

The Occultist

IN THIS ISSUE

Will Levington Comfort
Dr. Axel Emil Gibson
Gaspar Bela Daruvary
Dr. John H. DeQuer
Kevah Deo Griffis
Llewellyn George
Cora Belle Miller
Richard Ingalese
Isabella Ingalese
Dr. Julia Seton
O. W. LeMar
Diana Belais
Neil Wood



JAN.-FEB. 1928

25 CENTS

CONTENTS COPYRIGHTED 1928. ALL RIGHTS RESERVED
BY HAYES BEASLEY

THE OCCULTIST'S BOOK DEPARTMENT

None but the highest and best works on Occult Science and Philosophy will be listed in the Book Department of THE OCCULTIST. A listing here will be a sufficient recommendation of the worth of a volume. Other authors are being sought and it is hoped soon to have a creditable listing of famous authors from all parts of the world. THE OCCULTIST will receive a percentage on every sale made through this department.

By JAMES MORGAN PRYSE

"The Apocalypse Unsealed"—A startling and sensational disclosure of the secret meanings of St. John's "Book of Revelation". Postpaid \$2.00.

Aischylos' "Prometheus Bound"—The sublimest poem and simplest tragedy of antiquity, founded upon the pivotal myth of all time. 208 pp. ill., postpaid Cloth, \$2.00, Leather, \$3.00.

"The Adorers of Dionysos" (Bakchai)—Translation by James M. Pryse, translated from the Greek of Euripedes, with an original interpretation of the myth of Kadmos. 172 pp. 8 full page illustrations made for this work from drawings by J. Augustus Knapp. Postpaid, Cloth, \$2.00; Leather, \$3.00.

"The Restored New Testament"—Destined to outlive the present age. It brings out vividly secret meanings in the text not perceived or even suspected by other translators. 819 pp. ill. Cloth postpaid \$5.00.

By RICHARD INGALESE

"Astrology and Health"

"The Evolution of God and Man"

"Reincarnation"

"Honesty"

"Alchemy"

These booklets are 25 cents each.

By WILLIAM NORMAN GUTHRIE

St. Mark's in-the-Bowerie

"Offices of Mystical Religion,"—wherein an appeal is made to those minds mystically inclined, and which appeals to astrologers and students of Astrology.

The Astrological ritual printed in the last issue of The Occultist was taken from this book, which will give those who read that ritual, some idea as to the nature of this work. Price \$2.50.

Address all communications and make all remittances payable to THE OCCULTIST, 2687 1/2 West Pico Blvd., Los Angeles, Calif.

THE OCCULTIST

HAYES BEASLEY, EDITOR AND PUBLISHER

VOL. I, NO. 8

25 Cents a Copy, \$3.00 a Year

TABLE OF CONTENTS

	Page
Editorial	2
The Arms of Power—Thought Force.....	3
JULIA SETON	
Most Important Thing in Life—Love of Man and Woman	5
WILL LEVINGTON COMFORT	
Kevah-Grams	7
KEVAH DEO GRIFFIS	
The Enigma—Concluded	8
JOHN H. DE QUER	
Star Ahead—A Poem	10
GASPAR BELA DARUVARY	
Dr. Will Durant and His Ten Wise Men.....	10
DR. AXEL EMIL GIBSON	
Truth Lives—A Poem	11
ISABELLA INGALESE	
God—The Un-Manifest	12
HAYES BEASLEY	
Why Does Christianity Permit Vivisection	14
DIANA BELAIS	
Rectification of Birth Chart—Improved Egyptian Method	16
O. W. LE MAR	
Imagination—The Materializing Power of Mind	19
LLEWELLYN GEORGE	
In Port—A Love Song.....	21
RICHARD INGALESE	
The Prenatal Epoch	22
CORA BELLE MILLER	
Mathematics and Evolution	24
NEIL WOOD	

ADVERTISING RATES

Page advertisements, \$12.00; Half Pages, \$6.00; Smaller advertisements will cost at the rate of \$1.00 per inch. Pages are two columns, eight inches long and three inches wide. No advertisements for less than one inch will be accepted. All advertising will be subject to closest scrutiny and we reserve the right to refuse publication to questionable advertising.

THE OCCULTIST,

2687½ West Pico Boulevard,

Los Angeles, California.

EDITORIAL

CLEANLINESS IS GODLINESS

Cleanliness and Godliness are practically synonymous. Godliness being the spiritual side of cleanliness and cleanliness the physical side of Godliness.

Hence, the first step toward achieving occultism is a cleansing of the body, both inwardly and outwardly, but especially inwardly. The outward will follow very closely the inward cleansing.

As every condition in life is a state of mind, the first step in cleansing is a desire to be clean. With the desire sufficiently developed the process will begin by clean eating, which in turn will result in clean thinking.

There is a maxim that all great reforms begin in the lowest strata of society. This is true and has its correspondence in the human body. All reforms in the personal life of an individual must begin in the coarsest and lowest form of sustenance, eating. One can live forty to sixty days without solid food; five or six days without water but not to exceed five minutes without air. So it is through the stomach the first step must be taken toward cleansing the body.

With the food adjustment comes a new outlook on life, with an entirely new mode of thinking. Paul says: "The things I once loved I now hate and the things I once hated I now love." The occultist understands what Paul meant.

And just as surely, the new method of thinking will bring that feeling of spiritual cleanliness that will result in a changed mode of living. The habits will drop off one by one. Smoking will disappear of its own accord, without regret or temptation. The dirty story will become de trop. One will stop lying because they will learn that a lie returns to burn them later. There is no predicament in life worth lying about.

Clean eating raises the vibratory rate of the body, which in turn is transmitted to the mental and spiritual planes allowing contact with the higher wave lengths, tuning in on the fourth-dimensional planes for the acquisition of greater knowledge of spiritual truths.

The cleansing time is here and those who begin now will be better able to withstand the

strenuous times rapidly approaching wherein the souls of men will be tried as with fire.

IDEALISM A STRUGGLE

If *The Occultist* was published by a "hard-headed business man", it would, probably, be out on time each month with a series of articles appealing more to the cupidity of its readers and less to their intuitional evaluation of spiritual truth.

Being an idealist has its handicaps (I will not say limitations). Idealists work for the love of their ideal because it is their soul's expression.

So, when *The Occultist* reaches you late or doubled up two in one, and perchance, three in one, just remember that it is worth waiting for and your patience will be rewarded with a magnificent symposium of the world's greatest occult thought.

NEW CONTRIBUTORS

Kevah Deo Griffis, in "Kevah-grams", and Cora Belle Miller, writing on the "Prenatal Epoch", are two new stars in our Galaxy of splendid writers.

Beginning in the next issue, Artie Mae Blackburn has promised a series of articles on Stellar-Numerology. This wonderful teacher, writer and lecturer, is internationally known and will bring to us a worth-while series.

And a treat, par excellence, will begin with the next issue and continue indefinitely, to be captioned, "Through the Eyes of an Occultist", in which the daily news will be analyzed showing the destructive nature of modern journalism and the effect it has in shaping the destiny of humanity. This department will be directed by an occultist of world-wide reputation, Richard Ingalese.

YOUR QUESTIONS ANSWERED

The Occultist has avenues of information available on practically all occult subjects and will be glad at any time to answer questions on any subject connected with the various departments of occult philosophy and science.

The Occultist is in the field to help in every possible way. Use it.

The Arms of Power---Thought Force

By JULIA SETON, M. D.

IT IS NATURAL that in the struggle for existence humanity should seek to find instruments with which it can wage its battle toward a victorious end.

If it were not for that deep inner conviction in our heart that we are bound to go on to some degree of conquest and find at the end of effort a satisfying emoting of work well done, our hearts would falter wearily and the incentive of the battle be lost.

Deep within every life that has not dimmed its inner sight and hearing, there is something that tells it that the goal of possession is just ahead and that the race is not to the swift or the strong but to the one who never gives up.

Urging ourselves along the highway of this eternally deferred attainment, it is not strange that at last we come to sift carefully all our methods of procedure and to digest carefully all the procedures of others.

We see, close beside us, on this highway, thousands who have won, while just as many thousands are still struggling and still defeated, but the fact that these thousands who have won are there with their hands full of the trophies of their battle, bears deathless witness to the truth that complete and perfect satisfaction and possession of our hearts' desires is waiting to respond as soon as we make the worth-while contact.

How, then, shall we direct our effort? What are the arms of power that will defend us, protect us and lead us at last to the place of peace, power and plenty? We go over and over again all the lines of failure and success and, at last, we stumble, sometimes almost blindly, on to the Law.

No matter where we find attainment and success we can be sure that we will find back of these the arms of power which men call **thought force**. "Thoughts are things" is as old as humanity. When we remember that back of everything in the world is the thought force that produced it, we need not hesitate long in choosing the weapons which alone will lead us on to conquest.

Thinking is the great human art, and creative thinking, with well directed thought force is the thing that puts the human ahead of the animal world and which makes the white race the masters of men.

Every human being can think, but not every one can use his thought force in active conscious creation. Half of the race use their minds like a hose; the stream of thought runs through it like a stream of water; it just falls anywhere in an undirected flow, but a real Thinker puts a nozzle on the hose and directs the flow of water where he wills; takes up his own stream of thought force and drives it to the very edge of his thinking space, and, bringing it to bear upon his body or his environment, he moulds it to his will.

Thinking, acting, doing—these are the **arms of power** which we find around, beneath and above us in our journey towards success. Thought creates the force, force the action. If we think of a blow long enough, our fists will clinch. When we know this trinity of creation we are backed by unnumbered hosts of power, "For it has not entered into the heart of man to conceive the glory prepared for them that love the Lord (Law)".

The great human ultimates for which all life is striving are Health—Wealth—Love and usefulness and we feel instinctively that we are defrauded and unfit unless we possess a satisfying per cent. of all of these things and with thought brought down to pressure point passed into action, it is not only natural for these things to gather round us but it is very **unnatural** to live with lack dogging every step.

Wrapped round in the arms of real power which we generate in the depth of our own being we are eternally defended, for no sound can come back to us but the one we send out and the great repository of life takes in just what we hand to it. We are far too wise, by the time we approach conscious creation, to put into this maw of life anything we do not wish to take out or to send any sound out which would harrass us with its in-harmony when it falls again on our ears.

We each have a thinking space as great or

small as our intensity of thought produces for us; we may have a space so confined that not one-tenth of one per cent. of power can come from it because we have built and operate it from a sterile consciousness or we may have a thinking space whose limit is the sky and so wide and spacious that it can move the creation of our own and other peoples' worlds of form. We can think for ourselves and our thoughts pass directly into form. We can think for others and thoughts become form for them, also, conditioned only by their own confines of thinking.

Do we want health? Then into our thinking space we fling the thought force and the mental image of health and, holding it there, walk on. These thoughts will be the longer arm and the stronger will to work out our salvation.

Do we seek wealth? The arms of the law of wealth will drag it to us if we swing our force toward it. We find, very soon, that our thoughts of wealth can become things of wealth, for mental force, flowing through us, creates in us a magnet of attraction which draws around us the opportunities which bring wealth.

