Sept.			1014		
4260	Dec.		1038	1009	1009	E
	Mar.	4975				262
	June.			1012		
	Sept.			1015		
	Dec.		1039	1010		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4261	Sept. Dec. Mar. June. Sept.	4976	Olymp. July.	1010		D
4262	Sept. Dec. Mar. June Sept.	4977	1040	1013 1016 1011	1010 1011	263 C B
4263	Sept. Dec. Mar. June. Sept.	4978	cclxi 1041	1014 1017 1012	1012	264 A
4264	Sept. Dec. Mar. June. Sept.	4979	1042	1015 1018 1013	1013	265 G
4265	Sept. Dec. Mar. June. Sept.	4980	1043	1016 1019 1014	1014	266 F
4266	Sept. Dec. Mar. June. Sept.	4981	1044	1017 1020 1015	1015	267 E D
4267	Sept. Dec. Mar. June. Sept.	4982	cclxii 1045	1018 1021 1016	1016	268 C
4268	Sept. Dec. Mar. June. Sept.	4983	1046	1019 1022 1017	1017	269 B
4269	Sept. Dec. Mar. June. Sept.	4984	1047	1020 1023 1018	1018	270 A
4270	Sept. Dec. Mar. June. Sept.	4985	1048	1021 1024 1019	1019	271 G F
	Sept. Dec. Mar. June.		cclxiii 1049	1022 1025 1020		272

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4271	Mar. June. Sept. Dec.	4986	Olymp. July.	1023 1026 1021	1020	E 273
4272	Mar. June. Sept. Dec.	4987	1050	1024 1027 1022	1021	D 274
4273	Mar. June. Sept. Dec.	4988	1051	1025 1028 1023	1022	C 275
4274	Mar. June. Sept. Dec.	4989	1052	1026 1029 1024	1023	B A 276
4275	Mar. June. Sept. Dec.	4990	cclxiv 1053	1027 1030 1025	1024	G 277
4276	Mar. June. Sept. Dec.	4991	1054	1028 1031 1026	1025	F 278
4277	Mar. June. Sept. Dec.	4992	1055	1029 1032 1027	1026	E 279
4278	Mar. June. Sept. Dec.	4993	1056	1030 1033 1028	1027	D C 280
4279	Mar. June. Sept. Dec.	4994	cclxv 1057	1031 1034 1029	1028	B 281
4280	Mar. June. Sept. Dec.	4995	1058	1032 1035 1030	1029	A 282
	Mar. June.		1059			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4281	Mar.	4996		1033	1030	G
	June.			1036		283
	Sept.			1031		
4282	Dec.		1060		1031	F E
	Mar.	4997		1034		284
	June.		cclxvi	1037		
	Sept.			1032		
4283	Dec.		1061		1032	D
	Mar.	4998		1035		285
	June.			1038		
	Sept.			1033		
4284	Dec.		1062		1033	C
	Mar.	4999		1036		286
	June.			1039		
	Sept.			1034		
4285	Dec.		1063		1034	B
	Mar.	5000		1037		287
	June.			1040		
	Sept.			1035		
4286	Dec.		1064		1035	A G
	Mar.	5001		1038		288
	June.		cclxvii	1041		
	Sept.			1036		
4287	Dec.		1065		1036	F
	Mar.	5002		1039		289
	June.			1042		
	Sept.			1037		
4288	Dec.		1066		1037	E
	Mar.	5003		1040		290
	June.			1043		
	Sept.			1038		
4289	Dec.		1067		1038	D
	Mar.	5004		1041		291
	June.			1044		
	Sept.			1039		
4290	Dec.		1068		1039	C B
	Mar.	5005		1042		292
	June.		cclxviii	1045		
	Sept.			1040		
	Dec.		1069			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4291	Mar. June. Sept. Dec.	5006	Olymp. July.	1043 1046 1041	1040	A 293
4292	Mar. June. Sept. Dec.	5007	1070	1044 1047 1042	1041	G 294
4293	Mar. June. Sept. Dec.	5008	1071	1045 1048 1043	1042	F 295
4294	Mar. June. Sept. Dec.	5009	1072	1046 1049 1044	1043	E D 296
4295	Mar. June. Sept. Dec.	5010	cclxix 1073	1047 1050 1045	1044	C 297
4296	Mar. June. Sept. Dec.	5011	1074	1048 1051 1046	1045	B 298
4297	Mar. June. Sept. Dec.	5012	1075	1049 1052 1047	1046	A 299
4298	Mar. June. Sept. Dec.	5013	1076	1050 1053 1048	1047	G F 300
4299	Mar. June. Sept. Dec.	5014	1077	1051 1054 1049	1048	E 301
4300	Mar. June. Sept. Dec.	5015	1078	1052 1055 1050	1049	D 302
	Mar. June.		1079			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4301	Mar.		Olymp. July.		1050	C
	June.	5016		1053		303
	Sept.			1056		
4302	Dec.		1080	1051	1051	B A
	Mar.	5017				304
	June		cclxxi	1054		
	Sept.			1057		
4303	Dec.		1081	1052	1052	G
	Mar.	5018				305
	June.			1055		
	Sept.			1058		
4304	Dec.		1082	1053	1053	F
	Mar.	5019				306
	June.			1056		
	Sept.			1059		
4305	Dec.		1083	1054	1054	E
	Mar.	5020				307
	June.			1057		
	Sept.			1060		
4306	Dec.		1084	1055	1055	D C
	Mar.	5021				308
	June.		cclxxii	1058		
	Sept.			1061		
4307	Dec.		1085	1056	1056	B
	Mar.	5022				309
	June.			1059		
	Sept.			1062		
4308	Dec.		1086	1057	1057	A
	Mar.	5023				310
	June.			1060		
	Sept.			1063		
4309	Dec.		1087	1058	1058	G
	Mar.	5024				311
	June.			1061		
	Sept.			1064		
4310	Dec.		1088	1059	1059	F E
	Mar.	5025				312
	June.		cclxxiii	1062		
	Sept.			1065		
	Dec.		1089	1060		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C.	Nab. Aug. 29.	A. D. Jan. 1st.
4311	Mar. June. Sept. Dec.	5026	Olymp. July.	Apr. 21st. 1063 1066 1061	1060	D 313
4312	Mar. June. Sept. Dec.	5027	1090	 1064 1067 1062	1061	C 314
4313	Mar. June. Sept. Dec.	5028	1091	 1065 1068 1063	1062	B 315
4314	Mar. June. Sept. Dec.	5029	1092	 1066 1069 1064	1063	A G 316
4315	Mar. June. Sept. Dec.	5030	cclxxiv 1093	 1067 1070 1065	1064	F 317
4316	Mar. June. Sept. Dec.	5031	1094	 1068 1071 1066	1065	E 318
4317	Mar. June. Sept. Dec.	5032	1095	 1069 1072 1067	1066	D 319
4318	Mar. June. Sept. Dec.	5033	1096	 1070 1073 1068	1067	C B 320
4319	Mar. June. Sept. Dec.	5034	1097	 1071 1074 1069	1068	A 321
4320	Mar. June. Sept. Dec.	5035	1098	 1072 1075 1070	1069	G 322
	Mar. June.		1099			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4321	Mar. June. Sept. Dec.	5036	Olymp. July.	1073 1076 1071	1070	F
4322	Mar. June. Sept. Dec.	5037	cclxxvi 1100	1074 1077 1072	1071	E D
4323	Mar. June. Sept. Dec.	5038	1101	1075 1078 1073	1072	C
4324	Mar. June. Sept. Dec.	5039	1102	1076 1079 1074	1073	B
4325	Mar. June. Sept. Dec.	5040	1103	1077 1080 1075	1074	A
4326	Mar. June. Sept. Dec.	5041	cclxxvii 1104	1078 1081 1076	1075	G F
4327	Mar. June. Sept. Dec.	5042	1105	1079 1082 1077	1076	E
4328	Mar. June. Sept. Dec.	5043	1106	1080 1083 1078	1077	D
4329	Mar. June. Sept. Dec.	5044	1107	1081 1084 1079	1078	C
4330	Mar. June. Sept. Dec.	5045	1108	1082 1085 1080	1079	B A
	Mar. June.		cclxxviii 1109			332

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4331	Mar. June. Sept. Dec.	5046	Olymp. July.	1083 1086 1081	1080	G 333
4332	Mar. June. Sept. Dec.	5047	1110	1084 1087 1082	1081	F 334
4333	Mar. June. Sept. Dec.	5048	1111	1085 1088 1083	1082	E 335
4334	Mar. June. Sept. Dec.	5049	1112	1086 1089 1084	1083	D C 336
4335	Mar. June. Sept. Dec.	5050	1113	1087 1090 1085	1084	B 337
4336	Mar. June. Sept. Dec.	5051	1114	1088 1091 1086	1085	A 338
4337	Mar. June. Sept. Dec.	5052	1115	1089 1092 1087	1086	G 339
4338	Mar. June. Sept. Dec.	5053	1116	1090 1093 1088	1087	F E 340
4339	Mar. June. Sept. Dec.	5054	1117	1091 1094 1089	1088	D 341
4340	Mar. June. Sept. Dec.	5055	1118	1092 1095 1090	1089	C 342
	Mar. June.		1119			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4341	Dec.		Olymp. July.		1090	B
	Mar.	5056		1093		343
	June.			1096		
4342	Sept.		1120	1091	1091	A G
	Dec.	5057				344
	Mar.		cclxxxi	1094		
	June			1097		
4343	Sept.		1121	1092	1092	F
	Dec.	5058				345
	Mar.			1095		
	June.			1098		
4344	Sept.		1122	1093	1093	E
	Dec.	5059				346
	Mar.			1096		
	June.			1099		
4345	Sept.		1123	1094	1094	D
	Dec.	5060				347
	Mar.			1097		
	June.			1100		
4346	Sept.		1124	1095	1095	C B
	Dec.	5061				348
	Mar.		cclxxxii	1098		
	June.			1101		
4347	Sept.		1125	1096	1096	A
	Dec.	5062				349
	Mar.			1099		
	June.			1102		
4348	Sept.		1126	1097	1097	G
	Dec.	5063				350
	Mar.			1100		
	June.			1103		
4349	Sept.		1127	1098	1098	F
	Dec.	5064				351
	Mar.			1101		
	June.			1104		
4350	Sept.		1128	1099	1099	E D
	Dec.	5065				352
	Mar.		cclxxxiii	1102		
	June.			1105		
	Sept.			1100		
	Dec.		1129			
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4351	Mar.	5066	Olymp. July.	1100		C
	June.			1103		353
	Sept.			1106		
4352	Dec.		1130	1101	1101	B
	Mar.	5067				354
	June.			1104		
	Sept.			1107		
4353	Dec.		1131	1102	1102	A
	Mar.	5068				355
	June.			1105		
	Sept.			1108		
4354	Dec.		1132	1103	1103	G F
	Mar.	5069				356
	June.		cclxxxiv	1106		
	Sept.			1109		
4355	Dec.		1133	1104	1104	E
	Mar.	5070				357
	June.			1107		
	Sept.			1110		
4356	Dec.		1134	1105	1105	D
	Mar.	5071				358
	June.			1108		
	Sept.			1111		
4357	Dec.		1135	1106	1106	C
	Mar.	5072				359
	June.			1109		
	Sept.			1112		
4358	Dec.		1136	1107	1107	B A
	Mar.	5073				360
	June.		cclxxxv	1110		
	Sept.			1113		
4359	Dec.		1137	1108	1108	G
	Mar.	5074				361
	June.			1111		
	Sept.			1114		
4360	Dec.		1138	1109	1109	F
	Mar.	5075				362
	June.			1112		
	Sept.			1115		
	Dec.		1139	1110		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4361	Sept. Dec. Mar. June.	5076	Olymp. July.	1110		E
	Sept. Dec. Mar.			1113 1116 1111	363	
4362	Sept. Dec. Mar. June.	5077	1140	1114	1111	D C
	Sept. Dec. Mar.		cclxxxvi	1117 1112	364	
4363	Sept. Dec. Mar. June.	5078	1141	1115	1112	B
	Sept. Dec. Mar.			1118 1113	365	
4364	Sept. Dec. Mar. June.	5079	1142	1116	1113	A
	Sept. Dec. Mar.			1119 1114	366	
4365	Sept. Dec. Mar. June.	5080	1143	1117	1114	G
	Sept. Dec. Mar.			1120 1115	367	
4366	Sept. Dec. Mar. June.	5081	1144	1118	1115	F E
	Sept. Dec. Mar.		cclxxxvii	1121 1116	368	
4367	Sept. Dec. Mar. June.	5082	1145	1119	1116	D
	Sept. Dec. Mar.			1122 1117	369	
4368	Sept. Dec. Mar. June.	5083	1146	1120	1117	C
	Sept. Dec. Mar.			1123 1118	370	
4369	Sept. Dec. Mar. June.	5084	1147	1121	1118	B
	Sept. Dec. Mar.			1124 1119	371	
4370	Sept. Dec. Mar. June.	5085	1148	1122	1119	A G
	Sept. Dec. Mar.		cclxxxviii	1125 1120	372	
	Sept. Dec. Mar.		1149			

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4371	Mar.	5086		1123	1120	F
	June.			1126		373
	Sept.			1121		
4372	Dec.		1150		1121	E
	Mar.	5087				374
	June.			1124		
	Sept.			1127		
4373	Dec.		1151	1122	1122	D
	Mar.	5088				375
	June.			1125		
	Sept.			1128		
4374	Dec.		1152	1123	1123	C B
	Mar.	5089				376
	June.		cclxxxix	1126		
	Sept.			1129		
4375	Dec.		1153	1124	1124	A
	Mar.	5090				377
	June.			1127		
	Sept.			1130		
4376	Dec.		1154	1125	1125	G
	Mar.	5091				378
	June.			1128		
	Sept.			1131		
4377	Dec.		1155	1126	1126	F
	Mar.	5092				379
	June.			1129		
	Sept.			1132		
4378	Dec.		1156	1127	1127	E D
	Mar.	5093				380
	June.		ccxc	1130		
	Sept.			1133		
4379	Dec.		1157	1128	1128	C
	Mar.	5094				381
	June.			1131		
	Sept.			1134		
4380	Dec.		1158	1129	1129	B
	Mar.	5095				382
	June.			1132		
	Sept.			1135		
	Dec.		1159	1130		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4381	Mar. June. Sept. Dec.	5096	Olymp. July.	1133 1136 1131	1130	A 383
4382	Mar. June Sept. Dec.	5097	ccxci	1134 1137 1132	1131	G F 384
4383	Mar. June. Sept. Dec.	5098	1161	1135 1138 1133	1132	E 385
4384	Mar. June. Sept. Dec.	5099	1162	1136 1139 1134	1133	D 386
4385	Mar. June. Sept. Dec.	5100	1163	1137 1140 1135	1134	C 387
4386	Mar. June. Sept. Dec.	5101	1164	1138 1141 1136	1135	B A 388
4387	Mar. June. Sept. Dec.	5102	ccxcii	1139 1142 1137	1136	G 389
4388	Mar. June. Sept. Dec.	5103	1166	1140 1143 1138	1137	F 390
4389	Mar. June. Sept. Dec.	5104	1167	1141 1144 1139	1138	E 391
4390	Mar. June. Sept. Dec.	5105	1168	1142 1145 1140	1139	D C 392
	Mar. June.		ccxciii 1169			

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.			Nab. Aug. 29.	A. D. Jan. 1st.
4391	Sept. Dec. Mar. June.	5106	Olymp. July.	A. U. C. Apr. 21st.	1140	B 393
4392	Sept. Dec. Mar. June.	5107	1170	1143 1146 1141	1141	A 394
4393	Sept. Dec. Mar. June.	5108	1171	1144 1147 1142	1142	G 395
4394	Sept. Dec. Mar. June.	5109	1172	1145 1148 1143	1143	F E 396
* 4395	Sept. Dec. Mar. June.	5110	End of * Olympiads	1146 1149 1144	1144	D 397
4396	Sept. Dec. Mar. June.	5111		1147 1150 1145	1145	C 398
4397	Sept. Dec. Mar. June.	5112		1148 1151 1146	1146	B 399
4398	Sept. Dec. Mar. June.	5113		1149 1152 1147	1147	A G 400
4399	Sept. Dec. Mar. June.	5114		1150 1153 1148	1148	F 401
4400	Sept. Dec. Mar. June.	5115		1151 1154 1149	1149	E 402
	Sept. Dec. Mar. June.			1152 1155 1150		

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4401	Mar. June. Sept. Dec.	5116	Olymp. July.	1153 1156 1151	1150	D 403
4402	Mar. June. Sept. Dec.	5117		1154 1157 1152	1151	C F 404
4403	Mar. June. Sept. Dec.	5118		1155 1158 1153	1152	A 405
4404	Mar. June. Sept. Dec.	5119		1156 1159 1154	1153	G 406
4405	Mar. June. Sept. Dec.	5120	See	1157 1160 1155	1154	F 407
4406	Mar. June. Sept. Dec.	5121	page	1161 1156	1155	E D 408
4407	Mar. June. Sept. Dec.	5122	128.	1159 1162 1157	1156	C 409
4408	Mar. June. Sept. Dec.	5123		1160 1163 1158	1157	B 410
4409	Mar. June. Sept. Dec.	5124		1161 1164 1159	1158	A 411
4410	Mar. June. Sept. Dec.	5125		1162 1165 1160	1159	G F 412
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4411	Mar. June. Sept. Dec.	5126	Olymp. July.	1163 1166 1161	1160	E 413
4412	Mar. June. Sept. Dec.	5127		1164 1167 1162	1161	D 414
4413	Mar. June. Sept. Dec.	5128		1165 1168 1163	1162	C 415
4414	Mar. June. Sept. Dec.	5129		1166 1169 1164	1163	B A 416
4415	Mar. June. Sept. Dec.	5130	See	1167 1170 1165	1164	G 417
4416	Mar. June. Sept. Dec.	5131	page	1168 1171 1166	1165	F 418
4417	Mar. June. Sept. Dec.	5132	128.	1169 1172 1167	1166	E 419
4418	Mar. June. Sept. Dec.	5133		1170 1173 1168	1167	D C 420
4419	Mar. June. Sept. Dec.	5134		1171 1174 1169	1168	B 421
4420	Mar. June. Sept. Dec.	5135		1172 1175 1170	1169	A 422
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4421	Mar. June. Sept. Dec.	5136	Olymp. July.	1173 1176 1171	1170	G
4422	Mar. June. Sept. Dec.	5137		1174 1177 1172	1171	F E
4423	Mar. June. Sept. Dec.	5138		1175 1178 1173	1172	D
4424	Mar. June. Sept. Dec.	5139		1176 1179 1174	1173	C
4425	Mar. June. Sept. Dec.	5140	See	1177 1180 1175	1174	B
4426	Mar. June. Sept. Dec.	5141	page	1178 1181 1176	1175	A G
4427	Mar. June. Sept. Dec.	5142	128.	1179 1182 1177	1176	F
4428	Mar. June. Sept. Dec.	5143		1180 1183 1178	1177	E
4429	Mar. June. Sept. Dec.	5144		1181 1184 1179	1178	D
4430	Mar. June. Sept. Dec.	5145		1182 1185 1180	1179	C B
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4431	Mar. June. Sept. Dec.	5146	Olymp. July.	1183 1186 1181	1180	A 433
4432	Mar. June. Sept. Dec.	5147		1184 1187 1182	1181	G 434
4433	Mar. June. Sept. Dec.	5148		1185 1188 1183	1182	F 435
4434	Mar. June. Sept. Dec.	5149		1186 1189 1184	1183	E D 436
4435	Mar. June. Sept. Dec.	5150	See	1187 1190 1185	1184	C 437
4436	Mar. June. Sept. Dec.	5151	Page	1188 1191 1186	1185	B 438
4437	Mar. June. Sept. Dec.	5152	128.	1189 1192 1187	1186	A 439
4438	Mar. June. Sept. Dec.	5153		1190 1193 1188	1187	G F 440
4439	Mar. June. Sept. Dec.	5154		1191 1194 1189	1188	E 441
4440	Mar. June. Sept. Dec.	5155		1192 1195 1190	1189	D 442
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4441	Mar.	5156	Olymp. July.	1193	1190	C
	June.			1196		443
	Sept.			1191		
4442	Dec.				1191	B A
	Mar.	5157				444
	June.			1194		
	Sept.			1197		
	Dec.			1192		
4443	Mar.				1192	G
	June.	5158				445
	Sept.			1195		
	Dec.			1198		
4444	Mar.			1193	1193	F
	June.	5159				446
	Sept.			1196		
	Dec.		See	1199		
4445	Mar.			1194	1194	E
	June.	5160				447
	Sept.			1197		
	Dec.		page	1200		
4446	Mar.			1195	1195	D C
	June.	5161				448
	Sept.			1198		
	Dec.		128.	1201		
4447	Mar.			1196	1196	B
	June.	5162				449
	Sept.			1199		
	Dec.			1202		
4448	Mar.			1197	1197	A
	June.	5163				450
	Sept.			1200		
	Dec.			1203		
4449	Mar.			1198	1198	G
	June.	5164				451
	Sept.			1201		
	Dec.			1204		
4450	Mar.			1199	1199	F E
	June.	5165				452
	Sept.			1202		
	Dec.			1205		
	Mar.			1200		
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4451	Mar.	5166	Olymp. July.	1203	1200	D
	June.			1206		453
	Sept.			1201		
4452	Dec.				1201	C
	Mar.	5167		1204		454
	June.			1207		
	Sept.			1202		
4453	Dec.				1202	B
	Mar.	5168		1205		455
	June.			1208		
	Sept.			1203		
4454	Dec.				1203	A G
	Mar.	5169		1206		456
	June.			1209		
	Sept.		See	1204		
4455	Dec.				1204	F
	Mar.	5170		1207		457
	June.			1210		
	Sept.		page	1205		
4456	Dec.				1205	E
	Mar.	5171		1208		458
	June.			1211		
	Sept.		128.	1206		
4457	Dec.				1206	D
	Mar.	5172		1209		459
	June.			1212		
	Sept.			1207		
4458	Dec.				1207	C B
	Mar.	5173		1210		460
	June.			1213		
	Sept.			1208		
4459	Dec.				1208	A
	Mar.	5174		1211		461
	June.			1214		
	Sept.			1209		
4460	Dec.				1209	G
	Mar.	5175		1212		462
	June.			1215		
	Sept.			1210		
	Dec.					
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
* 4461	Mar.	5176		1213 1216 1211	1210	M ii F L v D viii 463
	June.					
4462	Sept.	5177		1214 1217 1212	1211	E D
	Dec.					
4463	Mar.	5178		1215 1218 1213	1212	C
	June.					465
4464	Sept.	5179		1216 1219 1214	1213	B
	Dec.					466
4465	Mar.	5180	See	1217 1220 1215	1214	A
	June.					467
4466	Sept.	5181	page	1218 1221 1216	1215	G F
	Dec.					468
4467	Mar.	5182	128.	1219 1222 1217	1216	E
	June.					469
4468	Sept.	5183		1220 1223 1218	1217	D
	Dec.					470
4469	Mar.	5184		1221 1224 1219	1218	C
	June.					471
4470	Sept.	5185		1222 1225 1220	1219	B A
	Dec.					472
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.		J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4471	Sept. Dec. Mar. June.	5186	Olymp. July.	1223 1226 1221	1220	G 473
4472	Sept. Dec. Mar. June.	5187		1224 1227 1222	1221	F 474
4473	Sept. Dec. Mar. June.	5188		1225 1228 1223	1222	E 475
4474	Sept. Dec. Mar. June.	5189		1226 1229 1224	1223	D C 476
4475	Sept. Dec. Mar. June.	5190	See	1227 1230 1225	1224	B 477
4476	Sept. Dec. Mar. June.	5191	page	1228 1231 1226	1225	A 478
4477	Sept. Dec. Mar. June.	5192	128.	1229 1232 1227	1226	G 479
4478	Sept. Dec. Mar. June.	5193		1230 1233 1228	1227	F E 480
4479	Sept. Dec. Mar. June.	5194		1231 1234 1229	1228	D 481
4480	Sept. Dec. Mar. June.	5195		1232 1235 1230	1229	C 482

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4481	Mar.		Olymp. July.		1230	B
	June.	5196		1233		483
	Sept.			1236		
4482	Dec.			1231	1231	A G
	Mar.	5197				484
	June.			1234		
	Sept.			1237		
4483	Dec.			1232	1232	F
	Mar.	5198				485
	June.			1235		
	Sept.			1238		
4484	Dec.			1233	1233	E
	Mar.	5199				486
	June.			1236		
	Sept.			1239		
4485	Dec.		See	1234	1234	D
	Mar.	5200				487
	June.			1237		
	Sept.			1240		
4486	Dec.		page	1235	1235	C B
	Mar.	5201				488
	June.			1238		
	Sept.			1241		
4487	Dec.		128.	1236	1236	A
	Mar.	5202				489
	June.			1239		
	Sept.			1242		
4488	Dec.			1237	1237	G
	Mar.	5203				490
	June.			1240		
	Sept.			1243		
4489	Dec.			1238	1238	F
	Mar.	5204				491
	June.			1241		
	Sept.			1244		
4490	Dec.			1239	1239	E D
	Mar.	5205				492
	June.			1242		
	Sept.			1245		
	Dec.			1240		
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4491	Mar. June. Sept. Dec.	5206	Olymp. July.	1243 1246 1241	1240	C 493
4492	Mar. June. Sept. Dec.	5207		1244 1247 1242	1241	B 494
4493	Mar. June. Sept. Dec.	5208		1245 1248 1243	1242	A 495
4494	Mar. June. Sept. Dec.	5209		1246 1249 1244	1243	G F 496
4495	Mar. June. Sept. Dec.	5210	See	1247 1250 1245	1244	E 497
4496	Mar. June. Sept. Dec.	5211	page	1248 1251 1246	1245	D 498
4497	Mar. June. Sept. Dec.	5212	128.	1249 1252 1247	1246	C 499
4498	Mar. June. Sept. Dec.	5213		1250 1253 1248	1247	B A 500
4499	Mar. June. Sept. Dec.	5214		1251 1254 1249	1248	G 501
4500	Mar. June. Sept. Dec.	5215		1252 1255 1250	1249	F 502
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4501	Mar.		Olymp. July.		1250	E
	June.	5216		1253		503
	Sept.			1256		
4502	Dec.			1251	1251	D C
	Mar.	5217				504
	June			1254		
	Sept.			1257		
	Dec.			1252		
4503	Mar.				1252	B
	June.	5218				505
	Sept.			1255		
	Dec.			1258		
	Mar.			1253	1253	A
4504	June.	5219				506
	Sept.			1256		
	Dec.		See	1259		
4505	Mar.			1254	1254	G
	June.	5220				507
	Sept.			1257		
	Dec.		page	1260		
4506	Mar.			1255	1255	F E
	June.	5221				508
	Sept.			1258		
	Dec.		128.	1261		
4507	Mar.			1256	1256	D
	June.	5222				509
	Sept.			1259		
	Dec.			1262		
4508	Mar.			1257	1257	C
	June.	5223				510
	Sept.			1260		
	Dec.			1263		
4509	Mar.			1258	1258	B
	June.	5224				511
	Sept.			1261		
	Dec.			1264		
4510	Mar.			1259	1259	A G
	June.	5225				512
	Sept.			1262		
	Dec.			1265		
	Mar.			1260		
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4511	Dec.		Olymp. July.		1260	F
	Mar.	5226		1263		513
	June.			1266		
4512	Sept.			1261	1261	E
	Dec.					
	Mar.	5227		1264		514
	June.			1267		
4513	Sept.			1262	1262	D
	Dec.					
	Mar.	5228		1265		515
	June.			1268		
4514	Sept.			1263	1263	C B
	Dec.					
	Mar.	5229		1266		516
	June.			1269		
4515	Sept.		See	1264	1264	A
	Dec.					
	Mar.	5230		1267		517
	June.			1270		
4516	Sept.		page	1265	1265	G
	Dec.					
	Mar.	5231		1268		518
	June.			1271		
4517	Sept.		128.	1266	1266	F
	Dec.					
	Mar.	5232		1269		519
	June.			1272		
4518	Sept.			1267	1267	E D
	Dec.					
	Mar.	5233		1270		520
	June.			1273		
4519	Sept.			1268	1268	C
	Dec.					
	Mar.	5234		1271		521
	June.			1274		
4520	Sept.			1269	1269	B
	Dec.					
	Mar.	5235		1272		522
	June.			1275		
	Sept.			1270		
	Dec.					
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4521	Mar. June. Sept. Dec.	5236	Olymp. July.	1273 1276 1271	1270	A
4522	Mar. June. Sept. Dec.	5237		1274 1277 1272	1271	G F
4523	Mar. June. Sept. Dec.	5238		1275 1278 1273	1272	E
4524	Mar. June. Sept. Dec.	5239		1276 1279 1274	1273	D
4525	Mar. June. Sept. Dec.	5240	See	1277 1280 1275	1274	C
4526	Mar. June. Sept. Dec.	5241	page	1278 1281 1276	1275	B A
4527	Mar. June. Sept. Dec.	5242	128.	1279 1282 1277	1276	G
4528	Mar. June. Sept. Dec.	5243		1280 1283 1278	1277	F
4529	Mar. June. Sept. Dec.	5244		1281 1284 1279	1278	E
4530	Mar. June. Sept. Dec.	5245		1282 1285 1280	1279	D C
	Mar. June.					532

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HARMONIZED SCALE OF TIME.

* 4531	A. M. Sept. Eq.	Sept.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.	* 533
	Dec.	Mar.						
		June.	5246		1283	1280	M xv B	
		Sept.			1286		L xviii	
		Dec.			1281		D ii	
4532		Mar.				1281		A
		June.	5247		1284		534	
		Sept.			1287			
		Dec.			1282			G
4533		Mar.				1282		
		June.	5248		1285		535	
		Sept.			1288			
		Dec.			1283			
4534		Mar.				1283	F E	
		June.	5249		1286		536	
		Sept.			1289			
		Dec.		See	1284			
4535		Mar.				1284	D	
		June.	5250		1287		537	
		Sept.			1290			
		Dec.		page	1285			C
4536		Mar.				1285		
		June.	5251		1288		538	
		Sept.			1291			
		Dec.		128.	1286			B
4537		Mar.				1286		
		June.	5252		1289		539	
		Sept.			1292			
		Dec.			1287			
4538		Mar.				1287	A G	
		June.	5253		1290		540	
		Sept.			1293			
		Dec.			1288			F
4539		Mar.				1288		
		June.	5254		1291		541	
		Sept.			1294			
		Dec.			1289			E
4540		Mar.				1289		
		June.	5255		1292		542	
		Sept.			1295			
		Dec.			1290			
		Mar.						
		June.						

