

THE OPEN WAY

Number 3

DEDICATION

The OPEN WAY is dedicated to the freedom of the body, mind and soul, by the source of being.

RE-DEDICATION

The OPEN WAY is re-dedicated to the purpose of life, which is to progress, increase, expand, enlarge and grow.

"I am come that you might have life and have it more abundantly."

And you shall know

THE WAY

LOVIE GASTEINER, Publisher
CELINA, TENNESSEE

Copyright 1953 by
LOVIE GASTEINER, Publisher

THE OPEN WAY

Celina, Tennessee

Number 3

LOVIE GASTEINER, Publisher

Four Issues, \$1.00; single copy, 25 cents

Printed as often as the spirit wills and gives strength and substance

ONE HUNDRED THINGS THAT YOU CAN DO TO BUILD UP YOUR CHURCH AND IMPROVE YOURSELF AND OTHERS.

THINK

Think... Pray. Pray in color, in tone, and with vision.
"Where there is no vision, the people perish."

"Love ye one another."

Learn the purpose of life and begin to fulfill it now. Grow, enlarge, increase, expand your life on all its planes.

One good thought can change your whole life. You have capacity to think, not only one good thought, but an endless number of good thoughts to grow you upward on THE WAY forever.

"As a man thinketh in his own heart, so is he."

"Be ye transformed by the renewing of your mind."

LOVE

"Love ye one another." Love is the law of growth, increase. One great love can transform your whole life. You have capacity, even though latent, to radiate an infinite number of loves to expand your life outward, upward in growth forever. Begin with one person that you love much and send love to him or her. Then add another person, and another until you reach five, that you can radiate love to in one session of practice, with yourself, alone or with another person or persons if harmonious. But if you have no one to practice with you, do not be discouraged. You are not alone.

In radiating love, take care that it is not a six, sex or hex and hex comes from the same root word meaning to bind, enslave or obsess. And what is more obsessing than an unbalan-

ed love between man and woman? What is more beautiful or divine, than friendship, love, spiritual closeness between man and woman, with no emotion, weakening, or love in the generally accepted term, of what is called romance. The purifying of love is one of the greatest growths in life. Remember the purpose of life is to grow.

CAN AN OLD PERSON GROW?

Can an old person grow? Definitely, yes. He can grow more old, sick, and decrepit with the passing years. He can grow a body too thin or too fat, sere and yellow, or he can grow a flesh like a little child. The Bible tells us that, the flesh can become like that of a little child.

We are told that our physical body changes completely in a period of 18 months or two years. THINK. Two years from today you will not be carrying around the same body you do today. Why not begin to thrill with the part you can have in building a new, young, strong and vital body. It is reasonable. You can be impelled to try because your reason says it is possible. The building materials you will use are food, air, water, thought, feeling, emotion, memory, reason and good judgment. You can not use anger, hate, sorrow, grief, jealousy, envy, despair, or any destructive emotion in the building of a new body, like that of a child. You can gain inspiration from the youngest, old person you know. But in spirit there is no old age. And in Heaven can there be any old age? It is said that we'll never grow old there—in Heaven—and does the Bible not say—Jesus said—"the kingdom of heaven is at hand," and also "The kingdom of heaven is within you", within your very life, and is in truth your life. For God is Life.

But what of those who have bone diseases, rheumatism, arthritis? We are told also that a completely new set of bones can be built in seven years, by the master builder, creator of the universe. If you feel a new thrill of joy and hope, that is your very best beginning. Let your joy impel you onward—in renewal of your life in health, joy, peace, plenty.

LOOK TO THE DAWN

The time is now.

The place is here.

The Dawn is come, the way is clear.

For those who see, and those who hear.

Aurora.

**PRAY IN COLOR, IN TONE, AND WITH VISION.
AND LET THERE BE LIGHT**

"Where there is no vision, the people perish," is another hidden Bible truth.

If you have no vision your memory will decrease, your reason become poorer and poorer and your good judgment reduce to almost nothing. You know not where to go, what to do. In short you are in a miserable and deplorable state of existence. Arise. Awake, and you shall find THE WAY. You can know what Jesus meant when he said "I am the Way." You can connect the "I Am" that Moses taught with the truth that Jesus taught of his Father, Creator. And the thread reaches into your very life, the very center of you to apply to all your affairs.

Yes, "Let there be light." And the light was the life. The light is yet the life of you. Light and color are one.

