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OCCULT TRUTHS



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OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

“Etre toujours Philosophe.”

EDITED BY ANAGARAKA CASKADANANDA

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THE VICARIOUS ATTONEMENT.

It is amazing to discover how near truth and error lie together; also, that men, finding a creed erroneous, refuse to look along side of it for the truth. We have found the truth of vicarious attonement and demonstrated it. We have found that whoever suffers the redemptive Christos pains within his own soul up to a certain point receives illumination whereby he can impart the truth (which he has paid a terrible price to obtain) to others who need not pay the price themselves. We have found and demonstrated that through suffering we have acquired the power to see the vile as pure, the sick as well, the unhappy as happy; and, while we so view them they change from vile to pure, from sick to well, from unhappy to happy. This is no human process, no belief, no hypnotism, no error, but divine fact. Having through suffering burned out vileness, sickness and unhappiness from ourselves, we at length acquire the needed redemption. This we do not impart to others strictly speaking, though they acquire it in our presence after we sit silently in their aura and view them as divine. Thus they receive a vicarious attonement.

ment,—a reconciliation with their divine natures without going through the suffering which we had to endure. We endured it because there was no one to sit by and see us as divine when we were out of the fold, unconverted, not born again. To be “born again” is to receive the purity in face of which sickness, sorrow and vileness all flee away ; and to entirely cease to see distinctions of good and evil or of right and wrong.

The doctrine that one Jesus of Nazareth alone possessed the power to reconcile others unto “God,”—the good within, is abominably absurd and is the hallucination of a mind that contains fear, carnal inclinations and the idea of separateness. There is no separateness. We all are one interiorly. The same absolute essence forms you within that forms me within. If I realize this in your presence, in the silence, the realization is imparted to you by degrees. To BELIEVE these things is worse than nothing. Belief is destructive of realization and realization is destructive of belief. Believe as little as possible. To those who feed upon ideas of good and evil, the idea that we each may make vicarious atonement as fully as did Jesus of Nazareth, will be sacriligious. That is due to feeding upon the tree of knowledge of good and evil, with the resulting carnality and selfishness. Whoever consequently has fear, passion, selfishness and conviction of sin cannot receive the truth in general, nor this truth in particular. To all such we say : You may be freed from all those conditions and enter into divine realization of truth. You may receive the change vicariously from living contact with one who has it, or by enduring years of suffering resultant upon invoking Christos which lies latent in your soul.

But do not forget what Atonement is. The reconciliation or unity of your thoughts with your intuitions is all there is of it. It is the At-one-ment of man and

the god or good within him. There is no external deity to get into harmony with. Simply get yourself into harmony with the Not-self within your soul. If you can sit in the aura of one who has attained, the condition is catching. Then you come into the realization which dispells the false appearances of sin, sorrow, pain, sickness ; and death even, for you talk with the dead as with the living.

All mental treatment, all Christian science treatment, all suggestive therapeutics, all prayer, or other mode of projecting thought from one human individuality to another by the use of the will and the recognition that "I can treat or heal you," is hypnotic and psychic. Its effects are deceptive. The malady is changed in form and will reappear as truly as shoots will come up from the stump of a willow tree cut down. The most rascally scamp can treat in this way just as genuinely as anyone. I have heard a Christian science healer call another a liar, thief and unprincipled cuss. I do not doubt that they both are such in the eyes of mortals "who best know them." But they are getting rich rapidly off of their treatments and publishing testimonials by the hundred. One of these people has himself fallen under paralysis and none of the others can affect it. This comes from the use of psychic powers for greed and gain. It has no connection with vicarious attone-ment.

It is necessary to explain that the word "we" as used in this article does not refer to the Editor merely. It represents a trinity—two in the flesh, one masculine, one feminine—and an Invisible. It has been explained in back numbers that one male or one female cannot treat the unfortunate except hypnotically and uselessly in fact. It takes a purified male and a purified female in conscious conjunction with each other and also in conscious relations with an Invisible to make vica-

rious attonement practically operative. AND WE THREE ARE ONE (in fact) but three in appearance. For further data upon this subject see article on page 235 of 1900 volume.

The difficulties of this subject could all disappear if you would realize the oneness of the race, how if one suffers, all suffer. This sense of separateness—you and me—is an illusion. To break it down, the disciples of the early church placed all things in common ; so do the Indians and other clairvoyant native tribes. The individualizing of property results in the inharmony, deceit, theft, and that greatest abomination on earth, the marriage licentiousness and wholesale carnality. A church reeking with delusion, money greed and selfish salvation is the next outcome.