The thoughts of Love are the only warriors for love. If we are longing for love, then the thoughts of our own souls' satisfaction must be stronger, far, than any other disappointing negative influence—love just loves. This is its great attraction for everybody wants to be loved. Health, Wealth and Love do not wait around and then accidentally fall into our lap; this trinity of human desire comes to us when we compel it to come through conscious mental saturation.

It has taken many generations for the race consciousness to rise to where it knows its source and find the highway that leads us there. Life has taught us, with hard knocks, that no one gives to us but ourselves and no one will take away from us but ourselves and that the source of all our good, or so-called bad, is within our own mind.

Back of all the things in our life is the law of ourself and the magnet which attracted

these things to us is our mental attitudes. Change the attitudes and the things must change. Whenever we remove the force from a situation it withers away, displaced by that new growth which must gather around our new mental position.

The Arms of Power are not metaphysical, obscure, mystical laws which only a few can manipulate, but they are the gifts of life to humanity and who so ever will may come and drink of life freely. It is no fault of the Universal Life if we sink down with all the God stuff in us and let our consciousness dry rot and live with a half-fledged life of longing and complaint, drudging and scrimping, filled with aches and pains and bitterness in the flesh and bitterness of the spirit.

The universe is always waiting, always patient, always willing, always wanting to give us the best there is in it. Health is no respecter of persons; wealth is not autocratic; it can come to a hovel with all the grace found in a palace. Love is God and God is all there is or ever will be.

With our mind cleaned up, empty of all the weak rubbish of the undeveloped consciousness, we begin, slowly, to push ourselves to the very edge of our thinking spaces and with thought force stepped up to a bursting pressure, we can just release our ideals and they cut through to the farthest edge of substance where life is born.

Held thus by the arms of power, we can let down the vivid lightning of our own new world; we are no longer weaklings and cowards and unskilled workers; our tools are all in our hands; our treasures are laid up where thieves cannot break in or steal and we begin to live as we were meant to live—we rest in the law.

We can send our thought force out into limitless space; we can sink it into the depth below; we can bring it back to the center of our own being and know no limitation and no fear, for around us are the eternal arms of our own power; beneath us are the eternal arms and we can pause anytime and lean hard upon the Eternal breast.

Oh man! a kingdom is within your Soul,
A King enthroned, with sceptre in his hand.
Why slumber on in tears and gloom untold?
Awake! Truth calls you—hear and understand.

Most Important Thing in Life— Love of Man and Woman

By WILL LEVINGTON COMFORT



WHAT IS BACK of this endless inner yearning of the heart. We have seen the word **affinity** fouled and violated in the streets; the calling thing which we named **platonic friendship** stripped and stigmatized every attempt even to act like human men and women together finds itself in a cloud of scandal; yet the very energy that drives the scandal is made of the same yearning—the ancient animal instinct for preventing another from having something which we are denied. Still up the ages the ceaseless yearning.

We don't go on and on dying for shadows. That which the heart cries for above all pain and passion and man-handled ethics is a real need; no array of Masters can make us believe to the contrary. The most important thing in this life, in this place, (all degradation and war and paralysis and disease and depravity notwithstanding) is the love of man and woman. It is greater than the relation of mother and child, because its ideal includes parenthood in all blessedness.

Now we have discovered that our spiritual natures lag, at least after a short time, when we try to drive all the love energy of our being toward one. Anguish, if we persist, forces realization that such love is **passional** or **possessive**, not **spiritual**. There is a remote, and there is an intimate love. Experience teaches that love is still a restricted imperfect thing if our separation from the loved one in the flesh does not bring about a corresponding spiritual **nearness**. But only a few so far have the faculties of the remote love developed. Plainly, moreover, the intimate love of a **passional** nature that gives itself to several or many, is in a sick and paltry traffic. What is there left? The best of the world is crying out—what is there left?

The whole ghastly disorder is in our concept of sex. This is the reigning distortion of the Earth. It is degraded, overdone, subject to misuse, perversion, violence, preyed upon

by every evil teaching—our minds bewildered in seven separate ignorances—innocence nowhere—every tissue of social life involved, our bodies an accumulation of centers of disease and nests of desire.

The first business of the Mystic Way is the correction of this sex concept. There must be a restoration of something like equilibrium in our bodies before the mind can regain its balance. Restraint is required—not suppression of function. We may reform ideals in a few months, but our bodies require longer and lovelier dealing with to overcome the evils of the ages transmitted through inheritance.

Any book or teaching which offers immediate gratification to the bodily "needs" is an abomination. We have become lower than clean-mated tiger and cobra pairs in following these same desires which have been falsely called needs. The advice of no physician or minister accustomed to deal with worldly usages can do other than lead us farther astray. Such follow man-made dictums which is to say they are desire-made. Neither literature, art, nor the professions, approach the verity we demand now. So far as I have known after years of devotional study, the so-called Sacred Writings do not contain a clear statement of the Law.

Beauty and balance—rarely met together—are required to deal with these affairs. The old orders of renunciators accustomed to paralyze their normal functions by hatred of all that has to do with the sex-opposite; the meditative practices of associating desire with all that is hideous and shameful and corrupt, and thus ridding the mind of it through artificial loathing; the teaching that degrades women and takes its neophytes to the inaccessible hills for the destroying of all temperamental restlessness—none of these have any, save traditional interest, for the new social order.

Old stuff. It has had its place; it has done its part; it has been found less than the ultimate. Its masters and adepts who have come

up through the shocking ordeals of self-mastery—up from the lower cities to the Plains, to the High Hills—whose austerities are the envy of the Gods, whose powers transcend the pull of the earth and the levitation of the stars—all these and not less, have yet to learn that woman is still opposite—not above, not below, but eye to eye; that she is utterly and forever man's need, because she is all that man is not.

He may hide within the inner cordon of the Peaks, in the uttermost parts of the deep—lo, if she is not already waiting for him, she will find him there. Not only in the birth of children, but no creative work on any plane, is carried on without her.

It is passing strange that no man finds her as he runs forward in desire. He is obstructed from the real of her by his own fierce wants. He must overcome all that meant love to him yesterday, in order to find the way to the Way which woman is. A delicate trail. One must not desire, yet one must not kill out desire. One must refrain from taking, yet one must not renounce. One must love more, yet increasingly restrain. No placation possible, yet love goes on and up—revealing, enthralling, liberating.

Long before one sights the higher mysteries and the Gates of freedom, one perceives even in the physical mating a loveliness of Law that passes the highest sustained dream of any worldly poet. But there isn't a chance of reaching the place where this vista opens, until one has given himself over to the development of inner and higher faculties.

Remember you must have faculties to receive powers. You cannot develop these faculties in symmetry comparable with the ideal of the new social order without **loving** all the way. The recreative forces which unfold these faculties can only work their true powers as we forget ourselves. That which the Lord Christ called the Holy Spirit is a working force for our re-creation which becomes operative only as we render ourselves to endeavor. It is scientific that we achieve powers accordingly as we bestow ourselves.

It should be plain now that one cannot know the recreative love while one remains in the thrall of the passional; that this plane must be surpassed, viewed from above before the

beauty of its pattern can be perceived. There is no law of physical well-being that we have not broken as a race. We must not only cease breaking the laws, but we must restore vitality and equilibrium to the physical nature which has been disrupted by the sins of our fathers and violated by the ignorance and perversion of our own lives. The energy of regenerate desire alone cannot heal our bodies but add to this **clean action**, and restoration is begun. It is only possible as we cleanse the currents of the generative impulse.

This is not only healing but conquest. The physical is not shameful in itself. It has been shamed. We cannot awaken our spiritual faculties while we are at the mercy of physical habits of misuse or violation. Men and women cannot come into the reverence for each other which is fundamental for the spiritual growth of love, until they are their own masters. A woman has nothing to give until man sets her free. She cannot unfold her inner beauty for her lover until his eyeballs no longer burn with the red lights of desire. She might wish to, but she is locked in herself.

No matter how romantic an impetuous lover appears to himself, nor with what gay appearance of pride his tumult is received—the spirit of woman withholds her true magic, knowing that he would do it violence. In fact man and woman have the keys for the awakening of each others' powers.

There is Real Teaching for you on these things I have dwelt long on re-establishing the life-lock of the mind and the spirit. Some of those who have heard me talk of Co-ordination in the old Lake Erie Chapels—when I was loose in the astral drift—have become impatient for new work in these letters. But one freshly in from the astral drift must first make straight the paths of the mind—keying the mind to the one star that waits and does not change. This star is his own essential being. One puts away all culture, all art, all philosophy, all tentative beliefs—holding the mind straight to the spirit, ignoring for the time, the infinite lures and fascinations of the soul firmament. This is the drive to Polaris.

What we have been and what we shall be again (if we succeed in retaking spiritual dominion over the mind) is not what we essen-

tially are now. We have no potentiality even of manifesting any such action and glory. Restoration of such powers is impossible without actual re-creation—the vibration of which would be disruptive if the being did not render itself utterly to the Work. All recreative work so far has been slow because it was in this way conditioned by individual effort; but

after the spiritual being has regained dominion over its own mindpower and has rendered itself back into allegiance with Harmonic Law—then the recreative purpose will lift it into higher conditions at once, but not in connection with incarnation. In these conditions the recreative purpose can guard it from disruption by its Own Power.

Society's motto: Conform or be damned.

Kevah-Grams

By KEVAH DEO GRIFFIS

42 Commerce St., New York City



ETTER take the flask off the hip while Saturn is in Sagittarius! It won't help your rheumatism (sciatic nerve, ♄), and its a false alarm as an aid to colds (reflex through ♃).

★ ★ ★

Hermes said "Double serpents entwine the rod of knowledge, because as serpents they must be wise who desire God". Note well—love is not enough. We are told to "Be wise as serpents and harmless as doves". Scorpio is the serpent-power, Taurus is the gentle dove of Venus. When love is wise and wisdom is loving then will our desire for God begin to be fulfilled.

★ ★ ★

Why do we fear Scorpio, anyway? Why does the man in the street and why do nine Astrologers out of ten shudder when Scorpio is mentioned, and say, "O! that is a terrible sign"! What's the answer?

★ ★ ★

Can you make your Lion, Leo, lie down with your Lamb, Aries?

★ ★ ★

C. E. Ayres has written a book called "Sci-

ence—the False Messiah". It has as the last chapter "Theses to be nailed on the Laboratory door". Number nineteen is: "That the facts of science can be translated into the guidance of human destiny, only by the Astrologers".

★ ★ ★

Capricorns are quite as likely to be found scrubbing floors on their knees as they are to be great priests or bankers, but then "who sweeps a floor to the glory of God, makes that and the action fine".

★ ★ ★

We are three-centered beings. We have an intellectual, an emotional and an instinctive consciousness. If each centre is alive and fully functioning, and we are eternally conscious, then are we conscious of eternity.

★ ★ ★

"Haste not, rest not". Neither waste nor hoard.

