

OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

"Etre toujours Philosophe."

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Development of our Supernatural Powers.

This number of Occult Truths is rather smaller than the other numbers, partly because of the hot weather and partly in order that a very large edition may be issued. We need in the beginning to bring its work to the notice of hungry souls everywhere. Those who are ready for truth will be delighted to know how to find it, while those who are content to drift in delusion with the masses will pay little attention to the matter. If you wish to see a 24-paged or illustrated number send ten cents. If you wish the twelve numbers for 1899 that constitute volume 1, send one dollar. A few months hence, this volume will be in demand and we shall be unable to supply it. A few years hence you will wish you had the complete series in permanent binding for there is no other periodical like this in existence. It is entering upon a great work and now, in incipency, has met with the greatest appreciation from those who have come into harmony with its work. Already people's lives are being renovated, not by subscribing for, nor even by reading it, but by studying carefully, learning fully and obeying its initial teachings and by advanced instructions secured by corres-

pondence. If you desire it we will send you a list of names and addresses of people who have been physically cured or otherwise lifted up into hope, joy, peace and newness of life as a result of reading and re-reading and studying and practicing what they have found in its pages. The new century nearly upon us will witness incredible events and experiences. Prepare yourself to participate in them. It will witness the reign of universal peace on earth though not at first and that reign will be brought in by those who learn occult truths, occult powers, and the domination of mind over matter. That can only come through psychic-breathical development and unfoldment of powers not actively possessed or used consciously by the present active schools of moral and religious teachers. They work outwardly by intellectual methods. They are not like "the wind which bloweth where it listeth." Their operations are like the blizzard,—very plainly to be seen and as soon over. But we were told about 1850 years ago that he who is born of the spirit (spiritus, the breath) is "like the wind which bloweth where it listeth and you hear the sound thereof but CANNOT tell whence it cometh or whither it goeth." In plain English, the psychic-breathical development enables men to produce great movements upon the earth without using any of the well-understood physical and intellectual means which "the world" relies upon in its efforts. This psychic-breathical power enables us to cure disease or work other wonders at great distances as easily as close by. It does not resort to half-mile long petitions when it seeks to influence presidents and congresses but it acts "in the silence." Psychic power is soul power. Breathical power is spirit power. Man has physical power, psychic power, breathical power. You know how to use the first? What do know of the other two silent powers? They are as much greater

than the first as electricity is greater than horse-power. You may have heard of those little psychic feats performed by spiritists but even when genuine they are infinitely beneath the work of the silent adepts. You do not believe a thousandth of what is told and that is because you have not developed (unrolled) your own psyche (soul) or pneuma (breath). It is well that you should not believe. But it is not well for you to remain ignorant of these powers. You are a trinity in unity: physical body, soul, spirit; or more properly speaking behind person is spirit, (breath, pulsation, vibration), while you are soul and temporarily have physical body. You know you will lay aside the physical body ere long, either willingly or of necessity. What do you know of your soul and its psychic powers? What do you know of spirit and its infinite powers and of its unfoldment? Very little or nothing. Do you wish to know? Of course you do. It is the work of this periodical to help you to learn. All that knowledge is buried within your inmost consciousness like the germ within the onion's hundred layers of husk. It is ours to tell you how to tear off those husks one by one and to hint in advance some of the things you will find. Surely no one can remain indifferent to such knowledge, such powers, such fulfilment of the sole end of living. If indifferent you are "lost" and lost as badly as you ever can or will be. You never will get or seek any other "salvation" than the knowledge of and harmonious use of those powers. We need no other salvation.

This magazine is not published primarily to make money (though we expect it to pay all its expenses and be a great success), but as an expression of gratitude for amazing benefits received from the Occult Realm, and to assist others to reach; first, perfect physical health; next, knowledge of what can be found in the

how love is law and law is love and all is karma, whatsoever a man soweth of good or bad that shall he also reap. Sow wrong-doing, reap remorse; to get rid of remorse sow appeal to the Christ within, reap a veritable crucifixion, a shedding of blood; and if you have intelligently watched the process your every willingness to repeat the wrong will have been purged away by the suffering. Herein is the entire process and method of redemption from sinning.

Let no one take my word for it but experiment upon it and see for himself. The one place where delusion may creep in is at the point where suffering appears. You will be inclined to attribute it not to having invoked the Christos within but to human events or people connected therewith. They are not cause but only accidentally associated therewith. Study this, use it and let me hear your results. Above all things, refrain from invoking the Christ except with the intention of removing a fixed tendency to sin in full willingness to endure the crucifixion, but remember also that these crucifixions which St. Paul called our "light afflictions" need be "but for a moment and work out a far more exceeding and eternal weight of glory," if we comprehend what is taking place as herein described.

Correspondence.

