

OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

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On Prophecy.

In this article we use the words prophet and prophecy with reference to foretelling future events. Any human being who will live the requisite life may become a prophet. The clearness and accuracy of his or her prophecies will depend solely on the degree to which he or she conforms to the known conditions, in his daily life. We will tell what these conditions are from time to time, but they include moral redemption and such subjugation of the physical body, its passions, appetites and desires as not one in ten thousand is willing to make. You could, but you probably will not decide to make a seer of yourself.

A Professor in Cornell University has in a course of lectures tried to show the limitations and vagueness of the Hebrew prophets, Isaiah, Jeremiah, Daniel, and others. Every mystic knows that the Old Testament prophecies which the Christian theologians all declare pointed to one Jesus of Nazareth, did nothing of the sort. Those writings which a false theology has thus twisted to bolster protestantism (absolutely devoid of all mystical powers), and catholicism (mystical powers prostituted to maintain a huge ecclesiastical hierarchy) were descriptive of The Christos (Christ) which is no

personality but a divine redemptive principle of occult power. It comes into the heart and life of every human being who persistently and intelligently seeks it. It is the incarnate Word described in John I, was known to Abraham, Isaiah, Peter, Paul, Luther, Thomas a' Kempis, Swedenborg, Mohammed, and all of the Hindoo seers. While those writings of Isaiah were not prophetic, the Hebrew prophets did foretell vaguely some future history of the Jews. But men have lived in Europe and there now live in Paris two women whose definite prophecies have been fulfilled more exactly than any of Jeremiah ever were. Mme Thabes on New Year's day published in *Le Gaulois* a prediction of the sudden death of the French president.

COUESDON.—Mlle. Couesdon of the Rue de Paradis, is unmarried and absolutely chaste. She knows truly that by marrying she would do that which would destroy her prophetic condition. Months ago, May and July, 1898, she gave an exact prophecy of the sudden death of President Felix Faure which has recently occurred. At that time she foretold that France would pass a monstrous ex-post-facto law, not then dreamed of by anyone but now passed the Senate and pending in the House. Her words were: "For him, (Faure) we must pray. He cannot stay here. He cannot remain. His life is to be effaced. God has to take him away for a purpose. All is fore-ordained by Divinity. One will succeed to him, the one that you see, but he will be only a passing object. Then a law by which you shall be terrified will be voted. I see the people revolting, their souls greatly wrought up. I see knives lifted. France will be chastized. Paris will be the city the sorest tried. Epidemics and catastrophes of all sorts will desolate the country at the end of the year. War will break out. I see some people massacred and the Seine stained with blood. At this time

President Felix Faure will have been dead. Nations will be dismembered."

The meaning is plain that President Loubet recently elected will soon pass, civil war will intervene, a man whom the French people will hail as saviour will be made king and rule. Will it be a Napoleon? Will it be Antemos, foretold as an anti-christ by Abbe Sonier, a Christian Kabalist?

Here is her exact language regarding a catastrophe, published in May, 1896; the event occurred in May, 1897. "Near the Champs Elysees, I see a place that is not high and is not for piety but professedly for a charitable purpose, which is not the truth. I see the flames arise, I hear the people scream. I see flesh grilled and bodies cremated. I see them by shovelfuls." That language she uttered to ladies a year in advance and assured them that none of them would be among the victims. One of them the Countess of Maille was in the Charity Bazar when it burned but she made an almost miraculous escape. In no respect did this prophecy of that awful calamity vary from the subsequent event.

AMERICA.—In March, 1899, she records the following. Keep this record to see whether or not it comes true. Surely the signs of these times do not yet indicate such as probable: "The United States will not have an easy time. War will come. Again it will come. It will not be easy. All North and South America will be united under one government. The North-pole and the South-pole will be discovered by Americans so that the great republic will stretch from pole to pole. The day is not far distant, and war will not be waged to bring this about, Great statesmen will strive for it. After President Dias dies, Mexico will apply and be admitted to the union. Seeing her new prosperity, the South American countries will ask and receive admission.