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4541	Mar. June. Sept. Dec.	5256	Olymp. July.	1293 1296 1291	1290	M vi D L ix D xii 543
4542	Mar. June. Sept. Dec.	5257		1294 1297 1292	1291	C B 544
4543	Mar. June. Sept. Dec.	5258		1295 1298 1293	1292	A 545
4544	Mar. June. Sept. Dec.	5259		1296 1299 1294	1293	G 546
4545	Mar. June. Sept. Dec.	5260	See	1297 1300 1295	1294	F 547
4546	Mar. June. Sept. Dec.	5261	page	1298 1301 1296	1295	E D 548
4547	Mar. June. Sept. Dec.	5262	128.	1299 1302 1297	1296	C 549
4548	Mar. June. Sept. Dec.	5263		1300 1303 1298	1297	B 550
4549	Mar. June. Sept. Dec.	5264		1301 1304 1299	1298	A 551
4550	Mar. June. Sept. Dec.	5265		1302 1305 1300	1299	G F 552
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4551	Mar. June. Sept. Dec.	5266	Olymp. July.	1303 1306 1301	1300	M xvi E L xix D iii 553
4552	Mar. June. Sept. Dec.	5267		1304 1307 1302	1301	D 554
4553	Mar. June. Sept. Dec.	5268		1305 1308 1303	1302	C 555
4554	Mar. June. Sept. Dec.	5269		1306 1309 1304	1303	B A 556
4555	Mar. June. Sept. Dec.	5270	See	1307 1310 1305	1304	G 557
4556	Mar. June. Sept. Dec.	5271	page	1308 1311 1306	1305	F 558
4557	Mar. June. Sept. Dec.	5272	128.	1309 1312 1307	1306	E 559
4558	Mar. June. Sept. Dec.	5273		1310 1313 1308	1307	D C 560
4559	Mar. June. Sept. Dec.	5274		1311 1314 1309	1308	B 561
4560	Mar. June. Sept. Dec.	5275		1312 1315 1310	1309	A 562
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4561	Mar. June. Sept. Dec.	5276	Olymp. July.	1313 1316 1311	1310	M vii G L x D xiii 563
4562	Mar. June. Sept. Dec.	5277		1314 1317 1312	1311	F E 564
4563	Mar. June. Sept. Dec.	5278		1315 1318 1313	1312	D 565
4564	Mar. June. Sept. Dec.	5279		1316 1319 1314	1313	C 566
4565	Mar. June. Sept. Dec.	5280	See	1317 1320 1315	1314	B 567
4566	Mar. June. Sept. Dec.	5281	page	1318 1321 1316	1315	A G 568
4567	Mar. June. Sept. Dec.	5282	128.	1319 1322 1317	1316	F 569
4568	Mar. June. Sept. Dec.	5283		1320 1323 1318	1317	E 570
4569	Mar. June. Sept. Dec.	5284		1321 1324 1319	1318	D 571
4570	Mar. June. Sept. Dec.	5285		1322 1325 1320	1319	C B 572
	Mar. June.					

HARMONIZED SCALE OF TIME.						
A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4571		5286		1323 1326 1321	1320	M xvii A L i D iv 573
4572		5287		1324 1327 1322	1321	G 574
4573		5288		1325 1328 1323	1322	F 575
4574		5289		1326 1329 1324	1323	E D 576
4575		5290	See	1327 1330 1325	1324	C 577
4576		5291	page	1328 1331 1326	1325	B 578
4577		5292	128.	1329 1332 1327	1326	A 579
4578		5293		1330 1333 1328	1327	G F 580
4579		5294		1331 1334 1329	1328	E 581
4580		5295		1332 1335 1330	1329	D 582

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4581	Mar. June. Sept. Dec.	5296	Olymp. July.	1333 1336 1331	1330	M viii C L xi D xiv 583
4582	Mar. June Sept. Dec.	5297		1334 1337 1332	1331	B A 584
4583	Mar. June. Sept. Dec.	5298		1335 1338 1333	1332	G 585
4584	Mar. June. Sept. Dec.	5299		1336 1339 1334	1333	F 586
4585	Mar. June. Sept. Dec.	5300	See	1337 1340 1335	1334	E 587
4586	Mar. June. Sept. Dec.	5301	page	1338 1341 1336	1335	D C 588
4587	Mar. June. Sept. Dec.	5302	128.	1339 1342 1337	1336	B 589
4588	Mar. June. Sept. Dec.	5303		1340 1343 1338	1337	A 590
4589	Mar. June. Sept. Dec.	5304		1341 1344 1339	1338	G 591
4590	Mar. June. Sept. Dec.	5305		1342 1345 1340	1339	F E 592
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4591	Mar. June. Sept. Dec.	5306	Olymp. July.	1343 1346 1341	1340	M xviii D L ii D v 593
4592	Mar. June. Sept. Dec.	5307		1344 1347 1342	1341	C 594
4593	Mar. June. Sept. Dec.	5308		1345 1348 1343	1342	B 595
4594	Mar. June. Sept. Dec.	5309		1346 1349 1344	1343	A G 596
4595	Mar. June. Sept. Dec.	5310	See	1347 1350 1345	1344	F 597
4596	Mar. June. Sept. Dec.	5311	page	1348 1351 1346	1345	E 598
4597	Mar. June. Sept. Dec.	5312	128.	1349 1352 1347	1346	D 599
4598	Mar. June. Sept. Dec.	5313		1350 1353 1348	1347	C B 600
4599	Mar. June. Sept. Dec.	5314		1351 1354 1349	1348	A 601
4600	Mar. June. Sept. Dec.	5315		1352 1355 1350	1349	G 602
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4601	Mar. June. Sept. Dec.	5316	Olymp. July.	1353 1356 1351	1350	M ix F L xii D xv 603
4602	Mar. June. Sept. Dec.	5317		1354 1357 1352	1351	E D 604
4603	Mar. June. Sept. Dec.	5318		1355 1358 1353	1352	C 605
4604	Mar. June. Sept. Dec.	5319		1356 1359 1354	1353	B 606
4605	Mar. June. Sept. Dec.	5320	See	1357 1360 1355	1354	A 607
4606	Mar. June. Sept. Dec.	5321	page	1358 1361 1356	1355	G F 608
4607	Mar. June. Sept. Dec.	5322	128.	1359 1362 1357	1356	E 609
4608	Mar. June. Sept. Dec.	5323		1360 1363 1358	1357	D 610
4609	Mar. June. Sept. Dec.	5324		1361 1364 1359	1358	C 611
4610	Mar. June. Sept. Dec.	5325		1362 1365 1360	1359	B A 612
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4611	Mar.	5326	Olymp. July.	1363 1366 1361	1360	M- xix G L iii D vi 613
4612	Sept. Dec.	5327		1364 1367 1362	1361	F 614
4613	Mar.	5328		1365 1368 1363	1362	E 615
4614	Sept. Dec.	5329		1366 1369 1364	1363	D C 616
4615	Mar.	5330	See	1367 1370 1365	1364	B 617
4616	Sept. Dec.	5331	page	1368 1371 1366	1365	A 618
4617	Mar.	5332	128.	1369 1372 1367	1366	G 619
4618	Sept. Dec.	5333		1370 1373 1368	1367	F E 620
4619	Mar.	5334		1371 1374 1369	1368	D 621
4620	Sept. Dec.	5335		1372 1375 1370	1369	C 622
	Mar.					
	June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec.	J. P. Jan. 1st.		A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4621	Mar. June. Sept. Dec.	5336	Olymp. July.	1373 1376 1371	1370	M x B L xlii D xvi 623
4622	Mar. June. Sept. Dec.	5337		1374 1377 1372	1371	A G 624
4623	Mar. June. Sept. Dec.	5338		1375 1378 1373	1372	F 625
4624	Mar. June. Sept. Dec.	5339		1376 1379 1374	1373	E 626
4625	Mar. June. Sept. Dec.	5340	See	1377 1380 1375	1374	D 627
4626	Mar. June. Sept. Dec.	5341	page	1378 1381 1376	1375	C B 628
4627	Mar. June. Sept. Dec.	5342	128.	1379 1382 1377	1376	A 629
4628	Mar. June. Sept. Dec.	5343		1380 1383 1378	1377	G 630
4629	Mar. June. Sept. Dec.	5344		1381 1384 1379	1378	F 631
4630	Mar. June. Sept. Dec.	5345		1382 1385 1380	1379	E D 632
	Mar. June.					

HARMONIZED SCALE OF TIME.

A. M. Sept. Eq.	Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June. Sept. Dec. Mar. June.	J. P. Jan. 1st.	Olymp. July.	A. U. C. Apr. 21st.	Nab. Aug. 29.	A. D. Jan. 1st.
4631		5346		1383 1386 1381	1380	M 1 C L iv D vii 633
4632		5347		1384 1387 1382	1381	B 634
4633		5348		1385 1388 1383	1382	A 635
4634		5349		1386 1389 1384	1383	G F 636
4635		5350	See	1387 1390 1385	1384	E 637
4636		5351	page	1388 1391 1386	1385	D 638
4637		5352	128.	1389 1392 1387	1386	C 639
4638		5353		1390 1393 1388	1387	B A 640
4639		5354		1391 1394 1389	1388	G 641
4640		5355		1392 1395 1390	1389	F 642

HARMONIZED SCALE OF TIME,

HARMONIZED SCALE OF TIME,											
A. M. Sept. Eq.		J. P. Jan. 1st.		Olymp. July.		A. U. C. Apr. 21st.		Nab. Feb. 26		B. C. Jan. 1st.	
3252		3967		31		7 4 2		1		747	
		742				taken out.		 742 y's. 182 \pm d's			
3995		4710		2 774		747 750 745		42 28 4 27		F 25	
A Ω 3996		4711		3 775		748 751 746		Aug. 29 24 745		E 29 3 28	
3997		4712		4 776		749 752 747		25 746		D 30 2 29	
3998		M xiv L xvii D i 4713		cxcv 1 777		30 750 748		26 747		C 31 1 B. C. 30	
3999		4714		2 778		31 753 749		27 748		B 9 32 1 A. D. 31	
4000		4715		3 779		32 754 752		28 749		A 10 47 2	
		1890		years		33 755 750		29 750		11 	
5891		M vii L x D xiii 6606		delxvii 2 2670		2643 2646 2641		out.		A 1893 O. S. C	

HARMONIZED.**Chronological Eras and Cycles**

FOR

1893 A. D.*Vide Official American Nautical Almanac.***CHRONOLOGICAL ERAS.**

The year 1893, which comprises the latter part of the 117th and the beginning of the 118th year of the independence of the United States of America, corresponds to—

The year 5891-2* A. M. on the True Scale of all past time—the year 5892 commencing at autumnal equinox September 22d for Solar time, and on September 11th for Lunar time; and to—

The year 6606* of the Julian Period;

The year 7401-7402 of the Byzantine era, the year 7402 commencing on September 1st;

The year 5653-54 of the Jewish era, the year 5654 commencing on September 11th, or, more exactly, at sunset on September 10th;

The year 2646* since the foundation of Rome, according to VARRO;

The year 2641* since the beginning of the era of NABONASSAR, which has been assigned to Wednesday, the 26th of February of the 3967th year of the Julian Period; corresponding, in the notation of chronologists, to the 747th; and, in the notation of astronomers, to the 746th year B. C. Common †;

The year 2670 of the Olympiads, (or the second year of the 668th Olympiad) commencing in July, 1893, if we fix the era of the Olympiads at 776½ years B. C., or near the beginning of July of the year 3937 of the Julian Period ‡;

The year 2229-30 of Alexander's accession, 2230 commencing in July of 1893 A. D.;

The year 2205 of the Grecian era, or the era of the Seleucidæ;

The year 1609 of the era of DIOCLETIAN;

The year 2553 of the Japanese era and to the 26th year of the period entitled "Meiji."

The year 1311 of the Mohammedan era, or the era of the Hegira, also begins on the 15th day of July, 1893.

The first day of January of the year 1893 is the 2,412,465th day since the commencement of the Julian Period, according to the Nautical Almanac, but *we* make it to be one greater to allow for Joshua's LONG DAY (47½ hours duration. See Study No. Two, Our Race Series.)

CHRONOLOGICAL CYCLES.

Dominical Letter	A	Solar Cycle	26
Epact	12	Roman Indiction	6
Lunar Cycle or Golden Number	13	Julian Period	6606

* To verify these against our own work see last line of General Table of Harmonized Scale, page 153 of Study No. Ten, Our Race Series.

† The American Nautical Almanac gives preference to the astronomical date 2640. We, as chronologists, give preference to the chronological one, 2641.

‡ This agrees with the American Nautical Almanac, as we place the beginning of the Olympiads chronologically one year earlier than they do, as all chronologists of note are now agreed upon.

HARMONIZED.**Chronological Eras and Cycles**

FOR

1894 A. D.*Vide Official American Nautical Almanac.***CHRONOLOGICAL ERAS.**

The year 1894, which comprises the latter part of the 118th and the beginning of the 119th year of the independence of the United States of America, corresponds to—

The year 5892-3* A. M. on the True Scale of all past time—the year 5893 commencing at autumnal equinox September 23d for Solar time, and on September 30th-October 1st for Lunar time; and to—

The year 6607* of the Julian Period;

The year 7402-7403 of the Byzantine era, the year 7403 commencing on September 1st;

The year 5654-55 of the Jewish era, the year 5655 commencing on October 1st, or, more exactly, at sunset on September 30th;

The year 2647* since the foundation of Rome, according to VARRO;

The year 2642* since the beginning of the era of NABONASSAR, which has been assigned to Wednesday, the 26th of February of the 3967th year of the Julian Period; corresponding, in the notation of chronologists, to the 747th; and, in the notation of astronomers, to the 746th year B. C. Common †;

The year 2671 of the Olympiads, (or the third year of the 668th Olympiad) commencing in July, 1894, if we fix the era of the Olympiads at 776½ years B. C., or near the beginning of July of the year 3937 of the Julian Period ‡;

The year 2230-31 of Alexander's accession, 2231 commencing in July of 1894 A. D.;

The year 2206 of the Grecian era, or the era of the Seleucidæ;

The year 1610 of the era of DIOCLETIAN;

The year 2554 of the Japanese era and to the 27th year of the period entitled "Meiji."

The year 1312 of the Mohammedan era, or the era of the Hegira, also begins on the 5th day of July, 1894.

The first day of January of the year 1894 is the 2,412,830th day since the commencement of the Julian Period, according to the Nautical Almanac, but *we* make it to be one greater to allow for Joshua's LONG DAY (47½ hours duration. See Study No. Two, Our Race Series.)

CHRONOLOGICAL CYCLES.

Dominical Letter	G	Solar Cycle	27
Epact	23	Roman Indiction	7
Lunar Cycle or Golden Number 14		Julian Period	6607

* To verify these against our own work see last line of General Table of Harmonized Scale, page 153 of Study No. Ten, Our Race Series.

† The American Nautical Almanac gives preference to the astronomical date 2641. We, as chronologists, give preference to the chronological one, 2642.

‡ This agrees with the American Nautical Almanac, as we place the beginning of the Olympiads chronologically one year earlier than they do, as all chronologists of note are now agreed upon.

HARMONIZED.**Chronological Eras and Cycles**

FOR

1895 A. D.*Vide Official American Nautical Almanac.***CHRONOLOGICAL ERAS.**

The year 1895, which comprises the latter part of the 119th and the beginning of the 120th year of the independence of the United States of America, corresponds to—

The year 5893-4* A. M. on the True Scale of all past time—the year 5894 commencing at autumnal equinox September 23d for Solar time, and on September 19th for Lunar time; and to—

The year 6608* of the Julian Period;

The year 7403-7404 of the Byzantine era, the year 7404 commencing on September 1st;

The year 5655-56 of the Jewish era, the year 5656 commencing on September 19th, or, more exactly, at sunset on September 18th;

The year 2648* since the foundation of Rome, according to VARRO;

The year 2643* since the beginning of the era of NABONASSAR, which has been assigned to Wednesday, the 26th of February of the 3967th year of the Julian Period; corresponding, in the notation of chronologists, to the 747th; and, in the notation of astronomers, to the 746th year B. C. Common †;

The year 2672 of the Olympiads, (or the fourth year of the 668th Olympiad) commencing in July, 1895, if we fix the era of the Olympiads at 776½ years B. C., or near the beginning of July of the year 3937 of the Julian Period ‡;

The year 2231-32 of Alexander's accession, 2232 commencing in July of 1895 A. D.;

The year 2207 of the Grecian era, or the era of the Seleucidæ;

The year 1611 of the era of DIOCLETIAN;

The year 2555 of the Japanese era and to the 28th year of the period entitled "Meiji."

The year 1313 of the Mohammedan era, or the era of the Hegira, also begins on the 24th day of June, 1895.

The first day of January of the year 1895 is the 2,413,195th day since the commencement of the Julian Period, according to the Nautical Almanac, but *we* make it to be one greater to allow for Joshua's LONG DAY (47½ hours duration. See Study No. Two, Our Race Series.)

CHRONOLOGICAL CYCLES.

Dominical Letter	F	Solar Cycle	28
Epact	4	Roman Indiction	8
Lunar Cycle or Golden Number 15		Julian Period	6608

* To verify these against our own work see last line of General Table of Harmonized Scale, page 153 of Study No. Ten, Our Race Series.

† The American Nautical Almanac gives preference to the astronomical date 2642. We, as chronologists, give preference to the chronological one, 2643.

‡ This agrees with the American Nautical Almanac, as we place the beginning of the Olympiads chronologically one year earlier than they do, as all chronologists of note are now agreed upon.

HARMONIZED.**Chronological Eras and Cycles**

FOR

1896 A. D.*Vide Official American Nautical Almanac.***CHRONOLOGICAL ERAS.**

The year 1896, which comprises the latter part of the 120th and the beginning of the 121st year of the independence of the United States of America, corresponds to—

The year 5894- 5* A. M. on the True Scale of all past time—the year 5895 commencing at autumnal equinox September 22d for Solar time, and on September 18th for Lunar time; and to—

The year 6609* of the Julian Period;

The year 7404-7405 of the Byzantine era, the year 7405 commencing on September 1st;

The year 5656-57 of the Jewish era, the year 5657 commencing on September 18th, or, more exactly, at sunset on September 17th;

The year 2649* since the foundation of Rome, according to VARRO;

The year 2644* since the beginning of the era of NABONASSAR, which has been assigned to Wednesday, the 26th of February of the 3967th year of the Julian Period; corresponding, in the notation of chronologists, to the 747th; and, in the notation of astronomers, to the 746th year B. C. Common †;

The year 2673 of the Olympiads, (or the first year of the 669th Olympiad) commencing in July, 1896, if we fix the era of the Olympiads at 776½ years B. C., or near the beginning of July of the year 3937 of the Julian Period ‡;

The year 2232-33 of Alexander's accession, 2233 commencing in July of 1896 A. D.;

The year 2208 of the Grecian era, or the era of the Seleucidæ;

The year 1612 of the era of DIOCLETIAN;

The year 2556 of the Japanese era and to the 29th year of the period entitled "Meiji."

The year 1314 of the Mohammedan era, or the era of the Hegira, also begins on the 12th day of June, 1896.

The first day of January of the year 1896 is the 2,413,560th day since the commencement of the Julian Period, according to the Nautical Almanac, but *we* make it to be one greater to allow for Joshua's LONG DAY (47½ hours duration. See Study No. Two, Our Race Series.)

CHRONOLOGICAL CYCLES.

Dominical Letter	E D	Solar Cycle	1
Epact	15	Roman Indiction	9
Lunar Cycle or Golden Number	16	Julian Period	6609

* To verify these against our own work see last line of General Table of Harmonized Scale, page 153 of Study No. Ten, Our Race Series.

† The American Nautical Almanac gives preference to the astronomical date 2643. We, as chronologists, give preference to the chronological one, 2644.

‡ This agrees with the American Nautical Almanac, as we place the beginning of the Olympiads chronologically one year earlier than they do, as all chronologists of note are now agreed upon,

THE ANCIENT YEAR OF OUR RACE. (Civil.)

MONTHS.		MONTH.	ENGLISH MONTH APPROXIMATE.	FESTIVALS.	SEASONS AND PRODUCTIONS.
Sacred	Civil				
vii.	1	Tisri, or Ethanim. 30 days. I Kings viii. 2. II Ch. v. 3.	Sept.-Oct.	1, Feast of Trumpets. 3, Death of Gedeliah. 10, Day of Atonement. 15, Tabernacles. First fruits, wine, oil. Lev. xxiii. 39. 23, Feast of the Law.	Former or early rains begin. Joel ii. 23. Ploughing and sowing begin.
viii.	2	Bul. Rain. 29 days. I Kings vi. 38.	Oct.-Nov.		Rain continues. Wheat and barley sown. Vintage in Palestine.
ix.	3	Chisleu. 30 days. Neh. i. 1.	Nov.-Dec.	25, Feast of Dedication. I Macc. iv. 52-39.	Winter begins. Snow on the mountains.
x.	4	Thebeth. 29 days. Esth. ii. 16.	Dec.-Jan.	10, Siege of Jerusalem.	Coldest month. Hail and snow. Josh. x. 11.
xi.	5	Shebat. 30 days. Zech. i. 7.	Jan.-Feb.		Growing warmer.
xii.	6	Adar. 29 days. Esth. iii. 7; ix. 27. I Macc. vii. 43.	Feb.-March.	14, 15, Feast of Purim. Last day of year.	Thunder and hail frequent. Almond tree blossoms.

THE ANCIENT YEAR OF OUR RACE. (Sacred.)

i.	7	Abib, or Nisan. (Green ears.) 30 days. Exod. xii. 2.	Mar.-April.	14, Preparation day. 15, Passover. Day after Sabbath, the Feast of First Fruits.	Fall of latter rain (Spring). Deut. xi. 14. Floods. Josh. iii. 14. Barley ripe at Jericho. Wheat partly in the ear.
ii.	8	Zif (Blossoms). 29 days. I Kings vi. 1.	Apr.-May.	14, 15, Second Passover. Num. ix. 10, 11. 10, Trans. of Elijah.	Barley harvest general. Ruth i. 22. Wheat ripens.
iii.	9	Sivan. 30 days. Esth. viii. 9.	May-June.	Pentecost, or Feast of Weeks. Fast of Esther.	Wheat harvest. Summer begins. No rain from April to September. I Sam. xii. 17.
iv.	10	Tammuz. 29 days. Zech. viii. 19.	June-July.	17, Continual Sacrifice ceased.	Heat increases. First ripe grapes. Num. xiii. 20.
v.	11	Ab. 30 days. Ezra vii. 9.	July-Aug.	9, Destruction of Tem- ple. 15, Little Festival.	Streams dry up. Heat intense. Vintage. Lev. xxvi. 5.
vi.	12	Elul. 29 days. Neh. vi. 15.	Aug.-Sept.	17, Expulsion of the Greeks. 25, Dedication of Walls.	Heat still intense. II Kings iv. 19, 20. Grape harvest general. Num. xiii. 23.
13 Intercalary Month.		Ve-Adar. 34, 35 days.	Aug.-Sept.	No Feasts or Fasts.	"Many days" necessary to float Lunar onto Solar time, "after 3 full years," etc.

[Adapted from McClear's "Class-book of Old Test. History."]

$$\begin{array}{l}
 5654. \} \\
 \text{Jewish.}
 \end{array}
 = 5892 \text{ Anno Mundi, Ancient Hebrew} = \begin{array}{l}
 1893-4. \\
 \text{Common A. D.}
 \end{array}$$

Being the 4171st Year of the Ancient Hebrew Luni-Solar Cycle.

CIVIL YEAR.			No. of Month.		Day of Week.	1893.
			Civil.	Sacred.		
Tishri	1	New Year's Day. Lunar Phasis-day.*	1	vii.	Sun.-Mon.	Sept. 10-11.
	3	Fast of Gedaliah.			Tue.-Wed.	12-13.
	10	Atonement, Yom Kippur.			Tue.-Wed.	19-20.
	15	First Day of Tabernacles (Succoth. †)			Sun.-Mon.	24-25.
	21	Hoshannah-Rabbah.			Sat.-Sun.	Sep. 30-Oct. 1.
	22	Sh'mini-Atseres.			Sun.-Mon.	Oct. 1- 2.
	23	Simchas Torah.			Mon.-Tue.	2- 3.
Chesvan	1	Rosh-Chodesh.	2	viii.	Tue.-Wed.	10-11.
Kisleu	1	Rosh-Chodesh.	3	ix.	Thu.-Fri.	Nov. 9-10.
	25	First day of Chanukah.			Sun.-Mon.	Dec. 3- 4.
Tibet	1	Rosh-Chodesh.	4	x.	Sat.-Sun.	9-10.
	10	Fast of Thebet.	5	xi.	Mon.-Tue.	18-19.
Shebet	1	Rosh-Chodesh.			Sun.-Mon.	1894. Jan. 7- 8.
Adar	1	Rosh-Chodesh.	6	xii.	Tue.-Wed.	Feb. 6- 7.
2-Adar	1	Rosh-Chodesh.			Thu.-Fri.	Mar. 8- 9.
	13	Fast of Esther.	Modern Intercalary Month in the wrong place.		Tue.-Wed.	20-21.
	14	Purim, 1st day.			Wed.-Thu.	21-22.
	15	Purim, 2d day.			Thu.-Fri.	22-23.

These fasts and feasts are misplaced by modern Jews, they being in Adar and Sivan.

Nisan	1	Rosh-Chodesh.			Fri.-Sat.	April	6- 7.
	10	Day of Selection.	7	i.	Sun.-Mon.		15-16.
	14	Day of Preparation.			Thu.-Fri.		19-20.
	15	First day of Passover.			Fri.-Sat.		20-21.
Jiar	1	Rosh-Chodesh.	8	ii.	Sun.-Mon.	May	6- 7.
	18	Lag-B'Omer.			Wed.-Thu.		23-24.
Sivan	1	Rosh-Chodesh.	9	iii.	Thu.-Fri.	June	4- 5.
	6	First day of Pentecost.			Sat.-Sun.		9-10.
Tammuz	1	Rosh-Chodesh.			Wed.-Thu.	July	4- 5.
	17	Fast of Tammuz,	10	iv.	Fri.-Sat.		20-21.
		but observed the next day, i. e.			Sat.-Sun.		21-22.
Av (Ab)	1	Rosh-Chodesh.			Thu.-Fri.	Aug.	2- 3.
	9	Fast of Av,	11	v.	Fri.-Sat.		10-11.
		but observed the next day, i. e.			Sat.-Sun.		11-12.
Elul		Rosh-Chodesh.	12	vi.	Sat.-Sun.	Sept.	1- 2.

* Actual new moon 19 hours, 4 minutes and 42 seconds AFTER Greenwich astronomical mean noon of September 9th (so called), Hebrew *sunset* beginning of the day (1st of Tishri) being 2 hours, 21 minutes and 20 seconds earlier than the Greenwich sunset of that day and falling at *our* modern Sunday, 6 P. M., of September 10th, 1893 A. D. (Washington time being 5 hours, 8 minutes and 12 seconds *slower* than Greenwich).

† That is, Feast of Booths, of the Dwellers in Booths, i. e. of the Scots! Scythians, Syrians, *Wanderers*, not only of the wandering Jews (all honor to them!) but of the Beth Kymry (who will go with them) also "wanderers" still, for a Syrian am I also, as all my fathers were, and you, too, O reader, are likewise of Arcadia, if so be you be of "Israel indeed," the which God grant unto you!

C. A. L. T.

THE HEBREW (LUNAR) MONTHS.

[Autumnal Equinox, New Moon, The *Civil* "Revolution of the year."]

Civil	Sacred	Length	Names	Agreement
1	vii	30	Tisri, Tishri Enthanim,	Sept.-Oct.
2	viii	29	Marchesvan, Bul,	Oct.-Nov.
3	ix	30	Casleu, Kisleu, Chisleu,	Nov.-Dec.
4	x	29	Tebeth,	Dec.-Jan.
5	xi	30	Shebat,	Jan.-Feb.
6	xii	29	Adar,	Feb.-Mar.

[Vernal Equinox, New Moon, The *Sacred* "Beginning of Months."]

7	i	30	Nisan, Abib,	Mar.-Apr.
8	ii	29	Jiar, Zif,	Apr.-May.
9	iii	30	Sivan,	May-June.
10	iv	29	Tamus, Panemus,	June-July.
11	v	30	Ab. Lous,	July-Aug.
12	vi	29	Elul,	Aug.-Sept.

[Intercalary, once in *Three* years, "Days," "The end of days," "Many days," etc.]

13	—	34	Ve-Adar,	Aug.-Sept.
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(35 on 9th year)

N. B. At the end of every 3d Cycle of 15 years (*i. e.* at the end of a 45th year) they dropped 1 week (7 days) out of Veadar, making it 27 days instead of 34. This rectified their agreement with the true Solar measure, save a small remaining fraction which grew into another week at about every 1260th Eclipse! A careful Chronological analysis of the dates recorded in the Scriptures shows that all of their intercalations were accurately made, any particular test resulting as did our Flood Calculation. (See page 180.)

THE ANCIENT HEBREW LUNI-SOLAR CYCLE.

1722 A. M. to 6221 A. M.

The following complete expression of the ancient Hebrew LUNI-SOLAR CYCLE, (pages 167-181), with its accompanying tabulation of the corresponding years upon the A. M. scale (pages 183-202) is an extension of those found upon pages 72-74, Study Number Six ; its superior advantage being that it shows at a glance, and without any calculation whatsoever, the *Days of the Week* corresponding to those of every month of each year since its commencement in 1722 A. M., up to the year 6221 A. M. inclusive.

For it we and our readers are indebted to the laborious patience of Frank U. Downing, Esq., of Columbus, Ga., an able and earnest coadjutor in this effort to lead OUR RACE back to the WORD of the God of their own ancestors,—the Only True God !—with a view to *demonstrating* that the Holy Scriptures should be taken literally, “as written and for the purpose written.”

This Solar Cycle of fifteen years appears to have succeeded that of the Ante-Diluvians at the beginning of 1722 A. M., 360 years before Abraham's Call. It is so perfect as to supply the days of the week for all the Biblical dates from its commence-

ment, and it gives the dates of the old Sabbath days or Saturdays up to the present time.

The months have thirty and twenty-nine days alternately. The thirteenth or intercalary month at the end of each third year, has thirty-four days, except the middle intercalary period, Table I (ix.), which has thirty-five days. But at the end of every third cycle (i. e. at the end of every forty-fifth year[⊙]), one week, or seven days, was dropped from the intercalary period. The days extend from sunset to sunset, and all the years are Civil ones, the first Civil month being the seventh Sacred month. In using this cycle for Biblical purposes, the seventh civil month (Nisan or Abib) must be called the first month of the year (Ex. xii. 2). But for convenience, and in order to furnish an unbroken sequence of time from The Creation, dates should be primarily fixed on the civil calendar.