I have just finished reading the beautiful little book, "Method of Healing." I am trying to apply many of its truths in my own life but I am just learning how extremely selfish I have always been and find it very hard to give up all selfish interests. I have been a Methodist during ten years and have grown very little in the spirit. We church people have been so busy holding up Jesus that we have not been lifting ourselves. The past year my reading has been along the new thought but you have made the divine life more clear than any others. I wrote to H—and finding she was after the money I dropped her. My health is too poor to support myself but I want to be well and strong so as to earn my own living. Will this desire interfere with healing? Must I become perfect in mind before I can reflect a perfect body? How long will it take? My body and mind are both weak.—R. B.

You may trust Jesus of Nazareth and a personal God and a Holy Ghost ten thousand years without strengthening either mind or body. Trust the eternal, everpresent Good within you, the Christos redeem-

ing power within you and the Holy inner breath of your astral body—this trinity of three in one within you, and the realization of that presence will cure your mind and your body. Your mind cured must reflect a perfect body. Keep away from your blind friends until your eyes are open.

On Sunday, while Methodists are at their practices, go alone away from all human beings and hold the desire for wisdom. Say it over and over and over all the time for an hour "give me wisdom." Persist in going alone and with purity lift your atmosphere so that the angels of Good can get to you. In due time they will speak to you, be visible to you and tell you what to do. But they can't live in such atmosphere as you've been living in. Just as soon as you lift your vibrations to such that they can enter, you will hold communion with them, which will be better than anything I can do for you but I will do what I can. The noisy vibrations of a Methodist prayer meeting will keep angels away even though they sing: "There are angels hovering round."

If you bear the proper definitions of wisdom and selfishness in mind you will see that wisdom will give you all that selfishness struggles for and fails to reach. Wise people have plenty of money, happiness, health, books, houses, land etc. Therefore get wisdom. While getting it keep out of the company of unwise people. Don't listen to their talk. Don't see their acts. Don't think about them. Utterly refuse to associate with the selfish unwise. For you grow like your associates. As soon as you surely want wisdom the way will open up to get it. Then follow all worldly goods. Every selfishness is trying in foolish and short-sighted ways to benefit self, and doing things that although momentarily gratifying do not give lasting good. Selfishness is always foolishness and we come to see afterwards that what we did was foolish and did not accomplish what we hoped.

Wisdom is trying in wise and skillful ways to secure our own highest interests. It does things which are momentarily objectionable for the permanent good that is to come. But seeking not our own brings to us all things. Practice on concentration of thought all the time and you will soon get to a place where you can control them. Forget the body and it will get well through your uplifted thought. The body is no more you than the shoes. You wear bones and shoes. If you get right as you may at once, the body will follow suit of itself. When you affirm: "I am in perfect health" you do not imply that the body has no disease, but you may know surely that it will quickly conform to what you sincerely cause your inmost self to be.

Questions and Answers.

Subscribers are invited to send in questions.

18. *How Can I Have Faith If I Have Not Any?* Simply by reading and thinking on truth. Thinking of what is error though you do not know it to be error will destroy faith in all that is good, and

will do that preliminary to producing a diseased body. Many people to whom we have presented the "Healing" pamphlet have glanced or read it through and then thrown it aside. Instead they should read it through every evening for 28 days. That will enable one to learn and think upon its truths and then faith will grow up and your acts will conform to the truth, and prosperity will follow right acts.

Miscellaneous Notes.

Personality.—Do not cease getting rid of all thought of a personal god, of your own personality, and of all idea of a personal Christ or Ghost. It cannot benefit us to consider the personality of Jesus of Nazareth. Think of him as having lost his personality after he became Christed. Scheffler, the 16th century monk wrote:

"Tho' Christ a thousand times in Bethlehem be born,
If he's not born in thee, thy soul is still forlorn."

Give all desire to this: Let the Christos be born in me and I know it as a real presence. But as soon as this has occurred there will come true the words of Isaiah: "He hath anointed (Christed) me to carry the good news to the poor, to proclaim deliverance to the captive souls (in the astral realm), to heal the broken hearted, to recover sight to the blind (spiritually) and to set at liberty them that are bruised." You are not christed until you can do those things, nor while you retain intense personality. The Christos replaces personality. In dropping personality you lose only littleness, limitation, conceit, egoism and make room for what cannot mix with pettiness.

A Sick Pope.—Pope Leo XIII, the head of the Roman hierarchy who occupies the chair of St. Peter was 89 years old on March 2, 1899. On Feb. 21 he was taken ill. His physical body showed rise of temperature, general malaise and pain in a cyst that had existed 25 years in the left flank immediately above the crest of the ilium which had become inflamed. Drs. Laponi and Mazzoni anethetized the part with an ether spray and subcutaneous injection of cocaine, and cut out the cyst which was as large as a citron or the head of a fetus at birth. The wound was closed with plaster and healed easily. On April 16, he was well enough to attend mass in the presence of 50,000 people.

