

# The Occultist

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# THE OCCULTIST

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## ERRATA

In the poem "Where God Is", page 10, the second line should read: "As if it were their thought that He" On page 28 the initial letter should be "W", making the sentence read: "What is the Christ we are seeking".

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# EDITORIAL

## THOUGHT CURRENTS



HERE is evidence all about us of a variety of thought streams. The thought force gathered around the moving picture industry built the city of Hollywood. Aviation is the result of a thought stream concerning flying. Psychology, Psycho-Analysis, Metaphysical centers, etc., etc., are the physical manifestations of a vibratory rate of thought, gathering unto each, egos properly attuned to that vibration.

Organizations are the results of thought streams, being the conscious alignment of minds in harmony with the ends and aims sought to be accomplished by each organization.

Each degree of unfoldment in an individual, finds a level of like degree in some organization. Organizations are, therefore, effects of a vibratory rate of thought and, being effects, have limitations. The force of the thought vibrations create a magnetic field about the body of the organization that governs these limitations. When the limit of the magnetic field of expression is reached, the units of the organization either cease to grow or are drawn out of that organization into a higher rate of vibration and, consequently, a broader field of activity.

As the thought vibrations increase in frequency, the need of organization grows less, until those independent minds who control the higher thought streams are able to recognize each other telepathically and need no organization through which to manifest. It is at this level that co-operation becomes a reality; movements that are for the general uplift of humanity attract to themselves the physical means of support as needed, and selfishness disappears.

Truth, being unity, these minds are in full accord, and their thoughts form vortices of force which build constructively on a higher

plane than is contacted by the mass mind, and is only sensed by those egos, who, by reason of their degree of unfoldment, are ready to receive the higher truths.



Hayes Beasley, Editor

This source of thought supply or causational center, is created by the emanations of those minds who have bored through the denseness of popular conceptions to the planes of truth and have there dared to think for themselves, thus automatically finding higher levels of thought force and becoming creative thought centers within themselves.

The tides of the ocean, formed on the western coast of South America, travel around the world twice in twenty-four hours, at an average speed of 900 miles per hour. They are accelerated at one point and retarded at another, through various causes, and so it is with thought streams. They are retarded by popular ignorance, over-static conditions (so-called superstition), or political expediency, but they persist and nothing in the world can prevent their constructive influence in the affairs of men.

When two such minds meet in the flesh, there is instant and perfect understanding. Introductions are superfluous. Words are unnecessary. Their spirits speak in a language peculiarly their own. The hand clasp, the eye, the aura, "the light that never was on land or sea", reveals their inner spirits to each. There is no race, color, creed nor previous condition of servitude among them. They come from all nations and peoples. From high and low estate. To be in their presence is a benediction.

One need not worry about the organization one is studying in. When he has reached the limit of its ability to teach him, he will be given the opportunity to advance and that is the test of his degree of unfoldment. He may remain and become dogmatic, fatalistic, or static or he may depart to higher planes of learning. The choice is his.

Bunyan and Goldsmith did their masterpieces in a debtors' prison; Dante was banish-

ed from home; Homer was blind; Bobby Burns did his best work in his cups; Jacob Boehme found his inspiration while pegging away on half-soles.

Another characteristic of this noble company of Silent Helpers is, they are not afraid to be alone. They realize that being alone is a privilege to be greatly desired. They have ceased to need the company of the crowd and hence, have ceased to be gregarious.

### YOUTH

"The youth stands upon the threshold; his impressions guide him; he learns sportfully; seriousness comes on him by surprise".—GOETHE.

This is the age of youth. There is no excuse for old age. It is not tolerated. Your face may be wrinkled, your head bald, your bones rheumatic, but the spirit of youth must be reflected from your eyes, if you would meet the challenge of the Aquarian Age.

Philosophy does not appeal to youth as a

rule. The Occultist is fortunate in having attracted to its columns, a youthful writer, M. W. Brantlinger, whose facile remarks on the old order, will be enjoyed by those not entirely obscured by moss.

### A NEW DEPARTMENT

The Occultist is pleased to announce that with this issue, is launched an astrological department wherein perplexing questions will be answered, interesting problems and odd coincidences discussed. Also helpful suggestions will be made to those who express a desire for them. The department will be conducted by Emily M. Malster, D. A. Mrs. Malster is from London, Eng., has spent many years in Egypt and has taught Astrology at The Brotherhood of Light in Los Angeles, for the past five years. She is also a vocational analyst of excellent ability and is in every way thoroughly competent to conduct such a department.

Thought is the only creative force in the universe

## The Astral Light

By ISABELLA INGALESE

**I**N THE silvery, blue sea of the negative Astral Light, surrounding the earth, is pictured every experience of all the creatures which have existed upon this planet, from the monsters of both sea and land, that have lived and moved and had their being in ages past, to the men and animals of the present time. All are photographed. And the pictures of their lives will never fade until this world has been disintegrated and reduced to Cosmic Dust.

This Astral Light is a vast, but true, record of not only the fauna of the earth, but of the flora also. Nothing is too great, or too small, for its cognizance. As the negative, silvered sheet within the camera, by the light of lamp, or Sun, records all things exposed before it, so does the Astral Light surrounding the earth, by aid of Cosmic illumination, record all things.

Two

And this is a true record. Man writes history according to his prejudices and passions. He misrepresents past events to please his convenience, or the convenience of the nation to which he belongs; but the Astral Light is God's record of the doings of men and of the evolution of things. From this record there can be no appeal. Of it no contradiction can be made. It is a monument recording the evolvment and the devolvment of the world and of its creatures, animate and inanimate, and it will stand until every mountain and island of the earth and sea shall be moved out of their places and destroyed. And then it will be rolled like a scroll and be preserved in the archives of Cosmos until the end of this Cosmic Day when all forms upon the astral and physical plane shall go back into the Universal Consciousness to rest.



# The Necromancy of the Brazier

By ARTIE MAE BLACKBURN

**T**HE result of harmonious surroundings is far-reaching. The effect is not alone in the establishing of those abstract qualities of poise, character and culture through constant contact with refined and artistic environment, but an environment expressing our individual color and perfume harmonies contributes to our material success.

Lack of harmony in the environment, whether created by jangling, nerve-racking color schemes or by the use of atrocious and antagonistic odors, has a very noticeable effect upon us mentally, physically and psychically.

Indeed, of such importance is the proper selection of color and perfume and so tremendously do these agencies affect our happiness and progress through the creation of harmony or discord that the denial of these requisites is an extravagance rather than an economy.

While we may be fairly familiar with the subtle effects of color—for through the revelations of the individual's name, numbers and planetary influences, many students are being taught to determine his reaction thereto—yet of this equally potent influence—PERFUME—we remain for the most part in woeful ignorance.

Commenting upon the philosophy of odors as witnessed in the amazing olfactory discrimination of creatures whose appraisal of their entire world of consciousness by its penetrant power enables them to interpret in terms of odor all values, mental or physical, with which they have relations. Rosa Abott remarks that it is by this sensate psychism that the dog detects one man among hundreds and that animals and insects are led to food supplies.

Material and occult scientists agree that perfumes expand the consciousness and, under proper conditions, may exalt the sense faculties or—craftily selected from gross and sensual ingredients—may as powerfully degrade.

From ancient times incense has been employed to summon discarnate entities and exorcismal aromatics used to banish demoniac spirits. We are most careless in our use of odors and particularly in the use of incense, se-

lecting at random the least magical, least exalting, as well as the least religious in favor of voluptuous and heavy odors, ignorant of the gross base of these odors and their effect upon our astral bodies as well as of the sensual and material entities which they attract.

Yeats counsels us to “steep the mind in odors, as in color and sound to produce vision”. Oriental and occidental occultists improvise reactions upon the astral plane through use of incense, inducing entranced reveries and stimulating pre-natal memory and the retrospect of myriad incarnations and conjuring psychic visions for “like a magic mirror the spirals of filmy vapor unfold an aerial perspective of spirit realms”.

Certain ingredients in incense are rendered magical in effect through elemental influence. The extract of certain plants fermented or distilled is a special link between the physical and the elemental—the astral worlds. When certain derivatives of animal or vegetable life come in contact with the human elemental, it opens the door by which the physical and astral worlds are separated. Depending upon the nature of incense and perfumes employed, lofty intelligences are invited or obsessing entities attracted. Here enters the law of Sympathy and Antipathy and the quality of phenomena resulting and vibratory conditions induced depends upon

## The Law of Signatures

The reason why the rose and the poison oak may grow in the same soil and extract therefrom and from the air different qualities is due to the seal or signature which is in the seed and which permits the use of certain combinations only, and forces the concentration, according to the effect of the signature.

In certain plants and animals, as in certain groups of humans, the fiery element is concentrated; in others the watery, airy or earthly element predominates. Every element must follow its seal. The sensations produced by smell, taste, sight, etc., is idiosyncratic in its varying influence, individual reaction depending on the manner in which the human elemental is affected by the seal.

Naturally, the human elemental is most agreeably affected by those gems, colors, odors and tones which have a seal similar to his own. Incense identifies with the fire-spirit as renovator and purifier.

As a sanitary measure incense is unrivalled. From the days of the early Christian martyrs who used it as an antiseptic fume in the Catacombs, its power has been recognized in nullifying devastating epidemics.

Genuine incense is distinctly hostile to all negative vibrations, such as worry, inharmony and grief. The mystic employs incense in the demagnetization of rooms whenever an unpleasant atmosphere has been created or when undesirable astral conditions prevail.

That we are being gradually awakened to

the subtle influence of incense is shown by its use in Roosevelt Memorial Park, the unique cemetery of Los Angeles where no monument or headstone will ever rise, but where every evening at sunset, the world's largest pipe-organ will be heard within a radius of five miles. As the deep-throated tones of the organ crescendo into a volume of sound, two enormous braziers above the entrance to the building will send forth continuous spirals of incense.

When made of gums and essences, the undulatory rate of which harmonizes with spiritual and devotional vibrations, incense burning becomes an invocation, the soft prayer of aspiration, of devotion from which emanates a tangible beauty uniting the soul to the Infinite source of beauty.

Least resistance is negative; non-resistance is positive

## N. A. A. Convention Notes

By LLEWELLYN GEORGE, President



GOOD PROGRESS is being made for the National Astrological Association Convention in San Francisco, August 16th to 20th, inclusive.

"Come to San Francisco" is the Uranian call, broadcasting its magic message from city to city and in every Society where Astrology is taught, the "word" is being echoed from the platform.

"Come to San Francisco" is being re-echoed by students of the stars everywhere and a goodly number have already signified their intention to heed that call. A good-sized delegation from Los Angeles will be there.

Every astrological class and society is invited to send delegates and members. Out of town visitors should get in touch with the Arrangements Committee, 1371 Masonic Ave., San Francisco, and make reservations in advance to be sure of suitable accommodations.

The convention opens on Thursday afternoon, August 16, with an address by the president, and from then to the closing moment, every day will be crowded with sessions, conferences, business meetings, classes and social opportunities.

Four

Important astrological questions, problems and situations will be treated and discussed. Various topics of importance will be elucidated by those chosen to handle them because of their proficiency. An imposing array of speakers is on the program, so that a real intellectual feast is assured every day. In fact, it is expected that they will outshine the gathering at the last convention, in Hollywood, which seems almost impossible. Of course, this group will specialize on Astrology, as each speaker is an expert in his own line. Marvelous features will be brought to light. Many of the lecturers will illustrate their speeches with charts, diagrams or pictures. Astrology is on the eve of stupendous discoveries—such occasions as these develop great things. Many of the speakers come from distant points. By the time of the convention, many more notables in the astrological field will have enlisted their services for this special occasion.

As this is the second N. A. A. convention, and as California has again been chosen for the meeting place, the students of this state, appreciating the signal honor, are exerting themselves to the utmost to show every one

who comes, that California hospitality rightfully maintains its fame.

In addition to the speakers of renown, many artists have contributed their services to provide musical and other entertainment features. The Society of Urania will keep open house and serve light refreshments to guests, while the president will have a reception room for greeting all fellow members. There will be committees of reception, transportation, sight-seeing, accommodations, program, social, etc. Every Astrologer will consider himself or herself an active worker on the Aquarius (friendliness) committee.