By means of this all the days of the week (and in fact all of the calendric elements) of EVERY DATE GIVEN IN THE BIBLE* may be found by any one as easily as they would find Thursday to be the week day of October 25, 1866 A.D., if they had an almanac of that year. It is, in fact, a serial almanac of the fifteen successive years which form this cycle which repeats itself down the ages, together with such a tabulated arrangement of all the A. M. years involved, as shall show their several positions upon the cycle itself.

We wish to make this matter so “plain upon the tables that he may run that readeth it”—and explain it to his fellows. Turn therefore to page 85

* i. e. Since the commencement of the Cycle in 1722 A. M.!

of the Harmonized Scale of Time, Study Number Ten. Note the year 3963 A. M. marked by a † upon the margin. It is the year in which Herod captured the city of Jerusalem, on the Fast day, of the third sacred month, of Sivan, which Fast, Esther's, fell upon the 20th, 21st and 22d days of the month (Josephus Antiq. xiv. 16.) To determine the almanac of that year turn to the Table of Years (pages 183 to 202) and find it (3963 A. M.) upon page 192, line vii., which as seen in the margin refers to the vii:th year of the cycle, or to table *g* thereof. Turn now to that almanac (page 173) and to the iii:d sacred month Sivan, the 20th, 21st and 22d of which are seen to be Thursday, Friday and the Sabbath respectively. The city fell upon the third and last day of this Fast, which was that commemorating Esther's famous fasting (Esth. iv. 16). See Study Number Eleven under the date Sivan 20th, 21st and 22d (3529 A. M.)

Again that anniversary of this same three-day Fast of Esther, which took place in 3936 A. M. (page 82 Harmonized Scale), i. e. twenty-seven years before Herod's capture, witnessed *Pompey's* capture of the city of Jerusalem according to Josephus, and by referring to page 192 3936 A. M. will be found to have been a x:th year of the cycle, i. e. its almanac is table *j* on page 176, on which Esther's Fast of the 20th, 21st and 22d covered Wednesday, Thursday and Friday respectively.

Take another case : Required the day of the week of the 14th of Nisan 4027 A. M. Go to page 193, and note that this year is on the xi:th line, i. e. table *k*.

Turn to page 177, and find the almanac of that year (*k*) of the cycle, and the 14th of Nisan will be seen to have been a Thursday. In the same way, going forward two years further, or to table *m*, corresponding to 4029, and the 14th of Nisan is also seen to be a Thursday. Finally an examination of all the other years of the cycle, as to the 14th and 15th of Nisan, will show that there are but two years (*k* and *m*) on which they fall respectively upon a Thursday and Friday, and therefore but two years upon which the 17th day (or third after a crucifixion on the 14th, or 15th even) could by any possibility have been a Sunday or “first-day” of the week ! Hence (as the 17th of Nisan, which certainly was a *Sunday* in the year of our Redeemer’s Passion), can only fall upon a Sunday in tables *k* and *m*, one or the other of these two years of the cycle, and therefore either 4027 or 4029 A. M. *must* have been the year of the Crucifixion ! i. e. 29 A.D. or 31 A.D. (see page 91). That the year was A.D. 29, table *k*, this particular Study and Study Number Eleven will adduce sufficient proof to afford infidels eternal occupation in disproving — for which we join all others that are “wise in their generation” in rendering thanks to Him who has revealed the matter now at length and so abundantly (albeit even to *our own* surprise !)

The fact is, we now have a set of sharp cutting Chronological tools in our possession, and henceforth we intend, with God’s help, to use them relentlessly in the cause of His Eternal Honor.

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR I.

(Table a.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii	1	2	3	4	5	6	7			1	2	3	4	5	7	i
Tishri.		8	9	10	11	12	13	14	6	7	8	9	10	11	12	Nisan.	
		15	16	17	18	19	20	21	13	14	15	16	17	18	19		
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29	30						27	28	29	30					
2	viii			1	2	3	4	5					1	2	3	8	ii
Bul.		6	7	8	9	10	11	12	4	5	6	7	8	9	10	Zif.	
		13	14	15	16	17	18	19	11	12	13	14	15	16	17		
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29					25	26	27	28	29				
3	ix				1	2	3	4						1	2	9	iii
Casleu.		5	6	7	8	9	10	11	3	4	5	6	7	8	9	Sivan.	
		12	13	14	15	16	17	18	10	11	12	13	14	15	16		
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29	30			24	25	26	27	28	29	30		
4	x						1	2	1	2	3	4	5	6	7	10	iv
Tebeth.		3	4	5	6	7	8	9	8	9	10	11	12	13	14	Tamuz.	
		10	11	12	13	14	15	16	15	16	17	18	19	20	21		
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29		29								
5	xi							1		1	2	3	4	5	6	11	v
Shebet.		2	3	4	5	6	7	8	7	8	9	10	11	12	13	Ab.	
		9	10	11	12	13	14	15	14	15	16	17	18	19	20		
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29	30						
		30															
6	xii		1	2	3	4	5	6				1	2	3	4	12	vi
Adar.		7	8	9	10	11	12	13	5	6	7	8	9	10	11	Elul.	
		14	15	16	17	18	19	20	12	13	14	15	16	17	18		
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29						26	27	28	29					

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR II.

(Table b.)

MONTHS.																MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	Civil.	Sacred.
1	vii					1	2	3							1	7	i
		4	5	6	7	8	9	10		2	3	4	5	6	7		
Tishri.		11	12	13	14	15	16	17		9	10	11	12	13	14		Nisan
		18	19	20	21	22	23	24		16	17	18	19	20	21		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
2	viii							1		1	2	3	4	5	6	8	ii
		2	3	4	5	6	7	8		7	8	9	10	11	12		
Bul.		9	10	11	12	13	14	15		14	15	16	17	18	19		Zif.
		16	17	18	19	20	21	22		21	22	23	24	25	26		
		23	24	25	26	27	28	29		28	29						
3	ix	1	2	3	4	5	6	7			1	2	3	4	5	9	iii
		8	9	10	11	12	13	14		6	7	8	9	10	11		
Casleu.		15	16	17	18	19	20	21		13	14	15	16	17	18		Sivan.
		22	23	24	25	26	27	28		20	21	22	23	24	25		
		29	30						27	28	29	30					
4	x			1	2	3	4	5					1	2	3	10	iv
		6	7	8	9	10	11	12		4	5	6	7	8	9		
Tebeth.		13	14	15	16	17	18	19		11	12	13	14	15	16		Tamuz.
		20	21	22	23	24	25	26		18	19	20	21	22	23		
		27	28	29					25	26	27	28	29				
5	xi			1	2	3	4							1	2	11	v
		5	6	7	8	9	10	11		3	4	5	6	7	8		
Shebet.		12	13	14	15	16	17	18		10	11	12	13	14	15		Ab.
		19	20	21	22	23	24	25		17	18	19	20	21	22		
		26	27	28	29	30			24	25	26	27	28	29	30		
6	xii					1	2		1	2	3	4	5	6	7	12	vi
		3	4	5	6	7	8	9		8	9	10	11	12	13		
Adar.		10	11	12	13	14	15	16		15	16	17	18	19	20		Elul.
		17	18	19	20	21	22	23		22	23	24	25	26	27		
		24	25	26	27	28	29		29								

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR III.

(Table c.)

MONTHS.		S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii		1	2	3	4	5	6				1	2	3	4	7	i
		7	8	9	10	11	12	13		5	6	7	8	9	10	11	
Tishri.		14	15	16	17	18	19	20		12	13	14	15	16	17	18	Nisan.
		21	22	23	24	25	26	27		19	20	21	22	23	24	25	
		28	29	30						26	27	28	29	30			
2	viii				1	2	3	4						1	2	8	ii
		5	6	7	8	9	10	11		3	4	5	6	7	8	9	
Bul.		12	13	14	15	16	17	18		10	11	12	13	14	15	16	Zif.
		19	20	21	22	23	24	25		17	18	19	20	21	22	23	
		26	27	28	29					24	25	26	27	28	29		
3	ix					1	2	3							1	9	iii
		4	5	6	7	8	9	10		2	3	4	5	6	7	8	
Casleu		11	12	13	14	15	16	17		9	10	11	12	13	14	15	Sivan.
		18	19	20	21	22	23	24		16	17	18	19	20	21	22	
		25	26	27	28	29	30			23	24	25	26	27	28	29	
									30								
4	x							1		1	2	3	4	5	6	10	iv
		2	3	4	5	6	7	8		7	8	9	10	11	12	13	
Tebeth.		9	10	11	12	13	14	15		14	15	16	17	18	19	20	Tamuz.
		16	17	18	19	20	21	22		21	22	23	24	25	26	27	
		23	24	25	26	27	28	29		28	29						
5	xi	1	2	3	4	5	6	7			1	2	3	4	5	11	v
		8	9	10	11	12	13	14		6	7	8	9	10	11	12	
Shebet.		15	16	17	18	19	20	21		13	14	15	16	17	18	19	Ab.
		22	23	24	25	26	27	28		20	21	22	23	24	25	26	
		29	30							27	28	29	30				
6	xii			1	2	3	4	5					1	2	3	12	vi
		6	7	8	9	10	11	12		4	5	6	7	8	9	10	
Adar.		13	14	15	16	17	18	19		11	12	13	14	15	16	17	Elul.
		20	21	22	23	24	25	26		18	19	20	21	22	23	24	
		27	28	29						25	26	27	28	29			
13 (Civil).							1	2		17	18	19	20	21	22	23	13 (Civil).
Ve-Adar.		3	4	5	6	7	8	9		24	25	26	27	28	29	30	Ve-Adar.
(Intercalary.)		10	11	12	13	14	15	16		31	32	33	34				(Intercalary.)

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR IV.

(Table d.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii					1	2	3								7	i
Tishri.		4	5	6	7	8	9	10	2	3	4	5	6	7	8	Nisan.	
		11	12	13	14	15	16	17	9	10	11	12	13	14	15		
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
2	viii							1		1	2	3	4	5	6	8	ii
Bul.		2	3	4	5	6	7	8	7	8	9	10	11	12	13	Zif.	
		9	10	11	12	13	14	15	14	15	16	17	18	19	20		
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29							
3	ix	1	2	3	4	5	6	7			1	2	3	4	5	9	iii
Casleu.		8	9	10	11	12	13	14	6	7	8	9	10	11	12	Sivan.	
		15	16	17	18	19	20	21	13	14	15	16	17	18	19		
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29	30						27	28	29	30					
4	x			1	2	3	4	5					1	2	3	10	iv
Tebeth.		6	7	8	9	10	11	12	4	5	6	7	8	9	10	Tamuz.	
		13	14	15	16	17	18	19	11	12	13	14	15	16	17		
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29					25	26	27	28	29				
5	xi				1	2	3	4						1	2	11	v
Shebet.		5	6	7	8	9	10	11	3	4	5	6	7	8	9	Ab.	
		12	13	14	15	16	17	18	10	11	12	13	14	15	16		
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29	30			24	25	26	27	28	29	30		
6	xii						1	2	1	2	3	4	5	6	7	12	vi
Adar.		3	4	5	6	7	8	9	8	9	10	11	12	13	14	Elul.	
		10	11	12	13	14	15	16	15	16	17	18	19	20	21		
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29		29								

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR V.

(Table e.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii		1	2	3	4	5	6				1	2	3	4	7	i
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Tishri.		14	15	16	17	18	19	20	12	13	14	15	16	17	18		Nisan.
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29	30					26	27	28	29	30				
2	viii				1	2	3	4						1	2	8	ii
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Bul.		12	13	14	15	16	17	18	10	11	12	13	14	15	16		Zif.
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29				24	25	26	27	28	29			
3	ix					1	2	3							1	9	iii
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Casleu.		11	12	13	14	15	16	17	9	10	11	12	13	14	15		Sivan.
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
4	x							1		1	2	3	4	5	6	10	iv
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Tebeth.		9	10	11	12	13	14	15	14	15	16	17	18	19	20		Tamuz.
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29							
5	xi	1	2	3	4	5	6	7			1	2	3	4	5	11	v
		8	9	10	11	12	13	14	6	7	8	9	10	11	12		
Shebet.		15	16	17	18	19	20	21	13	14	15	16	17	18	19		Ab.
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29	30						27	28	29	30					
6	xii			1	2	3	4	5					1	2	3	12	vi
		6	7	8	9	10	11	12	4	5	6	7	8	9	10		
Adar.		13	14	15	16	17	18	19	11	12	13	14	15	16	17		Elul.
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29					25	26	27	28	29				

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR VI.

(Table f.)

MONTHS.																MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	Civil.	Sacred.
1	vii						1	2	1	2	3	4	5	6	7	7	i
		3	4	5	6	7	8	9	8	9	10	11	12	13	14		
Tishri.		10	11	12	13	14	15	16	15	16	17	18	19	20	21	Nisan.	
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29	30	29	30							
2	viii	1	2	3	4	5	6	7			1	2	3	4	5	8	ii
		8	9	10	11	12	13	14	6	7	8	9	10	11	12		
Bul.		15	16	17	18	19	20	21	13	14	15	16	17	18	19	Zif.	
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29							27	28	29						
3	ix		1	2	3	4	5	6				1	2	3	4	9	iii
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Casleu.		14	15	16	17	18	19	20	12	13	14	15	16	17	18	Sivan.	
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29	30					26	27	28	29	30				
4	x				1	2	3	4					1	2		10	iv
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Tebeth.		12	13	14	15	16	17	18	10	11	12	13	14	15	16	Tamuz.	
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29				24	25	26	27	28	29			
5	xi					1	2	3						1		11	v
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Shebet.		11	12	13	14	15	16	17	9	10	11	12	13	14	15	Ab.	
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
6	xii							1		1	2	3	4	5	6	12	vi
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Adar.		9	10	11	12	13	14	15	14	15	16	17	18	19	20	Elul.	
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR VII.

(Table g.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii		1	2	3	4	5	6				1	2	3	4	7	i
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Tishri.		14	15	16	17	18	19	20	12	13	14	15	16	17	18	Nisan.	
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29	30					26	27	28	29	30				
2	viii				1	2	3	4						1	2	8	ii
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Bul.		12	13	14	15	16	17	18	10	11	12	13	14	15	16	Zif.	
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29				24	25	26	27	28	29			
3	ix					1	2	3							1	9	iii
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Casleu.		11	12	13	14	15	16	17	9	10	11	12	13	14	15	Sivan.	
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
4	x							1		1	2	3	4	5	6	10	iv
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Tebeth.		9	10	11	12	13	14	15	14	15	16	17	18	19	20	Tamuz.	
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29							
5	xi	1	2	3	4	5	6	7			1	2	3	4	5	11	v
		8	9	10	11	12	13	14	6	7	8	9	10	11	12		
Shebet.		15	16	17	18	19	20	21	13	14	15	16	17	18	19	Ab.	
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29	30						27	28	29	30					
6	xii			1	2	3	4	5					1	2	3	12	vi
		6	7	8	9	10	11	12	4	5	6	7	8	9	10		
Adar.		13	14	15	16	17	18	19	11	12	13	14	15	16	17	Elul.	
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29					25	26	27	28	29				

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR VIII.

(Table h.)

MONTHS.		S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii						1	2	1	2	3	4	5	6	7	7	i
		3	4	5	6	7	8	9	8	9	10	11	12	13	14		
Tishri.		10	11	12	13	14	15	16	15	16	17	18	19	20	21	Nisan.	
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29	30	29	30							
2	viii	1	2	3	4	5	6	7			1	2	3	4	5	8	ii
		8	9	10	11	12	13	14	6	7	8	9	10	11	12		
Bul.		15	16	17	18	19	20	21	13	14	15	16	17	18	19	Zif.	
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29							27	28	29						
3	ix		1	2	3	4	5	6				1	2	3	4	9	iii
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Casleu.		14	15	16	17	18	19	20	12	13	14	15	16	17	18	Sivan.	
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29	30					26	27	28	29	30				
4	x				1	2	3	4						1	2	10	iv
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Tebeth.		12	13	14	15	16	17	18	10	11	12	13	14	15	16	Tamuz.	
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29				24	25	26	27	28	29			
5	xi					1	2	3							1	11	v
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Shebet.		11	12	13	14	15	16	17	9	10	11	12	13	14	15	Ab.	
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29	30		23	24	25	26	27	28	29		
									30								
6	xii							1		1	2	3	4	5	6	12	vi
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Adar.		9	10	11	12	13	14	15	14	15	16	17	18	19	20	Elul.	
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29							

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR IX.

(Table i.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii			1	2	3	4	5					1	2	3	7	i
		6	7	8	9	10	11	12	4	5	6	7	8	9	10		
Tishri.		13	14	15	16	17	18	19	11	12	13	14	15	16	17		Nisan.
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29	30				25	26	27	28	29	30			
2	viii					1	2	3							1	8	ii
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Bul.		11	12	13	14	15	16	17	9	10	11	12	13	14	15		Zif.
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29			23	24	25	26	27	28	29		
3	ix							1	2							9	iii
		3	4	5	6	7	8	9	1	2	3	4	5	6	7		
Casleu.		10	11	12	13	14	15	16	8	9	10	11	12	13	14		Sivan.
		17	18	19	20	21	22	23	15	16	17	18	19	20	21		
		24	25	26	27	28	29	30	22	23	24	25	26	27	28		
									29	30							
4	x	1	2	3	4	5	6	7			1	2	3	4	5	10	iv
		8	9	10	11	12	13	14	6	7	8	9	10	11	12		
Tebeth.		15	16	17	18	19	20	21	13	14	15	16	17	18	19		Tamuz.
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29							27	28	29						
5	xi		1	2	3	4	5	6				1	2	3	4	11	v
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Shebet.		14	15	16	17	18	19	20	12	13	14	15	16	17	18		Ab.
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29	30					26	27	28	29	30				
6	xii				1	2	3	4						1	2	12	vi
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Adar.		12	13	14	15	16	17	18	10	11	12	13	14	15	16		Elul.
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29				24	25	26	27	28	29			
13 (Civil).								1	16	17	18	19	20	21	22	13 (Civil).	
Ve-Adar.		2	3	4	5	6	7	8	23	24	25	26	27	28	29	Ve-Adar.	
(Intercalary.)		9	10	11	12	13	14	15	30	31	32	33	34	35		(Intercalary.)	

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR X.

(Table j.)

MONTHS.																		MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.		S.	M.	T.	W.	T.	F.	S.		Civil.	Sacred.
1	vii							1			1	2	3	4	5	6		7	i
		2	3	4	5	6	7	8		7	8	9	10	11	12	13			
Tishri.		9	10	11	12	13	14	15		14	15	16	17	18	19	20		Nisan.	
		16	17	18	19	20	21	22		21	22	23	24	25	26	27			
		23	24	25	26	27	28	29		28	29	30							
		30																	
2	viii		1	2	3	4	5	6					1	2	3	4		8	ii
		7	8	9	10	11	12	13		5	6	7	8	9	10	11			
Bul.		14	15	16	17	18	19	20		12	13	14	15	16	17	18		Zif.	
		21	22	23	24	25	26	27		19	20	21	22	23	24	25			
		28	29							26	27	28	29						
3	ix			1	2	3	4	5						1	2	3		9	iii
		6	7	8	9	10	11	12		4	5	6	7	8	9	10			
Casleu.		13	14	15	16	17	18	19		11	12	13	14	15	16	17		Sivan.	
		20	21	22	23	24	25	26		18	19	20	21	22	23	24			
		27	28	29	30					25	26	27	28	29	30				
4	x					1	2	3								1		10	iv
		4	5	6	7	8	9	10		2	3	4	5	6	7	8			
Tebeth.		11	12	13	14	15	16	17		9	10	11	12	13	14	15		Tamuz.	
		18	19	20	21	22	23	24		16	17	18	19	20	21	22			
		25	26	27	28	29				23	24	25	26	27	28	29			
5	xi						1	2		1	2	3	4	5	6	7		11	v
		3	4	5	6	7	8	9		8	9	10	11	12	13	14			
Shebet.		10	11	12	13	14	15	16		15	16	17	18	19	20	21		Ab.	
		17	18	19	20	21	22	23		22	23	24	25	26	27	28			
		24	25	26	27	28	29	30		29	30								
6	xii	1	2	3	4	5	6	7				1	2	3	4	5		12	vi
		8	9	10	11	12	13	14		6	7	8	9	10	11	12			
Adar.		15	16	17	18	19	20	21		13	14	15	16	17	18	19		Elul.	
		22	23	24	25	26	27	28		20	21	22	23	24	25	26			
		29								27	28	29							

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR XI.

(Table k.)

MONTHS.		S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							MONTHS.	
Civil.	Sacred.															Civil.	Sacred.
1	vii				1	2	3	4						1	2	7	i
		5	6	7	8	9	10	11	3	4	5	6	7	8	9		
Tishri.		12	13	14	15	16	17	18	10	11	12	13	14	15	16		Nisan.
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29	30			24	25	26	27	28	29	30		
2	viii							1	1	2	3	4	5	6	7	8	ii
		3	4	5	6	7	8	9	8	9	10	11	12	13	14		
Bul.		10	11	12	13	14	15	16	15	16	17	18	19	20	21		Zif.
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29		29								
3	ix							1		1	2	3	4	5	6	9	iii
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Casleu.		9	10	11	12	13	14	15	14	15	16	17	18	19	20		Sivan.
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29	30						
		30															
4	x		1	2	3	4	5	6				1	2	3	4	10	iv
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Tebeth.		14	15	16	17	18	19	20	12	13	14	15	16	17	18		Tamuz.
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29						26	27	28	29					
5	xi			1	2	3	4	5					1	2	3	11	v
		6	7	8	9	10	11	12	4	5	6	7	8	9	10		
Shebet.		13	14	15	16	17	18	19	11	12	13	14	15	16	17		Ab.
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29	30				25	26	27	28	29	30			
6	xii					1	2	3							1	12	vi
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Adar.		11	12	13	14	15	16	17	9	10	11	12	13	14	15		Elul.
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29			23	24	25	26	27	28	29		

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR XII.

(Table 1)

MONTHS.																MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	Civil.	Sacred.
1	vii	1	2	3	4	5	6	7			1	2	3	4	5	7	i
Tishri.		8	9	10	11	12	13	14	6	7	8	9	10	11	12	Nisan.	
		15	16	17	18	19	20	21	13	14	15	16	17	18	19		
		22	23	24	25	26	27	28	20	21	22	23	24	25	26		
		29	30						27	28	29	30					
2	viii			1	2	3	4	5					1	2	3	8	ii
Bul.		6	7	8	9	10	11	12	4	5	6	7	8	9	10	Zif.	
		13	14	15	16	17	18	19	11	12	13	14	15	16	17		
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29					25	26	27	28	29				
3	ix				1	2	3	4						1	2	9	iii
Casleu.		5	6	7	8	9	10	11	3	4	5	6	7	8	9	Sivan.	
		12	13	14	15	16	17	18	10	11	12	13	14	15	16		
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29	30			24	25	26	27	28	29	30		
4	x						1	2	1	2	3	4	5	6	7	10	iv
Tebeth.		3	4	5	6	7	8	9	8	9	10	11	12	13	14	Tamuz.	
		10	11	12	13	14	15	16	15	16	17	18	19	20	21		
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29		29								
5	xi							1		1	2	3	4	5	6	11	v
Shebet.		2	3	4	5	6	7	8	7	8	9	10	11	12	13	Ab.	
		9	10	11	12	13	14	15	14	15	16	17	18	19	20		
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29	30						
6	xii		1	2	3	4	5	6				1	2	3	4	12	vi
Adar.		7	8	9	10	11	12	13	5	6	7	8	9	10	11	Elul.	
		14	15	16	17	18	19	20	12	13	14	15	16	17	18		
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29						26	27	28	29					
13 (Civil).					1	2	3		18	19	20	21	22	23	24	13 (Civil).	
Ve-Adar.		4	5	6	7	8	9	10	25	26	27	28	29	30	31	Ve-Adar.	
	(Intercalary.)	11	12	13	14	15	16	17	32	33	34						(Intercalary.)

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR XIII.

(Table m.)

MONTHS.																MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	Civil.	Sacred.
1	vii				1	2	3	4						1	2	7	i
		5	6	7	8	9	10	11						3	4		
Tishri.		12	13	14	15	16	17	18	10	11	12	13	14	15	16		Nisan.
		19	20	21	22	23	24	25	17	18	19	20	21	22	23		
		26	27	28	29	30			24	25	26	27	28	29	30		
2	viii						1	2	1	2	3	4	5	6	7	8	ii
		3	4	5	6	7	8	9	8	9	10	11	12	13	14		
Bul.		10	11	12	13	14	15	16	15	16	17	18	19	20	21		Zif.
		17	18	19	20	21	22	23	22	23	24	25	26	27	28		
		24	25	26	27	28	29		29								
3	ix							1		1	2	3	4	5	6	9	iii
		2	3	4	5	6	7	8	7	8	9	10	11	12	13		
Casleu.		9	10	11	12	13	14	15	14	15	16	17	18	19	20		Sivan.
		16	17	18	19	20	21	22	21	22	23	24	25	26	27		
		23	24	25	26	27	28	29	28	29	30						
		30															
4	x		1	2	3	4	5	6				1	2	3	4	10	iv
		7	8	9	10	11	12	13	5	6	7	8	9	10	11		
Tebeth.		14	15	16	17	18	19	20	12	13	14	15	16	17	18		Tamuz.
		21	22	23	24	25	26	27	19	20	21	22	23	24	25		
		28	29						26	27	28	29					
5	xi			1	2	3	4	5					1	2	3	11	v
		6	7	8	9	10	11	12	4	5	6	7	8	9	10		
Shebet.		13	14	15	16	17	18	19	11	12	13	14	15	16	17		Ab.
		20	21	22	23	24	25	26	18	19	20	21	22	23	24		
		27	28	29	30				25	26	27	28	29	30			
6	xii					1	2	3							1	12	vi
		4	5	6	7	8	9	10	2	3	4	5	6	7	8		
Adar.		11	12	13	14	15	16	17	9	10	11	12	13	14	15		Elul.
		18	19	20	21	22	23	24	16	17	18	19	20	21	22		
		25	26	27	28	29			23	24	25	26	27	28	29		

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR XIV.

(Table n.)

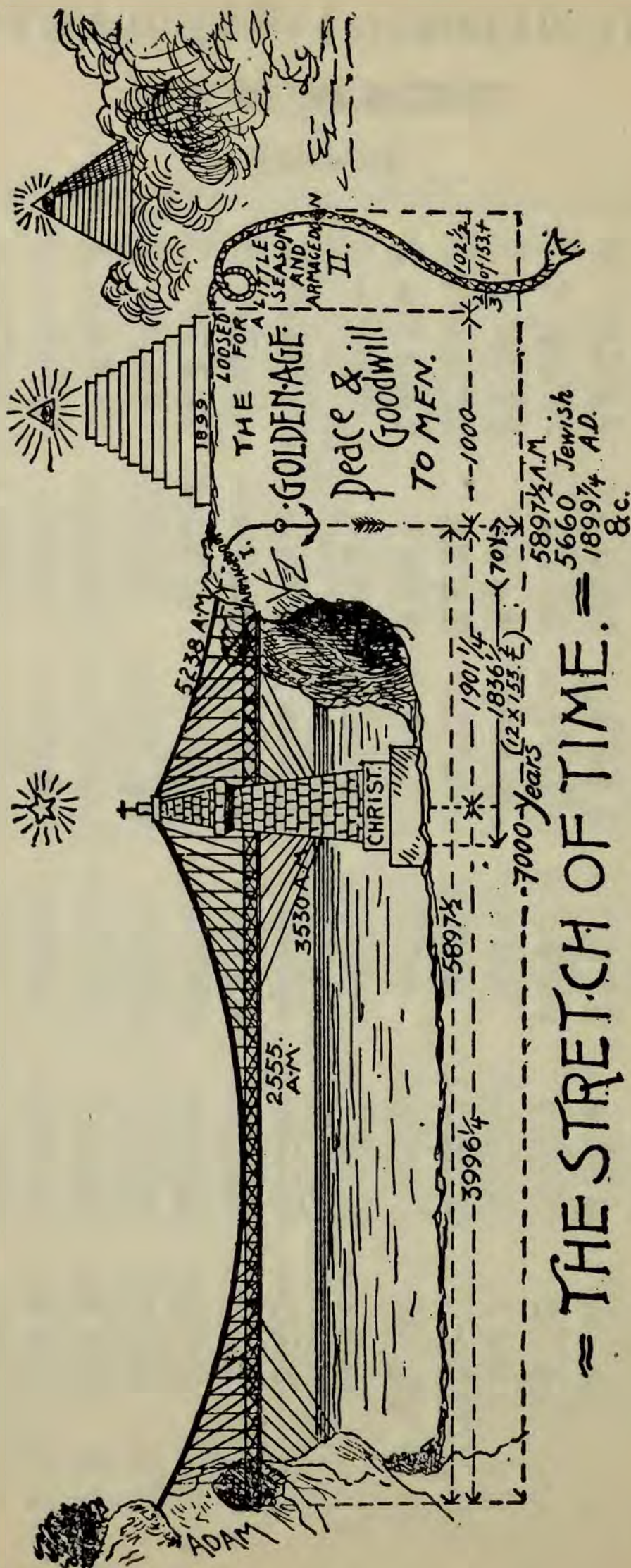
MONTHS.																		MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.		S.	M.	T.	W.	T.	F.	S.		Civil.	Sacred.
1	vii	1	2	3	4	5	6	7				1	2	3	4	5		7	i
		8	9	10	11	12	13	14		6	7	8	9	10	11	12			
Tishri.		15	16	17	18	19	20	21		13	14	15	16	17	18	19		Nisan.	
		22	23	24	25	26	27	28		20	21	22	23	24	25	26			
		29	30							27	28	29	30						
2	viii				1	2	3	4	5						1	2	3	8	ii
		6	7	8	9	10	11	12		4	5	6	7	8	9	10			
Bul.		13	14	15	16	17	18	19		11	12	13	14	15	16	17		Zif.	
		20	21	22	23	24	25	26		18	19	20	21	22	23	24			
		27	28	29						25	26	27	28	29					
3	ix					1	2	3	4							1	2	9	iii
		5	6	7	8	9	10	11		3	4	5	6	7	8	9			
Casleu.		12	13	14	15	16	17	18		10	11	12	13	14	15	16		Sivan.	
		19	20	21	22	23	24	25		17	18	19	20	21	22	23			
		26	27	28	29	30				24	25	26	27	28	29	30			
4	x							1	2									10	iv
		3	4	5	6	7	8	9		1	2	3	4	5	6	7			
Tebeth.		10	11	12	13	14	15	16		8	9	10	11	12	13	14		Tamuz.	
		17	18	19	20	21	22	23		15	16	17	18	19	20	21			
		24	25	26	27	28	29			22	23	24	25	26	27	28			
										29									
5	xi							1										11	v
		2	3	4	5	6	7	8			1	2	3	4	5	6			
Shebet.		9	10	11	12	13	14	15		7	8	9	10	11	12	13		Ab.	
		16	17	18	19	20	21	22		14	15	16	17	18	19	20			
		23	24	25	26	27	28	29		21	22	23	24	25	26	27			
		30								28	29	30							
6	xii		1	2	3	4	5	6					1	2	3	4		12	vi
		7	8	9	10	11	12	13		5	6	7	8	9	10	11			
Adar.		14	15	16	17	18	19	20		12	13	14	15	16	17	18		Elul.	
		21	22	23	24	25	26	27		19	20	21	22	23	24	25			
		28	29							26	27	28	29						

ANCIENT HEBREW LUNI-SOLAR CYCLE.