★ ★ ★

It is with love as with money—it isn't what you get or have, its what you DO with it. Money and love are not static. They must flow, or the organism becomes stagnant and ænemic.

The Enigma

By JOHN H. DEQUER

(Concluded)



URING those days I wished a thousand times I were conversant with telegraphy, for then I could have hurled English messages to you and you could have picked them up at your wireless stations. These creatures generate the one hundred and fifty meter wave length, which scientists say is needed for inter-planetary communications. As it is, they pick up signals from the Earth, even as you occasionally pick up signals from them. But such signals are as meaningless to them as theirs are to you, and I, having no telegraphic training, could not give them the clues they needed to interpret the signals they get."

"You said that we occasionally pick up signals from Mars", I interrupted, forgetting entirely that Trine was demented. "How do you know this"?

"From the nature of the messages they sent while I was there, and from the reports of strange messages picked up here. You see a couple of years ago when the two worlds were relatively close together, you heard three forms of messages. They consisted of three dots, followed by four dots and then by five dots". Trine stated in reply to my question. "These dots were their messages to you, but you are too highly educated to appreciate the simplicity of great truth".

"But what do these dots stand for"? I persisted.

"They stand, first of all, for Mars and convey the further idea that this world is inhabited by intelligent beings", he replied.

"How"? I queried.

"Mathematically".

"I don't see it", I countered.

"Nor does the scientific world", he came back. "I just told you the Martian system is too simple to be easily comprehended. Let me give you the key. Then you will see that the Earth and her neighbor are trying to reach each other mentally. They would succeed if there were a little more humility and less bigotry in high places". Then rolling another cigaret and smiling sort of hopelessly, he con-

Eight

tinued. "Mars has two Moons. One plus two equals three—therefore they sent three dots. With them they say we are three, one world with two Moons. Mars is the fourth planet from the Sun. Four dots signify—'we who are three', that is one world and two Moons, are the fourth from the center of the solar system or the Sun. As you know, Mars is the fifth planet inward from Neptune and they therefore use five dots to indicate that fact. This system of dots locates the Martians in the solar system. But it does still more. When you add three plus four plus five you get twelve. This locates the solar system among the twelve signs of the Zodiac".

"These dots are the address of the sender. And at the same time they are his message to the Earth. Let us read the message. Physical life is the fifth manifestation of matter. It manifests through organisms composed of electricity, gas, liquid and solid animated by the spirit of life. The five dots, therefore, announce that Mars has living beings who know the relation of numbers to substance and action and, therefore, are to be rated as intelligent. Intelligence is proportional to mathematical ability. Then, again, Mars is a material world. As such it is made up of electrons, atoms, molecules and masses . . . four dots. On that planet, as here, intelligence governs force and matter . . . expressed in three dots.

As Martians, like we, have to deal with masses, they too, are familiar with the mathematical significance of the right angle triangle. We call it the forty-seventh problem of Euclid. It forms the basis of much geometrical calculation. In the messages which you heard as early as 1893, when Tesla had his laboratory at Colorado Springs, you will remember that the three dots, the four dots and the five dots were repeated. The three dots were repeated three times, the four dots were repeated four times and the five dots were repeated five times. That is, each group of dots were squared. So that three plus four plus five became nine plus sixteen plus twenty-five.

Add three plus four plus five and you have

twelve which corresponds, as I have said, to the twelve signs of the Zodiac. Now add together nine plus sixteen and you have twenty-five which, according to them, is man perfected within himself. They look upon man as typified by the number five. They, like we, have organs of backward and forward movement and of constructive and destructive action—these are four—and they are under the guidance of the head, making five. When these five are trained to their highest efficiency, they are said to be squared, and, therefore, equal twenty-five. Twenty-five, therefore, is the number of the male or female who has attained mastery over the functions and powers of his or her nature. Now when you mate these two you add two twenty-fives, which make fifty, which, as you probably know, is the number of degrees in complete initiation into the inner mysteries of nature. Evidently, there was a time when this was known upon Earth. The king's chamber in the Great Pyramid rests upon the fiftieth course of masonry and typifies man's triumph over death, as we know by the open coffin in the king's chamber. Fifty, therefore, typifies the fact that death can be overcome only through perfect marriage. This is true for the individual as well as the race".

"Well, what does it all mean"? I asked, now completely captivated by the mystery he injected into his narrative.

"It means", he answered, "that at the last Mars-Earth conjunction, Mars, the world with two Moons, which is fifth inward from the planet Neptune and the fourth outward from the Sun, is inhabited by beings encased in material bodies, polarized in two sexes, who are possessed of scientific information about the laws governing matter and energy, and that these creatures try to attract the attention of other creatures on Earth whom they have a right to suppose are endowed with similar propensities".

"Pretty clever—I wonder why no one thought of this explanation before", I said.

"Because man lacks imagination", Trine replied. "He cannot deduce concrete truth from abstract symbols. If he could, he would live in three worlds instead of one. He would utilize his dream life as well as his waking life. But this is a matter more familiar to Martians than to us.

"It is true they are very much more advanced in knowledge and character than we upon Earth. There is a good reason for this; they live on a smaller world. It is a much older world. It has a little less than half the gravitational pull and only about a third of the barometric pressure we have on Earth. This enables them to develop far more delicate instruments than we could possibly devise. It is as if they lived at the bottom of a shallow atmospheric lake, while we live on the floor of a deep, gaseous ocean. With their wonderful amplifying devices they can hear the radio voices of Earth. They are also hurling messages to us in as near human speech as their organs will permit. But, as yet, we have no instrument with which to fish these vibrations from the atmosphere, and, as sometimes happens, when we do, we call the sound they make "static" and let it go at that".

The attendants outside honked the horn of their car, and Trine picked up his hat with a sigh. "Well, it is time to go", he said wistfully. "I hope I have not tired you with my recital of this, to you, doubtless, insane tale, but if ever you should want a more detailed description of my experiences, call on me at the "Bug House".

"But you did not tell me how you came back to Earth", I reminded him, with more eagerness in my voice than I had intended to betray.

"That is a story all by itself", said Trine. "All I can tell now is that they duplicated the conditions I found under the mountain and projected me back to Earth in electronic form. They thought they were sending me to a world of love, understanding and achievement. Wise as they were in that respect, they were no wiser than I".

"Where did you arrive"? I asked, as he was being led away.

"I re-integrated in a brewery in Kansas City. The engineer found me in one of the refrigerators, and turned me over to the police. These in turn handed me to the doctors and they have had me ever since".

The horn honked again and he left the room. When he was out of ear shot, I asked Dr. Pringle, "Is that guy crazy"?

"Is he"? was the only reply the Doctor made as he once more busied himself with his tubes.

Star Ahead



UR battle this, we worshipful,
And this our dearest duty:
Through lowest hate to highest love,
Through mud and mist to Beauty.

Through all your tangled slough of lies
That challenge our endeavor,
We push up, up, defying you,
Defying you forever.

Young race of the Implacable,
With hands forever flinging
Our surfine nets for occult things,
Forever straining, singing—

We birds athirst for mountain crags,
Held captive in the valleys;
We children of the Sun and stars
Immured in mundane alleys;

We of the ether and the wind,
Called out of place and season—
You seek to hold us to your laws,
Your manacles of "Reason"!

Yet by the molten seal of God,
We know no other duty,
Only this fervent love for love,
This burning will to Beauty.

—GASPAR BELA DARUVARY.



Dr. Will Durant and His Ten Wise Men

By DR. AXEL EMIL GIBSON

Beaumont, Calif.



IN HIS brilliant matinee lecture before the ladies of the Los Angeles Ebell Club, recently, Dr. Will Durant of Columbia University, gave the name and characters of ten supermen who have been the leaders in the march of human progress.

These ten wise or wisest men were named

Ten

thus: Confucius, Plato, Aristotle, Thomas Aquinas, Copernicus, Francis Bacon, Isaac Newton, Voltaire, Kant and Darwin.

2

On the other hand, no votive tablets were offered for Moses, Jesus, St. Paul, Lincoln or Martin Luther, though some may think that it was through the leadership of these men

that the virtues and powers of pagan thought were redeemed and enobled into the practical ideals and soaring virtues of Christendom. Through the spiritual leaders of Christianity, the bristling genius of pagan thought was harnessed into a service of the fatherhood of God and the brotherhood of man.

3

"Turning the other cheek", "walking the other mile", "giving the cloak", abstaining from "judging each other"—though simple and commonplace as philosophy, nevertheless, are the cement that yet holds together every structure of worthwhile philosophy.

We readily admit, and may even deplore, with the lecturer, that the generality of men of the present century concentrate more on business than on art, more on industrial organization than on deductive philosophy; yet, never before in any preserved record of human inter-relationship, have the powers of the mind engaged in more determined and unselfish efforts for the amelioration of human

wretchedness and the furtherance of philanthropic aims, than in the communal endowments and industrial insurance funds of our modern business world.

4

Platonic philosophy, Phidian sculpture, Euclidian mathematics, Kantian categories, Voltairean witticisms and Darwinian theories—epochal as they have been in the schooling and sharpening of human thought and genius—were yet unable to teach the human heart how to sacrifice self-interest, inculcate sympathy and to volunteer altruistic service. Until the sunrise of Nazareth had quickened the seeds of love into germinating life and action, the dazzling genius of human greatness remained unconcerned about the needs and histories of the enslaved multitudes that formed the obscure pedestal for its support.

It was Emerson who once said, "the mind may ponder its intellect for ages and yet not find the knowledge that an impulse of love may teach it in a day".

Sursum cordæ.

Dogmatism is the farthest reach of a one-track mind.

Truth Lives



W HATEVER happens, speak the Truth or hold
Your peace unto the end. To falsify,
That you may gain what seems a prize, will bring
You naught but sadness, grief and pain. To speak
The Truth, sometimes, is hard, because a friend
May seem to need your help, to save him from
Himself, or from an end he dares not face.
But, that is only seeming. 'Tis not the truth.
No thing was ever really gained; no soul
Was saved. No life was blest with love, or peace—
That lasted long—which came through an untruth,
Lies die the death that they deserve. Truth lives
Until the end of time—and yet again.
When other Cosmic Days shall come, it will
Be here to show to man his path to heights
Unknown to him today. So, do not fear.

—ISABELLA INGALESE.

God--the Un-Manifest

By HAYES BEASLEY

In the midway of this our mortal life,
I found me in a gloomy wood, astray;
Gone from the path direct, and e'en to say,
It were no easy task,
How savage, how wild its growth.

—From Canto I, Dante's Inferno.



FORTUNATE the individual who awakens in the midway of his mortal life, in the gloomy wood of doubt and fear of what the future holds in store for him. For such an one there is hope.

The saddest tale that life can tell is the story of the unthinking throng that goes through life dependent upon the beliefs that are thrown to them, as a bone to a starving dog, by a priestcraft that knows but little more of the great cosmic laws of the universe, and who, all too frequently, care less for their charges than for the perquisites of their office.

In looking for God, the spiritual sight is dimmed, not by the dazzling radiance of universal truth, but by the midnight darkness of ignorance concerning spiritual law, that hangs like a pall across the portals of the Holy of Holies, defying and defeating the seeker after spiritual truth.

