

**Volume II**

**June 1, 1920**

**Edited by  
Bishop  
Theodolithos**



**Issued  
biennially  
50c a copy**

1225  
3693

**INDEX**

	<i>Page</i>
The Theomonistic Association.....	1
Xelon (poem).....	3
The Theomonistic Ministry.....	4
Life Members of the Theomonistic Association.....	6
What Readers Say About the Theomonistic Bible.....	9
Theomonistic Tract, Beauty and Strength.....	13
Ministerial Forms.....	16
Theomonists' Statistics.....	23
William A. Redding, a false prophet.....	24
Theomonistic Tract, New Distinctive Teachings.....	26
Theomonistic Apologetics (polemics and irenics) .....	29
Sermon Outlines.....	31
National Congress of Spiritualists of Cuba.....	37
Announcement of our Biennial Meeting.....	38
The Sign of the Light (poem).....	39

Also four full-page photo-engravings.

**Universal Theomonistic Association, Inc.  
1702 Oregon Avenue Northwest  
Washington, D. C., U.S.A.**

# ORIENTAL UNIVERSITY



Oriental University is the leading member of the International Academic Union, a growing Association of Universities, Colleges, Professional Technical Schools and Academic Societies on modern and progressive lines, aiming at helpful co-operation.

Oriental University is incorporated in the District of Columbia and State of Virginia.

It is a Modern, Advanced, Internationalistic, Non-sectarian, Independent Co-educational, and Truly Educational University for Undergraduates and Graduates, teaching in Residence and by Correspondence, requiring 16 credits for entrance to its Junior courses.

Preparatory courses for entrance upon Oriental University courses may be taken at its branch schools and affiliated institutions, and non-residents may take final examinations before the University's foreign non-resident examining professors. Dissertations may be written in English or German, and if necessary, in French or Spanish.

---

## FEES.

Residence Courses, six to twelve courses, nine months, \$175. Correspondence Courses, single, \$15. Six for any degree, \$55.\* All fees must be paid in advance. There are no extra charges for matriculation certificate, diploma, etc. Textbooks must be provided by the students themselves.

Note:—For a list of special subjects or courses in each branch, see the Catalog 1914: For list of prescribed subjects from which selections can be made by the candidate for degrees, see the Supplement to the Catalog! For complete register of all students and graduates since foundation, see Complete Register of 1916! All three sent for 25c. in stamps.

## SUMMARY, 1916-1918.

Total: 30 Resident Professors and 44 Non-resident Professors.  
Graduates: 113, namely 101 Doctors, 5 Masters, 5 Bachelors, and 2 High School Graduates.  
Students: 219, namely High School, 5; College, 59; Theological School, 2; Philosophical School, 50; Law School, 41; Medical School, 43, and Oriental Seminary, 1. This is 66 students less than during 1914-1916.

---

\* By a special rule of the Medical Faculty, the fee for the M. D. (de rite) is \$160 and for the D. D. S. (de rite), is \$75.



# Official Theomonistic Record

A biennial Magazine published by the  
Universal Theomonistic Association, Inc.

1702 Oregon Avenue, Washington, D. C.

United States of America

Editor: Helmuth P. Holler (Theodolithos)

Price 50 cents per copy

---

Volume II

June 1, 1920

No. 1

---

## The Theomonistic Association

I. WHAT IS THEOMONISM? Theomonism is monistic theism, the scriptural monotheism wrongly changed by priests and dogmaticians, against true revelation and reason, into the unsupportable trinitarianism which has no foundation in the original Bible-text. Theomonism is a living religion emphasizing the fact that God reveals Himself today just as much, if not more, than in the past, through media (formerly called prophets). Theomonism is a religion that is truly scientific. It grows by inductive comparison of material phenomena, by deductive reasoning on the basis of well-known facts, and by intuitive perception in accord with philosophy and science. Theomonism teaches that there is one only personal universal Supreme God of the Universe, Eloah (the worshipful God) or the macrocosmic absolute God, the Creator and Lord of the Universe, represented to the Earth by Jehovah (or Jahve), one of the Elohim, or gods, whose name means "he who is," i. e., he who makes the existence of the supreme Deity real to the Earth. The Elohim are supposed to have emanated from Eloah. From Jehovah was derived the only-begotten divine son, the true Adam (first truly psychic man), who reincarnated for the salvation of the race of which he is the progenitor. Jesus is the only Christ or chosen anointed priest, prophet, and king, the great mesocosmic mediator between the macrocosmic God and the microcosmic human beings. Theomonism teaches that personal and universal life is strengthened and sanctified, as well as continually elevated by the divine universal sacred spirit-power of God, which spirit is no person in itself, but a power of the personal God for the personal human beings, which is strongest in the highest heaven spheres. Theomonism teaches that words alone are of little value in religion. Deeds are absolutely necessary to prove our faith in God and our love for mankind. Traditional creeds and ceremonies become easily fossilized and lifeless. Religion is a personal affair of the soul with God, and men have no right to judge or hinder the free growth and expression of this union of the souls with God. Those who wish to communicate with saintly spirits in heaven, and who can do so under proper protection and guidance, should never be discouraged in such intercourse which at all times has given great purity and intensity to the lives of the children of God on Earth. Theomonism, while acknowledging that it was most difficult to separate the tares from the wheat, until the great harvest, now come, and that ascetism, celebacy, and monachism, are very seldom conducive to higher morality and the salvation of the world, holds that the children of God, nevertheless, have a right and duty to combine by themselves into co-operative societies, not only for religious communion, but also for social, economic, educational, and political protection and progress. Theomonism is the true psychic religion of modern times, giving wisdom and consolation to a restless and materialistic race, on the basis of true revelation in the Bible, which is at last to be turned into more general

justice, believing that right thinking must cause right living. Theomonism abolishes the prerogatives of human priests, rulers and laws, as far as opposed to the principles of truth and love. All degrading influences, poverty, slander, and bloodshed it seriously aims to counteract by preventive methods.

**II. HISTORY OF THEOMONISM.** The main principles of Theomonism are as old as the world, because Theomonism is what God has aimed to impart into mankind from the beginning. Its fuller glory appeared in the teaching and life of Jesus Christ, our elder brother and spiritual guide, whose nature is most compassionate and pure. Theomonistic tendencies appear more or less pronounced and powerful in the Monistic Emanistic Gnosis, of Clemens of Rome (100 A. D.), Valentinus (140), and Karpokrates (150); the Origenism of Origen (185-250) and his followers, the Oriental and Gothic Arianism of Arius (who died 336), and Apollinaris (370), the Semi-Arians (230-450), and the Gothic Bishop and Bible-translator Ulfilas (311-381); the Kabbala; the Socinianism (1550-1800) of Socinus, Servetus (who died as a martyr of Theomonism through the intrigue of Calvin), Schlichting, and many others. But the first attempt to systematize, purify, and modernize Theomonism was made by Helmuth P. Holler, in 1907, in his little pamphlet "Theomonistic Theology". It has gone on a quiet mission, and has been well received. But now is the time to start Theomonism as a world-wide movement, for it is greatly needed everywhere. Let now every child of God become a member!

**III. MODE OF ORGANIZATION OF THEOMONISTIC MOVEMENT.** There is to be only one great universal, non-sectarian, and international religion, with present headquarters in America. Circles and Assemblies are to be organized everywhere, which will be known as "Theomonistic Churches or Societies." There will be no autocratic and dogmatic priesthood, though spiritual leaders and missionaries. As little as possible is to be spent on buildings and outward property, but as much as can be collected by free-will offerings for the support of the Theomonistic ministers and the amelioration of suffering everywhere.