Let us now begin to learn and to practice to pray in color, in tone and with vision. We begin with blue. We let blue be the symbol of the mental life of you. For the mental department is the key to all other life departments.

The Golden Dawn Press uses a five pointed star to illustrate the five departments of life. The upper point is the Spiritual department. Number it 1, and think of it in a golden fiery light or color.

The point to the right is used to represent the mental department of life. Think of it as an electrical, fiery, spiritual blue.

The point to the left is used to represent the physical department of life and is a rosy red, or deep pink, rose. It is Number three.

Number four of the star is to lower left, and is fiery, electric orange.

Number five of the star is to the lower right and represents the financial departments of life. Think of it in color of green. These colors are only symbols of power. But to think in color actually sets up creative powers within you, and they radiate outward from you, where ever your wisdom and love may direct.

Begin now to visualize high in the heavens a sea of the heavenly blue. Not dark, not tinged with any other color. It is pure blue, radiant shining, protective, powerful.

If you can not visualize, then imagine you can see the blue light coming down, filling your whole body, head first, then arms, body, legs. Note how relaxed and at peace you feel.

The Open Way

And how quiet you become. No place in you for worry, fear, grief or nervousness while doing this . . . no place at all.

You can call down this heavenly power any time of day. A short pause while at work and you are quiet in body and mind, strengthened and renewed. "Be ye transformed by the renewing of your mind." "As a man thinketh, so is he." "Wisdom is the principal thing, therefore get wisdom."

How can one get wisdom, or be transformed if he will not desire it, work for it, and cultivate a new mind, memory, reason, will and judgment? If we do not these things to grow forward, we are growing downward in life, less abundant, in pain, sorrow, hopelessness, darkness and ignorance, rather than upward in joy, peace, light, wisdom and love, life.

But now come back often and let there be light within your self, the fiery radiant blue power. Then do the following exercise in the blue.

Imagine a fiery blue rose in the sky to the left. Stretch forth your left hand to it easily and gently. See if possible your lovely blue light radiating to it. If you can not actually visualize it, then just imagine it the best you can.

* Next Imagine a blue quarter moon bow up, to the right in the sky. Reach forth your right hand, imagining the same power going forth from you. Rest.

Then upward to the left Imagine a five pointed blue star in the sky. Remember these colors are not earthly colors, but are heavenly colors, powers, of light. Reach forth your left hand to the blue star. Think of it as representing the five departments of life, and your expansion, growth in each. These are the Spiritual, mental, physical, social and financial.

Now imagine to the right just above your quarter blue shining radiant moon, bow up—imagine above is a large round circle. It can be a full moon if you like. Reach forth your right hand to it, see if possible your radiant powers moving out to it. If you can not see, do not worry. You are getting the power anyway. Rejoice and be glad. Then rest, relax. Fill your self again with the power, and next;

To the left and high in the sky imagine a large fiery blue triangle. Reach up your left hand. Send your same power, to it.

Last Imagine a large blue square to the right and up, just above your full blue circle or moon. Do this as the other visioning, imagining. Rest. Relax. Get your mind off the blue.

Pray in Color

Then repeat the exercise in a golden shining color, or power just as described above, only use the spiritual symbol color, Gold.

Rest again. Get your mind off both the blue and the gold, and do the same exercise in the No. 3 color, rosy red, pink, symbol of the physical.

Rest again and do the exercise in the fourth department or symbol, the orange. Rest again. Never hurry or mix your colors or you secure black, negative.

Last, do the exercise in green, the same heavenly, radiant sparkling green.

Be sure and take time between the colors and not run together.

You may not believe all this makes sense. But try it and see, you thus learn by experience, not being told.

The Bible tells us to;

"BE STILL AND KNOW."

After you practice the above exercises you will KNOW what no man can tell you. You will know what no book can reveal to you, for you will have the knowledge, radiating within your very own self—soul, mind, body.

PRAY IN TONE

If you love music, like to sing or play an instrument, as you play visualize the five colors. One at a time of course. Hum to yourself and imagine or visualize, only one color at a time, and always the blue the most. If you want to remember anything, flood yourself in blue. If you want peace and quiet, visualize the blue. You can allay your grief and fear, and it is said to be of help to others. One person said that in the midst of the most trying part of the funeral of a beloved—of his friends, he called down the blue light, and his tears ceased, and seemingly the grief of the grieving friends and loved ones subsided. Try it. Report your findings.