There is an aphorism that once absorbed into the souls of men will give them a premise upon which to build a spiritual superstructure having some degree of promise of endurance. It is: The Infinite can always contact the finite, but the finite can never contact the Infinite. Put in another form, it means that the greater contains the lesser but the lesser cannot contain the greater.

The universal query of all minds, "What, where and when was the beginning of all life"? can only be answered by the aphorism quoted above. Until man becomes a god and directs the spheres in their courses, he may not answer this query. But he may approach to the first emanation removed from the Infinite source, which is polarity—positive and negative, male and female, light and darkness, heat and cold. And from this point work out a

philosophy which will, at least, bring him some degree of satisfaction and possibly a modicum of comfort.

Accepting the principle, personified in most minds as God, as the un-Manifest, let us quote another accepted fact: The vertical pole is the symbol of the positive and the horizontal pole is the symbol of the negative, creating a two-dimensional replica of an all-dimensional un-Manifest. "(The) Father and I are one". Unity in action. Chaos. "Before Abraham was, I am". Unity in inaction. Inertia.

Working from the known to the unknown, we know that heat is a necessity in the creation of all life. The heat of passion is necessary to the creation of the human embryo. The heat of the Sun and the Earth is necessary to the germination of the seed. The heat of the furnace is necessary for the refining of the gold ore. Hence, we are justified in assuming that the source of all life (First Cause) is Cosmic Fire. Cosmic Fire is a cold, inert power-force, permeating or flowing through all substances on all planes. It is in spirit, intellect and body, unmanifest. The ordinary match has, at its tip, a spark of Cosmic Fire that is inert until the fiat of creation goes forth, and it is rubbed on a surface. The rubbing is the chaotic condition in its inception and no form of expression is evident until the friction causes the tip of the match to burst into a three-fold manifestation. This trinity of manifestation is heat, light and flame (or form). What is true of the tip of the match is true of all creation. Cosmic Fire is the basis of life. When the mind is agitated by thought, the same process has taken place as is outlined above in the instance of the match.

The statement, in these columns in another issue, that the conscious mind of man was only

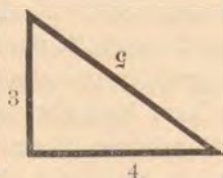
brought into action moment by moment, as it was needed to solve his physical problems, finds here a solid premise.

Thought is the hand that scratches the match. The surface it is rubbed against is the great universal inertia of ether out of which all physical manifestation of form, of whatsoever nature, is developed. The trinity of light, heat and flame, as evidenced in the match, is also present in all manifestation, for nothing can be produced in form without the active operation of these three creative attributes or emanations (one in essence, three in aspect) of the one supreme un-Manifest Cosmic Fire.

When the seed germs are placed in the ground, light and heat are brought to bear on them from the Sun, and the flame is evidenced in the growing stock, flower and fruit.

There are no mysteries in Nature. The kundilini fire is that same heat, light and flame unmanifested. It is generated in the sex attributes of the human, raised through the three channels running through the spinal column and transmuted into spiritual, mental and physical energy by the play and interplay of the rays of Sun, Moon and planets upon the human body, just as in plant life. When raised from the dead level of inertia to the living perpendicular of motion, via chaos, there to be transmuted into form, it manifests as creation in the physical world as a beautiful painting, a musical symphony, a wonderful oration, a useful invention, an architectural masterpiece or a perfect child.

Upon whatever plane the Cosmic Fire is manifested, and its trinity of light, heat and flame are in evidence, the offspring is equal to the combined power of the parents. To illustrate:



The horizontal line represents the female principle or inertia. The vertical line represents the male principle or activity. (Chaos is activity also, but without direction and taking form only as thought force is projected into it.). The offspring of the polarity is the

hypotenuse. The vertical, or active principle containing the trinity of manifesting creation must be three, while the horizontal, or inert principle also containing the three, but needing the additional impetus of the active to induce manifestation, must of necessity, be four. While the offspring, containing the trinity of manifested form, has also its hereditary traits from the father and mother, making it the trinity of self-expression plus the father and mother attributes equalling five.

The mathematical theorem that the square of the hypotenuse is equivalent to the sum of the squares of the other two sides is a familiar one to every student of mathematics.

The word "God" has served a wonderful purpose in the world and must not be spoken lightly, but it has also been made the excuse for much affliction and sorrow through its abuse by dishonest ecclesiastics, politicians, and the dense ignorance of the masses. In all the many Bibles of past generations the same story has been told as the one in the Bible of present day orthodox churches. The changes have been in the names of the personnel, but the principles involved in all have been the same. The great God of all Bibles is the Sun and all religions have been Sun worship. But behind the worship of the Sun has also been a deeper understanding by the initiated, that the great orb of day has, still beyond it, a spiritual correspondence that is the real source of worship and the Sun is merely the physical representative of a deeper seated power-force that, in reality, causes the Sun to function. This deeper seated power-force is the un-Manifest that can only be contacted through the trinity of its physical, mental and spiritual emanations as evidenced in physical form.

Up to the time of the Piscean period, mankind on Earth had been directed by divine avatars or gods, of which Moses was a type. At the entrance of the universe into the constellation Pisces, about the beginning of the Christian era, this leadership was changed to one of individual responsibility and under the new dispensation, inaugurated by the teachings of Christ, man was thrown upon his own individual initiative and the divine guidance of the mass leadership was withdrawn. With this individual responsibility, came myriads of interpretations of divine teaching with their

jealousies and hatreds, leading to bloodshed and suffering, in the name of a divinity shaped in the image of man. The personal God idea has always been a vicious element in the shaping of human thought for the very evident reason that a personal God can be no greater than the mind conceiving Him.

However, when the mind of man is once

enabled to grasp the conception that man alone is responsible for his form in the physical, his station in life, the conditions under which he lives, just in proportion as he draws upon the un-Manifest, Universal, Inert, Etheric, Chaotic quality about him through the medium of his thoughts, will some conception of Divine power-force (so-called God), dawn upon him.

When a Methodist sees farther than Wesley, he ceases
to be a Methodist

Why Does Christianity Permit Vivisection

By DIANA BELAIS

President New York Anti-Vivisection Society and Editor of "The Open Door"



REFLECTING UPON the recent Rockefeller Foundation gifts to many of our leading "Christian" universities and colleges, of munificent sums for medical "research"—popular *nom de plume* for "vivisection"—one must, in the name of enlightened humanity, enter a protest against the cruelties such institutions involve.

In these institutions claiming Christianity as a standard, upon which is writ large the beautiful name of Mercy, it is more than a discordant note to have one department devoted to the inhuman, hence, un-Christian, practices of vivisection. Our Society's literature fairly teems with reports of the atrocities committed by experimenters who would doubtless claim the name of men, but who seem more fully to meet the description of fiends.

The arrogant assumption of the vivisector—that they must be held amenable to no law, their intolerant attitude toward the public, their misleading assertions as to the good accomplished by vivisectional products, all go to show that a situation exists which should give right minded people pause; unlimited license should be given no one to inflict pain and suffering upon helpless, innocent creatures of the Earth, which creatures have, unquestionably, their own rights of which we should hold ourselves strictly mindful, for, "The Lord is good

to all and His tender mercies are over all His works". Take to heart the words of the Bishop of Durham, London, England:

"If He who made us, made all other creatures also, and if they find a place in His providential plan, if His tender mercies reach to them, and this we Christians certainly believe, then, I find it absolutely inconceivable that He should have so arranged the avenues of knowledge that we can attain to truth, which it is His will that we should master, only through the unutterable agonies of beings which trust in us".

How, then, can any Christian, or, better, any human being, with a modicum of natural feeling and sensibility, be willing to gain knowledge or fame at such a revolting sacrifice of the humanities, and at such a low standard of morality? The Lord said: "But go ye and learn what that meaneath; I will have mercy and not sacrifice". Health and ethics studied with one hundredth part of the intensity with which cruelty is delved in and slavered over would have brought our moral, mental and physical advancement much further by now and it is surely this kind of study which must be the hope and foundation of our future progress.

Oh, that every man, woman and child would ponder our subject, could examine the illustrations of instruments of torture which we have copied faithfully from recognized scien-

tific works or from catalogues of instrument-supply houses, and could read the conflicting testimony of the so-called authorities as to the value of these experiments! Few could there be who would not unite with us in demanding, at least, an "Open Door" that would let in the light of Christian influence and compassion upon these hells of laboratory torture, or who would not urge the injunction: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction".

The Rt. Rev. C. C. McCabe, Bishop of the Methodist Episcopal Church, New York, said:

"The cause of Anti-Vivisection is a holy cause. It must finally prevail. It is not the poor animals alone that suffer. Men who practice vivisection are demoralized and learn to look without pity upon the most intense evil of vivisection. It is so infernal that it keeps me awake nights. I remember that while I am in my comfortable bed, innocent and helpless animals are suffering the tortures of the damned. I have no words to express my detestation of the whole custom".

This brings us to human vivisection, which is the natural and logical corollary of animal vivisection. When first exposed, the public could scarcely believe the shocking accounts of experiments upon the inmates of orphan asylums, hospitals and other "charitable" institutions—experiments that frequently cause loathsome disease, loss of eyesight or permanent injury to the health. But the statements we disseminate are undeniably taken from accounts given over the vivisectors' own signatures, and had to be accepted.

Will the doctor, then, no matter how "noted" he may be in vivisection, have the hardihood to deny the principle of the "Open Door" to these institutions? And are we, in view of the evidence, illogical in our demand that the door be opened also upon the little captives in the laboratories?

The sinister laboratory door that closes be-

hind the doomed creature, has always been, in effect, a sealed portal, and the former admissions of vivisectors were as bold and shameless as their recent statements are cautious and misleading in the endeavor to obscure the need for an "Open Door". But we have been fortunate in possessing as a redoubtable support to our cause, hundreds of humane medical men who have furnished overwhelming testimony against vivisection, both as to motive and as to method, and also as to its inevitable and essential cruelty.

On this point of cruelty, the late Rev. Morgan Dix, rector of Trinity Parish, New York, declared:

"I have read of the tortures inflicted in the name of science on the creatures committed to our care, or placed in our power by a Divine Providence, and they have made me sick at heart for weeks together. I shall never peruse these frightful statistics again. I have also read what arguments are made in extenuation or recommendation of the practice and their only effect has been to strengthen my conviction that man is capable of becoming the most barbarous and the most merciless of all agents. What I am told about the intention to maintain a farm on which to raise animals intended for vivisection, amazes me. The idea strikes me as grotesque, grewsome and ghastly".

Is it not a gross shame upon our supposed civilization, a heavy drag upon our progress, a heinous crime against morals and spirituality that such a practice should receive the support, with some honorable exceptions, of the clergy, the press, the teachers, who, with their followers—the general public—become subservient to a clique of medical sadists, defiled by materiality and perverted by cruelty? That our "Christian" seats of learning harbor and foster this malign influence which is exerted universally over our land, cries to heaven for its extermination. "He shall have judgment without mercy who hath shown no mercy".