The idea of National Astrological Conventions has caught like wild fire, probably due largely to the infectiously auspicious aspects under which the N. A. A. was first launched, last July, ♃ ♂ ♃, (Jupiter conjunct Uranus in Aries). As a further favorable augury, ☉ P ♃ ♂ ♀, ♀ P ♃, ♀ Δ ♃, ☉ P ♀, ♂ \* ♃, ♀ ♂ ♀, ♀ P ♀ ± ♃, will be operative during the coming sessions.

Portentious days are before the world; but Astrology has a message, which, through the N. A. A. conventions, will make itself felt and heard above the world's tumult. Those who are awakening will hear it, will grasp it, and ever afterward it will bear a beneficial influence in their lives.

This gathering of the world's most prominent Astrologers and the great throngs of those who are interested in Astrology will be a striking event in the history of stellar science.

The time has arrived when it is imperative to discuss ways and means of eradicating illiteracy from the noble profession of Astrology and divorcing from it the practices of self-styled "Professors", vendors of ready-made readings, "yearly forecasts" mimeographers, advertising personal horoscopes, boardwalk "Astrologists" and the Astrologers who know better but who shamelessly commercialize Astrology on their reputation by padding out their readings with ready-made, mimeographed matter of general nature, intended to deceive their clients (who are charged high prices) into believing that they are receiving big value for their money. All such who prey upon the unsuspecting public in the name of Astrology, dragging into disrepute the oldest and most sacred science, with their flagrant misrepresentation

must be uncovered; the public should be shown how to discern the imitation from the real; the dissemblers from the honest student and practitioner.

### Purpose of N. A. A. Conventions

They are intended to draw representative students together for the purpose of bringing the true value of Astrology before the public; not alone that they may learn the true from the spurious but also learn how Astrology can be made available and useful in every day life for greater progress, happiness and general community welfare. Excerpts from speeches made at the last convention and, in some cases, entire speeches, were published in newspapers in many parts of the country.

The thinking world is ready to listen to Astrology. "What it is and what it is not", will be brought out in an enlightening manner. It is exciting the interest of people in all lines of thought, and through this convention, interest will be properly directed and the public informed where to go to continue their investigations and acquire practical knowledge after the convention is over.

Several magazines are commemorating this event by giving space to astrological matter and also making suitable announcement of the event. At the last convention over \$1,000.00 worth of magazines were given away to visitors; this generous act will be repeated by various publishers who espouse Astrology in their pages.

The various astrological classes and centers will have literature to distribute, giving information about their work. The astrological book department at the convention will, doubtless, again be very popular, providing a place where people can examine and purchase suitable books.

The various centers in and about San Francisco have united to make this convention a monumental success. Numerous individuals are giving their time and talent in executive capacities. Societies in other cities are making public announcements and calling attention to the N. A. A. Convention on their programs. Although these societies are working along devious paths, in this movement, they are united in a common effort, the uplift and advancement of the cause of Astrology.

### How You May Help

There must, of necessity, be many expenses connected with a National Convention, such as postage, stationery, programs, advertising, etc. These expenses can be met with membership fees and by donations from societies, classes and individuals.

It would be just splendid if everyone who reads this message would immediately and cheerfully make a donation to carry on this work in the dignified and successful manner that the science deserves. Send a contribution to represent you and your spirit of co-operation, in case you cannot attend.

Take up donations among the membership and send them in as a contribution from your organization. Pass out convention literature at your meetings.

A program will be printed shortly before the convention, which will be mailed free upon receipt of stamp.

Send memberships and donations to the N. A. A. Secretary, Jennie Warder Wilkinson, 569 Chamber of Commerce Bldg., Los Angeles, California.

Send for hotel information or reservations to the secretary of Arrangements Committee, Robert J. Elliott, 2600 Fulton St., Berkeley, Calif.

We have only touched upon some of the high spots concerning the event; there is much more that could be said with regard to the educational and entertainment features and the personalities who are coming from near and far to deliver their special messages and research reports.

No matter what happens, try to be at this convention. This is your cordial invitation and opportunity. That I may have the pleasure of meeting you there, is the sincere wish of

LLEWELLYN GEORGE,  
President N. A. A.

The philosopher is the trailblazer; the scientist is the settler

## Dandelions Are Fairy Gold

From New York World



EVAH DEO GRIFFIS pauses in digging in her garden in Westport, Conn., to write to the Yosians: "In childhood, when we thought the yellow spread of dandelions was fairy gold, we did not need to know how literally true it is. It is 'an herb under Jupiter', and Jupiter symbolizes gold, money, wealth, luxury, well-being, comfort—delights of life real wealth should bring. Jupiter also rules the liver in the body. If you have an afflicted Jupiter in your horoscope you will have to struggle hard to escape poverty, depression. 'Is life worth living? It depends on the liver'. So now fill yourself with the Mother's fairy gold. Eat dandelion greens every day every spring.

"Young leaves in salads; older ones cooked like spinach, very lightly; and every precious drop of water in which they have been boiled poured off and drunk or used in soup. Dry the roots and use as flavoring in salad, or steep and drink and you have a tonic that brings wealth uncountable; for the joy of well-being the world scrambles and struggles to buy with money, will be in cells in your body.

"The great gods take many forms. Worship Jupiter in his dandelions; open the temple of the body to his holiness and you will be truly eating money and enjoying all the (Jove)iality that a full purse can bring".—J. OTIS SWIFT.

# Through the Eyes of an Occultist

Dr. Millikan is Not the Discoverer of Cosmic Rays

By RICHARD INGALESE

**T**HIS month we purpose to discuss Dr. Robert Andrew Millikan and Occult Science. So far, Dr. Millikan and his associates are still in the realm of pure, or abstract, science, as no practical results, so far as I know, have been demonstrated.

What we have to say must not be considered, in any way, as attempting to take one deserved leaf from the laurel crowns placed by the modern world upon the brows of the workers in the Norman Bridge Laboratory of Physics in the Institute of Technology of Pasadena. Like them, we desire truth—facts.

So much publicity has been given to their work that sometimes it is difficult to separate their actual discoveries (?), or rediscoveries, from the theories in which they are entangled.

Prof. Millikan isolated an electron from what he calls an atom and was awarded the Noble Prize. This atom is not what the derivation of the word would imply—the smallest, or ultimate division of matter—but is a composite, consisting of a positive electrical particle named the proton and one, or more, negative electrons grouped around it, as planets around a Sun. He says all the protons are alike and all electrons are alike, though each class differs from the other. But, whether this difference is due to the inherent nature of their respective substances, or to their electrical charges, he does not say. But Dr. Millikan and associates assume that all material things are made from these atoms and, therefore, matter is electrical in composition. But they leave, as an open question, whether or not, the protons and electrons are divisible. He theorizes that there is vacuum within the "atom" between the electrons. The Occultists assert that Nature's taste has not changed and that she still abhors a vacuum. What Dr. Millikan mistakes for a vacuum is the unparticle ether, "The Essence, the Substance of subjective and objective things. It is of the Universe and it is the Universe. It has no source; but It is the source; and never having been born, it can never die. As Essence, It is

ineffable; but as substance It is expressible . . . . As Divine Substance, It became substantial, first, as light. In Its nature It is fluidic and vibratory. In expression It became differentiated and diversified". (Occult Philosophy, p. 118. Dodd, Mead & Co. 1908).

The leading chemists of the world disagree with the Millikan group as to the interior construction of his atom, but at present the physicists seem to have the better press agents.

All of this groping in the dark is very interesting to the Occultist, who, from his vantage point, watches the zigzag progress of modern science, knowing that when the truth is finally established, it will confirm the philosophy of Occultism and the Occult Sciences. The religionist is not so fortunate and constantly fears that some new discovery will upset his creed.

Dr. Millikan and his associates are treading so closely on the heels of Occultism that one cannot but conclude that they have received inspiration from it. Their assertion that the processes of Nature are uniform both in the atom and in the solar system is but the modern way of quoting the old axiom of Occultism, "As in the Macrocosm so in the Microcosm".

Their "electrical composition of matter", is a term with some vagueness, meaning either that matter is but a form of force, or that matter and motion are inseparable. This latter view, of course, is pure Occultism, the only difference being that Occultism adds that motion is a mode of consciousness. (See "The History and Power of Mind", pp. 32-37—Dodd, Mead Co, 1902; "Occult Philosophy", pp. 143-145—Dodd, Mead & Co. 1908). The contention of the savants of the California Institute of Technology, that all electrons are alike and that the electrons of iron, silver and gold are identical in substance and differ only in number, sounds like a free translation from the Hermetic and Alchemical works of Paracelsus. But the Alchemists put their knowledge to practical use, while these re-discoverers (?) are still working in pure science. These learn-

ed men, no doubt, would resent being called Occultists, for some inexplicable reason, and yet, they are dealing in Occult substance—for they have never seen an atom—and, have only photographs of phenomena to verify their theories. They have not discovered anything unknown except a new physical method of substantiating the facts long ago disclosed by Occultism, for which they deserve much credit and the thanks of Occultists.

It may be interesting to the Pasadena learned group, to know why the protons and electrons differ from each other. According to Occultism, each ultimate particle of matter is an individual center of force and has two distinct motions, the rotary and the elliptical. For the generation of power, a center is dependant upon its rotary motion, like any dynamo; but for the expression of power, it is dependant upon its elliptical motion. Its power manifests as rates of vibration; the higher its vibration, or consciousness, the more positive it is electrically, and its rate of vibration, or consciousness, is dependant upon its past experiences in cosmic combinations. "As in the Macrocosm so in the microcosm". "One star differeth from another star in glory" because of the vibration of the matter composing it—the same with worlds. One man differeth from another by reason of his vibration, or consciousness, due to his larger experience and therefore, greater knowledge.

The Scientists can strip electrons from the "atom", (an Occultist would call it a molecule) because the electrons are negative; and because the electrons are negative they group themselves around a proton, or positive center, like men around leaders, worlds around Suns. The orbit of a planet is determined by its negativeness; when depleted it moves toward the Sun to vampirize it magnetically; when filled it recedes because similarly electrified bodies are repelled. So are governed the movements of the electrons about the proton. For the same reason the orbits of each planet and each electron are not always uniform. The basic nature of the ultimate substance of Suns, worlds, men, protons and electrons are the same, only differing in consciousness, but to their various vibrations the physicists give different and often learned and bewildering names.

But, recently we have heard as much about

"Cosmic Rays" as we have about the composite "atom". Dr. Millikan and associates have been testing and measuring the wave lengths of the new energy alleged to have been discovered by him. They have collected all kinds of inconclusive data upon which they have based quickly changing theories. In February they thought, as did Hess and Kohlhoersten, their Cosmic Rays came from beyond the Milky Way; but in April, they decided that the Rays were all about us, having their origin in the change in atoms creating common elements. Occult Science could enlighten these gentlemen on this point.

In an interview reported in the Los Angeles Examiner, Sunday, February 5th, 1928, Dr. Millikan, after telling of his "discovery" and his theories, concludes with this statement: "Science teaches progress, Evolution, Law, and is always experimental. Nothing vague, mystical or haphazard, would pass as Science. Our work is done with instruments that are precise. **We are not philosophers, trying to make a complete theory of the Universe**", and yet he had been doing much of that very thing in the interview. In March he continued to give interviews to the same paper and tried to make a complete theory of the Universe by saying that "his" rays create elements and build and rebuild worlds.

Sir Oliver Lodge, Sir J. J. Tompson, et. al., are not inclined to accept, off hand, the Millikan Cosmogony, and yet, he is a step or two ahead of his confreres in physics, though not in full accord with Occultism. If he had studied, or should I say, studied more carefully, "Occult Philosophy" pp. 149-157, he would have seen that the Cosmic Forces, or Rays, were used to collect and direct matter in world building and to disintegrate worlds when their usefulness is ended. But the significance of the passage cited in Dr. Millikan's interview, comes from the fact that several mystical works by philosophers, "trying to make a complete theory of the Universe", had been written over a quarter of a century ago in which the Rays, therein called Cosmic Forces, were fully described.

