

OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

“Etre toujours Philosophe.”

EDITED BY ANAGARAKA CASKADANANDA.

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THE MISCHIEF WHICH LOVE MAKES.

Behold that oak reaching maturity whose prospects are so grand. Behold the ivy little by little climbing its trunk. The oak said: “I am strong and can support you if you love me.” The ivy said: “Indeed, I love you and will cling to you till death separates us. You must know I love you since I go not elsewhere and all my heart-strings penetrate your tissues. I will not leave you for an instant.”

Time passed on. The ivy grew. The oak grew. Little oaks and little ivy plants came up in the shade of the great oak. But the oak grew sickly. It could not sustain in health both itself and the loving parasite. The storms came from the Good father and smote it. Had it not loved with all its soul the ivy and vicariously yielded up its heart blood to feed the clinging plant it could have withstood the storm. As it was, branches already decayed were torn off and its very life endangered. Later came the tempests, in one of which the oak, sapped of vitality, went down a worthless wreck, no longer able to sustain ivy or shade the little ones. Another oak by its side had maintained its freedom with the result that it became beams and planks in a great

ship to carry the commerce of the world. It had not loved nor been loved by an ivy but it became a blessing to mankind.

Such in deluded human minds is love, a mere attachment and self-deception. Nine-tenths of the husbands and wives whose lives lack success and who live together harmoniously are oaks and ivies. The man is not always the oak. Sometimes he is the ivy. I know such an one well. He is always amiable and home is happy but he is a mere clerk possessing not a tithe of the strength which he might have were he not a mere ivy clinging to the oak which his wife is, and she is but the merest photograph of her potential self. Usually however the wife is the ivy, her foolishness determines her desires, her masked desires persuade the man, his real manliness is masked and does not appear. He stands before the world as a more or less sickly specimen of the genus homo. Success does not attend his efforts. He and she labor and toil, ignorant of the truth, deceived and self-deceived. The horror of all this lies in the man and wife being entirely ignorant of their relations as oak and ivy, a thing patent to ever other careful observer. They think that to live harmoniously they must cling to each other, must be one and let no man put them asunder. They blind their eyes to the fact that one is an oak and the other an ivy. They cannot blind their eyes to the misfortunes, lack of success, and the sapped condition of their lives. Grief, trouble, poverty, teach them nothing because they will not search the hidden truth within their lives.

Once in a great while we find a man who is a male oak united with a woman who is a female oak. Oh! Then we admire and rejoice. What beauty, magnificence and wisdom in both. Success attends them always. Friends flock to them anxious to help them, anxious to put themselves and their children under such

influence. There is no inharmony, no fear, no jealousy in the great oaks. But do they love each other? Ah! They serve all mankind and give their lives to bless the world, not even asking whether they love each other or not. If they loved each other they would not be oaks. Love is a delusive attachment. The hidden truth being ivy attachment secretly sapping vitality, human delusion completely glosses it over and calls love what is not a genuine love. True love is not love but service. Herein appears an illustration of the occult or hidden truths which must be found or life cannot be filled with joy.

Only when unselfish service dominates life are we oaks. So long as we love and cling are we vile parasites wearing beautiful foliage and every outward appearance of virtue. Tear off the mask of self-deception and the beauty of the individual oak-life will appear. Persuade yourself that you are not ivy when you are, refuse to see it while surrounded by failure or lack of success, and you are dead in trespasses and sins,—absolutely dead. Your physical body walks and talks while the dead soul is apparent to the adept only. Others equally dead, cannot comprehend their or your condition. Things go wrong but this dead soul is optimistic and feeds on hope and false belief which it calls faith. It will even preach its views to others oblivious to its own real condition. For such we can do nothing except permit them to reap the ill-success they deserve till chastened by suffering they reach within for hidden truth, too deeply hidden to easily appear to them. I have seen them wear every aspect of injured innocence when it was intimated that they were selfishly holding down their partners, and in return for kindly effort to enlighten their darkened minds I have seen them grow angry considering the truth told them as abuse. They must suffer if they will not listen.

HOW MIND ABSOLUTELY RULES MATTER.

I.—All poverty, sickness, misfortune, trouble, result from erroneous acts, and from doing, often unintentionally, what must produce them.

II.—All erroneous acts and errors of judgment, which are a cause of I, result from harboring wrong thoughts, wrong feelings, wrong desires, this oft-times without knowing that they are wrong.