Simplicity is the precursor of Divine Wisdom.

Rectification of Birth Chart

Improved Egyptian Method

By O. W. Le MAR



THIS METHOD is based upon an ancient Egyptian method, but contains new factors and is an improvement upon the ancient one.

Its merit consists of being able to rectify a nativity with less data than other methods. Excepting the year, month and day of the month, latitude and longitude of the birthplace, very little other data is absolutely necessary, excepting what we can find by tabulating the relative positions of the Sun, Moon and Venus to each other and to the different hemispheres and quarters of an estimate figure, erected for the local noon upon the day of birth.

The Sun represents the male principle in nature and the Moon the feminine principle; Venus is also feminine and assists or retards the action or attributes of the Moon, according to her quality and power, which will be explained as we proceed.

The Egyptians found that the Moon was the principle factor in governing the period of gestation and child-birth; they also found the average time elapsing from the period of conception to the birth of the child to be about ten lunar months; as they counted 28 days for a lunar month, then ten lunar months would consist of 280 days; 280 days preceding the day of birth is, therefore, the key to this method of rectification. The 280th day before birth we will, therefore, call the key day.

As 280 days is the average period of gestation, it is evident that conception will sometimes be more than 280 days before birth and sometimes less, as our table of general elements will determine.

Given the year, month and day of the month of any birth, we proceed to draw a map of the heavens for the local noon on that day, using an appropriate table of houses for the latitude of the birthplace, placing therein the planetary symbols of the Sun, Moon and Venus only.

We will now describe our map so that the student can intelligently follow us in our di-

rections for tabulating the factors from which to work. The top of the map is south, the left hand east, the bottom north and the right hand west. A line drawn from the top at the highest point or zenith, to the lowest point at the bottom or nadir, will divide the map into two hemispheres; left or eastern and right or western.

Another line drawn through the center of the map, at right angles to the former, divides the map into two hemispheres also; the upper and lower, the line of division being the horizon.

The cusp of the first house marks the point of the first quarter and the cusp of the seventh house the third quarter.

Having placed the symbols of the planets in the estimate figure, begin tabulating with the planet farthest from the cusp of the tenth house when in the left hemisphere, or the one closest to the cusp of the tenth house when in the right hemisphere.

The Moon, when in the left hemisphere, increases in light until she is opposite to the Sun, when she begins to decrease in light until she is in conjunction with the Sun; the map being always drawn for noon.

The estimate figure being always drawn for noon, the Sun and Venus will never be below the horizon except in high latitudes during the winter season.

In making our tables of factors we should first gather all the facts we can from the ephemeris concerning our estimate planets, Sun, Moon and Venus; second, their order and relation to each other in our estimate figure; and, third, their relation to the different hemispheres and quarters of our estimate map.

Having tabulated these facts we compare our table of factors with the table of General Elements and can, usually, then determine by inspection, whether the birth is a. m. or p. m., whether we go forward or backward, in the

calendar from Key Day to find the day of conception, which is a most important epoch in our calculations, and which we will, therefore, call Epoch Day.

On this day we must find the Moon posited in a like sign as the Ascendant or Descendant of our estimate figure and to the nearest degree on the cusp thereof, as our Table of General Elements may determine

We will now take an authentic example, tabulate the factors and compare with the Table of General Elements:

Male born April 12th, 1854, latitude 40° N 12'; longitude 84° W. On looking in an ephemeris for the year 1854, we find the S. T. at noon on the day of birth, to be 1 hour and 21 minutes, and using a table of houses for latitude 40°, which is near enough for our estimate figure, we, with this S. T. of 1 hour and 21 minutes, erect an estimate figure for the local noon and tabulate the factors as follows: The Moon is in the left hemisphere, under the horizon increasing in light, near the nadir and is nearer apogee than perigee; the Sun is also in the left hemisphere and Venus is in the right; the Sun's declination is north and birth day is the 467th day of the second year—280 days equals 187th day of the year or July 6th, 1853, which is, therefore, Key Day.

Comparing these tabulations with the Table of General Elements, we find that the birth was p. m., therefore, we must go forward in the calendar from Key Day to find Epoch Day as the Moon, by the rotation of the Earth, will come next to the eastern horizon, or Ascendant of our estimate figure; and we will also find the Moon in a like sign as the Ascendant of our estimate figure, which happens to the nearest degree on July 8th, 1853, which is, therefore, Epoch Day.

following equation: 45 deg.:60 min.:3 deg.:4 min., which subtracted from the approximate time of birth just found—2h 33m 50s p. m., as the true time of this birth (certified time as given by the mid-wife was 2:33 p. m).

To obtain the 11 min. to set the Moon up to her mean place, at the octants in the first and third quadrants, she is 39½ min. ahead of her mean place (an hour and twenty minutes) in the second and fourth she is as much behind. This is called "Variation" and is due mainly, to the tangential component of the Sun's disturbing force on the motion of the Moon. This inequality does not affect the time of an eclipse, being zero both at the syzygies and quadratures.

Before proceeding to the second example, to illustrate the law of contrariety, there are a few points which need further explanation.

For instance, in finding Key Day in example two, our Key Day Table gives the 173rd day of the year as June 22nd; this is true for ordinary years for which the table was constructed, but 1860 is a leap year, and February has 29 days instead of 28, as in common years, consequently the 173rd day of the year in leap years is only June 21st; hence, when Key Day falls subsequent to the 29th of February, during leap years, we should count one day back in the table for true date of Key Day. Conversely when counting for number of birth day in a leap year, we should count one day ahead of the table for the true number of birth day.

Had the birth occurred on April 12th, 1860, instead of 1861, the birth day would have been the 103rd day of the year, instead of the 102nd; again should Key Day in a leap year, fall before the 29th of February, we would count one day back from number of second year, be-

	h	m	s
S. T. E. D. equals.....	7	5	24
Minus 6 hrs. to bring Leo rising on the pre-natal day.....	6		
Difference	1	5	24
S. T. E. F. as birth was p. m.....	1	21	26
Sum equals	p. m. 2	26	50
To correct the Moon to her true place 45° of arc :80' of time :6.5° of arc :11' of time.....		11	
Sum: Approximate time of birth.....	p. m. 2	37	50

On looking at our estimate figure again we note that Venus is just over in the Moon's eighth octant, and that her power is positive and will accelerate the time of birth by the

fore subtracting 280 days for number of Key Day.

The process of finding time of birth in example 2, may seem somewhat complicated to

students, but if they will reverse the process, they will the more readily understand the why of it.

Example 2: Male born April 12th, 1861, latitude 43 deg. N., longitude 79 deg. W. What was the time of birth?

From an ephemeris for the given year, we find S. T. at noon on the day of birth to be 1 hr. 22 min. 40 sec., and taking a table of houses for latitude 43 deg. N., we erect an estimate figure for the local noon and tabulate as follows: Sun and Moon in the left hemisphere, Venus in the right, Moon above the horizon, increasing in light nearer the zenith and apogee; and birth day is the 467th day of the second year—280 days equals the 187th day of the year or July 6, 1860, which is, therefore, Key Day. Now comparing these tabulations with the T. G. E., we find that the birth was a. m., and we must go back in the calendar from Key Day to find Epoch Day, as the Moon, by the rotation of the Earth, will come next to the western horizon, or Descendant of our estimate figure; we also find the Moon posited in a like sign as the Descendant of our estimate figure, which happens to the nearest degree on July 5th, 1860, S. T. of which is 6 hr. 54 min. 48 sec. This S. T. must be subtracted from the S. T. of the E. F., and in order to do so we must add 24 hours.

Subtracting this from 25 hr. 22 min. 40 sec., we have 6 hr. 11 min. 48 sec., which subtracted from 12 noon gives us the correct time of birth as 5 hr. 48 min. 12 sec. a. m.

Thus the 5 hr. 48 min. 12 sec. a. m. is 6 hr. 11 min. 48 sec. before noon, and this amount must be subtracted from the S. T. at noon on day of birth to find the R. A. M. C. at the hour of birth; therefore, when we have to borrow 24 hours to make the subtraction to find approximate R. A. M. C., as in this example, the difference of the times, between the (S. T. E. F. and the R. A. M. C.), will give the number of hours before noon at which the birth occurred.

It sometimes takes a fine discriminating analysis to catch all the subtleties in the law of contrarieties as applied to the rectification of the horoscope, and the student must exercise some careful thought, in order to know how to proceed to find time of birth and should study all the little kinks, which are at times so puzzling, with great care, and sometimes their solution will come with startling swiftness when they have almost despaired of their solution. The solution of astrological problems compels thought upon the part of the student and none should shrink from such an interesting task

	h	m	s
S. T. E. F. equals	1	22	40
Plus 24 hours	24		
Sum	25	22	40
Minus S. T. E. D.	6	54	48
Difference	18	27	52
To correct the Moon to her true place 45° of arc:80' of time::26.5° of arc:47' of time.....		47	
Sum equals Approximate R. A. M. C.	19	14	52
Minus the power of Venus in this ratio: 26°5:14 ::7°4:4.....		4	
Difference equals corrected R. A. M. C. at birth.....	19	10	52

Truth cannot be plagiarized

Imagination---

The Materializing Power of Mind

(A Chapter from Cosmic Vibrations)

By LLEWELLYN GEORGE



IMAGINATION is the faculty of making mental images. Writers of stories draw upon their powers of imagination to develop their story, from scene to scene, until they reach a desirable climax.

Engineers draw upon their powers of imagination when they develop ideas for a great project. Architects draw upon their imagination when they plan a wonderful and beautiful building. The pyramids and the tall, modern sky-scrapers are the result of constructive imagination. Painters draw upon their powers of imagination for the creation of a beautiful picture.

And so every manifest thing has come out of an invisible realm—a realm where **thought** reigns supreme. Sickly people have been known to develop marvelous physical strength; plain women have developed a beautiful figure and attractive features by manifesting in action the thoughts they draw from the realm of imagination. All of the great achievements of the world today had their origin in this invisible world; imagination that was **constructively** employed, that is, imagination with an **intention**, with a **purpose**, picturing in the world of thought a **desire**; a desire pictured in the mind with such distinct clearness and persistency of potent force that it made the impress in the Universal Substance which caused its birth into the world of material expression.

All things in the thought world seek to become things in the physical world; thoughts seek expression. "Thought is father of the deed". Realization of this law gives one the idea of how to make valuable use of the faculty of imagination. Through it we can become what we want to be, we can do what we want to do—the world is full of evidence of this fact.

Imagination is the magician within who paints ethereal pictures according to your own ideals or designs, to be later copied in tangible substance in the world of form and dimen-

sion. Imagination is your glorious asset; use it wisely and often.

Constructive imagination is **NOT** vain **WISHING**; although, sad to say, the majority of people seem to be mostly misusing their imaging powers by imagining one thing today and another of directly opposite nature tomorrow, occupying their time and energy with alternate destroying and building, with the result that comparatively few build into their lives a structure which really represents their desires or portrays their latent abilities.

