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UNIVERSAL THEOMONISTIC ASSOCIATION NUMBER

TO OUR READERS.

With this issue of the Bulletin begins a series of special feature numbers such as we never had before. The various interests connected with the University are gradually growing to an extent that such special numbers seem necessary because needed by the members who have as yet no own organ for their organizations. We begin with the Universal Theomonistic Association Number. Most of the members of this Association are members of the University, and, no doubt, will be delighted to have the Bulletin give more detailed information. Members of the University and others who have not yet become members of this Association, are cordially invited to join at once. The small fee of 50 cents for a life-membership card will make this easy. In this connection, we wish to say that we are greatly hampered by lack of funds, but that if all members of the University and of the Association at once sent their subscription of only 35 cents for the Bulletin, and try to get also others to subscribe, it would not be necessary, as it is now, to pay the larger part of cost of printing and mailing the Bulletin out of the all too small General Expense Fund of the University, which is needed to defray many other expenses.

The Bulletin has already brought an article about the Theomonistic Association, in March, of this year; Theomonistic Socialism has been described in the Tenth Anniversary Number, this year (12c), and the International Declaration of Independence, in the same issue, referred also to this Association. The September issue, this year, gave some information about the transactions of this Association of its annual meeting. Theologians and others interested in Theomonism should order "Theomonistic Theology," by H. P. Holler, published 1907, price 30 cents. Economic questions are answered by the same writer's outline of "Economics," in the Oriental University Educator, No. 1, 30 cents. The information on Theomonism contained in the present special number embodies a part of the surprisingly great results of Prof. H. P. Holler's psychological laboratory experiments in graphic arts of spirits, announced already in the September issue. So great has been the result that Prof. Holler has already a whole volume of symbols and writings in the newly revealed spirit alphabet, much more than can be given in this issue of the Bulletin, although we extend this special number over several ordinary sizes of the Bulletin. Our only regret is that the lack of funds forbids it to bring reproductions of most curious symbols and writings, as well as of spirit photographs obtained, the latest photograph being that of Xebela (Tobias, or the Prodigal Redeemed), and Prophet Amos, who both lived before the Christian era. For this picture our friend, Mr. Saleeby, from Syria, was the sitter. A picture formerly obtained, with Prof. Holler as sitter, is that of Abraham, of the Old Testament, who is doing much to inspire Prof. Holler. The pictures of Jesus in possession of Prof. Holler were obtained by Dr. Hansmann, the famous investigator and experimenter in spirit photography, who is the sitter. We regret also that we cannot bring details about another phase of Theomonism, that of healing by spirits, a strong band of famous physicians and surgeons now in spirit land, performing wonderful healings every Wednesday evening, when Prof. Holler is enabled by the spiritual X-ray to look into the bodies of patients and detect the defects as well as observe the mode of healing by the spirits. All that is in the way of giving full publicity to all these most interesting, and from a scientific and utilitarian standpoint most valuable, evidences is the lack of money. Why cannot or will not some people benefit mankind and make large donations for this purpose? Many smaller donations would serve the same purpose.

A word to the "wise" ignoramus and the scoffing agnostics, as well as to slow ecclesiastics: Judge not what you do not understand, and avoid any attempt at placing yourself in an awkward position of explaining away facts; for you won't be able to disprove them! Why not benefit by them?

THEOMONISTIC BIBLE

FIRST BOOK.

Based on Newly Written Spirit Messages Received from Jesus, Raphael, Xebela, King David, Enoch, Daniel, Abraham, Jacob, Elizabeth, and a number of more modern saintly spirits, since July 7, 1913, and arranged and brought into rhythmic form by Helmuth P. Holler.

Introduction.

1. These are the new revelations, as true and as sure as the old ones,
Given by spirits of heaven who gathered to open the way.
This is the day of salvation, the day when the heavens are opened:
Angels descend to the mortals to clothe them in spiritual array.
2. Errors abound in the churches and meetings of higher pretensions,
Those of a low Spiritualism have never received all this light.
Many, however, are searching for truth which the angels proclaim now—
Dark are the lies of the low ones; we angels from heaven are bright.
3. Spirits in darkness and errors are ever confused and in falsehood;
We of the kingdom of heaven are one in the truth from on high.
Those of the netherworld hate you. But we of the heavens all love you,
Wishing to help to prepare you. On what we are saying rely!

Chapter I. Creation.

1. Once there was nothing but spirit, without any outward expression;
Positive though was this power, a substance still void of all forms.
Time was not measured by periods, eternity waited for motion
Till there came gradual distinction, and names were created by norms.
2. Mind has created all matter, but matter increased also mind-force.
Aeons and aeons were passing till spheres of the heavens were known.
Suns with their planets evolving, each sphere got its own special kingdoms:
Minerals and plants were the first ones, and animals, too, were shown.
3. Then also man was created, his form without mental precision.
Mind later entered this man-form, but God was not known to such man.
Thus it was here on this Earth-globe for thousands and thousands of ages
Till in a great revelation the knowledge of God here began.

Chapter II. Sinner and Savior.

1. Two hundred thousand years backward, the one who was later our Savior,
Jesus, the first on this Earth here, with soul-mate, received spirit ray.
Being divine, they had freedom to choose of the good and the evil:
Whether this pair would move Godward or whether they go their own
way.
2. Going alone, they were choosing, for voices of other creations
Told them to be independent, forgetting the Source of their power.
Weak as they were, no great power could come to this pair and their
children;
Though they were never forsaken by God, no, not even one hour.
3. But, what division has entered! Some men, passing out to the higher,
Gradually grew into angels, some others became evil sprites.
Jesus, to work here obedience, must enter again our conditions.
And—unto death he obedient, could open the way unto lights.
4. Angels have sung at his birthday, but devils have tempted and slain him.
What they, however, could crush then was mortal, but never his mind.
Two thousand years soon are passing when Jesus, the conqueror, ascended;
Not until now has his soul-mate re-entered the form of your kind.
5. Now she is here, in this country; she walks in the ways of Jehovah,
Opening the way for her soul-mate the powers of Satan to stem.
"Satan" means evil of mankind: of godlessness, hatred, and suffering.
Those who will follow our message no evil can ever condemn.

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6. Not all creations have suffered. There are stars without sin and great suffering.
Stars, like our Mars, where the beings develop quite different from ours. Some of the worlds need a Savior, while others develop without such.
You here on Earth need a Savior, for you were cut off from such powers.
7. None can release from the bondage but he who transmitted our blindness
Ere he himself was enlightened and rose to God's sonship in fact.
Now he's the door to the Father. Through suffering he learned true obedience.
Now he's the leader of mankind, a master in every act.

Chapter III. Theomonism: Gospel of Peace.

