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# Oriental University Bulletin

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## ANNUAL MEETING OF UNIVERSITY CORPORATION AND COUNCIL.

The Annual Meeting of the Oriental University Corporation and Council, at which all University Officers, Professors, and Graduates have a vote, will be held at the University Hall, 1919 Penna. Ave., N. W., Washington, D. C., in accordance with the By-laws, on the third Monday in March, the 17th, 1913, at 7:30 p. m. We hope that all who can attend, also from out-of-town, will do so, as important business is to be transacted. Propositions to be acted upon at this meeting should reach the President or any other Trustee at least two days before the meeting. (By-laws Art. 9.)

## WHAT ARE YOU DOING FOR THE TENTH ANNIVERSARY JUBILEE FUND?

Very little has been heard at the University Office about raising funds by our friends. We are sure that so many of them are acquainted with practical plans of raising funds for similar purposes that we trust such plans will be speedily executed for the benefit of the University, which as they believe, is truly worthy of such support. Now is the time for all good people to come to the assistance of the great cause of the Oriental. There are more than 500 friends of this work. 100 could, perhaps, raise each \$100; 100 could, perhaps, raise \$50 each; 100 could, perhaps, raise \$25 each; 100 could, perhaps, raise \$12.50 each; and 100 could, perhaps, raise \$6.25 each. This would make a total of \$19,375 to be raised during this year. Perhaps, there is someone who is wealthy and donates \$625, so that a Jubilee Fund of \$20,000 may be raised. This sum of \$20,000 would be a great help to the University and would start our work in Los Angeles, Cal., properly, although it is not nearly enough for buildings to be needed soon. Now, get busy, friends! A part of the year is already gone. Where there is a will, there is also a way. Do you have the will to help? Then find the way! You will surely find it, if you are in real earnest. The money is greatly needed, and only you, dear friends of the Oriental University, can be expected to raise the funds. Please let us hear from you soon. Under great privation and opposition we have reached the tenth year of this school. The expenses are growing, and we need financial assistance even for the current expenses. We are continually handicapped, and the remuneration of those who work continually at the University is a mere pittance.

## GREAT LOSS TO THE UNIVERSITY OF A SINCERE FRIEND.

The Oriental University mourns the great loss of its Honorary Vice-President, President Dr. Manuel E. Araujo of the Republic of El Salvador, who died on February 10th of the wound inflicted by an assassin, February 4th. President Araujo was a great scientist and one of the best rulers any country has ever had. He had done much for his nation, and his people adored him. His memory will be sacred, like that of President Lincoln of this country. The last words written to President Holler, of this University, received only several weeks before the sad occurrence were: "I shall always be ready to serve you gratefully in my particular sphere, for the benefit of the elevated purposes of the noble Institution which you direct and represent with such dignity. My esteemed friend and colleague, please accept my personal appreciation and affection." We weep for our honored friend. May his released spirit speedily advance into the higher realms of divine life!



## BOOKS ON VARIOUS SUBJECTS BY MEMBERS OF THE UNIVERSITY.

- Holler, H. P., Small Outline Telugu Grammar, 1900, reduced to 5c.  
 Holler, H. P., Telugu and English Vocabularies (Four Nighantuvulu) red. 40c.  
 Holler, H. P., Manual of Literature of India, 1901, reduced to 40c.  
 Holler, H. P., Theomonistic Theology, 1907, 30c.  
 Holler, H. P., Proofs of Immortality through Spirit-Photography, etc., illustrated (in preparation) about \$1.00.  
 Holler, H. P., Spiritism of the Bible (in preparation) about \$1.50.  
 Coleman, W. M., Jesus A Revolutionary Socialist, 15c.  
 Coleman, W. M., Snare of Men and Religion Forward Movement, 25c.  
 Coleman, W. M., Summary of "Call of the Carpenter," 5c.  
 De Grahl, G. A., Wirtschaftlichkeit der Zentralheizung, 1912, \$1.50.  
 Jagannadharau, N., Kshunavati Charitramu (Telugu) 20c.  
 Nicholas, F. C., Introductory Studies in Economic Geology, 10c.  
 Schneider, E. H., Das Wort der Wahrheit, Poetenbibel, 1881, reduced to 55c.  
 Schneider, E. H., Grundzuge der Missionswissenschaft, 1890, reduced to 25c.