YEAR XV.

(Table o.)

MONTHS.																MONTHS.	
Civil.	Sacred.	S.	M.	T.	W.	T.	F.	S.	S.	M.	T.	W.	T.	F.	S.	Civil.	Sacred.
1	vii					1	2	3							1	7	i
Tishri.		4	5	6	7	8	9	10	11	12	13	14	15	16	17	Nisan.	
		18	19	20	21	22	23	24	25	26	27	28	29	30			
2	viii							1								8	ii
Bul.		2	3	4	5	6	7	8	9	10	11	12	13	14	15	Zif.	
		16	17	18	19	20	21	22	23	24	25	26	27	28	29		
3	ix	1	2	3	4	5	6	7								9	iii
Casleu.		8	9	10	11	12	13	14	15	16	17	18	19	20	21	Sivan.	
		22	23	24	25	26	27	28	29	30							
4	x			1	2	3	4	5								10	iv
Tebeth.		6	7	8	9	10	11	12	13	14	15	16	17	18	19	Tamuz.	
		20	21	22	23	24	25	26	27	28	29						
5	xi				1	2	3	4								11	v
Shebet.		5	6	7	8	9	10	11	12	13	14	15	16	17	18	Ab.	
		19	20	21	22	23	24	25	26	27	28	29	30				
6	xii						1	2								12	vi
Adar.		3	4	5	6	7	8	9	10	11	12	13	14	15	16	Elul.	
		17	18	19	20	21	22	23	24	25	26	27	28	29			
13 (Civil).		1	2	3	4	5	6									13 (Civil).	
Ve-Adar.		7	8	9	10	11	12	13	14	15	16	17	18	19	20	Ve-Adar.	
(Intercalary.)		21	22	23	24	25	26	27	28	29	30	31	32	33	34	(Intercalary.)	



THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	[*] 1722	1737	1752	1767	1782	1797	1812	1827	1842	1857	1872	1887	1902	1917	1932	i	a
ii	b	1723	1738	1753	1768	1783	1798	1813	1828	1843	1858	1873	1888	1903	1918	1933	ii	b
iii	c	1724	1739	1754	1769	1784	1799	1814	1829	1844	1859	1874	1889	1904	1919	1934	iii	c
iv	d	1725	1740	1755	1770	1785	1800	1815	1830	1845	1860	1875	1890	1905	1920	1935	iv	d
v	e	1726	1741	1756	1771	1786	1801	1816	1831	1846	1861	1876	1891	1906	1921	1936	v	e
vi	f	1727	1742	1757	1772	1787	1802	1817	1832	1847	1862	1877	1892	1907	1922	1937	vi	f
vii	g	1728	1743	1758	1773	1788	1803	1818	1833	1848	1863	1878	1893	1908	1923	1938	vii	g
viii	h	1729	1744	1759	1774	1789	1804	1819	1834	1849	1864	1879	1894	1909	1924	1939	viii	h
ix	i	1730	1745	1760	1775	1790	1805	1820	1835	1850	1865	1880	1895	1910	1925	1940	ix	i
x	j	1731	1746	1761	1776	1791	1806	1821	1836	1851	1866	1881	1896	1911	1926	1941	x	j
xi	k	1732	1747	1762	1777	1792	1807	1822	1837	1852	1867	1882	1897	1912	1927	1942	xi	k
xii	l	1733	1748	1763	1778	1793	1808	1823	1838	1853	1868	1883	1898	1913	1928	1943	xii	l
xiii	m	1734	1749	1764	1779	1794	1809	1824	1839	1854	1869	1884	1899	1914	1929	1944	xiii	m
xiv	n	1735	1750	1765	1780	1795	1810	1825	1840	1855	1870	1885	1900	1915	1930	1945	xiv	n
xv	o	1736	1751	1766	1781	1796	1811	1826	1841	1856	1871	1886	1901	1916	1931	1946	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	1947	1962	1977	1992	*2007	2022	2037	2052	2067	2082	2097	2112	2127	2142	2157	i	a
ii	b	1948	1963	1978	1993	2008	2023	2038	2053	2068	2083	2098	2113	2128	2143	2158	ii	b
iii	c	1949	1964	1979	1994	2009	2024	2039	2054	2069	2084	2099	2114	2129	2144	2159	iii	c
iv	d	1950	1965	1980	1995	2010	2025	2040	2055	2070	2085	2100	2115	2130	2145	2160	iv	d
v	e	1951	1966	1981	1996	2011	2026	2041	2056	2071	2086	2101	2116	2131	2146	2161	v	e
vi	f	1952	1967	1982	1997	2012	2027	2042	2057	2072	2087	2102	2117	2132	2147	2162	vi	f
vii	g	1953	1968	1983	1998	2013	2028	2043	2058	2073	2088	2103	2118	2133	2148	2163	vii	g
viii	h	1954	1969	1984	1999	2014	2029	2044	2059	2074	2089	2104	2119	2134	2149	2164	viii	h
ix	i	1955	1970	1985	2000	2015	2030	2045	2060	2075	2090	2105	2120	2135	2150	2165	ix	i
x	j	1956	1971	1986	2001	2016	2031	2046	2061	2076	2091	2106	2121	2136	2151	2166	x	j
xi	k	1957	1972	1987	2002	2017	2032	2047	2062	2077	2092	2107	2122	2137	2152	2167	xi	k
xii	l	1958	1973	1988	2003	2018	2033	2048	2063	2078	2093	2108	2123	2138	2153	2168	xii	l
xiii	m	1959	1974	1989	2004	2019	2034	2049	2064	2079	2094	2109	2124	2139	2154	2169	xiii	m
xiv	n	1960	1975	1990	2005	2020	2035	2050	2065	2080	2095	2110	2125	2140	2155	2170	xiv	n
xv	o	1961	1976	1991	2006	2021	2036	2051	2066	2081	2096	2111	2126	2141	2156	2171	xv	o
				⊙			⊙			⊙			⊙			⊙		

†The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	2172	2187	2202	2217	2232	2247	2262	2277	*2292	2307	2322	2337	2352	2367	2382	i	a
ii	b	2173	2188	2203	2218	2233	2248	2263	2278	2293	2308	2323	2338	2353	2368	2383	ii	b
iii	c	2174	2189	2204	2219	2234	2249	2264	2279	2294	2309	2324	2339	2354	2369	2384	iii	c
iv	d	2175	2190	2205	2220	2235	2250	2265	2280	2295	2310	2325	2340	2355	2370	2385	iv	d
v	e	2176	2191	2206	2221	2236	2251	2266	2281	2296	2311	2326	2341	2356	2371	2386	v	e
vi	f	2177	2192	2207	2222	2237	2252	2267	2282	2297	2312	2327	2342	2357	2372	2387	vi	f
vii	g	2178	2193	2208	2223	2238	2253	2268	2283	2298	2313	2328	2343	2358	2373	2388	vii	g
viii	h	2179	2194	2209	2224	2239	2254	2269	2284	2299	2314	2329	2344	2359	2374	2389	viii	h
ix	i	2180	2195	2210	2225	2240	2255	2270	2285	2300	2315	2330	2345	2360	2375	2390	ix	i
x	j	2181	2196	2211	2226	2241	2256	2271	2286	2301	2316	2331	2346	2361	2376	2391	x	j
xi	k	2182	2197	2212	2227	2242	2257	2272	2287	2302	2317	2332	2347	2362	2377	2392	xi	k
xii	l	2183	2198	2213	2228	2243	2258	2273	2288	2303	2318	2333	2348	2363	2378	2393	xii	l
xiii	m	2184	2199	2214	2229	2244	2259	2274	2289	2304	2319	2334	2349	2364	2379	2394	xiii	m
xiv	n	2185	2200	2215	2230	2245	2260	2275	2290	2305	2320	2335	2350	2365	2380	2395	xiv	n
xv	o	2186	2201	2216	2231	2246	2261	2276	2291	2306	2321	2336	2351	2366	2381	2396	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."



THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	2622	2637	2652	2667	2682	2697	2712	2727	2742	2757	2772	2787	2802	2817	2832	i	a
ii	b	2623	2638	2653	2668	2683	2698	2713	2728	2743	2758	2773	2788	2803	2818	2833	ii	b
iii	c	2624	2639	2654	2669	2684	2699	2714	2729	2744	2759	2774	2789	2804	2819	2834	iii	c
iv	d	2625	2640	2655	2670	2685	2700	2715	2730	2745	2760	2775	2790	2805	2820	2835	iv	d
v	e	2626	2641	2656	2671	2686	2701	2716	2731	2746	2761	2776	2791	2806	2821	2836	v	e
vi	f	2627	2642	2657	2672	2687	2702	2717	2732	2747	2762	2777	2792	2807	2822	2837	vi	f
vii	g	2628	2643	2658	2673	2688	2703	2718	2733	2748	2763	2778	2793	2808	2823	2838	vii	g
viii	h	2629	2644	2659	2674	2689	2704	2719	2734	2749	2764	2779	2794	2809	2824	2839	viii	h
ix	i	2630	2645	2660	2675	2690	2705	2720	2735	2750	2765	2780	2795	2810	2825	2840	ix	i
x	j	2631	2646	2661	2676	2691	2706	2721	2736	2751	2766	2781	2796	2811	2826	2841	x	j
xi	k	2632	2647	2662	2677	2692	2707	2722	2737	2752	2767	2782	2797	2812	2827	2842	xi	k
xii	l	2633	2648	2663	2678	2693	2708	2723	2738	2753	2768	2783	2798	2813	2828	2843	xii	l
xiii	m	2634	2649	2664	2679	2694	2709	2724	2739	2754	2769	2784	2799	2814	2829	2844	xiii	m
xiv	n	2635	2650	2665	2680	2695	2710	2725	2740	2755	2770	2785	2800	2815	2830	2845	xiv	n
xv	o	2636	2651	2666	2681	2696	2711	2726	2741	2756	2771	2786	2801	2816	2831	2846	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	2847	*2862	2877	2892	2907	2922	2937	2952	2967	2982	2997	3012	3027	3042	3057	i	a
ii	b	2848	2863	2878	2893	2908	2923	2938	2953	2968	2983	2998	3013	3028	3043	3058	ii	b
iii	c	2849	2864	2879	2894	2909	2924	2939	2954	2969	2984	2999	3014	3029	3044	3059	iii	c
iv	d	2850	2865	2880	2895	2910	2925	2940	2955	2970	2985	3000	3015	3030	3045	3060	iv	d
v	e	2851	2866	2881	2896	2911	2926	2941	2956	2971	2986	3001	3016	3031	3046	3061	v	e
vi	f	2852	2867	2882	2897	2912	2927	2942	2957	2972	2987	3002	3017	3032	3047	3062	vi	f
vii	g	2853	2868	2883	2898	2913	2928	2943	2958	2973	2988	3003	3018	3033	3048	3063	vii	g
viii	h	2854	2869	2884	2899	2914	2929	2944	2959	2974	2989	3004	3019	3034	3049	3064	viii	h
ix	i	2855	2870	2885	2900	2915	2930	2945	2960	2975	2990	3005	3020	3035	3050	3065	ix	i
x	j	2856	2871	2886	2901	2916	2931	2946	2961	2976	2991	3006	3021	3036	3051	3066	x	j
xi	k	2857	2872	2887	2902	2917	2932	2947	2962	2977	2992	3007	3022	3037	3052	3067	xi	k
xii	l	2858	2873	2888	2903	2918	2933	2948	2963	2978	2993	3008	3023	3038	3053	3068	xii	l
xiii	m	2859	2874	2889	2904	2919	2934	2949	2964	2979	2994	3009	3024	3039	3054	3069	xiii	m
xiv	n	2860	2875	2890	2905	2920	2935	2950	2965	2980	2995	3010	3025	3040	3055	3070	xiv	n
xv	o	2861	2876	2891	2906	2921	2936	2951	2966	2981	2996	3011	3026	3041	3056	3071	xv	o
				⊙			⊙			⊙			⊙			⊙		

†The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	3072	3087	3102	3117	3132	* 3147	3162	3177	3192	3207	3222	3237	3252	3267	3282	i	a
ii	b	3073	3088	3103	3118	3133	3148	3163	3178	3193	3208	3223	3238	3253	3268	3283	ii	b
iii	c	3074	3089	3104	3119	3134	3149	3164	3179	3194	3209	3224	3239	3254	3269	3284	iii	c
iv	d	3075	3090	3105	3120	3135	3150	3165	3180	3195	3210	3225	3240	3255	3270	3285	iv	d
v	e	3076	3091	3106	3121	3136	3151	3166	3181	3196	3211	3226	3241	3256	3271	3286	v	e
vi	f	3077	3092	3107	3122	3137	3152	3167	3182	3197	3212	3227	3242	3257	3272	3287	vi	f
vii	g	3078	3093	3108	3123	3138	3153	3168	3183	3198	3213	3228	3243	3258	3273	3288	vii	g
viii	h	3079	3094	3109	3124	3139	3154	3169	3184	3199	3214	3229	3244	3259	3274	3289	viii	h
ix	i	3080	3095	3110	3125	3140	3155	3170	3185	3200	3215	3230	3245	3260	3275	3290	ix	i
x	j	3081	3096	3111	3126	3141	3156	3171	3186	3201	3216	3231	3246	3261	3276	3291	x	j
xi	k	3082	3097	3112	3127	3142	3157	3172	3187	3202	3217	3232	3247	3262	3277	3292	xi	k
xii	l	3083	3098	3113	3128	3143	3158	3173	3188	3203	3218	3233	3248	3263	3278	3293	xii	l
xiii	m	3084	3099	3114	3129	3144	3159	3174	3189	3204	3219	3234	3249	3264	3279	3294	xiii	m
xiv	n	3085	3100	3115	3130	3145	3160	3175	3190	3205	3220	3235	3250	3265	3280	3295	xiv	n
xv	o	3086	3101	3116	3131	3146	3161	3176	3191	3206	3221	3236	3251	3266	3281	3296	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	3297	3312	3327	3342	3357	3372	3387	3402	3417	*	3432	3447	3462	3477	3492	3507	i	a
ii	b	3298	3313	3328	3343	3358	3373	3388	3403	3418		3433	3448	3463	3478	3493	3508	ii	b
iii	c	3299	3314	3329	3344	3359	3374	3389	3404	3419		3434	3449	3464	3479	3494	3509	iii	c
iv	d	3300	3315	3330	3345	3360	3375	3390	3405	3420		3435	3450	3465	3480	3495	3510	iv	d
v	e	3301	3316	3331	3346	3361	3376	3391	3406	3421		3436	3451	3466	3481	3496	3511	v	e
vi	f	3302	3317	3332	3347	3362	3377	3392	3407	3422		3437	3452	3467	3482	3497	3512	vi	f
vii	g	3303	3318	3333	3348	3363	3378	3393	3408	3423		3438	3453	3468	3483	3498	3513	vii	g
viii	h	3304	3319	3334	3349	3364	3379	3394	3409	3424		3439	3454	3469	3484	3499	3514	viii	h
ix	i	3305	3320	3335	3350	3365	3380	3395	3410	3425		3440	3455	3470	3485	3500	3515	ix	i
x	j	3306	3321	3336	3351	3366	3381	3396	3411	3426		3441	3456	3471	3486	3501	3516	x	j
xi	k	3307	3322	3337	3352	3367	3382	3397	3412	3427		3442	3457	3472	3487	3502	3517	xi	k
xii	l	3308	3323	3338	3353	3368	3383	3398	3413	3428		3443	3458	3473	3488	3503	3518	xii	l
xiii	m	3309	3324	3339	3354	3369	3384	3399	3414	3429		3444	3459	3474	3489	3504	3519	xiii	m
xiv	n	3310	3325	3340	3355	3370	3385	3400	3415	3430		3445	3460	3475	3490	3505	3520	xiv	n
xv	o	3311	3326	3341	3356	3371	3386	3401	3416	3431		3446	3461	3476	3491	3506	3521	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	3522	3537	3552	3567	3582	3597	3612	3627	3642	3657	3672	3687	3702	[*] 3717	3732	i	a
ii	b	3523	3538	3553	3568	3583	3598	3613	3628	3643	3658	3673	3688	3703	3718	3733	ii	b
iii	c	3524	3539	3554	3569	3584	3599	3614	3629	3644	3659	3674	3689	3704	3719	3734	iii	c
iv	d	3525	3540	3555	3570	3585	3600	3615	3630	3645	3660	3675	3690	3705	3720	3735	iv	d
v	e	3526	3541	3556	3571	3586	3601	3616	3631	3646	3661	3676	3691	3706	3721	3736	v	e
vi	f	3527	3542	3557	3572	3587	3602	3617	3632	3647	3662	3677	3692	3707	3722	3737	vi	f
vii	g	3528	3543	3558	3573	3588	3603	3618	3633	3648	3663	3678	3693	3708	3723	3738	vii	g
viii	h	3529	3544	3559	3574	3589	3604	3619	3634	3649	3664	3679	3694	3709	3724	3739	viii	h
ix	i	3530	3545	3560	3575	3590	3605	3620	3635	3650	3665	3680	3695	3710	3725	3740	ix	i
x	j	3531	3546	3561	3576	3591	3606	3621	3636	3651	3666	3681	3696	3711	3726	3741	x	j
xi	k	3532	3547	3562	3577	3592	3607	3622	3637	3652	3667	3682	3697	3712	3727	3742	xi	k
xii	l	3533	3548	3563	3578	3593	3608	3623	3638	3653	3668	3683	3698	3713	3728	3743	xii	l
xiii	m	3534	3549	3564	3579	3594	3609	3624	3639	3654	3669	3684	3699	3714	3729	3744	xiii	m
xiv	n	3535	3550	3565	3580	3595	3610	3625	3640	3655	3670	3685	3700	3715	3730	3745	xiv	n
xv	o	3536	3551	3566	3581	3596	3611	3626	3641	3656	3671	3686	3701	3716	3731	3746	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	3747	3762	3777	3792	3807	3822	3837	3852	3867	3882	3897	3912	3927	3942	3957	i	a
ii	b	3748	3763	3778	3793	3808	3823	3838	3853	3868	3883	3898	3913	3928	3943	3958	ii	b
iii	c	3749	3764	3779	3794	3809	3824	3839	3854	3869	3884	3899	3914	3929	3944	3959	iii	c
iv	d	3750	3765	3780	3795	3810	3825	3840	3855	3870	3885	3900	3915	3930	3945	3960	iv	d
v	e	3751	3766	3781	3796	3811	3826	3841	3856	3871	3886	3901	3916	3931	3946	3961	v	e
vi	f	3752	3767	3782	3797	3812	3827	3842	3857	3872	3887	3902	3917	3932	3947	3962	vi	f
vii	g	3753	3768	3783	3798	3813	3828	3843	3858	3873	3888	3903	3918	3933	3948	3963	vii	g
viii	h	3754	3769	3784	3799	3814	3829	3844	3859	3874	3889	3904	3919	3934	3949	3964	viii	h
ix	i	3755	3770	3785	3800	3815	3830	3845	3860	3875	3890	3905	3920	3935	3950	3965	ix	i
x	j	3756	3771	3786	3801	3816	3831	3846	3861	3876	3891	3906	3921	3936	3951	3966	x	j
xi	k	3757	3772	3787	3802	3817	3832	3847	3862	3877	3892	3907	3922	3937	3952	3967	xi	k
xii	l	3758	3773	3788	3803	3818	3833	3848	3863	3878	3893	3908	3923	3938	3953	3968	xii	l
xiii	m	3759	3774	3789	3804	3819	3834	3849	3864	3879	3894	3909	3924	3939	3954	3969	xiii	m
xiv	n	3760	3775	3790	3805	3820	3835	3850	3865	3880	3895	3910	3925	3940	3955	3970	xiv	n
xv	o	3761	3776	3791	3806	3821	3836	3851	3866	3881	3896	3911	3926	3941	3956	3971	xv	o

†The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	3972	3987	*4002	4017	4032	4047	4062	4077	4092	4107	4122	4137	4152	4167	4182	i	a
ii	b	3973	3988	4003	4018	4033	4048	4063	4078	4093	4108	4123	4138	4153	4168	4183	ii	b
iii	c	3974	3989	4004	4019	4034	4049	4064	4079	4094	4109	4124	4139	4154	4169	4184	iii	c
iv	d	3975	3990	4005	4020	4035	4050	4065	4080	4095	4110	4125	4140	4155	4170	4185	iv	d
v	e	3976	3991	4006	4021	4036	4051	4066	4081	4096	4111	4126	4141	4156	4171	4186	v	e
vi	f	3977	3992	4007	4022	4037	4052	4067	4082	4097	4112	4127	4142	4157	4172	4187	vi	f
vii	g	3978	3993	4008	4023	4038	4053	4068	4083	4098	4113	4128	4143	4158	4173	4188	vii	g
viii	h	3979	3994	4009	4024	4039	4054	4069	4084	4099	4114	4129	4144	4159	4174	4189	viii	h
ix	i	3980	3995	4010	4025	4040	4055	4070	4085	4100	4115	4130	4145	4160	4175	4190	ix	i
x	j	3981	3996	4011	4026	4041	4056	4071	4086	4101	4116	4131	4146	4161	4176	4191	x	j
xi	k	3982	3997	4012	4027	4042	4057	4072	4087	4102	4117	4132	4147	4162	4177	4192	xi	k
xii	l	3983	3998	4013	4028	4043	4058	4073	4088	4103	4118	4133	4148	4163	4178	4193	xii	l
xiii	m	3984	3999	4014	4029	4044	4059	4074	4089	4104	4119	4134	4149	4164	4179	4194	xiii	m
xiv	n	3985	4000	4015	4030	4045	4060	4075	4090	4105	4120	4135	4150	4165	4180	4195	xiv	n
xv	o	3986	4001	4016	4031	4046	4061	4076	4091	4106	4121	4136	4151	4166	4181	4196	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	4197	4212	4227	4242	4257	4272	*4287	4302	4317	4332	4347	4362	4377	4392	4407	i	a
ii	b	4198	4213	4228	4243	4258	4273	4288	4303	4318	4333	4348	4363	4378	4393	4408	ii	b
iii	c	4199	4214	4229	4244	4259	4274	4289	4304	4319	4334	4349	4364	4379	4394	4409	iii	c
iv	d	4200	4215	4230	4245	4260	4275	4290	4305	4320	4335	4350	4365	4380	4395	4410	iv	d
v	e	4201	4216	4231	4246	4261	4276	4291	4306	4321	4336	4351	4366	4381	4396	4411	v	e
vi	f	4202	4217	4232	4247	4262	4277	4292	4307	4322	4337	4352	4367	4382	4397	4412	vi	f
vii	g	4203	4218	4233	4248	4263	4278	4293	4308	4323	4338	4353	4368	4383	4398	4413	vii	g
viii	h	4204	4219	4234	4249	4264	4279	4294	4309	4324	4339	4354	4369	4384	4399	4414	viii	h
ix	i	4205	4220	4235	4250	4265	4280	4295	4310	4325	4340	4355	4370	4385	4400	4415	ix	i
x	j	4206	4221	4236	4251	4266	4281	4296	4311	4326	4341	4356	4371	4386	4401	4416	x	j
xi	k	4207	4222	4237	4252	4267	4282	4297	4312	4327	4342	4357	4372	4387	4402	4417	xi	k
xii	l	4208	4223	4238	4253	4268	4283	4298	4313	4328	4343	4358	4373	4388	4403	4418	xii	l
xiii	m	4209	4224	4239	4254	4269	4284	4299	4314	4329	4344	4359	4374	4389	4404	4419	xiii	m
xiv	n	4210	4225	4240	4255	4270	4285	4300	4315	4330	4345	4360	4375	4390	4405	4420	xiv	n
xv	o	4211	4226	4241	4256	4271	4286	4301	4316	4331	4346	4361	4376	4391	4406	4421	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	4422	4437	4452	4467	4482	4497	4512	4527	4542	4557	*4572	4587	4602	4617	4632	i	a
ii	b	4423	4438	4453	4468	4483	4498	4513	4528	4543	4558	4573	4588	4603	4618	4633	ii	b
iii	c	4424	4439	4454	4469	4484	4499	4514	4529	4544	4559	4574	4589	4604	4619	4634	iii	c
iv	d	4425	4440	4455	4470	4485	4500	4515	4530	4545	4560	4575	4590	4605	4620	4635	iv	d
v	e	4426	4441	4456	4471	4486	4501	4516	4531	4546	4561	4576	4591	4606	4621	4636	v	e
vi	f	4427	4442	4457	4472	4487	4502	4517	4532	4547	4562	4577	4592	4607	4622	4637	vi	f
vii	g	4428	4443	4458	4473	4488	4503	4518	4533	4548	4563	4578	4593	4608	4623	4638	vii	g
viii	h	4429	4444	4459	4474	4489	4504	4519	4534	4549	4564	4579	4594	4609	4624	4639	viii	h
ix	i	4430	4445	4460	4475	4490	4505	4520	4535	4550	4565	4580	4595	4610	4625	4640	ix	i
x	j	4431	4446	4461	4476	4491	4506	4521	4536	4551	4566	4581	4596	4611	4626	4641	x	j
xi	k	4432	4447	4462	4477	4492	4507	4522	4537	4552	4567	4582	4597	4612	4627	4642	xi	k
xii	l	4433	4448	4463	4478	4493	4508	4523	4538	4553	4568	4583	4598	4613	4628	4643	xii	l
xiii	m	4434	4449	4464	4479	4494	4509	4524	4539	4554	4569	4584	4599	4614	4629	4644	xiii	m
xiv	n	4435	4450	4465	4480	4495	4510	4525	4540	4555	4570	4585	4600	4615	4630	4645	xiv	n
xv	o	4436	4451	4466	4481	4496	4511	4526	4541	4556	4571	4586	4601	4616	4631	4646	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME."