1. This is the day to proclaim it that Jesus, the conqueror, is coming;
One who once lost, now Xebela (Fulfilment) is bringing the Word.
This is the gospel of freedom, a freedom of God's kindly loving:
He Who sent forth once our "Adam" now sends him as heaven-born Lord.
2. He will not come like a mortal; he's coming with spiritual powers:
Men shall now work with God's spirits, the guidance of heaven shall be giv'n;
Churches without any spirit shall have all their power now broken;
Movements against this our teaching shall soon from arenas be driv'n.
3. Hosts of great angels are working that justice and help may be granted.
Those who are poor shall be aided and cheered who are now in dismay.
This is the message of gladness, foretold by the angels to shepherds.
Great was the joy of those shepherds: far greater be yours now to-day!
4. Many great truths shall be told you and hosts of great forces shall aid you,
If you but watch for progression with patience, and love, and with hope.
Dark is the day of deniers and cheerless the life of the godless;
Those who are listening to satans forever in darkness must grope.
5. Many there are who are trying, like "Adam," to mount up to heaven,
Leaving obedience and guidance: by follies of sin are they slain.
Oh, do not think that it's easy when reading the Spiritualist writings.
"Try every spirit, Beloved," said John, and now says it again.

Chapter IV. Eloah, Elohim, and Jehovah.

1. Listen! We give you an outline of what may be known, for your guidance.
Place every message besides it, and see whether truth or a lie.
One is the Cause of Creation, we call Him "Omnipotent Father":
Personal God, in the Center, a Father and Mother on High.
2. Those who have studied the Scriptures will know great Eloah (Almighty);
But, what confusion has started when calling Him one Elohim!
No, Elchim are the globe-gods, each one for each system of planets;
He who is guiding our System, Jehovah, on Earth is supreme.
3. Globe gods, like World God, Eloah, are persons in places and mind-force,
Just as our Christ or each angel is person in place and of mind.
Soon you will learn that your mind-force can work at a distance with power:
Thus our Eloah, Jehovah, and angels are personal in kind.
4. Jesus, our Master, is working, and, likewise, all angels are serving;
Source of their power is our Father, and station of power is each mind.
All that is gross and material is subject to what ye call mental.
Thus was created our System with all that we know and still find.
5. Mind is the center—quite amazing—and spirit from God makes a person;
Forces and forms without spirit endure not forever in Him.
Animals, too, are His creatures, and plants, like the rocks, which are living,
Take all their life from ELOAH, but life that is darksome and dim.

Chapter V. Souls and Soul-Mates.

1. Souls are of various creations: their true destination must vary;
Long ere they enter this earth-form they live on some stars far away.
Souls are created as twin-souls: each male has a female to love him;
Sometimes they marry when mortals, while often they go here astray.

2. Sometimes it happens one soul-mate has gone on before, is a spirit,
Passing beyond ere the other has run through the course of this life.
Seek not, ye mortals, great sex-love, except ye have found your true soul-
mate!
Union of souls are of heaven: a soul-key unite man and wife.
3. Oh, what a scattering of life-force when people cohabit with others!
Long, empty years are to follow, till finally union is found.
All in God's mighty creation depends on such polar attraction:
GOD and the Gods and the angels are soul-mates of spiritual compound.
4. Twain are the minds and the bodies—for spirits, like you, have their bodies
—One is the power and purpose, one love all their own: two in one.
Woe unto them who deride this; the truth is a sword that will cut them,
For, of the worldlings and lustful quite happily married is none.
5. Pray that your bride or your bride-groom be chosen by God; like Tobias
Found once his wife through an angel who guided him wisely to her.
Are you here married, not mated, remain as you are, and be faithful
Until the gates will be opened and you get a better transfer.

Chapter VI. Evolution by Aid of the Higher.

1. One is the world in its Maker, and one is the goal of all beings;
Yet are there powers contending: the evil must ever be downed.
Nothing is perfect, completed, even God is evolving in working.
Two are the tendencies found yet; the better forever is crowned.
2. Sin, which is evil, once started when one of the creatures degraded,
Taking his freedom (of growing) for license to choose only rest.
God knew the dangers, His warning was ever a blessing to creatures;
Heeding not what was forbidden, that creature forgot what was best.
3. Life is forever endangered, for life is a growth out of darkness;
Unless the growing is upward, perfection of life won't appear.
God knows perfection and gives it. His power can be had for the asking.
Why, then, O soul, be so stubborn, and why not His warning thou hear?
4. List' not to voices below thee, the hells are still charged with some power.
Listen to voices above thee, the heavens are mighty to rule.
Many a man all through earth-life will boast of his strength and his courage
Knowing not that he but follows a satan who makes him his tool.
5. Down in the slime is the reptile. O, think not it's drowsy and sleepy.
Once you are near it, it drags you deep down into sin and despair.
Prod it with rods of intentions, the crocodile comes to destroy you:
Fight it with powder from heaven: the beast must then leave you for fair.

Chapter VII. Hells and Heavens.

1. Deepest of hells, you may learn now, The Bottomless Pit, on the Sun globe,
Acts like a deep, burning quick-sand; the horrors and cries there are
great.
Next is the World of the Sinners, as found on the planet called Saturn,
Sin is the element in it, and odors so vilely the fate.
2. Many of those who are passing from bodies of flesh stay here earthbound,
Having as yet not decided, they suffer by doubts, as is due.
These are the hells, oft derided by those who are going soon thither.
But, there are heavens of glory for those who are faithful and true.
3. Heaven is a House of the godly, of seven great Mansions or groupings,
Each one consisting of seven bright spheres where the good are equipt.
Here are the spirits who love you, the messengers God now is sending,
Speaking through visions and voices and writing in symbols and script.
4. Forty-nine spheres of the angels, on planets and planetoids many:
God of our System, Jehovah, is found on the forty-ninth sphere.
Jesus, the great Mediator, now stays in the forty-third sphere there,
Being the door to the Father whom angels obey and revere.

Chapter VIII. Life and Its Responsibilities.

1. Life means a growing and learning, a working for freedom and progress.
All have to learn mighty problems, no bliss is joyful without.
Those in the hells are the idle, but—Glory to God in the Highest!—
Many in all three conditions are learning to progress, no doubt.
2. GOD and the Gods and the angels are working and serving forever;
All are aspiring to higher perfection and union in love.
Some, like our Master, are going below, into regions of suffering,
Teaching obedience and soul-love, the bliss of the heavens above.
3. None of the Christlike are happy without any work for progression
What in their faith they are able to take of the power from God.
Here on this Earth all your likings will join you to heaven or hell sprites;
Here is the time for decision. You reach on the ways you have trod.
4. Tremble ye lustful and greedy, ye scoffing and doubting great idlers!
Great is the value of Earth-life, and great are your needs for reform.
Spirits are listening to ravings, to prayers, to words, see your doings,
Thoughts are not hidden from many: if evil, they act like a storm.
5. Marks, too, are left by each impulse, for these are the growth of your wishes.
Loosen thyself from thy self-love and fasten to God, who is All.
Life is a serious matter: the strong one gets aid from the stronger;
He who is weak and is careless is dragged by like weaklings to fall.