III.—The wrong thoughts, feelings, desires, which cause wrong acts, result from failure to periodically saturate the mind with truth and right.

IV.—Therefore a thorough saturation of ones inner self, astral or spiritual body, with truth will change, first the thought, second the acts, and third all the outward conditions.

V.—This thorough saturation with truth can be accomplished by reading over and over again, or by studying for one hour every night just before sleeping, the same statements of fundamental truth and then refusing to kill those truths by holding error.

VI.—Man's normal condition is one not only of health and wealth, but of great psychic and still higher than psychic power, including miracle-working, prophecy, clairvoyance, etc. etc., all of which he is permitted to use for the accomplishment of any proper end of which there are a great many.

VII.—The more or less abnormal condition you are in is explained exactly as above and can be treated exactly as above to the production of all the higher powers through intensity of concentration upon truth. The truth will create thoughts, feelings, desires. The latter will produce acts. The acts will work out the highest imaginable conditions.

A Pitiful Fossil.

A street preacher is here from Georgia who has wandered from place to place thirty years preaching what he regards as the Gospel. He takes up no collections and "his heavenly father feedeth him." He denounces the worldliness of every Christian sect, characterizes the Spiritualists as deceived of the Devil, the Christian Scientist as neither Christian nor Scientific, the Salvation Army as blinded through money greed, the new theology and Dr. Briggs as infidels inside the church, and all other societies, sects, and religious organizations as misled by the Devil. He speaks well of none and affiliates with none. He is like a voice solitary and alone crying in the wilderness of sin.

He anchors in his Bible and quotes whole chapters. He never has a doubt that his understanding of scripture is the one only correct view and he is absolutely intolerant of all who differ. No other book is of any account. If it differs from his understanding of scripture it is of the Devil; if it agrees, it unnecessarily duplicates Scripture. His whole system centers in a vicarious atonement under which the sinner of any degree of lostness is instantly changed from an Adam-man to a Christ-man. God, Jesus Christ, Holy Ghost are each personalities, they all constitute one personality, and those personalities all have dwelt in him since conversion, 30 years ago. Man is vile and only vile up to regeneration; thereafter he is saint and only saint. The blood of a God Jesus pays every vile debt just as one man may pay the mortgage on a house for another who accepts the gift.

He thinks he lives an unselfish life, seeking no money, no fame, no labor, no luxuries—only to preach his view of the bible teachings into men and with the superior air of a Czar to warn all who differ with him that they are deceived of the Devil and surely ticketed to Hell

unless they get washed in the blood which was shed on calvary 1800 years ago. Doubtless he observes the moralites demanded by society. If any one speaks in his presence kindly of Swedenborg, Buddah, Pythagoras, Plato, Lincoln, Dickens, Ingersoll or any other similar people he consigns them and you to Hell. Under the appearance of being a meak and lowly follower of Jesus, he is intensely conceited, bigoted and intolerant. His self esteem is gigantic but he knows it not for he thinks he is merely God's mouth piece and opposition is practically blasphemy. He thinks no one could be more unselfish and Christ-like than he is in his complete devotion to this work.

Wondering whether he had reached any of the mysteries, I took him aside and questioned him at length. I not only got negatives to all my questions but the assertion that now is not the age of miracles nor of any wonders such as the bible relates. He knows nothing experimentally of mental healing, of faith cure, of any kind of healing without drugs, of spirits, of the presence of any discarnate intelligences, of prophecy, of vision, or trance, of any kind of miracle, of any kind of communication between man and God, the gods, angles, etc., of telepathy, of mind reading, of psychometry, of any secrets, of any mysteries, of the astral body or its possibilities. In short he neither knows nor suspects any occult truths and is quite ready to declare them all lies and of the Devil. If one tells him of psychic experiences, he questions the sanity of that person and would not believe an angel from heaven who appeared to testify to such things. He says Ingersoll and the rest are in Hell, and we shall be there shortly unless we get the salvation offered by Jesus substantially as pictured by him. His mind is completely fossilized in these views and subject to no change. He will not vary a hair's breadth during the balance of

his life. Such is his determination and the prospect. He believes he shall be fed for preaching his views and he is fed while so doing.

In the Silence.