## THEOMONISM.


Theomonism is the theology and philosophy of the future. The world is ready for it, and we are ready to give it to the world, by the grace of God and His holy angels. There is absolutely nothing phantastic about this old truth in modern dress; everything is according to highest revelation and most searching reason. But, withal, it is the most simple and applicable. Artificiality, glittering forms without spirit, dogmas without proofs are all alike removed from this sober and practical religion and philosophy. The rejuvenation of this most ancient and pure religion and philosophy, and its first universalistic explanation, is aimed at even by such modern movements as that of the Theosophists of India, in the teaching of "Alcyone" (J. Krishnamurti), the Bahais, in the teaching of Abdul Baha. of Persia, and the inspired writing called "Oahspe," concerning Jehovi's kingdom on earth, through the mediumship of Dr. John Ballou Newbrough. But all these attempts fall far short of the fuller scientific and truly religious teachings of Theomonism, as we advocate it. How much dogmatism is still contained in the Oahspe; how much old Persian sophistry of so-called "manifestations" all alike, in Bahaism; and how little is the withdrawing mercy of God, the great universal saving-power divine understood by the Theosophists! None have ever been able to improve upon the original Bible as understood by enlightened and inspired media; wherefore the editor's book "Holy Theomonistic Bible," should be studied by everyone who wishes to get a true key to the old Bible and to true religion. Spirituality has mostly vanished from the churches; but the spiritual power of God among men has ever increased. To save themselves, the churches should turn to the inspired new Bible. But, likewise, spiritualists have very much to learn from this Bible. It is not so much the scriptures as such which we extol, it is the truth fully revealed in these scriptures, in the old Bible and the new Holy Theomonistic Bible, and elsewhere through all the ages that should be applied by the spiritualists. Having not found the true God in any specific form which they can look at, they imagine that the agnostics and atheists are not far wrong. We are glad that spiritualists can be awakened. The secretary of the National Spiritualists' Association of America, wrote to the editor, March 5, 1913: "I found your book on "Spiritualism of the Bible" (the manuscript of which was submitted to him for criticism and which will be printed later) of great interest; and I am free to say, very important. I think you have produced a very important book and in such excellent manner that it will prove of great value to the students of both the Bible and Spiritualism. You have presented a vast amount of Biblical evidence of spirit life and communion. I will surely want a copy of the book should it be issued as a publication, which, I truly hope, will be accomplished."—*Editor.*





## XELON\*

By Theodolithos.

1. Gone from the earthly embrasures,  
But working still faithfully on,  
Looking from realms of bright angels  
O'er earth, thou beloved Xelon!
  2. Thousands remember thy preaching.  
Thy faith and thy love is still known  
Here in this land and in countries  
Where seed of God's word thou hast sown.
  3. Pastors remember thy calmness:  
When many were wrangling o'er creeds,  
Thou, their dear bishop, wast proving  
True faith as by love it succeeds.
  4. Still many thousands are reading  
The books which thy pen did produce.  
Many are singing thy anthems  
And making God's praise more profuse.
  5. Why didst thou lead us to Boston,  
To church which thou buildst, to thy house?  
Why, to the campus of Harvard?  
Because thou wouldst int'rest arouse.
  6. How could I know that Welari  
Was thine, though I call her my own?  
How could I dream that my own one,  
Like thee, bore a spiritual crown?
  7. Finally dawned the bright morning:  
Through psychic development came  
He who from John Revelator  
Had learned of the Lord's present aim.
  8. Beautiful time when we're sitting:  
Xelon, thou art writing through hand  
Of our beloved Welari  
The words of the angels so grand!
  9. Thou broughtst the Book that is open,  
And thou art the angel who came  
That he prepare here the entry  
Of King Xeovah, spread his fame.
  10. Glory to God in the highest!  
And peace come to earth by good will  
Man unto man now be off'ring,  
That hopes of Xelon we fulfill!
- 

\*Xelon is the new heavenly name of Bishop Phillips Brooks (1835-93), leading co-medium with Theodolinda, Welari, and the author for the new Bible.



## THE THEOMONISTIC MINISTRY.

(Ordained, 46; Licensed, 34.)

### The Presiding Bishop.

Theodolithos, Rt. Rev. (H. P. Holler), S.T.D., 1702 Oregon ave.  
N. W., Washington, D. C., U. S. A.

### Missionary Bishops.

#### (a) Active.

Abbott, Rt. Rev. Dr. Edgar C., 1010 Boylston st., Boston, Mass.  
Howard, Rt. Rev., John, 187 Jones st., Ultimo, Sydney, Australia.  
Ross, Rt. Rev., Dr. J. D. W., P. O. Box 992, Ancon, Canal Zone.

#### (b) Suspended.

Johnson, Rt. Rev. E. W. M., Gen. Del., Russell, Kan. (Inactive).  
Schmidt Rt. Rev. Dr. A. F., 167 Park st., Montclair, N. J. (Inactive).  
Watson, Rt. Rev. William H., 1043 E. 47th st., Chicago, Ill. (Inactive).

### Ministers.

#### (a) Active.

Banks, Rev. Benjamin E., 2120 Dayton st., Chicago, Ill.  
Botelho, Rev. Francis M., care of Horne Co., Ltd., 73, 4-Chome  
Isobe-dori, Kobe, Japan.  
Brazington, Rev. Samuel Alteza, S. E. cor. 9th & Venango Sts., Phil-  
adelphia, Pa.  
Bush, Rev. Alfred, 26 Harrington st., Sydney, Australia.  
Crosby, Rev. Dr. B. F., 2 West 45th st., New York, N. Y.  
Dawespelly, Rev. D., Pres. Intern. Theol. Sem., Waltair (Uplands  
S. India.  
Drobny, Rev. Theophilus, 486 Mitchell st., Milwaukee, Wis.  
Dumont, Rev. Andrew J., 226 Sequin St., Algiers, Louisiana.  
Everson, Rev. Dr. Genevieve P., 501-9 W. 4th st., Cincinnati, Ohio.  
Georgi, Rev. Kathi G., 2310 Front St., Toledo, Ohio.  
Gladstone, Rev. Dr. W. L., 6124 Easton ave., St. Louis, Mo.  
Grant, Rev. Samuel A. G., P. O. Box 23, Ancon, Canal Zone.  
Halle, Rev. Wilbert E., 127½ S. 20th st., Birmingham, Ala.  
Hannah Rev. (Mrs. H. L. Kline), 1119 E. Arnold st., Portland, Ore.  
Herzog, Rev. M. J., 15 North 22nd st., East St. Louis, Ill.  
Jakimovicz, Rev. Dr. Th. V., 1708 S. Jefferson St., New Castle, Pa.  
Katada, Rev. Dr. Felipe, Dumuguete, Oriental Negros, Philippine  
Islands.  
Kelly, Rev. Dr. Alfred N., 501-9 W. 4th st., Cincinnati, Ohio.  
Larkeque, Rev. G. B. B., M.D., San Pedro de Macoris, Dominican  
Rep.  
Lewis, Rev. Dr. Thos. G., 14 Seaton Place, N. W., Washington, D. C.  
Lyman, Rev. Charles, Ps.D., Rockford, Ill.  
Mori, Rev. Asao, care of Consulate of Japan, Los Angeles, Calif.  
Osman, Rev. Dr. Leo S., 909 N. Fremont st., Baltimore, Md.  
Patton, Rev. Mrs. Angelina, 608 Hickory st., St. Louis, Mo.  
Pelphrey, Rev. William O., 4429 Lafayette ave., St. Louis, Mo.  
Poertner, Rev. Victor F., 4334 Chauteau ave., St. Louis, Mo.  
Postel, Rev. Dr. Albert H., 5443 Christian st., Philadelphia, Pa.  
Ranee, Rev. Mrs., care of Mrs. Scott, Eastern Arcade, Melbourne  
Australia.  
Saleeby, Rev. Abdallah A., 510 High st., Portsmouth, Va.



**TELON** Bishop Phillips Brooks, 1835-93, of Boston, Mass., Disciple of John the Revelator and heavenly medium for the Holy Theomonistic Bible.





Church of Bishop Phillips Brooks. Copley Square, Boston, Mass.



Parsonage and home of Bishop Phillips Brooks, Copley Square, Boston. Mass.



Scott, Rev. Mrs. Lydia Hughes, Eastern Arcade, Melbourne, Australia.  
Siem, Rev. Dr. William P., 426 East 10th st., New York, N. Y.  
Smith, Rev. Lily H. J. Lingwood, "Trinidad," 19 Goodwood Rd.,  
Wayville, S. Australia.

Verner, Rev. Dr. Alexander, 15 Vernon st., Bolton, England.  
Welari, Rev. Dr. (Mrs. H. P. Holler), Asst. to Pres. Bishop, 1702  
Oregon Ave., N. W., Washington, D. C.

Wharton, Rev. Flavivus A., P. O. Box 992, Ancon, Canal Zone.  
Wilson, Rev. William J., S.T.D., 713 West 61st st., Chicago, Ill.

(b) Suspended.

Hassarde, Rev. Wayne, J. B. Ph.D. (No address).

Stillman, Rev. Dr. H. (No address).

Yockel, Rev. J. G. (No address).

**Licentiates.**

(a) Active.

Brinkmann, Lic. Miss Anna F., 1752 T st., N. W., Washington, D. C.

Bryant, Lic. Mrs. Julia E., P. O. Box 992, Ancon, Canal Zone.