Canada will be the last to be admitted. A greater war than that with Spain will be with a country which is now loudly professing friendship—not with France, not with Germany. The Germans in America will never permit that. The war with England will be the most terrible war ever waged and the United States will finally be triumphant having the greatest navy in the world. President McKinley will not die suddenly, will be re-elected, his health fail in his second term and a great sorrow will befall him in which he will have the sympathy of friends and enemies. America will pay for its coming glory with the blood of her best sons. Her negroes will become good citizens and good soldiers for the colonies. A great change, a time of trouble due to her rich men is coming in the U. S. The common people will remain sound and virtuous, the rich men become corrupt, avaricious and degraded, ruining themselves with their own incalculable riches. Divorce will increase here till the rich change wives very often and become worse than the Turks. The evil will increase until, unbearable, an American woman will lead a woman's revolt or crusade which will put an end to divorce altogether. She will go down in history as the Jeanne d'Arc of the Western Hemisphere. The United States will become the governor of the English Language in place of England and it will spread over the Western Hemisphere from pole to pole. In the middle of the next century there will be a great literary revival in America."

FRANCE.—Many other prophets, clairvoyants and astrologers agree that Paris will run red with blood in 1900. Very ancient prophecies also pointed to the end of the century as a time of terrible upheaval to begin in France. This will be done by occult powers. The man who is to wield these powers is now alive, is 44 years old, and known to the occultists by the name

Antemos. Holzauzer described him in 1658 as to come in this century. He is described in the Revelations of St. John as the antichrist. The French astrologer Michael Nostradamus, about 1570, from purely astral data, published predictions of the same effect which can be read in libraries. Two hundred years prior to the events, Nostradamus accurately foretold the French revolution of 1792 and set the year right. He said in the 16th century: "Beginniug the year 1792 there will be the greatest persecution of the Christian church. Nobles and bishops will be destroyed. France will be desolated with fire and sword. These unhappineses will cause a renewal of the world which will last 100 years. Then troubles will recommence. The land will be torn apart. Brother shall strive against brother. A great and evil genius arises who shall contend with the stars themselves." This is believed to coincide with Couesdon's prediction.

Philip Olivarius, a Cistercian monk wrote a manuscript in 1544, giving exact dates of the future events. He foretold in 1544, the rise, and fall of Louis-Philippe for the decade of 1850. It occurred in 1848. He said: "The cock shall blot out the white flower. The man shall call himself king of the people. There shall be great commotion among the nations because the crown shall be placed in the hands of workingmen who have waged war in the great cities." Nothing need be more exact than this. The Bourbon lillies fell. The citizen ruler arose and was not called king of France but king of Frenchmen. A popular revolution drove him out Mar. 1848, and set up the republic. "The reign of evil men will increase but let them hasten. The thoughts of the Gaul and of the Celt will clash together," and they have clashed ever since. He put down in 1544 a war for 1870 in France. "Woe to you, great city. Behold the Kings are armed by the Lord. The fire brings

you to the earth. Yet the just shall not perish. The place of crime is purified by fire. God loves peace and has blessed you during 14 times 6 and 6 times 13 moons, when God shall tire of having given mercy." There is occult meaning in all numbers. That is why 14, 6, 6, 13 are used. Fourteen times six is 84; Six times thirteen is 88; 88 and 84 make 172 moons or 13 years, 3 months. From the Franco-prussian war of 1870 above described, $13\frac{1}{4}$ years brought France to 1883, the rise of Boulanger, French colonial expansion, anarchy and the anti-semitism that has caused all the Dryfus troubles and the present terrible crisis. For 1899, Olivarius said: "Let everything become separate. The end of the century has begun. God fights for his two just ones but the man of evil prevails. But it is done. The high God erects a wall of fire which dazzles my understanding and I see no more."

His "evil man" is the aforesaid Antemos, now 44 years old, born in 1855, the year France emerged from the Crimean war.

ANTI-CHRIST.—The Abbe Sonier, Kabalist, has just published in *Le Gaulois*, in Paris, this: "A Bourbon King of France will remount the throne of his fathers in 1899. The Turkish Empire will be destroyed by this Bourbon King of France in 1900. The now living antichrist will commence his persecutions of the church in 1907 and die in 1911. He ought to have been (and probably was) conceived in sin on December 8, 1854 (born in 1855), the day in which Rome proclaimed that the Virgin Mary was conceived without sin."