When I live in the physical body all the noisy vibrations of the world affect my ears, eyes, nerves and muscles. The life lived is a material life. When I depart for ten minutes out of the physical body into the astral or psychic or spiritual body I cut off all these noisy vibrations and separate myself from the physical world but not from a knowledge of what is going on therein because every material thing has its psychic counterpart and the psychic universe is a duplicate of the material. The world is a photograph, which everybody can see, of the psychic universe which no one can see while in the flesh. We may leave temporarily the flesh and "go into silence," which means go into the psychic realm. The physical body during this time is as if dead, breathing having ceased, but I return at will and resume pulmonary breath when I am alive again. It is surprising to read in his August number, Shelton's confession that he don't know how he goes into the silence and in the same issue as in every issue the declaration that he is God. He says that he goes into the silence and heals thousands by the spoken word when there. "I found myself in this place of power, but I don't know how I got there." He got there by going out in the astral body.

By what preparations shall we get ready to go into the silence and qualify ourselves for this miraculous act? By obeying the Sermon on the Mount or the esoteric teachings of any religion, of Freemasonry, or of the adepts. In an article on page 116 of the Virgo (Aug. 22) number entitled "To Experience Psychic Phenomena" we have described the preparations. Fear

is an effectual bar. Until you are fearless you will be scared back when seeking to pass the threshold where for a moment are what Shelton-I-Am calls earthquakes, thunders, lightnings, and a great storm. Only the fearless can get into the silence which is beyond.

Do You Know Who You Are?

One day I chanced to ask a little negro: who are you anyway? He replied: "I dunno, boss, my name's Sam, but I did'nt hab no fadder." Some white people do not know who they are. Recently in conversation with a college professor, a royal good fellow, a christian and a pure man, occasion arose for me to ask him: "If there is latent in you any of that divinity which the Nazarene was conscious of possessing when he walked to Emaus, would you want to know the fact?" He replied: "I object to the form of your question. It supposes a possibility that I cannot admit or suppose. You might use the third form of subjunctive and ask, if there were (but there is not) any such latent power, would I wish to know it." Well, take the question in that form, I said, to which he replied: "If there were, but I will not admit the possibility, I might want to know it."

Some of our readers will smile at this and place the college professor among the heathen, but let it be repeated that there are few better christians in the church to-day than he is. What can be done for them? Their prejudices and false creeds blind their intellectual eyes and build a Chinese wall between their souls and Spirit. They use these two words synonymously as relating to intellect, affections, and will. They are utterly unconscious of any breath (spiritus) except pulmonary breath and they are of the world, worldly.

But, occult student, can you answer the question? The editor wishes every reader of this article to at once

write him an answer to the question: Who are you? We are not asking your name in any former incarnation. Your name does not matter. Who are YOU? After the replies come in, some or all of them will be published with only initials attached. If you prefer, you can say what you are but also who are you?

The Fall of Paris Hastens.

Three months ago we published the prophecies as to Paris. Meanwhile the French Congress has passed its infamous law—"le loi de dessaisissement." The Rennes court martial has declared to be guilty, the innocent Dreyfus. For the rest let Emile Zola speak: "I am in mortal fear, the sacred terror of a man who sees the impossible being realized, the rivers flowing back to their sources, the earth deprived of a sun. My dread is of the abyss into which France is falling. To what supreme expiation will it force our people? When the report of the trial is published there will exist no more execrable monument of human infamy. Never a document of such wickedness has been furnished to history. Ignorance, folly, sin, cruelty, falsehood, and crime were displayed with an impudence to make the future generations shudder,—avowals of baseness at which human nature blushes. Is death that is approaching? What bath of truth, of purity, of equity will save France for the poisonous mud in which we are agonizing? It is irreparable. The last crime has been committed. Jesus was condemned but once. Let final ruin come, let France fall a prey to faction, let the country be aflame and perish in the embers. Let the army lose honor rather than confess that certain generals are lairs and forgers. The ideal shall be crucified; the sabre must remain king."

Zola is not religious and has no faith in prophecy, so

the above cannot be attributed to any desire to see prophecy fulfilled.

In the hands of her enemy, Germany, are the proofs that France's generals are liars, crucifiers of the innocent, and of their nation. These liars have not merely convicted Dreyfus as a scapegoat to shield one of their own number, but have given the lie to M. de Schwartzkoppen, the German diplomat, who knew and declared Dreyfus innocent of the treason charged. Germany can at any day prove to the world the infamous ignominy of the French army's leading generals.

The Serpent and the Trinity.