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	4647	4662	4677	4692	4707	4722	4737	4752	4767	4782	4797	4812	4827	4842	*4857	i	a
ii	b	4648	4663	4678	4693	4708	4723	4738	4753	4768	4783	4798	4813	4828	4843	4858	ii	b
iii	c	4649	4664	4679	4694	4709	4724	4739	4754	4769	4784	4799	4814	4829	4844	4859	iii	c
iv	d	4650	4665	4680	4695	4710	4725	4740	4755	4770	4785	4800	4815	4830	4845	4860	iv	d
v	e	4651	4666	4681	4696	4711	4726	4741	4756	4771	4786	4801	4816	4831	4846	4861	v	e
vi	f	4652	4667	4682	4697	4712	4727	4742	4757	4772	4787	4802	4817	4832	4847	4862	vi	f
vii	g	4653	4668	4683	4698	4713	4728	4743	4758	4773	4788	4803	4818	4833	4848	4863	vii	g
viii	h	4654	4669	4684	4699	4714	4729	4744	4759	4774	4789	4804	4819	4834	4849	4864	viii	h
ix	i	4655	4670	4685	4700	4715	4730	4745	4760	4775	4790	4805	4820	4835	4850	4865	ix	i
x	j	4656	4671	4686	4701	4716	4731	4746	4761	4776	4791	4806	4821	4836	4851	4866	x	j
xi	k	4657	4672	4687	4702	4717	4732	4747	4762	4777	4792	4807	4822	4837	4852	4867	xi	k
xii	l	4658	4673	4688	4703	4718	4733	4748	4763	4778	4793	4808	4823	4838	4853	4868	xii	l
xiii	m	4659	4674	4689	4704	4719	4734	4749	4764	4779	4794	4809	4824	4839	4854	4869	xiii	m
xiv	n	4660	4675	4690	4705	4720	4735	4750	4765	4780	4795	4810	4825	4840	4855	4870	xiv	n
xv	o	4661	4676	4691	4706	4721	4736	4751	4766	4781	4796	4811	4826	4841	4856	4871	xv	o

†The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	4872	4887	4902	4917	4932	4947	4962	4977	4992	5007	5022	5037	5052	5067	5082	i	a
ii	b	4873	4888	4903	4918	4933	4948	4963	4978	4993	5008	5023	5038	5053	5068	5083	ii	b
iii	c	4874	4889	4904	4919	4934	4949	4964	4979	4994	5009	5024	5039	5054	5069	5084	iii	c
iv	d	4875	4890	4905	4920	4935	4950	4965	4980	4995	5010	5025	5040	5055	5070	5085	iv	d
v	e	4876	4891	4906	4921	4936	4951	4966	4981	4996	5011	5026	5041	5056	5071	5086	v	e
vi	f	4877	4892	4907	4922	4937	4952	4967	4982	4997	5012	5027	5042	5057	5072	5087	vi	f
vii	g	4878	4893	4908	4923	4938	4953	4968	4983	4998	5013	5028	5043	5058	5073	5088	vii	g
viii	h	4879	4894	4909	4924	4939	4954	4969	4984	4999	5014	5029	5044	5059	5074	5089	viii	h
ix	i	4880	4895	4910	4925	4940	4955	4970	4985	5000	5015	5030	5045	5060	5075	5090	ix	i
x	j	4881	4896	4911	4926	4941	4956	4971	4986	5001	5016	5031	5046	5061	5076	5091	x	j
xi	k	4882	4897	4912	4927	4942	4957	4972	4987	5002	5017	5032	5047	5062	5077	5092	xi	k
xii	l	4883	4898	4913	4928	4943	4958	4973	4988	5003	5018	5033	5048	5063	5078	5093	xii	l
xiii	m	4884	4899	4914	4929	4944	4959	4974	4989	5004	5019	5034	5049	5064	5079	5094	xiii	m
xiv	n	4885	4900	4915	4930	4945	4960	4975	4990	5005	5020	5035	5050	5065	5080	5095	xiv	n
xv	o	4886	4901	4916	4931	4946	4961	4976	4991	5006	5021	5036	5051	5066	5081	5096	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	5097	5112	5127	*5142	5157	5172	5187	5202	5217	5232	5247	5262	5277	5292	5307	i	a
ii	b	5098	5113	5128	5143	5158	5173	5188	5203	5218	5233	5248	5263	5278	5293	5308	ii	b
iii	c	5099	5114	5129	5144	5159	5174	5189	5204	5219	5234	5249	5264	5279	5294	5309	iii	c
iv	d	5100	5115	5130	5145	5160	5175	5190	5205	5220	5235	5250	5265	5280	5295	5310	iv	d
v	e	5101	5116	5131	5146	5161	5176	5191	5206	5221	5236	5251	5266	5281	5296	5311	v	e
vi	f	5102	5117	5132	5147	5162	5177	5192	5207	5222	5237	5252	5267	5282	5297	5312	vi	f
vii	g	5103	5118	5133	5148	5163	5178	5193	5208	5223	5238	5253	5268	5283	5298	5313	vii	g
viii	h	5104	5119	5134	5149	5164	5179	5194	5209	5224	5239	5254	5269	5284	5299	5314	viii	h
ix	i	5105	5120	5135	5150	5165	5180	5195	5210	5225	5240	5255	5270	5285	5300	5315	ix	i
x	j	5106	5121	5136	5151	5166	5181	5196	5211	5226	5241	5256	5271	5286	5301	5316	x	j
xi	k	5107	5122	5137	5152	5167	5182	5197	5212	5227	5242	5257	5272	5287	5302	5317	xi	k
xii	l	5108	5123	5138	5153	5168	5183	5198	5213	5228	5243	5258	5273	5288	5303	5318	xii	l
xiii	m	5109	5124	5139	5154	5169	5184	5199	5214	5229	5244	5259	5274	5289	5304	5319	xiii	m
xiv	n	5110	5125	5140	5155	5170	5185	5200	5215	5230	5245	5260	5275	5290	5305	5320	xiv	n
xv	o	5111	5126	5141	5156	5171	5186	5201	5216	5231	5246	5261	5276	5291	5306	5321	xv	o

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† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle from its Commencement.†

i	a	5322	5337	5352	5367	5382	5397	5412	*5427	5442	5457	5472	5487	5502	5517	5532	i	a
ii	b	5323	5338	5353	5368	5383	5398	5413	5428	5443	5458	5473	5488	5503	5518	5533	ii	b
iii	c	5324	5339	5354	5369	5384	5399	5414	5429	5444	5459	5474	5489	5504	5519	5534	iii	c
iv	d	5325	5340	5355	5370	5385	5400	5415	5430	5445	5460	5475	5490	5505	5520	5535	iv	d
v	e	5326	5341	5356	5371	5386	5401	5416	5431	5446	5461	5476	5491	5506	5521	5536	v	e
vi	f	5327	5342	5357	5372	5387	5402	5417	5432	5447	5462	5477	5492	5507	5522	5537	vi	f
vii	g	5328	5343	5358	5373	5388	5403	5418	5433	5448	5463	5478	5493	5508	5523	5538	vii	g
viii	h	5329	5344	5359	5374	5389	5404	5419	5434	5449	5464	5479	5494	5509	5524	5539	viii	h
ix	i	5330	5345	5360	5375	5390	5405	5420	5435	5450	5465	5480	5495	5510	5525	5540	ix	i
x	j	5331	5346	5361	5376	5391	5406	5421	5436	5451	5466	5481	5496	5511	5526	5541	x	j
xi	k	5332	5347	5362	5377	5392	5407	5422	5437	5452	5467	5482	5497	5512	5527	5542	xi	k
xii	l	5333	5348	5363	5378	5393	5408	5423	5438	5453	5468	5483	5498	5513	5528	5543	xii	l
xiii	m	5334	5349	5364	5379	5394	5409	5424	5439	5454	5469	5484	5499	5514	5529	5544	xiii	m
xiv	n	5335	5350	5365	5380	5395	5410	5425	5440	5455	5470	5485	5500	5515	5530	5545	xiv	n
xv	o	5336	5351	5366	5381	5396	5411	5426	5441	5456	5471	5486	5501	5516	5531	5546	xv	o

† The corresponding *current* astronomical years are one greater, *i. e.*, 1722 A. M. is the 1723d ordinal year of absolute "duration."

THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	5547	5562	5577	5592	5607	5622	5637	5652	5667	5682	5697	5712*	5727	5742	5757	i	a
ii	b	5548	5563	5578	5593	5608	5623	5638	5653	5668	5683	5698	5713	5728	5743	5758	ii	b
iii	c	5549	5564	5579	5594	5609	5624	5639	5654	5669	5684	5699	5714	5729	5744	5759	iii	c
iv	d	5550	5565	5580	5595	5610	5625	5640	5655	5670	5685	5700	5715	5730	5745	5760	iv	d
v	e	5551	5566	5581	5596	5611	5626	5641	5656	5671	5686	5701	5716	5731	5746	5761	v	e
vi	f	5552	5567	5582	5597	5612	5627	5642	5657	5672	5687	5702	5717	5732	5747	5762	vi	f
vii	g	5553	5568	5583	5598	5613	5628	5643	5658	5673	5688	5703	5718	5733	5748	5763	vii	g
viii	h	5554	5569	5584	5599	5614	5629	5644	5659	5674	5689	5704	5719	5734	5749	5764	viii	h
ix	i	5555	5570	5585	5600	5615	5630	5645	5660	5675	5690	5705	5720	5735	5750	5765	ix	i
x	j	5556	5571	5586	5601	5616	5631	5646	5661	5676	5691	5706	5721	5736	5751	5766	x	j
xi	k	5557	5572	5587	5602	5617	5632	5647	5662	5677	5692	5707	5722	5737	5752	5767	xi	k
xii	l	5558	5573	5588	5603	5618	5633	5648	5663	5678	5693	5708	5723	5738	5753	5768	xii	l
xiii	m	5559	5574	5589	5604	5619	5634	5649	5664	5679	5694	5709	5724	5739	5754	5769	xiii	m
xiv	n	5560	5575	5590	5605	5620	5635	5650	5665	5680	5695	5710	5725	5740	5755	5770	xiv	n
xv	o	5561	5576	5591	5606	5621	5636	5651	5666	5681	5696	5711	5726	5741	5756	5771	xv	o

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THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	5772	5787	5802	5817	5832	5847	5862	5877	5892	5907	5922	5937	5952	5967	5982	i	a
ii	b	5773	5788	5803	5818	5833	5848	5863	5878	5893	5908	5923	5938	5953	5968	5983	ii	b
iii	c	5774	5789	5804	5819	5834	5849	5864	5879	5894	5909	5924	5939	5954	5969	5984	iii	c
iv	d	5775	5790	5805	5820	5835	5850	5865	5880	5895	5910	5925	5940	5955	5970	5985	iv	d
v	e	5776	5791	5806	5821	5836	5851	5866	5881	5896	5911	5926	5941	5956	5971	5986	v	e
vi	f	5777	5792	5807	5822	5837	5852	5867	5882	5897	5912	5927	5942	5957	5972	5987	vi	f
vii	g	5778	5793	5808	5823	5838	5853	5868	5883	5898	5913	5928	5943	5958	5973	5988	vii	g
viii	h	5779	5794	5809	5824	5839	5854	5869	5884	5899	5914	5929	5944	5959	5974	5989	viii	h
ix	i	5780	5795	5810	5825	5840	5855	5870	5885	5900	5915	5930	5945	5960	5975	5990	ix	i
x	j	5781	5796	5811	5826	5841	5856	5871	5886	5901	5916	5931	5946	5961	5976	5991	x	j
xi	k	5782	5797	5812	5827	5842	5857	5872	5887	5902	5917	5932	5947	5962	5977	5992	xi	k
xii	l	5783	5798	5813	5828	5843	5858	5873	5888	5903	5918	5933	5948	5963	5978	5993	xii	l
xiii	m	5784	5799	5814	5829	5844	5859	5874	5889	5904	5919	5934	5949	5964	5979	5994	xiii	m
xiv	n	5785	5800	5815	5830	5845	5860	5875	5890	5905	5920	5935	5950	5965	5980	5995	xiv	n
xv	o	5786	5801	5816	5831	5846	5861	5876	5891	5906	5921	5936	5951	5966	5981	5996	xv	o

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THE CHRONOLOGICAL YEARS OF "ALL PAST TIME,"

OR

The Civil A. M. Years of the Ancient Hebrew Cycle, from its Commencement.†

i	a	*5997	6012	6027	6042	6057	6072	6087	6102	6117	6132	6147	6162	6177	6192	6207	i	a
ii	b	5998	6013	6028	6043	6058	6073	6088	6103	6118	6133	6148	6163	6178	6193	6208	ii	b
iii	c	5999	6014	6029	6044	6059	6074	6089	6104	6119	6134	6149	6164	6179	6194	6209	iii	c
iv	d	6000	6015	6030	6045	6060	6075	6090	6105	6120	6135	6150	6165	6180	6195	6210	iv	d
v	e	6001	6016	6031	6046	6061	6076	6091	6106	6121	6136	6151	6166	6181	6196	6211	v	e
vi	f	6002	6017	6032	6047	6062	6077	6092	6107	6122	6137	6152	6167	6182	6197	6212	vi	f
vii	g	6003	6018	6033	6048	6063	6078	6093	6108	6123	6138	6153	6168	6183	6198	6213	vii	g
viii	h	6004	6019	6034	6049	6064	6079	6094	6109	6124	6139	6154	6169	6184	6199	6214	viii	h
ix	i	6005	6020	6035	6050	6065	6080	6095	6110	6125	6140	6155	6170	6185	6200	6215	ix	i
x	j	6006	6021	6036	6051	6066	6081	6096	6111	6126	6141	6156	6171	6186	6201	6216	x	j
xi	k	6007	6022	6037	6052	6067	6082	6097	6112	6127	6142	6157	6172	6187	6202	6217	xi	k
xii	l	6008	6023	6038	6053	6068	6083	6098	6113	6128	6143	6158	6173	6188	6203	6218	xii	l
xiii	m	6009	6024	6039	6054	6069	6084	6099	6114	6129	6144	6159	6174	6189	6204	6219	xiii	m
xiv	n	6010	6025	6040	6055	6070	6085	6100	6115	6130	6145	6160	6175	6190	6205	6220	xiv	n
xv	o	6011	6026	6041	6056	6071	6086	6101	6116	6131	6146	6161	6176	6191	6206	6221	xv	o

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THE MEASURE OF HISTORY.

PART II.

SUNDRY SUNDAY LECTURES.

OUR RACE. At Music Hall and Elsewhere.

CHRONOLOGY. At Clarendon Street Church
and Elsewhere.

“Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.”

Acts xiii. 41.

“And for this cause God shall send them a strong delusion, that they should believe a lie :

“That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

II Thess. ii. 11, 12.

“But ye, brethren, are not in darkness that that day should overtake you as a thief.

“Ye are all the children of light and the children of the day : we are not of the night nor of darkness.”

I Thess. v. 4, 5.

OUR RACE.

ITS ORIGIN AND ITS DESTINY.*



MAN PROPOSES, GOD DISPOSES.

I am well aware of the prime object of these Sunday meetings in Music Hall, religious in the determination to have an open Bible in the Public Schools, patriotic in the sense of maintaining America for the Americans, jealous as to the administration of our laws by natives, hostile to an unchecked flood of unwelcome emigration, and organizing with anxiety against a hierarchy that is but the heir-loom of the dark and dismal Middle Ages. I am with you to the—not the bitter, but—the glorious end! Nor is it far off, either, if ye can discern the signs.

But shall I tell you how to win this battle upon every line at once? Read that Bible for yourselves, open the schools of your own minds publicly to its latter day interpretation, for most of it was written unto us; look unto the Rock whence ye yourselves are literally hewn, and unto Sarah who bare you.

*This Lecture was delivered under the auspices of the Boston Christian Progress and Patriotic Committee in Boston Music Hall on March 27th, 1892, which was the Sunday following the delivery of the "Star Lecture" already published. (See Study Number Eight, pages 220-251.)

Awake to the truth of your Identity with a Race “terrible from its beginnings and hitherto,” and I guarantee to you,—O Saxon sons of Isaac, literal descendants of Abraham, that there will be no further doubt as to who shall rule this Land of Manasseh, nor of our Destiny.

I preach to you to-day the key-note of the coming crusade—your own Origin—and real “home rule!”

There was a day in Boston 200 years ago, when Bible knowledge was so common, when Moses and the Prophets were so familiar to your own and to my own ancestors, that what I have to say would have needed no references; and had the full glare of our Identity with one of the tribes of Lost Israel been let in upon those generations, they would have come gladly to it and rightly have divined its deep import. Must it be written against ours that the Puritans and Pilgrim Fathers, with all their Blue Laws, faults, and so-called narrowness—would our own paths were narrower and far more strait!—will rise up yet and condemn us because of the careless way in which we dwell amid fulfillments towards which all the former sons of men have peered with a supreme desire?

It needs not be; yet when He cometh to assume that Sceptre over the Kingdom of Israel—it is ominously queried—will He find faith upon the earth? God only knows!

BLIND GUIDES.

On the 19th of January, 1892, one of the leading expositors of the International Bible Lessons, (I think it was in the City of Churches!) took occasion

to condemn our present topic in the following words:

“In the ninth year of King Hoshea, Israel was destroyed and the ten tribes were lost. They have been lost ever since, as is shown by the wild speculation of the people who are hunting for them, and among whom the fashionable fad just now is the identification of the ten tribes with the Anglo-Saxon race, and the establishment of Queen Victoria as a direct descendant of David. I tell all such people,” says this learned Doctor, “that the ten tribes were not lost a minute too soon, that they were not worth hunting for, and that I hope they will stay lost to the end of time.”

From this point of view, what will Dr. Meredith do with the whole book of the *Prophet Hosea*? And what can he do with seven-eighths of the Bible that refer to *Israel Redivivus*—born anew, revived, and restored to her possessions?

Finally, it is popular just now to laugh at serious things, and to condemn what cannot be met in fair argument with ridicule. My friends, it is a dangerous weapon—a boomerang. He laughs longest who laughs last. But the laughter of the future will be of joy to God—not of victory over those who know not what they do. Saxons! your name is “*Laughter*,” for you are sons of “ISAAC!” and the day is nigh when the true heirs of the promise *will laugh back!*

But to our task:

SET THEE UP WAY-MARKS.

Some time ago, while glancing over the directory of a certain New England City, and scanning par-

ticularly the organization of certain churches of colonial age, I was deeply struck, and in much the same manner as St. Paul was when in the elder Athens he observed "an altar to the Unknown God." Yet after all, the simple thing that held my attention so especially was merely the enumeration among the officials of the congregation, of those whom we in this Greater Wessex of the Modern Day call "tythingmen," adhering still to quaint orthography, and persistently preserving here upon the distant shores of the New World, links in the chain of genealogical evidence which binds us not only to the mother country but reach unerringly back to an elder and a patriarchal one.

There are, however, but few of our New England churches that still elect and preserve these ancient Hebrew officers, for they are of pure and direct Hebrew origin, and can be traced in the annals of our own past generations back to the days of Nehemiah (xii. 44) and beyond.

In the famous words of St. Paul, then, spoken upon Mars Hill, and intentionally paraphrased to suit this modern occasion, let me say, that: Whom therefore ye, with your tythingmen, ignorantly perpetuate, them declare I unto you; and that you should seek for them and find them, though the way-marks be not far from every one of us—for from them we live and move and have our earthly being, as certain of our own poets have said: "For we are also their offspring;" or as another of our poets has announced: "I, too, am of Arcadia."

In Israel, and among the earliest Anglo-Saxons of whom we have any positive records, a "tything" was a number or company of ten householders dwelling near each other. They were sureties or free pledges to the king for the good behavior of each other; a decennary; and a "tythingman" was the chief man of such a "tything," "a captain of the tens," into which "Israel" has always been divided.

At the beginning of his "History of the English People," Green gives an account of the Anglo-Saxon invasion of England, and particularly of the so-called Teutonic Tribe of "Angles," from whom England eventually took its name.

In describing their political system, containing many democratic elements, he speaks of the different officers of their government and administration; and, among others, speaks of an official of theirs, regularly elected from time to time, and called by them a "tythingman."

He was an officer of the petty police, of inferior rank, the head of a "tythe," and in a general way had such powers as our own constables and policemen have, including the power to make arrests.

We have in Connecticut, and have always had, an officer bearing this same name. And, down to 1866, "tythingmen" were regularly and annually chosen in New Haven town meetings by the town men or freeholders, just as they were in the most ancient England of Europe.

They were sworn officers of a strictly religious character. Their duties were to inquire after and make

due presentment of all violations of the act for the due observance of the Lord's Day, and to apprehend and carry before the justice of the peace all persons violating that act, to be dealt with according to law provided they were taken on sight or on immediate information of others.

Substantially, their powers were limited to the preservation of order in the churches, and did not include the general powers of arrest for other violations of the law.

In the year 1866 the power of electing them was taken from the towns and transferred back to the church societies, where it originally seems to have belonged, and where it now remains.

THE THREAD OF THE LABYRINTH.

These "tythingmen," with their peculiarly religious functions, came with our ancestors into New England across the sea from Old England, and in Old England across the Channel with their ancestors the Teutonic "Angles" or "Engles;" and again with their ancestors, across the Continent via "the Crimean peninsula," via "the passes of the Caucasus," via the "narrow passages of the river Euphrates," aye earlier, grander yet, via the "fords of the river Jordan," with their ancestors, when with Ephraim in the van, they went out of "the land of their lofty origins" to be lost, as God's Word says, for *purpose*, in the wilderness.

To be lost! but note this, also to be "found again," and found as the dominant people of the latter days.

In the very last chapter of the Old Testament—the IVth of Malachi, a prophet who wrote to “Israel” rather than to “Judah,” the Lord says of those who shall have descended from them in these latter days—“But unto you that fear my Name shall the sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as [Angli—*i. e.*] as calves [or heifers] of the stall. And ye shall tread down the wicked, for they shall be as ashes under the soles of your feet in the day that I shall *do this*, saith the Lord of Hosts.”

“Remember ye the laws of Moses, my servant, which I commanded to him in Horeb for all Israel. Behold I will send you Elijah, the prophet, before the coming of the great and dreadful day of the Lord: And he shall turn the hearts of the children to their fathers;” *i. e.* back to the ancestral rock whence they are hewn!

That such a prophet is yet to arise in the land of the Angli, I, among millions of Anglo-Saxons, firmly believe; and that we may earnestly inquire into some of the genealogical matters, which concern us all in view of such a possibility—now the very opposite of remote—is why I am gladly here to-day at your request.

“Have we not all one father?” says this last of all the elder prophets.

“Hath not one God created us? Why, then, do we deal treacherously, every man against his brother, by profaning the covenant of our fathers?”

But as Malachi continues: “Even from the days

of your fathers ye have gone astray from mine ordinances and have not kept them. Return unto me, saith the Lord of Hosts. Bring ye all the tythes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing such that there shall not be room enough to receive it. And all nations shall call you blessed."

RESPONSIBILITY.

These words, my friends, are spoken unto you, this day, in their full significance. Ye have your "tythingmen;" so far, so good. Give unto God, for the truth's sake one "tythe" of your attention, and prove Him, *i. e.* come with me into the outlines of the transcendent topics we are here to discuss, and I will guarantee to you before you have begun, a light which will illuminate the whole Bible, from Genesis to Revelation, and which no phase of modern doubt or criticism can ever hereafter, in the least degree, extinguish.

For a dozen years—a full Anglo-Saxon and Israelitish "baker's dozen"—I have fought to bring this topic to the due attention of our own half of the Anglo-Saxon Race—the Greater Wessex of the Present day. At last, and after untold opposition, and with God's help only, I have been able to see the truth as it appears to me, cast into lead, and given to the Press. It now remains to be seen to what extent this message will be received, and whether in reality the fullness of the times for this disclosure has

indeed arrived? My own opinion is that it has, and that henceforth a new Gospel is to be widely and more widely disseminated throughout Anglo-Saxon lands.

I have two texts, therefore, to commend to you:—
“Prove all things—hold fast that which is good.”
And to that end “Search the Scriptures!”

The definition of the word “*Gospel*,” as given by the dictionaries, is—“A System of Religious Truth.”

It is to such a system, that, to-day, I have the pleasure of inviting your attention.

It is a Gospel founded upon—

1. Moses and the Prophets;
2. Herodotus and the Historians;
3. Christ and the Apostles.

I shall therefore ask you to come with me back through the centuries, and to imagine yourselves listening, as others listened 1864 years ago, for the first time to a “*New Gospel*.”

In so far, therefore, as it may be in your several individual powers, I beg of you to place yourselves in a parallel position, condition, and situation; for it is my purpose so to place you, and I need your willing hearts and ears assenting, quite as much as if we were seated with locked doors, in some upper chamber at Jerusalem.

As a Gospel is a system of Truth—I have one to impart. It conforms to the Old Testament, as well as to the New. It is grandly Christian, and it is broadly Hebrew. To accept it will widen your faith, and dash away all doubt forever; nor will it militate,

at all, against whatever special system of religious thought your Protestant surroundings may have led you into.

But note this:

To preach it in your ears is to put upon *you*, individually, and to the same degree,—the responsibility that was placed upon those who listened to the Sermon on the Mount.

For henceforth it will be possible for you to see the TRUTH as you have never so done before, and if you reject it, finding therein no bond of sympathy, I tremble for whatever faith you have which may be designated *genuine*!

OUT OF THE DEEP.

Doubt, in high places, has never before been so prevalent as now.

And yet TRUTH has never been so close at hand. Indeed we are living in an “age of Miracle” and “Fulfillment” even greater than that which dawned at the wedding feast of Cana.

I mean this literally, and although time will forbid us to do more than scan the subject, you will see before we close it, that, if the half of what you hear be true, a Wedding Feast far greater is At Hand, and that the atmosphere you breathe is alive with prodigies, and inspiration in its fullest sense.

I weigh my words, and know whereof I speak, and speak with the full authority of TRUTH.

If “faith is the substance of things” merely *hoped* for—and “the evidence of things *not* seen”—then, and to the same degree,—

“*Conviction* is the substance of things KNOWN—the evidence of things plainly *seen*”—and it is my privilege to share with you, to-day, the continent of Conviction whereupon, personally, I firmly stand.

But this leads me to a pointed question:—

“What came *ye* out for to *see*? A reed shaken by the wind?”

Verily I tell you, yes. A *reed* once shaken by the wind of every modern doctrine, doubt and dogmatism, and “a *bruised* reed,” for in the Wilderness of modern schools of thought, I, personally, have taken every degree from Darwin to Materialism, and from Evolution almost to Atheism—and found them each in turn devoid of such *logic* as one is justified in expecting when in honesty he seeks the TRUTH.

I have renounced these dark degrees of the World's University, simply because they will not bear the logical scrutiny of thorough investigation; they are full of *non sequiturs*, of sophistry, and gaps which no ingenuity of the learned can bridge over, and it is a plain truth that to read them is a waste of Time, and to believe them a prostitution of Eternity.

It is essential that I should make these preliminary remarks and admissions here; for I wish to claim the full right to speak “with authority” in these premises, and not as one who condemns that which he has not earnestly studied and investigated.

For twenty-one years I have studied, and taught, in various schools, colleges, academies and universities in this land, and, as I hold Degrees from several of them, it will be readily taken for granted that I

am somewhat versed in the "Philosophy of Modern Thought;" and that if I have come to disagree with it, almost entirely, it must have been by virtue of having found it *void* after passing through it.

Out of the unrest of such a wilderness—it has been my privilege to *escape*, and albeit still "a bruised reed," to have been transplanted into soil where even *such* reeds are by no means "broken," but regain their vigor and their health.

It is for this reason that I have been led to publish the volumes now "on sale" in our community, and in which the whole of what I can but briefly touch upon to-day is logically set forth, and at due length for all, who, like myself, are willing to search all things, and to hold fast to what their reasons, balanced by their consciences, may at length find GOOD, because from GOD!

And it is on this account also, that, at the request of some among you, who have already perused these volumes, I am here to-day, to scan the story of "Our Race—its Origin, and Destiny," within the hearing of the rest.

QUERY.

Where are the "Lost Ten Tribes of Israel?"

More than all others the English speaking people have searched for them in every newly discovered land—and so far to no purpose. Two of the original Twelve Tribes have always been with us—the Jews or people of Judah, whence their name, with whom the Levites are admittedly merged. They number some eight million souls, and if two number eight,

then the ten others, of the same potent stock and seed, *i. e.* of Abraham, Isaac and Jacob, should number at least five times eight, or Forty Million.

But as the Holy Writ tells us that the census of Judah was always to be relatively small until after the Restitution, while that of "Israel" was to be positively and far more than proportionately the other way, it is manifest that when found and numbered she will many times exceed this minimum number of Forty Million.

The correct solution of this all important query, therefore, means to a lost people "life from the very dead," an awakening out of sleep—for thus St. Paul with pointed significance characterizes their literal resurrection in the latter days.

But St. Paul is not the only one among the inspired writers who likens this recognition of "Israel"—this self recognition—this looking unto the Rock whence she is hewn—as equivalent to a resurrection. The Prophet Ezekiel, 630 years before him, had used the very same simile.

Let me read in your ears one of his, now and henceforth to be, *most significant Chapters!*

CHAPTER XXXVII.

Reviving in Israel promised [in a parable].

1 The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which *was* full of bones.

2 And caused me to pass by them round about; and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

5 Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the Lord.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came upon them, and the skin covered them above: but *there was* no breath in them.

9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[THE PARABLE EXPLAINED.]

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken *it*, and performed *it*, saith the Lord.

[ANOTHER PARABLE.]

15 ¶ The word of the Lord came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

17 And join them one to another into one stick; and they shall become one in thine hand.

[AND ITS EXPLANATION.]

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

THE QUALITY OF THINGS.

The events detailed in that Chapter have never yet transpired. Israel is still in a measure "lost," and Judah "scattered;" they are two nations not yet joined, and the second return is still in the future.

But to those who read between the lines of current events, to those whose *lamps* are not only *lighted*, but whose *vessels* are filled with oil drawn from the Prophets, it is growing daily more manifest that the world is hurrying into a sequence of political issues whose consequences, by apparently purely natural incidents, concern the fate of Palestine. And they conspire, in such momentous ways, to focus *there* our whole attention, that it is certain our century will not go out without steps being taken to recover it, *and give it to the Jews*.

England is by treaty the "protector of the Holy places"—the policy of her people is D'Israelian, and D'Israeli in his own day foresaw ours. If Judah

shall go home under England's protection, then England is Israel, and the two sticks will at last be One Nation.

But the Second Return will be consummated under the auspices of the Second Advent! there are momentous things in our immediate Future!

There never was a day in which earnest Bible-Study was more necessary, nor one in which so rich a harvest stood ready for the reaping. How few laborers there are in the field—how over-ripe the fruit!

Most people are literally afraid to investigate, and well they may be if the so-called "Higher Criticism" is to guide their studies.

Others, of the laity, consider it beyond their sphere, and so far as "Moses and the Prophets" are concerned, even the clergy almost entirely neglect them. This is an odd fact, but it is absolutely true. I will venture that out of fifty-two sermons apiece, preached in the several churches of this city during the past twelve months, not one per cent of the texts and teachings have been drawn from the Prophets and the prophecies of the latter times. Not one per cent has been devoted to warning the people to flee from the wrath to come. Else wherefore are you here, and not at church, this Sabbath day?

I readily grant that sin, repentance, and the Gospel are the "ends" of apostolic work,—and that a new life is the object,—nevertheless, I hold and maintain upon immovable premises that Christ and the *real* resurrection can be no longer successfully preached

without "Israel" lost, and *redivivus*,—*i. e.* "found again!"

These are the only "means" to adequately reach the end in view, and if you read the Bible closely, you will find that they are Jehovah's means, and have been reserved against these days of ours for their due and full initiation.

Not though one rose from the dead—and one has risen!—will men believe, unless implicitly they likewise are taught to believe, and to understand "Moses and the Prophets"—so said the Saviour Himself. Let us accept the saying as a verity.

It is the Bible that the atheist attacks—the Old Testament chiefly—for he is always logical, and he perceives that if the foundation is undermined, the superstructure falls. Therefore, if you can but perceive the significance of this remark, from one who has, in his day, been a doubter if not a disbeliever, this Old Testament is our one and sole bulwark of defense.

It will not do to preach Christ and to deny Moses.

It will not do to doubt the universality of the flood, and try to accept a Saviour who alludes to it as a fact, and a guarantee of His Second Advent.

LET GOD BE TRUE.

"A house divided against itself cannot stand," is the Eternal dictum of Him who is Eternal Truth, and there can be no compromise at all, anywhere, along the whole line of Biblical Theology, if it expects to survive the cool and cutting logic of these hurrying days of practical affairs.

it will not do to doubt the story of Jonah, and listen to the tale of Christ, of whom Jonah, by his own statement, was a type.

It will not do to doubt Joshua's Long Day, with the Sun and the Moon poised in mid-heaven while he fought, and still strive to stultify our hearts with the hopes of a longer day, when even Sun and Moon will not be needed.

Is not the logic of this position patent to the practical eyes of common sense? If *you* can hold your shaken faith in *spite* of it, do you not see that it is plainly impossible for the larger part of men to do so? And must we not tremble for the "Faith of the Fathers," if those who man the Biblical Ship continue to direct it into such shoal waters?

If the story of Eden, and the Deluge, of Jericho, of Jonah, and of Joshua, are myths, or fables, and not literal facts, then, to my mind, all that follows them is equally so, and faith lost in "Moses and the Prophets" can never be *savingly*, and logically found, and recovered in "Christ and the Apostles."

It was in just this spirit that, some years ago, fully adrift, I realized, at last, that we must recapture the Ararat redoubt, replace the Long Day in our Scientific Chronology, believe Moses rather than the Moabite stone, and the Bible than a Brick from Babylon, and that, as the study of prophecy was impressively recommended, it would repay labor, if so be that labor is ever to be found worthy of its wages.

And I also made up my mind that if the Father

and the Son were one—if the Christ of the New was the Jehovah of the Old, then to such as honestly demanded proof, proof would be forthcoming, even as it was to doubting Thomas.

Such proof I have discovered and I have sworn that I will make it known.

THOU ART THE MAN!

Ever since the Anglo-Saxon Race became Christianized we have puzzled ourselves over the fate of the Lost Tribes of Israel. We have hunted for them everywhere and thought of them in all our explorations. We have sung of them—and still sing—

‘Where, oh where, are the Hebrew children?’

and to most of us the song is answered only by its own echo. The fact is, we are a blind people looking for ourselves!