Davis, Lic. Mrs. Helen A., 45 Sheridan Rd., Anacostia, D. C.

Eldred, Lic. George F., P. O. Box 402, Dinuba, Calif.

Garrison, Lic. Mrs. Eleanor, 229 E. Main st., Plymouth, Pa.

Graham, Lic. Cyril St. Alban, P. O. Box 604, Ancon, Canal Zone

Hinson, Lic. Mrs. Annie M., 655 Congress st., Portland, Maine.

Jones, Lic. Dr. J. C., 746 19th st., N. E., Washington, D. C.

Kramer, Lic. Mrs. L. P., 238 Cambridge ave., Jersey City Heights,  
N. J.

La Points, Lic. Miss Penelope, 906 5th st., N. W. Washington, D. C.

Lewis, Lic. Dr. Mrs. Mary J., Altadena, Calif.

Martinez, Lic. Julio C., LL.D., 23 Lucena 3, No. 10, Habana, Cuba.

Oters, Lic. Richard, 124 E. 44th st., New York, N. Y.

Perkins, Lic. Daniel W., Saco, Maine.

Pratt, Lic. Miss Amy Laura, Virginia Beach, Va.

Rabbitt, Lic. Mrs. Veronica, Mt. Rainier, Md.

Rogers, Lic. Emma, Greenville, Texas:

Roth, Lic. Mrs. Catharine, 1017 O st., N. W., Washington, D. C.

White, Lic. Mrs. L. R. May, 122 S. Hicks st., Los Angeles, Calif.

(b) Suspended.

Boardley, Lic. Mrs. Ellen. (No address).

Branson, Lic. George H. (No address).

Britten, Lic. Mrs. Flora E., 234 W. 44th st., New York, N. Y. (In-  
active).

Burnhardt, Lic. Mrs. Jessie, 416 Irving st., N. W., Washington, D. C.

Burnhardt, Lic. William, 416 Irving st., N. W., Washington, D. C.

Cochran, Lic. Miss Eva M. L. (No address).

Delmare, Lic. Henry. (No address).

Ewald, Lic. Mrs. Emilie, Chicago, Ill. (Inactive).

Hall, Lic. Miss Florence. (No address).

Hooks, Lic. Miss Laura. (No address).

Johnson, Lic. Mrs. Cora M. (No address).

Miller, Lic. Miss Mary E. (No address).

Ryan, Lic. Miss M. A. (No address)

Tolson, Lic. Miss Bettie. (No address).

Williams, Lic. Mrs. Lillian M., Leesburg, Va. (Inactive).

**Note:**—Members of the Ministry should report change of address at once to the Office, at 1702 Oregon ave., N. W., Washington, D. C. At least once a year, a complete report about the activities in behalf of Theomonism should be reported to the Presiding Bishop. Failure of either makes it necessary to suspend the member. A suspended member will be put into the active class upon resuming full activity and sending correct address. No censure is implied by the denotation of "inactive," as we realize that some of those so marked may have been so very active that they have not found time to report. Better send a report regularly, even if it be not very long! A good condensed report is better than a lengthy one which shows little real service.

Applications for the Theomonistic License (fee, \$7.50) by medium and for the Theomonistic Ordination Certificate (fee \$10) should be addressed to the Presiding Bishop. A railroad pass for clergymen is granted to Theomonistic ministers, as we know from experience. Application form must be filled out at the railroad station nearest your home, and the application form will be countersigned by the Presiding Bishop and then sent to the General Passenger Office. This saves 50% of your expenses on railroad tickets, as well as also on many steamship lines. The Presiding Bishop will endorse applications for such permit only for active Theomonistic Ministers.

## **LIFE MEMBERS OF THE UNIVERSAL THEOMONISTIC ASSOCIATION.**

**Note:**—Only Life Members who have joined since 1916 are named here. Those who previously joined are named in the previous issue of the Official Theomonistic Record, copies of which may be obtained for 30 cents as long as they last.

### **United States of America.**

**Alabama:** Birmingham: Halle, Rev. W. E.

**California:** Dinuba: Eldred, Lic. George F.; Wright, B. E. S.  
Pasadena: Lewis, Miss Marie G.

**Canal Zone:** Ancon: Alkins, Mrs. B.; Batson, Mrs. A.; Brookes, Edith M.; Brookes, Jos. E.; Broomes, Mrs. A.; Bryan, Foster E. Bryant, Lic. Mrs. J. E.; Bryant, Miss A.; Carrington, M. F.; Clementson, A. H.; Graham, Lic. C. St. Alban; Graham, Mrs. E. A.; Grant, Rev. S. A. G.; Griffith, Mrs. Theo.; Hanna, Miss Alwida; Hanna, Simeon; Johnson, Miss E.; Mathews, Jane; Niles, Mrs. E.; Ross, Rev. Dr. J. D. W.; Ross, Lyra E.; Smith, Anna; Steele, Uriah; Whitton, Rev. F. Cristobal: Browne, Richard C.; Burke, Constantine; Fletcher, James D.; Holder, Eloise; McPherson, E. W.; Moore, Reginold; Rowe, Daisy.

**District of Columbia:** Washington: Brinkmann, Lic. Miss Anna F.; Bristol, Mrs. H. L. C.; Collins, Mrs. L. Hoffman; Rabbi, Dr. Max Jones, Lic. Dr. J. C.; La Points, Lic. Miss P.; Mason, Mrs. M. McReady, Mrs. E.; Newport, Mrs. Adelheid; O'Neill, W. H.; Pook, Wm.; Poole, Mrs. W.; Powell, A. A.; Powell, Mrs. S.; Postel, Rev. Dr. A. H.; Roth, Lic. Mrs. Catharine; Stamatis, Mrs. S.; Steves, H. C.; Steves, Mamie; Schmid, Miss P.; Saunders, Lic. Mrs. C. Vogler, Mrs. C.; Waldeck, M. P.; Willard, Mrs. W.; Winslow, Mrs. Roberta.



**Illinois:** Chicago: Ewald, Lic. Mrs. Emilie; Wilson, Rev. Dr. W. J. The Academia Esoterica de Portugal, care of Dr. Jose H. Ferreira. East St. Louis: Herzog, Rev. M. J.

**Indiana:** Richmond: Wallace, M. J.

**Iowa:** Council Bluffs: Sheer, George F.

**Kansas:** Parsons: Anderson, Rev. Mary E.; Russell: Johnson, Rt. Rev. E. W. M.

**Louisiana:** Algiers: Dumont, Rev. Andrew J. Emad: Mewman, Steve New Orleans: Shellmire, D. R.

**Maine:** Portland: Rolfe, Norman D. Saco: Perkins, Lic. Daniel W.

**Maryland:** Baltimore: Branson, Lic. Miss M. A.; Boardley, Lic. Mrs. Ellen; Brown, Lic. Mrs. Mamie J.; Bunnecke, George; Cochran, Lic. Miss Eva M.; Hall, Lic. Miss Florence E.; Hooks, Lic. Miss Laura; Johnson Lic. Mrs. Cora; Kall, Mrs. Mamie; Osman, Rev. Dr. Leo S.; Prescoe, Miss. A. R. J.; Press, Mrs. Annie M.; Ryan, Lic. Miss M. A.; Tolson, Lic. Miss Bettie; Yokel, Rev. J. George. Hyattsville: Dorrell, H.; Dorrell, Mrs. Margaret. Mt. Rainier: Rabbitt, Lic. Mrs. Veronica.

**Massachusetts:** Rockland: Spiller, Elwin C.; Spiller, Mrs. Ida Z. M.

**Mississippi:** Tillman: Brown, A. C.

**Missouri:** St. Louis: Gladstone, Rev. Dr. W. L.; Patton, Rev. Mrs. Angelina; Pelphrey, Rev. Wm. O.; Poertner, Rev. Victor F.; Thompson, Mrs. Margaret.

**New Jersey:** Jersey City: Kramer, Lic. Mrs. L. P. Montclair: Schmidt, Rt. Rev. Dr. A. E. F. Princeton: Manas, John E. Trenton: Herlin, J.

**New York:** Beers, Mrs. Mary E.; Blechner, Mrs.; Breitfeld, Miss. Dr. Rose; Britten, Lic. Mrs. F. E.; Christensen, C. P.; Innemee, Miss Catharine; Innemee, Miss Elizabeth; Karr, Miss M.; Korb, F.; Livingston, Marcus R. M.; Louis, Prof. W. H.; McClatchey, F.; Marengo, Miss Angele; Mitchell, Mrs. C.; Montsko, Dr. F.; Montgomery, Mrs. L.; Nason, Mrs. M. E.; Nason, Miss N.; Patton, Miss F.; Piccini, Miss Josephine; Portofolio, Miss J.; Rassing, Mrs. Florence P.; Stillman, Rev. Dr. H. Yonkers: Kron, Frank.