Was Dr. Millikan trying to anticipate the time when he would be called upon to explain when he first received his information of the Rays and was he trying to discredit the philosophy which revealed them?

The writer of this article became a student of Occult Philosophy and Occult Science in the late eighties. He was taught, among other things, the existence, source, nature and use of the Cosmic Forces, and was required to verify the teachings for himself. In nineteen hundred he was requested, by Occult Scientists, to give to the world this knowledge, which had been kept esoteric for ages, because such forces placed dangerous power in the hands of the unscrupulous. But humanity, in its evolution, was stumbling upon and beginning to misuse the forces and it was thought best, by the Custodians of Occult knowledge, that the facts about such matters should be explained, thus saving men from the ignorant misuse of power. Therefore, in 1900-1902, this writer undertook to lecture in New York City on Occultism and to reveal to the public a knowledge of Occult forces.

These lectures were published in book form in 1902 under the title of the History and Power of Mind, (Occult Book Concern, New York City; Dodd, Mead & Co., New York City). Chapters seven, eight, ten, eleven and twelve are devoted to aspects of the Cosmic Forces or Rays. This book can be found in almost all the public libraries in America. It has passed through more than forty American printings, has been translated into several languages and is a better seller than it was a quarter of century ago. Tens of thousands of people have read and discussed this book.

In 1907, this writer gave to the world, another book entitled "Cosmogony and Evolution", in which the Cosmic Forces were further discussed in chapter four and elsewhere. Later, in 1923, this book was re-written and enlarged and more matter about the Rays was added; it is now known as "The Greater Mysteries", (Dodd, Mead & Co., New York City). In 1908, Isabella Ingalese wrote "Occult Philosophy" (Dodd, Mead & Co., New York City) and in chapters five, six, seven and eight, discussed these Cosmic Forces.

In 1921, Isabella and Richard Ingalese collaborated on a book entitled, "Fragments of Truth", (Dodd, Mead & Co., New York City) in which there was much more said about the Cosmic Forces, or Rays, as can be ascertained from the index—for those who do not care to read the entire work.

All of these books have had, and are having,

a wide circulation, are on sale at most leading book stores and many department stores and there are thousands of people who are using the Cosmic Forces in accordance with the instructions given in those works.

It should be noted, in passing, the similarity of names used by the students of Occultism and Dr. Millikan, also the number and colors of the Rays. It is true that Occultists have given the origin, nature and uses of the Forces while Dr. Millikan is still theorizing.

Now this writer claims no credit for discovering the Cosmic Forces. In the preface to the first edition of "The History and Power of Mind", and which appears in all subsequent editions, there is this paragraph:

"The author does not claim any original research, or discoveries, along these lines, having had the matter herein contained given to him, in the course of his study, under trained minds who had verified these facts for themselves and who required him to do the same".

Therefore, the writer of this article has no personal vanity to feed; he simply desires the truth to be known and that Occultism shall receive the credit that is due it. The natural inference is that Dr. Millikan, as a wide read man, knew of the Occult teachings, to which reference has been made, when he claimed his discovery of the Rays. This inference is immensely strengthened by circumstances surrounding his case. Within the last two years Dr. Millikan has made several public addresses in which he severely criticized Occultism, according to press reports. If he knew what he was condemning then he was acquainted with the teachings of Occultism; if he did not know what he was talking about he stands self condemned.

But why should Dr. Millikan, or any other physicist, be afraid of mysticism, of philosophy, of Occultism? As I have said before, the physicists are dealing with the Occult. All they have to substantiate their theories is phenomena, the causes of which are speculative, and this is the reason why modern Scientists have drawn so many erroneous conclusions within the last century. The Occultist, likewise, produces phenomena, but his noumena is known and proved by each progressive ego as it evolves.

There should be no antagonism between Occult Science and Physical Science. Each can

be made to help the other and the world. As Occult Science is much the older, let the younger, Physical Science, accept, as a working hypothesis, each statement of Occultism and then find out its truth or its falsity. Science is the gold-silver shield which can be approached from either side—the Occult or the Physical. Dr. Millikan and his associates, being of the "Thomas" class of minds, have selected the physical. But surely, the Professor derived his inspiration from Occultism—there are too many "coincidences" to conclude otherwise—and modern Physical Science should not tolerate "coincidence".

Summed up, then, Dr. Millikan is not the discoverer of Cosmic Forces, or Rays, but Occult Science is; he and his associates are merely discoverers of a new physical method of proving the existence of these disclosed forces. He and his associates are entitled to great

credit for what they have actually accomplished in this respect—and all students of Occultism congratulate and thank them.

Of course, Dr. Millikan may deny all knowledge of the books mentioned in this article. He also may be ignorant of the "Penetrating Rays" that Rutherford and McClennon had mentioned in 1903, and that Hess and Kohl-hörsten of Germany, in 1911, thought were of cosmic origin. But, if he will take the trouble to ascertain the facts, he cannot, with honor, claim to be the "discoverer" of Cosmic Forces.

A copy of this article will be mailed to him, registered, to aid him in his search for the truth. He will know that Occult Science antedated Physical Science both in the discovery and in the revelation of Cosmic Forces. Will Dr. Millikan render unto Cæsar the things that are Cæsar's? Time will determine what manner of man he actually is.

The shortest cut to negativity is to allow the other fellow to influence your mind.

## Where God Is



HERE is thy God? they ask of me,  
As if it were their thought that Heon  
Like mortal, should be found to be  
In some one spot.

Ah, that their eyes thus sightless are!  
Do they not not see the world afar,  
The mountain height, the sparkling star,  
The lowly cot,

The babbling brook, the flowers fair,  
The Sun, the sea, the living air—  
Ah, could they tell me anywhere  
That God is not?

—GASPAR BELA DARUVARY



# You Were Created Spiritual Beings

By WILL LEVINGTON COMFORT



TO THOSE who will hear my voice and make ready to enter the gates of liberation:

To those who have long been in meshes of two tangled threads: Who, by reason of this teaching, will go less sorrowfully and more glad:

If you are to gain that which I intend for you in this Letter, you must transcend the disqualifying mind-habit, even to the degree in which spiritual perception—which knows—transcends the mind-power—which thinks.

While men and women are in turmoils and confusions, in their mortal consciousnesses, they will never admit that they need righting. The clarion of deliverance sounds in the air when one knows that he or she needs help. To those who have experienced the demonstration of this fact, explanation comes; and understanding grows into enlightenment according to the thoroughness with which they do, under all circumstances, the very best they know and can. Gradual elimination of the self-standpoint follows; this is necessary to the gaining of power.

People in this world are accustomed to veil the very best of themselves from each other; as well as the very worst. Both these usages would be quite changed—if they knew the truth.

THERE IS NO SECRET IN THE UNIVERSE. Everything which is, is as open as the light which shines upon it; not the light of the physical Sun, but the Unquenchable Light which makes the records. And everything which ever has been, stands irrevocably fixed on those records, which all created powers, working together as one, could not destroy. All minds and all hearts are open, utterly. All fears, lusts, greeds, hates, are perfectly apparent—these things are of the mind. All hopes, strivings, griefs; vague, dumb anguishes of desolations; heart-hungers—more terrible than any thirst—these things are of the spirit. The love which makes one entirely oblivious of one's self, for the sake of the one loved, is also of the spirit. (The other kind of thing, which centers in the self, is not love at all).

You have long supposed yourselves to be in-

telligences. NOT SO. You were created Spiritual Beings; things of force—great force-generating dynamos, apparent in light—in form; ineffably lovely. You were created with powers to generate many kinds of force; the mind-power was only one—not even the greatest. It was important, because in it was created the key-principle of initiative. The mind-power was co-ordinated with the basic spiritual nature. You are all in this Place-of-Suffering because, eternal ages ago, you severed that co-ordination.

Since the spirit permitted that catastrophe, it has suffered through the unimaginable distances of time—suffered into the inertia which is called Death. The mind-power has gone down the long path of decadence till it was unrecognizable disorganization—when slow recreation began, not so long ago. You have all been on the way back, since then; but slowly.

Now, THE TIME HAS COME. I speak of Liberation.

The spirit is incapable of corruption. It may fail; it has. It may suffer; it has. But it is created unable to violate harmonic, spiritual, intellectual or organic law. I have said that the spirit has suffered into inertia—sleep—which is called Death; now, IT MUST AWAKE. It must awake enough to retake dominion over the mind-power. Because it is the spirit which will be called upon to make answer: Does it chose to RETURN INTO ALLEGIANCE WITH HARMONY?

By HARMONY I mean the immutable laws of the Harmonic Universe; and law is the working of Invincible Force. Harmony is not a word to use in common speech. There are no harmonic vibrations in this Place; there are no beings here who could endure them an instant.

Those who are able to accomplish the RE-taking of dominion over the mind-power will be brought OUT OF THIS PLACE to very swift recreation. Remember, it is the spirit which will be called, it is the spirit which must answer. Make ready.

Beware of the mind's ridicule—it has paralyzed you before, that way. Beware of its sophistry—its dalliance—its fear. THERE IS

NO FEAR. The mind itself can never come into its own, alone. MAKE READY.

And now I speak of the two tangled threads; this is for your heart's comfort, in the present and in the future.

You have all gone a-hungering, these countless ages, for that which was created the other part of your own selves—the other side of the coin; have thirsted with intolerable thirst of incomparable need—it has been all of that—and your hunger has been the fundamental urge of being in you, all. The drive to an unceasing quest. Sometimes you have found whatever was left of that other part of yourself, only to be disappointed—bitterly. He or she could not help it, because he or she had come to be so different from the ineffable thing it was created; and you, yourself, were no better.

You have often loved some other more and longer, not because the other was greater in flame of spiritual life, but because the other was not a part of your own nature and had not the same power to disappoint you. You have conceived the other to have fewer and less serious faults—because you were less sensitive to them.

It is the spirit, and the spirit only, which has ability to recognize the least glow of spiritual life in any one. That glow is always invincibly attractive. Perceiving it, the light, the color, the beauty, the power—you leap to it with waves on waves of force built of your own ideal. The loveliness you see may not be apparent to any cognizance less than spiritual perception, but you clothe it with your own vision—as one sees water when passing out of consciousness in thirst-death. Your recognition is like a shout to the other—not to be denied—and, driven by mutual illusion, you wear each other out—desperately endeavoring to find, in each other, the drink of life itself. It is not there for either of you. Once the glamour is broken, which you have each builded upon the other, there is much pain and sometimes great bitterness. This experience has occurred numberless times to questing souls. Many of you go weary and sad all your days by reason of it.

Now hear a teaching which contains joy. Forget the mistakes, all; but dwell upon the teaching. Out of those two kinds of experi-

Twelve

ence, of which I have spoken, confusion has developed; their several aspects have merged into a universal misconception; the idea that the quest of the spirit for the other part of its own nature, is the only possible romance. NOT SO. The two entities of an identity are like the two sides of a coin, as I have said; ONE, not two. Their relation to each other is unlike anything else in the universe. It does not transcend the great romances of Harmonic Friendship. ROMANCES ARE NOT BUILDED UPON ANYTHING OF AN INEVITABLE NATURE. The inevitables of the Harmonic Universe are just as ineffably beautiful. THEY ARE DIFFERENT. In Harmony they never interfere in the least degree with each other; that would be like one hand making trouble if you gave the other hand to friend. Romances are the VOLITIONAL expressions of basic spiritual being; and are consistent with the nature of basic spiritual being—which is Loveliness in Essence. Its supreme function is loving. This relation is one of the not inevitables.

I have said that after your return into allegiance with Harmony, your recreation will be accomplished as soon as possible. YOUR BEING WILL BE FULFILLED; restored, masculine and feminine side by side—to exactly what it was when it failed. You will find that the other part of yourself is more to you than you have realized—to need; more than you have had power—to desire. YOU HAVE NO FACULTIES NOW, TO TOUCH THE CONCEPT OF IT. Set this deep in the heart of your hearts. (For those of you whose other part has not failed, there is a special beneficence prepared). This, relative to your own nature, in its entirety—masculine and feminine—ONE, not two; is the first thread. This relation is one of the inevitables.