Chapter IX. Guidance Better Than Creeds.

1. Creeds are like crutches for weaklings. Endeavor to do soon without them.
Pray without ceasing for guidance, and God will shed light and give
force.
Link all your work to the angels. Their bands will surround and will
aid you.
That is their business: to serve you and aid you from God's great
resource.
2. But, be not selfish in seeking: work hard that you gain heaven's treasures,
Mostly because they are useful. For service all sources employ.
Ye who are scholars and teachers, be ready to join with the prophets,
Those who are bringing the knowledge of heaven, and aid them with joy!
3. Scientists, list' not to spirits who teach that the world has no Godhead!
Those who are without this knowledge can never explain hidden act.
Students, do every study with fear and great love for your Father!
Then you shall know mighty forces, and how they are working in fact.
4. Strength is alone in great union, and union is heavenly, combining.
Going the ways of the worldling, with weariness you must plod.
Why ever disjoin the forces, and why do you think that an atom
Lives without force from the Life-Source, and matter can live without
God?
5. Many of you are misguided by spirits of low mental power
Working upon your emotions, while others impinge on your mind:
Some, too, will instigate actions and drive you to deeds without reason:
Spirits thus sooner or later the godless in fetters will bind.
6. He who is pure need not fear them, the children of God are protected.
Evil attracts evil spirits, the good draws the angels of light.
See that thy life be of goodness and truth be the aim of thy longing,
Then wilt thou grow in God's favor; thy dwelling will then be bright.

Chapter X. Prayer a Current of Force.

1. Great is the strength of the mortals if joined to the angels and Jesus.
Nothing on Earth can resist them, their power is supreme to all else.
Not every prayer is rising through clouds of some evil conditions.
But, if in earnest, repeated, an angel some higher one tells.

2. Prayers are answered from stations, as far as such prayers are reaching:
Some reach the lower, some higher, and some reach the Father's own ear.
Prayers addressed to the Father, through Jesus, the door to the Father,
Cannot be lost, if in earnest, and if they are pure and sincere.
3. Those who are psychic and spiritual are lifted through prayers to heaven,
Filling their souls with contentment: obtaining great heavenly bliss.
Prayer brings a heavenly current of power divine full of blessings;
Soul-growth depends on this current, its power is never amiss.
4. Seek ye the Kingdom of Heaven, and kingdoms of Earth shall be opened.
Seek, and ye find what is wanted; who knocks may now enter the door.
Mankind will grow into sonship if souls are united in prayer:
He Who is God of the living on them soon His spirit will pour.

Chapter XI. Inspired Writings: Bibles.

1. Search in the Scriptures! They teach you of Jesus, the saints, and the prophets.
How they aspired, how they struggled, and how all their Earth-lives were spent:
Blessings were showered upon them, and angels of heavens were aiding:
Outwardly though in a battle, their souls dwelled in blissful content.
2. Great, mighty works they were doing in power from God, the Almighty.
Why are you doubting that angels are ready to follow your call?
Often again have the spirits descended to seers and sages.
Read, if perchance you may find Him Whose power descended to all.
3. Never has God left His children without any prophets or psychics;
Ever He sent forth His heralds, through ages and ages now past.
Learn what the seers and sages have told of the powers from heaven.
If but sincere, you will see it, and angels will help you at last.

Chapter XII. The New Dispensation.

1. Woe unto pharisees, priestcraft! The little you have will be taken.
Now, without popes, without church rule, the truth of the Kingdom shall come.
Parents and children shall spread it: the maid and the boy shall proclaim it.
For 'tis the healing of nations to heal all the deaf and the dumb.
2. Angels are throwing their forces around them who venture to spread it;
Concourse of forces of heavens runs forth into places of Earth.
Many shall learn to receive us, and what we are bringing to mankind.
Help to live rightly in Earth-life, and live for a spiritual re-birth.

Chapter XIII. Jesus the Only Savior.

1. All shall be taught that at-one-ment is found in obedience with Jesus,
Who, in his reincarnation, obeyed even until his death.
Without the struggle of Jesus no power of truth would be given.
Since he obeyed there's an opening; he breathes into us heavenly breath.
2. Not by gross blood was atonement: obedience and love gave the power,
Never another like Jesus has suffered and struggled and won.
Speak not of saviors like Jesus on Earth as in human perfection!
None of religious leaders such work of salvation has done.
3. Hindus who teach reincarnation are wrong, for not one like our Jesus
Ever on Earth reappeared: he's bearing the burden alone.
No avatars came ever to show us the fulness of god-life:
Hopes were expressed by the mythos. No other for us can atone.
4. Likewise, of manifestations which Persians now teach to some "Christians,"
None like our Christ was Mohammed, nor Buddha, Baha, any seer.
Truth of some kind they were teaching—for God did His best in the mean-time.
Christ was alone thus perfected to turn us to heavenly career.

5. Once there was fear, when no savior had opened the way into heaven.
Now there is comfort and blessing, since Jesus is coming again.
Once there were leaders, half blind still, but now there are seers of heaven.
Jesus is coming with power: the hosts from on high in his train.
6. Once there was death and destruction because of the errors abounding,
Now there is life and redemption because of the truth we reveal.
Open your hearts, all ye faithful! Rejoice ye disciples of Jesus!
Pray ye, and watch! He is coming. O, make unto God your appeal!

Chapter XIV. Union and Protection in God.

1. This is the day of salvation. No day unto this has approached yet.
Union and peace will be centered on him who's the truth and the life.
Try not to bind what's divided. Unless all unite in this gospel,
Peace will not come to this Earth-globe: the spirits must end first their strife.
2. Peace is not outward, but inward: real love must unite us together,
Love that is Christ's from the Father, a love that is heavenly, divine.
What, if you bind all the churches? If truth and God's love is forsaken,
Nothing on Earth gives a blessing and nothing our hearts can combine.
3. God keeps His children quite safely without any outward protection;
Those who rely on His shelter are shielded against any harm.
Fear any outward pretension! And fear any pride in the formal!
Strongest is he who is godly because he is held in God's arm.
4. Fear not that ye are forsaken: the hosts of God's angels are near you.
Millions of faithless can't help you. One man with his God is at rest.
Outward, some troubles may linger, the soul is at peace with its Maker.
Soon will the things that are needed be given, and no foe shall molest.

Conclusion of Book I.

1. Glory to GOD, the ELOAH, the Giver of life and its blessings!
Glory to GOD, the SUPREME ONE, the Source of most powerful love!
Praise be to Thee, O Jehovah, Thou God of our Earth and our planets!
Thou Who art governing our future, we praise Thee, O Father above!
2. Thanks be to thee, O our Savior, that thou hast redeemed us through suffering!
Lord, we are waiting to hail thee, with joy we prepare now for thee.
Glady we follow the guidance of angels who come to inform us:
"Peace upon Earth as in Heaven. Like angels, the faithful are free."