Poor deluded Christian ! You see evil everywhere and a devil somewhere. Your God is a revengeful personality sitting on a throne and indulging anger “with the wicked every day.” You were conceived in sin and born in iniquity. You are eternally lost however honest you try to live unless you believe that there was a Jesus of Nazareth, son of Mary but not of Joseph, who was the Eternal and Absolute Deity incarnated to appease the Eternal’s awful anger by shedding blood on a wooden cross. No matter how many years of adultery, murder, blasphemy, theft, abortion, sodomy or malice you may have lived, you think that belief in the blood as shed for you 1869 years ago saves you from hell and tickets you to a place beyond the grave where loafers in golden streets play incessantly on harps and you can again hug and kiss what you call your loved ones, wives, husbands, children and parents. And you are hunting your own salvation first, last and always—selfishness. All your life you feed and fatten drug doctors because you feed and fatten those who teach you such stuff, for it makes you sick. If you do not

worship an infallible pope, then you worship an infallible book. You gulp down its contradictions and absurdities because the ways of your personal God, who gets mad with us every day, are so inscrutable and past finding out. When your brain filled with ideas of good and evil puts a collection of anonymous writings, which are believed to have been most seriously tampered with and mutilated, forward for us to accept as divine, with your interpretations, you fall below the plane of the Catholic. These very writings tell you to preach a gospel which heals the sick, cures the lame and deaf, casts out devils, etc., but you do nothing of the sort unless you have become a "Christian Scientist" and then do you not take the last dollar from your victims for hypnotic treatments?

Every one of your beliefs as above described is erroneous and yet the truth can be stated in almost the same terms. The false appearance of evil is almost everywhere. You are in a lost and ruined condition due to erroneous beliefs. Jesus is a general term for every Christed man. There have been such in every age. The Eternal and Absolute is incarnate in every human being. Through the shedding of blood there is redemption from the idea of sin. If you do not find heaven as a condition in which you see evil to be impossible you never will get to it. Dependence on priests and doctors must be replaced by dependence on the Not-self within you. Truth is hidden in the Hebrew scriptures but not revealed on its surface. The same truths are in the Vedantas, the Koran, in Taoism, in Buddhism. The Eternal is never angry. It is you who gets mad with the wicked every day and you are forced to do so for seeing any one as wicked which "God" does not do. If your pope can heal, cast out devils, handle serpents and enter lion's dens, he is infallible and can vicariously save you by laying on of hands—not otherwise. If he

can do these things he will say that HE does not do them. And that is true also. Whereupon he has no right to demand money like a drug doctor. You may show your appreciation by a gift, or your unappreciativeness by promises and words.

Come Out from Among Them.

The Christian Hireling Preachers say two outrageously inconsistent things: (1) That it is the highest virtue for us to forgive our enemies and not to punish at all those who have injured us. (2) That their God will punish us everlastingly if we are his enemies or even if we refrain from loving and obeying him. Thus, as a part of their depraved scheme for getting people's money to live on, they pretend a God that possesses none of the qualities which they say men ought to possess. This delusion comes from a desire to rope people into church preparatory to getting money from them. This whole rotten Christianity has no cement holding people to it but the wily schemes of those who make a living out of it. And will you let them scare you with their yarns about a hell and a God that "is angry with the wicked every day?" If so, you are a dupe and a fool. If God is angry with the wicked every day, then it is god-like for me to be angry with the wicked all the time and treat them accordingly. If God tortures those who neglect to render certain homage to him, why should I not do the same? Oh, stupid men and women, who accept the lies and infamous stuff men preach solely because there is money in so doing! Without the "pay" they would all leave the business. They make millions of dollars annually out of these lies and degrade their own souls into the merest pigmies.

Truth is not in them and they are incapable, through soul-debauchery, of comprehending truth. "Verily, verily, the publicans and harlots go into the kingdom

of Good before you," Oh hireling disseminators of delusions. Those Jews who were called hypocrites, thieves and blasphemers were no more hardened in error, or lost in delusion than are the Christian clergy. They knew it not even when told and these know it not even when told. Hence we cannot benefit ministers by telling them of it, even as the Jews were not benefited by being called thieves and hypocrites. This is why you hear so little of it. "They are joined to their idols. Let them alone," is the divine command.

If you don't "come out from among them," you will in due time be thrown out. We learn that Rev. S. C. Greathead, Clifford, Mich., until now a Methodist preacher, has been turned out of his pastorate. We wrote him six months ago that we could not see how a man could repudiate evil as he did and remain in fellowship with those who preach evil, devil, sin, salaries, and marry people into licensed harlotry—for cash. The hireling whom I paid \$10 for marrying me, later told the wife that "no self-respecting woman would live with such a man" and helped her to get a divorce. She paid him cash for that. Not all clergymen are debased enough to thus help undo their own mischief. Blessed is he who shuns such company.

A Plague of Locusts.