CAN YOU LEARN WITHOUT A BOOK?

Can You learn without a book? Yes, you can learn directly from the source of all wisdom, but the book of paper and ink is of help to you if it teaches how to do this. All books of truth are about only one subject—life and its eternal truth.

Just as a baby uses the bottle only long enough to do

The Open Way

without the bottle—so we use books only long enough to learn how to go to the BOOK OF LIFE—not paper and ink—for eternal life truths.

If you practice the power of imagining, and visioning you are on the way to high revealing within your own soul, and you will have less and less need for the printed page.

IS YOUR MEMORY GROWING?

If you are using your power of vision and imagination you are most surely growing a new, keen and powerful memory. Do not take the words of this printed page. Test it yourself by practice. Do some

SKY WRITING

First, fill yourself with the fiery radiant kosmic power of the blue. Relax. Begin with only one letter or figure. If you can not imagine a letter written in fiery blue in the sky, write it on paper. Several times in different colors. It is good to use the three primary colors, blue, yellow, red—then add orange and green. When you can imagine or visualize one letter in the sky in fiery blue, radiant lively or alive blue, then add another letter, then another and so until you can see a whole word glowing brilliantly in the sky—see in your mind in vision. Next add another word. You can now write short two and three word sentences in the sky such as “BE STILL.” then add two more words, write “Be still and KNOW.” But until you have power to write short sentences stick to the visioning of words, such as peace, joy, love, faith, God, good, hope, always let them be positive words. Never never write negative or false words. Children and old people love this Sky Writing. The children thrill with the knowledge that they do not have to go to the movies always for they of themselves are moving pictures, and they love the picture they can create, or rather the creating that is done in them.

THE SOURCE OF THE POWER OF VISION

Jesus said, “All things are delivered to me of my Father.” He also said, “I of myself can do nothing, but the Father within me doeth the works.” Jesus in his humility claimed nothing for himself, but gave all credit to the Father—the Life within him. Can we do less? The source of all is the Father, Creator, God, no matter by what name we call it—it is forever the same. All powers are God powers, for God is omnipre-

The Open Way

sent, omnipotent, and omniscient. Think of your visioning as the God-power at work in you and you become quiet, peaceful and reverent.

Vision for yourself a blessing in color or in words written in radiant blue in the sky. Use your name for yourself and the name of any other you wish to pray for—in color, in tone, and with vision.

Remember the purpose of life is to grow, increase, expand, progress—in self improvement, for yourself and others.

“He that will not teach, shall not be taught.” And “He that will not give shall not receive.” But to either give or teach wrongly binds the soul of the teacher, the giver and the ones taught, or receiving the gift.”

Ask, of the light within you and you shall know The Way.

Let two great American freedoms be made manifest now in individual lives and in group worship—freedom of speech and freedom of the press. Without these two great American freedoms these thoughts could not go forth.

Tolerance and love, impelled by wisdom, throughout the earth is growing. Let us add our own growth to the universal whole, or rather let us be added to in peace, wisdom, life abundant here and now, and onward forever.

OUR COMING TOGETHER

Has it seemed to you that the best souls of earth are widely scattered. And have you asked yourself why this is so? We are told that it is to preserve the balance, and to impel us onward and upward in growth. For without the putting forth of energy to improve ourselves and others, we could not progress. If you are lonely in your seeming isolation, take new heart. You are not alone. And times are more right now for love to find his own than ever before. But you must take action, action to growth of body, mind, spirit or as the Golden Dawn expresses it—“expansion of the mental, spiritual, physical, financial, social.”

And is it not the love of money to hold that is the evil—but to circulate for—God. But it takes an expanded soul to use money and not harm self or others. Can you do it? We have great lessons ahead.

For You are one in the endless chain
Who give in Love—“to Give again.”

The Open Way

THE VISITOR,

By John Harden, Cadiz, Ohio

The young, old man, sat on the porch glider and watched the sun drop over the hill. It was his birthday, and a happy one, for he was ninety-eight. Maria had left him almost thirty years ago, but somehow she had never seemed away, but close in spirit.

The young, old man did not live as most "old" people do in the past, but in the future. His mind was keen, alert, his body erect, strong, vigorous. The life on the "other side" was perhaps as real, or more so than his earthly existence. He thought of life not as divided, but all one, both heavenly and earthly.