**North Carolina:** Elizabeth City: Saleeby, Rev. Abdallah A.

**Ohio:** Toledo: Erwin, Mrs. Zora; Merriam, Mrs. Anna.

**Oklahoma:** McAlister: Lewis, Lic. Mrs. Mary J.

**Pennsylvania:** Philadelphia: Brazington Rev. S. A. Pittsburgh: Fales W. T. Plymouth: Garrison, Lic. Mrs. Eleanor

**Virginia:** Boyce: Baker, Mrs. N. N. Orkney Springs: Tweedale, James B. Virginia Beach: Pratt, Lic. Miss Amy L.

### **Australia.**

Adelaide: Lingwood-Smith, William Th.; Lingwood-Smith, Rev. Mrs. Lily H. J. Melbourne: Scott, Rev. Mrs. Lydia H.; Knight-McLellan, Mrs.; Lang, Miss Jeane; Ranee, Rev. Mrs. M. South Yarra-Melbourne: Howard, Rt. Rev. John (Isaac Haddon Hunter). Sydney: Bush, Rev. Alfred.

### **Canada**

Schumacher, Ont.: Kosobuskie, A.

### **Cuba.**

Cayo: Williams, Daniel G. Havana: Martinez, Lic. Dr. J. C.

## Germany.

Frankfurt a-M.: Junker, Prof. Dr. Carlheinz. Lichterfelde-Berlin  
Pritzel, Prof. Dr. H. F.

## India.

Poorani Basti, Jeypor: Vama, Brij Kishore

## Philippine Islands.

Oriental Negros: Katada, D. Felipe.

**Note:**—Everybody welcome to join. Fee only 50 cents for registration. No annual fees. Send name and address, as well as fee to the Presiding Bishop! All Theomonistic Bishops, Ministers, and Licentiates accept applications for life membership. Life membership card of the Association serves for introduction to all other Theomonists and to Theomonistic societies, in all countries.

Total: 7 Bishops, 39 Minister, 34 Licentiates, and 247 Life Members.

## SPECIAL OFFERS OF EQUIPMENT AT REDUCED PRICES.

### I. FOR THEOMONISTIC CHURCHES, for \$175.

Charter for Theomonistic Churches, with name of church, signature of President, and corporate seal of the U. T. A.....	\$25.00
100 copies of the Holy Theomonistic Bible, *instalments, stitched.....	150.00
50 copies of Manual for Theomonistic Inner Temples.....	2.00
25 copies of the Theomonistic Spirit Alphabet and Symbols.....	7.50
5 copies of the Theomonistic Theology opposed to the Trinity dogma ....	1.50
10 copies of the Theomonistic Number of the O. U. Bulletin.....	1.00
2 copies of Arius the Libyan.....	3.00
2,000 Theomonistic Tracts.....	20.00
1 Individual Communion Service, aluminum, tray with 44 crystal glasses, cover, filler, and bread plate.....	15.00
500 Communion Wafers.....	3.75
Free delivery to anywhere.	\$228.75

\*100 copies of the L. U. Outline Course of Theom. Bible free.

### II. FOR THEOMONISTIC CIRCLES, for \$90.

Charter for Theomonistic Churches, without name, but with signature and seal.....	\$10.00
50 copies of the Holy Theomonistic Bible, instalments, stitched.....	75.00
25 copies of Manual for Theomonistic Inner Temples.....	1.00
10 copies of the Theomonistic Spirit Alphabet and Symbols.....	3.00
2 copies of the Theomonistic Theology opposed to the Trinity dogma.....	.60
10 copies of the Theomonistic Number of the O. U. Bulletin.....	1.00
2 copies of Arius the Libyan.....	3.00
1,000 Theomonistic Tracts .....	10.00
1 Individual Communion Service, aluminum, tray with 36 crystal glasses, cover, and bread plate.....	10.75
250 Communion Wafers.....	2.00

Free delivery to anywhere. \$116.35

### III. FOR THEOMONISTIC BOOK AGENTS, for \$125.

100 copies of the Holy Theomonistic Bible, instalments, stitched.....	150.00
100 copies of the O. U. Outline of Course in the Theom. Bible, reduced..	10.00
50 copies of the Theomonistic Spirit Alphabet and Symbols.....	15.00
20 copies of the Theomonistic Theology opposed to the Trinity dogma.....	6.00
20 copies of the book Arius the Libyan.....	30.00

\$211.00

### IV. COMMISSIONS TO THEOMONIST WORKERS ON CERTIFICATES.

- 20% commission on membership cards for Life Members, to members. But 40% to licentiates, ministers or bishops.  
33% commission on licenses\* for Licentiates, to licentiates, but 50% to ministers or bishops.



25% commission on ordination certificates\* for Ministers, to ministers, but 50% to bishops.

\*Applications for these must be made on special application forms, correctly filled out and certified to by the licentiate, minister or bishop.

### THE OFFICIAL THEOMONISTIC RECORD.

This Official Theomonistic Record may be sold by any Theomonist member, licentiate, minister or bishop on a commission of 20%. Delivery free.

NOTE:—The above stated reductions of prices for churches, circles, book agents, and workers in general, as well as to members leave no profit to the Universal Theomonistic Association; but we hope that very many will avail themselves of these prices, which we may be compelled to raise later, if prices of production and material rise, as it is most important that we all aim at the greatest distribution; for only so can our movement grow more rapidly. We are enabled to make such offer only by the kind assistance of the Oriental University, Inc., which has extended to our Association annual loans ever since it was started, amounting at present to \$1,217.35.

---

### WHAT READERS SAY ABOUT THE HOLY THEOMONISTIC BIBLE.

From the many remarks about the Theomonistic Bible in letters reaching us, the following are most interesting. We arrange them according to the alphabet of names of writers.

BEVERLY, Dr.: "We have read the instalments of your new Bible, and I inclose money for more. The Bible is great." Later: "Theomonism contains high truths."

BRAZINGTON, Rev.: "I received the Theomonistic Bible. I cannot express my appreciation fully. All I can say is: 'God's blessings be upon you now and forever, with the angelic force around you!'"

DADACHANJI, M. H., Zoroastrian Professor: "Your lyric about the great Zarathustra was published in my journal, the "Kaiser-i-Hind" of Bombay, and was read by a number of people of this large City. I pray for the success of your Oriental University and for Your Honor as well." (The lyric referred to is one to appear in the Th. Bible.—Editor.)

DIETRICH, Prof. Dr. S.: "The Theomonistic Bible is very fine. My Secretary, an intelligent and learned gentleman, of Italian nationality, and who speaks also English fluently, is ready to make a translation of the Th. Bible into perfect Italian."

DROLLINGER, Mrs. E. R., Author of "The Journey of the Soul and the Ethereal World": "Will do all I can to sell the Theomonistic Bible. This is the time for a new Bible. Wish you success." Later: "For fifteen years I have looked forward to a new Bible that will fill the needs of the New Age. You are to be congratulated in your undertaking of this wonderful work which will stand out as a monument and inspiration for the Psychic Era. The pages of the Theomonistic Bible are filled with marvelous prophecies and wisdom. I will do all I can to help the sale of this Bible, so that its message may fulfill its mission. I realize that we are all working for the uplift of humanity, and I will be glad in the spirit of truth to do all I can to serve you."

DAWESPELLE, President D., International Theological Seminary: "I have read some of your literature, and I am very anxious to spread Theomonism in India. I am a firm believer in the teachings of Theomonism, and I am quite willing to become your representative, admiring greatly your teachings. In our Seminary I teach comparative religions with special reference to Theomonism, and I want our Seminary to be affiliated with your University. I shall propagate Theomonism in India. I am very anxious to spread the Theomonistic Bible. I want to be your ordained missionary, and I shall visit you in America, next year."

FEDIUK, Mr. Alexander: "I have read the instalments of the Holy Theomonistic Bible. They are very interesting and just satisfy me, giving what I have a long time desired, only I did not know where to get it. The reading of this Bible gives me such a desire to understand the law of God through Christ. I have been struggling for fifteen years while residing in seven different countries. I spent \$300 for books on New Thought, etc., but now I am most interested in Theomonism."