Note.—Just when we are going to press, Xebela informs us that many high spirits combined to put the "Theomonistic Bible," etc., in the proper shape, for which we are duly grateful.—H. P. H.

THEOMONISTIC HYMNS

NOTE.—Reading of passages from the Scriptures touching on points mentioned in the Theomonistic Bible, and explained by the latter, and any other passages of a spiritualistic and really helpful nature, songs in character like the Theomonistic hymns below, and prayers for which the Lord's Prayer is the best model, as well as Theomonistic expositions and inspirational lectures, if inspired by spirits in the higher heaven spheres, are essential in Theomonistic circles, societies or churches. But the meetings are not to be devotional only, but shall embrace circles for psychic development, individual message-giving by true Theomonistic mediums, seances for healing by spirit healers, and for assisting the spirits in the netherworld. To defray expenses, members should be requested, but not compelled, to make regular monthly contributions, large or small, and collections may be made at public meetings, so that also strangers may contribute something. Ministers should serve the whole society, and should not give private "readings" for fees: for the curse of modern Spiritualism is the commercial medium who has degenerated into a fortune-teller who is occasionally endangered to fake, to satisfy those who paid and expect impossible things.

1. THE HEAVENS ARE OPEN NOW.

By H. P. Holler. Mel. "It came upon the midnight clear," by R. S. Willis.

1. The heavens opened once again, and angels now descend.
The nights of dark and evil works, all falsehood, now shall end.
A clearer truth to help the Earth has come to certify.
O praise the Lord! The dawn is here: God's Light is rising high.

2. To those who watch and pray they come: Great spirits of all time;
The Jacob's ladder reaches forth, and messengers now climb
To higher spheres of God's own throne, to bring His message here.
With power and light and sacred love, with comfort and good cheer.
3. Xebela and Philippus dear, King David, Abraham,
With other saints as messengers now tell us of the Lamb
Once slain, but now a Lion great, a Corner-stone despised,
He is the Entrance to our God: His Son, as man disguised.
4. And as he is, so shall we be: true sons of God in power
To lead the world through doubt and sin and through its darkest hour;
For, he who comes will change this Earth: all kingdoms shall behold
That every word of God is true, the new as well as old.
5. A fire is kindled, great and strong; all chaff will be consumed.
The day of judgment soon will come to those who have presumed.
The Lion roars in pain and power: his own they have crushed out.
Woe unto those who killed his saints, and those who spread great doubt!
6. Woe unto them whose glittering gold was wrenched from bleeding souls!
This world is God's; the poor are His: their names upon the scrolls.
The reckoning comes: the slaves shall rule; the masters shall be slaves
If not on Earth, in spirit realms, in dark and evil caves.
7. Oh, do not think that these few years upon this globe of tears
Is all the time in which you live; short joys will turn to fears
In ages long before you yet. Don't think there is escape;
What you have sown you soon shall reap in dev'lish force and shape.
8. But unto those who suffered here in faith that God would see
The Great Physician comes to-day to make them whole and free.
And with him come ten thousand powers, yea, millions great and strong,
To heal the bruised and raise the weak, and right what now is wrong.
9. We hear the shouting from on high: the heavens do reveal
That God has heard our fears and foes, our prayers and appeals.
Come unto us, ye Angel Friends! Abide with us forever,
And help us, Friends, that portals wide may stay thus wide forever!

2. THE PRINCE OF HEAVENLY SPHERES.

By H. P. Holler. Publ. first in the "American Spiritualist," Apr. 15, 1913.
Mel. "Mine eyes have seen the glory of the Lord" (Battle hymn of the Republic).

1. Spirits have proclaimed to me that Christ is Prince of Heavenly Spheres.
Glorious is the life for him who steadfast to this Prince adheres.
All the creeds are soon forgot, but Christlike living knows no fears;
For God is just to all.

Chorus: Praise him! Praise him! All ye Spirits!
Praise him! Praise him! All ye Spirits!
Praise him! Praise him! All ye Spirits!
God's truth is marching on.
2. Jesus shows the way and truth, eternal life in heavenly homes,
Churches lost the vision long, but now we see celestial domes;
Spirit friends are hovering near to him who still in deserts roams.
God's spirit-Power's on Earth.
Chorus: Praise him! etc.
3. Follow Christ, ye sons of God; for there's no peace without his love;
Open eyes and heart to him! Behold! There comes to you a dove,
Bringing cheering message true: "Like Christ, we grow by love, above."
The Heavens have come to Earth.
Chorus: Praise him! etc.
4. One in God and one through Christ, we are forever one with all,
Faith and hope we had but once; all covers of facts we see now fall;
Visions, voices, signs, and lights proclaim our Master's present call:
"You know, there is no death."
Chorus: Praise him! etc.

3. JESUS SHALL REIGN.

By Isaac Watts; altered and verse 5 added by H. P. Holler. Mel. fr. M. A. Venua.

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| <p>1. Jesus shall reign where'er the sun
Does his successful journeys run
His kingdom stretch from shore to
shore,
Till moons shall wax and wane no
more.</p> | <p>2. In truth now endless prayer be made,
And praises throng to crown his head:
God's name like sweet perfume shall
rise.
Our lives to Him we sacrifice.</p> |
| <p>3. Peoples and realms of every tongue
Dwell on His love with sweetest song;
And spirit voices do proclaim
The present blessings in His name.</p> | <p>4. Blessings abound where'er he reigns:
The prisoner leaps to lose his chains.
The weary find in God their rest,
And all the poor of Earth are blest.</p> |
| <p>5. Praise him who is the corner-stone!
Praise him who does not work alone,
But calls us all to deeds of light
To make his temple shining bright.</p> | <p>6. Let every psychic rise and bring
Peculiar honors to our King,
Angels descend with songs again,
And Earth repeat the loud Amen.</p> |

4. PEACE, PERFECT PEACE.

By H. P. Holler. Mel. "Peace, perfect peace," by G. T. Caldbeck.

1. Peace, perfect peace, in this our life of toil;
Jehovah gives us peace in all turmoil.
2. Peace, perfect peace, the Friend of Souls is nigh:
Our Jesus comes with powers great and high.
3. Peace, perfect peace, the struggle soon shall end;
Our Savior dear will now to us descend.
4. Peace, perfect peace, the truth of God is known;
Anew He sent it forth from heaven's throne.
5. Peace, perfect peace, all nations shall believe
And all the world its leader shall receive.
6. Peace, perfect peace, we grow in grace and strength.
From God's own source it flows to us at length.
7. Peace, perfect peace, with God our work is peace,
And never shall our progress upward cease.