Constructive or creative imagination is that kind of thought activity or motion of mind which pictures a real desire intentionally; one with a strong, useful purpose behind it. **INTENTION** is the vital principle in each thought intended for creative results. The more definite we make an intention, the clearer can we image our thoughts and the more positive will be the demonstration or results of our efforts.

Science tells us that everything has its particular form because of its particular vibration and combination of Universal Substance. Thought has substance, vibration and form, hence, it is true that thoughts are things. **The substance of thought is creative; imagination gives it form; intention determines the intensity of its vibration.**

Constructive thought is fruitful because it is in character harmonious with the creative and constructive elements which are constantly active everywhere in Nature. Nature is constantly creating, perpetuating, renewing and repairing within and about us; when the character of our thought coincides with this process it unites with that Universal force and must find expression in kind.

Suppose that you have a need and desire for health. Give yourself a little time each day in which to clearly imagine the kind of health you want. Imaging yourself in a **PERFECT** state of health, notice the following example:

See that strong right arm of yours with its

sinewy muscles filled with the power of strength that can lift any weight ever lifted by man, capable of doing anything at any time at the command of your will. See that left arm of yours just as capable and powerful. Exercise them a little now just to give vent to the depth of your intention that they shall be endowed with all the powers you desire and that their every act henceforth shall aid them in the development of that strength.

Picture those nether limbs of yours as steady, firm and muscular, ever ready and willing servants whose delight is to carry you with ease upstairs and down, all around the city or the farm; faithful, powerful, perfect in form and action.

See those wonderful lungs. Picture the gallons of air they use. Seven hundred twenty breaths an hour; three hundred sixty gallons of air each hour; 8,640 gallons each day; 3,153,600 gallons per year, approximately. Enough to fill thousands of barrels—an ocean of air—and all this air which goes toward exercising your body and purifying your blood, is pregnant with vital life and health-giving forces.

While you have the picture in mind breathe deeply and exhale forcefully three times. Imagine that you can exhale so strongly as to turn a wind mill the opposite direction. Tomorrow your strength of lungs will be increased so that you can rotate the mill much faster, until your lungs are of the strength that seems to resemble a cyclone.

Your stomach, a wonderful crucible which transforms every element entering its realms into a magic potion of active principles of physical control; secreting, supplying and eliminating in its laboratory with PERFECT precision, so that each organ may receive its PERFECT portion of the substance necessary for the creation, perpetuation, renewal and repair of every structure in the body, to the well-being and harmonious working of all.

Those eyes! What perfect sight they possess. With what ease and facility they see all objects clearly, far or near. What accurate perspective, what discernment of size, form and color! Just note how they read that sign in the distance. Look! they are seeing over the hill and far away, all with equal facility. And just to encourage them to continually utilize their full powers draw some mental

pictures of your own and imagine that you see them with the full power of your eyes.

NOTE: When picturing health—picture HEALTH, not disease. Do not allow a single thought of any infirmity to negate your efforts with its malign presence. Draw your pictures representing **perfect health** and specify the results which accrue from perfect powers. Intentions can be general or specific. Specific intentions furnish more food for thought, are of greater interest and hold the attention better.

Perhaps you have a desire to acquire or develop some certain ability. Let us suppose that you want to be a writer—a successful writer—one whose articles are read and studied.

Imagine yourself seated in a studio, surrounded by cases filled with books. You have the wealth of the world's information at your command; nothing interferes with your opportunity to write; everything that occurs only serves to give you greater inspiration afterward; every incident but tends to give you more opportunity and greater capacity. In every event of your daily life, large or small, you find a lesson which serves as more material, new ideas, useful illustration for the topics on which you are writing, until you fill book after book.

The work is, therefore, true to Nature, so helpful, so instructive, that publishers are glad to accept your work and the populace eager to read your words. While this is going on you are seen still writing, ever writing, transcribing, typewriting and carrying manuscripts to the publisher, whose shipping rooms are busy, packing and distributing your productions to all the leading stores in the country.

See the readers glow and glow as they read. Feel the interest that they feel and, just to prove your ability, write a few lines NOW for practice and also to prove your strength of intention. Write every time that you feel the inclination; eventually you will have an inspiration, a purpose, a determination so strong that nothing can keep you back; every circumstance will turn to aid you in your noble quest.

“What man can adequately conceive, man can achieve”. Every imaginative picture of CONSTRUCTIVE order is a seed which takes root and grows in the subconscious realm within and tends to impress every cell

of your being with its virtue. A perfect intention will produce perfect results—if allowed perfect freedom to do so. It must be free from the negative, destructive, disintegrative thoughts of fear, doubt, mistrust.

No matter what you want to be you can attain it if you apply the laws of attainment persistently and without being discouraged if you do not get results just when you think they

ought to appear—Nature has its own seasons —THE LAW WILL MANIFEST IF PERMITTED. “Creative Thought” is the name of the law. Make your picture or thought form and let go. Prove your trust in your mental powers by letting the vibration go about its mission while you attend faithfully all matters at hand expecting to receive your reward.

When Truth floods the soul there is no personality attached to it.

In Port



ONCE IN my native land I strolled
By the dark, green sea
Where idle ships at anchor chafed
Longing to be free.

There came two women, blithe and young
And gazed at the ships and me.
One of the maidens, dark as night,
Was wafted over the sea.

But the other, fairer maiden
Was hawsered by love to me;
Is safely anchored in my heart,
Her port for eternity.

—Richard Ingalese.

It is our very own, from the source of all Truth.

The Prenatal Epoch

By CORA BELLE MILLER

(Read at the N. A. A. Convention in Hollywood, reprinted from the Astrological Bulletin)

IN ORDER to explain this important branch of scientific Astrology, it is necessary, first of all, to give an outline of the theory of the prenatal epoch, its exact nature, what it is and just what relation it bears to the physiological processes of human generation.

Medical science has done much to enlighten the human mind on the subject of the propagation of its species. We know that before a child comes into the world clothed in a form of flesh, at some previous time the seed which has produced this body of flesh had to be planted.

We are all familiar with the planting of seeds. We know how a gardener prepares his ground and plants the seeds at a time when conditions are favorable and if he takes care of his garden by giving it the necessary attention, his plants will thrive and bring forth an abundant crop, thus rewarding him for his patience and also blessing humanity by giving them food. The same process must, of necessity, be gone through in the procreation of children. There are certain laws which govern this important moment. The sowing of the seed by the male parent and the meeting of the ovum of the female is the same as the planting of the seed of the plant in the soil. They each go through a process of generation before they come forth into physical life.

The moment that the seed becomes impregnated with the life principle, is called "The Epoch". There are certain laws which govern this important moment and it is indeed most important, for it is the moment when the Ego coming down from the inner planes selects its future environment.

There are three important factors to consider in the prenatal theory. The Moon, Sun and Ascendant. We know what a prominent position the Moon holds in relation to generation. The Moon's influence is equally as important as the Sun's. The Moon is the moulder of form in all the kingdoms. It makes the form plastic as clay and because of this plas-

ticity it is susceptible to all the influences which are collected and transmitted by the Moon to the forms which it governs. The Moon is called the planet of fecundation and it is, indeed, a most important factor in all things that are generated.

It is one of the laws of prenatal theory that the Moon's position at the time of conception decides the Ascendant at the time of birth. We know that the physical parents do not give the forms to their children; they are simply the links in the great chain of evolution in the physical world and through which the seeds of physical life are posited.

For every human form there is a super-sensuous mould into which the natural forces enter and clothe it with flesh and blood. For this reason man has an etheric as well as a physical body. This etheric mould is so closely connected with the physical body that it is really a part of it, and this is the reason that the moment of conception is of such great importance in the study of Astrology. If this moment of conception can be established, we definitely tell what the correct moment of birth should be.

It is into this etheric body that the physical body is built by the impulse given by the male, which receives the life forces given by the Sun. The nucleus for this etheric body is the permanent seed atom, the forces of which are placed by the father in the womb of the mother and without this seed atom no conception can take place.

In Astrology the Moon represents the mother and the Sun the father. There is, therefore, nothing more important in the study of Astrology than the study of the prenatal epoch.

This branch of Astrology has many practical uses: (1), It is one of the methods for the rectification of doubtful birth hours. (A person may know that birth occurred somewhere near ten o'clock, or perhaps they remember hearing their parents say that birth was near sunrise, or near noon). Many mothers have forgotten whether their child was

born fifteen minutes before or fifteen minutes after a certain hour. Few parents take more than a casual notice of the time; many do not even think of the time until after the cord is cut, which is sometimes long after the first cry. So it is a virtual necessity that birth hours should be rectified by the prenatal rules. If we apply the rules, the correct time of birth to the exact second, can be obtained.

(2), The prenatal theory determines the exact period of gestation. Medical science tells us that the period of gestation varies from 180 days, more or less. This is equal to ten lunar or nine solar months. The epoch tells us that it is the relation of the Moon to the Ascendant or Descendant at birth which determines the length of the period. This may be lengthened or shortened from one to twenty-five days. This depends entirely upon the distance the Moon is from either the Ascendant or Descendant. It is important to note the position of the Moon and the degree which is rising at birth for this is the exact degree which was rising at the time the seed was planted at coition. If the period is longer than the normal period, we count back ten lunar months and set up a skeleton chart with the Ascendant's and Moon's place. When the Moon passes through the degree of the sign which is on the Ascendant (or Descendant) conception is sure to occur.

(3), The point of value, and perhaps the greatest, is that it is the only known method of positively determining the sex of the child.

(4), The epoch chart presents much information regarding the character and general fortunes of the subject. From the planetary influences which are shown in the epoch chart, we get more intimate relationship than we do from the birth chart. The epoch represents more of the man who is about to manifest, while the birth chart shows the personal environment into which he is born.

(5), Another practical use of the epoch is that it shows many prenatal afflictions, accidents in utero, abnormal conditions and physical defects. The causes are plainly shown in

the epoch chart or the chart of descent during the months of gestation.

(6), In the case of infant mortality, the epoch chart will show the causes while the birth chart offers no solution to the subject; in fact, the birth chart may hold some wonderful promises for a long life.

Many more valuable points could be cited in favor of the prenatal epoch, but perhaps none of more vital importance than **directing** from the prenatal epoch. Many birth hours have been definitely established by finding aspects in the progressed epoch chart which have explained the events which took place in after life and agreed perfectly with progressions of the natal chart.

Summing Up

1—It rectifies the birth hour.

2—It shows the importance of the Moon as the controller of human generation.

3—It determines the sex of the child. By using the table of sex points which I have made into a handy chart, the epoch can be found in a few moments and by following the rules which apply to the regular and irregular epochs, if one knows the moment of coitus, they can determine the hour of birth and the sex of the child.

4—It is the means by which we shall be able to work with young mothers in helping them to work consciously **with the law**, and instead of being simply a blind means to an end, they will become a conscious channel through which the great Lords of Destiny will work. They will, by the law of attraction, attract great souls who are waiting for a favorable opportunity to come to birth.