It was twilight and he sat softly musing on life's many loves and reasons for happiness. A light appeared to the left. Ah! It was his beloved Maria coming, as so often she did, to reassure her mate of her love and devotion and of the beauties of the LIFE beyond. She smiled at him and came a little closer. Often they did not speak, but held silent and joyous spiritual communion.

Finally he stretched out his hand and she held it lovingly between her soft palms.

"It is wonderful Maria, how young and beautiful you have grown since your stay in Heaven. Oh I wish, the earth people could know as you and I know the glories of Heaven."

"Yes," Maria, answered, "and how useless is grief. Why should earth people grieve if they really believe we live beyond the grave? That death is in truth not death, but a birth into a beautiful world?"

He held her hand a little more tightly and answered; "We grieve, Maria, because we have not faith. The answer to grief is to grow beyond it, into the sure faith that we live on. Without you, Maria, I would be most unhappy, for you have taught me the one truth of life—that life ever lives on. When my time comes to join you, Maria, I shall not be afraid, for you will be there to welcome me. At times, I long to join you, but I know I have work to do here yet, or do I? Tonight your world seems my happy home and love and joy pervade me."

"Yes, your time has come, Dan, I have come to take you with me."

Dan's face lit up with an indescribable joy.

Maria smiled, and added, "You look most young tonight,

The Visitor

my beloved." You have learned a lesson on earth that few know. It is that there is no old age. In Heaven we are for ever young. That is among the first lessons for those arriving there, not knowing the Heavenly ways, and secrets. Every day of your life, Dan you have had guardian angels and teachers with you. You have been sincere and earnest and your grade is good. You have been true to your highest light. Because of this, you and I, Dan will travel the future together. You are still my lover and I am still your sweetheart." She bent over him lovingly and kissed him on the cheek.

A great golden light surrounded them. The old man was filled with indescribable joy. Without knowing how, he felt himself gently reclining upon the porch glider and far away he seemed to hear Maria's dear voice saying.

"Now go to sleep, Dan, my lover."

When his daughter came home from town she found him stretched full length upon the glider, and looking as peaceful as a little child asleep.

He had gone to dwell with his beloved Maria.

"ALL CHURCHES' DAY"

My good friend in Japan, Yonosuke Nakano, editor and publisher of *The Ananai*, published in his magazine a series of four articles—"All Churches' Day."

If, by the will of God, all men are brothers, let us begin to think of all churches as brothers. Lincoln prayed God to bless all the churches. Why do we not likewise pray?

A Christian said to a student, that had not taken membership with any group, "Surely you would not become a Catholic."

The student replied, "I am under the same God as the Catholics. No difference at all in God, only difference is our conception of him."

All differing groups under the same head. How childish to quarrel or argue over differing beliefs, or opinions. We have enough knowledge to go forth from where we stand to life more abundant, here and now and eternally. Let us love each other and seek wisdom from the One God, Creator over us all. Christ called the One over us all, Father.

When Christ said, "I, Me, or My," he referred to the one Source, "Our Father."

A member of one group said to another non-member of

The Open Way

any group, "You should be in the church working for the Lord."

The student replied, "The Lord has a lot of yard work that needs doing. Perhaps I can be of service there. For the Lord is the LIFE."

"Forsake not the assembling of yourselves together," holds vital truth. We need each other, each individual in the whole, to move upward in life.

HOW ARE YOU?

You are not as great as you want to be. That is good, for you will not cease your activity. You will not stop trying. You will not shut off your supply of increase, in joy and goodness. **HOW ARE YOU?** You are growing. You are fulfilling life's purpose. You are a beloved Son (Sun—Light) in whom is great pleasure from the Source, the Father.

RELIGION IS A WAY OF LIFE

Religion is man's highest conception of the giver of life. Religion is a way of life. We are religious to the degree that life has increased in us in wisdom and love.

When one says, "What is your religion" and you straight-way answer, "I am a member of so and so." Have you understood the question? Have you answered it?

Perhaps you can no more answer the question than you can this common one—"How are you."?

THE CITY OF DAWN

Have you heard of The City of Dawn?

If not read preceding Open Way publications, Faithist No. 6, Open Ways I and II. In these you will find the Mystery Voice, giving the story of The City of Dawn, a hidden river of life giving waters, and the story of the illuminated mountain.