Mr. Remi Remont of Philadelphia has just sent me The Saturday Evening Post of Jan. 12, 1901, containing an excellent account of the Locust visitation in Minnesota in 1873-'77. They devastated three counties the first year and spread to 32 counties and six adjoining states. They ate up every green thing and multiplied to countless millions. In some regions, famine was created. The Legislature appropriated money for relief and for killing the insects. In 1876, the situation was one almost of despair. Counties were bankrupt by pay-

ing bounties for so many grasshoppers in order to destroy them and yet they multiplied faster than men and boys could, even with ingenious devices, catch them. Over 6,000 people had to be fed and clothed that winter because of destitution. A conference of six Governors with noted Entomologists resulted in no adequate remedy being proposed. The ground was simply full of insect larvæ ready to hatch as soon as conditions should favor. Every human ingenuity had to be, and was, exhausted before the people would fall back upon the super-ordinary. Then it came, as it had to come among Christian people, in a day of prayer. The supplications were of no use and were of course absurd since God is not to be influenced by being petitioned. But recognition of human limitations and of the Absolute in and through and behind all so-called human events and what we call Nature is a power superior to dynamite while such a mental belief is naught. The mere soul-recognition of the fact that the Absolute is All is more powerful than armies, or than any means that man ever employs to accomplish his purposes. This mere attitude of soul is dynamic. Do nothing and ask for nothing. Merely let the soul open its eyes to see this enormous truth. Hush the mind. Do not think nor believe anything. On April 26, 1877, the people all over the state forgot creeds and acknowledged with their souls their mental incompetency. On the 27th, a warm sun brought countless myriads of larvæ to the surface. The sight of these swarms far exceeding those of previous years was appalling. The 28th and 29th brought all the rest out. On the third night there was a frost which killed them all; and, says Governor Pillsbury, "we have never seen any grasshoppers since." "Answer to prayer," cries the paid praying machine. "Mere chance," says the infidel. Neither one, and both say we. Get your soul awake so it can "see God:"

then "STAND STILL and behold the salvation." Ask nothing and do nothing.

Would the locusts have died on that day if the people had not prayed? Yes, it was preordained from the beginning of the world, that they should so die; but it was equally preordained that the people should see their own impotency at that exact time. There was no cause and effect there, except in appearance, but there is never any cause and effect in the Absolute realm. He who lives in mortal mind lives in the view of appearances only. No appearance shows reality. Let him who lives on the unreal plane of appearances "pray without ceasing," that he be let out of that plane into the hidden realm of realities. Then he will see grandeur and wisdom in locust plagues and all to be correct. You will thus "see God," and "no harm shall come nigh thy dwelling." "The pestilence that walketh in darkness and the destruction that wasteth at noonday" is not for him who sees all God (good) and no evil. To see locusts as correct (God) is to render them harmless. These things are hidden from mentality, from the wise and prudent, and revealed unto the pure in heart. To be pure in heart is to see no evil, hence to think no evil. There are no promises for those who feed upon the tree of knowledge of good and evil. They are "lost in trespasses and sin." No act is a sin. All sin is in thought for thought precedes the act. And all sin consists in seeing good and evil. The more you see locusts as evil, the more will they multiply.

During those four years of increase in locusts no priest nor philosopher went about telling the people those things and yet only those who saw evil suffered from the locusts. Those who could see God (correctness) in all made cash out of it. Such were those who constructed machines for killing locusts. Such were the boys who caught bushels of the bugs and sold them.

Such were the state agents who disbursed the funds to the poor. "Of course for them locusts are all right. Yes, they reaped gain in so seeing and you accuse them of so seeing because they reaped gain? Certainly your mind was bent upon twisting all things contrarywise and discovering evil. Always, in the midst of calamity, those who see all to be divine will reap profit therefrom.

Likewise, rats, mice, flies, ants, etc.etc., will increase upon us the more we scold, and hate them. Discover their usefulness and we discover the expedients for sending them to those people who see evil and so need their presence. So do, and outgrow praying as soon as possible. The pure in heart never pray! They SEE God.

We Cannot Go Wrong and Cannot Do Wrong.

This follows from the fact that you are not an actor though you may think you are. You say YOU will do this or that. A correct expression would be: Omnipotence is about to use this body and brain, to do so and so. But we do not talk that way to people. It would appear conceited. Deluded people would contradict not being able to imagine Divinity as smoking a cigar and killing defenseless women. Yet who was it that killed 8,000 defenseless people at Galveston? Not "the forces of Nature." As well say, Neptune.

A correspondent refers to our advising not to do certain things as disproving the declaration that there is no evil. Such people forget the definition of "evil." It is an eternal principle of malice opposed to all good. Those who believe the silly doctrine of evil, believe in a Devil whom God cannot destroy and who has no legitimate place in the universe.

In denying evil we do not deny unpleasant consequences of certain acts. To get soiled with mud is unpleasant but not evil. We may advise a child to avoid

the mud without telling him it is evil. It may be better, however, to let the child experience unpleasantness for he will learn valuable lessons thereby, again proving that what produces unpleasantness is not evil.

But the popular dislike of unpleasantness is far from justifiable. Unpleasantness must at length be faced down and conquered. This is saying that one can get to a plane where nothing can by any possibility be unpleasant. And this we must do by practice. Hence, enter this combat as soon as possible determined to be so hardened against the idea of unpleasantness that what would drive others crazy can be met in utter indifference.