From the foregoing, we can see how very important is this branch of Astrology. We are the pioneers of the new age and if we can correct the laxity concerning the law of generation, the greatest and highest law which it is our privilege to know, we shall indeed do much for future generations and they will rise and call us blessed, for we will have taken away the curse and lifted humanity into its rightful position as Sons of God.

Consistency, as a jewel, thou art phoney

Mathematics and Evolution

By NEIL WOOD



HE Rev. Wm. A. Williams, D. D., once president of Franklin college, in Ohio, has cast aside all doubt as to his own ability and has written a book on a subject which takes precedence in importance among vital subjects before the world today. He has titled his book "Evolution Disproved". A straight from the shoulder statement; no room for argument; the problem solved for all time; he has said it! One has a feeling that he would like to add, if his dignity would permit, "Laugh that off".

The reverend gentleman calls upon all who read to observe that mathematics is the foundation upon which his "disproof" is founded and asserts that there can be no disproving his disproof, no spoofing.

Here is how the doctor builds his mathematical case:

Taking the Jewish race as a base, he says "It is well established as to, when it came into being" and then by mathematical calculations as to the total number now, and the number of years the race has been growing to that number, arrives at the statement that the race has doubled every $161\frac{1}{4}$ years.

Then the doctor takes the white race as a whole and mathematically back-pedals to the date fixed by the Biblical story of the flood, discovering that the race has doubled itself each 168.3 years.

As the results of these two astounding arithmetical caesthenics are so very close, the Rev. Williams, D. D. submits for your most earnest consideration that here is positive proof that man cannot possibly be any older than the Bible says he is and that Mr. and Mrs. Noah started the race after the flood had swept the world as clean as the mathematician's conscience.

From this point the author proceeds to mathematically loop the loop, bowing to the audience up-side-down with the satisfying statement that if man has existed for two, or more million years, as evolutionists believe, the population of the world would be so dense that man would, long ago, have been rid of

bedbugs and fleas, as there would have been no room left for them.

Assuming an "original 'man and a maid'" two million years ago and assuming potential "power of multiplicity" the same as the Jews and the White Race he proves, to his own satisfaction, at least, that the population of the world today would be, Ho! Hum! don't blame me, these are his conclusions: 18,932,136,737,991 decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion or 18,932,139,737,991 vigintillion, vigintillion, vigintillion, vigintillion. (I started out to quote the exact number in numerals and then discovered that The Occultist only contained a limited number of pages). There are not that many people on earth, hence, Evolution is not true. QED—"Figures don't lie".

In the humble opinion of the writer, this represents a fair sample of dogma attempting to justify itself by means of a method it wots not of. An unconscious deceit is practiced here because the dogma-inspired author uses the word "mathematics", whereas "arithmetic" should have been chosen.

$$\begin{array}{rcccc} 4 & 3 & 2 & & 5 = 12 = 5 \\ \text{E} & \text{V} & \text{O} & \text{L} & \text{U} & \text{T} & \text{I} & \text{O} & \text{N} = 43 = 7 \\ 5 & 6 & 3 & 9 & 6 & & & & = 29 = 2 \end{array}$$

The highest development of mathematics today is presented by the scientific Numerologist who interprets the language he uses by means of the one sure method upon which all science is founded.

The chemist who reports the analysis of the water you drink conveys his findings in mathematical formula. Without the use of "number" his "science" could not exist. H₂O would mean nothing if the "2" had not been used and the "2" has a meaning only because of the existence of other numbers with which it may be compared.

A chemist's formula means nothing to the lay mind but to the mind of the initiate it is the shortest possible method of expressing an idea. So in the "Science of Number" applied to the language we use, the initiate finds that number is the shortest possible method of

word analysis and that the chemical contents of words are clearly revealed through Numerology.

To the student of Number the word "Evolution" is instantly self-explanatory and self-revealing. E (5), the symbol of Power (developed on the plane of intellect) is connected in phonetic value with V (4) the symbol of Ideality (desire for progress) and this syllable is expressed into action by O (6) the symbol of Order (Intellectual tabulation). The second consonant syllable, L (3), symbol of Responsibility (a physical symbol meaning "hold and gather") is expressed by the vowel, U(3) the symbol of piety (loyalty to one's own Creator).

The last syllable is subtle in phonetic value, combining the duality, (Service and Sacrifice) of the T (2), expressed by the combined vowels I (9) and O (6), Adamant (individual perseverance) and Order with the hidden value of sh (creation through conflict) and the last letter N (5) left without vowel expression indicates unexpressed Aspiration (material symbol of a mental Number).

These Numbers combined by addition and reduced to a digit, reveal the "unknown quantity" as the mystic number 7. Space has not been provided by the editor to elaborate, so suffice it to call attention to the relationship of this number to the days of the week, the planets, the centers of the sympathetic nervous system, the musical gamut, the color spectrum, etc, ad infinitum.

This is the digit number of the words "Earth", "Material", "Nature", "Mother", etc., and in geometric symbolism indicates the "di-

ameter of the circle", the shortest possible direct route from any given point to any other given point.

The consonants in the word "Evolution", 4325, indicate the power of progress through mental action expressed in form while the vowels indicate self perpetuation through expression, combining to produce a digit of 2 which is an action and mental number. (The digit of the words "mental" and "mentality" is 2). The numbers of the vowels and consonants may be expressed in one compound word as "mental-power" (2 and 5), the units adding to 52.

The first and last letter combined EN (55), which is the "Balance" of the word, reveals that which may be expected; its interpretation is expressed tersely in "Power (5) of Aspiration (5)" in "Activity (1)". This is the number of the words "Initiative", "Personality", etc., and, in the digit analysis, may be interpreted as "Father-Mother-God-Expression".

This article was not written to prove Evolution, it proves itself, even though the mental antics of some of our mathematically inclined brothers of the cloth may seem to cast a doubt as to its universal application; the purpose is rather to show as much as possible in so limited a space, the difference between primary arithmetic and mathematics; the two should not be confounded.

QED; the difference between "Dogma" (22)
46741

and "Mind" (22) is shown by the chemical
4954
analysis of the words; the affinity between the two is slight.



PEACE BE UNTO YOU

Mathematics and Evolution

By NEIL WOOD

THE Rev. Wm. A. Williams, D. D., once president of Franklin college, in Ohio, has cast aside all doubt as to his own ability and has written a book on a subject which takes precedence in importance among vital subjects before the world today. He has titled his book "Evolution Disproved". A straight from the shoulder statement; no room for argument; the problem solved for all time; he has said it! One has a feeling that he would like to add, if his dignity would permit, "Laugh that off".

The reverend gentleman calls upon all who read to observe that mathematics is the foundation upon which his "disproof" is founded and asserts that there can be no disproving his disproof, no spoofing.

Here is how the doctor builds his mathematical case:

Taking the Jewish race as a base, he says "It is well established as to, when it came into being" and then by mathematical calculations as to the total number now, and the number of years the race has been growing to that number, arrives at the statement that the race has doubled every $161\frac{1}{4}$ years.

Then the doctor takes the white race as a whole and mathematically back-pedals to the date fixed by the Biblical story of the flood, discovering that the race has doubled itself each 168.3 years.

As the results of these two astounding arithmetical calisthenics are so very close, the Rev. Williams, D. D. submits for your most earnest consideration that here is positive proof that man cannot possibly be any older than the Bible says he is and that Mr. and Mrs. Noah started the race after the flood had swept the world as clean as the mathematician's conscience.

From this point the author proceeds to mathematically loop the loop, bowing to the audience up-side-down with the satisfying statement that if man has existed for two, or more million years, as evolutionists believe, the population of the world would be so dense that man would, long ago, have been rid of

bedbugs and fleas, as there would have been no room left for them.

Assuming an "original 'man and a maid'" two million years ago and assuming potential "power of multiplicity" the same as the Jews and the White Race he proves, to his own satisfaction, at least, that the population of the world today would be, Ho! Hum! don't blame me, these are his conclusions: 18,932,136,737,991 decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion, decillion or 18,932,139,737,991 vigintillion, vigintillion, vigintillion, vigintillion. (I started out to quote the exact number in numerals and then discovered that The Occultist only contained a limited number of pages). There are not that many people on earth, hence, Evolution is not true. QED—"Figures don't lie".

In the humble opinion of the writer, this represents a fair sample of dogma attempting to justify itself by means of a method it wots not of. An unconscious deceit is practiced here because the dogma-inspired author uses the word "mathematics", whereas "arithmetic" should have been chosen.

$$\begin{array}{cccc} 4 & 3 & 2 & 5 = 12 = 5 \\ \text{E V O L U T I O N} & = & 43 = 7 \\ 5 & 6 & 3 & 9 6 = 29 = 2 \end{array}$$

The highest development of mathematics today is presented by the scientific Numerologist who interprets the language he uses by means of the one sure method upon which all science is founded.

The chemist who reports the analysis of the water you drink conveys his findings in mathematical formula. Without the use of "number" his "science" could not exist. H₂O would mean nothing if the "2" had not been used and the "2" has a meaning only because of the existence of other numbers with which it may be compared.

A chemist's formula means nothing to the lay mind but to the mind of the initiate it is the shortest possible method of expressing an idea. So in the "Science of Number" applied to the language we use, the initiate finds that number is the shortest possible method of

word analysis and that the chemical contents of words are clearly revealed through Numerology.

To the student of Number the word "Evolution" is instantly self-explanatory and self-revealing. E (5), the symbol of Power (developed on the plane of intellect) is connected in phonetic value with V (4) the symbol of Ideality (desire for progress) and this syllable is expressed into action by O (6) the symbol of Order (Intellectual tabulation). The second consonant syllable, L (3), symbol of Responsibility (a physical symbol meaning "hold and gather") is expressed by the vowel, U(3) the symbol of piety (loyalty to one's own Creator).

The last syllable is subtle in phonetic value, combining the duality, (Service and Sacrifice) of the T (2), expressed by the combined vowels I (9) and O (6), Adamant (individual perseverance) and Order with the hidden value of sh (creation through conflict) and the last letter N (5) left without vowel expression indicates unexpressed Aspiration (material symbol of a mental Number).

These Numbers combined by addition and reduced to a digit, reveal the "unknown quantity" as the mystic number 7. Space has not been provided by the editor to elaborate, so suffice it to call attention to the relationship of this number to the days of the week, the planets, the centers of the sympathetic nervous system, the musical gamut, the color spectrum, etc, ad infinitum.

This is the digit number of the words "Earth", "Material", "Nature", "Mother", etc., and in geometric symbolism indicates the "di-

ameter of the circle", the shortest possible direct route from any given point to any other given point.

The consonants in the word "Evolution", 4325, indicate the power of progress through mental action expressed in form while the vowels indicate self perpetuation through expression, combining to produce a digit of 2 which is an action and mental number. (The digit of the words "mental" and "mentality" is 2). The numbers of the vowels and consonants may be expressed in one compound word as "mental-power" (2 and 5), the units adding to 52.