FISHER, Miss Alma: "The instalments of the Theomonistic Bible are very interesting and most helpful, and I am passing them on to some few others whom I believe to be ready for the new unfoldment."

HERLIN, Mr. J.: "The Theomonistic Bible is a wonderful revelation." Later: "Ever since I received a glimpse of your literature and of the teachings of Theomonism, I had the wish to become closely acquainted with you and to belong to your Association as a member for life. So, please enroll me now as a member for life. I was born in Finland, and was raised a Lutheran, and I came to this country when 20 years old. I have traveled in England, Belgium, France, and Germany, as well as in other countries. I have considerable physical mediumship, as for moving things without touch, etc. In Theomonism, not in the common Spiritualism, do I find the true Gospel of Jesus that has power to help the people."

HERZOG, Rev. M. J.: "The Theomonistic Bible is a deep study for the people, giving light for the minds, a spiritual guide, feeding the hungry souls." Later: "Will help you with all my soul and body any time. I am yours for the Lord and for Theomonism."

HOSFORD, Mrs. Elizabeth K.: "Enclosed find check for \$1.70, to send the Holy Theomonistic Bible to Mrs. B. The instalments received by me I have read with absorbing interest, because for the last thirty years I have given myself up to the teachings of my guardian angel—all concerning the second coming of our Lord. I am taught by very ancient spirits. My father and grandfather both wrote of the Second Coming, and my whole soul is filled with it. I later will send the Bible to others. I have often listened to Phillips Brooks in the past with full recognition of his power and mission." (Bishop Brooks is one of the heavenly mediums for the Theomonistic Bible. Ed.)

HULL, President Dr. E. M., Banks Business College: "I thank you for the Theomonistic Bible. I take great pleasure in receiving these messages from you and want to assure you that I appreciate it very much, indeed."

HUTTON, Rev. Dr. E. W. Hillsdon: "We find the Theomonistic Bible interesting, and will subscribe. You may also send me the Theomonistic Spirit Alphabet and Symbols. I want to be ordained as a Theomonistic minister, and I ask you to send me the application form. The teaching of Theomonism contains more advanced ideas than spiritualism. People also seem to object to the term "Spiritualism." I intend to follow up your teachings, and my spirit guides anticipate very much success in this direction."

JUNKER, Prof. Dr. Carlheinz: "It would give me pleasure to make propaganda for Theomonism in Germany. I discovered precious pearls of scientific thoughts in the Theomonistic Bible and other Theomonistic writings, and I shall be glad to write articles about Theomonism for various papers and magazines, and to give lectures about it at Leipzig University. We shall also help in the translation of the new Bible into German."

KOSOBUSKIE, Mr. A.: "I received the instalments of the Theomonistic Bible, which I ordered, and I am very much interested in it. I can realize the knowledge it is bringing for the elevation of mankind. I rejoice that it is written for both, the educated and the uneducated people alike. Even a person of so small an education as I have can derive such wonderful knowledge. I am longing to receive the next instalment."

LARKEQUE, Prof. Dr. G. B. B.: "I was indeed very glad to hear from you and to learn that you are still in the harness, trying to make some of the poor souls who are drifting about this world without any thought of the future to think. It is a pleasure to me; for I have always said to our friends that if anyone could bring forth the real truth it was you who could do it. Therefore, I pray that the Almighty will give you strength and courage to continue your good work. I am very much interested in your Theomonistic Bible. I wish you would let me know the cost of same when bound in flexible cover, so that I may send you the money." (The price of the De Luxe edition bound in flexible cover is \$5.75.—Ed.) Later: "I am more than pleased with the Theomonistic Bible. Theomonism is the religion of the present day. I am ready to say that the Theomonistic Bible has come to many as a life preserver. It has changed my views so much along all lines that I have been using it in one of our churches here, preaching from it. I find that many people understand it better, and converts are gained. God help us, Doctor! We are living in a terrible condition today. The only refuge we can look forward to is to ask our God not to forsake us in our weakness, and for us to take up our Theomonistic Bible and



read it as we should do. I have been cleansed by the reading of it, and just as soon as I get all the issues, I shall have my Bible bound. It was hard to make me believe at first. But, thanks be to God, I had an opportunity to see the true light, and now I am happy to say that I ask God to save you and yours for a long life, so that you can extend wisdom to the unbelievers. I am of the opinion that if the ministers of all churches would use the Theomonistic Bible they would come closer to the real meaning of God's work than by any other means. I am now on the road to real truths, and I intend to continue, and I am ready to accept truth, even if at the present moment it does not seem tangible to me. So, please pray for me that the light of truth will continue to show me the right way, and, by all means, do not forsake me in the light of the many manifestations that I have experienced here of late!"

MACHEN, Hon. Lewis H., Ex-State Assemblyman: "I am very much interested in the Theomonistic Bible. We wish you great success."

MILDENBERGER, Dr. Charles: "I received the instalments of the Holy Theomonistic Bible and read them with great interest and consolation, especially the parts which concern my mother country, Germany, and its destination. It clearly bears its crucifixion heroically and will arise nobler than ever, while the liars and falsifiers will receive their well-earned rewards. I have been in spirit communication more than 15 years, and I am convinced of the genuineness of the messages in the Theomonistic Bible. My son, who has been on the spirit side of life for the past 20 years, has testified that they are true. Jesus once appeared in our home circle and said 'No cross, no crown.'"

MUTTER, Mr. William K.: "The Theomonistic Bible is the best book I ever read. It is wonderful."

OTERS, Lic. Richard: "Theomonism appeals to me. I would like nothing better than having a heart to heart talk with Brother Holler. I long for it. If it be God's will, I shall have it." Later: "It has been shown to me that Theomonism will come into its own, and we are bidden to stand firmly, no matter what others may say or do. My angel guides emphasize Theomonism again and again as the greatest need, and I pray to be led into the lecture field for Theomonism. The full Theomonism is Spiritualization. The Elect will understand. In Theomonism deep problems are considered. From the first, the Theomonistic Principles convinced me. It is now my problem how I can best impart this great truth to sincere truth-seekers. Many are stubborn and many do not reason. But a new power has come to me. I found only confusion among modern Spiritualists; but through Theomonism I have received help and strength. Rev. Jorke Russel, Rev. Henry Ward Beecher, Prof. William James, Rev. James, and Rev. Gunsell are guiding me from the spirit world. For the last ten days I have been guided by a spirit who wants me to meet everyone with a peaceful smile."

PRATT, Miss A. L., Trained Nurse: "Your writings are truly beautiful, and when the Theomonistic State becomes realized, it will be truly a Heaven on Earth. I do not know when I have been brought in touch with any religious movement that has appealed to me more. I will take the course in mediumship. I shall try to spread the teachings all I can, and I feel that the gift of mediumship will be a great help for that purpose. My patients are all of the poorer class. One finds many sweet patient souls among them. I love my work among them. They show far more the Christ spirit than the wealthy class. I was brought up in the old Broad English Church; but I would like to be baptized into the principles of Theomonism." Later: "I inclose money for ten more copies of the Theomonistic Bible. I find it appeals to me and others in every way. I also inclose money for a copy of 'Arius the Libyan.' I want to become a member of your association." (Miss Pratt has ordered a number of copies of the Bible for her patients and for physicians at her place and in various states. The spirit of her soulmate, Rev. Henry Drummond, author of the "The Greatest Thing in the World," is in her. God bless her and all workers for Theomonism!)

PRITZEL, Prof. Dr.: "Many thanks for the parts of the Theomonistic Bible sent me! I expect much profit from reading this truly holy book, especially since you say that God and His angelic host will help our poor Germany." Later: "What a curious and holy book is this Theomonistic Bible! It takes some time to understand this Bible because of the great abundance of visions. There must be a pure and holy condition where such elevated manifestations can happen. Happy he, who is able to be present at your seances! The spirit photos in the manner of those in Schrenck-Notzing's book ("Die Materialisations Phaenomene") are very good. That is a glorious head on plate IV on top (Xelas, the ancestor of Theodolithos and

Welari, as well as of Xelon, i. e., Bishop Brooks, and Theodolinda.) I believe that if everybody would keep the first of the ten new commandments of Jehovah (given in the Theomonistic Bible), it would at once amount to a great improvement all around; for it is God's wish that help come to all men (I. Tim. 2:4). 'The Psychic Age, indeed, is beginning now, and many a doubting Thomas will be converted yet, like Saul was converted on the way to Damascus. Since there are given on the title page of the Theomonistic Bible directions toward the Revelation of John, I have studied that book of the New Testament again, and many things appeared to me in a new light.' Later: "May God and His Heavenly Host be with you in the New Year and bless your work for Theomonism. Your stanzas, "Victorious Exorcision from Higher Spheres" in form and sound are wonderful. They remind me always of Lord Byron. Surprising for a native German."