The naturalists know that a serpent climbs a tree by hugging to it on one side and does not go round and round but in symbology we picture him as rising in spirals round and round. This latter is the symbol of how man rises to divinity. Each time we go round we ascend but we pass through three centers and each time complete a trinity. But what is the trinity? It is the sum total of life, of all life which vibrates as follows :

1 Positive	2 Negative	3 Balanced
1 Male	2 Female	3 Neuter
1 Knowledge	2 Love	3 Wisdom
1 Father	2 Son	3 Holy Ghost
1 Body	2 Soul	3 Spirit
1 Flesh	2 Psychic aura	3 Breath
1 Ego (I)	2 You	3 Impersonal

We pass in successive order through these three stages each time we make a round of the spiral. The writer is now passing through 3 and will next be in 1. Our friend who edits Spirit Fruit is now in 2 and you can see how beautifully his whole soul goes out in Love to all mankind and he thinks not of "I" but of you. The editor of Christian on the contrary is passing through 1 and will next arrive at 2. He is forever saying "I" and puts it equal to Father for he says "I am," in the most positive manner. That he rejoices in flesh and body is shown by his boasting of having \$20,000 annual income.

Over All Is Good.

ANCHOR ENGLISH.

(The Word Good is Used as Synonymous with God).

The sun, whose radiance makes day light,
 Gives place to moon and stars at night,
 The flowers that make the summer bright,
 Give place to autumn frost and blight,
 But in it all is Good.

The seasons come, the seasons go,
 The tides they ebb, the tides the flow,
 The grasses wave as breezes blow,
 The winter winds pile high the snow,
 But in it all is Good.

Rivers murmur, as they flow along,
 Earth is joyous with wild birds' song,
 Days grow short and then days grow long,
 Man alternates from right to wrong,
 But in it all is Good.

Troublesome Night Experiences.

This article is written for gentlemen only and in reply to letters of inquiring received. Males over fifteen years of age are liable to lose fluid from the sexual organs in sleep. If not oftener than fortnightly in healthy persons no attention should be paid to it, but the thoughts should be purified so that its frequency will not increase. When the frequency amounts to twice a week, weakness will ensue. Marriage is said to cure the matter but there is then a substitution of voluntary for involuntary losses which will surely lead to mischief. Going to prostitutes as a cure is no better all in all considered than self-abuse, either of which empties the organs and lessens night emissions. Quacks reap a rich harvest off of the young fools who think there has something terrible befallen them and who pay large prices for medicines the drug stores never hear of only to find that the quacks have done no good or else have injured the nervous system with their nostrums.

The sexual fluids must not be wasted either in or out of

marriage and must be retained solely for intentional impregnation just as in the case of the stud-horse who is never allowed to become excited just for the fun of it.

The whole matter of night emissions can be regulated without drugs, doctors, money, hypnotisms, confessions or unhappiness. You can have no further trouble if you purify your mind and your dreams. A dream of any form of sex activity is a consciousness that you are actually doing the thing dreamed with your astral or psychic body. Your acts in the psychic body result from your waking thoughts; change the latter in toto and your dreams will change and emissions will cease. The mind and will must be set steadfastly against doing any lewd thing in your sleep. The will can be made to control sleep exactly as it controls life. You have lewd dreams and emissions only because you are not free from desire and tendency to lewdness. Repent and regret every dream-sin just as you do waking sins and they will soon cease. As soon as the mind remains pure all night, the trouble will cease, health and vigor will return and all will be happiness. Of course your carnal mind if perverted will reply "I dont believe that," and to keep you in lewdness and misery will urge you to go to quacks and doctors. In such a case we have merely "cast pearls before swine," by telling you the above.

Miscellaneous Notes.

A Very Ancient Egyptian Prayer.

Oh Fatherhood, Oh Motherhood, Thou blessed Two-in-one.
 Absorb me in the quenchless glory of thine Immortality,
 And let me evermore abide in thee,
 And find my soul's completeness.
 (If you feel so drawn, learn and use it).

Prayer of Hermes Trismegistus.

Holy the God, the Father of the Universals whose counsel is perfected by his own powers.
 Holy the God who wills to be known and is known by his own.
 Holy thou art who by the Word hast constituted the entities.
 Holy art thou of whom all nature was't born.
 Holy thou art whom nature formed not.
 Holy art thou who art stronger than all power, greater than all excellence, who art superior to all wisdom and above all praises.

"While Thee I seek, Protecting Power, Be my vain wishes stilled."