I shall not allude to the various theories by which different writers have found them in the North American Indians, the Mexican Aztecs, the Esquimaux, the Beni Israel of Afghanistan, etc., for if any of these far-fetched theories are true,—any of them—they so belittle the fulfillment promised as to make it practically false.

The Jews we have yet with us. They are often quoted as a standing miracle—one of God’s “Witnesses.” They fulfill every jot and tittle ever uttered for or against them. Scattered, peeled, bereft and trodden down, they were never to be lost, nor is there under heaven a land where they can conceal the “Shew of their countenance.” They are marked even among aborigines! But the day of their

redemption draweth very near. Their King is coming in our generation, and has declared that "He will save the tents of Judah first."

But there are *two* Witnesses among men—and if Judah is one of them, "Israel" is the other. Where, then, is this other?

In view of the singular perpetuation of Judah's *Identity*, is not the *loss* of the Ten Tribes far more wonderful?

In this consideration there enter all the contrasted promises of *blessings* instead of curses, *numbers* instead of paucity of children, and of a *fixed* location, in the strong North-west angle of the Earth and the inheritance of its desolate heritages—instead of no place of their own!

"Behold!" said God to David, "I will provide a PLACE for my people Israel, and will *plant* them, and they shall no more be rooted up, and thy seed shall rule over them. Thou shalt never want a man to sit upon thy throne,"—for the Sceptre shall not depart from Judah until Shiloh come.

Now I have never met a Biblical student, nor a clergyman, who (outside of the solution I shall give you) could account for the gap or lapse in David's line from Zedekiah to the present day—or even for the fatal hiatus between Zedekiah and Christ.

So far as Biblical Chronicles go, Zedekiah was the very last King of David's line of whom we have any record, and Josephus corroborates our universally accepted Sacred Biography, that this line did run out with Zedekiah.

He died in Babylon about 550 years before the Saviour came.

Now, if God's covenant of salt had any savor of honesty, of truth, and of power to accomplish itself—and none of His words shall go back void!—we must fill up this deadly gap—fill it up so as to satisfy an intelligent Japanese, willing to accept the comforting promises of Christianity if you can prove to him, by the fulfillment of this one, the explicit and unconditional oath of Jehovah to David—that all others must be equally, and logically, and literally, true.

SIGNIFICANT SILENCE.

It is a remarkable fact that even the Saviour disavowed any intention to assume, or restore the Sceptre, in His day, or to explain its apparent disappearance. He simply told His disciples that it was not for *them* to know the “times” which the Father had reserved for other generations.

But it *is* for *us* to know them, because upon *us* has the end of the latter times fallen.

The Saviour *might* have said, upon the Mount and Morning of His Ascension, when asked this last and anxious question:—

“Children, I have sent you unto the Lost Tribes of the House of Israel—the Spirit will lead you to them. They have with them the Sceptre, Seed and Throne of David, and must retain it until I return to wield it for myself. Go seek that Sceptre in the Islands of the North and West—the strong angle of Empire—and preach these tidings as you go.”

He said nothing—yet the Spirit led them to their

kith and kin, and kindled in the hearts of the Stonemen of the unconquerable Stone Empire the ever spreading flames of the New and Better Covenant. In those days our Saxon ancestors entertained angels of their own stock, unawares!

Jehovah's oath to David has been literally kept. God has provided a place for Israel, and thither, for centuries, have the Tribes been gathered, one by one, and there has Judah's Sceptre always flourished, since it disappeared from Jerusalem,—and there forever it is still supreme.

The magnitude of this subject is such that it is utterly impossible to compass it in an hour—no, not in a lifetime of long hours—I speak with the full knowledge of the import of my words.

It begins at Moses and sweeps into its strong flowing stream the whole of all the Scriptures.

It is a topic without compeer in human interest. It comprehends the whole Philosophy of History, and is indeed Jehovah's Romance.

It is a story, of consecutive facts, threaded with a sequence which begets conviction, and one which is now rushing to its astounding culmination amid such overwhelming circumstances that when fully comprehended, faith becomes at once a scientific necessity, and every stone in its foundation is rooted down into the living truth.

I can employ no form of words sufficient to express my own absolute belief—which twenty-one years of close study have substantiated—in the full and complete Inspiration of the Bible, and in its culminating

fulfillment in ourselves—the Anglo-Saxon, or English Speaking peoples—to whom has been reserved the Final, and Supreme Miracle of the Ages—the full realization of our Origin and Destiny—with all that this implies.

Now the beauty of this whole conviction is that from this standpoint the light shines in without the aid of any outside adjuncts.

The student who desires “the truth, the whole truth, and nothing but the truth,” has no need to seek it with a hand-book of the “Higher Criticism,” nor the learned Commentaries of a Pharisaical School. The Anglo-Saxon Race, its Origin and Destiny, are Commentaries all sufficient.

AS THEN, SO NOW

The truth of Almighty God is as much involved in the Identity of our Race with Lost Israel, as the Identity of Christ was involved in the truth of Moses and the Prophets. The two cases are absolutely parallel, the arguments are similar, and the conclusions equally inevitable.

The great error of the Jews was that they materialized their promises, and rejected Christ because they could not comprehend, and did not wish, a purely spiritual kingdom.

The parallel and still greater error of us “Israelites” is that—blind unto the Rock whence we are literally hewn—we spiritualize all that concerns ourselves, look upon ourselves as Gentiles, and fail to see that the promises to Israel are chiefly material, and involve an inheritance of just such prosperity as is bestowed upon Anglo-Saxons only.

In the meantime such an array of facts are being gathered into garner close at hand, that when the scales fall from our eyes “the Nation and the Company of Nations”—Manasseh and Ephraim, America and England, Brother John and Brother Jonathan, will be re-born in a day.*

England’s interest has already been widely enlisted in this theme, and whole libraries of publications and periodicals have found their way all over its Empire. Some of its brochures have received absolutely unparalleled circulation. Edward Hine, its greatest apostle, the man who first disseminated the Light, has reached over 5,000,000 readers, has filled Exeter Hall several times, and has elicited Royal Patronage in his undertaking. He was my guest for a month and a half, during his visit to this country, and told me that he had personally converted 5,000 avowed atheists simply by the logic of this theme. Who can produce a showing such as this? That whole societies, which had bound themselves together to refute the Bible, had been overcome by his arguments, had come upon his stage in bodies, and after publicly recanting atheism, had joined the Church!

Which Church?

Every Church!

* Let no man think I do not recognize our present unworthiness, our national iniquity, and our backsliding propensities. Judah was none the less Judah, while in Captivity at Babylon—so Israel in Gentile lands, and blind and willful, is none the less a people never out of sight! Identities to-day are plain enough—but who shall conceive of their scope, and certainty in days to come! Happy is he who can see a wee bit in the dark!

This subject is without dogma. It is beyond all danger of any phase of sectarianism. It is Fundamental, Hebrew, Biblical—it is the desire of those who sigh for Christian unity. It is founded upon Moses and the Apostles, Christ and the Prophets, and within them, men may differ to any degree, and still be reckoned as of “Israel.”

BRING FORTH YOUR REASONS.

Let us scan this matter closer. We call ourselves *Saxons*. Why? Because Rome christened us so from our stone-slinging propensities—hence *saxae*, or “*stone men?*” Not at all. Rome misunderstood our name, although *her* derivation has a deep significance.

Traced back, through an hundred forms to its origin, the name is *I-Sakai-Sunia*, *Sak-Sunia*, Saxons. *Sunia* means sons of, Isaac-Sunnia—“The Sons of Isaac”—Saxons!

We have dropped the “I” just as we have corrupted Stamboul from Istamboul.

Thus Saxons are as literally called “In Isaac’s Name” as it was predicted they should be, as they are called Christian in His whose type our father Isaac was.

We are Scythians from the city of Scythopolis—the ancient name of Bethshan, the city of the Scyths or “wanderers,” at the Southern extremity of Lake Gennesaret.

We are also called Scots or Scoths, from being wanderers and dwellers in booths,—and Succoth is just five miles south of Scythopolis.

The most ancient name of Syria was Scythia, and

“a Syrian or Scythian am I,” said Jacob, Isaac’s son, to Pharaoh.

We are called Ga-els, An-ga-els, and Wa-els, because we hail from Gaelee,—or Galilee, which was the land of Gilead, and compassed just these places.

We are called Cymri, or Kymry, because our fathers were Baal worshippers, and for this reason they were cast out of Symria, or Symaria.

Is this far fetched?

Come with me to the British Museum and read the tablet of Shalmaneser, who took away the Ten-Tribed House of Baal.

“I, Shalmaneser descended upon the cities of Kymaria, and took captive the Beth Khumree. I placed them in the land of Media. I left none of them.” *Beth* is the Hebrew for House, *Khumree* is the Hebrew for Baal worshipper.

Herodotus, the Father of History, finds our acknowledged ancestors the Cumbri, 450 B. C., in the Crimea, and traces them back to Media, at about 600 B. C. However, he expressly indicates that Media was not their land of origin.

But Sharon Turner, “the Father of Anglo-Saxon History” takes up the thread, and far down the centuries and from Britain, traces the Angles, Saxons, Danes, and Normans—all Cymry, all Scots, all Scyths, all Syrians, all An-Gaels of Angaland, back to the Crimea, and joins them to the Cumbri of Herodotus and the Khumree of Shalmaneser.

But can we not trace these people still more closely?

“Set you up way-marks,” they were bidden, just as

Good points

Jack (the short for Isaac) was, in the legend which our ancestors brought with them, as they trended Westward—in search of Empire—on through Europe.

The beans they strewed along their route took root in names, and, for instance, everywhere they rested, they remembered Jordan's banks. They stayed upon the Dan, and camped upon the Danube; they loitered on the Don, and rested on the banks of the Danieper, the Daniester, the Danan, the Daninn, the Danez, the Erdon, the Eridon, and the thousand other Dans and Dons of ancient Geography. As Mace-*Dans*, and Lace-*Dans*, they settled Greece and gave to it their name, Danai. Thence they wrote back to Jonathan, the High Priest, at Jerusalem, as Josephus testifies, and sealed their letter with the seal of Dan—"A Rider, and a serpent in the way."

There were Dan-ites in this vast migration, and it was the unvarying custom of this particular Tribe of Israel to name their cities and their lands of rest after Dan their Father. It was because of this propensity that they changed the name of Laish to that of Dan, in the oak and cedar regions, whence they drew the timber for their ships.

THE PIONEERS OF ISRAEL.

Dan was a scattered 'Tribe from the beginning—He abode in ships." But "why?"

Because he was the Pioneer of Israel, on sea as well as land, and out through the gates of Hercules (Sampson was a Danite!) his keels reached Ireland long before the "Sons of Zerah" brought Milesius' fame and Judah's double sceptre there, to blend with that of Phares,

Sweep your mind's eye over these divergent streams of Israel's migrations. See Dan in the bulk of his Tribe, people Ireland, as the Tuatha de Daanans, at least 1200 years B. C., and name its sacred and most ancient promontory Jeronacron—which is Jerusalem. See the Milesians follow them, and yet—anticipate both Empire and the Sceptre! See Simeon, Dan's brother shipping-tribe, settle in Albion, as the Simonii or ancient Welsh, but better known as Kymry, or Khumru. See the representatives of the other seven tribes resting in Asia Minor and the Black Sea Region, until after St. John has written his seven epistles to their "Seven Churches!" See their bulk, however, always moving Westward, and settle at length in Den-merke—Dan's mark or bourne, or limit! Then see these seven—as the Heph-tarchy—take shipping once again and join the other two in *Britham*, which is the Hebrew word for Covenant—the land of Espousals, Beulah!

Verily did Britain soon become the land of "the Covenant"—"the Second Covenant." Verily is it the land of Bulah and of Espousals, for there Christ found his Bride "the Church," the roots of the Stone Kingdom, Saxons or Stone men all, and the Mountain not yet higher than a hill!

"Bryth y Britham," sings Taliesan, the first Bard of Wales—"My songs are from the Hebrew, in the Hebrew tongue my lore is written."

Thus nine tribes are gathered to their little sanctuary "from all the world disjointed"—for "My people shall dwell alone," saith He who led them out

into the wilderness to plead with them as dear sons—
“they shall *not* be numbered among the nations”—
but are a separated and a covenanted people.

Since the Roman legions left the Courts of that
“Sacred Stone set in a Silver Sea,” and never, since
the Saxons landed there, has an alien armada keeled
its shores.

And why?

Because God has sworn that no arm fashioned
against Israel shall prosper.

But where is the Tenth Tribe? It is Benjamin we
want.

THE LIGHT-BEARERS.

Come back to Solomon's day. See the kingdom of
Israel rent from his son, but Benjamin left tempora-
rily, and representatively, with Rehoboam for
David's sake, and for the oath's sake of Jehovah, and
left for a *light* in Israel. Listen later to the prophets
—“Flee out of Jerusalem, ye sons of Benjamin,
when trouble cometh from the North.” See Ben-
jamin, however still cling to Judah, and linger at
Jerusalem, looking for the Star of Bethlehem. See
him go into Judah's Babylonian captivity, when
trouble came from the East, and come back with
him after the Captivity.

But in the meantime, *i. e.* during this very Cap-
tivity, Judah's Sceptre vanishes; Judah's Ark,
Judah's Throne Seat, and Judah's Davidic Line of
Kings.

What became of them?

We shall see in time. But let us note in passing

that neither Judah nor Christians, nor any sons of men, from that day down to our generation, have believed that they existed anywhere, nor perceived that their preservation somewhere is essential to the integrity of Jehovah's oath.

Let us, however, linger at Jerusalem, with Benjamin, a while longer.

At last Light came.

It was offered to Judah and rejected.

What happened?—a remarkable thing. The Saviour dwelt exclusively with Benjamin. It seems certain that He never spent a single night at Jerusalem, save in the sleep of death. His ministry was spent in Gilead alone, save when He visited Zion at the Feasts. He never passed through Judah's territory save when he fled to Egypt as a babe. None of His ministry was South of the Capital, and even that was in the land of Benjamin!

After the Babylonian Captivity, Benjamin, fulfilling prophecy, had spread out over Galilee, and out of Galilee, *i. e.* out of Benjamin, came every apostle, and all the other hosts of "Light Bearers"—only Judas was a Jew! probably, or at least perhaps, an Edomite, and last, and least, in his own estimate, came Paul,—“a Jew,” so-called—of the strictest sect, but a Pharisee “*out of the Tribe of Benjamin!*”

No wonder these light bearers of “Israel” were sent with light unto the other tribes!

But the Saviour explicitly repeated the old prophecy to His disciples,—the Christians of the

Tribe of Benjamin, "to flee out of Jerusalem, not waiting for a coat," and told them when to do so.

In due time Titus came with his Romans—from the North, and then, as Josephus shows, these Christians and Benjaminites fulfilled the double prophecy and left Judah to her fate.

The stream of Benjamin now divides, the light-bearing groups spread everywhere among Israel's descendants, but those of them who had neglected to obtain it, pushed on through Asia Minor, and followed in the wake of Israel's van. At last, as "the Normans," having left Jerusalem seven centuries later than the rest, and reaching the Isles seven centuries after them, they come in as the Tenth and final Tribe with William the Conqueror, in 1066 A. D.

In that morning, true to their tribal standard, they crossed the Channel with Wolves upon the prows of their ships, and ravened like them when they landed, and in the Doom's-day-book at eventide did they divide the spoil.

Naaman was the son of Benjamin, and the Normans placed his motto, "God and my right," to dwell between the "Lion of the Tribe of Judah" and the "Unicorn of Israel" on Britham's flag. Truly is little Benjamin to be found safely by the Lord's Anointed!

THE THRONE OF DAVID.

But never was a Romance of such intricate web.

We must go back to Palestine again, and through the centuries to look for David's line, and seed, and throne and sceptre.

We find them last in Jeremiah's day. The record ceases with an epitaph.

But the grave is empty.

Josephus records its end as follows:—"and Nebuchadnezzar slew the three sons of Zedekiah the King, and put out his eyes, and carried him, loaded with chains, to Babylon, where he died, and thus ended this long and glorious race of Kings!"

No wonder we have been misled since then, with the Bible *enigmatic*, and Judah's chief historian in error as to David's fate.

But, thanks be to God for his oath, and for Inspiration's truth, Josephus and all of our own historians are wrong.

Study Jeremiah closely and you will see that he was "to build and to plant," and that he had with him a tender twig full of vitality, and disappeared in the execution of his mission.

Study Irish History, where his tomb is yet, on the Isle of Davenish, in Loch Erne, where his bust still has the place of honor upon Dublin's Capitol, and where the name of "Jerry" is as common as that of "David" is in Scotland, and you will find a thousand proofs that there is where he built and planted Judah's Royal Remnant.

We can trace Jeremiah with Zedekiah's two or three daughters to Egypt.

Mr. Petrie has just explored Tahpanhes which Pharaoh assigned to them and from whence they disappeared.

Tahpanhes means "Flight," "the place whence a

secret departure took place," "the palace of the hidden standard." The Arabs still call it the Palace of "the Jews' daughter." One of these children was named Scota, another Tea Tephi—both seem to have been the great-grand-daughters of Jeremiah,—for Zedekiah's wife Hamutal was the daughter of a Jeremiah.*

Could guardian better fitted for the task have been chosen for these Wards of God? These Hostages of David?

THE OLLAM'S SHIP.

A storm drives a strange ship suddenly on Erin's shore. The coronation of its Heremon is stayed by strange reports. A venerable man—the Ollam Fodla—Hebrew for Royal Prophet—a tender maiden, a wonderful stone, the Lia Fail—the Stone of Empire—draw near to Cathair Crofinn. It is love at first sight—Eochaidh, the Heremon, espouses Tea Tephi—the Tender Twig.

They are crowned and married on the Sacred Stone, the palace takes the name of Tara, which is a Hebrew word, and in its halls the Harp of David tunes again, and over them, its emblem then began to float upon the breeze.

There now the Ark of Israel lies buried in the Mergech, and the title deeds of Palestine, and all the missing regalia of Judah. There the purer forms of

* For a detailed exposition of this Romance of Jehovah, see Studies Numbers Three, Four and Five. There is no theme in all the range of Poetry and Fancy that can equal what our God has wrought in Solid Facts!

Free Masonry—the Scottish rite, took their Western rise, and there men are about to search for all these ancient sacred heir-looms of Our Race. What *spolia opima*—rich treasure trove—will these be, when some morrow morn the cable shall proclaim their wonderful recovery!

From those days down to this, Bethel, or “Jacob’s Stone,” has been the throne seat of the Sceptred Isle.

Imagination in its wildest flight has never woven such a plot as this. It is a tale of truth—stranger than fiction. The Stone which Solomon refused has again become the Head-stone of the Saxon Corner of God’s House, and well may we of Israel once more exclaim—“This is the Lord’s doing, and it is wonderful in our eyes.” The incident at the consecration of Solomon’s temple gave this stone its well known name, *Lia Phail*—*i. e.* “the stone wonderful.” From that day down to this, this name has clung to it, and for 2500 years it has realized the truth of the ancient rune that has come down the ages with it:

Unless the Prophets faithless be
And Seers’ words be in vain,
Where’er is found this sacred stone
The Scottish Race shall reign.

From Tara to Dunstaffnage, from thence to Scone, then to its final rest in Westminster, and with it always the Red Lion on the Field of Gold, and following it the Seed of David!

Truly has this precious relic of days patriarchal

become the Stone Throne of the Stone Kingdom of the Stone Men. The Fifth and Final Kingdom grown into a Mountain even as Daniel predicted!

From Tabernacle to Temple, from Temple to Tara, from Tara to Iona and Scone Abbeys, and finally to London's Minster—always the “House of God,” and always safe within the heart of Isaac's Empire near the Nation's chief altar to the God of its Fathers!

Can it be shaken?

Only by Him who shook the stone foundations of Britham from the continental mountain of Europe, and cut the Kingdom of David out of Lebanon. It will be no more shaken. Thrice has it been overturned according to Isaiah's words,—“I will overturn, overturn, overturn it,” from Palestine to Ireland, from Erin to Scotland, from Caledonia to Britham. It is now rooted down upon the Mountain of the Height of Modern Israel, no more to move.

A. RIDDLE.

In the darkest days of Judah's downfall Ezekiel told this story in a riddle, which he also plainly translated in its opening part.

“Son of man, put forth a Riddle unto the House of Israel, and say, a great Eagle with many wings and feathers came upon the cedars of Lebanon, and took of its topmost branches a *Tender Twig* and set it in a City of Merchants in a Land of Traffic, and it grew and became a vine of low stature until it covered the face of the whole earth, and all flesh found refuge under it.” I paraphrase for brevity:

Say now unto the rebellious house, know ye not what these things mean? Behold the King of Babylon has come upon Jerusalem, and hath taken the King thereof. And I will bring him to Babylon, and they that remain shall be scattered toward all winds. And I will take also of the highest branch of the high cedar, and I will transplant it. I will crop off from the top of his young twigs a *Tender One*. And I will plant it upon a mountain high and eminent. In the mountain of the height of Israel will I plant it, and it shall bring forth boughs and bear fruit, and be a goodly cedar. And under it shall dwell all fowl of every wing. In the shadow of the branches thereof shall they dwell; and all the trees of the field shall know that I the Lord have brought down the high tree and have exalted the low tree, have dried up the green tree and made the dry tree to flourish. I, the Lord, have spoken it: so let it be.

Aye! Let it stand, O God of David, and cause it to be known!

That tree, at last once more accepted—for Israel had even then justified herself—was the *Lost Kingdom* of the *missing* tribes.

Dried up, cast out, and left to wither in the wilderness of dry bones, the grace of God revived it in His own good time.

SOLVED.

Come then from the four winds, O Breath, again, to-day, and breathe upon these Israelites who hear the truth, that they may also live, and live to spread the wondrous work that thou art doing in our day, a day

towards which the eyes of all the generations gone have peered, and in which Patriarchs, and Prophets and Apostles have all longed to live. To them, God spake in parables and riddles, but to you, if you have ears, he speaks in words which runners may discern.

That Land of Traffic was the Angles Land, whose Merchant City is London, without peer.

That Twig was *Tephi*, from the same root that Solomon named his daughter Taphah, and as it was a tender shoot of the royal genealogical cedar it is called *Tea*—a Hebrew diminutive for young, gentle, tender. Thus in *Tea Tephi*,—the 'Tender Twig'—the fugitive princess of the East, who came to Erin from Egypt and married Heremon, according to the Irish Chronicles and traditions, 2500 years ago, was Jehovah's Romance furnished with its Heroine!

To fill in this Romance is to rewrite Universal History and to vindicate the whole Bible, jot and tittle, from Moses to Revelation. To see it at all clearly is to banish doubt forever from the heart, and to *understand* is to have a Shield and Weapon against which Rome is powerless, for it unlocks the Bible and gives you the history of your own ancestry.

Ye are the sons of greater men than those who were Patricians on the Tiber. Spread *this* Gospel through the Saxon lands, and my word for it, the Bible will follow it into every school, and those who withstand it will be vanquished by the sword of truth.

PROMISES FULFILLED IN US.

Israel in the latter days must be a Nation and a Company of Nations, and blessed like Ephraim and

Manasseh, like America and England. Israel is to bear a new name in her new land, and it matters not if it be Saxon or Christian, for they mean the same. They are to speak a new and world-wide tongue. They are to have colonies in every zone, and girdle the earth in a Zodiac of empires. Their citadel is to be in "the Isles afar off,"—to the West and North of Palestine. There they were first to rest and recover strength, and thence spread out into the desolate heritages which awaited them—*i. e.* into the Americas and Australias, and Africas, locked up against the day of their own greatness. They are to be a Sabbath-keeping people, fond of writing the Word of God upon the walls of their tabernacles, and praying at times towards Jerusalem.

These are they who are the Kings of the East, albeit they are scattered now to every point of the compass. But their way is being prepared, and a highway, and their King will open the Royal Gate of Kodesh, that none now may enter !

Oh, that with one consent, in these our days, the sons of Isaac would pray the prayer of Solomon in earnest, and demand of God what he has promised to fulfill. "For behold, saith the Lord, it shall yet be required of me to do this thing for them, and when I shall be inquired I will work the work and who shall let it?"

Israel, like England, is to possess the Gates of her enemies, Gibraltar, Suez, Ceylon, Malta, Cyprus. Aden and a thousand more. The Sun is not to set on Saxon ports, for they are Israel's and are to

be open day and night. Far more than in Webster's day, the morning drum beat of the Unconquerable Race greets the rising orb in its circuit of the Globe.

CUI BONO?

Nevertheless, some will say, "to what purpose is this new thing preached, and to what end or good is it; be we of Israel, or not?"

To him there is but one answer, and an ancient one.

"Thou fool!" who darest to arraign the God of Abraham, of Isaac and of Jacob for His methods of human redemption. Thou "slow of heart," to see that if Almighty God hath reserved this revelation till these latter days and has blinded us of Israel till now, 't was for some purpose grander than whatever may have gone before.

Seven-eighths of the entire Bible, rightly read and fully understood, look towards and culminate in this one theme, and shall that—a matter which God Himself declares to "be of Him"—be of but small concern to us who, wonderful to relate, in spite of all our national iniquity, are still His "chosen people"?

But it is to no further purpose to expand this text.

If you have been with me into the spirit of this gospel which I preach, and caught one tithe of what it imparts to this generation, I am content, for that indeed will make you "tithingmen" of Israel.

There is work to be done, and you, personally, all of you who have now heard these words to-day,

are as individually responsible for your own share in it as those who stood on Mars Hill centuries ago.

I preach to you the resurrection of a RACE, and cannot do better than close with the description of what occurred after Paul's lecture at Athens:

“Now when they heard of the resurrection of the dead, some mocked and others said: we will hear thee again of this matter. So Paul departed from among them. Howbeit, certain men clave unto him and believed, among which was Dionysius, the Areopagite, and a woman named Damaris, and others with them.”

CHRONOLOGY;

SCIENTIFIC, SECULAR AND SACRED.

EXPLANATORY.

The body of the following Lecture has done service several times, and as we have been pressed repeatedly to publish it, we do so for the sake of all concerned. It was originally prepared for the Adventists encamped at Greene, Rhode Island (1892 A. D.); was delivered that same Summer at Plainville, Conn.; was repeated this Spring, 1893, before the Christian Alliance in convention at the Clarendon Street Church in Boston, and finally was the basis of the Bridgeport lecture in July. In order to afford the several groups concerned an opportunity to possess it as delivered before them, and to set it forth for all the rest of our constituency in its most complete form, we shall preface it by the several introductions, and then proceed to the original body of the lecture, which deals specifically with Chronology.

PREFACE.*

“But *ye*, my brethren, are NOT in darkness that that day should come upon *you* unawares,” albeit, upon all who are not wise nor care to be

* As delivered at Clarendon Street Church, Boston, Mass., last spring, 1893.

enlightened it will so come,—for so it hath been written.

The Kingdom of God and of the Coming Lord, will not come with observation,—*i. e.* ye can not build it, although all men unite to rear the structure,—nor shall men ever say, lo here, or there, that ye may find it. For even to its very foundations it is prepared above, a mansion built of many mansions, and must come down to earth. At the set time it will so descend, and all His Holy Ones with Him, like the lightning flashing out of the east or land of light, and reaching even to the west, or land of night. Amen.

You will recognize, my friends, that these are not my own words. I do but paraphrase those of a Greater, and of One who actually believed in Moses and the Prophets, and, thank God, not as do the “Higher Critics” of our latter, dismal, modern and yet so-called more enlightened day.

We have Angelic testimony that He will come in like manner as He went, and be expected by relatively a very few. And the whole of the Law and the Prophets swell the chorus of type and testimony.

I firmly believe that we shall know the very time itself when the “set time” shall draw near, and that even now we are in “that generation” which is broadly denominated “the time of the end.” We live in a rapidly awakening age; on all sides, both the wise and the foolish, in a measure, are at work upon their lamps, and already you can hear the pre-

liminary queries after oil. Meanwhile many run to and fro, and knowledge is increased, while men wax worse and worse, and the cry for the wages of the poor, whose hire is kept back by unjust stewards without number, hath entered into the ear of the Lord God of Sabaoth.

Nevertheless, the Four Winds of Heaven are still held back while the last moments of the Tribal Sealing progresses, and when they are loosed dire war will strive to call up yet one other Beast, whose name is Anarchos!

The effort will be almost successful—and then fail; for it is written again that when the four winds blow this yet remaining once the dry bones of “the whole house of Israel,” re-clothed with flesh, will wake unto their Origin and Destiny, and that inspired by the Breath of God Himself,—and ruled by David’s Son, there will be no end to His dominion,—and so the Desire of all nations shall set up his rule.

It is the Fifth Empire of Daniel that is thus in prospect, and which I with thousands believe to be in our immediate future. But first the Crisis, then the Christ.

Every present indication portends the alarming activity of evil in all its hydra-headed genesis—and the last phase of the night-mare, as we are warned, will be even worse than the first; the anti-type exceeds by seven fold the stature of the type!

In the closing days of 1892 I proposed a Columbian riddle to the world: Why is 1892 but one day long? And why will 1893 be even shorter?

It was a mere play upon facts and words, but served my purpose; 1892 began on one day (Friday), and ended on the next (Saturday); 1893 began and ends on the same day (Sunday). The moral, or rather the deeper interpretation of the matter is: we live in shortening days,—1892 fast,—1893 FASTER,—as events will prove.*

But I feel no little diffidence in coming here, for my forte if any is rather a solitary one, and with the literal midnight oil, in order that perchance by books I may learn more of what is shortly now to come to pass, and I chiefly desire to enlist your willingness to search the Scriptures, and perchance to study them in the light of my written words, and in the quiet of your own closets, to see if indeed these things be so.

But, to our present task:

FOR INSTANCE, MY OWN CASE.

I believe that the Anglo Saxon Race represents the gathering of literal, "Israel" in its Ten Tribed phase.

Years ago I stumbled in the study of Daniel because I could not see, nor could Tom Paine before me, how a purely spiritual kingdom could succeed the four literal ones of Daniel, and thus be the "*Desire* of all nations" down the ages,—nor could

* We need hardly ask for justification of our judgment; for even with 1893 but half over, a thousand editorials in this and other lands have borne it out. And it is with astonished hearts that those who will can re-read Study Number Seven and underline in red enough to warrant us in looking for the rest.

I see how Daniel could have been a prophet if he failed to see the culmination of Human Empire that has come westward to a new Heaven and Earth, and possesses the desolate heritages and the Islands of the Sea.