The prophet Daniel precised the appearance of Messiah in 70 weeks. Holzauser in 1658 in his "Commentary on the Revelation of St. John" said: Weeks mean sevens of years making 490 years from the decree of Artaxerxes to the crucifixion." That came true proving the meaning of "weeks." Holzauser

said: Daniel's announcement that Islam should reign "one time, two times and the half of a time, meant years of years. Hence one time (365 years), two times (730 years) and half a time (182½ year) makes 1277½ years. The first Mahometan year (the date of the hegira) was 622 A. D. Add 1277½ and we have 1899 the year in which Islam falls. Lord Kitchener has already defeated the Mahdi in Egypt, which makes the fall of Islam begin to look very probable, but Daniel made the prophecy over 2,500 years ago for the year 1899 if his "time" means 365 years.

Read the apocalypse, chap. xiii, last verse. Holzauer, in 1658, explained: "The number of the beast is the number of a man and his number is six hundred, three score and six (666). These are months equalling 55½ years. Antemos, born about Sept. 8, 1855 is to live 55½ years and die in 1911. This is to be in the century which sees the downfall of Mahomet. In the last 3 years of his life, 1908-'11, the Apocalypse says antichrist will contend with greatest fury against the Christians and with the help of false prophets exterminate the church and force himself upon every tribe and every people. The son of perdition will be slain in his 56th year by a breath, by a word issuing from the mouth of an innocent child." In Paris this Antemos is now known and his present labors much talked of.

Many other prophecies point to the utter destruction of Paris:

Pere Necton who died 1872 said "Paris shall be utterly destroyed." Sister Marianne of the Ursulines de Blois died 1807 having said the same. In 1815, a Trappist of Notre-Dames-des-Gardes saw in vision the the capital burning. The seer of Belley died 1820, having said of Paris: "Babylon is reduced to cinders. Unhappiness to you, acursed city." Abbe Souffrant, died 1828, having announced. "The great Babylon

shall be overthrown. Paris shall be destroyed." The shepherdess-prophetess, Marianne Galtier also wrote: "This great prostitute shall be destroyed by fire, but God will warn the just of Paris." Recently Marie Martel has told—"Paris shall be burned but Montremarte shall be preserved." To any one who, like the writer, has trod all these streets and looked down upon the city from Montremarte and known of the unnamed and unspeakable things in Paris, the characteristics of the people and the past history of the French, all these prophecies have a profound and striking significance of which untravelled Americans can have no conception. Add mystical and occult knowledge which cannot be published and one is at great advantage in comprehending the movements of divinity and of occult powers.

To those of us who comprehend the hard-heartedness and utter blindness of all sects of Christians today to every divine power,—the Christos principle, the inner breath (Holy Spirit), the means of healing the sick, the method of casting out obsession (cases all about us), clairvoyance and communication with discarnate (out of the physical body) intelligences, the power to walk upon the sea, go through flames untouched, read the future, recover recollection of past incarnations, ward off psychic and demoniac attacks and influences, etc., etc., the coming of Antichrist to destroy the effete shell of a religion falsely called Christianity must be a source of satisfaction and proof that the infinite Good still reigns supreme and works out upon men the consequences of that which they have sown. For ourselves let us repudiate this soulless church organization and devote ourselves unreservedly to the christos principle, the inner breath and the Good—that trinity which is trinity in unity and which will lead us into all wisdom, all power, all hap-

piness if we merge our frail human personality into it. These three are one, and all co-exist within each of us as the germ exists at the core of the onion no matter how many blinding layers of husk have covered and obscured it from our consciousness. But the core will not be revealed to our consciousness till we have one by one torn off the husks that conceal the divine germ from our inner eyes.

There Are No Mistakes.

This statement is as paradoxical as the one: "He that seeketh to save his life shall lose it." But he who would fathom occult things must take as a working hypothesis "there are no mistakes" then most carefully experiment and watch the results. Monday, a Michigan friend temporarily in New York telegraphed me to come over. I knew the topic he was anxious to discuss and deemed it inopportune. Besides, he should have come this way to see me instead of asking me to spend time and money to please him. Not one in twenty would comply with such a request, but acting upon occult laws, I went and showed him the inopportuneness of his scheme. Incidentally and unexpectedly we came upon another matter, hunted up a third man who lives in New York and got some facts that will be of immense importance and affect for good 7,000 people. I came home fully satisfied with the trip.