Here is abundant proof that the holy father and his advisers know nothing of mental healing. It is amazing that such should be the case for there are well-developed mystics in his fold who ought to know all about the subject. The condition of the cyst could be entirely controlled by mental processes and indeed the entire contents of the cyst could have been drawn to the surface of the body and passed off in liquid form solely and almost imperceptibly by occult means. The formation of the cyst was due entirely to wrong

thoughts and if the same mental conditions continue, another cyst will form and perhaps involve his death. It is greatly to be desired that this venerable and kind-hearted old man might discover wherein his mental attitude has been wrong and correct it in order that he may round out a full century. Surgical operations like this touch effects but do not reach causes. Let us all treat the holy father with earnest desires that he may discover the cause which thus materializes in his physical body.

Aspiration.—By holding aspiration to a higher life, and then neglecting or refusing to do what is needful to attain it, we bring great inharmony and suffering upon ourselves. All our worldly affairs will get to going wrong. This is why those who don't aspire to anything higher, often live such an easy, go-lucky life on the low plane they are on. The divine plan permits every man to be happy on his chosen plane if he will only harmonize matters upon that plane. Do not aspire unless willing to take the steps. If you do you will produce needless suffering.

Study Instead of Skim the Truth.—Read "The Method of Healing" once and it will do you no good. Read it three times and possibly you will get a little. Read it seven times and you will get some one idea perfectly. But read it through every night and go to sleep with it on your mind twelve consecutive nights and the whole system will have taken root in you and will bear fruit some 60 and some 100-fold. Have just heard from a once sick and wretched man who has been cured. He read it through every day for 28 days as prescribed. He got truth enough soaked into him to cure his body. Any one may do the same thing.

Notices of New Publications.

Scientific Skeleton, by Samuel Blodgett, Grafton, N. Dak. 105 pp. 25 cents. Science including astronomy, physics, and biology is materialistic. It does not assume that the Sun, the Earth, Jupiter, are intelligences manifesting their lives through bodies. Science studies the bodies and is agnostic regarding the non-material. Astrology studies the personality of the heavenly bodies and neglects their material features largely. Are not both astronomy and astrology off the track of truth? At all events the fundamental hypotheses put forward by science to account for the motions of heavenly bodies are proven by Mr. Blodgett to contain many absurdities. The materialistic scientists will pay no attention to him and persist in getting young men to memorize that which their professors had them memorize forty years ago. Thus is error propagated.

The Philosophy of P. P. Quimby, by A. E. Dresser. 8 vo. 114 pp. \$1. Geo. H. Ellis, 141 Franklin st., Boston. So early as 1857, the

dawning of the new era had made itself apparent in Mr. Quimby and as the first step into the Occult must be through physical healing, he made that a prominent feature of his life. The book proves incidentally that mental healing antedated all the pretensions of those who have sought to build up a personality by misrepresentation but we care little for that. Water always gets to its level whether we dig ditches for it or not. There is much to be found in the book to help on Occult students and we recommend it to our readers who have written to say that they wish to become healers. It may also help those who are trying to get their bodies cured without drugs, or doctors. Unlike the retailers of hundred dollar secrets, Mr. Quimby was apparently willing to tell all he knew though he declared it extremely difficult to communicate. He was a pure and philanthropic man who did much to bless mankind. The book will continue his work.

Get Your Eyes Open, by F. A. Moore, 12 mo. 44 pp. 25 cents, F. M. Harley Pub. Co., Chicago, Ill. The author wishes you to open your eyes to the new thought, to the intelligent power in which you live, to the simplicity of mental healing, to the truth in lieu of dogmas and bigotry. The pamphlet is suitable to put in the hands of those who have not yet seized upon truth but still grovel in creeds, disease, passion and folly. It is primary and does not tax too much the beliefs of frail people. It prepares them for something more in detail. The leatherette cover is quite attractive with its silver letters.

The Double Man. This elegant "novel" by F. B. Dowd, 340 pp. cloth \$1.00, paper 50 cents, should be read as a recital of actual occurrences. Its fascination is much increased thereby. It reveals occult truths which have for centuries been secretly guarded by the Brothers of the Order of the Rosy Cross and the Rosicrucians. Published by Temple Pub. Co., Denver, Colo. Read any other writings of F. B. Dowd. There are several.

Our Exchanges.

The Hermetist, 4,006 Gd Boul., Chicago, Ill. May number says: (a) Love desires not possession but inner soul reunion wherein lies the greatest possibility of individual development. (2) Number represents the Absolute, unchangeable; Sound, the Word or creative vibration; Color, Light or divine ideation. Post a triangle in your room with corners marked: Sound at left corner, Color at right corner, Number at the apex. Put its meaning under each word. (3) April is the fourth month, four is unfoldment and so of manifestation. It presents all sides, inner and outer, positive and negative hence is square.