As a man in the byways and hedges of life I made this a criterion of his authority and foresight, and, finding no explanation, went west myself, and joined my Regiment upon the Frontier.

Now it chanced that some months later I wandered into Bancroft's Bookstore in San Francisco, and was led to pick up a small pamphlet in which the Identity of the Saxon race and "Israel"—the lost part (Ten Tribes) of Israel,—was treated.

The very title startled me, as an answer to my conditions, and a reading of the volume raised the veil from my individual eyes—a veil that is still upon all nations!

It was then that, in a clearly drawn distinction between "Israel" as such, and "Judah," who was never lost, I escaped the quandary of Thomas Paine, for in the unique parts played by these two witnesses of God, through all the Gentile times, I saw at once how the opposites were played by each, and the whole scheme of Providence bade fair to become a harmony.

Then came anew the desire of my youth. It has always been a fond conviction that in due time, by exploration, and collaboration of results, man at last would be enabled to write his own history even from the border-land of the beginning, and fill in all the missing chapters.

I naturally assigned whole ages to this task, and longed to live in the days when such a thesis would be well worked out.

With this new and marvelous light, however, behold the skeleton whereon to work was at my own side, even in the wonderful Book of Jehovah, and in the History of the Sons of Isaac I saw at least the hope of finding the early chapters of our own great Saxon race.

Investigation demonstrated the fact of the Identity, and further study made the task supreme above all others. Its promise was a consecutive History of the World upon a scheme provided by the Creator Himself, and that into its current should flow all the the chapters of the Secular or Gentile Story!

THE "SINE QUA NON."

But it was just here I perceived that no further progress could be satisfactorily made without a perfect system of Chronology, and investigation showed that we have none that is reliable,—because we have none founded upon Astronomy!

And so it came about that I have devoted myself chiefly to these preliminary topics, and that in the process of this special branch of the task I have inevitably fallen upon the Prophecies which are chiefly Chronological, and from which we naturally might expect to receive new and startling light in such a study!

Thus finally, therefore, it has also come to pass that Chronology as such,—the effort to obtain a Scientific Chronology,—has assumed gigantic impor-

tance in the premises, and that to the extent in which I have prosecuted the matter, my judgment bids me proclaim the not-to-be-doubted nearness of the "Set time" whereat the current Dispensation ends,—not the end of the "world," but of its "dismal age," and the beginning of its Sabbatic age,—not the Destruction of all things, but their Restitution.

The day of the Lord is the 7th period of 1000 years, and with all the "wise" of all the ages gone I look for it; and with all the faithful of the present generation I feel its dawn is streaking the horizon.

INTRODUCTION.*

Human progress is composed of facts—formed into scientific flesh according to the laws of History. The skeleton of this "form" is a strictly accurate Chronology, articulated according to the equally, but not one whit more, scientific laws of Astronomy. The breath of the life of it is Prophecy, pure and simple, supernaturally breathed into it by God himself. Prophecy, is History foreseen, but not necessarily foreordained. Its evils are a part of the temporary conditions but they are certainly taken into due account, and balanced, struck out, that is, finally eliminated in so far as "the end for which" the outcome, or the consummation, is concerned.

Minute Chronological Prophecy, details as to facts, their sequence, agents, and dates, are supernatural. Even Atheists and Infidels admit this, it forms the

* As blocked out for Bridgeport delivery in July, 1893.

very basis of their position. They know, and you know, that men have not this degree of intellect, and they refuse to admit that any class of men ever have possessed it.

But the best proof of the pudding is the eating thereof, and no man can deny that a body of writings purporting to be prophetic have been stored up in the inspired Word of God for an undisputed era of twenty-five centuries. I admit the whole position of the disbeliever as to man's inherent inability to have intentionally and foreknowingly written these Chronological prophecies with any guarantee or authority that they would come true. Nevertheless they *are* written, and now, hoary with age, are suddenly discovered to be accurate to the last degree, and to be ominously near their completion.

What then?

Why there is but one conclusion. As facts beyond the explanation of man they must be allowed to speak for themselves; by their fruit we know them. They not only claim to be supernaturally inspired but verify the claim by fulfillment (which is also superhuman).

I therefore believe the Bible as written and for the purpose written, and I can add to this acknowledgment of my faith the further testimony, that after many years of the closest kind of scientific examination, the results of which are always given to the public, I cannot find, and no one else has successfully found, any fault at all in Moses and the Prophets.

Upon the other hand I have found that by search-

ing the Scriptures as earnestly as one would a field for hidden treasure, he will come to believe, with Newton, that the Bible is more accurate, and therefore more to be trusted, than any other book or collection of books, whatsoever.

THEN AND NOW.

Now 2514 years ago Man undertook a counterfeit of human progress as ordained of God. He would not patronize the Hippodrome. He preferred to run his own affair, so he started a side show—known as Vanity Fair. Its masterpiece was realized when he set up an Image of Empire on the plains of Dura in the year 3377 A. M. The height of this image was 1260 false inches, upward, and all men stood in front of it and worshipped—except Daniel and his friends.

To-day we look upon the reverse of that picture. Even the 1260 years downward, and over its hindermost parts, from its summit to its feet, of iron mixed with miry clay, and we are at the sixth inch, or year, from its very pedestal—sunburned bricks, after all, with only slime for mortar, and reared withal upon the sand—verily, a fool's house, ready to fall, and the cyclone in sight, far bigger than a man's hand, and at this moment draping every man's horizon with a deepening gloom.

I am no optimist for to-morrow, but I am for the day after. The crisis is to-morrow, the millenium comes later.

We live in strange days, my friends, nor need I tell you so, for it is no secret. Yet such is human

nature, men feel it necessary to whistle in the dark and deny in public what occupies their converse when in knots of two or three.

The fact of the matter is, we are at the Midnight Hour of time, and the cry has gone forth. But this as yet, merely from the watchman. The real cry is yet to come, that is, the general one, when it is taken up by the whole body of the church! But that phase of the cry will be choked with hasty preparation, and be chiefly useless!

I called attention to the fact of its being the literal Midnight-Hour in March, when the tenth stroke sounded. I do so again to-day when the reverberations of the eleventh stroke are still in the air. Financial crash, Sabbath desecration, whether regarded from the moral law of Sinai or from the standpoint of Anglo-Saxon traditions,—Nationally desecrated! Lawlessness unloosed, and strange, uncanny, unwelcome, Old World, worn-out elements entering into American policy.

It takes time for the Dial of the Ages to record the hour. It has been striking since 1890. The Twelfth stroke of the Twelfth hour is due in September. From new moon to new sun, that is at the Epact, or Autumnal equinox, and until then we are in the sound of the Eleventh stroke of the Twelfth hour. I dread the Twelfth stroke, which lasts to the end of the year, and in my opinion you will find very few men who do not look with dread, akin to the predicted heart failure, upon what lies between us and the end of the year, and with far more dread upon what

stretches out beyond it into the closing years of these boasted days of enlightenment.

THE MIDNIGHT HOUR.

Let us ask what are some of these coming events? Some that are already written on the slate. Well, the financial question, now suddenly become world-wide, is a grim spectre to all those who have put their faith in gold and silver. Interest, 175 per cent for ready money in Boston last week, 78 per cent in New York; exchange 5 per cent between Philadelphia and New York. How a crash was averted, who can tell? Whether it has been averted, who can tell? All this has forced an extra session for the heat of Summer, whose outcome is a nightmare to all those who set their hearts on politics. It is then, too, that as Autumn comes on, that Religion, falsely so called, is to have its final Babel of confusion, at Chicago! Dissected Christianity, in convention with dissected Pandemonium! And what else for Autumn? Well, a fair prospect at least, for an era over which no man can know what dire disease, like Cholera or Yellow Fever, may not be in attendance—which God avert! But this is only an American outlook, and not a thousandth part is told. It is bad enough both here and in Great Britain, but it is worse everywhere else! The fact is we are dealing with a World-wide crisis—locality goes for nothing—things are “upset” everywhere!

Mankind is already at the World's Fair! He has been thereat ever since the Times of the Gentiles

began 2514 years ago. You too are at it, whether you go to Chicago or not, and the Flesh and the Devil form its Committee of Arrangements!

I think we had better follow Pilgrim's example and Lot's example, and come out of it!—and keep thinking of Lot's wife in order to keep out of it!

Let me prove that it is Midnight in a familiar way. As "Seven Times" must pass over every great human effort unless God cuts them short, we should expect the Christian Era to last at least 2520 years, or 7×360 years, since a "Time" is 360. But we are expressly told that the Bridegroom is to come at Midnight—which is three-quarters of the way from one sunrise to the next. Hence after three-quarters of 2520 years = 1890 years of the Christian Era, we are justified in expecting the King's return, and it was in 1890, A. D., that the Clock actually began to strike XII. o'clock! Now, as all the world knows, I have been warning my fellows of the Hour ever since that time, and it is to discuss Chronology in particular that I am here to-day.

CHRONOLOGY.*

I can do but little in a single lecture, particularly for an audience that is necessarily unfamiliar with the system of Chronology upon which my calculations are based. But this is their fault rather than mine, because that system has now been within their reach since 1890 A. D.

* Body of the Lecture as generally delivered.

The system, however, is not my own, but dates back to 1880, and even beyond, and was published in England several years before I began to study it by special problems in order to subject it to the most critical tests I could throw into its arena.

Throughout this Scientific system all the cycles of the heavens revolve. That is, our current almanacs of to-day are part and parcel of its pages. To explain myself in a simple manner:

Imagine a blank book of 6001 pages. Turn to the 5891st page and write upon it 1892-3 A. D.; put upon that page the Eclipses, Equinoxes and other Stellar relations as they exist and are recorded in our current almanacs. Now turn back, page by page, and write according to Astronomical law, all the eclipses, transits, equinoxes, etc., exactly as they have occurred, and at their proper intervals. A rigid law of mathematics will enable us to do this without any possibility of error.

When the task is completed we shall have an Astronomical record of "all past time;" it will be the Backbone of Chronology, and, whether we can accomplish the remaining task or not, will afford us the only reasonable scheme upon which to attempt an accurate re-adjustment of History.

Upon it there will be no difficulty in writing the records of the Christian Era. Sufficient Astronomical events are tied to those of History along that part of the Scale to make our labors comparatively easy; and in fact, though by dint of vast study, comparison, and analysis, we can nail certain fixed Historical events

in the reigns of different Kings to this Scale, all along its line, way back to the page, or year 1770 A. M., at which the record of the eclipses actually began at Babylon. This was the year in which Nimrod founded Babel, and seven years before the confusion of tongues. I speak from the *Carte*.

Now by close and laborious calculation we have fixed the date of the Flood as the year 1656-7 A. M. A complete and minutely written almanac of that entire Solar year (from the absolute instant of Autumnal Equinox, at which it began, to the next, at which it ended) is concealed in the Mosaic account.

When I completed the published calculation that verified the Mosaic account of the Flood,* I gave thanks to the God of the Heaven, and spiked the result to the telegraphic nerves of modern civilization, as all the world now knows. I did it as a challenge and no man has yet refuted it. I had previously verified the date of Beth-Horon's battle, and that of Hezekiah's incident at the Dial of Ahaz.†

Now the co-ordination of intermediate events, in fact the emplacement of the whole scroll of Biblical History was thereafter a comparatively easy operation, for it is a straight sequence of events written upon an unvaried Chronological system, tied here and there by great sweeps of time which check results, and cross each other in such an intricate way that but one solution satisfies them all.

* See Study Number Six, Our Race Series.

† See Study Number Two, Our Race Series.

This work is now accomplished and published, *i. e.* its most important and convincing chapters, and the whole array enables us to begin at the first page, marked 0 A. M., and come down, page by page, to the year 4096 which is the date of the Revelation of Jesus Christ, which God gave him, and He transmitted to John, for our enlightenment.*

THE TWO IN ONE.

It will thus be seen that our imaginary Book of Astro-Chronologico-Historical import, begins at both ends, and that the two streams overlap each other, and brace the whole into one rigid system.

Not a date in the Bible fails to fall into its proper place!

There is no necessity of "fudging" or approximating or "monkeying" with a solitary event, the very days of the week are revealed by the unbroken Calendar, the Sabbatic years roll through it without lapse, the Jubilees of Israel swell the chorus, and all the cycles of Heaven unite in the inspiring concert.

The fact is, there are innumerable incidents and facts recorded on the pages of Holy Writ, which in the light of such a system become of vast Chronological value. Their subtle import can be discovered upon no other scheme, and on it they actually speak with the voice of inspiration.

Why, for instance, is it recorded that Laban discovered Jacob's flight on "the third day," and that

* And now, since the publication of this Tenth Study, to come down to 1893 A. D., and in the Eleventh Study to fill in the balance.

“on the tenth day,” though fleeing for his life and with all of his possessions, he was caught while quietly resting in camp? Because they were both Sabbath days! So also was the 17th day of the second month of Noah’s 600th year, and the 27th day of the second month of his 601st year, the beginning and the end of the Flood Almanac.

Now when I tell you that a concise little Calendar has been constructed, containing all the Sabbaths of a short cycle of years, and that by means of another tabulated Scale giving the first years on which the cycle renewed itself, you will readily understand how easily we can determine what day of the week any event has occurred, during these 5891 years of past *duration*—provided we know the year and the date of the month, as they are explicitly set forth in numerous cases, both in Sacred and Secular History.*

One single system, only, runs through the whole thing, and it serves as well to identify that first day of the week, which marked the Resurrection, as it serves to verify the first day of the first week spent by Adam in Eden!

It fixes the day of the Exodus, the 15th day of the 1st sacred month, 2513 A. M., as *Tuesday*, and shows that Abraham, who left Ur on the 15th day of the 1st sacred month, 431 years before, must also have left upon a Tuesday—even “the self same day” as Moses takes such pains to tell us! †

* See pages 163–202.

† Note that at the “end” of the 430 years is the 431 years inclusive; see Study Number Six and also Study Number Five.

A single flaw, or lapse, anachronism or incongruity, anywhere along the line, if related to its articulation, would be fatal to the system. But there are none such. I calmly challenge any man to point out one discrepancy.*

What then? Why, at last we have discovered a vertebral column upon which to articulate—"all past time"—and fully 4096 years, or pages, of the Imaginary Book, out of the 5891 now opened, contain the unbroken record of Sacred Hebrew History, the which is the History of your ancestors, of your *literal* ancestors, whether you will or no, and of your Spiritual ones if ye be the Spiritual children of Abraham indeed.

IMPORTANT COROLLARY.

But now we are ready for a more solemn thought. The Seers and Prophets of Our Race are personages of History. We can now locate them accurately, and, whenever Chronologically important, can fix the dates of their visions beyond peradventure. But, strange to say, the very adjustment of some of these Visions to their proper dates upon the proper scale, actually reveals their secret. The most casual thing—apparently—becomes an element of interpretation.

For instance, why is Daniel so careful to note the age of Darius, the Mede, who received the Kingdom (of the Chaldeans) in 3468 A. M., "being about three

* In a future Study (*D. V.*) I shall call attention to several notable exceptions to this rule which more than all go to demonstrate its truth, since these exceptions are noted as such in the Bible itself!

score and two years old?" It was because his contemporary and companion King, Cyrus the Persian, reigned 8 years from that same date or to $3468 + 8 = 3476$ A. M. Now the Captivity years of Ezekiel, reckoned from Jehoachin, began in the year 3406 A. M. Therefore, this year must also have been the birth year of Darius, and the 8 years of Cyrus, added to his 62, make up the "official" 70 years of the Captivity! The Key to Daniel's Chronology is set forth in these words:—but I reserve the full explanation for another occasion.

Nevertheless, or rather moreover, we find Daniel exercising himself over this matter in the 1st year of Cyrus, which was also the 1st of Darius, to wit, in 3468 A. M. and we find from Ezra that this Cyrus actually issued an edict, in that very year, to restore the Temple of Solomon. Why was this done, eight years ahead of time?

There was a day when this question caused me no little concern, but the solution is very simple and beautiful. Seventy years before that date brings us back to 3398 A. M. (*i. e.* $3468 - 70 = 3398$ A. M.) and when we turn to that page in our imaginary Book, we find it recorded as the first year of Nebuchadnezzar, the very year in which he conquered Jerusalem, subjected Jehoachin to vassalage, and carried Daniel himself (then about 17 years old) to Babylon! Ezekiel dates the events of the Captivity from his *own* expatiation, for *he* accompanied Jehoachin into Captivity (3406 A. M.*).

* See Study Number Two, pages 159, 182, 183.

Daniel just as naturally employs *his* own date—some 8 years earlier (3398 A. M.!).

God Almighty kept faith with each! aye and more than this, for the 3rd and final phase of this Babylonian Captivity began yet 10 years later, in 3416 A. M. when Zedekiah dragged his chains to the Golden City.

Now seventy years forward from this latter event fetches us to the 3486th A. M. page of our Book. We find written upon it “the 4th year of Darius (the son of Hystaspes)” and a reference to Zechariah VII. Now the reference reads as follows: “And it came to pass in the fourth year of king Darius, that the voice of the Lord came unto Zechariah in the *fourth* day of the *ninth* month, even Chisleu; when they had sent unto the house of God, Sherezer and Regem Melech, and their men, to pray before the Lord, and to speak unto the priests which were in the house of the Lord of Hosts, and to the Prophets, saying, Should I weep in the fifth month, separating myself as I have done these so many years?” How many?

Read on!

“Then came the word of the Lord of Hosts unto me, saying, Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the *fifth* and *seventh* months, even those [these] *seventy* years, did ye at all fast unto me?” etc.

Now the matter in question was a Fast in the 5th month, which had then actually been kept up for 70 years, and a reference to Josephus and Jeremiah (lii. 12–24) shows that it was for the Temple, which

was burned in the 10th day of the 5th month in the 11th year of Zedekiah exactly 70 years before, and for the death of Gedaliah, who had been murdered in the 7th month of that same year.

There were thus three, aye, *four* phases to this Captivity, for the consummation thereof did not occur until 3420 A. M., which was the 23rd year of Nebuchadnezzar.* But to the letter, and with each group, did God Almighty keep his unswerving Word; and had I time I could show you that the Biblical references to this last group of all, albeit but a handful of men, a very gleanings of the land, and to its literal 70-year term of captivity, speak quite as loud as do the others to any of the rest—when read and understood, as at last they may be, upon a perfect and unimpeachable, Astronomical system of Chronology—and *only when so read!*

AWAKE! AWAKE!!

Verily, my friends, do I conjure you to take this study up, and to become familiar with its power! Behold I offer you a *new* book, even the Old One, for the seals are broken and the hidden facts revealed! And this proffer demands your serious *concern*, and the earnest expenditure of real “midnight oil!”

I state to you a literal fact. The cry, “Behold the Bridegroom cometh,” is officially uttered in your ears this day, and with full guarantee and authority. *He that hath ears to hear let him attend.* Awake! from the condition of slumber, in which “time” as a mat-

* See Study Number Two, page 167.

ter of concern is utterly ignored. Look first at the Clock that ye may be sure that it is "Midnight" and then go speedily to work.

This is a repetition of the Miller movement, a re-awakening to "CHRONOLOGY" pure and simple, for it was on that basis alone that Miller led the Virgins forth—it is on that basis only that they can now "awake" and "go forth" in the sense of the Parable itself; for "*Ye* are not left in darkness that the day should take you unawares."

There is but one Clock; the true system of Chronology, of which I am an Apostle, and behold, its dial, and its mechanism are now open for investigation. The Parable admits of but one single awakening! the Bridesmaids never go to sleep a second time! There is ample *time* to trim your lamps, aye, and to replenish them with oil, but none to spare.

Woe is me if I state not what I know; and woe are ye if you neglect to heed the voice!

But do not misunderstand me. I am neither Elias, nor that prophet who is yet to come. I am but a plain man like yourselves, and one, alas, of equal passions! I do but fly before a flood! A voice speeding down the valley to arouse the sleeping world, a watchman on the tower of time, and calling forth the hour. I know that which I know, and any man so situated would not hesitate one instant, come what may!

And mark you, the failure of my mission is not an element that enters into my policy in any phase or form. The scorn of criticism I heed not, *To-morrow*

I will talk of that—but who shall say with whom the converse shall be held!

Come, let us reason together. I offer you my proofs and if you read them you will only swell the torrent of the testimony. What on earth *is* the world's idea of duty, if I, for stating serious facts, am scorned and condemned unheard?

Why, in a case like this I had rather fail, and take my chances with my neighbors to-morrow—that I had grounds sufficient upon which to raise up this alarm, and had erred upon the side of only the best of offices, than to sit one moment with my conscience, should I in these past three and one-half years—have held my peace!

HO! TO THE LAX SHEPHERDS.

In the full spirit of the Second Advent, therefore, do I raise my voice. Surely it will do you no harm to *Repent!* But I tell you that the Kingdom of Heaven is at the Door! Therefore I shall cry and spare not, nor can the public press suppress the echo, that it come back void! The people want the truth, and my word for it, they shall have it; and my word again, and one of warning: *it seriously behooves the Shepherds of Israel to preach this very warning if they wish to cherish their commissions in the coming Kingdom!* Their duty is plain investigation and action, and I arraign their conservatism wheresoever it shall fit—before the throne of the Ancient of Days, and I will call on Him to witness it.

If I am right, why stand they either idle or in scorn? If I am wrong why do they not bear witness

to my error, for surely I too will stand as dumb before them if they come with counter facts and fairly effect my overthrow!

Verily, this is indeed the Age of Laodicea! Let us hear what the Spirit saith unto it: "I know thy works that thou art neither cold nor hot; I would that thou wert cold or hot: so then because thou art luke-warm, and neither cold nor hot, I will spue thee out of my mouth." This! in the last Epistle! to the last phase! of the Christian Church! This! by him who, *writing to them specifically*, saith that he is "the Amen! The faithful and true witness" even the Beginning of the creation of God! This! written by him who is the Alpha whom they pretend to preach, aye, and the Omega whom they persecute. This, written by him who, rightly dividing the times, stood in the synagogue of his native place, in the Jubilee year 4026-7 A.M., and preached "the acceptable year of the Lord" *and closing the book left it for them to finish the chapter to this generation!*

Verily, verily, I say unto you there is a *bitter* day of vengeance coming! and we have the testimony of the Apostles, that its "judgments" will BEGIN at the Temple itself!

But *will* they awake? Some of them, yes. But not all, nor even many of the "nominal" clergy are to awake; few, if any of the higher critics!

We live in dark days. There is a strong delusion in the air, but to him that overcometh, *and cometh over*, there is a gracious promise—even in the Epistle to the Laodiceans! "He," therefore saith the post-

script to this last of letters to the Churches, “that *hath* an ear, let him *hear* what the Spirit saith unto the Churches.”

But the Pharisees and Hypocrites, the Lukewarm and the Slumbering, are not the only ones who stand in a position of responsibility before God and man in this grave matter. The Scribes are peculiarly before the Bar of Equity and Judgment—the Editors of the so-called religious press. It is a *shame* to them that narrow prejudice should dictate a condemnation of any man’s work without examination, or even a coldness against some phases of it, because, forsooth, if what we preach be true, they foresee (and therefore fight against it) that all the “wise” who hear will recognize and follow!

But think not, ye who sit at the gate of religious Journalistic commerce, that you can dam up the stream of truth with unvisited impunity! If anything be of God, your opposition is hopeless, and so certain as there is a God, he will condemn you to the extent in which you put any barrier in the way of truth!

And moreover, two-thirds of the truth is not the whole truth, but only an ominous $\frac{666}{1000}$ of it, even as the number 102, though High up on the Advent Street, is after all only an ominous two-thirds of the way towards 153, which is a *net full*!

OUR POSITION UNIQUE.

The cause I represent does not fear any man on earth, and conforms to nothing save unto what is written in the Word of Truth. It makes no preten-

tion of authority to speak, and lays no claims to inspiration. It has simply come into the arena at an opportune time, and is sufficiently confident of, at least, the *general* accuracy of its conclusions to find its plain duty to be their persistent publication for the sake of those who are willing to investigate—for such men only can be truly wise!

This cause stands upon the Bible in a different way than any other whatsoever, that is now sounding the alarm, “Behold the Bridegroom cometh!”

Its basis is a literal Bible, and the whole of it as written, and for the purpose written,—a Book it has vindicated as the truth, the whole truth, and nothing but the truth. A Book that contains not one solitary prophecy as to the First Advent, or to any phase thereof, which was not *literally* fulfilled, to a literal portion, “Judah,” of the seed of Abraham!

So, too, in the full light of faithful investigation, and lest the Word of God be wrenched at all, it preaches a *literal* Second Advent, at a “Set Time” known to God, but in the days of “this generation” of the fig tree, that is already budded—and to “Israel”—a people equally literal, the scattered, and long lost larger portion of the Seed of Abraham, whether they be yet of the Household of faith, or not.

For every argument that any man can offer, to prove the First Advent as an event in Judah, and one turned aside to Israel, it will lay down a parallel one out of the Word of God, to show that the Second Advent is an event in Israel, and one that will be turned aside for equal cause—which is rejection—

and redound to Judah's benefit! For it is written: He will save the tents of Judah first!

The credentials upon which I demand to be individually heard upon this topic, at the hand of all professed Christians, are sealed with the approval of the Highest authority. The counts are these:

It has been vouchsafed unto me personally to unlock some of the most subtle prophecies in the Sacred Canon; to harmonize some of the most difficult and hitherto most stubborn problems in the History and Chronology of God's chosen people; to vindicate the accuracy of God's Word upon some of its most doubted pages; aye, and lastly, to unseal the whole Book of Daniel and disclose it as a survey not only of the "latter days" of Gentile Times, but as a straight and comprehensive grasp of all the elements that keep Chronology correct, and assign 6000 years as the exact limit of its opening phase!*

And the situation is this. I never would have made any of these discoveries had I not labored upon the steel track of the true and only system. I never would have undertaken the study and vindication of that system had I not been impelled to it by a knowledge of God's truth as it is in Anglo-Saxon facts, solely viewed as the perpetuation of the History of those to whom the Birth-right appertains. And, finally, having co-ordinated the History of such a people, upon such a Chronological scheme, and for the sole purpose specified—to wit, to demonstrate God's faithful purpose and the certainty of his Cove-

* See Study Number Eight, pages 322-8.

nant to Our Race; it was, and is, upon this basis alone, that it has become possible for you, if you will follow in my published track, to read Prophecy as an almost open book, and so help sound the Mid-Night cry!

Who then is this that cometh ?

It is the King himself!

And for what ?

To restore the literal Sceptre to Israel!

And not only this, but, to restore all things spoken of by Moses and the Prophets since the world began! As for its spiritual phase, I know naught of any that are solely such; for its literal ones will fill the day, pressed down and running over! I grant that God has prepared him a small company chosen out of this Gospel age, to act a special part in scenes to come, but just so sure as there will be a literal translation, whether they be of the quick or dead, so, too, there are ten thousand other chapters in the coming scenes of which they wot as little as an unborn babe!

There is but one way in which the philosophy of even the hindermost parts of what is coming now, can be encompassed. It is for you, and all who hear, to heed my words, and those of my fellows in this awakening cry, and look up your ancient landmarks. My friends, ye are the literal sons of Isaac, and God has many unconditional covenants to keep with Abraham, and his posterity, so soon as ye look unto the Rock from whence ye are hewn, and require it of him *upon that basis* !

It is on that basis that he has denied me nothing,

that I might voice this message well, and it is on this ground only that I stand before you,—even to turn the hearts of the fathers to the children, and the hearts of the children to the fathers.

I speak and mean this literally, O ye Saxon sons of Isaac. Ye have an inheritance indeed; go ye forth to meet Him who is our coming King, lest, coming with blessings, and finding few to greet Him, He smite the whole earth with a curse!

GREAT IS TRUTH.

But five of them were “wise” and five were “foolish”—the division is ominous, and it exactly fits the age in which we live. How many of even you, my friends, will believe in my report enough to investigate the premises on which it rests?

One thing is sure, truth is recognized at a glance by a wise man, and he is irresistibly impelled to examine into any matter that even seems to bear its stamp. I have conversed with many men upon these topics, and had letters from thousands of men and women, and I have been struck with nothing so forcibly as that every man's heart is prepared to grasp at truth according to its earnestness of search—and I have found that my elders, the Simeons and Annas of God's Household are the ones who chiefly welcome, and recognize the spirit of this effort.

It is a literal fact that a wise man *does* prove all things, and I do not believe any such ever holds *fast* to anything but what eventually, and by searching, commends itself as true!

I therefore beg of you a hearing, I chiefly preach

the Advent of our King; I found the hope upon a vindicated faith in the Seers and Prophets of Israel. All they have said in 4096 years, as to the events of 5891, have come literally true in our own History, and hence I am justified in saying that I know the rest is equally as true! * I *know* it with the knowledge that I am, and I know better even than that, that though I fall asleep, yet He who Was, and Is, and ever Shall Be, will bring it all to pass—on time—His own set time, and that in the spirit of this faith, I, too, shall see it in my flesh!

Now the sum of it is this,—and it is here, aye, even at the door:

“Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered, and it shall come to pass that in the place where it was said unto them: Ye are not my people, there it shall be said unto them: Ye *are* the sons of the Living God”—and, mark you, Ye that have ears to hear, the continuation of Hosea:

“*Then* shall the children of Judah, and the children of Israel, be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel!”

My friends, if you will re-open your Bibles and re-read Moses and the Prophets in the light of these great facts,—Judah homeward bound, Lost Israel Found, God's Word in process of vindication,—ye will have found a well-spring in a desert place—for all things will renew their youth thereat!—an active

* From 5891 to 4096 (non-inclusive) = 1794 = $2 \times 3 \times 13 \times 23$.

faith in this is OIL, and nothing else will replenish the lamp!

I thank God for the spirit and the truth with which ye wait already. But out of you I plainly see, as did the Prophet in the valley of dry bones, a nation literally re-born in one day, when the four winds come to blow upon them, and when they revive unto their noble origin and lofty destiny!

DIFFICULTIES INVOLVED.

Let us now devote the remainder of our time to a more strict discussion of Chronology, as such, and illustrate our position by clearing up some of the truths and facts concealed in the Book of Daniel.

The True Chronology is Astronomical because all the cycles of heaven revolve through it; *i. e.* starting from their places in the modern almanac, the cycles when rolled backwards through time, mark certain fixed conjunctions, eclipses, transits, equinoxes, weeks, months, years, etc.,—and can mark no others!

Now the several phenomena which are matters of actual record, *i. e.* historical record, and are likewise tied to historical events, must enter the system at their proper places, and by so doing, enable us to locate other events of history which are not in dispute. Thus Astronomy is the backbone of Chronology, because its own line cannot be increased or diminished.