It is not then perfect wisdom to advise people to avoid what will produce unpleasantness. To do so is to degrade them and to retard their growth. The psychic realm is full of what may result in unpleasantness and yet we do not seek to dissuade people from it. We hear much of the terrible abuses of the psychic and we know to what allusion is made. If the disadvantages of the silence were known few people would seek it and yet its fascination is overpowering and the earnest soul will encounter hells in the pathway. But only he who encounters and overcomes is victor, is born again, is redeemed. The reward far exceeds the price.

But again, we seek none of these things though we seem to or think we do. At the right time Omnipotence operative in us carries us into and through all things. So, be sure you cannot go wrong whichever way you go. Omnipotence is steering and not you. The outcome **MUST** be right for there is no wrong except in appearance. All that any man calls wrong is mere appearance due to ignorance. In the broader light, what he calls wrong, we can see is a part of an infinite, wise plan. This does not mean that a murderer will not be hung. To such, hanging is a blessing in disguise.

They Make Me Tired.

A man who writes "Doctor of Magnetics" after his name and does "mental and magnetic healing, with telepathic treatment a specialty," writes me, confidentially of course that he will freely confess to me that he is one of the great multitude who need more health, wealth and happiness than he has ever had. He sends a leaflet headed: "Physician, heal thyself." But he don't know how to heal himself. Still, for money, he attempts to heal others without drugs and this is what he says of drugs: "Poisons never heal. They always poison regardless of quantity. Their only function is to destroy, to kill." He is totally ignorant that every poison is an antidote to some other poison. Should one attempting suicide by taking poison be brought to him or to any of the Christian Science doctors and mental healers, I wonder what they would do. An acid would neutralize and render an alkali inert and harmless and vice versa. All regular doctors would so treat in certain cases and save life. Would a Christian Scientist tell a boy that had swallowed arsenic or strichnine that he wasn't sick and to just dispell his belief that arsenic is poison? The greatest physical relief I ever had came from blundering into a lot of poison ivy (*rhus toxicodendron*) in the dark, and getting my hands, face, feet, legs and body moistened with this juice. This poison first drew to the surface, other poison in my body, then neutralized it, solidified the compound and in due time it peeled off and departed. Taking the homœopathic drug *rhus tox* helped the matter to a quicker consummation and would have done the whole business had I taken it purpose-ly. I got into the bushes intuitionally because I did not know mentally what to do. The fact is that there is no such thing as one mind healing another mind and the sooner the humbug of mental healing is exposed the better. If by mental healing one means divine healing, that is another matter altogether. In any healing, even drug healing, where divine intuition is relied upon, there will be success but never when one mortal mind undertakes to hypnotize by telegraph or by telepathy or otherwise another mortal mind. Beware of humbugs.

Seeing the Divine Face.

A subscriber writes us: "You say that they who live the true life will see the Christ face. About 18 years ago, being in trouble, I was silently seeking help, when between me and a window I saw not only his face and form also but the whole figure surrounded with light. He held out both hands to me and smiled. Then he slowly faded from view. Pen cannot describe the beauty of that vision. My trouble was no more. Twice since then have I seen his face and heard his voice but there was not the radiant light as at first."

There is little record of any one seeing this face till since 1881, at which time the Christian dispensation began to close. We have the names of quite a number who have seen this Indwelling Christos in such a form, since 1881. Do not connect this form with Jesus of Nazareth. It is not the same. It is the eternally indwelling essence manifesting in this manner. Abraham saw it. It is not exactly the same in appearance in you that it is in me. That is YOUR Lord; this is MY Lord. When Peter saw it he exclaimed: "My Lord and My God." Probably some of the great artists saw it and many of the pure and divine "Sisters of Charity."

When the Old Testament prophets saw it they usually called it an angel. It is "the guardian angel" of Revelations. Every human being has this guardian angel though but few see its face. Astrological and religious conditions prevented it from being often seen up to 1881. A fallen and debased Christianity, ignoring this Divine Christos Within, hence become Antichrist, and idolizing a mythical personage of which history makes no mention, has been permitted to go into all the world and preach its false theories of salvation in every nation, tribe and tongue. And then, it was said, the end should come. In 1881, through expenditure of countless millions of money and by the services of millions of paid preachers, it had preached its false and delusive mental vaporings to the remotest corners and island of the earth. In accordance with divine prophecy, the end of bigotry and of proselyting to organized sectarianism be-

gan, and at the same time began these glorious manifestations of the Messiah to the pure in heart. My view of the Blessed One, in 1894, will never fade from my mind while memory lasts and will always hold me to the truth and away from all connection with Antichrist. The great Christian church, including all Jesus-worshippers from the wisest to the silliest Protestant sect, is the Antichrist of the New Testament. Just as 1900 years ago, so now, the organized outward body will accuse those who consciously have the Indwelling Logos, with being insane or filled with new wine. To see the face, it is only needful to be "pure in heart" which means to cease seeing distinctions of good and evil.

Calling Yourself "I AM."