ROSS, Bishop Dr. J. D. W.: "I would like to secure the whole Theomonistic Bible and the Manual for Theomonistic Bishops, Ministers, and Licentiates, as well as a Theomonistic Charter for our Church. I am preparing to go to Liberia, Africa, the coming year. Let us hope that in the near future the Theomonistic truth will spread in Liberia and in all the surrounding lands in Africa! A former African king in the spirit world may soon come to you, to give you a message in which he will ask for Theomonism to spread in Africa. I have already received such message, for which Mrs. Robinson was the medium."

SHELMIRE, Mr. P. R.: "We have been thrown out of work, but, dear Brethren and Sisters of the Great Theomonistic Movement, I send you \$1, as I want the Theomonistic Bible." Later: "I love to read the Theomonistic Bible. It reminds my wife and me of the experiences we had, when we were called by the spirits so that we both could hear them call our names, and they then talked with us for a considerable time."

STARCKE, Dr. R. W.: "I am amazed beyond expression concerning the contents of the Theomonistic Bible. I have read it carefully and thoughtfully. Have been an earnest Spiritualist for 33 years. The new Bible is puzzling, indeed, and I welcome its light." Later: "I send you money for five complete copies of the Theomonistic Bible. There are some interesting coincidences in my circulars which I issued a year before I heard from you."

VERNER, Rev. Dr. Alexander: "The Theomonistic Bible is excellent, and I thank you for sending it." Later: "I have carefully studied the Theomonistic Bible, and I beg to state that it is a most excellent work, and I hope you will let me know when the whole Bible is complete and bound into one volume. All good wishes!"

ZIMMERMANN, Mrs. Th. A.: "Please accept many thanks for the benefit derived from the Theomonistic Bible!"

These Testimonials concerning the Holy Theomonistic Bible speak for themselves. We hope that they will induce everyone reading them to order at once one or several copies of the Bible. As the first edition is limited, orders should be forwarded as soon as possible.

Address: UNIVERSAL THEOMONISTIC ASSOCIATION, Inc.  
1702 Oregon Ave., N. W., Washington, D. C., U. S. A.



## THEOMONISTIC TRACT NO. 1.

By Theodolithos, Presiding Bishop.

Universal Theomonistic Association, 1702 Oregon ave., N. W.  
Washington, D. C.

### BEAUTY AND STRENGTH OF THEOMONISM.

The Beauty of Theomonism appears in the most pleasing aspects coming vividly to the delighted mind and the chaste and cheerful moral sense.

Not in mere hopes and imaginations, but by actual mental sight, the grand order of the Universe of God, with its teeming throngs of happy, because most useful, working angels—angels not only who were formerly incarnated on other earths, but also and especially millions upon millions of bright angels formerly incarnated on our own Earth—a developed Theomonist beholds with rejoicing.

The music of the spheres is no mere dream to him; for he actually hears it. It is the sweet unison of voices proclaiming in a thousand ways the wonderful promises of God now becoming all fulfilled, and the unnumbered mysteries becoming now all uncovered and their sublime lessons understood.

The unbounded kindness of the Heavenly Father, always readily offered to the awakened soul's timid prayer of repentance, infuses us with new strength of hope and faith enkindled as by a truly marvelous magic.

Who can describe the grandeur of the symphony which vibrates from soul to soul in the eternally purified love-impulse? Who can measure the depth of the never fully-fathomed miraculous powers still awaiting the opportune moment when they shall become released for our higher sanctification and ascent into realms of heavenly beauties?

Who can even partly outline God's grand purposes—though we devoted many years to their study—based upon daily co-operation with the higher angel guides following one after another in their divinely ordered systematic work with and through the consecrated Theomonist medium? But dimly do they scintillate before our heightened expectation.

Yet, momentary glimpses are enough to change whole lives, giving us new directions co-ordinated with such purposes. They give us a tremendous sense of everlasting satisfaction, and an awe-inspiring feeling that we have entered real elysian fields of harmonization. And in such conviction, we fail to utter any mere words—words become inadequate—because the heart is too full of the blissful emotion and cannot articulate anything in particular where everything is so eminently good and perfect.

At such ecstatic moments frequent with true Theomonists, we perceive a continuous onflow of unceasing blessings emanating from the celestial cornucopia held out toward our Earth and to us personally, on the command of our Heavenly Father, by His beloved ministers, our great angelic benefactors.

Verily, it is all joy! Whether toiling or resting, whether possessing or abandoning, whether living on Earth or passing to new opportunities of a life on the spirit spheres. All is pleasing to us; for in all there is the fulfilment of a grand purpose for our own special benefit.

William Alexander Redding, of Cripple Creek, Colorado, author of the "Our Near Future," "Mysteries Unveiled," and "Millennial Kingdom," in the "Aquarian Age," March, 1920, makes the following statements:

"The godly men and women, of ancient time, are, now, back on this earth, in flesh bodies \* \* \* They are the Saviours who are to come back to Jerusalem \* \* \* "The Lord's Kingdom" \* \* \* will be located at Jerusalem (Mt. Zion) \* \* \* and it shall judge the world. \* \* \* they are not to be spirits \* \* \* They are not to die. They are to live many thousand years \* \* \* Human life will be prolonged into thousands of years \* \* \* The Bible clearly teaches this; and the Lord makes known to me that it is coming \* \* \* The lion is to quit living on a meat diet \* \* \* the wolf will quit killing sheep \* \* "

I say that all of the godly men and women of ancient time are, now, back, on earth, in flesh bodies, being made ready to come together and form the Kingdom of God on earth, at Jerusalem. Yes, Abraham, Isaac, Jacob and King David are here, in flesh bodies; and Joseph, Isaiah, Daniel, Jeremiah, Ezekiel, and all of the prophets of ancient time are here, in flesh bodies; and St. Paul and Peter and John and all of the Apostles are back on earth, in flesh bodies, right now\* \* \* And the ancient King David is to be the King over them \* \* \* acting as King over Abraham and all the other ancient men who are to have a part in the first Resurrection \* \* \* I say that David, the ancient King, is already "raised up!" \* \* \* And God has now fulfilled it. He has King David, now, in the flesh body, on this earth \* \* \* And all of them are in flesh bodies and are living in Australia and in the United States and in England and all over this earth; but most of them live in Australia and in the United States."

From these quotations, it will be quite clear to all Theomonists that Redding is unable to understand the hidden spiritual meanings of ancient prophecies. Common sense would teach him that the old "forsaken" city of Jerusalem in Palestine (Isaiah 62:12) cannot possibly be identical with the Kingdom of God. It would be a very small kingdom, indeed. Has Mr. Redding ever heard of the new Jerusalem (Revelation 3:12; 21:3)? Has he ever learned from Revelation 22:16 of Xeovah (the Lord Jesus Christ) as the "root and offspring of David" who is to be the "King of kings" (Revelation 17:14)? Has he understood so much from the Bible as to know that the first resurrection pertains to the avoidance of the second death (Revelation 20:5, 6), the second death being the real death (not merely, like the first death, a change of bodies), namely the separation from God's house in the heavens?

The ancient prophets perceived in spirit (by clairvoyance) the continuous happy life of the faithful, not a living in the flesh for thousands of years, which would be dreary, indeed; but throughout the ascent or avolution from sphere to sphere while in the flesh and later while in spirit or psychic bodies, after passing the first death. This death is, indeed, to lose its sting, and is doing so by theomonistic spiritualism and the great enlightenment and consolation it gives; but, that death shall be done away with does not mean that there shall be no passing out from flesh bodies; but that the passing out shall become a glorius re-birth into a better life. After 300 years, the first humans on earth will be prepared to exchange flesh bodies for spiritual bodies with great ease; but then only a very few at first.

The devils who inspired the terribly misleading reincarnation illusion have caught hold of Mr. Redding and his followers. What a consolation it is to the Theomonists that the devils are not permitted by the angels of God to touch more than the outward wording of Holy Scripture! The inner, true, i. e. the spiritual sense, remains hidden to them.

As to the great judgment on earth, that is already finished, and it remains only to judge, or rather to carry out the judgment, concerning the false prophets in the flesh, such as "the man whose number is 666," namely Woodrow Wilson, on whom already has been performed a part of such execution, and Mr. Redding and like deluders may now, hereby and in other ways, receive it, too.