5. ADMISSION OF NEW MEMBERS BY BAPTISM.

Those who have been baptized in some Christian church are not to be baptized again, except they specially desire it. Infants are to be baptized only if the parents are Theomonists. Adults should express their accord with the main principles of Theomonism before baptized or admitted as members to Theomonistic societies or churches. Jesus has given us for our Church the symbol of footwashing, with the wish: "Help your neighbor." Footwashing and Baptism are, therefore, one with us. When receiving new members, it does not make any difference whether water is poured upon the head, the hands, or the feet; climate and custom must decide. Sometimes it may be better to pour water upon the hands than upon the head, and only in the tropical climate is the pouring upon naked feet advisable.

By H. P. Holler. Mel. "Solemn strikes the fun'ral chime," by I. Pleyel.

1. "Help thy neighbor!" Jesus said,
"In all kindness give them aid;
"Show thy brotherly love to all;
"Help the tempted ones from fall!"
2. Let the water be a sign
That pure love shall now combine
Us with you and you with us;
For our Master wants it thus.
3. We are brethren, one and all;
We are children, great and small,
Of our Heavenly Father's host.
Never one of us be lost!
4. Peace with you! Ye new-found friend;
God's own spirits now descend
To the soul who yearns for peace.
His great blessings never cease!
5. May angelic life be thine:
Love for God and work divine!
May thy heavenly guides now near
Give thee strength and take all fear!

6. THE LORD'S SUPPER AND SACRED COMMUNION.

This should be celebrated, if convenient, on the first Sunday of each month. Individual communion cups, grape juice, and little round wafers or tiny biscuits are used. Before and during the first singing, the angel friends should be asked to assemble and join in the Communion.

By H. P. Holler. Mel. "Jesus, thou Joy of loving hearts," by Henry Baker.

1. O Jesus, Lord, we dine with thee;
We dine with spirits glad and free;
We are now one in love and peace.
O, let thy blessing never cease!
2. For thou hast said: "Thus eat and drink,
And from remembrance never shrink
That I, your Brother and your Lord,
Am one with you in love's accord."
3. Yes, we believe that blessings great
This sacred feast can now create
If we but give our hearts to God
Whose Son the paths of mortals trod.
4. Hail, sacred feast of love in Christ,
A Spirit Banquet heavenly spiced!
We eat and drink with mouths and minds
This Supper which of Christ reminds.
5. We pray, O God, give strength to all
That henceforth we may heed Thy call
To rise to steps of higher life
And conquer sin by daily strife!
6. Give us great power in this our band
As we in faith join hand to hand;
Let angels bless us ere we part,
And keep us, Father, to Thy heart!

7. GOD'S HEALING THROUGH SPIRIT HEALERS.

Let the clairvoyant minister or helper arrange with spirit healers, former physicians and surgeons preferable, from the heaven spheres, to come on certain days, say Wednesday nights, to perform healing in the dark cabinet, when the patients surround a small round table on which they lightly put their hands, the right upon the left of the neighbor, not touching own second hand, when answers will be given by the spirits by tipping the table once for "no" and thrice for "yes," etc. They will tip to and hold it near the special patient to be treated, and the clairvoyant will be enabled by a spiritual X-ray to look into the body, diagnosing the ailment and seeing how the healing is performed. As a rule, it will take from 6 to 20 treatments to cure serious and chronic cases; but the cure will be perfect, if the patient is not too old, and if treatment is taken regularly, once a week. Faith in God's power enabling the spirits is most helpful.

By H. P. Holler, after Thomas Moore and Thomas Hasting's "Come, Ye Disconsolate." Mel. fr. Samuel Webbe.

1. Come, ye disconsolate, wherever ye languish,
Come to God's Healing Force, Make your appeal!
Tell Him of sores and aches, Tell Him your anguish;
Flesh has no sorrows God's angels can't heal.
2. Balm for the comfortless, light for the doubting,
Hope for the trusting soul, fadeless and pure;
Here speaks the host of heaven, joyously shouting:
"Earth has no sorrows that God cannot cure."
3. Here find the Power of Health; see currents flowing
Forth from the throne of God, strong from above.
Come to the Source, prepared; come, ever knowing
Earth's many pains and aches spirits remove.
4. Greatest of healings are those of the spirit.
Give us, O God of Truth, healing of minds!
Give through our angel-friends help without limit:
For, every ailment thus true healing finds.

(Last verse by H. P. Holler.)

8. TO A HEAVENLY SOUL-MATE.

By H. P. Holler. Mel. "Some day the silver cord will break," by G. Stebbins.

1. Some day I clasp thee to my breast.
Some day my yearning comes to rest.
Some day I keep thee heart to heart
When nevermore we live apart.
Some day I meet thee face to face
And see thy beauty and thy grace,
Thy mind so clear, thy love so sweet:
O glorious day when we shall meet!
2. When I am sorry, thou consols;
When I am useful, thou extols;
When I am working, thou inspires
And warms me as from heavenly fires.
Some day we pick the roses sweet
Which I shall strew before thy feet,
And put into thy silver-crown
My love's bright jewel and renown.
3. Some day thou leads me to thy home,
And I shall find a glittering dome
Full art and comfort, peace and joy;
A palace which no storms destroy.
O, there I find my books and songs,
And soon I get new thoughts and tongues.
I meet thy friends and thou meets mine.
O, Sweetheart, won't that day be fine!
4. Some day we seek the lost and lone:
Those souls for whom no love-star shone
Because the Star of Sorrow chained
Them with the lust which ever pained.
We shall then show them love and light,
God's life and truth, the spheres so bright,
That all who see and hear may pray
For such a perfect heavenly day.
5. Some day, my Love, we shall aspire,
And greater truths we shall acquire;
With saints and gods we shall attune
Ah, if this day come only soon!
We twain shall then be one in God.
The steps to progress we have trod
Will lead into the heavens above
Where God and men are one in love.

EXTRACTS FROM MESSAGES IN WRITING FROM HEAVEN TO H. P. HOLLER.
From JEHOVAH, October 11, 1913.

Gave symbol of His name and the message: "We (i. e., Jehovah and His Soul-Mate) have examined your work, and find you prepared for the coming work to build a spiritual house, a gift of the Highest One."

From Jesus, the Mediator, October 10, 1913.