Two weeks ago, I bought some eye-glasses and every time I tried to read I felt there was a mistake—they were too far-sighted. I seriously considered exchanging them and was only deterred by blind attachment to this idea that there are no mistakes. Every effort to see this transaction in harmony with the law failed for two weeks. But while waiting in New York for my friend I slipped into the Spring Salon of the Society of

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American Artists to see the paintings. Accidentally I got those very glasses on my nose and behold all those paintings stood out with a clearness and beauty that no other glasses gave me. So when I came out I tried them in the street and found that shop windows, peoples faces, and flowers all revealed themselves as reading glasses never could. My "mistake" which I came so near "remedying" had solved itself.

My printer has four different times since January "carelessly" and through inattention to the plainly marked directions set matter in larger or smaller type than commanded. Every other editor in Washington would make him change it at his loss and "to teach him to be careful." In every case, more mature consideration convinced me that it better be as he had set it and in no case did we change it. There are plenty of unintentional acts in which people "did better than they knew." That old Jewish mystic put it this way: "All things shall work together for good," and some fool has tacked on "to them that love the Lord." It is just as true for those that dont love any Lord, but the blind and ignorant do not see these things which all the time flood their lives. If seeing these events results, as it does, from attention to ones inner breath and we call the inner breath our Lord, then we can understand what was meant, but it is just as true of the wickedest sinner as of the sweetest saint that "there are no mistakes" in the occult sense, and that "all things work together for his good." When the most wicked and unfortunate man begins to see and realize that all is working out his good he will begin to be a better man. I could fill a hundred pages with incidents illustrating this rule but I want you to begin watching what occurs in your life and studying this law. As you see it operate you will be filled with joy and peace. You will doubtless have some incidents to relate to me

and I shall be glad to read them. To help it on, concentrate on your inner breath every few moments, while walking the streets, making beds or occupied in any other manner. Turn the attention in to your inmost and hold it there several seconds and say to it "Let your vibrations fill my life."

Ancient and Modern Prophecies.

PETER DAVIDSON.

"Are you aware that a time is almost at hand, when the nations of the earth must be utterly convulsed, when the raging sea of red-handed War must cast its fierce flames of agony across the earth, in order that the Children of God may be thoroughly purified, perfected, and depurated from the terrible slime of sin and depravity which at present surrounds them. It would be as impossible for the Holy Messengers of God to live upon your earth at present, as it would be for you to live, breathe, and exist, at the bottom of the Maelstrom whirlpool. The earth must be purified, then will come that calm, consolation, and peace, so long desired by the nations. Before this can be accomplished there must be a complete change in the mode of government throughout the world. Mammon, with all its dead sycophants and tyrants, must be banished from the earth, or at least be compelled to adopt such a state, as that they will be enabled to clearly perceive that it is not vile Mammon which rules over earth and heaven."—*Communicated, 1892.*

In a number of the Morning Star for December 1892 we gave a lengthy Chapter upon the coming Reformer of the nations, he who bears the "Seal of the Living God" or the radiant "Sun of Righteousness." Almost all the ancient Prophets speak of this Messenger, who shall surely come in those last days of the Dispensation, as the "Fore-Runner" who is to announce the Second Advent of the Christ. "And I will raise them up a prophet, from among their brethren, like unto thee, and will put my words in his mouth. Behold I will send you Elijah the Prophet before the coming of the great and dreadful day of the Lord."

But that which we wish to impress at the present time is that some of those striking prophecies related to the years 1899 and 1900. In that strange "Vision of the Future" recorded in our Magazine for February 1894, a man whose

name appeared in large black letters, as Louis Napoleon Bonaparte was seated upon the throne of France. An Angel stood near by with a large book in his hand. As he turned over the leaves the various prophetic events were therein pictured forth, such as the Czar of Russia bowing to Napoleon; the one Church of St. Peter resurrected; Mohammed surrendering and seeking the protection of St. Peter; Napoleon in Constantinople, he seeks to enter the Church of Saint Sophia, but the Key to the Inner Sanctuary could not be found. There are many Prophecies bearing upon those subjects, as also the union of the Greek and Roman Churches, that the Mohammedan Church must come into the one fold, and that the true Church of God must eventually absorb all.