Relative to the second thread; your bitter loves and broken friendships in this Place:

The questing men and women whose souls you have recognized and cared for, will—most of them—be restored at the same time. Among them will be found ones between whom and yourself are already established seeds of a great harmonic friendship. Remember, HARMONIC FRIENDSHIP IS THE TRUE ROMANCE. It is one of the eternal verities; a thing than which there is only one

thing higher in the universe. Neither do they ever interfere with each other; that would be like refusing water, because bread is good.

Go after the ways of loving kindness. Make them the Laws of your life. Guard their keen and instant observance more than you have ever guarded life itself. If kindness is difficult toward anyone, render yourself to it with devotion; not to act, not to appear, but to feel, to be. If you had been through what they have been through in the ages of the past, you would be very much like them. Make yourself oblivious to insignificant faults in them; I tell you, if you knew all the whys, you would

be more so. THEY, ALSO, WILL BE RESTORED.

You have been dear to me since you were created. Through all the ghastly nightmare of your long decadence; through all the groping struggles since the processes of slow re-creation began; through all the mounting agonies of the suffering soul, toward light—through all. And now on into the breath-taking revelations, the exaltations of restored powers, the restorations of transcendent beauties and gifts-of-birthright—on into the future, which contains the Infinite PURPOSE of GOOD ABSOLUTE.

The greatest form of expression: Be yourself.

## Facts and Fancies on Companionate Marriage

By DR. AXEL EMIL GIBSON

Beaumont, Calif.

### I

#### The New Morality

**T**HE PROBLEM which at present waits on the ingenuity of the civilized world for its solution, is the problem of sex. It is not that the world gives sign of an increased immorality, but we are facing a time in the intellectual development of the people, when the subconscious forces of their personalities, not only demand **expression** but **explanation**.

The difference between the morality of the world today and that of yesterday is not so much a difference in principle as in publicity. It is the difference between moral fear and intellectual self-reliance; the difference between concealing a weakness to escape its censure,

or to challenge the legitimacy of society to pose as moral judge. The old morality recognized its weaknesses and asked for pardon; the new morality justifies its indulgences as morally legitimate responses to normal urges arising in our lives for unrestricted expression.

In other words, the rising generation proposes to standardize life as seen from their point of view. The tremendous question which our young humanity hurls at their predecessors is the **authority** of the latter to affix rules and standards for the game of conjugal life.

### II

#### New Bottles for the New Wine

The issue under debate is the selection of a new matrimonial vehicle elastic enough to

yield conjugal gratification without the responsibility of parenthood. The difficulty in such an adjustment meets us in the nature of responsibility itself, which constitutes the very nucleus in which the family finds its only unifying and sustaining force. Without responsibility there can be no self-respect, self-restraint, patience or moral courage, and without these virtues, matrimonial happiness is unthinkable.

While matrimony has a purely moral basis, it is still under the sway of scientific control. As an organization, it is composed of a function and a structure, of which the former always precedes the latter. Applied to conjugal life, this means that marriage, which constitutes the form or structure, must be the outward expression of the inner function, which stands for its *raison d'être*—its abiding justification and motive.

Brought down on our marriage relations with all its logical power, this would mean that just as the biologic series of evolution in their propagation of species is governed by the reaction of instinct to the restraint of the environments, so the propagation of the human species—the children—should be limited, not by illicit methods of contraceptions and **birth control**, but by natural restraint of the emotions under the guidance and enforcement of moral **self-control**. And while it is only in the human individual that this control of sex rises to an agency of personal moral determination, it is, nevertheless, present in every aspect of evolution, in the general checks termed survival of the fittest and restraint by environment. Without biological control, an orderly, progressive evolution would be impossible.

As a structure or form, marriage is elastic and conformable; as a principle or motive, it is non-conformable and unalterable. In the social history of the human race, the form and outer aspect of marriage, from that of the South Sea Islander to that of Plato's Republic, has been made to conform to the communal needs and ethical ideals of the people, continually rising in stages of dignity and beauty in response to man's advancement from the slavery and brutality of sex to its exaltation and freedom through moral self-mastery. When the individual can say to himself: "The spirit is willing—the flesh must", legislative control

is unnecessary. Where the individual has the spiritual vision to see, and the moral power to do, the form or condition of the conjugal relations will be safe. The new wine will always find its new bottles and the marital institution of family and home will adjust itself into a moral Gibraltar, fortified and impregnable by its own intrinsic nature.

### III

#### The "Missing Link" in the Companionate Marriage

The durability of a marriage has its acid test in its ruling motive. The unsafe marriage—the marriage that must be ruled out from the precincts of every civilized community—is the marriage which has no other motive than gratification of lust. As a life-sapping, manhood-degrading institution, such a marriage is more destructive to civilization than any brothel or saloon. And the mental attitude of life that leads to this racial and national catastrophe is the lack of individual responsibility.

Responsibility is the saving grace in any domestic relationship. Without it, as a foundation and support, none of our social structures—our institutions of home and family—can possibly endure. It is the missing link in our moral evolution. For it is only through a strong sense of individual responsibility, with its qualifying, restraining and dignifying influence, that we shall ever succeed in conducting the tremendous impulses of the rising generation into channels of domestic and communal safety.

Birth-control, with its aftermath in the companionate marriage, represents the efforts of the individual to evade the cultural discipline of matrimonial responsibility without denying himself the gratification of his passion. By accepting these methods or guides for his domestic relations, the individual attempts the impossible; he resorts to the trick of the old Monk to climb to heaven on the shoulders of the devil. In evading the care and responsibility of children, he eliminates the very elements from his family that alone could bring matrimonial success and happiness.

A childless marriage is a fruit-tree that yields no fruit. It draws nourishment from

the soil, oxygen from the air and light from the Sun, but renders no equivalent of service to the gardener. The voluntarily childless accept all the privileges of life but remit none of its duties. They are trusted with life's greatest responsibilities but turn their back to the call. In their blindness they fail to realize that the family constitutes the center and nucleus for the cultivation of every virtue and characteristic that can raise the biological level from savage life to cultural grace. So overwhelmingly important is this recognition of family life, that to shirk its responsibility must be regarded as an act of social vandalism, and a stab at civilization in its most exposed and vital spot. Among all the conditions that have been laid down as causes for the downfall of Ind-Egypt, Greece and Rome, there is none more potent than corruption of family life through faithlessness to its constructive and regenerative ideals.

#### IV

##### Can Marriage Dispense with Legal Regulations?

There is only one factor in life that can dispense with law, and that is love. Any marriage based on unselfish love can be trusted. Freedom from restraint, liberty of choice and emancipation from conventional checks are all legitimate utterings of the soul, but can be heeded only to the extent they are prompted by a motive that includes the welfare and interest of the world's entire comradeship. The "Revolt of Youth" is an expression of this present world-urge for individual freedom, but cannot be trusted until it has proven itself actuated by the only redeeming motive—unselfishness.

Not that the urge in itself is wrong. Not more so than the urge for an infant to walk, when it has come to the end of crawling. Only, it must be watched and directed. Even the speed of the present generation is legitimate. Only the road-maps must be carefully studied, and directions obeyed if the journey is to be safe for other travelers. Companionate marriage would be as safe and enduring as any ecclesiastical, padlocked, wedding ceremonial, but it must be prompted by unselfish love, loyalty to principle and unabridged responsibility to life.

Some of the greatest failures in marriage

have come from passion, mistaken for love. Marriage founded on love can never be a failure. "Love", said Tolstoi, "cannot err". What leads to loss and disappointment in marriage, is not poverty and sickness but passion mistaken for love. Passion is a fragment extracted from love, as alcohol is extracted from the grain; and like alcohol, stimulates by irritation—not by **increasing** life but by **spending** it. Hence, its rhapsodies fade into apathies, as its flame burns itself into smoke. Love is a Sun, passion a wild-fire. The heat from the one creates and generates, from the other, it burns and destroys. The one **gives**, the other **takes**. The one lives for others at the expense of itself; the other lives for itself at the expense of others. Love exalts friendship, passion degrades it. Love gives birth to responsibility, passion gives death to it.

#### V

##### Should Emotion be Disqualified as a Guide in Parental Mating

But still more! In the latest statement of the science of Eugenics, we are threatened to have the entire value of creative life reduced to a process of biologic chemistry. Every emotion and feeling, whether in terms of love or passion, is to be disqualified as a guide in the selection of a life partner. It is considered that love is too inexact and volatile to serve as a safe basis for the determination of breeding.

"Biologic experiments prove beyond all doubt", said Dr. Alfred Scott Warthin, in an address to the National Association of American Physicians of which he is the president, "that love can no longer be trusted as the chief motive for marriage and child-breeding . . . . if the race is to be improved such motives for marriage must be stopped . . . . Sex partners must be picked out in conformity to Eugenic or biologic laws".

To disregard the love impulse as a guide in sexual selection, however, may lead to more serious mistakes than even to be guided by passion. In the family history of every great personality the love factor has been strikingly evident. Every genius recorded by biography has been a love child, and in most cases, would have been supremely disqualified to enter a race in the eugenic field. In fact, our finest

and most successful marriages have been formed in such contradistinction to scientific eugenics, that according to their indices, only the most imperfect results to generation could be expected. We only need to refer to such great personalities as Washington, Lincoln, Goethe, Disraeli, Mozart, Gladstone, Walter Scott, Darwin and others, to be convinced of the singular persistence by which loving and devoted parents, regardless of physical disqualifications, have been blessed by phenomenally grand offspring.

#### VI

##### The Function of Love in Sex-Life

In one of his essays, Emerson makes the statement that "the mind may ponder its intellect for ages and not gain so much self-knowledge as the emotion of love may teach us in a day". Love has a function all its own. Ever since the race of man arrived on this planet, the only successful guidance in procreation has been love. On the other hand, wherever and whenever the determining motives for the raising of families have been calculations of other kinds, the result has been tragedy, both in the union itself and in the standards of offspring resulting from it. No eugenic technique will ever be as safe a guide in the formation of a family, as the spontaneous maternal instinct, directed by unselfish affection in the moral atmosphere of feminine virtue.

If the office of family is to form a moral culture ground for the nurture of progressive generations of humanity, it cannot be directed by the reactions of Biologic Chemistry. The affinities of the mind are more important to satisfy, than the affinities of chemistry. The science of medicine has brought, beyond doubt, the fact that the health of the body depends upon the health of the mind—a fact which is back of every system of psycho-analysis, mental suggestion, psychotherapy, etc. "Mens sana in corpore sano", was a well established fact among the ancients, and the mothers of Phidias, Praxiteles, Eischulus, Sophocles and other masters of undying achievement, injected such ideas and ideals into the minds of their own and their infants, that the reactions raised the genius of Greece to a yet unparalleled greatness.

To remove the guiding affinity of love from the field of procreation, would be more disas-

trous to the physical, mental and moral life of mankind, than the neutralization of atomic affinity, in the field of chemistry, would be to the industrial and economic balance of civilization. Love is the great spiritual affinity which adjusts the individual souls to environments, most fitting for their general development.

#### VII

##### Is Companionate Marriage a Safe Preparation for a Permanent Family Life?

In any marital union where love has been the guiding emotion there is sure to be a mutual desire for children. Contrarywise, where this desire is not present, it is equally sure that love has not been the determining factor, and the union, consequently, is doomed to failure.

Hence, to the extent Companionate Marriage is not desirous of children, it has not been founded on conjugal love. Nor can it have been founded on friendship, as pure friendship, for its consummation, does not desire the sex intimacy reflected by the Companionate Marriage. Friendship has its support in a feeling of mutual admiration, appreciation, honor, self-respect and service and does not demand sex for its consummation. Neither love nor passion can live on equal terms with friendship; love absorbs it, passion destroys it. In itself, love is neither friendship nor passion, but a self-sustained, world affinity, guiding the feelings and emotions of individual lives into fitting channels of procreative service.