We may know its articulations, whether they are matters of additional historic record or not, and a single one such record, as for instance the eclipse at

Herod's death, would serve quite as well as a dozen, to adjust the stream of history to that of astronomy, provided we could reverse the scroll of history just as easily and as mathematically, as we can do that of astronomy.

But right here we encounter an unsurmountable difficulty—we are mortal, and finite beings!

We cannot apply any recognized mathematical rule to the events of history; we can neither write it backwards by any known law, nor foresee it and write it in advance. It would require inspiration to do either, and this whether we believe in inspiration as a possibility or not. This is because of the moral, or free-will agency, that we recognize as the dominant factor in human affairs. The only hope from the mortal standpoint is to codify the events of history as best we may, compare the labors of the whole college of students, and by the most painstaking study of the actual records map out the result.

It is right here, therefore, that a multiplicity of recorded astronomical events, tied to several and diverse historical ones, are better than one—not because we fear to trust the Astronomical Scale, but rather because we do fear and mistrust History, which is the human one, and because we doubt our ability to place it where it belongs.

It is self evident that, if we splice our historical scale upon the astronomical one at a wrong point,—say by mistaking one eclipse for another, to that degree we throw out all the rest of History. Hence, if several eclipses are recorded at widely distant eras,

and we know the intermediate historical durations and inter-relations, we can the more easily adjust the two Scales together.

Suppose now, that we have succeeded in adjusting History to Chronology by means of its recorded relation here and there along the rigid Astronomical Scale—and the more points of junction, the better. We shall then have compassed the best result that man can hope for, and have done the best we could.

THE PROBLEM SOLVED.

This problem can be solved, and I maintain that it has been solved by the British Chronological Society, and by myself, as published in the Our Race Series, and whether there were such a code of writings as the Prophecies or not, I could stand, as I do to-day, before the scientific world, and claim and defend the results, in so far as mere History and Astronomy are concerned, and their synchronization.

The solution of this problem has nothing to do with Prophecy, as such. Our primary scale,—the Astro-Chronological one, is the result of accurate mathematics, and the secondary is that of accurate record and analysis. Their combination is a mere matter of skill, induction, judgment and persistent labor, and, as many times before, I again challenge astronomers and historians to point out a *non sequitur*, a lapse, or a fatal error in the Astro-Chronological Scheme of History, we have submitted to the world.

Note now, that up to this point I treat the actual history of the Bible as an element of only equal value to that of secular history. But, of course, the Hebrew

records are worthy of far more weight than such an estimate recognizes, for, with Sir Isaac Newton, every fair-minded student must accord more credence to them than to any profane records whatsoever. They are more conveniently arranged and codified, and from the care exercised in making these original records, and in preserving them intact, they are in reality of more value than all the rest put together—for they were written by the actors themselves, and the evil as well as the good fearlessly searched with an accuracy that was jealous and painstaking to the last degree.

The fact is, the Bible presents the longest and only reliable chapter of history that we have, for all of the collateral chapters of secular history have to be sought out with difficulty, from endless authors, each working independent of the other, and only over severed sections of the road. Nevertheless, there are elements of strength even in this apparent division and weakness, for the very reason that it is the testimony of many witnesses, conspiring towards one result.

Now I shall not discuss the elementary principles governing prophetic interpretations; there are certain tools and rules legitimately used in this science, as in all others, and a knowledge of them is easily obtained by faithfully searching “Moses and the Prophets.” I have done it for this specific purpose, and am perfectly willing to compare “candle power” with others of the same college, *i. e.* with those who have studied the Scriptures with a similar object. Indeed, I have already set forth many of the essential elements of the same in the Our Race Series.

But life is too short, anyway,—and particularly so in such a hurrying day as this, to literally waste one's "midnight oil" at such a hopeless task, or to reiterate details; they are all already published for all who want them.

So I plainly state to those who may raise unread objections to my straightforward explanation of the methods I employ, and know to be correct and legitimate, that they must go to those who sell and buy oil for themselves, if they cannot see my reason, and will not believe without it, or else, with the world, decide to take their chances!

ELEMENTARY FACTS.

Students of Prophecy will generally understand me.

If those who are not members of this school encounter difficulty, so much the worse for them. All I can do is—with the Highest Authority—to conjure the uninformed to study Moses and the Prophets. In them only will you find oil wherewith to shed light on the events of the New Testament, both as to the first and second Advents.

A Time is 360 solar years,—if "shortened" 360 lunar ones.

"Seven Times" are therefore 2520 years, and half of them (or 3 1-2 Times, called in Prophetical language, "time, times and half a time" or 42 months) is 1260 days or years, since they are interchangeable.

Now these years may be either Solar or Lunar, and I have found that they are generally the latter, when employed with reference to "the chosen people," while they appear to be stretched to their full

calendric limit whenever applied to the Gentiles. Hence the quality of mercy is strained to the utmost, for it works both ways, that is, it “shortens” the times for the *wise* and *willing*, because after all, the flesh is weak, and thus only it preserves those whom it saves! In the meantime, it lengthens these years for the unwilling or foolish, so that perchance thereby some single additional one—almost persuaded—may turn unto the Lord, and so be plucked, as a brand from the burning, even at the very last moment!

The laws of God have been arranged to do good and bless man when he obeys them—of course they retaliate if we disobey them—otherwise, fire itself would cease to cook. This is not vindictive punishment, but one of the “needs be;” God does not want you to cook your live finger, for it is a part of His own work and image, and you yourselves would scarcely commiserate one who persistently was playing with the fire, in spite of former burnings.

Now one of these beneficent laws, that govern His economy, results in a seven-fold punishment for National sins. Thus Israel sinned from the day (2946 A. M.) of Saul’s sad fall, up to that of *their* captivity (3306 A. M.); just 360 years, *i. e.* during exactly one “Time,” and hence it was, that, true to the prophecy of Jeremiah (xvi. 18), they were punished *double*, *i. e.* twice as long ($2 \times 360 = 720$), or until $3306 + 720 = 4026$ A. M., before the promised Fisher and the Fishers came. Yet even after this, they had left five further “Times” to wait before the Hunters

came upon the scene ($5 \times 360 = 1800$; $4026 + 1800 = 5826$ A. M.)

This completes the whole period of Israel's *Seven Times* ($3306 + 2520 = 5826$ A. M.). I refer of course to "Israel"—the Ten Tribed Kingdom—in contradistinction to the times of punishment of "Judah" which did not begin until 3406 A. M. or 100 years later! And it should be noted in this connection, that, as Babylon began under Nabopolassar, *between* these dates, to wit: in $3377\frac{1}{2}$ A. M., the *Seven Gentile Times* must expire at an intermediate point! or about a generation, "three score years and ten," after that of Israel ran out.

Now the failure to perceive the distinction between "Israel" and "Judah," two separate kingdoms yet, and ever since the death of Solomon, throws seven-eighths of the Bible into confusion, and also prevents our understanding the *physical basis* of the Stone Kingdom of Daniel. As a matter of fact all five kingdoms arose together! and all were literal, for albeit I admit the Spiritual Kingdom of Christ as devoutly as any Christian upon earth, I stubbornly contend and can maintain with invincible arguments that it rests solidly *only upon the Anglo-Saxon basis*, and that that foundation is "Israelitish," pure and simple!

I contend, in other words, for the truth of what Jesus Christ himself announced, to wit: that he was "not come but unto," *i. e. only* unto "*the lost sheep of the House of Israel*," then, and still, far away from home! In all other quarters the Gospel is hitherto preached simply as a "witness!" The very Jews

being done “without hands”—nor until our (*i. e.* this) generation, has any one perceived, in the process, the actual foundation and origin of Anglo-Saxon greatness, and the True Philosophy of History!

The captivity of “Israel” was effected in several separate phases, extending from the days of “Pul,” *circa* 3244 A. M., to those of Esar-Haddon, *circa* 3306 A. M., and from each one of them 2520 years forward fetch us to remarkable eras in English History,—those from which all the light of modern progress dates.

THE TIME OF THE END.

Applying the scale of *Seven Times* or 2520 years to the earliest of these dates (3244 A. M.), we reach 5764 A. M., or our 1765-7 A. D., and applying it to the latest (3306 A. M.) we reach 5826-8 A. M., or our 1827-9 A. D. Not later than this very last figure, 1829 A. D., may we extend them, and therefore not earlier than this may we estimate the most elastic beginning of the final generation—the “Three score years and ten,” which mark the Hunting period.

As a matter of fact, resulting from other consideration, omitted here for want of time, but which are duly set forth in my writings, I find that the generation of the Hunters, referred to in Jeremiah XVI, begins with 5826 A. M. Adding, therefore, 70 years, we reach 5896 A. M.—just as the Fishers wrought from John to John (4026 A. M. + 70 = 4096 A. M., the date of Revelation!) The period between the two, 4096 to 5896 is just 1800 years, expressed by the numerical value of the Greek letters “Alpha and Omega,” the beginning and the end!

So much for the expiration of Israel's *Seven Times* of punishment, since when the dawn of modern progress may be dated. We have now to consider the "*Seven Times*" of trial, or probation, assigned to Gentile rule. They began ($3377\frac{1}{2}$ A. M.) as already noted—*after* "Israel" was "cut out without hands" (3306 A. M.), and before "Judah" was sent into the Babylonish Captivity (3406 A. M.), and must run out in 2520 years or by $5897\frac{1}{2}$ A. M., our $1899\frac{1}{4}$ A. D., at the very latest. In other words, I am deliberately convinced, by more than I could relate in a month of constant explanation, that in this final decade of the 19th century, we shall witness Nebuchadnezzar's empire pass through its final phase of anarchical *insanity*—and its ultimate awakening to facts—to wit: that the ways of the King of Kings are ways of judgment, and those that walk in pride He is able to abase!

Nebuchadnezzar's vision of the Image (Dan. ii.) covers the entire duration of Gentile dominion on the earth. It is as magnificently accurate in its Chronology as it is in other details, and not until men appreciate this fact more fully will even the wise among them realize how close we are unto the end—the literal end—of man's haphazard forms of government. To be correctly understood, this vision must be studied in the light of the second one vouchsafed the King; I refer to that of the Tree cut down and left with banded roots, to be wet with the dew of heaven (Dan. iv.).

Both visions are concerned with the same topic, and in Chronological scope extend over exactly the

same period of time—that of the Gentiles! But in the latter vision this is actually typified by “seven times” or Babylonian years, *i. e.* by the 7×360 , equal to 2520 days of the King’s actual insanity. That they symbolized the same number of years in the duration of human empire is well known, and I need not discuss the matter here, nor refer to the many proofs and beauties I have already pointed out in my published writings on these matters; we have for disclosure too much that is new to students of Daniel, to waste time in the well beaten paths.

FURTHER LIGHT.

The first thing I desire to point out is that these very figures are also concealed in the terms of the Image suggested to Nebuchadnezzar by the original vision. Thus (Dan. iii.) we read that the image was 60 cubits high and 6 wide, indicative as to dimensions of 60×6 which equals 360, or a Babylonian “Time.” But as the entire duration is the same in both visions, and is concealed in the image actually set up, the subordinate units of time, implied by the latter, are *Sabbatic Sevens*, or weeks of years, of which there are thus seen to be 360; 360×7 equals 2520 years, and, ominous to relate, in the *last* of which, the 360th “week” of Gentile time, or “day,” if you emphasize the 360, we actually stand at this moment,—having entered it on March 29th, 1892,—*i. e.* reckoning from Nabopolassar.

Moreover, multiplying the 60 Babylonian cubits by the round number of inches (21) that each contained, we have as a result 1260 inches for the height of the

Image! which, on account of *two* dimensions being mentioned, I shall interpret to mean double this,* or 2520, the same mystic number!

Or again, it is written that when the Image was dedicated all men stood “before” it—Gentile rule showed only its 1260 best and front cubits, and men looked up to its head of gold; we now look backward and downward on the 1260 hindermost parts, and all of them are very dreadful!

But I find the same thing hidden in the sequence as related of the Fiery Furnace, for whereas the Image was of one metal only,—gold—and thus *belied* the vision, the indignant king caused the Furnace to be heated *7 times as long as it was wont to be heated*, and hence we find the 360 in the *Image* and the 7 in the *Furnace*, which is the fact of history! For nearly 2510 years the three great classes of Abraham’s children—measures of meal—have walked in the Fiery Furnace, and we are hoping that before the present “week” is over, there will be seen with us the form of a fourth “one like unto the Son of God!”

In their broadest sense “the latter times” not only cover the entire Christian dispensation, but actually began with Nabopolassar, the father of Nebuchadnezzar, who revolted from Assyria in 3377 A. M., and set up the Second Chaldee, or Babylonian Empire. This is expressly implied by Daniel in relation to this vision as a whole.

They were running during Apostolic days, as they, too, testified and understood; and, no matter upon

* See page 254.

what scale of time you calculate, must be expiring now. They span what are termed "the Times of the Gentiles," the 2520 years just examined, and as they are to be reckoned not earlier than from 3377½ A. M., they reach unto 5897½ A. M., or promise to run out with 1899 A. D., *i. e.* with this decade and this century—unless by virtue of specifying Nebuchadnezzar personally, "Thou art this head of gold,"—they may extend a few years further; years to be full of anarchy and fuller as they fill! *

This suits our time since Feb. 1

MORE LIGHT.

Now I have a remarkable fact to divulge to-day in connection with Daniel's *own* vision of these very Gentile Times, and one that could have been discovered upon no other scale of time than the one I advocate, and upon which all of my calculations and discoveries in Biblical Chronology have been harmoniously made. It is an exact parallel to the astonishing harmony between the Edicts issued to Ezra and Nehemiah, in their relation to Daniel's 69 weeks, and which ties them both to the date of the Saviour's Baptism, thus clearing up a sore controversy that has always been upon the Christian docket.† It is therefore with additional gratitude to Him, whose times and seasons are so accurate, that I now disclose the matter, for with it, and another yet to come, the book of Daniel is unsealed with all that this implies!

I have already shown in Study Number Two of the Our Race Series, in connection with the Joshua calcu-

* See Study No. Seven, pages 6-11.

† See Study No. Eight, pages 308-311.

lation, that Evil Merodach came to the throne in 3443 A. M., which covered part of the thirty-seventh year of the Captivity. He reigned for two years, and was slain and succeeded by Nergalsharezar in 3445 A. M. The latter reigned only four years. He was assisted in 3447 A. M. by another king who was assassinated after nine months. Next came Nabonidus and his son, the Belshazzar of Daniel, in 3449 A. M. They were co-regents for nineteen years!

Now 3449 A. M. is a date of immense importance, for it was in this first year of Belshazzar that the visions of human empire given to Nebuchadnezzar were repeated in still another form to Daniel himself (Dan. vii.). To be properly understood, the several sections of the three visions, and of the record of the Image that Nebuchadnezzar made (Chapters ii., iii., iv. and vii.), should be coördinated into parallel columns, and the corresponding events of history written in a fifth column over against them. But it is with the Chronology of the matter that I have most to do at present, for herein is the solution of the problem.

In the first place it will be noticed that as Nebuchadnezzar's vision of the Image was received in 3400 A. M. and that of Daniel in 3449 A. M., there was thus an interval of just 7×7 or 49 years between them. It is by means of this fact that the 2520 years, or the "times of the Gentiles," reckoned from 3449 A. M. upon the *Lunar* scale of years, come down to 5894 A. M., which year as I have elsewhere shown, will not only be the last Jubilee upon the

regular Sacred Scale in this Century, but the 69th from the Exodus itself. It also closes our modern Solar Cycle! Now it is likewise to be the last year of the 2300 years reckoned in Lunar time, *i. e.* 2230 Solar years, and from a celebrated date in the career of Alexander the Great. The 2300 years appear to end with the 2520, and therefore must begin 220 years later or in 3664 A. M.

2300 EVENINGS AND MORNINGS.

Now 2520 Lunar years are only 2445 Solar ones, and 2300 Lunar years are only 2230 Solar ones. Their epact or difference is therefore 215 Solar years—the half of another very remarkable period in Sacred history. The common expression for this term, an “epact,” in Hebrew, is “many days,” and offers a key to the vision of “the evening and the morning,” or the position of the 2300 years (whether on the Solar or the Lunar scale), as still more explicitly explained to Daniel three years later. The calculation therefore stands as follows:

3449 A. M., date of Daniel VII.

One-half of 430 = 215 years.	{	“Many days,” <i>i. e.</i> the difference between the 2520 and 2300 Lunar years. During this term the Vision of the 2300 years was sealed or in abeyance.
Their sum is 3664 A. M., at which time Alexander the Great, or the He-Goat, pushed his way into Persia.		

Adding now to 3664 the remainder, 2300 Lunar years,
or

2230 <hr/> and we obtain 5894 A. M., reckoning from the harvest-moon of Autumnal Equinox and the final Jubilee in the century.	{	Solar ones, to fetch the whole matter down over 2520 Lunar ones, to our 1895–1896 A. D.

This result can be obtained directly by adding 2445 to 3449 A. M., which fetches us to 5894 A. M., by a leap of 2520 Lunar years!

Note now that from March 29th, 1892, $3\frac{1}{2}$ years forward fetch us to the beginning of this Jubilee year, $1892.25 + 3.50 = 1895.75$, and $3\frac{1}{2}$ years more land us at the year I have frequently shown, and in so many ways, to be momentous. Thus $1895.75 + 3.50 = 1899.25$ A. D. Any one who is familiar with the True Chronology as set forth in these Studies, will be forcibly struck by these results only just discovered, and I have another equally remarkable.

The Times of the Gentiles began with Nabopolassar's accession in 3377 A. M. Now as 2520 Lunar years are only 2445 Solar ones, the difference between 2520 Solar and 2520 Lunar years (or their "epact," which is the well known $30 + 45$ years) equals the 75 of Daniel (*i. e.* $1260 + 30 = 1290$; $1290 + 45 = 1335$).

Let us add, therefore, this epact of 75 years to the Solar beginning 3377 A. M., so as to see where the Lunar count must begin in order to run out at the same time: $3377 + 75 = 3452$ A. M., which, as Belshazzar's first year was 3449 A. M., must have been his 3rd year. But if so, and so it is, we are met with the startling fact that it was in this very year, as recorded in his eighth chapter, that Daniel actually received the vision of the 2300 years!

Now in these discoveries lurk tremendous possibilities! probabilities—the most I claim for them—and as such I am constrained to set them before the wise.

From analogy, based upon the fact that Daniel's 69 weeks were actually counted from 3557 A. M. and ran out upon the shorter Lunar scale in 4026 A. M., *i. e.* at the Saviour's Baptism, I am free to confess that I look with the utmost interest upon the year 5894 A. M. (our 1895-6 A. D.), which is reached from 3449 A. M. upon a similar scale, and in addition is the 69th Jubilee since the Exodus!

What will happen, God reserves in His own councils, and blessed be His Name! But certainly there has never been a date announced so founded upon "Books," nor one more worthy of the Christian's prayers! Upon far less evidence than this, the men of Nineveh repented, and so obtained a respite—even the epact of the predicted cycle—for in 40 weeks of years, the city actually fell. The prediction came true though not in that generation. The scale turned out to be of such days as make 360 out of Daniel's Seven Times.* The fact is, God's times run out upon a thousand scales and they all could have been rounded up full 1800 years ago, had Judah recognized her Coming Lord.

* The "New Empire" of Assyria, under Assur-dani-pal, with Nineveh for its capital, arose at the end of 3100 A. M. (see Study No. Five, page 42). It lasted $276 \frac{1}{2}$ years. $2520 \text{ years} = 365 \text{ "days"} @ 6.90 \frac{1}{2} \text{ years each; } 40 \text{ such days} = 276 \frac{1}{2} \text{ years.}$ Nineveh fell at the end of 3376 A. M., and Nabopolassar ascended in 3377 A. M.: $3100 + 276 = 3376 \text{ A. M.}$ "Yet forty 'days,'" etc., $= 276 \frac{1}{2} \text{ years Q. E. D.}$ See 3377 A. M., pages 153 to 155, Study No. Two.

“And there was given me a Reed like unto a Rod : and the angel stood, saying, Rise, and MEASURE the Temple of God, and the Altar, and them that worship therein.”

Rev. xi. 1.

OUR RACE:

ITS ORIGIN AND ITS DESTINY.

Series III.

SEPTEMBER, 1893.

No. 10.

EDITORIALS.

We hope to reach exactly 144,000 earnest readers, cannot *you* gather in a few of them?

* *

We are not advancing mere theories in these Studies, nor prostituting facts to gratify our own imagination.

* *

Our methods are both synthetic and analytic; we aim to set forth the beauty of the Mosaic as a whole, and to point out the minute adjustments of its parts as a severalty fitly joined together.

* *

With the publication of these Tables, we give to the World a large share of our best instruments. They are accurate and practical, and will prove invaluable to all who will accept and use them.

* *

The World needs just what we offer to it in this Study—a Standard Measure of Chronology, and we lay

this one upon the Altar of Science for its verification and acknowledgment at the hands of the Sanhedrim.

* * *

To such scientific readers as may deign to investigate this present Study, we would state that it affords a fair and dignified presentation of the kind of tools we are employing in our work. If they are genuine students of History, Chronology, or Astronomy, they cannot but find our methods to be honest, at least, and perchance to possess even more merit.

* * *

The responsibility will then be theirs, and they will owe it, quite as much to themselves, as to us, to acknowledge that our Scale is what it pretends to be. While, therefore, their silence will be construed by all concerned to mean consent, we trust they will accord us more than that, or that, failing to find this Scale reliable, they will enter their dissent and put their reasons upon record.

* * *

Truth resides in the Zenith of the Heavens, Error hath its habitation at the Nadir; Theory flits along the Horizon, having its uncertain Tabernacle sometimes above it and sometimes below. Now to all who dwell within "the Belt Intellect," the Pole-star is in sight, and to them a Compass which does not point to the North is an easily detected fraud; we must taste salt to detect its savor!

* * *

And so it is with Truth, "It endureth and is always strong; it liveth and conquereth forevermore.

With her there is no respecting of persons or rewards; but she doeth the things that are just, and refraineth from all unjust and wicked things: and all men do well to like of her words. Neither in her judgment is any unrighteousness, and she is the strength, kingdom, power and majesty of all ages. Blessed be the God of Truth." (II (iv.) Esdras iv. 38-40.)

* * *

Error cannot look Truth in the eye, and Theory casts off her garments as she approacheth her. She feareth no man, giveth no quarter and asketh none. She is mighty because she prevails, her methods are performed in the sight of all men, her strength is inherent, her weapons rays of light; she needs no advocate, and scorneth counsel. Learn of her, and thou shalt indeed do well, for Wisdom is begotten in her house, and its foundations cannot be moved.

* * *

The weakness of Error lies in its inability to support its claims by an appeal to facts. It dreads the query "WHY?" as the Devil does holy water! For whatsoever is true is both susceptible of reasonable proof and enjoys being interrogated, but what is false begins to flounder so soon as it is questioned. No amount of argument, nor skill of "fencing," can resist the keen point of this little word. It must be met by a shield that gives back a sound reason for the faith one boasts of, or before it, if shot relentlessly at the mark, and from a quiver full of them,

the champion of any weak cause must ultimately fly in confusion.

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As for ourselves we are studying out loud, and doing our Chronological Sum in the sight of the whole school. Of course if we fail to obtain the correct answer,—one that other methods will verify,—we shall erase the work upon the blackboard and begin the calculation over. We have already erased many side problems that have fallen short of verification and expect to erase others that fall short of proof. But we have no fears as to the main issues involved, these have already been verified upon too many independent lines to be doubted; small matters here and there will always need adjustment, and our judgment must be corrected as we progress. In the meanwhile, this is a Public School and any one who detects a mistake may raise his hand and get permission to correct it.

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Now we are seeking Truth along recognized Scientific paths that have been hedged in with all the safeguards that the best scholarship, and most conservative intelligence of our own day have admitted into fellowship, and so put within our reach. We have as little desire to deceive as to be deceived, and shall always aim to adduce sound reasons for the conclusions we have accepted ourselves and deem worthy of exposure in the market-place. More than this we cannot do. We can force no man to drink at this fountain, but we can testify as to its waters, that they

quench thirst, and can counsel men to buy the Truth and sell it not; it is far stranger than fiction, and mighty above all things.

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There are certain parts of this work that cannot be made more intelligible to those of humble education; such parts must be accepted by them just as they accept the almanac, and in that the last line on page 153 in the present Study can be verified by any one who will consult a Standard Almanac of the current year, (as for instance the one from which we have quoted the bulk of the data found on page 154) *we have afforded to him exactly the same kind of evidence that he does go by, from day to day, and brought it down to to date!* In this sense we have made Chronology intelligible to all, and given them a Scale of Time which is without a compeer.

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But this Cause should have more generous support at the hands of those who love the Truth and prize it above gold and silver. Its printing expenses are of the severest description, as may be seen by examining its pages, all of the Tabular matter in this Study is "double priced," so that it really represents 400 instead of 200 pages, and thus this entire Study is even longer, from the printers' standpoint, than Number Nine, which was 129 pages longer than Study Number One. In fact the net cost of each of these Studies has been about one fifth more than the subscription price! The deficit has been made up from the Working Fund, and by direct help from a few

who appreciate the situation and assist us to the full extent of their ability. Were it not for this encouragement we could not go on. For instance, we have now but 700 subscribers representing somewhat less than \$1400 for this current Series. It has already cost much more than this amount to issue Numbers Nine and Ten.

* * *

Nevertheless two other expensive Studies (Numbers Eleven and Twelve) are still due on the Series! and the workmen must live in the interim! This will require a heavy drain upon the "Working Fund" itself, which does not grow as it should, and which has already been called upon to bear an undue share of the burden, even to inroads upon its capital! We have no fears, however, that the cruet will give out, and are pushing future issues towards completion without thought of the morrow. We must leave that matter to the friends, and to the God of Truth. We hope such of the former as have not done so will add their personal mite to the common effort, and at any rate we have confidence that God's might will be forthcoming to supplement all final deficits.

* * *

In the meantime help us to swell our subscription list. To realize this will solve all our difficulties. Go out into the by-ways and hedges and *compel* them to come in, we have meat and to spare, but we must have more mouths to fill if this feast is to go on as it should. But don't misunderstand us — we have no intention of closing the doors, nor are we in any

present danger of failure. This Cause cannot fail, we are simply jealous to see it so independent that it can print the Truth both fearlessly and in such complete form as to leave our opponents without standing room!

* *

Having lately received numerous queries as to where such occasional articles as we give to the Press may be obtained, we sent out a postal card in August calling attention to one of them,* and asking for a reasonable deposit so that it and all future articles could be sent to those who desired them. The reply has been so general that we extend the offer to whom it may concern, many of whom failed to receive the original notice because our stock of cards ran short. The amount of deposit was left to the discretion of the sender, but the bulk of the replies have contained \$1.00. This money will be used for the purpose specified, and when exhausted the senders will be severally notified.† It is of course beyond our means to send such matter at our own expense, nor have we felt justified in diverting donations sent to further the Our Race work, to that end. Parties having a balance to their credit, should notify us if they wish a portion transferred to this new object. In the present stress of our more immediate work, however, we do not expect to give much attention to outside

*See New Haven *Register* for August 21st and 30th, 1893.

†The ten cent subscriptions were used for two copies of the *Register*, at three cents each, the other four cents paying for postal cards, printing, addressing the cards and papers, and postage on the latter.

matters, so that a larger deposit than one dollar should not be sent, and we shall always hold whatever balance there may be as subject the senders' transfer orders.

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We do not feel called upon to reply to personal attacks, nor as a rule to such misrepresentations as find opportunity in certain journalistic quarters. We place a great deal of reliance upon the sound judgment of those, who are desirable as companions, and are satisfied that these adverse articles glean for us many friends whom otherwise we could not reach. It is a surprise, however, that so many of these attacks, particularly against the System of Truth we advocate, should find lodging places in the columns of papers supported by fellow laborers in the vineyard, and who share "Our Hope." And yet it is not all a surprise; for we note it as an expression of that discontent with their own wages, which the Master notified us should be a sign of the end among the workmen themselves! That the twelfth hour workers will have hardly earned the "penny" that they hope to win is true, but is it not a little dangerous to imitate the anarchical spirit of the times, and institute a "strike" in such premises?

*
**

As we understand the matter, the Vineyard is free to all who will go in and work, and the Lord thereof will pay what to Him seems fitting. In the meantime, we do not intend to have the honesty of our purpose called in question, to the discredit of the

Cause itself, and where the opposition continues to make false accusations against the truths we advocate we shall not hesitate to venture forward to reply in plain language, even if it be severe.*

Those with your personal addresses distinctly and properly set against their charges, require no more safe addresses in your own neighbourhood; when you get out of speaking matter here over the editorial list, we anticipate less delay in forwarding books in the future; the delay in filling the first two orders was unavoidable; but if the patronage increases we shall be able to keep a sufficient quantity on hand. Your books may reach you a few at a time, as they are received by us in separate shipments, but that will not imply that we have overlooked the rest; if there are book orders or criticisms, please notify us and we will trace the matter up. To such new readers as these fragments reach we convey our greeting, and invite them to send us their permanent addresses, with a few postage stamps, in exchange for which we will gladly send the sixty-four page catalogue of our *Mass Literature*. It covers a wide field of very valuable matter, bearing upon the Coming Crisis, and the Hope Deferred. We shall also be happy to add such names to our general list of fellow students, so that we may notify them as to future publications.

*2.

Finally - upon all who are concerned in these momentous issues, we invoke God's blessing, that

* See *New Haven Advocate* for August 21st and 30th, 1903.

they may be kept watchful, and faithful, to the very end. We believe it is now MIDNIGHT, fully come, and that the events transpiring around the date of this Study (autumnal equinox, 1893 A. D.) mark the Twelfth and final Stroke of a long-expected XII. O'clock! Three years ago, upon September 22d, 1890, we noted the beginning of these Strokes,* which have lasted three months each, and there is no time left for further folding of the hands in sleep. We believe that the "Midnight Cry," referred to in the 6th verse of Matthew XXV., has been sounded by all the Watchers—for there are many upon many hills!—during these three years, *and that there yet remain twelve several things to be fulfilled, in a due and orderly Chronological manner.* They are all set forth in the seven verses (7-13) with which the Parable ends, and a close analytical reading will reveal them to all who are awake, but to them only. The World has no part in this Parable. Having rejected the summons, it is not expected to awaken! for it is written that none of the wicked shall understand; upon them the crisis cometh as a thief. We are, therefore, entering upon solemn times, and should "trim" our lamps with special repentance, and replenish them with oil by special preparation at God's Word, and so go forth in spirit to meet the Coming King. In the meantime, we must still be *patient*, for God's times are not as ours, and if we do but obey the injunction to keep occupied, the remaining season, be it how long so ever, cannot but seem short.

* See Preface to Study No. Two.