Every week we receive letters signed "I-Am," in imitation of a practice of one who advertises to heal in the silence. Now, whatever right he may have to use that pre-nomen does not apply to people in general and even he would be likely to say so. It is the assertion of Omnipotence and is copied from the lips of Jehovah as recorded in the Old Testament. There is no evidence that any New Testament people ever assumed to label themselves I-Am. To do so is to shock men's finest sensibilities.

Whether one has the consciousness of Omnipotence or not, the declaring it in such words savors of conceit and presumption. The Jews accused Jesus of blasphemy because he said: "I and my father are one," which was not nearly so bawled as "I-Am." No Old or New Testament writer ever so declared himself and surely some of them had powers in excess of any men or women to-day doing mental healing.

The "New Thought" is being scandalized in the thought of the world by such pretensions. If we wish it well, shall refrain from the appearances of evil and we shall protect our reputations if we are very modest in our claims. Please don't sign your letters in that manner. Unless you are conscious of being the Almighty One it is a lie right in its face. When one has acquired, modesty hushes all foolish propensities.

Questions and Answers.

Subscribers are invited to send in questions.

88. *Will this deep longing of my soul for Occultism ever be fulfilled?* F. E. S., Tex. Why! Bless your soul, it is no longing. All desire is hallucination. What you suppose to be longing is prophecy. It is the divine light within telling you what it is about to do for you. Rejoice and be exceedingly glad for great is your reward in your soul-heaven here and now.

89. *What is the mental cause of gas in the body?* M. S.—Physically, it is due to imperfect digestion. By the law of correspondences it would be due mentally to imperfectly digesting truth. Many read and listen to great masses of stuff that they never digest. You should read but little and read that little over and over again. Look to your soul and not to your brain to illumine your pathway. Be rid of mental dyspepsia.

90.—*How can I win my husband to an interest in these things and get out of his head that his health is failing?* L. M. M. By holding your tongue and never saying a loud word on the subject to him, but also by going into a peaceful, quiet condition, and mentally talking to him using all your powers of eloquence and skill to describe truth to his soul. Never tell him mentally that he is sick or ignorant of divine things, as that would enable him to resist your efforts.

Correspondence.

From Italy.—I am delighted and benefited by your most interesting monthly. Enclosed find \$1 for 1901. S. B., Florence, Italy.

Bad Off.—I have been afflicted with pains in my head and left side, with seminal weakness, impotency, lost manhood and lack of power. Am not able to work and am very poor. Have been afflicted 20 years. J. N., W. Va. [This man has read quack advertisements till he has lost his reason and become nearly an imbecile, not from any bodily disease, but by mind-scare. He imagined he had what he read of till they actually began to materialize.—EDITOR.]

This is the Way I Long Have Sought.—Since I learned to read, I have studied the deepest I could find. The article "How One Incarnation Influences Another," seems to explain my present life. I really should be lost without Occult Truths for with all my sixty years of reading, I never have found anything so good. It is what I sought after when I was eight years of age. I shall try to spend forty days next summer in the mountains after the methods of Moses and yourself. I see no sin and no wickedness about me. P. A. T., Mass. [Quite different from Bishop Potter who now sees nothing but sin and depravity.—EDITOR.]

Wonderful.—You have helped me to many blessed moments in the past. The desire of my heart has been granted, in part at least, and I know I owe thanks to you. These are wonderful truths. M. M. A.

A Dream-Vision.—Shortly after noon, I was walking in a shady grove, and ahead of me I could see by the light through the trees, that I was approaching a field; and, when I reached it, I found it to consist of a level grassy plain that I could not see the boundary of. I continued my course across this plain wondering what was beyond the misty horizon, when some one began to talk to me. At least, a voice seemed to be with me, and we conversed on general topics for a little while, when I saw in the distance a shining object. As we drew nearer to it, it appeared to be a large dome of some bright material. At length I asked the voice what it was, but he evaded the question in various ways. Finally he said we would see if we kept on in our present course. At last we reached it and I saw what seemed to be a house of glass with but one small door. We entered, and there we saw a large globe which, as far as I could see, was held in suspension without any visible support. A spiral foot-way surrounded it, starting at the small door where we entered and terminating at the top. I asked what it represented, and it said: this is the world in miniature. I said that I could see it was a large globe representing the earth, but what is it here for in this desolate place! He said it is for the man that accompanies me to it. Then he handed me a peculiar glass inviting me to view my property more closely and minutely. I looked through the glass and beheld a living moving world; ships crossing the seas and oceans, trains on their roads, in fact all commerce, trade, manufactures and the masses moving as in nature. To satisfy myself that all was right, I passed around until I came to my own home and saw all of the actual operations that were then and there going on.