St. Peter is not dead, he is still alive, but he has been for a long, long time a prisoner, he has been terribly pinioned down in the abominable chains that his Master had announced for him at the end of the age:—"When thou wast young, thou girdest thyself, and walkedst whither thou wouldst; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not" (John xxi, 18); he will no more be "naked," but will "gird his fisher's coat of flesh around him and cast himself into the sea" (of human souls John xxi, 7). The Vision which was shown to St. Peter, and to which he refers (II Peter i, 14):—"Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ had shown me," is said to have occurred in Britain, and not in the Appian Way, as many Theologians suppose, upon the very spot where now stands the Church of St. Peter, Westminster Abbey, which he himself had consecrated. Jesus says;—"Then shall appear the new Sign, the Son of Man in Heaven," and Christ further informs us that "there shall be no sign given to this wicked and adulterous generation, but the sign of the prophet Ionas" (Jonah, Jonah. Matt. xvi, 4). This is deeply mystical language, for amongst the Hebrews, the word Ionas signifies a "Revealer of the Word," or "the Voice of the Most High," according to Heyschius. Jesus blessed His

disciple, Peter, and named him Simon Bar-Jona, or Simon, son of Jonah (Matt. xvi, 17). The term PTR was a mystery-word used by the Hierophants of the ancient Temples, it meant "the Illuminator" or "Hierophant," as also "to show," and is the old Aramaic and Hebrew "Patar," interpreter.

The present year is the end of a very important cycle, it possesses strange mathematical values and peculiarities. Every Occult student knows the strange properties of the Magic Nine. If we add together the figures contained in 1899, we find they make 27, and these added give us 9. Subtract the first two figures, 18, from 99, and we have 81, which added make 9, and the letters comprising the words eighty-one are nine. Add the first two figures, 18, to 99, and we have 117, these figures, when added, again give us 9. If we add all the principal numbers, thus far mentioned—viz: 1899, 18, 81, 117, and 27, the sum is 2,142, and these figures added give us 9. If we subtract 27 from 117 we have 90, which divided by 10 again give us 9. By subtracting 117 from 1899 the remainder is 1,782; these figures, when added, give us 18, and these two when added give us 9. If we add 90 and 1,782, principal numbers, not included in first addition, to 2,142, obtained above, we have 4,014, and these figures, when added, again produce 9. Now if we add the figures 1,899 to the last sum, we have 5,913, and these added produce 18, which again being added the result is 9. The combinations obtained above are remarkable, but carrying them still further, with stranger results, we find that by adding 1,899 to the sums thus far obtained—viz: 4,014 and 5913—the sum is 11,826, and by adding these figures we have 18, which added produce 9. Further, if we add the first figure of the above sum to the last two—viz: 118 to 26—we have 144, and these figures added give us 9.

We have thus tried the results of addition and subtraction on these mystic figures, and will now see what multiplication will do. If we multiply 18 by 99 the product is 1,782; these figures when added give us 18, and carefully adding the numerals used in this multiplication we will find

the addition to be 63, and by adding these we have 9. Now, we will multiply the first three figures of the year by the last—viz: 189 by 9—we find 1,701, and by adding these figures we have 9, or if we add the numerals used in this calculation we find they amount to 36, and these added again produce 9. We will multiply the two products obtained above—viz: 1,782 by 1,701—and we have 3,031, 182; these figures added produce 18, and these added give us 9. Innumerable changes could be wrought on these mystic figures, but the most remarkable part is that the letters comprising the words eighteen ninety-nine are 18, and these two, when added, produce the inevitable 9.—MORNING STAR.

A Prophecy for the Year 1899.

BY FARMER PETERSMITH.

“THE WISE OLD MAN OF WYOMING.”

He predicted a great many of the events of the last year. He always writes his prophecy the first week of the first month of the year and boasts that he has not failed for twenty years to prophecy correctly coming events.—EDITOR.