From the foregoing it is readily seen that companionate marriage is based on neither love nor friendship, but on passion, and as such is a revolt against the perpetuity of life itself with its program of human solidarity. Masquerading as true marriage, it calls into action all the subconscious, super-conscious and biologic forces that enter into the procreative process, only to mock their purpose by a sudden arrest of their unfoldment. For a woman to turn her back upon nature by accepting the reward, but refuse the rendering of service, spells a treachery to the entire plan and purpose of creation, calling down upon her, future forces of incalculable severity, both as woman, mother and soul.

Duty, responsibility, service are the three levers of love, and love is God's hand in creative evolution.

# The River



AR UP the mountain the river begins—

I saw it, a thread in the Sun.

Then it grew to a brook, and, through dell and through nook,

It dimpled and danced in its fun.

A ribbon of silver, it sparkled along  
Over meadows besprinkled with gold;  
With a twist and a twirl,, and a loop and a cur<sup>l</sup>,  
Through the pastures the rivulet rolled.

Then to the valleys it leaped and it laughed,  
Till it stronger and stiller became;  
On its banks the tall trees rocked their boughs in the breeze,  
And the lilies were tapers aflame.

The children threw pebbles, and shouted with glee  
At the circles they made in the stream;  
And the white fisher-boat, sent so lightly afloat,  
Drifted off like a sail in a dream.

Deep-hearted, the mirth of its baby-life past,  
It toiled for the grinding of corn;  
Its shores heard the beat of the lumberman's feet,  
His raft on its current was borne.

At inlet and cove, where its harbors were fair,  
Vast cities arose in their pride,  
And the wealth of their streets came from beautiful fleets,  
Forth launched on its affluent tide.

The glorious river swept on to the sea,  
The sea that engirdles the land;  
But I saw it begin in a thread I could spin,  
Like a cobweb of silk, in my hand.

And I thought of the river that flows from the Throne,  
Of the Love that is deathless and free,  
The grace of His peace that is evermore shown—  
Always to all, to you and to me.

Far up on the mountain, and near the sky,  
The cup-full of water is seen,  
That is brimmed till its tide carries benisons wide  
Where the dales and the meadows are green.

Is thy soul like a cup? Let its little be given,  
Not stinted nor churlish, to One  
Who will fill thee with love, and his faithfulness prove,  
And bless thee in shadow and Sun.

—GASPAR BELA DARUVARY

# Godhood

By TRISMA O'DAY



HILOSOPHY" as has been well said and often repeated, "is not every man's business".

"Philosophy is "Why"; Science is "How"; and Religion is "What"—i. e., religion is what you do or do not do, what you say or do not say, what you think or write or sing, or do not think or write or sing, what you believe, desire, love or aspire to, to be or become or have, or attain to, or what you strive to avoid, prevent or escape; but not so much what you merely believe as what your conduct is. But religion, per se, is ever 'WHAT' rather than 'HOW' or 'WHY'".

I quote H. E. Knowlton because I cannot, at present, improve on the above quotation.

Uncle H. E. K. has also said that "Religionists are in the majority, scientists in the minority and really true philosophers very rare".

Religionists who are without Science, either have no idea of demonstrating their religion practically, here and now, or else are, of necessity, slow or bungling demonstrators. Because the universe, including man and his environment, must ever be governed by Divine and Natural Law, not by caprice or any vicarious scheme. We reap as we sow.

Religionists who have a modicum of Scientific rules or methods, but who, for some reason or other, have not been given, or have not sought, or, at least, have not actually acquired the thorough and true, as well as comprehensive, Philosophy which alone can enable them to clearly understand the "WHY" back of their "HOW" in scientifically religious rules and methods of thought, speech and conduct, are, invariably, hazy as to the true nature of God and Man, and usually in error as to the origin and destiny of humanity, to say nothing of the lower and higher kingdoms. And, whether their goal be vaguely discerned as the "Nirvana" of the East, or the "Individual Immortality" of the West, or fall far short of either, the absence of the clear and thorough understanding of the "WHY" of it all, which is the thorough truth-unveiling Philosophy they have neglected to find or master, is the,

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all but insurmountable, handicap that prevents or often delays, from life to life,—and sometimes forever,—the Higher Demonstrations. For there are not an unending number of reincarnations in which to redeem the past; neither is it true that every human soul will, ultimately, be forced by Deity to forsake the path of destruction, emerge from ignorance, or escape from the just consequences of its own misdeeds. Dangerous doctrines teach such fatal errors to gain the easy following and financial support of multitudes who love loose ways; but every divine teacher, every student who has mastered true Philosophy knows better.

This basic understanding, this "WHY" of ALL THINGS, this thorough, truth-unveiling Philosophy that explains Science and demonstrates Religion unfailingly, is for the few and can never be obtained outside of Higher Occultism or Individually Immortal Godhood.

The wild apricot, the apple tree, the fig and other fruit trees, abundantly illustrate. Nature is lavish. Many more blossoms fall than are followed by fruit. Much more green fruit falls to the ground, to decay and become reabsorbed, than matures to individual perfection. Yet it is for the comparatively small proportion which does persist to individual maturity, that the orchards of the world are maintained and cultivated; although, of course, the fallen leaves, blossoms and green or imperfect culls, that prematurely fall away and decay, are all plowed under or reabsorbed to enrich the soil and the trees. Likewise, it is for the sake of the comparatively few individuals that persist and mature to the point of Individual Immortal Godhood, that the seven grades of planets of every solar system are brought into existence, and carried through their respective, grades, cycles and ages of personal and individual evolution; although, of course, the many who fall away, fail, give up, or make no effort to attain, or even to learn what it is all about, are reabsorbed, the few by way of Nirvana, the many by the more numerous paths of individual indolence or destruction and thus help to enrich the vast whole. Remem-



ber the parable of the talents, as well as of the fig tree. "To him that hath shall be given; but from him that hath not, shall be taken even that he hath".

Philosophy, or unveiled truth, is seldom taught to the multitude; for few there be who are ready for it, or able to bear it.

And yet every sincere soul struggling upward and onward should demand, obtain and thoroughly comprehend the unveiled truth, which is true and complete Philosophy—the

"WHY" back of the "HOW" and "WHAT" of all things. Time grows short. "The consummation of the Age", predicted by Jesus and all Western Occultists, is immanent. It closes the Fifth Age of human evolution on our planet, and, while the grade required to remain with this planet thereafter (in flesh or otherwise), is not as high as the lowest grade of Divine Godhood (true Adeptship), it does require such religion, science and, especially, Philosophy as may protect from psychism, obsession and "wolves in sheeps' clothing".

When the objective mind is heading for trouble, stop  
Let the sub-conscious do the work

## Youth Looks to Occultism

By M. W. BRANTLINGER

**T**RADITION and the lessons of childhood usually instill in the minds of youth respect for the customs and teachings handed down by their elders. Children are taught to rely on the wisdom of parents who have experienced the trials and temptations that are always believed to be in store for their sons and daughters. This has become a part of our social heritage, and we, of the younger generation, are beginning to learn that, while there is much good in the ancient system, it has been tried and found wanting in many essentials.

Therefore, we are striking out for ourselves, seeking newer worlds to conquer. Some of us will venture into, hitherto, unexplored realms of science, others of us will tap new currents of literature, art and music, and still others will build new religions.

We are now looking at the world as Bertrand Russel would have us look: through the eyes of a drugged man, who, while retaining his reason, has no memory of the past and is floating above this chaotic planet. Many of us find ourselves in that position today. We are looking for something solid to which we may attach our balloons.

While this is not intended to be a story of personal "conversion" to any particular belief, nevertheless I, (believing myself to be as much

a representative of the younger generation as any other youngster), have found a workable, tangible philosophy of life and an explanation for the "run of things" in Occult Science. Occultism makes no demand of my faith, and faith alone, as do the old forms of thought, but it does impress my reason.

It is a study for the youth who have not blinded their vision by the memories of past lessons inflicted on them by well-intentioned, but tradition-bound, parents. It is a study for the youth who are inquiring into the so-called accepted facts of life.

Too long have we been criticized by our elders. In failing to understand themselves or us, their best attempts seem but to widen the breach between the past and the present. We want to know. Our desire for knowledge is boundless. How can we conform to the past that we see tumbling down upon its own head?

Take, for instance, war. Do we not know that our elders complacently sit in high places and deliberately gamble with our lives? We may not know the subtle diplomacies involved but we do perceive the absurdness of the whole thing. We are unafraid of war, but when armaments are excused as existing for protection and we see them being used for aggression, then can we be blamed if we rebel?

When I became acquainted with the current occult teachings of the day, I naturally ran across accounts of an impending cyclic end of the present age, and I was confronted with a question as to the "naturalness" of such a change, for it appeared more probable to me that such a change would not come in as dramatic a manner as has been set forth. Beyond that I could not see the reasonableness of Nature wasting any forms of evolving experience. I believed that man and this planet are still capable of producing many evolutionary experiences for the enrichment of Deity. Now my reason approves the statements that a large majority of this planet's inhabitants are living in extremely low rates of vibration which are holding back the more advanced egos, whose desires to make swifter progress and to become more independent must be met.

Perhaps that is why the youth of today is impatient of lessons handed out by their elders and perhaps that explains the thirst for knowledge and truth that leads youth into strange pathways.

We, of the younger generation, while respecting the teachings of our fathers, have not grown up sufficiently to overcome our childhood habit of asking questions. Disconcerting questions that even old age fails to answer satisfactorily. We are learning that we account to no one but ourselves and that the accounting is far more strict than any demanded of us by traditional teachings. We only ask that the older folks, if they cannot teach us, will be charitable, for such charity shall prove a blessing to their peace of mind, as we are striking out for ourselves, anyway.

Yes, and we, too, shall be charitable. We shall permit the older generation the solace of a "lifted eyebrow", or an "I told you so"! when we occasionally come to grief. We are tolerant, but we refuse to conform to any standard of thought or conduct except those laws of Nature we either learn for ourselves, through hard experience, or through the study and application of occult science.

Sub-Con. works faithfully and never deceives you

## Jupiter Has Many Wives

By W. H. SCOTT

**A**CCORDING to Mythology, Jupiter was the God having many wives. Now Gemini and Virgo represent the lower mind powers of earthly formulation. These are ruled by Mercury, governing the five senses of the animal man. Sagittarius and Pisces, over which Jupiter presides, are the expression of the higher mind, which is associated with the soul senses of the inner planes of the mind's activities. Therefore, Jupiter has many wives, because that one who develops all the powers of the higher mind, must wed himself to all the feminine qualities and virtues of life—Faith, Hope, Charity, Benevolence, Devotion, Trust, Truthfulness, Fidelity, Sincerity, Veneration, Intuition and Discrimination, the thirteen virtues of Jupiter.

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Did you ever think how that Jupiter has nine Moons, and that a Moon represents the feminine principle, the wife and mother? Yes, Jupiter, the Father of Virtues, has many wives and many qualities that are past finding out, until such time as man has razed to the ground his old grist mill of thought, and erected in its place a Mind Machine whose initial power is derived from the axle of the wheel of Self-Knowledge; for, remember, Jupiter's home is on the very summit of Mt. Olympus, the capital of the kingdom of Mind. He possesses that strange power which blends fire with water, in which the soul is wedded to the spirit; and his angel is the father of the Christ wedded to the angel of our Moon in her fourth house, which is the fourth dimension, or the house of the soul.

# The Dual One

By JULIA SETON, M. D.



HEREVER we go for instructions about life and the world in which we live, we are confronted with the ideas of those who have lived and died centuries before our present era and who left for the race, a long line of ideas which were truth to them and which the present day civilization half accepts, simply because one-third of it does not think for itself, one-third thinks enough to come into disbelief but not deeply enough to start investigation of facts and the other third thinks but is denied the power of influence by those in charge at the centers of knowledge, and who meet any new criticism or idea with scorn or, what is even more potent, silence.

These ideas were the conclusions at which the ancients arrived. They were good and had their place in their civilization, but one is prone to wonder why we of this present hour are still expected to accept them without protest, when two-thirds of them contradict our risen individuality and spirituality.

Chief among all the traditional ideas stands the one of Duality. The first people allowed their intelligence to tell them that they lived in two worlds, each ruled over by its own majesty, and these two eternally antagonistic to each other; eternally warring against each other and eternally co-existent.