"I was the first man on Earth, 200,000 years ago, to receive the spirit of God. When such spirit is first given the creatures are to make a decision. We, I and my soul-friend, decided to go our way. But I have come again into the flesh and my work is both a redemption and an example to you. My soul-friend is now on Earth in the flesh, and she walks in the ways of God, preparing the way for my coming again, not in the flesh again, but in the spirit. We (angels) are making great efforts for justice on Earth and the aid to the poor. We try to save all, also those who are in the nethermost hell. The name "Theomonism" is entirely acceptable to us: we shall build the Kingdom of God. The visions of Lia Phail (see "The Kal-paka," Aug., 1913, publ. by Latent Light Culture, Tinnevelly, India), refer to Theomonism and my coming again. The power of the Catholic Church will be broken. Baha-u-llah is not the great manifestation of God. There are three divisions of the netherworld: the Bottomless Pit on the Sun, the World of Sin on Sat-

urn, and the Earthbound. Salvation is possible for all. The Millenium means the condition and time when the hostile power is bound, and this will begin when Xebela has prepared everything. Xebela is the Prodigal of my parable and Tobias of the book, as has been told you. Sin originated with the first disobedience of a creature. There are creations, like on Mars, where the people are specially developed and need no savior. There are other planets besides the Earth and Mars where souls enter material bodies, but they are not known to you. The great cataclysm, a change of Earth-axis, is not yet coming."

FROM RAPHAEL, WHO STANDS BEFORE GOD, OCTOBER 8-10, 1913.

He came with 120 angel attendants and stayed with us several days, to prepare us. "The Omnipotent God, the Creator of All, is a person in the center of the Universe. Jehovah, one of the Elohim, guides this solar system of ours. He is also a person. From Eloah, the God of the Universe, proceeded also the material world in ever increasing force. (Note—The German word "Ebangestalten" given by him indicates that growth of mind accompanied the growth of the material). There are other solar systems besides ours, and each one is guided by its own God. To distinguish the God of the Universe, we address him as "Omnipotence." Prayers are heard from stations, as far as they reach. It would seem that there are saviors on some of the other stars, but some creations do not need any savior: where the first decision has been toward the good.

FROM PHILIPPUS, ONE OF THE 70 DISCIPLES OF CHRIST, SEPT. 26-OCT. 4, 1913.

He came from the 30th sphere and said that he passed out 39 years after Christ. "Seek first the Kingdom of God, then all other things shall be added unto you. Like Jesus, we are obedient, in love, and we wait for the Omnipotence, God. We are preparing everything and Xebela will be in continual charge of this. Force will be so much united in you that you yourself become a helper to others. There is such a great force around your work that no enemy can destroy it. A cover of the Higher Power overshadows you. Days of work approach now when the powers are united to fulfil the will of God. In struggle it began, in glory it shall end. Nearly all roads have now been straightened. Jesus, staying in the 43rd sphere of heaven, is the Door to the Father. Enoch is the only Metatron (protector against evil influences and powers), he stays where his work is at the time. He is the Helper of God. Abraham, staying in the 15th sphere, at present, has inspired you to write the "Theomonistic Theology" and is continually inspiring you, from Jesus. The symbols and the spirit writing you received belong to a special Word of God that has now gone forth. When other Words (commands) are given, other symbols are furnished. This one is for the Theomonistic Movement. Present Spiritualism is mostly under the influence of the lower spirits and the earthbound spirits, but even so it tends to the glory of God. Gradually more doors will be opened for the higher spirits to communicate. There may be false Christs, and we shall investigate the case of the Hindu boy you name, but they are taken away before they can do any serious harm. Jesus will not appear again in the gross material body.

FROM KING DAVID, 22d SPHERE, SEPTEMBER 18-23, 1913.

This spirit is often aiding the soul-mate of Jesus, and had come also to us before, but never staid so long. He wrote: "We both (i. e. spirits and mortal psychics) are in a narrow tunnel, and evidence will be brought forth against the enemies, and the way will end in great power and triumph. We shall walk upon the heights. We expect great help from the Highest Power. Much patience is required to do the greatest work, because many great angels must be sent. Many great powers are entering upon the work to carry out the plan of God. We serve the highest crown and we hasten toward the highest goal. We, Xebela, I, and a large host of angels, unite with you in great power, before the throne of God. Before union is accomplished, we have to go through many battles; but, we are upon the heights, and great strength is given us. Great is the influence of your work on Earth and upon other worlds. Manna from heaven will be given to you, your child, and your child's child: what has been prayed for has been granted. Step by step you have mounted the ladder. Let he who stands take heed, lest he fall. We straighten the ways waiting for you to step upon them. Throw all your cares upon the Lord: He will carry out everything well. Just now, a Command is sent forth from the Throne of God, giving us power to help you, so that everything turn out most gloriously. Days of great power and glory are coming. Heavenly power will be given you into all eternity. In unity is strength. Xebela and I will put a great protection around you. Days when you partake of the blessing (Note—referring to our celebrations of the Lord's Supper, the first Sunday of every month; for Jesus, when giving me the symbol of the Supper, wrote: "Eat and drink in remembrance of me. The blessing is yours") will bring you much fruit. Trust in God! He will lead everything exactly as He hath promised you."

FROM XEBELA, TOBIAS, OR THE PRODIGAL REDEEMED, SINCE AUGUST 29,
1913.

"Xebela" means Fulfilment. Ever since we began our spiritualistic work at the beginning of 1912, one whom we addressed as "Angel of the Lord," from the 16th sphere (on Venus), having not learned his identity, assisted us most forcibly, once even an anti-Christ in the spirit world who misled Miss M. and other mediums was bound by him. It was Xebela who now almost daily gives us further revelations, by large complicated and yet fully explained symbol-drawings and by writings. He proved his identity in many ways. He also gave us his photograph, as Abraham had done. Among the very many messages we select a few: "Today, a great feast is given in heaven for those who through your prayers (Note—We devote Saturday nights after 9 P. M. specially to helping the spirits in the hells who are prepared and led to us by a band of former ministers and spirit ladies who were gathered by Bishop Brooks and Mimi, our co-workers, he being the soul-mate of my writing medium, while Mimi is my own soul-mate, Phillips Brooks is dwelling on Deresius (8th sphere) and Mimi lives on Qabexi (9th sphere), two unknown planetoids or asteroids, have been released from the underworld, and they are being led into their new homes. A crown will be given you. The signs of heaven shall now be given to you. You will remain in the house of the Lord forever. People will be prepared to communicate with the spirits of God. We watch over you against your enemies. We bring great power to you. We desire to work together with you, and we give you as you have need of. We multiply the value and bring you success. A crown is given to the angels who hinder those who desire to destroy. The higher and the earthly powers are joining together. The godless ones shall be dethroned. Do your work in the fear of God, and a spiritual mantle shall be given you now already. Your way is being made straight as a straight line. I am laying the cornerstone of which you were speaking yesterday. (Note—When in my address before the First Spiritualist Church, in Baltimore, on "Higher Spiritualism," I asserted that modern Spiritualism reminded me of the mystic work of the lodge when the temple cannot be built because the designing architect has been spirited away: that the cornerstone chosen by God who permitted spirit return is missing in modern Spiritualism). Days of power are now coming.

OTHER SPIRITS COMMUNICATING.