After the survey, the voice (for I could see no one) took me to the basement of the building to explain further the wonder, where he showed me a block of iron that on the earth's surface would weigh probably two tons, and told me to lift it by a ring that was in it. This I did with as much ease as I could lift a cork. In fact, it took no more effort to lift it than it did to push it down or move it about after it was lifted, as it would stay wherever it was left in mid air as well as on the ground. I asked the voice what this had to do with the globe. He said: "The globe is suspended in the way you may suspend this block as the gravity due to the world is here destroyed and the globe has a gravity of its own, the same as the world has. When I asked him is this given to me because I followed him to it, he said it is yours, and I awoke. F. E., Phila. [The nature and explicitness of this account shows it to have been a vision such as Peter saw and not a dream. The meaning is that the whole earth belongs to that dreamer if he choose and all power is his, though he cannot yet realize it. He is capable of wonderful occult development and should put himself under instruction and

development at once. The guide was what we call the Spirit of Good within each human soul. It will talk to and guide you by day as well as in such astral trips if you will live the occult life. EDITOR.]

Impaired Sight.—I have tried several Mental and Christian Science healers for treating my weak eyes but they have all failed to help me. A. C. I., Wash. This is because they treated your body only. Weak eyes are due to weak spiritual sight. You need to have your spiritual powers awakened. When this is done by intently thinking upon occult truths, the eyes will manifest the health which your soul has attained. Beyond bathing the eyes twice a day in cold water, forget them and awaken your soul to divine truth. Spend hours upon this daily till you are every whit whole. Let all human help alone and sink into Omnipotence. Be willing to be healed within.

Quite New.—Some one has sent me a copy of Occult Truths. It is quite new to me. As I read it I feel that it appeals to my inner self in a wonderful manner. I am seeking my highest ideals spiritually. Once I had attained to them, orthodoxly speaking, but there came a day when even that degree of satisfaction all passed away. To-day I stand as a child waiting to receive the truth that shall make me wholly free. I have come down from my high pedestal of self importance and am willing to receive the mystic keys that open wide the door. I have disconnected myself from the church and want the new interpretation of the Christ teachings. I have been to some extent clairvoyant ever since I can remember, but never understood its meaning till now. J. W. B., Ohio.

A Great Change.—I am sure you can do as much for me as you have done for my brother. I can see a great change in him since he has taken up occult truth. H. K. M., Ill.

Discharged His Doctor.—Previous to receiving Occult Truths I had been under a doctor's care but stopped it at once. I have no trouble now, feel better every way, and am taking no medicines. I feel better than I have in months, having thoroughly saturated my mind with these first truths. I am anxious to get on into the silence and will devote my life to that end. T. J. E. D., Fla.

In Dead Earnest.—Reading O. T. makes me get next to myself better than anything I have ever seen. I have read Agrippa by Whitehead, Paracelsus, and Buck's Mystic Masonry. I can never get enough on this line. I see and feel myself as going around dispensing goods right and left to alleviate suffering. What does this mean? J. H. S., Cal. [It is a re-collecting of your experiences in a previous incarnation.—EDITOR].

Mind Expanding.—You have been instrumental in doing me great good and have taught me things that were entirely new to me. You have by your writings expanded my mind beyond my expectation

and I thank you. Thank you! J. A. T., a Magnetic Healer, Weltmer Method.

Humbug.—An advertiser living in central New York sells "psychoscopes" for five dollars each. He told four different customers in Chicago that each one, and all of them, had been Joan of Arc. When they got together they discovered the knavery and exposed it. When will people learn not to pay for worthless horoscopes, readings, delineations, etc? When will you so develop your intuitions as to be saved from biting the silly hooks dangled before your eyes by vendors of twenty-five dollar courses which contain nothing but what we give you free in this magazine?

Had a Taste.—I cannot do without O. T. now, that I have had a taste of the truth. I try to live the true life but find it hard, not having time to sit in the silence. F. D., Mich.

Sensitive to Hidden Truth.—I sincerely thank you for sending those unexpected little jewels, *Occult Truths*, No 19-22. They open up a field of thought which is rather new to me and yet not exactly strange. While reading these sample copies, at the moment when I caught their general drift, I received a thrill which was like an electric shock, by no means unpleasant, a little weakening but the effects of which lasted all the next day. Even before I know the contents, I feel peculiar influence from such literature. Enter me as a subscriber from the beginning. J, N. M., B. C.

A Scholar Subscribes.—I have been an Occult student for many years and have read all the old "masters" on the subject. I am acquainted with Hindoo theosophy and am well read in the Mental Science literature which is now flooding America. Liking your sample copy very well, I want to know the price for all your numbers from the beginning delivered to me in England, as soon as convenient, D. L., Eng.

Got 'em All.—No. 25 came to-day. I have every one of them; could not be induced to part with a single one—no, money could not buy one of them. I intend to live up to the teaching tho' everyone on earth forsake me. Am member of no church, society or club, live plain as possible, use no stimulants or meat. Never had any help like yours before. A. B. S., Dak.