Naturally having this duality for a basic principle, there followed a long line of human reasoning and philosophising in order to make the things of life fit their first equation, and so we inherited the ideas of **two substances, two forces**—we had to reckon with Spirit and Matter; Physical and Spiritual; Heaven and Earth; Good and Bad; High and Low; Right and Wrong; forward and backward; inside and outside; devil and angel; saint and sinner.

This duality might have passed without questioning much longer than it did, for there is much in life to substantiate it, had it not been that life itself gave it the lie. Humanity found that their "bad" was often the greatest "good"; that faith up "there" was fact down "here"; that "inside" and "outside" lead to the same thing and that the original atom led us back to One Substance.

As soon as the first mind could reason itself back to the atom, there began to stream forth a line of questionings which the ancients never answered. Not because they would not, but because they could not. It would have been hopeless in the day of the ox-cart, to ask the genius and revelation of that hour to build a flying machine, and equally as hopeless to have asked some fudging candle-dipper to impersonate an Edison and give us a telephone, an electric light or a radio.

Not all of consciousness is born in us all at once; we grow into it out of the natural states of mind and heart, and for centuries the grown up consciousness of the race has made a battle ground on which dualists and monists have strewn their warriors. On one hand the high,—the holy good of the dualists have piled deep and on the other the pits of hell and its devotees of evil and materiality have equalled, if not out-classed these, while the monists have thrown all into one cauldron and called it God

These have steadily fed the funeral pyres with the refuse of old ideas, and beside the dying embers of the old, erected a new temple—not made with hands, eternal in the heavens.

Centuries of argument have passed and still this jargon of ignorance and duality goes on; there are not words enough, nor lips enough to, as yet, speak it into oblivion. Truth still needs a voice and the Eternal years of God.

The crest of humanity is ready to listen and is realizing that, no matter how long it takes the race to learn the truth, there must, sometime, come that day when the last man on the path will open his mind to see that the things which all the ancient children called a duality, is nothing but one great **Entirety**—so vast that it is not strange it staggered their comprehension and ability to explain.

Modern research has found that there is not now, and never has been, two forces at work in the separate worlds. There is only one world and all people are in it. All substance is one. All life is one. This being true, there is but one Humanity and one God.

Jesus said "God is a Spirit". So there is also only one spirit and that spirit in man giveth him inspiration.

There is nothing in this world or all the "worlds" that have ever been or ever will be but one Intelligence—in action—in form—and this Intelligence is omnipresent, omniscient, all pervading, all persisting.

In this Intelligence lies the power to build the highest universes, with worlds in worlds and stars behind stars, yet, in the lowliest canyons, leave not even a simple flower imperfect.

In this Intelligence there are two great active forces—one that builds—creates—gathers together, generates and re-generates and one which forms—builds—tears down and reconstructs; the power of one is equal to the other. One destroys that this power can create again, persisting and perfecting in endeavor—"It yet shall bring forth angels after men".

This dual One has a center and circumference, a length and breadth, space and distance, to our human minds, but in reality it is not so. Life has found that "over yonder" is "back there" and this is one increasing world of intelligence as our intelligence rises to meet its source.

Humanity is a localized point in this vast Intelligence and possesses all that is in the whole. We are a small world in a big world and our duality is only the duality of the One. We find within ourselves the qualities of consciousness which link us with both the creative and re-creative, evil, or destructive, forces of the universe—the universe destroys that it can create again—so we build naturally into larger levels of universal substance and must destroy whatever is too narrow for our grown-up selfhood.

We stand at the center of a gigantic world; all power is given us in Heaven and on earth; we can work outward into the creative power of substance and build for ourselves a magnificent environment and make it beautiful with our own inspired understanding, then turning inward, away from the thing created, we can touch the Power that creates and in some sudden light of transcendental wisdom, we find that the Creator—the power that creates—and the things created are One.

The modern mind leaves behind it the ancient story of Duality and interprets One Intelligence, one substance, one god, one people, one home, one love—**Entirety** made real and

visible; the grandeur of all that can be made out of well-directed power in form, wedded to all the serenity of the silence—the without and the things of the without linked inseparably and harmoniously with the things of the within. This is the "Lion and the Lamb" that are to lie down together; this is the hour when the world of form becomes, in our modern mind, the "Bride of the Lamb"; this is holy cosmic matrimony and "What God hath joined together, let no man put asunder".

The lonely mystic's cell, with its negation and privation, paid down for the grace of God, has passed away, and in his place has come the true Mystic who does not love life less but loves it more; who does not turn away from outer created things of the outer side of Intelligence, but he turns more closely into concord with them, and the whole universe springs to his will. He knows now that he is born to the best that the world can give and he claims the best; possesses all, distributes all in a new divine strength; he can distribute the best because he owns the best, as he goes his way in loving service.

The plus consciousness, today, knows the duality of the One—not the duality of the ancients. We see just where the old revelators went wrong; for them there was no middle ground, even while they made a middle place for everything else in the universe. To find the Infinite in the differentiated or visible universe; to make all things fit into the great whole; this has ever been the ultimate of human development. Arriving here no man returns. In this modern hour the truth of this double One is struggling for life. It is the plan of the universe that we shall build ourself beautifully and fearlessly into the substance of our material world and when this is accomplished, go farther yet and disentangle ourself from the drag-net of those things in form. Possessing all, we must be free from all; we must bring back our borrowed ray "That in His flaming for our light, may warmer, brighter, whiter be".

It is a long call from the lazy, inert Kaffir, asleep at the roadside, unable to fling himself into any sort of environment, and the great accomplished individual who has his consciousness so stepped up that he can bring it to bear upon material substance anywhere and mold it to his will—vast estates, homes, finance, busi-

ness, transportation, highways, bridges, gigantic buildings, statesmanship, money-freedom and all the splendid setting of a worthwhile life and in this transit into substance, lose nothing of the great creative light that burns in his breast.

The eastern civilization is the symbol of the power of the inner stream of consciousness, while the western life symbolizes man's growing power to externalize that spark of divine, or creative genius, which began when his life began. Between this inner formless ideality and this outer ideality in form, there passes the whole human race, and at its crest are those who have found the duality of the One and contrived to make a passing grade in the balancing of their forces.

The outer things of substance are power, place, name, possessions, opportunities and privileges of material things and we can forge slowly or rapidly to the crest of creation in form, or we can lag for centuries gagged by the limiting effect of tradition and superstition. The things of the inner substance are idealism, creation in consciousness, illumination, revelation, prophecy, silence and introspection and one can live in a beautiful world

of his own imagination, never doing one noble thing, but dreaming them all day long until he becomes like a sterile leaf, carried along in the swift stream of life.

In this union of the forces of the dual One, we have found the best that the world has in store for us; our barren walls have stretched away into stately halls; the tallow candle has become a gleaming electric blaze; the slow movement of the ox-cart has given way to the dash into the blue sky; the primitive urge for movement has blossomed into a dizzy pace; the barren swamps have become fertile and the deserts bloom with the unknown beauty that was slumbering in their depths; the hair-shirt has been discarded for the silken garments, yet, with this new found world of power and beauty, gleams the light that lights every man that cometh into the world.

It has taken the world a long time to come to this pinnacle of clearer understanding. The fact remains that it must come, sometime, to where all sense of separateness must be blotted out by the ever-increasing truth of the duality of One. "Multiply, replenish the earth and subdue it". These were the last words in the dawn of creation. They are last in our evolution.

Sub-Con. is always on the job. He never sleeps.

## The Plan

By M. W. BRANTLINGER



HE GODS were talking. The One known as Diety turned to a Great Companion and said, "I think I shall develop that area over there where nothing now exists except darkness". The Great Companion was in accord with the idea.

"And", continued Diety, "I shall try out these new theories we have been talking about. Of course, I shall make some modifications. For instance, instead of having my planets and suns move in straight lines, or the lines of least resistance, I shall have them move in circles to conserve space, and to let each planet and sun influence the other".

"A very good thought", replied the Great Companion, "and do you intend modelling all things upon circular lines"?

"Yes, even to the creatures I shall make in my own image".

Turning to the Brother Gods, Diety proposed His Plan. The Gods were all in favor of the thought and volunteered to help with the new universe. Diety finally selected seven of the Younger Gods, and imparted to each a seventh share of the Work.

That is how this world was begun, and this Universe, too, for that matter.

The way I learned of this is authentic. One of the Seven told a Cherubim. The Cherubim told an angel, who spoke of it to a Master. The Master gave the knowledge to a man, and the man straightway told me and all others who would listen.

# Dawn of the Aquarian Age

By LLEWELLYN GEORGE

(A Chapter from Cosmic Vibrations)



FOR SOME years the Solar system, which includes our Earth (Terra), has been approaching the zodiacal sign Aquarius, described by Astrology: An airy, mental, electrical sign; inclines to metaphysical, psychological, progressive and changed conditions; cooperative and equalizing in its influence. It conduces to invention, interest in aerial matters, means of transit, means of communication, of education, of hygiene and new forms of government. Its planetary ruler is Uranus, called "the reformer", who destroys but to rebuild new and better. It is Uranus that makes "old things pass away", that all things may become new. It conduces to liberty, freedom and expression. It is called the human and humane sign. At one time it was symbolized by the form of a perfect woman. Note the prominent and important sphere that woman is coming into now, in this dawning of the New Age.

Let us pause a moment to reflect and see if the "new heavens" are giving us "a new Earth". First, we analyze and recognize things by observing their manifest qualities and attributes by noting their component powers and elements. The description given to the sign, Aquarius and the planet, Uranus, particularly in the period since Uranus was discovered by Sir William Herschel, accurately describes the conditions which we, of this generation, observe on every hand and what we now see is only the beginning of the manifestation of this stellar influence, for the Solar system continues in the sign, Aquarius about 2,160 years. It is called the Aquarian Age, the New Age, the Airy Age.

Notice the world's progress since electrical currents have been carried through the air for power, telegraphy and telephone and electric currents sent through the air wirelessly. Note the progress of aerial navigation yet in its infancy, for soon flying machines will be using power direct from the elements in the air and will not need gasoline engines. Note the progress of Telepathy, Suggestive Therapeutics. (The Weltmer Institute has healed thousands

of patients with no other means than that of the power of the mind and it has taught thousands to be practitioners of metaphysics, who, in turn, have healed countless thousands). Note the progress of Mental Science, New Thought and numerous kindred movements which have as the basis of their activities, the use of mind and its powers to heal by both present and absent means. All in accord with the scientific interpretation of the influence of the sign, Aquarius, ruler of the new, Airy Age.

Note the progress in means of transit. Although on the surface of the earth, automobiles fairly fly through the air, racing cars going over two hundred miles an hour. Think of the wonders of liquified air! It will be only a question of a short time when electricity and other means of power will be obtained directly from the air. In fact, there are some things already being manufactured from air. The air is full of wonderful properties, and at the beginning of the Airy Age we are discovering this fact constantly. Its powers will become more and more manifest as the days go by and people become more air-minded.

When the laws of vibration are mastered, when the subtile powers of the air are understood, man will be enabled to manipulate them subject to his will and needs; they will be directed and used to suit those needs. Eventually, many of the necessities of life will be produced directly from the air. A machine has been invented to manufacture sugar synthetically from two gases at a cost of about one cent per pound.

M. Bertholet, former French minister of foreign affairs, has developed Chemical Synthesis, or the science of artificially putting organized bodies together, to a wonderful degree. He promises great things to come out of the elements of air.

The zodiacal sign which the Solar system is leaving is Pisces, a watery sign. Note how man developed the use of water and made it subservient to his purposes. How he built a steamboat to navigate upon the rivers and seas; developed the railroad and stationary

engines driven by steam; made hydraulic elevators, ice plants, hot-water or steam heating plants; all wonderful inventions in the "Age of Water", but all these things will seem like clumsy appliances compared with what will be done with the powers of the air.

An interesting illustration may be cited as exemplifying the change from the Watery Age. About twenty-five years ago the waters of Ni-

agara Falls were harnessed and made to generate electricity, which was transmitted to Buffalo, many miles away. One element (water) giving up its power to the other element (electricity), an element of the air. A scientist will tell you that what we call water, is a rate of vibration set in motion by the union of two parts hydrogen and one part oxygen, both aerial elements.