1. This year there will be a big European war with France and England involved with Russia.
2. The United States will annex Cuba by a popular vote of the Cubans after having first declared Cuban independence and evacuated the islands. The Cubans will annex themselves.
3. The queen of Holland will marry and the crown prince of Germany will be betrothed.
4. There will be cabinet changes and several cabinet officers will resign their portfolios.
5. There will be a month of record breaking weather during the year and a great deal of rain will fall all over the United States.
6. Dry goods will be cheaper and food dearer.
7. There will be several important international marriages with hitherto unknown honors bestowed upon American women.

8. The army will be reorganized and a more important post created for the head of the army.
9. A new cabinet office will be created.
10. One man will control the American turf and there will be a great wheat sensation in early fall.
11. I see an overthrow of the Spanish government which will be adjusted without open war.
12. The president of France will resign.
13. Queen Victoria will die and the prince of Wales will be crowned with great magnificence.
14. The King of Denmark will die and the dowager empress of China will be disgraced throughout Europe and Asia.
15. A wave of financial prosperity is coming in the U. S.
16. A new political party will be founded, and there will be five presidential candidates in the field, including the Prohibitionists and the Populists.
17. The government will take control of the cables and canals that are being built in the colonies.
18. Carriages will run without horses in every city in the United States.
19. Women will dress like men, in derby hats and ulsters and there will be no big sleeves.
20. Three of the famous old men of the United States will die and Europe will lose her oldest queen.

Published in Denver Sunday News, in Jan. 1899.

The Fate of the City of Paris.

The great whore sitteth upon many waters (people, multitudes, nations, tongues, 4,000,000 people in Paris); with whom the Kings of the earth have committed fornication and the inhabitants of the earth have been made drunk with the wine of her fornications. (Paris has 50,000 licensed prostitutes, whom people secretly visit from every nation on earth). And I saw a woman sit upon a scarlet colored beast (a morally degraded magician with hands and body stained with blood), full of names of blasphemy (one who blasphemes truth and virtue) having seven heads

(seven mountains on which the city sitteth) and ten horns (ten Kings which have received no kingdom as yet but receive power as kings for one hour [year] with the beast) and the woman was arrayed in purple and scarlet (the height of fashion which emanates from Paris), and decked with gold and precious stones and pearls (no city on earth so decked as Paris. Its opera house cost \$10,000,000) having a golden cup in her hand full of abominations and filthiness of her fornications (men there pay a thousand francs for a single night of indescribable orgeries), and upon her forehead was written: "The Mother of Harlots and Abominations of the Earth" (no other great city equals Paris in producing harlots. A bye-word has it that there is not a chaste woman in Paris, not one without her price). And I saw the woman drunken with the blood of the martyrs of Jesus (at the Huguenot massacre the Seine ran red with the blood of thousands and the people were intoxicated with passion. The ten horns (ten Kings that will rule one year with the beast) shall hate the whore and shall make her desolate and naked and shall eat her flesh and burn her with fire (between now and 1911) for God hath put into their hearts to fulfil his will and to agree together and give their kingdom unto the beast till the words of God shall be fulfilled. And the woman is that great city which (by her lewdness) reigneth over the minds of the Kings of the Earth. When the beautiful great city has fallen it will become the habitation of devils and the abode of every foul spirit (earth-bound souls that while in the body infested Paris) and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication (people go to Paris from all nations to partake secretly of her sensualism) and the kings of the earth have committed fornication with her (the past 300 years) and the merchants of the earth are waxed rich through the abundance of her delicacies. (This has long been true. Everywhere are things brought from Paris). Her sins have reached unto heaven and God hath remembered her iniquities. In the cup that she hath filled fill to her double. How much she hath glorified herself (every Pari-