## OFFICIAL PUBLICATIONS.

- Monthly Bulletin of the University, 60c per year.  
 Educator, containing complete course outlines, etc., issued irregularly; No. 1, on Evolutionism, Economics, etc., ready; 30c per copy.  
 Holler, H. P., Outline of Pedagogy, 12c.  
 Charter and By-Laws of the University, 5c.  
 Biennial Catalog of Graduate Correspondent Courses, just out, free.  
 Register of Officers, Professors, Graduates, and Students, with Schedule of Undergraduate Resident Courses, and an article on "The Modern University," just out, free.  
 Circular of the University 10a, containing special information for correspondent students, list of accredited schools, announcement of the International Academy S. A. L., etc., free.

## FOR SALE BY THE ORIENTAL UNIVERSITY BOOK CONCERN.

- THE MISSIONARY REVIEW OF THE WORLD, an illustrated magazine. \$2.50 per year. Its statistics, original articles by experts, reviews, and reports are so valuable that no intelligent Christian ought to be without it.  
 THE YALE REVIEW, a quarterly magazine devoted to literature, science, history, and public affairs, as well as careful book notices. \$3.00 per year.  
 PRINCE IMMANUEL JOURNAL AND MEMBERSHIP IN LARGEST UNIVERSAL EXCHANGE CLUB for collecting views, curios, information, or social correspondence. Organized 1904. Thousands of members. Only \$1.00. Subscriptions may be inclosed with letters to the Oriental University Office, 1919 Pennsylvania Ave., N. W., Washington, D. C., U. S. A.

## THE THEOMONISTIC ASSOCIATION.

I. WHAT IS THEOMONISM? Theomonism is monistic theism, the scriptural monotheism wrongly changed by priests and dogmaticians, against true revelation and reason, into the unsupportable trinitarianism which has no foundation in the original Bible-text. Theomonism is a living religion emphasizing the fact that God reveals Himself today just as much, if not more, than in the past, through media (formerly called prophets). Theomonism is a religion that is truly scientific. It grows by inductive comparison of material phenomena, by deductive reasoning on the basis of well-known facts, and by intuitive perception in accord with philosophy and science. Theomonism teaches that there is one only personal universal Supreme God of the Universe, Eloah (the worshipful God), or the macrocosmic absolute God, the Creator and Lord of the Universe, represented to the Earth as Jehovah (or Jahve), one of the Elohim, or gods, whose name means "he who is," i. e., he who makes the existence of the supreme Deity real to the Earth. The Elohim are supposed to have emanated from Eloah. From Jehovah was derived the only-begotten divine son, the true Adam (first or perfect man), who incarnated for the salvation of the race of which he is the progenitor. Jesus is the only Christ or chosen anointed priest, prophet, and king, the great mesocosmic mediator between the macrocosmic God and the microcosmic human beings. Theomonism teaches that personal and universal life is strengthened and sanctified, as well as continually elevated by the divine universal sacred spirit-power of God, which spirit is no person in itself, but a power of the personal God for the personal human beings, which is strongest in the highest heaven spheres. Theomonism teaches that words alone are of little value in religion. Deeds are absolutely necessary to prove our faith in God and our love for mankind. Traditional creeds and ceremonies become easily fossilized and life-less. Religion is a personal affair of the soul with God, and men have no right to judge or hinder the free growth and expression of this union of the souls with God. Those who wish to communicate with saintly spirits in heaven, and who can do so under proper protection and guidance, should never be discouraged in such intercourse which at all times has given great purity and intensity to the lives of the children of God on Earth. Theomonism, while



acknowledging that it is most difficult to separate the tares from the wheat, until the great harvest, and that ascetism, celibacy, and monachism, are very seldom conducive to higher morality and the salvation of the world, holds that the children of God, nevertheless, have a right and duty to combine by themselves into co-operative societies, not only for religious communion, but also for social, economic, educational, and political protection and progress. Theomonism is the true psychic religion of modern times, giving wisdom and consolation to a restless and materialistic race, on the basis of true revelation in the Bible, which is at last to be turned into more general practice, believing that right thinking must cause right living. Theomonism abolishes the prerogatives of human priests, rulers and laws, as far as opposed to the principles of truth and love. All degrading influences, poverty, slander, and bloodshed it seriously aims to counteract by preventive methods.