You are in the thought current to which you belong

## Astrological Department

By EMILY M. MALSTER



WHEN the editor of *The Occultist* asked that I take charge of an astrological section, it seemed that press of other work would prevent me from accepting, but when he suggested the "Questions and Answers" department, in connection with Astrology, I accepted, knowing that I would be in my element, having taught Astrology for many years both publicly and privately.

Being an Aquarian, I love debate. In class work the students are urged to ask questions, as I realize how much that method helped me to learn. In the early years of my study of Astrology, there were times when it seemed that a stone wall rose up before me and a point was reached where it was absolutely necessary that a certain question should be answered before I could make further progress and Oh! how delighted, when someone gave me the desired information.

There are many intensely interested in the study of Astrology, who will be pleased to ask some question and I shall be as pleased to answer it. So send in your questions. Should your question require a private answer, you will be notified to that effect.

The Occultist is in receipt of a letter from a lady who presents a rather novel coincidence. She has a lady friend born at the same time,

one in San Francisco, the other in Somerset, Penn. They have many things in common.

The horoscopes of these two ladies is made the subject of our first article. It will be found very interesting and instructive:

At first glance at the data of these two charts it is apparent that while they were born at the same clock time, one was born in San Francisco, which is 122 degrees west longitude, 38 degrees north latitude, the other at Somerset, Penn., which is 79 degrees west longitude, 40 degrees north latitude, so that the difference in sidereal time is 8 minutes and the difference in Greenwich mean time is three hours.

It is not difficult to see why the lives of these ladies have been so similar, for the birth charts are almost identical. There are, however, some slight variations which account for the difference in the two lives. The lady born in San Francisco, whom we will name A, is a little taller than the other, whom we will call B, because she has a little more of the tall sign Gemini in the first house. I judge they both have good complexions; an attractive personality and a winning smile, given by Neptune rising in Taurus.

A has been married twice, B only once. You will notice that A has three planets in the fifth house, denoting that she would be more inclined to love affairs, but the presence

of the disruptive planet, Uranus, in this house in Libra, the sign of marriage, would terminate both marriage and love affairs somewhat abruptly, although both ladies, it would seem, have had their troubles in connection with marriage, as Mars, ruler of the seventh in both

focus by a progressed direction of the planets they would have had better luck.

The ladies are both taking a business course—Saturn, a business planet, ruler of the cusp of tenth house, in the third, the house of study. Neptune is in trine to Jupiter and Uranus, the

Born July 31, 1886, 11:45 p. m., 122 deg. W. Long., 38 deg. N. Lat.

Born July 31, 1886, 11:45 p. m., 79 deg. W. Long., 40 deg. N. Lat.



charts, is square to Saturn; the planets in the fifth are badly aspected and Venus, ruler of affectional matters, is in conjunction with Saturn square to Jupiter and Uranus. B has only Mercury, the planet of thought, in the analytical sign, Scorpio, in the fifth, so that she would be inclined to use a good deal of discrimination in connection with love affairs, therefore, she married later in life.

A, with Jupiter in the fifth house, has had one child but B, with only Mercury in the fifth, in square to Neptune, has had no children.

The strongest aspect to Mars, ruler of the seventh in both cases, is a square to Saturn and they both married men born on January 10, Sun in Capricorn. But Mars is also in sextile to the Moon, therefore, if they had married men ruled by the Moon and at a time when the benefic aspect should be brought to a

best indication in the charts, so that when they have finished school they should be interested with a business which is somewhat out of the ordinary, either antiques or the very latest novelties or anything decidedly out of the common.

They are both interested in Astrology. We find the two occult planets in trine aspect. They have strong intuition; receive much help from those who have passed to the spirit side of life and would gain through the study of Astrology and other branches of occult science.

The study of these two charts is interesting and instructive, as it proves the truth of Astrology. In every case where the indications in these two charts are the same, the experience denoted by the indication was exactly the same, but in every instance where the indications differ, the experiences also are different.

Applause is a form of hysterics

I have so many things to make me glad. Sunshine and beating rain and firelight glow, and long remembered springs, when birds came back to sing their roundelays. The com-

radeships I've had and loved, which having, brings eternal joy. I have so many things to make me glad.

—Selected.



## New Books

**The Bible of Bibles, a Source Book of Religions** by Frank L. Riley, J. F. Rowney Press. Price \$7.50.

The Bible of Bibles represents the continuous study of the sacred writings of the world, over a period of nineteen years. Sixty Bibles have been perused, their contents classified, notes made, compared and their similarities noted.

Of a work of such stupendous scope and importance, it is hardly possible to give an adequate idea in such a limited space as must, of necessity, be available for a review of this nature. There is one pertinent thought that comes to the surface, as we read through the proof sheets of this book, destined to have an influence on, if not to entirely change the trend of, world orthodoxy, and that is, that the little word "Pagan", sometimes used with vicious intent, is purely relative in its meaning, and may, possibly, be applied as pertinently to some, if not all, of our orthodox churches, as it is applied to the ancient religions by these same churches.

The author has brought forcefully to the front, and proven, beyond disputation, that all Bibles are a unit in their teaching of a great First Cause, as taught in the orthodox Bible.

Another thought that comes to mind forcefully, is that this book is a potential foundation on which the union of all present-day "religions" may be consummated without the loss of dignity or perquisites.

The true student of natural law views the apparent breaches between the various church organizations with silent amusement, knowing that they must, per force, arrive at his present position with reference to them. The Catholic church has stood its ground for centuries, as the custodian of the keys to heaven and hell, yet, countless thousands are endeavoring to do their own thinking. Jewry has, still, its traditions and its ritualistic ceremonies are tenacious of life. The sacrament of circumcision holds a potential nation enthralled to an ancient idea. The Mohammedan still sticks his scimitar through the unbeliever with "praise be to Allah". The slavery of the emotional nature to a religious idea is the most difficult slavery to destroy. It is certainly time that some

strong mind should arise on the horizon, in this, the early days of the Aquarian Age, with the plans and specifications for a world religion that will, once more, bring "Peace on earth good will to men".

The author has sedulously kept his personality from the pages of this book and no where, has an opinion or a speculation been discovered. Every student worthy of the name, will avail himself of the opportunity to possess an early volume of this book.

**The Symbolism of the Gods of the Egyptians and the Light they Throw on Freemasonry.** Dr. Thomas Milton Stewart, P. M., 33°. The Baskerville Press, Ltd., 161 New Bond St., London, W. 1, England.

In this work, encompassed within an 120 pages, is a tremendous amount of ancient lore bearing directly on the relation of Egyptian symbolism to Freemasonry, and proving, conclusively, that the modern lodge has its roots planted deep in the ancient Mysteries.

As outlined in the table found elsewhere in this issue, the grand masters have their counterpart in all religions and all ages, even in the first movements of creation.

The author notes, in chapter 1, that the "Obelisk in Central Park, New York City, the gift of His Highness, the Khedive of Egypt . . . . had within its foundation, a trowel, a lead plummet, a pure, white stone, one stone rectangular in shape, rough on its upper and lower surfaces, and a recessed stone clearly showing the oblong square. An important item is the date of the erection of the Obelisk in Alexandria, which was B. C. 22. Before that, the Obelisk was in Heliopolis, where it was erected 1,600 B. C."

This book is but another link in the chain of evidence, fast being forged, that there is but One Religion. That all men are brothers and that geographical boundaries and dogmatic limitations are man-made travesties on God-made laws.

The author deftly brings forth in voluminous quotations from the Book of the Dead, its analogy to the central truth of Masonry.

While this book has an especial interest to Masons, it will be read with profit by all occult students.

# Christian Mysticism

By VICTOR E. COWAN

Sydney, Australia

**W**HAT is the Christ we are seeking? To get a thorough understanding of the reality, the ideal, and the office of Christ, we must know something of the inner side of the great Oriental religions as well as of Christianity, in the religious evolution of the world. We must also bear in mind the many phases of the Christ-Idea, and the many aspects under which the Christ functions. These are:

1. The Historical Christ. The actual man who lived and taught in Palestine about 2,000 years ago.

2. The Mythical Christ. The Christ of myth, fable and legend.

3. The Mystical Christ. The Christ of the early Mystics and of the ancient Mysteries; the mystical Christ-Idea through all ages; the Christ Child; the Christ of the Holy Grail, etc.

4. The Universal Christ. The Christ-Principle in its world-aspect; the united spiritual soul of the human race; the Buddhic plane in Theosophy; the Persian Mithras; in Western terminology, Adonai, the Lord; the Creative Word.

5. The Individualised Christ. The Christ-Principle in each individual; the sixth attribute of the Ego, called the Buddhic body in Theosophical literature; the individualised spiritual soul of each member of the human race. Christhood is the realized consciousness of union with the Divine Spirit. The Christ is a man whose soul is married to the spirit. He that hath the bride, the redeemed psyche, is the bridegroom, the spirit, and the twain are one, for the man's regeneration is fully attained. He returns to the physical plane out of pure love to redeem, needing no more to return for his own sake.

6. The Individual Christ. The man in whom the Christ-Principle is most fully manifested, and who is the type or Exemplar that we are to follow or emulate, each in his own development; the one who holds, pre-eminently, the office of Christhood, in the same way as in a monarchy there is a position of kingship which is filled at intervals by kings of different

names. This individual is held to be a living, conscious entity, who has charge of the development of the Christ-Principle in all men; who has incarnated in the past, and will incarnate in the future at different times for the furtherance of that object.

7. The King-Messiah. A particular future incarnation of the Individual Christ for the purpose of teaching certain truths and establishing the Kingdom of God on earth.

The function of the Christ. The function in the evolutionary scheme, of the Individual Christ as the Teacher of the coming race, is to develop the Christ-Principle through the ages, until it reaches its highest point, when, possibly, another Teacher will take over the office from its present holder, for the purpose of carrying the race still further along the evolutionary path upwards towards that goal which has been described so beautifully in the words of an Egyptian sage, who said:

"The soul of man is immortal, and its future is the future of a thing whose growth and splendor have no limit".

It is this Christ, in His many aspects, that as students of Christian Mysticism, we are trying to understand and to realise, and to get in touch with. It is He who, we believe, is very near the time of His coming again as the King-Messiah; He who, in His former incarnations as the Son of David and as Jesus, gave such magnificent teachings that the world has been studying them ever since; He who, even before those times, taught still earlier races, for is it not written: "Out of Egypt have I called My Son"? It is He who, by His own merit, has won the position of the Christ, as it is written in the Apocalypse: "Lo, the Lion of the Tribe of Judah hath prevailed to open the Book and to loose the Seals thereof".

The Christ as the Universal Soul we seek, also as the Higher Self within the whole race of men. Through the unfolding within ourselves, of the Christ-Principle, we hope to help on the great work of its development in all.

By various methods in relation to the study of Christian Mysticism, one seeks to gain in-

sight into the mysteries of the Christ in His manifold aspects. Not the least of these methods are the spiritual exercises in which one may engage for the purpose of getting a better self-control, more radiant health, deeper insight, spiritual development and illumination. The time has gone by, in the history of the world, for the old secret rites associated with initiation and mysticism, which were necessary for protection from persecution. This is the time when that which was spoken in secret is proclaimed from the house-tops. Living in this modern age, we believe in a sane, balanced mysticism, in which the practical side of life is not forgotten. We believe true mysticism will make us better citizens of society, and better able to fulfil our various functions and duties in the world. Men retired from the world in ancient times because the world was on the downward path, and mysticism was impossible in society as it existed. But now the world is awakening everywhere to the stimulus of progress, and the true mystic leads in the van of that progress rather than retires from the world. We now go apart, only at intervals, in meditation and contemplation for the purpose—

of getting a supply of energy from the Christ to pour out again upon the world, and of seeking to answer in the affirmative, the question the Master once asked: "What, could ye not watch with me one hour"?