Order From The Open Way, Celina, Tenn. Four issues \$1.00 as long as they last.

One person made a cross on an Open Way, with request that each reader, each one to whom it came do likewise. Forty-nine readers complied. And a much worn copy returned to the publisher. Needless to say a new one went out on the circle of love.

HOW TO READ A BOOK

A friend said to another, "Certain writings, or teachings in a book make my blood boil."

How pathetic! What should the person do—he of the boiling blood? Calm down certainly. Do not read the book, if reaction is so violent. Or better still, learn to read, in different spirit. Approach any book as you would a basket of fruit that you are preparing for winter. Select the good, discard what your own inner light says to you is untrue, or not good, but do not hate the writer. You only harm yourself. The greatest good that books can do us is to give exercise in thinking, reasoning, judging.

Bacon said to read—neither to accept nor to reject, but to weigh and consider.

Vain people hate books that do not agree with their own particular beliefs. The wise and the tolerant, the loving and the great are not disturbed at all, by difference of others."

The fanatics generally have only one book. All other books are false and forbidden. But their own one book. Remember the book of life is not paper and ink, and a great peace will come to you.

The fanatics also declare that their own group is the only one, the chosen people. All others are lost. The fanatics are suffering too, with many diseases. They have all kinds of phobias, dislikes, hates, envies and jealousies. Food is often a major one. They know all about it—what one should eat. Then the religious fanatics, of the narrow group, also know all about it, what one should think, believe, do, and especially how to get "there"—generally some far, far, place of their dreams.

A vain person is vain of everything that pertains to himself. He is so filled with self, he hardly knows any other souls exist outside himself. He is vain of any thing he may own, dog, house, book, theory, or opinion. Let anyone dare assail him and the sparks, dark, lurid—fly. This vanity is the greatest enmity to tolerance and love.

How cool, how refreshing to turn from the dark to light, where there is gentle and easy fellowship, good will toward all men and deep sincere desire for knowledge and life.

The publisher of a book closed it with the following thought: "If you do not like these lines, I make this humble plea, won't you please love me?"

"Love ye one another" It is the whole law.

The Open Way

ONE OF THE JOYS

Among the greatest joys of The Open Way publisher is the fellowship among so many differing groups, religious, and the goodwill expressed.

"Peace on earth—Good will toward men." All men.

A Mormon writes that Brigham Young made it plain that when the Kingdom of God is fully organized and set up in the earth, it will include peoples of all religions, and even infidels will have part in that law making body.

Here I fell to musing. Was Brigham thinking of an outer kingdom or an inner kingdom. What part can the little ones have in the founding? You and I can begin to found our own individual kingdoms within—here, now.

And what of the infidels? I think that in truth there are none, for all men of earth have some form of faith in a power beyond themselves, yet deep within—the Kingdom of heaven within. And in our deepest prayer and reverence attainings we truly know—"All men are brothers." If not now in actual practice—we are in the making, becoming, by the one power within us all.

Turn to the Universal Roll Call of Faith and note the many differing groups, represented. What does that show? That differences are dissolving in good will among us all.

MY GIFT TO YOU

My gift of love which I would share.

I place in faith within your care.

Because I know that they will be.

Sent forth again in love that's free.

So when you are through with this copy of The Open Way, won't you please pass it on to a friend, and that friend on to another friend—and so—on—and on—and UP?

If you wish to purchase four or more copies of The Open Way, No. III "To Give Again," You too, can receive a gift.

For every four copies an extra one will be sent you.

FREEDOM

The song of the soul in freedom

Is the song of the soul in Love's refrain,

I give unto you—"To Give Again."

To give again, and again.

THE UNIVERSAL ROLL CALL OF FAITH

Dear Soul, that can not live alone, you can find others to travel with you—You can find friends that are traveling your way, onward, upward in growth.

Your name on The Universal Roll Call of Faith in The Open Way Number Four, for only \$1.00. Send 25 cents extra if you are not a regular subscriber.

Plants do not thrive well alone, and neither do humans. We need each other. The Universal Roll Call of Faith is for those that know life's purpose and are working to let it be fulfilled in growth, expansion, moving on and up, and helping another to find himself.

There is no greater joy in earth or heaven than true, eternal friendship.

Abbreviations following are: **Bd.** Birthday. **O.** Occupation. **Rl.** Religion. **S.** Single. **Md.** Married. **F.** Family. **R.** Race. **Int.** Interest.