Lonesome.—The little O. T. means much to me. I am confined to the house mostly by bodily weakness, and my only comfort is derived from reading. I am so alone in all this, that at times my longing is almost unbearable. J. F. S., Mass. [The lonesomeness comes to all who seek the hidden life and at times is intense. This is to divert our minds from the outer world to the divine within and will pass away as the divine manifests from within. The authors of Solomon's Songs in the Bible and of the Sonnets of Shakespeare had both found the voice within and wrote those poems to describe this

inner being. They appear like love songs addressed to human beings but are not so at all. Read them over and over and try to see the same within you. By degrees this being will be manifested to you. Then so far from lonesomeness, you will want to be in that company all the time and bliss will be unalloyed.—EDITOR.]

Cannot Do Without It.—If my subscription has expired please advise me as we cannot do without it. A. W. R., Cedar Falls, Iowa.

Delighted.—I am delighted with O. T. I will read, and *read* and READ it. I wear your letter so as to absorb its magnetism. J. R., Ill.

Great Help.—O. T. has been a great help to me. I am always glad when each number comes. I got on slow but am growing. M. A. B., Mich. [You will understand more and get on faster if you will read each number through many times over.]

Who's Afraid O. T. May Die?—Enclosed find order for two dollars, my subscription for 1901 and 1902, G. S. B., Cal. [He lives near the Golden Gate, where I picked flowers Christmas day and New Years of 1890-'91. Thanks, George, and may your followers be like the seed of Abraham, too numerous to mention. EDITOR].

Bound Volume.—Enclosed find \$1.40 for this year's bound volume in addition to the numbers that I have read most all to pieces. G. C., Iowa. [Will send as soon as ready, some time in May, 1901. —EDITOR.]

From Hawaiian Islands.—Having heard of your publications, I send for the Method of Healing. G. N., Honolulu.

From a Ranch.—I was so glad to get last O. T. It is good and helps me as all the numbers do. Hope that 24 loads of effects has been assorted. Dear, dear, what a mess! But all is good,—that it is so becomes more and more real to me every day and it does make me glad. Enclosed is a dollar for 1901. E. G. G., Wash.

His Sentiments.—I would like to say something good about O. T., but when I read in the correspondence, sentiments so well expressed, I feel like the boy that got tired saying prayers and so pasted up the Lord's prayer by his bed, saying daily: "Oh Lord, them's my sentiments exactly." C. G. D., Kans.

Pleased.—I received the bound volume and I am pleased with it. J. P. B., Cal.

Making Progress.—Your reading matter is the most enlightening that I ever read. How you overcame the world, flesh, and evil seems to me wonderfully grand. I am learning to face difficulties and to master them. We must do things we dislike to do. I am so glad that I can overcome. By degrees I have been overcoming appetite. I was very fond of veal cutlet but it had to go. The denial was not great, however. I can now see there is no evil. When I feel

disheartened, I repeat, "Om, mani padma Om," and it helps me so much. I was very lonesome after my husband died but now my longings for the higher life make me contented even if I am alone. C. H., New York.

Be Patient.—No man, by taking thought, can hasten the second or spiritual birth. As well might a child, a month before its time of birth, attempt to kick or find its way out of its confinement. Yet there are hundreds of teachers who for money are trying to persuade people that this can be done. Nine years of continual effort and even of crucifixion have finely shown me the folly of such expectations. H. W. G. [There is much truth in what this writer says. It teaches that we must be patient and merely improve such opportunities as arise; and, it teaches us to beware how we try to put these truths of the higher life before unappreciative people. When they are ready, they will seek them, and before they are ready, they will sneer at what is said to them.—EDITOR.]

Divinely Psychic Phenomena.

Psychic means soulful. The Disordered Mind can produce psychic phenomena; White and black magic. Divine Spirit operating through soul can produce today the most surprising miracles. Ally yourself with divine spirit.

Astral Breath.—I find that some writers claim that we can breathe it as Jesus did. I believe that, if anyone can tell us about it you can, and that when we breathe it on sick people they will recover and so all diseases be cured. M. F. C. [Quite right. It is the Holy Spirit of scripture and all the bible says of it is true. It will arise spontaneously within your conscious being when you are purged of belief in evil, of "sin," of self, and have thus been BORN AGAIN of spirit into a new consciousness. Simply live the life taught here in O. T., or in the scriptures. You must get into the silence as described in these pages. That is, if you silence the physical, you can feel, hear and know the astral. Let go of all physical desires and of all mental conceptions of truth. A savage, without any intellect, can experience it. A dog that came to see us a week ago has been observed going out in the astral. Our N. M., (one of our group) recently saw a horse "go out," in the street. The crowd said: "The horse is dead." She went out in her astral body, touched the horse's astral with her astral breath, and the crowd said: "Oh, the horse is coming to life again." The horse got up well in half an hour and was taken home. Of course, the bystanders concluded that they were mistaken when they had thought the horse dead. But he was as dead as Lazarus or as Jairus' daughter, and was raised by the same means. This power comes only after long and faithful work in subjugating the physical, especially the nervous system, and mental follies.—EDITOR.]

Miscellaneous Notes.