II. HISTORY OF THEOMONISM. The main principles of Theomonism are as old as the world, because Theomonism is what God has aimed to impart into mankind from the beginning. Its fuller glory appeared in the teaching and life of Jesus Christ, our elder brother and spiritual guide, whose nature is most compassionate and pure. Theomonistic tendencies appear more or less pronounced and powerful in the Monistic Emanistic Gnosis, of Clemens of Rome (100 A. D.), Valentine (140), and Karpokrates (150); the Origenism of Origen (185-250) and his followers; the Oriental and Gothic Arianism of Arius (who died 336), and Apollinaris (370), the Semi-Arians (320-450), and the Gothic Bishop and Bible-translator Ulfilas (312-381); the Kabbala; the Socinianism (1550-1800) of Socinus, Servet (who died as a martyr of Theomonism through the intrigue of Calvin), Schlichting, and many others. But the first attempt to systematize, purify, and modernize Theomonism was made by Helmuth P. Holler, in 1907, in his little pamphlet "Theomonistic Theology" (30c). It has gone on a quiet mission, and has been well received. But now is the time to start Theomonism as a world-wide movement, for it is greatly needed everywhere. Let now every child of God become a member. Registration fee, 50c.

III. MODE OF ORGANIZATION OF THEOMONISTIC MOVEMENT. There is to be only one great universal, non-sectarian, and international religion, with present headquarters in America. Circles and Assemblies are to be organized everywhere, which will be known as "Theomonistic Societies." There will be no paid priesthood, though spiritual leaders and missionaries. As little as possible is to be spent on buildings and outward property, but as much as can be collected by free-will offerings for the amelioration of suffering everywhere.

Address:

REV. DR. H P. HOLLER, 1919 Penna. Ave., N. W., Washington, D. C.

ORIENTAL UNIVERSITY

1919 PENNSYLVANIA AVENUE, N. W.,

Washington, D. C.

#### REGULAR FEES FOR COURSES AND MEMBERSHIP IN AFFILIATED SOCIETIES.

Membership in Theomonistic Association (for universal religion, peace, and material co-operation) .....	\$ .50
Membership in International Psychological Society (for psychic and spiritistic research, with a view to aid true religion) .....	1.50
Membership in International Academy of Sciences, Arts, and Letters .....	2.00
Membership in the Order of the Golden Rule (phremasonic) .....	15.00
Subscription for International Record of Psychologic Facts and Truths .....	2.00
Subscription for Oriental University Bulletin (with announcements of Academy and Order of Golden Rule) .....	.60
Single correspondence course in literature, religion, philosophy, law, commerce, orientalistics, etc. ....	15.00
Three correspondence courses, \$40.00; six correspondence courses .....	70.00

#### SPECIAL COMBINATIONS AT GREATLY REDUCED RATES.

OFFER NO. 1.—Subscription to Record and Bulletin, and Membership in Academy. Regular fee, \$4.60. Reduced to .....	\$ 2.40
OFFER NO. 2.—Membership in Psychological Society, Theomonist Association, and Academy, with subscriptions for Record and Bulletin. Regular fee, \$6.00. Reduced to .....	3.25
OFFER NO. 3.—Membership in Psychological Society, Academy, and Theomonistic Association, with subscriptions for Record and Bulletin, and one correspondence course. Regular fee, \$16.60. Reduced to .....	9.00
OFFER NO. 4.—Membership in Golden Rule Order, Psychological Society, Theomonistic Association, and Academy, with subscriptions for Record and Bulletin. Regular fee, \$21.60. Reduced to .....	10.00
OFFER NO. 5.—Membership in Theomonistic Association and Academy, with subscription for Record and Bulletin, and two correspondence courses. Regular fee, \$25.10. Reduced to .....	14.00