A

Rev. Evelyn Aelinger, 142 W. 85th Rl. Los Angeles 3, Calif. Bd. Nov. 6, 1913. O. Spiritualist Minister, Md. Dc. Yes. Int. Helping elderly people. R. White. Need larger church.

B

Cecil Q. Boydston, 119 E. 6th Street, Deming, New Mexico. Bd. Feb. 17, 1912. O. Maintenance, need steady work, anywhere. Md. One boy, two girls. Int. Work and study. Rl. Faithist minded. Wish to teach others.

Sharie K. Berhardt, 5705 Phinney Ave., Apt., 307, Seattle 3, Washington. Bd. Nov. 20, 1917. O. Chiropractor. S. D. c. with those interested in raw food diet, Kabbalistic Wisdom, and flying saucers. Rl. Kabbalistic.

Hans Berhold, Box 664, Salt Lake City 10, Utah. Bd. Aug. 22, 3-6. 10 P. M. in Zurich, Switzerland. Md. four boys. Int. in reading unity of mankind in love. Rl. Highest Light.

Sarah Bergen, 1716 Adams Ave., San Diego 16, Calif. Bd. March 9, 1877. O. Housewife. Int. Health, substance, flowers, sewing. Md. four boys, one girl. Rl. The true. R. White.

Mrs. Reta A. Bodammer, 1428 W. York Street, Phila. 32, Pa. Bd. Sept. 11, 1900. O. Housewife. Int. health, right foods right living. Md. two boys, one girl. Rl. Faithist. R. White.

Dorothy May Bungay, 469 Parkdale Avenue, Ottawa, Ontario, Canada. Bd. Dec. 10, 1897. Md. have adopted children, now grown. D. C. Int. in spiritual life. Rl. Universal. R. White.

Julian M. Barclay, Bd. Aug. 6, 1906. O. Messiah, Laborer, Writer. Desire to build the New Jerusalem. 10,000 Saints to begin with. S. D. C. Rl. Christian. R. White. I accept the Bible as the constitution for the Kingdom of God, and believe it contains the blueprint for the New Jerusalem.

Universal Roll Call

C

Rev. E. L. Crump, 2601 Jackson Avenue, Memphis 8, Tenn. Bd. April 11, 1902. O. Minister and Teacher of Concept Therapy, a new philosophy of life. Md. three boys. Rl. Methodist. Int. magic and hypnotism. R. White.

Dean Callmans, Personal and Business Analyst, 3812 Rawlins, Apt. 3. Dallas, Texas. Bd. Jan. 9, 1885. O. Teacher of personal Bible Wisdom, Writer of spirit, soul, mind advancement Books, M. S. S. Md. one boy, one girl, grown. Int. Bible numbers. Rl. Yours and mine. Interdenominational, interactive, filled with Father's love, Wisdom, vitality in every atom of being of ME as SOUL.

Cecil H. Carter, 26 Norton Street, Georgetown, Demerara, British Guiana. Bd. Dec. 8th. 1905. O. Shipwright and Draughtsman. Desire spiritual upliftment. S. D. C. Int. In Study, R. African. Rl. Copric.

Maria H. Capabianco, 2225 W. Veriango St. Phila. 40, Pa. Bd. Aug. 8, 1907. O. Housewife. Md.. One boy, one girl. Rl. Faithist. R. White. Int. food research.

George Chartier, 2803 Bumby Street, Orlando, Florida. Bd. Jan. 30, 1917. Md. One boy, one girl, Int. in health. R. White.

D

Leo Charles Donnelly, M. D. 8203 Woodward, Detroit 2, Mich. Phone 37935. Bd. Dec. 25, 1889. Md. Two girls. Int. in world improvement. Rl. Faithist. R. White. D. C.

Eugene H. Drake, 1014 So. Lake Street, Los Angles, 6, Calif. Bd. Sept. 22, 1889. O. Writer, Teacher, Spiritual healer. Md. two girls. To The Open Way—Keep up the good work.

Cecil Duncan, Mounted Route,

309 North Tenth Street, Lamar, I-N. Te, Formerly, Colorado. Bd. Jan. 5th, 1901. O. Truck Gardening. Desire to print a new world map available to all parts of earth. Md. Four boys, four girls. D. C. Race Cau.