Theomonists! The devils are very cleverly quoting Sacred Scripture, as witness the story of the temptation of Jesus. Be not misled by them! Pray for enlightenment! The most divine things are the most common-sense things; albeit, we must take into consideration at all times the psychic senses as being far above the outward senses.

Now, what is the truth concerning the matters touched upon by Mr. Redding?

(1) The ancient faithful ones have, indeed, come back (although not in flesh bodies and are now on or very near the earth. They came as glorious spirits united with the Lord Xeovah and form the new Jerusalem.



(2) A secondary new Jerusalem shall also be built on earth, not in Palestine, but on Xerana (Faithland). When we have entered this new country raised for the Xebelas (true Theomonists), we shall let you know the exact location, already known to me, and to me only, although I have not yet seen it with my outer eyes. This will be a "new" Jerusalem mainly because of the new and better spiritual conditions found there. It is to be inspired continually by the primary "Jerusalem" which comes from heaven, namely the dear angels under the direction of Xeovah.

(3) Since I am in touch with the various ancient saints named by Redding, I know positively that they are not in the flesh, but are spirits. They themselves indirectly urge me now to deny the lies of Redding. With such lying spirits, as those who inspire Redding and others, we have often to contend and shall have to contend in the future; but the true word of God; the continuous revelation, is the greatest power, and by the guidance of Xeovah and his angels, it will be easy to refute the lying devils. The "Lord" who made such false teachings known to Redding was no doubt, an anti-Christ, a dark spirit with false artificial glory which he had stolen.

As to the lion and wolf changing their natures, that will be a long way off. The animal kingdom, indeed, gradually will be improved in the happy golden age of psychic development and the reign of our Lord Xeovah, but then the beastly lion and the wolf will not be any longer. Their species will be extinct. They have been made ferocious by what is devilish in nature as corrupted by formerly powerful devils. Now, when the devils are driven off, their creations will also die out. But "lions" and "wolves," in the spiritual sense of Scripture, as meant by the prophets and as used by the Lord Jesus and others, mean not destroyers of bodies so much as destroyers of souls, i. e. the devils in and out of the flesh, see I. Peter 5:8; Revelation 4:7: 13:2, to be contrasted to the truly majestic "Lion of the tribe of Judah," Revelation 5:5, i. e. Xeovah, who has now overcome the satans and is now opening God's book of life in the Theomonistic Bible, which all will do well to study under continuous prayer for enlightenment.

Of almost everything that is sacred and true, the satans have made counterfeit outward miscreations, as witness the present insanitary old Jerusalem and the present murderous lion. Woe unto the Britishers and others all over the earth who cling to these false creations of the satans! But blessed are they whose eyes have been opened and who, by spiritual insight, are walking with the Lord and his saints henceforth forever!

THEODOLITHOS.





THEODOLITHOS, WELARI, AND DAUGHTER (Bishop H. P. Holler, Rev. Mrs. H. P. Holler, and their daughter Evangeline), earthly media for the Holy Theomonistic Bible.





EDGAR C. ABBOTT (Shakespearean Interpreter), Missionary Bishop of  
Theomonism in the United States.

yet were I forced to choose between Popery and Theomonism I must of necessity choose the former. I am telling you this frankly without malice, judging from the pictured face that you would prefer honesty to polite hypocrisy.

Thanking you again for your kindness I beg to remain, yours for  
Liberty, fraternity and equality,

The HIERO Monk, C.

Old Catholic Priest.

### ANSWER OF THODOLITHOS.

Brother C.,  
Old Catholic Church

Dear Brother:

We are sorry that you have been hasty in giving your decision about the Theomonistic Bible.

I feel that if you had most carefully, with prayer for enlightenment, studied the whole text as far as published, and to which I add herewith another instalment, you would have come to a different conclusion.

The spirit shown in your letter makes it clear to me that you are a true Christian gentleman, and I can quite understand why our friendship to the Church Father Arius, who has been so much maligned by the falsely called Inspired Church Councils of the old Christian Church, and who is therefore looked upon by the Catholics as an arch-heretic, should have given you scruples to have anything to do with Theomonism.

I believe that you are wrongly informed about Arius, and I shall send to you a copy of a book describing his life, from which I trust you will get a different opinion.

In judging about a new Revelation, it is perhaps best to first become sure of the spirit pervading the whole, and then to take up certain points in which you are mostly interested. Although I am very busy, it will give me special pleasure to answer any question you may have to ask.

I shall also send to you our official record now in press, and which will appear in about two weeks, together with a copy of my pamphlet called "Theomonistic Theology" which refutes the Trinity dogma.

The trouble with the old priests and ministers has been that they have followed the wrong notion that mere credulity could take the place of the living faith. The living faith is based upon true knowledge, which again is obtained only after scientific research.

Spiritual things must be scrutinized just as carefully as are material phenomena, and nothing is more dangerous than to place faith in men who themselves were evidently not in contact with the spirit world, but who took their own narrow beliefs as divine inspirations. That was the more possible because formerly men had a very narrow conception of the grand universe and thought of the earth and themselves as being the center and the top, so to say, of all creations of God.

You know how Copernicus was condemned by the Catholics; you know how Darwin was ridiculed. You know that every great discovery has first brought forth a great condemnation. Let us open our eyes and see for ourselves!

If there is anything in the Theomonistic Bible which you feel is not according to the spirit of God, let me know, but do not condemn the Theomonistic Bible without a careful study.

Hoping to hear from you again, and believing that you will have a different opinion after you have thoroughly digested this matter, I remain, dear Sir and Brother,

Yours very sincerely,

H. P. HOLLER, Bishop.

### SERMON OUTLINES.

By Theodolithos.

#### SERMON ON GOD'S WORDS ARE DEEDS.

Intr. Searchers for truth are asking: "How may we know what is real truth?" By knowing whether anything is of God. God may be known by His self-expression. There are many books in which God is made to speak and all religions found on words of God, either alleged or real. Now, at last, has been revealed to me (Theodolithos) the criterion of what is the Word of God. While praying for a word from Eloah, (Sept. 14) the following answer was given me by the great angel Victory:

"Eloah does not speak in mere words. The expression of His thoughts are Mighty Deeds. Hear, hear, O mankind, the words of God from the events of the world



earth from end to end," and when the Allies are still in greatest trouble the Central Countries shall have a new light, having recovered.

3. The angels bring new gifts of new life.

Concl. "Be firm and undismayed: Help is prepared for you!"

## DECIDE FOR THE PRINCE OF PEACE!

Text: I King 20:28-43.

Intr. 10,000 German spirits from Mars, passed out in the great suffering at the end of the fourth line, led by Senner, Magnus, Wilhelm, Dietrich, Samuel and Baier accepted the Lord and fought over 10,000 evil spirits of various countries of Europe of the last 2,000 years.

Many soldiers gathered, some accepted, others who rejected were sent to another planet for discipline.

Dark force whose three leaders accepted and persuaded many of their followers.

### The American Leaders Have Decided For Xeovah.

I. They gave an official declaration of independence and a warning published in the Official Theomonistic Record sent to the U. S. President and the members of his Cabinet.

II. They reported on their preliminary work:

1. They examined all allied nations, found them confused and selfish.
2. They found divine enthusiasm cooled in churches, judges, and newspapers (poisonous).
3. Found propositions of the Allies to America of no benefit to America and to mankind at large. This is already acknowledged by some, will be clearer in future. Concealment.
4. Special branches of war activities of Americans now under observation.
5. They hampered the war preparations of America.
6. They find the whole war business of Americans
  - (a) not able to bear divine light of heaven.
  - (b) Unrighteous.
  - (c) Godless.

Wherefore, they now draw closer and closer their forces to counteract the wrongs and to draw America out of the war.

Wickedness of our Government is clearly shown by the fact that the latest offer of Austria for a non-binding peace conference was rejected in precipitate haste by Wilson, so as to lead the other Allies into equal rejection. The Americans want to kill, kill. Evil passion has taken possession.

## GERMANY UNDEFEATED.

Lesson: Jer. 33:7-22 or Acts 16:11-15. Text: Rev. 2:18-19.

Intr. Jeremiah prophesied a glorious time for Israel after the captivity, a prophecy relating to the time of fulfillment, at the great restoration now beginning. Israel is represented today by Germany. Though driven by hunger to wait for economic and social readjustment, all her foes shall fall and she shall rise with Israel. This is clearly indicated in our text where a picture is given under the symbolic name of Thyatira. The latter, near Smyrna, was a colony of Macedonians. Lydia is a symbol of Germania, faithful and hospitable. The angel of Germany is Raphael.