"OCCULT TRUTHS."

The truths which held and acted upon cure all sick bodies, empty purses, unhappiness and folly are veiled from the minds of those who most need to use them, hence called occult.

It is ours to point the way to this hidden knowledge of life and destiny. The sick, the poor, the unhappy, and those indulging wrong passions, feelings, thoughts or desires will not easily believe occult truths and phenomena. If they would do as directed their troubles must cease.

Published monthly at one dollar per year by CHAS. W. SMILEY, Washington, D. C.

*Single copies ten one cent stamps,
or ten good names and addresses.*

The mission of this periodical is to teach the unhealthy to get to perfect health without payment of money, and practically without drugs, to teach the laws by which wealth may be acquired, to teach the means of perfect happiness, to unfold the mysteries of that non-material essence in which we live and move and have our being, to explain how to qualify to perform miracles, utter prophecies, secure and interpret psychic dreams and communications from "the other world," to show that sickness, trouble and even "death" are not permanent realities but are temporary illusions of disordered minds, to open up to people who have lost themselves by ignorance of law, the true life of conformity to occult laws.

Our first duty is to set a right example. Not only poverty but mental darkness and a whole train of unpleasantnesses follow violation of the law of compensation. You will never be entrusted with any amount of money or other goods till you have learned to be a good steward and not to fritter it away unwisely. We would gladly give something for nothing but that we violate law by so doing and bring unhappiness. So we expect those who want our magazine to exert themselves to offer some kind of compensation. This may be given in various ways. Those who have not money can collect and forward to us names and addresses of people who have cast off theological shackles and now want truth. We are not money seekers but truth distributors. To do so costs labor and effort. Those for whom we labor must make some effort in compensation. If therefore you wish even a sample copy you should be willing to make as much effort to obtain it as we do to furnish it. This law you should apply to all your dealings with men.

Experience has proven that the gratuitous circulation of sample copies is unwise. He who on a postal card begs a sample copy will not read it carefully when it comes, and, as publishers know by statistics, will not subscribe one time in a hundred. This agrees with the occult law "don't give something for nothing." For our own good therefore we should either pay something, if it is no more than two cents for postage, or else go without till our interest has been sufficiently aroused to pay and consequently to read. The money you remit to us for a sample copy you may deduct from subscription

price when you subscribe. You may pay for a copy by sending names and addresses of ten persons who ought to be interested in this work. Every cent you invest in this periodical will bring you twenty, fifty or a hundred according to the persistence with which you read and practice what it teaches. Buying it will do you no good, nor even reading it, unless you devote your life to an effort to live it. Live it and you shall have health, wealth and happiness. We give private counsel and teachings the market price of which is hundreds of dollars, to those subscribers who resolutely endeavor to live the life and write for help enclosing return envelope properly stamped and addressed. We will do the same for other earnest souls if time permits after subscribers have been attended to. We have the secrets of Christian Science, the various mind healers, psychics, spiritists, adepts, materializers, hindoos, Buddhists, of the early Christians, of the early freemasons, alchemists, Rosicrucians and other secret orders, by means of which to assist all who are aspirants to a true life. They are NOT FOR SALE by us but are to be used solely for human advancement and relief from "evil." In the words of Isaiah: "Thou (the All-good) hast anointed (Christed) me to teach the gospel (good tidings) unto the poor, to heal the broken hearted and to open blind eyes." Send us the names of the sick and broken hearted. We give the so-called "absent treatment," free of charge, to those who pledge themselves to the true life, but we regard ingratitude or failure to show some proper appreciation of benefits received as the one meanest, most heinous neglect a little soul can commit. Terrible misfortunes will come upon such poor creatures as appropriate help and in selfishness refrain from proving their appreciation.

"The Method of Healing with or without Drugs."

Send 2 dimes or 20 one cent stamps for a copy. If sick and poor say so on a postal-card, and I will send you a free copy. You will be cured without any expense if you can do as directed. Address—

CHAS. W. SMILEY, Washington, D. C.

A Fifty Dollar Secret—How to Become Clairvoyant— With every receipt for a two years' subscription to "Occult Truths" (\$2.00) we will give a copy of these directions (which involve no expense), if you provide self-addressed and stamped envelope. To all others the price is fifty-dollars. A pledge of secrecy will be required.

Yrs sincerely
W. J. Colville



Portrait of W. J. Colville, Editor of Faith and Hope Messenger, and Lecturer upon Metaphysical subjects. Mr. Colville can make very clear what he speaks upon and so is not mystical. He is doing much good in a very modest way. His services are easily secured. He can do all that mediums do, but should hardly be regarded as a medium in the objectionable sense.