If you wish to acquire the first step towards the Occult Realm the above gives the hint. You seek to know a Power not a Person nor a God-Personal. That power inheres in all existent things but you will now seek to know it as inherent in you. To do so you must bid not only your wishes (all of which are in a sense vain because personal) to be still; and you bid your physical senses to be still so as not to physically hear, see, smell, feel, taste since so doing would destroy your ability to recognize the power. When you have by long practice or earnest effort got so you can still the senses, the thoughts, wishes, feelings, you will be able to know that power as keenly as you now do what you wish or feel and you will be able to command that power for healing and an infinite number of miracles.

Recognition of A Truth.—Not this little puny "I" whose consciousness is limited to the brain of the physical body, but that something else which pervades alike this physical body and all matter and all space, will dominate in this physical body as it does in all space, the existence and attempted domination of the "I" being an utterly futile thing, to which alone is due all sickness, all sorrow, all poverty, all crime, all death.

The Smaragdine Table.—This is a formula of occult truth attributed to Hermes Trismegistus as author and is of great antiquity. To the world it is nonsense and its value is in the hidden meanings.

1. This is true and far distant from a lie: Whatsoever is below is like that which is above; and that which is above is like that which is below. By this are acquired and perfected the miracles of one thing. 2. Also; as all things were made from One by the help of One; so all things are made from One thing by conjunction. 3. The Father thereof is the Sun and the mother thereof is the Moon; the Wind carries it in its belly, and the nurse thereof is the Earth. 4. This is the mother or fountain of all perfection; and its power is perfect and entire, if it be changed into earth. 5. Separate the Earth from the Fire, and the subtile and thin from the gross and thick; but, prudently, with long suffering, gentleness, and patience, and with wisdom and judgment. 6. It ascends from Earth up to Heaven, and descends again from the Heaven to the Earth; and receives the powers and efficacy of the superiors and inferiors. 7. In this work you acquire to yourself the wealth and glory of the whole world: drive therefore from you all cloudiness or obscurity, and darkness, and blindness. 8. For the work increasing or going on in strength, adds strength to strength, forestalling and over-topping all other fortitudes and powers; and is able to subjugate and conquer all things, whether they be thin and subtile, or thick and solid bodies. 9. In this manner was the world made; and hence are the wonderful conjunctions or joinings together of the matter and parts thereof, and the marvellous effects, when in this way it is done, by which

these wonders are effected. 10. And for this cause I am called *Hermes Trismegistus*; for that I have the knowledge or understanding of the philosophy of the **THREE PRINCIPLES** of the **UNIVERSE**. My doctrine or discourse, which I have here delivered concerning the Solar Work, is complete and perfect.

Psychic Phenomena.

A Long Astral Trip.—Marguerite Boyenval of Thenelles, France, fell asleep May 29, 1883, some 16 years ago, and still sleeps. She is now 35 years old, her body has wasted to a skeleton, it having received only nutritive enemata. Her pallor is ghastly but pulse beats 80 to the minute. She lies with hands joined and the body is devoid of sensation. Any one who goes out in the astral could probably persuade her to come back into the body though her will must be very weak she being now unable to pass entirely out or to come fully back.

Fear.—A first century mystic said: The fearful shall have their part in the lake which burneth with fire and brimstone which is the second death.

He that feareth is not perfect in love. Perfect love casteth out fear because fear hath torment.

The devil shall cast you into prison and ye shall have tribulations but fear none of those things which ye shall suffer. He that overcometh (fear) shall not be hurt of the second death.

Magnetism.—As I was coming in last night from a barefoot walk in the moonlight, my father (who passed out a year ago) stood beside me for two or three minutes and seemed to want to bless me. Previously I have been conscious of his presence for just an instant.
—A. W. G.

Personal.—Dr. A. L. Hunt of Kansas City, Mo., a graduate of University Medical College, Kansas City, in 1885 after practicing with drugs for 14 years is said to have adopted Christian Science methods for treating internal maladies.

Notices of New Publications.

Vedanta Philosophy, or Conquering the Internal Nature. By Swami Vivekananda, Baker & Taylor Co., 7 E. 16th., st., New York. Price \$1.50. Our country has spent millions of money to carry its idea of the Gospel to those whom in its superior politeness it calls heathen! It has made a few converts at \$350 per head, mostly in bribery. India has spent not a cent to carry its propaganda to America. But in the past ten years, a half million Americans have accepted the teachings of India. This Vedanta Philosophy is one of

its forms. You cannot, you must not fail to study it. It is truth, life, peace, joy. We beg all our readers to look into it in the most thorough manner. Never again listen to churchianity till you have put vedanta teachings alongside for a fair and honest comparison. No other book gives so much of it in small space as this.