I. The Greatness of Germany.

- (a) Faith: Lutheran faith like Abraham's.
- (b) Charity: Germans regard all nations.
- (c) Service: All nations are benefited by German service.
- (d) Patience: Germans the most patient researchers.
- (e) Works: Germans did well in the past, but best in the great war. ("The last more than the first.")

II. What is against Germany.

(a) The Jezebel Corruption.

The evil deeds of Jezebel, a foreigner from Sidon in Phenicia, with King Ahab, who was a spirit medium for the satanic Baal (I King 16-21). In Germany this spirit of Jezebel was and is, perhaps represented by the Kaiser's mother, a syphilitic British princess desired by her son, and by such men as the false Prince Lichnowsky, German ambassador to England at the beginning of the war, and by Herr socialistic editor of the "Vorwaerts." These all seem to have betrayed

Germany and brought evil. False teachings of ministers and professors, mammonism of German Jews, etc., no doubt had also something to do with the downfall of Germany.

- (b) But Jezebel will be cast out by the Lord Jesus, exactly as the old Jezebel was killed by Jehu (i. e. "man of nature"—Jesus), as seen from 11 Kings 9:30-33.

### III. God's Promises for Germany will be Fulfilled.

- (a) Xeovah (Jesus) will receive them as his own ("till I come" "saints of Christ".)
- (b) With the Lord, the Germans shall have power over the heathen nations (i. e. the Allies who acted like and with heathens). They shall judge the spirits of hells, as Theodolithos, a German-born, is now doing. In the very week when Germany was forced to receive armistice terms, Xeovah judged through Theodolithos more than 500,000 spirits in 45 groups both earthbound spirits and spirits from other planets, and of them only about 16,000 had faith and were accepted, while all the others were rejected, made captives, and sent away.
- (c) Germans are to receive the "Morning Star." i. e. the advent of the Lord Xeovah (Rev. 22:16) will be made known to them by the Theomonic Gospel, and great wisdom will come to the Germans through such Gospel. Besides, Germans are one of the only three races remaining on earth, the other two being the Xebelas and the Moon people (Tibetans, etc.)

Concl. Hold fast the truth! Overcome now the evil! Keep the works of Christ unto the end!

## THE SECOND BEAST OR DRAGON-LAMB.

Lesson: Psalm 18:25-45. Text: Revelation 13:11-14:12.

Intr. The Little Horn, in Daniel 7, is called the Dragon-Lamb with two horns and Second Beast in the Book of Revelations. The Little Horn we explained by saying that it is the United States under Wilson, and in Revelation the number of the beast is given as 666. This is President Wilson:

Hebrew: W o o D R o W W i L S o N.

6 4 200 70 6 30 300 50 equal 666.

The Hebrew has no vowels. The end 'w' is aspirate.

Greek: W o o d r o w W i l s o n.

The number is indicated by the three "sixes" of "W's" in ancient Greek, three gammas, namely the W in Wilson equal 600; the capital W in Woodrow equal 60; and the last lower case w in Woodrow equal 6. Of him it is said that he exercises the power of the first beast, which is England; that he makes fire to come down from heaven, namely the bombs thrown from American airplanes; that he deceives many who dwell on earth; as he deceived the Central European Nations, the Irish and many other nations by his hypocritical "14 points," that he gives breath to the image and first beast; that he compels all, rich and poor, to buy or sell only as he dictates. But, "he that leads into captivity shall go into captivity and he that kills shall be killed."

His opponents are:

1. The Lamb on Mount Sion. (14:1).
2. 144,000 Saints following the Lamb (14:1-15). Germans.
3. The Seventh Angel with the New Gospel (14:6 and ch. 10), namely Theodolithos.
4. Angels announcing that the cup of wrath is full and that Babylon is falling, namely angels like Xexebel now come. Xexebel is from Wonder Earth, an elevated planet. He leads many angel helpers now to help the Germans, promising success to the Germans, the Moon People, and the Xebelas. "The Germans will never accept terms from the Allies" (although a false rumor said that the Germans had already accepted, and many celebrated all over America in vain, for they acquiesced temporarily only and with protest specifically recorded. The German princes rather abdicated. Xexebel said that many would join the Lord, and so they did, namely

### I. From other planets:

- (a) Followers of Apolyon from the Sun accepted.
- (b) 11,000 from another planet finally all accepted.
- (c) 300 from a different planet eagerly accepted.



## B. NOW THE GREAT CHANGES COMING.

I. The Beast itself was slain, and his body destroyed, and given to the burning fire. England will be destroyed, no matter how things look today.

II. The Rest of the Beasts (or Allies) are losing dominion, and that includes the Little Horn, America. America lost its mission and carried a great curse by greediness and lust to kill.

## C. BY WHOM THE CHANGE IS COMING.

I. It is the Ancient of Days (God Jehovah), sitting on the throne of judgment. Great fires issue from Eloah through him to devour all evil spirits and mortals. Such streams of fire I often see now while the judgment is going on.

II. The Ancient of Days gives everlasting dominion to the Son of Man, Xeovah Jesus Christ. He is the Bridegroom coming unexpectedly, at night.

III. The Saints of the Most High, Xebelas, Lunarites, and Germans, the three races who alone have a promise for the future on earth, shall take possession of the Kingdom, i. e. the whole earth.

It will take some time, but it will be accomplished.

Concl. The mills of God are grinding slowly, but they are grinding exceedingly fine. What they delay by long suffering patience is cashed in by severity.

## THE NATIONAL CONGRESS OF SPIRITUALISTS IN CUBA JOINS US.

### Catholic Bishop Intimidates and Threatens.

Habana, March 23, 1920.

Dr. H. P. Holler,  
Oriental University,  
Washington, D. C.

Dear Sir:

Chairman J. I. of the National Spiritualist Congress, yesterday evening informed me that the translation of your Course in Therapeutics (including healing by Spirits) issued by your University presented to the Congress by Sr. Julio Larroche, President and Medium of the Robert Fulton Institution, aroused a very great interest in himself and he has called the Medical Committee for "examination" so that they were previously informed of such special work. The translation was accepted.

He is interested to get an affiliation with your International Psychological Institution. Please give due attention to his application!

We are in the last week of our "Movement."

Under "cover" I send you Newspapers in Spanish with matter about the Congress.

The Catholic Bishop in his "Pastoral," about our Congress, notwithstanding he is a native Cuban, uses the old Roman method of inspiring fear and threatening penalties for the Catholics who accept the ticket for the spiritualist meetings. Cubans are under Catholic-Roman control, and the congress is the first unity of opposing forces against their Catholic system and methods.

The Catholics will not be a "Power" in the near future, I think.

Respectfully yours,

I. C. M.

## TREASURER'S REPORT.

### Disbursements.

Receipts.....	\$687.88
Expenditures.....	2,517.72
Deficit.....	1,829.84

### Assets and Liabilities.

Assets in stock.....	\$3,875.00
Due Oriental University.....	1,217.35
Due H. P. Holler.....	612.49
Surplus, by stock.....	2,045.16

**SPIRITUAL TEXTS**  
from the  
**HOLY THEOMONISTIC BIBLE**

In large 10-point type and topical matter emphasized by black type. Appearing in instalments of 32 pages each, 15 cents per instalment.

Just the book for all Theomonist workers, teachers, licentiates, and ministers, as a Text-Bible for Theomonistic Circles and Churches, and for the old people with weak eyes who cannot read the smaller print of the complete Theomonistic Bible.

Order at once, edition limited.

---

The books, "The Theomonistic State," the "Ministerial Handbook," "Sermon Outlines of Theodolithos," "The Spirit Almanac," and other Theomonistic publications will now also be published as soon as possible.

Just ready: "Short Biography of President Helmuth Peter Holler," 5 cents postfree.

---

**XERANA INTERNATIONAL EXCHANGE**

Controlled by the Oriental University, Inc., and the Universal Theomonistic Association, Inc., 1702 Oregon ave., N. W., Washington, D. C., Telegraphic Address "HOLLORIENT," Washington, D. C.

Banking of all bills demanding international exchange. Foreign drafts and remittances. Collections in all foreign countries and for all foreign countries.

Let us do your business. Cost: 1% commission and postage.

Advantages:—Speed and Saving, as we deal directly with foreign banks. For Europe we maintain credit at the Deutsche Bank, Berlin.