Innumerable other messages from other spirits of heaven have been received. We were systematically led higher and higher, and each step was most carefully explained, through symbols and writings in the newly revealed spirit alphabet in which all spirits write to us, so that evil spirits cannot read it and only those who are chosen by God to prepare the way for the coming Millenium may understand each step taken, as reported to us, i. e. to me (who am clairvoyant and can see the spirits) and my wife (the writing medium of great patience). Some of these spirits are Prophet Daniel, 25th sphere, giving us 2 symbols; Elizabeth, mother of John the Baptist, 21st sphere, 2 symbols; Metatron Enoch, from the 15th sphere, 2 symbols; Abraham, from 15th sphere, 2 symbols; Jacob, 15th sphere, 5 symbols; Wilhelm Vest (Father of my wife and Mimi), 10th sphere, 25 symbols. Wilhelmina Vest (Mimi), 9th sphere, 90 symbols; Rev. Dr. Christian Jensen, the founder of the Breklum seminaries, 9th sphere, 3 symbols. Bishop Phillips Brooks, from 8th sphere, revealing first the spirit alphabet and numbers, gave 33 symbols; U. S. Commissioner of Education, Dr. Harris, 7th sphere, 9 symbols; Mrs. Lena Haase, aunt of Mrs. Holler and Mimi, 7th sphere, 2 symbols. And many others, some of whom do not belong to the nearest Council of Forty surrounding us for the work of Theomonism (with whom and through whom innumerable higher angels associate and continually work now) from the 4th to the 7th spheres, among whom are Bishop Walroth, Rev. Kuhlmann, Capt. Munchow, Col. Ingersoll, Dr. Hansmann, Mr. Wiegand, Mr. Eberhardt, Miss Krebs, Richard Wagner, the composer of grand opera, and others, have all given us symbols, with meanings attached in writing.

UNSOLICITED TESTIMONIALS ABOUT THEOMONISM.

James P. Peebles, M. D., the most famous Spiritualist, Honorary President of the last World Convention of Spiritualists, and Honorary Vice President of the Oriental University, writes: "From what I gather in your explanation of Theomonism, it is identical with the teachings of the great seers and sages of the past, whose living, burning words have come down to us through the centuries. Their forms now make radiant the heavenly world and they are still continuing their glorious work in inspiring and enriching men's minds. As you know, true Christianity as taught by the Nazarene—not churchianity instituted by Constantine—is in perfect accord with the higher Spiritualism of today."

Rev. D. S. Tate writes: "I must confess that your tablet read to us yesterday (at the celebration of the Lord's Supper, March 5, 1913, of the Washington Theomonistic Society, a branch of the Universal Theomonistic Association) embodying spirit communications, has been very inspiring to me. I am sure that it would be most helpful to leaders of churches to come in touch with your work, in order to help their people."

Rev. Dr. E. C. Abbott wrote: "Theomonism, as outlined by Prof. H. P. Holler, is the clearest statement extant of the position of the early Christian Church, in regard to the Only True God and the divinity of Christ as opposed to the deity of Christ, and it refutes the doctrine of the Trinity and removes a barrier to spiritual progress of many doubting souls. Dr. Holler's Theomonistic principles are those of the apostles and will bring greater enlightenment to many in all denominations, and they will result in a more philosophic, holier, and diviner Church of Christ in the world."

Rev. A. H. Francke, a well-known orientalist and missionary on the border of Tibet, writes: "Your 'Theomonistic Theology' has interested me very much. There is nothing in it of destructive critique; but your view-point is scriptural throughout and sympathetic to me. Accept my sincere thanks for having sent it to me."

Mr. Ahmad Nash'at, a Mohammedan student at an American University, writes: "Your 'Theomonistic Theology' will bring splendid results and good understanding between Moslems and Christians. I shall be more than glad to see another literary gem like this one, bringing happiness to the whole world, appear in print."

Rev. Dr. J. A. Deojay writes: "After the progression of divine evolution of about twenty centuries, we are able to clear away the ashes of blind ecclesiastical popery, by the aid of the original Bible and the new 'Theomonistic Theology' of Prof. H. P. Holler. This is the work of divine evolution in the perfecting progress of Theomonistic theology, which is one of the great stepping stones to a comprehension of the 'progressive infiniteness.' The great conflict of the ages between Bible teaching and Papal theology is to be fought over again by new forces and instrumentalities. Divine evolution, with its Great God, is about to hurl with the velocity of a thunderbolt, upon Papal ignorance and Protestant creeds, the ammunitions of truth, stored up in the great archives of eternity. Then shall there be a mighty shout in heaven: 'Babylon! Babylon, the great, is fallen, and Papal falsehood shall be found no more.' The author of this epoch-making 'Theomonistic Theology' declares that with the Word of God he will defy the devil and all his servants (I say 'Amen' to this). The position of Theomonism is that which ultimately every orthodox Christian will be obliged to take after a renewed acquaintance with this Bible. Divine evolution is to thrust us forth into the throes of another Reformation. The portents point to a not far distant future that shall outshine the glory of the past ages in the splendor and the magnificence of its conquests."

WHERE THE THEOMONISTIC MOVEMENT HAS TAKEN ROOT.

At present, there are members of the Universal Theomonistic Association, including ordained ministers of various Christian churches and acknowledged Spiritualistic mediums, as well as people of various other callings, some of whom are endeavoring to organize circles and local societies, at the following places:

United States of America—Washington, D. C. (First Theomonistic Church); Philadelphia, Pa.; Boston, Mass.; Stoughton, Mass.; Levominister, Mass.; Middle Branch, Ohio; Waldron, Ark.; Spokane, Wash., and Portland, Oregon.

England—London.

India—Bangalore, Mysore, and Nagercoil, Travancore.

SUBSCRIBERS TO THE INTERNATIONAL DECLARATION OF INDEPENDENCE.

Officers and Delegates of the Supreme Temple, Brotherhood of Jesus—Ancient Order of Melchisedek, in Annual Convocation, September 9, 1913, officially signed the International Declaration of Independence, issued by the Universal Theomonistic Association (Bulletin, June, 1913). Let us hear from others!

NOTICES.

Officers of the Universal Theomonistic Association: General Superintendent, Rev. Dr. Helmuth P. Holler, 1919 Penna. Ave., N. W. Washington, D. C.; Traveling Superintendent, to organize new local societies in the United States, Rev. Dr. Edgar C. Abbott, 1010 Boylston St., Boston, Mass.

Life membership card, from the General Superintendent, 50c., to ministers and mediums, 25c.

All communications should be addressed to the General Superintendent, but requests for a visit from Dr. Abbott should be addressed to him directly.

Students for the Theomonistic ministry are trained in residence and by correspondence by the Theological School of the Oriental University, of which the General Superintendent is President. The Association will be incorporated and ordination certificates will be issued by the General Superintendent, in concurrence with the examination committee of the Oriental University.