Therefore, it is by meditation, by the calm contemplation of the spirit of Christ's teachings, that we hope to attain, and we believe are attaining, that illumination we are seeking. We do not believe that Christianity is a negation of other, and more ancient, religions, but rather an extension of what was taught before. We believe that a new phase of life and teaching was necessary at that point in the evolution of the whole human race, which was reached 2,000 years ago, in the birth of Christianity, and that this will be consummated by the coming again of the Christ, to lay the foundations of the Kingdom of Righteousness, that are to endure for ever. For those foundations will be laid upon the rock of the Christos, which represents all the qualities of the higher spiritual soul, the Son of God, such as compassion, brotherhood, unity, self-sacrifice, peace and progress.

The true artist does not need applause; the imitator is not entitled to it

## My Rooster



MY ROOSTER is a queer old bird;  
He loves to scratch and fight.  
Seems to think he was hatched  
To wake me up at night.

At twelve o'clock he lets me know  
That he is on the roost.  
At three he gives another crow—  
Lest I should sleep the most.

At six, he makes the welkin ring  
With one more rousing call;  
And, after that, it's of no use  
To try to sleep at all.

—ISABELLA INGALESE,

# Trinities

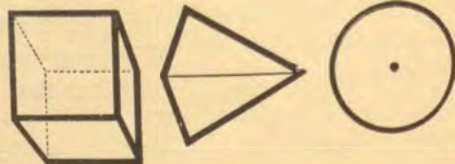
By HAYES BEASLEY

**T**HE accompanying table may be called a key or "open sesame" to knowledge. For it is the understanding of the principles of the "Trinity" that enables the student to grasp the underlying or inner teachings of Occultism. The "one in essence, three in aspect" statement means nothing to the uninitiated. How can one be three? But there are three principles necessary to the organization of one body. A causal center; potential energy; directional guidance. In the spirit, the point within the center, there is first cause. In the mind, the triangle is potential energy. In the body is found guidance. The body is the magnet attracting to itself the other two aspects and when they have entered and sensitized the body, the three become one in essence. The spirit aspect is without form and void. The mind cannot conceive a meaning for "without form and void". The instant mind conceives form, it is form, and is shaped by the thought concept projecting it. When the form manifests it begins to take a course through the ether (direction). Potatoes grow down into the ground. Corn grows up into the air. The ivy spreads out. Remember the example of the match. It is lifeless and cold until a thought is projected upon it. The point within the center, the potential three aspects without form and void, are lying quiescent, so long as it is allowed to be inert (unscratched). Never having seen a match lighted, one could not conceive the possibilities of light heat and flame wrapped in its harmless looking envelope. The instant one has formed the ability to conceive its active principle, it is active.

The body and mind sans the spirit, becomes a mechanical "Robot". The body and spirit, sans the mind becomes a charge of the psychopathic ward. The mind and spirit, sans the body cannot be conceived by mortal mind, because they are not encased in physical form. They are then dwellers on another plane and the spirit of the mortal must be versed in the geography of that plane before he can conceive of this combination of aspects. Here is where the intuition becomes operative and special training is necessary.

Thirty

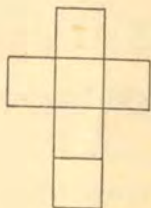
Light—Body—Abraham—Siva	—Horus—Ascendant—Hiram of Tyre—3rd G. M.—Food	—Holy Ghost
Word—Mind—Abraham—Vishnu—Isis	—Moon	—Hiram Abif
	—2nd G. M.—Thought—Son	
Spirit—Soul—Brahm	—Brahma—Osiris—Sun	—King Solomon
		—1st G. M.—Breath
		—Father



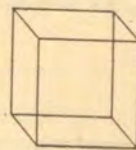
The point within the center plus the triangle plus the cube becomes the



The cube unfolded becomes the



The student is made pure and spiritual by complying with the laws represented in these symbols.



When any one of the aspects is missing the "work" ceases. Something is lost.

There is no religion, ancient or modern, but has encased within its cocoon wrappings of ritualism and dogmatism, the central truth of creation.

There is no lodge, ceremonial or mystery school that has not all the secrets of nature within its bounds.

The Masonic order is the most concrete example known to the modern world, of a school of natural symbolism, and yet, its nature secrets are an unsolved problem to all but a very few masons and are quite safe from discovery by them, as well as by the profane.

An ordinary analytical mind may trace the secrets of nature, the basis of all religions and

all mystery schools, to their beginnings by solving the riddle of any one symbol.

Osiris, Isis and Horus revert back to Spirit, Mind and Body of the chart, in the language of Egypt. To the Hebrews, they were symbolized by King Solomon, Hiram Abiff and Hiram of Tyre. Before the Hebrews were organized, they were Brahm, Abrahm and Abraham.

The Point within the Center and the Triangle or Pyramid, are bound up within the Cube of matter, which unfolds into the cross of life. When we have earned the right to lay aside our cross, by right eating, right thinking and right breathing, it is again refolded into the White Cube which is the spiritual philosophers stone, and becomes the symbol of Universal Love where law is superfluous and men live on the plane of universal love.

To know the power of thought is to be able to right your wrongs

## The Prophet

**H**E SAID, "I see", and they said, "He's crazy; crucify him". He still said, "I see" and they said, "He's an extremist", and they tolerated him. And he continued to say, "I see" and they said, "He's eccentric" and they rather liked him, but smiled at him. And he stubbornly said again, "I see" and they said "There's something in what he says" and they gave him half an ear. But he said, as if he'd never said it before, "I see" and at last they

were awake and they gathered about him and built a temple in his name. And yet he only said: "I see." And they wanted to do something for him. "What can we do to express to you our regret?" He only smiled. He touched them with the ends of his fingers and kissed them. What could they do for him? "Nothing more than you have done," he answered. And what was that? they wanted to know. "You see", he said, "that's reward enough; you see, you see".—Selected.

# Effect of Planets in the Various Houses on the Human Body

By O. W. LE MAR



UN—Gives a tall, finely proportioned body, light, sanguine complexion, fair haired, pale blue, sparkling eye. A courteous affable disposition, kind and generous, though extremely proud and high spirited, but not self willed, therefore, are easily controlled by others and thus frequently imposed upon. Inclined to reservedness and rather mild-mannered, unless their pride is affected, when they become angry and very bitter.

Venus—Causes a rather tall though slender body, well made, roundish oval face, brown or hazel eyes, fine clear smooth complexion, lovely disposition, fond of dress and ornament, liberal, humane, just, kind and charitable, the soul of right and honor.

Mercury—Denotes a very tall, upright, well proportioned body, good, clear complexion sharp witty, intelligent and ingenious, pregnant mind filled with great thoughts and aims, a clever politician a keen, far-seeing person, gifted in discourse.

Moon—Gives a tall, well made body, comely figure, brown hair, good complexion; the mind is filled with fancies, yet subtle and crafty, not a very cheerful disposition, an unfortunate career, unless Jupiter or Venus aspect by sextile or trine.

## Cancer

Uranus—Gives a short stature, rather plump body, and brown hair, slender face, weak eyes, sharp nose, prying nature, jealous, lazy in work, but a great lover of recreation, very eccentric, inclined to drink, "puts on" for appearance, erratic and changeful disposition.

Saturn—Describes a middle or short stature, pale, sickly, weak complexion, weak constitution, thin face, dark hair, languid watery eyes, body sometimes deformed, jealous and often deceitful, likely to die of pneumonia or consumption, and generally a weak character.

Jupiter—Generally denotes medium height,

pale, sickly complexion, oval face, dark hair, plump body, out of proportion, a very busy, talkative person, conceited, self-centered and a meddler, fond of the opposite sex and aquatics, a successful dealer in watery pursuits—as a fisherman, sailor or boat builder—lacking in courage, a glutton.

Mars—Describes a short, ill-favored body, bad complexion, pale and vitiated, thin, brown hair, a servile nature, idle, slothful, fond of brutal, low associates, mean, crabbed mind, lustful and vicious, a snappish tongue and a leering look.

Sun—Personates a short stature, sickly, pale complexion, freckled face, brown hair, turning to light, grey eyes, fond of the opposite sex, a lover of ease and pleasure, consequently of an indolent nature..

Venus—Gives a short stature, fleshy body, round, pale, sickly face, light hair; if rising with the Moon, face will be very white and wan; if 24 degrees or 30 degrees arise, the hair may be red; small, grey eyes, gentle, mild, good natured and improvident.

Mercury—Gives a short stature, pale, dull complexion, thin features and sharp, hooked nose, fond of drinking, likely to be light fingered, very deceitful, subtle, dishonest and changeful.

Moon—Represents a medium stature, well-favored body, round, full face, pale, dusky complexion, changeable as the wind; fond of roaming, cheerful, merry and easy, peaceful, harmless and fond of company; generally well liked and quite fortunate in most things, unsteady and free from brutal or carnal thoughts.

## Leo

Uranus—Generally denotes a large, full, strong, well-knit body, broad shoulders, light brown hair, firm heavy step, generous, free, noble and courageous; kind and just, though rather proud and conceited.

Instruction ceases when argument begins

# Kevahgrams

By KEVAH DEO GRIFFIS



EVER was plainer-to-read chart set than for the lunation of June 17, '28 for the eastern U. S. Scorpio rises, the Eighth House holds the lights in conjunction with Venus, opposing Saturn trine Mars in Aries and Neptune in Leo. Death of artists, writers, actors, pleasure-seekers. So far Avery Hopwood, Holbrook Blinn, Robert Mantell and Leo Dietrichstein have answered the summons. Today's paper in New York (July 5th), gives twenty-six deaths from drowning, at beaches on the Fourth. It is just after the full Moon and the old rules tell us that what the new Moon promises, the third quarter fulfils.

\*\*\*

Count Kayserling says that "The center of gravity within the soul of modern man has been shifted from belief to understanding". A philosopher's way of saying we are leaving Pisces for Aquarius, the key to much apparent chaos in the world today. Love demanding knowledge. Science saying with the intellectual center what religion says with the emotional. Blind faith (Pisces) growing into objective reason (Aquarius). No amount of incense in the parlor covers bad plumbing. It is a joyous change of center. Faith is not less, but more, because she opens wide her eyes and works in a laboratory.

\*\*\*

"Marriages are made in Heaven". The Astrologer says "Marriages are made in the heavens" by an essential relationship between the Sun and Moon, Mars and Venus, Ascendants and their rulers, etc., and in planetary relationships of essence. What God hath joined together man can neither put asunder nor keep apart; and what God hath put asunder, man cannot make to join without degradation, disease and misery.

\*\*\*

What you think is of no consequence until you feel it and act it. As a man thinketh in his heart so is he. We are not told "As he

thinks in his head". When we think in our heart, feel with our head and act practically, we have begun to live in a grand trine.

\*\*\*

Neptune, having gone through a masculine sign, enters, this year, a feminine sign. Breasts and hips will again be in style. The ripples of its influence extend even to the names of brasieres. "Boyishform" is no longer fashionable. We must now have "Maidenforms" and "Lovelines". Trivial stuff? Think deeply of the correspondences. By observing the motion on the outermost rim we learn the secret of the center.

\*\*\*

In the last issue of Carter's "Astrology", the magazine published in London, there is a most interesting article on the changing rulerships of the signs. The author says Gemini is now ruled by Uranus. Certainly, we cannot explain the miracle of the United States by Mercury.

\*\*\*

Taurus loves words, loves to speak the word. It is the beginning of love. Scorpio is "It", has "It" and is silent.

\*\*\*

Every labor for consciousness is a star in your crown. You must have the twelve stars, do the twelve labors of Hercules, be clothed with your Sun and put your Moon under your feet.

"The world is so full of a number of things, I'm sure we should all be as happy as kings".

\*\*\*

"He sings to the wide world  
And she to her nest.  
In the nice ear of Nature,  
Which song is best".

(Gemini-planted women are likely to do both).

\*\*\*

"So I contradict myself?  
Very well, I contradict myself.  
I am large, I contain multitudes".

PEACE BE UNTO YOU

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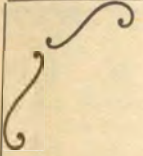
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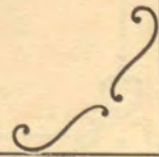

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