The Life of the Harp in the Hands of the Harper. By Francis Schlatter. Published by Ada Morley, Box 398, Denver, Colorado and Datil, N. Mex. This reads like a sacred gem. The sweet and divine radiance from that rare soul still lingers in these writings. Many of you have written that you wish to reach the mysteries. I have not told you of the suffering so-called, which you will need to pass through in order to be purged. If you would know, read this sad and yet glorious tale of Schlatter's travels. Not all of us need suffer so much if we will learn faster but all must pay the little price for the great gifts. These light afflictions which are but for a moment shall work out a far more exceeding weight of glory. We learn to glory in tribulation since we foresee the prize which awaits our emergence from strife with evil.

Ten Occult Lessons, by Dr. Geo. A. Scofield, North Pomona, Cal. These are very valuable little leaflets to be studied and digested one per day for ten days. He issues them in the true spirit of helpfulness but dont you dare fling a postal card request at him. Write a polite letter and enclose ten cents stamps. Because people will be generous, dont be mean and stingy with them.

Treatise on the Great Art, by Pernety, edited by Dr. Edward Blitz of Nevada, Mo., head of the order of Martinists. Occult Pub. Co., Boston. 8 vo. 255 pp. In no other single book will one find so much to enable him to get an idea of Divine Alchemy or Hermetic Philosophy which is one and the same. Its field lies on and beyond all that is popularly supposed to constitute religion, but it is a religion of which the church followers know nothing. Relatively to church religion which is as much as church people can grasp, it is as light to darkness. We neither blame infants for feeding on milk nor church followers for being as devout as they can in the ways prescribed by custom and the clergy who are mostly living as well as they know. To correct their ignorant dogmatism in saying their religion is the one only true religion, we point to Divine Alchemy or Hermetic Philosophy which they do not comprehend and will not after reading this book. There is no practical use for any one to read this treatise till he has been purified by fire, i. e. been made not of this world through sickness, distress, poverty, persecution or other heart-rending experience. To such experiences all the Old Hebrew writings pointed in the shedding of blood and to the same pointed the beautiful myth of Jesus crucified between two thieves. If church people could only comprehend the symbolism of the shedding of "innocent" blood and of that most cruel and horrible prac-

tice of crucifixion, and take in mind the hidden mysteries, powers and glories to be revealed to everyone who has thus suffered, they would see the usefulness of Pernety's book. Those of our readers who have been anointed or christed by suffering and become dead to worldly enticements, including the fleshly lusts, will be glad to see this book even though not yet prepared mentally to do the work. We urge upon you all to try to have a copy in every public library. Go to the librarian and show this notice and urge incessantly that it be bought so you can see it at will. It is not a book the poor can own in preference to many others but it is a reference book that the well-to-do can own and which must be made accessible in libraries. Its cost is about \$3.50.

Remedies of the Great Physician. A little pamphlet of seventy-eight pages by Hannah M. Kohaus and published by F. M. Harley, Chicago, contains a series of affirmations for people to make who seek to use mental healing for various diseases, or for other wrong conditions. Doubtless many will be helped by persistent use of these affirmations which are practically Christian science methods called Science of Being by this writer. That mind cure is body cure and that mind disease makes physical disease is recognized—Wandering in thought and belief from the one truth of our essential unity with the All causes all suffering; the return being the cure. This is a handbook for those who wish to try to heal others. Try it and tell us how you succeed.

Justice and the Religion of Truth and Science.—John Shaw of 708 Shotwell street, San Francisco has published a description and pictures of some psychic phenomena which he saw in 1898. There should be no doubt that he saw what he says he saw. But he gives his explanations of the symbols seen and in this he is liable to have erred though I would not declare he has. It is all very interesting. Send him 25 cents and study, not read, what he says. He was put into an Insane Asylum for telling what he saw. When you begin to see psychic phenomena do not be a fool by talking to every body about it but probably you wont see any till you are quite willing to endure hardship as a good soldier. That is the price to pay for being *not* conformed to the world.

Our Exchanges.

The Threshold Lamp. Volume 1, No. 1 is devoted to studies for beginners in Astrology, Palmistry, Symbolism, mystic meaning of Scriptures, the Attainment of Power, Harmony and Wisdom. Coulson Turnbull, 644 Englewood ave., Chicago.

Spirit Fruit. A practical exponent of altruism. Published regularly and sent free to all who request it. J. L. Beilhart, Lisbon, Ohio,