SHORTEST DEFINITION OF THEOMONISM.

Those who agree with this shortest definition will be admitted as members to the Universal Theomonistic Association.

THEOMONISM, n. (Greek *theos* God, and *monos* one) Theistic Monism, or the idea of relating everything to a single source and call this source a personal God, Eloah (Almighty), who guides the world through the Elohim, he of our solar system being Jehova (i. e. the Elohim Jahve, the Hebrew vowel-marks of Eloah being added to JHVH). Jesus is the first man on earth receiving the spirit of God and, thereby, true personal individuality which the lower creatures have not. He was misled to go his own way, and he came again into the flesh to redeem his race. He is now expected to come spiritually as the conqueror, together with great spiritual forces. The principle of polarity and the fact of twin-souls seems to be established, as well as the fact of the existence of various hells and heaven spheres, and it is our hope that ultimately all souls will be saved, believing that salvation comes through help by the higher for the lower, another principle which explains the coherence and progress of the universe. At-one-ment is by love and obedience as exemplified by Jesus. Proofs are accumulating for the fact that not only lower, but even the higher and highest, spirits can communicate with sensitive believers. Theomonism is the evolutionary gospel of universal peace in God by subjugating all evil forces, the end of priestcraft and creeds, and the amelioration of economic and social injustice.

DISSERTATIONS RECENTLY PRESENTED BY ORIENTAL UNIVERSITY STUDENTS.

- E. C. Abbott, Shakespeare's Henry V.
 L. M. Bernstein, On the History of American Law.
 A. E. J. Botheras, On Monasticism.
 H. R. Bredo, Fievre Vitulaire "Hyposerohemie."
 J. M. Brown, On Mercantile Law.
 G. Doll, Die Sozialdemokratie u. d. Umgestaltung des Wirtschaftszustandes.
 R. Dreher, Porzellanflachen fur cariöse Zähne.
 H. C. Finkel, On the History of Persian Music.
 H. Garbe, Aufbau d. Knochenmarks a. Gr. ygl. his.
 A. F. Giere, Review of Hudson's Law of Psychic Phenomena.
 M. S. L. Gowda, On English Composition.
 A. C. Harrington, Wordsworth and Coleridge.
 A. R. van Hattum, Uiteenretting en Verklaring van het Begrip "Potentiaal Vector."
 P. F. Keeton. Peculiarities, Evolution, and Destinies of the Human Races.
 F. Keusch, Eine neue Pulpabehandlung.
 T. C. K. Kurup, On International Public Law.
 H. Leleus, Hypothesis and Theory in relation to Logic.
 M. de Leonissa, Efeitos da Naturalisacao perante o Direito Brasileiro.
 J. Levaillant, Vergleichende Anatomie der Wirbeltiere.
 J. C. Macartney, Pan-American Federation of Universities.
 C. O. S. Mawson, Growth and Influence of English Literature.
 R. A. Nicholson, The Question of Neutrality in International Law of Today.
 A. van Oven, Alte u. neue Methoden z. Bestimmung des Fettes in der Milch.
 F. E. Peach, Samuel Butler and the "Hudibras."
 J. Phalan, A Critical Study of the Apostolic Age.
 A. V. Vondersmith, Some Practical Demonstrations of Homiletic Rules.

NEW MEMBERS.

Universal Theomonistic Association: Mrs. H. Bailey, Mrs. I. S. Kurtz, Mrs. S. A. Reaver, B. F. Schubert, Miss J. A. Warren, E. H. Adams, Mrs. F. Allen, Dr. A. M. Ashcraft, W. Ashford, F. R. Blackmar, J. F. Dersage, F. E. Doll, B. Gray, H. J. Hooland, E. E. Hooland, Rev. Dr. F. T. Mayer-Oakes, W. D. Naus, L. N. Nichols, Prof. Dr. F. E. Peach, May E. Solman, A. D. Sanders, G. Tenny, M. C. Wooten.

International Psychological Society: Dr. A. M. Ashcraft, Rev. Dr. F. T. Mayer-Oakes, Prof. Dr. F. E. Peach.

International Academy of Science, Arts, and Letters: Dr. A. M. Ashcraft, Dr. W. L. Cummings, Prof. Dr. F. E. Peach.

Order of the Golden Rule (Masonic): Dr. A. M. Ashcraft, Rev. Dr. F. T. Mayer-Oakes, Banker R. Sundaram Aiyar.

Oriental University Alumni Association: Dr. Adolph van Oven.

NEW PROMOTIONS.

Prof. Arthur Ernest John Botheras—M. A. c. I.

Gustav Doll, k. k. Sectionsrat—LL. D.D.

Sanker Linge Gowda. B. A.

Hon. Sir Asutosh Mookerjee, Saraswati, Satrābachaspati, Kt., C. S. I., M. A., D. L., D. Sc., F. R. A. S., F. R. S. E., F. A. S. B., Vice-Chancellor of Calcutta University—Ph.D. h. c.



Prof. Frederick Evan Peach, M. A.—Lit. D. c. 1.
Duplicate Diplomas: Dr. M. Ramaswamy and H. K. Rau—B. M. a. e., S.
Kaboor,—B. A. a. e.

NEW PROFESSORS.

Prof. Johannes Bresler, M. D., D. D., Oberarzt, psychiatry.
Prof. Friedrich Freytag, M. D., D. V. M., Dr. Phil., physiology, medicine.
Prof. Karl Freytag, M. D., D. Sc. h. c., medicine, dentistry.

DONATIONS RECEIVED.

For General Expense Fund: Prof. R. Moscau, \$10; Dr. H. Leleus, \$2.50. For Library: "Funk-Wagnall's New Standard Dictionary of the English Language" (the most complete and most correct dictionary, just issued), Frank H. Vizetelly, Lit. D., LL.D. "Libro Rosado de El Salvador," 1913, by Dr. J. D. Corpeno. "Re-establishment of Rel. conviction i. Educational World" and "Authority of Jesus and its Meaning for the Modern Mind," by Prof. Dr. F. T. Mayer-Oakes. "History of Classical Sanskrit Literature," by M. Krishnamacharya, M. A., LL.B. "Essays zur Religionspsychologie," by Prof. Dr. D. G. Runze. "Religion of Odd Fellowship," by Rev. Dr. C. E. Sayre. Also publications of Bangalore (India) Students' Convocation, the Ateneo de El Salvador, the Liga Latinoamericanista "Libertad-Sciencia-Paz," the Institute of Jamaica, and the United States of America Government Bureaus.

Oriental University

Founded 1903. Chartered 1908.

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Graduate course work directed solely from the seat of the University.

New Courses Which May Be Taken By Correspondence:

Theomonistic Sociology. Theomonistic Spiritualism.
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BRANCH SCHOOLS AND AFFILIATED INSTITUTIONS.

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