OFFER NO. 6.—Membership in Psychological Society and Academy, with subscriptions for Record and Bulletin, and two correspondence courses. Regular fee, \$26.10. Reduced to -----	16.00
OFFER NO. 7.—Membership in Golden Rule Order and Academy, with subscription for Bulletin, and one correspondence course. Regular fee, \$27.60. Reduced to -----	17.00
OFFER NO. 8.—Membership in Psychological Society, Theomonistic Association, and Academy, with subscriptions for Record and Bulletin, and three correspondence courses. Regular fee, \$46.60. Reduced to -----	23.00
OFFER NO. 9.—Membership in Golden Rule Order and Academy, with subscription for Bulletin, and three correspondence courses. Regular fee, \$57.60. Reduced to -----	26.00
OFFER NO. 10.—Membership in Psychological Society, Theomonistic Association, Golden Rule Order, and Academy, with subscriptions for Record and Bulletin, and six correspondence courses. Regular fee, \$91.60. Reduced to -----	55.00

Strictly cash in advance. Payment must be made by money order. *Commission to Agents* on order amounting to \$50.00 or more, 10 per cent; on order for \$100.00 or more, 20 per cent; on order for \$200.00 or more, 33 per cent; on order for \$400.00 or more, 50 per cent, which may be deducted. Agents who order and pay for at least five copies of any other publications of the University and its members, may deduct 25 per cent from the regular price.

#### A FEW UNSOLICITED TESTIMONIALS RECENTLY RECEIVED.

"I have had your degree recognized by many of the best schools and colleges. I think you are doing a noble work through your correspondence department. It is doing more good than most schools have any idea of. It is a great thing for the poor man who wants an education and can't get it through lack of time and funds if he had to follow the ordinary courses. Let me get in some 'hot shot' at the fools who try to interfere with your splendid work. I am talking up the Oriental University wherever I go." 250.

"I have offered your diploma for record in the year book of the National Education Association, and same has been accepted. I consider the diploma of great value to me and have never regretted the time I put in working for the same. I want to take up other courses with you as soon as I can find the time to do so." 251.

"I hope to receive official acknowledgment of your diploma (in Germany) just as soon as I shall have received from you the duly attested copy of your extract of charter." 252.

"I have always felt satisfied with your University and the work done there. As for myself, I received valuable instruction from the same." 253.

"Prof. D. Dr. R. has already taken steps to have the Oriental University recognized (in Germany) on the same basis with other universities." 257.

"I see no reason why we might not give credit for work done with you." Clarkson School of Technology. 258.

"We shall be glad to extend full credit to anyone who has done work at your University. We shall recognize your work as up to the standard and give full credit for same." (Oklahoma State Baptist College.) 262.

"The value of a degree depends not so much upon the institution as upon the individual. As I understand it, a degree is a public statement that the holder has completed a certain amount of work, and if he make good, the world will recognize him for his ability and incidentally will think of the school from which he obtained his degree. Should he not make good, his allowance of bread and butter will be scanty, though coming from the largest University in the land. Some of our greatest men and women have come from the small colleges, and we boast of this as a matter of fact, believing that the small college graduates are more universally successful than those from larger institutions." 262.

"The Oriental University is indeed an interesting institution." (President Wm. T. Foster, Reed College, Portland, Oregon).

"One of the greatest educational movements of modern times is that being fathered by Prof. Helmuth P. Holler, Ph. D., President of Oriental University, of this City. Designed as orientalistic, international, non-sectarian, and independent, this great university represents a new branch of modern education. The rapidly developing Orient calls to the people of the United States. Certain it is that if the United States is to profit by this great awakening more information about Oriental affairs and nations must be obtained. To labor in this cause and to supply a complete and intelligent basis for the liberal education of those who may seek its instructions the Oriental University, started in 1903, was duly chartered in 1908, and the work of its development is now in the hands of Dr. H. P. Holler, the eminent authority on Oriental affairs and all subjects relating to the East. The Oriental University is doing advanced work, and the trustees, assisted by thirty resident and many non-resident professors, are building up the following departments: Academy (now called High School), College, Commercial, Latin-American, non-sectarian Theological, Philosophical, Law, and Medical schools, and the Orientalistic seminary—all departments being open to both sexes." (Editorial in the Washington Herald, March 12, 1912).