G

Gabe Green. 2610 Clarmont Avenue, Los Angeles 27, Calif. Bd. Nov. 11, 1924, Phone 19341.

H

Floyd I. Hanks, P. O. Box I, San Bernardino, Calif. Bd. Nov. 6, 1897. O. Thirty-five years, religious researcher, lecturer and writer. Ever finding newer depths. S. Rl. Clean and healthful living, vegetarian, natureist, Nudist, Faithist. R. White.

John Harden, R. 2, Cadix, Ohio. O. Fire boss in coal mine. Md. Two boys, one girl. Bd. Dec. 18, 1897. Int. Writing. music, and publishing of Faithist Song book. R. White Rl. Faithist.

J

Edward R. Jordan, 3310 Lester Ave., Louisville, 15, Ky. Bd. Dec. 6, 1891. Md. Three boys, two girls. Int. Selling books by mail, concerning "The Mysteries". Wish to place books, and publications of every organization or group devoted to truth, service and wisdom—in hands of those who seek.

Ellen Junod Johnson, 842 No. 9th Street, Colton, Calif. Bd. July 4, 1898. O. Homemaker. Md. One boy, one girl. Int. Creative writing. Psychology, Occult Science, making new friends. Rl Faithist.

K

Mrs. Maria Kapp, R-2, Butler, Pa. Bd. Sept. 4, 1916. O. Masseuse. Hobby, playing hymns on the organ. Md. two girls. Rl. Child of God. Desire to serve God and my fellowman.

Universal Roll Call

Rev. Anna B. Kness, Van Buren, Mo. Bd. March 5th, 1887. O. Wife, homemaker, healer by prayer and water treatment. Gift shop on highway No. 60. Two boys, five girls. Hobby, knitting, Rl. Spiritualist. R. White.

Albert P. Klyne and Family, 209 East Ramona Blvd. Alhambra, Calif. Bd. Nov. 5, 1903. O. Farmer, dairyman, Orange grove care and irrigation. Desire to sell home and find future location. Md. two girls. D. C. Hobby, wood inventions and art. Rl. Mental physics.

Carl M. Kenneson, 2617 Erskine St., Lubock, Texas, Bd. July 28, 1896. O. Electrician. Int. Radio. R. White, Rl. Baptist. Need the prayers of the worthy.

L

John Laine, 116 Seymour St., Apt. 3, Syracuse 4, N. Y. Bd. Aug. 7, 1902. O. Steel Worker. S. Int. Occult Literature. Rl. All. R. White.

Rev. R. W. Lagneau, 333 So, 42nd St. Louisville 12, Ky. Bd. Jan. 5th, 1879. O. Asst. Sec. to Home Owned Grocer's Association. S. Widow eight years, One boy. D. C. Rl. Lutheran. Int. in establishing home for handicapped people.

M

Dr. Frank Molinet, Ms. D. 1220 No. Fifth St. Evansville 10, Ind. Bd. Sept. 16, 1891. Md. D. C. Rl. Divine Metaphysics. R. White Int. Printing religious stationery, new different and non-sectarian.

Omar and Elaine Mac Donald, P. O. Box 665 Silver City, New Mexico. Bd. Omar, July 18, 1911, Elaine, Oct. 6, 1919. O. Farming, sales Gen-Electric Service, and repair. D. C. Int. Children and to help organize orphan's home, and farm plan in southwest.

William H. McNeal, The Dalles,

Oregon, Bd. March 19, 1899. O. Rural Mail Carrier and farmer. Md. One boy, One girl. Int. in writing, history of my country. Rl. Faithist. R. White.

N

Edward Warwick Neville, 450 W. 4th Street, Long Beach 12, Calif. Bd. 1893. O. Retired Naval officer. student of world religions and philosophies, writer and publisher. Md. One girl. Rl. Christianity. Int. Christianity. R. White.

R

Wanda Reid, P. O. Box 665, Silver City, New Mexico.

S

Claria Belle Stanfield, 1021 1/4 Berendo St., Los Angeles, California. Bd. March 22, 1867. O Living alone, taking care of myself. Have arthritis and rheumatism. S. One boy, One girl. D. C. Rl. Faithist. R. German and English. Greatest desire is to help found the Kingdom of Jehovah on earth.

Rammanlai Vadilal Shah, Kapasia Bazar, Dalal Building, Ahmedabad 2, India. Bd. June 2, 1904. O. Business, Author, Poet, Palmist, Occultist. Md. Two boys, two girls. Rl. Hindu. R. Hindu.