The first and last letter combined EN (55), which is the "Balance" of the word, reveals that which may be expected; its interpretation is expressed tersely in "Power (5) of Aspiration (5)" in "Activity (1)". This is the number of the words "Initiative", "Personality", etc., and, in the digit analysis, may be interpreted as "Father-Mother-God-Expression".

This article was not written to **prove** Evolution, it proves itself, even though the mental antics of some of our mathematically inclined brothers of the cloth may seem to cast a doubt as to its universal application; the purpose is rather to show as much as possible in so limited a space, the difference between primary arithmetic and mathematics; the two should not be confounded.

QED; the difference between "Dogma" (22)
46741

and "Mind" (22) is shown by the chemical
4954

analysis of the words; the affinity between the two is slight.




PEACE BE UNTO YOU

Be a Drugless Physician
FIRST NATIONAL UNIVERSITY

Write for Literature. Chair in Astrology
143 Roseville Avenue, Newark, N. J.

I specialize in the Egyptological interpretation of your Ruling Stars.



ETERNITY
WHENCE
WHITHER
WHY
?

ONE COMPLETE READING
\$5.00

This includes a hand drawn chart in colors, of your Horoscope. Give the HOUR of the day
....., Day, Month,
Year.....and the place of your birth. City
.....
State..... Itake your ruling planet and give its hidden Esoteric meaning as taught in Ancient Atlantis and Egypt. Each one receives my personal attention.

EMERY MYERS
ASTROLOGER-EGYPTOLOGIST
Mail Address, Papeete, Tahiti, S. I.

The Occultist is going around the world. It now reaches from Vancouver to Montreal and Prince Edward Island in the Canadian belt, Africa, the Society Islands, England, Belgium, Germany, India, and from the Atlantic to the Pacific in our own country.

The Ingalese Booklets

We are pleased to announce the publication of a series of booklets by Richard Ingalese, the noted author of "The History and Power of Mind", "The Greater Mysteries", "Fragments of Truth", etc.

The first booklet, "**Astrology and Health**," shows the real aim of Astrology, and the difference between exoteric and esoteric Astrology. The subject is of great interest to the general public because it covers a forecast of events in 1928-9, which years will change the history of the world.

"**The Evolution of God and Man**" gives the Occult view of God, especially of the Mother God, and describes the origin and evolution of both minds of man. It shows how each individual can reach a knowledge and at-one-ment with his personal Mother-God, and how this hastens his evolution.

"**Reincarnation**" deals with this subject from an entirely new angle, and discusses both natural and artificial reincarnations.

The booklet on "**Honesty**" is a most startling and analytical survey of the Twentieth Century view of the subject.

On March 1, a booklet on "**Alchemy**" will be issued. For the past sixteen or more years both Mr. and Mrs. Ingalese have spent most of the time in their chemical laboratory, testing out the claims of ancient Alchemists. This is more fascinating than a novel.

The price of the above-named booklets is 25c each. They may be ordered through The Occultist.

EVOLUTION

Thousands are discussing this important question. Where do **YOU** stand? Would you like to have an occult explanation which goes far deeper than the researches of the scientists or the beliefs of the theologians? Send **10 cents** for 24 page booklet "**Evolution from the Rosierucian standpoint.**" The Rosierucian Fellowship, Box 25, Oceanside, Calif.

Send for Who's Who

In Occultism, New Thought, Psychism and Spiritualism, compiled and edited by

WM. C. HARTMANN,

Box 43, Jamaica, New York.

368 pages (6x9) with over 1,600 biographical sketches; 650 prominent societies and thousands of local societies; thousands of individual workers; a professional register of applied psychologists, Astrologers, Character Analysts, Graphologists, Numerologists etc.

An invaluable book for those wishing to contact the occult workers of the world.

PRICE \$5.00

You Can Succeed

Our Inspirational Magazine will help you. **SAMPLE FREE.** Send for it today.

LIBERTY PUBLISHING COMPANY,

Sta. D, Box 4323, Cleveland, Ohio.

ARE YOU READING

"Service"

MAGAZINE

IF NOT, WHY NOT?

An illustrated monthly dedicated to the presentation of constructive news of today and inspiring articles.

Recording constructive achievement and success attained in various avenues of human activity.

15c per copy

\$1.50 per year

Published by

Strachan McMillan

224 East 23rd St.,

Los Angeles, California

SOLAR BIOLOGY

The most accurate System of Delineating Character; it is a lamp to the mind by which to guide the intelligence in knowing our fellow man; a Truth that no other system reveals; tells what course they should take to be most successful. Price \$6.00; Literature and magazine Free.

Esoteric Publishing Co., B3, Applegate, Calif.

REGENERATION

The only True Method that develops the body, mind and Soul; a sure method for gaining health for preserving and prolonging life. This method was known in the early ages by the Masters and Prophets that lived to a great age. Send for Free Prospectuses and Esoteric Magazine. Esoteric Publishing Co., B3, Applegate, Calif.

The Modern Church

(New Civilization)

Every Sunday, 8 p. m., Assembly Room

ALEXANDRIA HOTEL, LOS ANGELES

JULIA SETON, M. D., Speaker

THE ILLUMINATI SCHOOL

944 Sixth St., Santa Monica, Calif.

Classes Daily at 10, 4 and 8 p. m.

SUBJECTS:

Science, Philosophy, Psychology, Myticism,

MONDAY. TUESDAY. WEDNESDAY

Numerology, Music, Voice Placing, Fasting,

Write for Complete Syllabus

ASTROLOGY

The Astrologer's Quarterly

EDITOR: C. E. O. CARTER

Sixty Pages of Reading Matter. Specimen Copy on Application

One Dollar Twenty-Five Cents (\$1.25) a year, Post Free.

10 Woodborough Road, London, S. W. 15. Eng.

O. W. LE MAR

3915 Brooklyn Avenue

Will find your correct birth hour. Send day, month, year, place of birth and a few of the high lights of your life.

**"THE PLANETARY DAILY GUIDE FOR ALL,"
IS THE "MOON'S SIGN BOOK"**

It contains much new matter of intense interest of practical value to every delver into the occult and mysteries of nature. It presents important dates, Moon's signs, Sun's entry, character readings, counsel for business, health and development and a great deal more useful and necessary information for the regular practitioner and for students or new investigators which includes such information as rules for planting, trimming, transplanting, setting eggs, etc., according to Moon's Sign and Phase, and the quarterly outlook for the critical year. **Price \$1.00 postpaid.**

"COSMIC VIBRATIONS" NOW OUT

Students of the "Helping Hand Department Lessons" will be glad to know that the book, "Health and Attainment Through Cosmic Vibrations," which was out of print for some time, went on the press in December and the new edition is now ready for distribution. It is revised, enlarged and printed on India tint paper, giving it a beautiful setting in keeping with the fine quality of its contents. It is a work of inspiration and instruction. Paper cover, \$1.00. Cloth bound, \$1.50. When you need a silent friend and counselor read it to banish life's dreary wounds and transform your being.

YOUR FUTURE IS IMPORTANT

YOU ARE INVITED to send for full information about "Helping Hand Service," 200 page "Astrological Bulletin" magazine, 100 page occult catalog and "Moon's Sign Book" offer, FREE. Established 26 years. Address Desk 1H.

ASTROLOGY, BIOCHEMISTRY, METAPHYSICS

Read the following list of our publications which are all described in the 130 page catalogue which you can have upon request.

Astro-Analysis	\$1.00	Astrologian Outfit, a complete study set	
Planet Vulcan, The.....	.50	(Purchasers should state birth date	
How Planets Affect People.....	1.00	and birth place when ordering "Outfit.")	5.00
Fixed Stars in Astrology.....	.40		
Astrological Satellite, The.....	.40	Metaphysical	
Practical Astrology for Everybody.....	1.00	Health and Attainment through Cosmic	
Astrologer's Searchlight, The.....	1.00	Vibrations	1.00
How to Get Rich and How to Stay Rich....	1.00		
Horoscope Blanks, labor saving, per 100....	.65	Books on Biochemistry	
Mechanical Aspectarian, The Improved.....	1.00	Biochemistry vs. the Germ Theory.....	.25
Astrological Bulletin Magazine, per year....	2.00	Twelve Cell Salts and Their Relation to the	
Planetary Guide for All—Moon's Sign Book	1.00	Zodiac25
Improved Planetary Hour Book, Perpetual	1.00	Chemistry of the Cosmos.....	.50
Works of Master Astrologers, extracts from	.40	Biochemic System of Medicine.....	3.50
Students' Chart Reader of Horoscope Indi-	1.00		
cations			

HAVE YOU SEEN OUR CAT?

The College Cat has a lovely yellow coat and a long interesting tale describing Astrological and Occult books.

This Cat has nine chapters of 109 pages. It is the largest and finest Catalogue of its kind. **If you** would like to have it let us know at once and Uncle Sam will bring it right to your door.

A Book Catalogue is waiting for you.

It contains tables of contents and full descriptions of all the publications issued by the

**LLEWELLYN COLLEGE OF ASTROLOGY
AND PUBLISHING CO.**

1507 S. ARDMORE AVE.

DESK 1H

LOS ANGELES, CALIF.

NEW LIGHT ON LIVING

Price: \$1.10; Mailed \$1.10

BY DR. AXEL EMIL GIBSON
BEAUMONT, CALIF.

TABLE OF CONTENTS:

2. Up to Nature—not "Back to Nature."
2. Looking at Nature, or Looking into Nature.
3. Imitation—Mental Suicide.
4. Historical "Back to Nature Men."
5. An Analysis of Forced Water Drinking.
6. The Great Fruit Indiscrimination.
7. Pepper and Salt, Friends or Enemies?
8. The Einstein Theory Applied to Life.
9. The "Unfired" Food Theory.
10. Salt-Treatment as a Cure for Cancer and Tuberculosis.
11. The Problem of Quantity in Feeding.
12. Self-Directed Evolution.
13. "Lest We Forget."

The book contains the picture of the Author.

Dear Dr. Gibson:

I have received your two latest publications, which go to the very foundation of things, and should be read by every human being who cares for himself or others.

I feel that I owe you a debt of gratitude, not only personally, but for the good you have done to the world in placing the facts of life so squarely before the people.

Faithfully yours,
LUTHER BURBANK,

Santa Rosa, Calif.

Dear Doctor Gibson:

I have carefully read your book and wish to say that it is one of the best books on food that I have ever had the pleasure of reading. It is concise and to the point. The article that you have written regarding Honey, is alone worth the price of the book. I have recommended this book to the students of the Mecca College

of Chiropractic and I think that in the near future you will receive a number of orders.

Very sincerely,

F. W. COLLINS, D. O., D. C., M. D.
Dean of the Mecca College of Chiropractic.

Dr. Axel Emil Gibson,

April 19, 1927.

Dear Sir:

Your new book, "New Light on Living" received, and I thank you very much for it.

This book contains a great deal that is new and worthy of careful consideration and is sure to be of value in solving some of the everyday problems of life. Your handling of the fads in eating is very good indeed and should open the eyes of your readers.

Sincerely yours,

(Signed) L. W. ESTERBROOK, M. D.,

Amanuensis, Library of Congress,
Washington, D. C.