sian glorifies Paris), and lived deliciously, so much torment and sorrow give her for she saith to her heart I sit a queen and shall see no sorrow (the people of Paris never think of sorrow coming). Therefore shall her plagues come in one day (a year) death and mourning and famine and she shall be utterly burned with fire. And the kings of the earth who have committed fornication and lived deliciously with her shall bewail her and lament for her when they shall see the smoke of her burning. Alas, alas, that great city, that mighty city; for in one hour is thy judgment come and the merchants of the earth shall weep and mourn over her for no man buyeth their merchandise any more, the merchandise of gold and silver and precious stones, and of pearls, and fine linen, and purple, and silk and scarlet and all fine wood and all manner of vessels of ivory and of precious wood, and brass and of iron, and marble, and cinamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and horses, and carriages, and slaves (the lower harlots are actually slaves bought for 30 cents per hour), and the souls of men. And the fruits that thy soul lusted after are departed from thee and all things that were dainty (no such dainty things on earth) are departed from thee and thou shalt find them no more at all. The merchants of these things which were made rich by her shall stand afar off for the fear of her torment, weeping and wailing, for in one hour so great riches is come to naught. And every shipmaster and all the employees in ships and sailors stood afar off and cried when they saw the smoke of her burning saying "what city is like unto this great city." All that had ships were made rich by reason of her costliness for in one hour she is made desolate. And I saw a great stone like a millstone cast into and disappear in the sea: Thus with violence shall the great city be thrown down and be found no more at all, and the voice of harpers, and musicians (Paris is full of music) shall be heard no more at all in thee and no craftsman of any craft whatever shall be found in thee and the sound of the millstone shall be heard no more at all in thee, and the light of

a candle shall shine no more in thee (candles are burned in every building in Paris to this day) and the voice of the bridegroom and bride shall be heard no more at all in thee for by thy sorceries were all nations deceived. And in her were found the blood of prophets and of saints and of all that were slain upon the earth. And I heard Hallelujahs for God hath judged the whore which by her fornication did corrupt the whole earth. And her smoke rose up for ever and ever. Let us be glad and rejoice.—Rev. XVII.

Psychic Phenomena.

Nineteen Weeks Out in the Astral.—Mrs. Rosalie P. Havens, Wyoming, Ill., age 32, had been affected with melancholia and wandered from home May 25, 1898. Her body was found unconscious under a brush heap on Spoon river. She was awakened and carried home May 25. On May 27, she sank to sleep and not till September 30 did she awake. During her 19 weeks sleep physicians, mesmerists, faith healers, hypnotists, etc., flocked to the house. All sorts of methods failed to arouse her. But Sept. 30 she arose naturally and said she had only gone to sleep the night before but that her spirit had traveled with prehistoric people through the icefields of Greenland and Alaska, the mountains of the west, etc. She told remarkable stories of where she was and what she saw. What she did thus "accidentally" can be done purposely to the great profit of the soul.

Did The Wind Obey Somboddy?—On Dec. 27, 1898 while the steamship "Paris" was in midocean trying to rescue the crew of the sinking tank-steamer "Vindobala," the sea was running high and the wind blowing terribly so that the Paris's boat could not venture close up to the "Vindobala." "The most remarkable thing" in the whole adventure that occurred said First Officer John Bradshaw of the "Paris" after landing in New York Jan. 1, 1899, was that when the Vindobala lowered her boat the wind seemed to stop short for a minute. It seemed a miracle. It was just long enough for the boat to get clear; then it began again. Of course it didn't make much difference with the seas but it was an element in the boat's favor." If you doubt the fact that "even the winds and the waves obey" him who gets into the divine life, try it; but you cannot make it work to your own supposed good. You can make it work to the good of another if you know how to concentrate aright.

A Dream (Astral Consciousness.)—On Thursday night December 15 last, Mrs. Ferdinand Nabicht, living in South Bend, Indiana, dreamed of being in her childhood home in Germany, where her father still lives. She had a sister, Mrs. Michael Emil

Rollinger living in Chicago, Ill. In the dream the father told Mrs. Nabicht that Mrs. Rollinger had been murdered in Chicago by Mr. Rollinger, her husband. In the dream, Mrs. Nabicht then went to Chicago and met Mrs. Rollinger's daughter there. The latter threw her (astral) arms about Mrs. Nabicht's astral body and said: "They are taking papa away and are going to kill him just like he did to mamma. Save him." Mrs. Nabicht while awake had heard nothing from her sister for weeks. So the next morning, Friday Dec. 16, she wrote to her at Chicago. She also related her dream to different people. On Wednesday Dec. 21, she received a telegram from Chicago announcing that Mrs. Rollinger had been murdered by some person then unknown. The next day the papers were full of descriptions of the horror and eventually the police fixed it upon the husband without any knowledge of Mrs. Nabicht's dream.