V. L. Saunders, 715 9th Street, N. E., Massillon, Ohio. Bd. Oct. 13, 1903. Ore bridge operator at blast furnace, Md. Two boys, four girls. D. C. with those interested in founding the Creator's Kingdom on earth, and world peace.

John A. Sothman, 1525 So. 26th St. Omaha, Nebr. Bd. Nov. 5, 1888. O. Minerals for health distributor. Desire to help promote the knowledge as to what drugs are and to help to disqualify their use. Md. One boy, two girls. Rl. Faithist and Oahspean.

W

Lottie M. Witherspoon, 2911

Universal Roll Call

Seventh Street, Moline, Ill. Bd.
March 14, 1897. S. Rl. Spiritualist,
R. German and English. Desire
Success in my work, and compan-
ionship.

John E. Walker and Family,
R-1, Box 383, Molalla, Oregon. Bd.

Oct. 28, 1899. O. Locomotive and
Auto Mechanic, farming, charge
of school busses. Md. one boy,
one girl. Religion. Mentalphysics.
Int. Minerology, sale of home to
locate on new land with others in
group.

ADVERTISING IN THE OPEN WAY

Ten cents a word, minimum, \$1.00

DIFFERENT: The Voice of the Atomic Age in Poetry, Science, Fiction and Idealism, Lilith Lorraine, Editor, \$2.00 per year, Single issue, 50 cents. 79-14 266 St., Glen Oaks, Floral Park, Long Island, New York.

THE GARDEN OF DOERS CLUB, Second and Fourth Wednesday each Month, 8:00 P. M. Blind Center, 309 East First South, Salt Lake City 1, Utah.

STARLANES: a mimeographed poemzine, quarterly, 1558 W. Hazelhurst St., Ferndale 20, Mich. 20 cents single copy, six issues, \$1.00. Edited by Orma McCormick and Nan Gerd-
ing. Fantasy, weird, or science fiction verse.

HOW TO RETIRE MAGAZINE, R. 2, Winchester, Ohio. Year \$2.00, Single copy, 25c. Writing courses, Cub Trailer kits, supplies, Names.

NATIONAL HYGIENIC SOCIETY, Affiliation in our Society offers you Correspondence with Members all over the world. Lending Library, Hygienic and Occult books. Many other services. Joseph Reiss, 3932 Blaine Street, N. E. Wash-
ington 19, D. C.

V. V. V. MINERAL TABLETS or Health-Vita Foods, 310 Merchants National Building, Omaha, Nebraska.

SELF-UNFOLDMENT BOOKS: "The Mysteries," Mysticism, Yoga, Theosophy, Rosicrucianism, Freemasonry, Comparative Religious study courses. Free Catalog. Edward R. Jordan, 3310 Lester Ave., Louisville 15, Ky.

PRINTING—We will appreciate having the opportunity of supplying your printing needs at reasonable prices. Putnam Printing Company, 111 West First St., Cookeville, Tennessee. Established 1927.

Open Way Publications

THE LOVE COMPLEX	\$1.00
"World Union Of Church Peoples for World Peace," Book I.	\$1.00
Book 2, A Mesage of Love to the Children of Dawn, Universal	\$1.00
Faithist No. 5—Treating Much of the Healing Power of Color.	25c
Faithist No. 6	25c
Your Name on The Open Way Universal Roll Call of Faith,	\$1.00
Add 25 cents if not a regular subscriber.	
Four issues of The Open Way,	\$1.00

Order from

THE OPEN WAY, CELINA, TENNESSEE

WHAT DOES YOUR HANDWRITING REVEAL?

Do you know that your handwriting is different from any other living human being. Why? Because you are created on an individual pattern or power, forever moving on or upward if you choose. This individual power of life is peculiarly your own.

Your handwriting shows the person you are today, and the person you may be tomorrow. It shows your talents, temperament, mental habits, depth or degree of emotional feeling and expression, will power, judgment, reason, tenacity of purpose, ambition or lack of it, spiritual or philosophical aspirations—literary, artistic, musical, inventive abilities, and endless other traits of character.

Your Grapho-Analysis will be sent you in sealed envelope. Made especially and individually for you. Price, only \$5.00 from The Open Way, Celina, Tenn.

"KNOW THYSELF."