Fasting.—This was formerly used by Christians as a help to spiritual development, but now Prof. Merriman of the Hartford Theological Seminary says that he knows of no one who practices physical fasting. The Commonwealth of Massachusetts no longer appoints a day of fasting and prayer, its use having entirely fallen away. The pastors of the First Congregational Church, Springfield, Massachusetts and of the State Street Church Portland, Maine, agree that the old fashion is obsolete.

Christian Advertisements.—The quacks, sharks and patent medicine men advertise in the papers. There are three clergymen in Beverly, Mass., who do the same, sometimes occupying half a page with descriptions of their wares and using large display type. These men who merchandise their false teachings and pass the contribution boxes are Rev. Edward H. Byington, Dane St. Cong. Church; Rev. Edward M. Barney, First Univ. Church; Rev. Edward F. Sanderson, Wash. St. Cong. Church. They pay for more advertising space than the biggest dry-goods dealers in Beverly. They get crowded houses every Sunday evening in this way.

Persons Who Consult Prophets.—The first Napoleon consulted Madame le Norman, Queen Marie Antoinette consulted Cagliostro, the Third Napoleon, the Empress Eugenie, King Victor Emanuel, the late Emperor Frederick and Queen Marguerite were of similar habits. Emperor William of Germany has very recently consulted Madame de Thebes of Paris. She is a lady of birth, fashion and fortune but an adept in palmistry who never charges fees or makes money out of it. The Marquis de Mores was told by her to abandon his proposed trip to Khartoum as he would die on the trip. He disobeyed and died exactly as predicted. President Faure of France was foretold by her of his sudden death. She predicted the assassination of King Humbert of Italy.

Vedanta Philosophy.—We recommend to all that they try to attend the Sunday afternoon meeting of the Vedanta Society of New York in Carnegie Lyceum, corner 57th street and 7th avenue, N. Y. City. The lectures are by Swami Abhedananda of India. There are also lectures at 102 East 58th street every Tuesday evening, and Yoga classes every Thursday evening. Children's class every Saturday at 11 A. M. Gita class every Sunday evening.

China.—In all, 183 protestant missionaries and families including 60 men, 75 women, 48 children were massacred in China last summer. More than 40,000 natives who had betrayed their paternal religion to adopt an effete Christianity were beautifully slaughtered. A deep and skillful plot to extirpate Christianity and expel the foreign meddlers with Chinese customs was arranged but only partly executed.

Sects.—In New York city there are 51 different sects of so-called Christianity. Each has taken out a patent on its own plan, labels it divine and spurns the other 50. We go them one better. We spurn the whole 51.

The Young Men.—T. S. McPheeters of St. Louis, Mo., says that of the 60,000 young men in that city only 10,000 go to church.

Food Reform.—The Order of the Golden Age at Paignton, England, asks you to send, on a two-cent postal card, the names and addresses of people who no longer eat the flesh of animals.

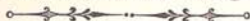
Notices of New Publications.

Idiosyncrasies. By Ester A. Macallum, Lansing, Mich., is a 26 paged pamphlet on Backbiting, Jealousy, Loquacity, Egotism, Fault finding, Angry words, etc. Don't have nor read about any such things, we should say. If the author had written upon the opposite habits she might have helped to uplift mankind but telling the kettle that it is black will never whiten it. Much of the author's thought, had it been cast in optimistic form, would have been beautiful; for example,—To diffuse love to all is to become "All things to all men." In 25 small pages she has, without any apparent reason, spelled 275 words in all capitals which gives it an unusual and bad appearance, but this and other peculiarities are idiosyncrasies of the author.

Nazarene Messenger. This is a bi-monthly magazine larger than O. T., and will be sent free to those who will read it carefully. We have received Nos. 8, 11 and 14 and should be glad to have the full set in exchange for O. T.

Love on Earth.—The New Woman is out again. She says: "I am as much man as woman." "It is time woman had a name of her own." "The true Emancipation of woman is in her emancipation from the prevailing customs in marriage." "Womanhood is my creed—womanhood in both man and woman." "Woman should keep her own name and accept no title or ceremony that for one moment places her in a less positive and equal position than stands the father of her children." She begs that you will send her 50 cent subscriptions and sample copy names. She may publish from 5 to 10 issues but I think not more unless she gets deeper into the subject and acquires knowledge of the All good and a spirit of meekness in lieu of ambition. I can introduce her to a woman who has a hundred times the occult power of any new woman ever self-made and this woman declares most positively that her powers are not inherent within her but derived from a male to whom she holds in all outward relations a secondary position. She says: "Of myself I can do nothing." God made Adam and THEN made woman as secondary in all worldly aspects. Will "God's" plan be upset? Learn the secret truths of sex occultly if you would answer.

Our Fraternal Exchanges.



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Life. \$1 Wkly. A. P. Barton, 3332 Troost av., Kansas City, Mo

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Mental Science. \$1 A Common sense journal of the new thought. Eugene Del Mar, 27 William st., New York.

Mind. \$2. Life Building, New York city.

Morning Star. 50 c. sacred and secret things. Loudsville, Ga

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