Correspondence.

A correspondent writes: "I thank you very much for 'Healing,' will give you my unbounded confidence and want you to help me. I am a student of Nature looking for truth. Just now I need some riches to help buy truth. Only a few will tell me anything unless I pay them and the price is exorbitant. People hold out great things and when I buy, it turns out to be nothing and as their opinions do not agree I find it difficult to discern."

The above shows your thought wrong in many particulars. "Need riches to help buy truths." That cannot be. All truth that was, is, will be lies within you now (hidden). No truth can possibly reach you except from within. After I uncover a truth hidden in me I cannot sell or transfer it to you. If I try, you will declare it error probably and refuse to harbor it. You have done that with truths already a thousand times. To suppose you can exchange money for truths is a delusion. You can buy books. Only your mental attitude toward their contents can determine what you experience. Yesterday in New York I saw the first-prize painting at the Academy and would not give \$10 for it to keep but some one will hold a mental attitude to it equivalent to \$1000. What good will I get out of a painting to which I show such indifference? But that is no fault of the painting. So you deluded yourself that you paid "exorbitant" prices for what you assumed a wrong attitude to. Probably another found the same instructions cheap at any price. Our little pamphlet has to some people been a saviour of life into life, to others a prize inestimable, to others divine inspiration but undoubtedly to others, though no one has said so, trash and most pernicious teaching. Your attitude is everything. You scold against thistles, but the bees find honey in them and you like to eat the honey. You must change your whole attitude towards things, and remember every particle of truth you get must come up from within. Knowing how to drink at

this fountain you need buy no books, lessons, opinions, trash. Dont put your "unbounded confidence" in any man, book, teacher for if you do that to-day, to-morrow you will be swept into the land of distrust and go back on him you had sworn allegiance to. Your unbounded confidence must be reserved for that divine inner light which you will recognize someday after you get sick of trusting men. While we cannot give you the truth, that you must dig up within yourself, we can offer tools and directions. These latter you should prize as of inestimable value far beyond money, as cheap at any price. But when will they be of service to you? Not till such an earnestness to know the truth has possessed you that you will be willing to sell all you have in order to acquire it. This is the measure of the earnestness which must be in you to open the windows of your soul. They wont open any short of this degree of earnestness and intensity of desire. Desire is the indispensable requisite and it must be genuine and all else fall before it. If you more desire money or ease or fame, all your soul forces are directed to money, or ease or fame, but those forces being misdirected will be as ineffective as a dull ax swung all day at the trunk of a tree.

All this may appear strange to you and calculated to conceal instead of reveal the hidden truths. It must be ever so until you will change your attitude, become as a little child free from deceit, from envy, from avarice, from conceit, from opinions, from creeds, from all antagonisms, from willfulness, from passions and appetites. Truth cannot coexist with these things. Get rid of most of your accumulations since childhood. Go out in the barn and empty out of yourself everything you find contained in your personality you have been building up all these years, and having become again empty of the world and as a little child let wisdom and truth alone accumulate in your consciousness. In this way you will make possible riches, lands, houses, friends, knowledge, honors, happiness, and all things. What is more amazing—they will all come to you unsought when you have assumed the right attitude towards truth and all things.

I read O. T. through when it came and again this morning. I like your treatment of "A Delicate Question," which is plain common sense, but when a man is all the time burning with desire and will even admit that he is awfully selfish in insisting upon what injures his family, what can be done? He is a failure in business because of it. His family physician told him plainly the truth, but he cannot or will not resist the desire, no matter how much "bad luck" overtakes him. What's to be done? [No HUMAN power can redeem him. He must suffer the terrible consequences (karma), till he will throw himself upon the Christos principle and let it purify the thoughts and inner recesses of his rotten heart. Meanwhile, all others who are trying to be pure must set their minds not to be in-

fluenced by him into evil. Hold the desire to be "freed from the body of this death."—EDITOR.]

Thomas Jefferson, was born on April 2d, 1743, old style. The new style of time computation began with the introduction of the Gregorian Calender, in 1752, at which time the Equinox had retrograded eleven days since the Council of Nice. In A. D. 325, the festival of Easter was established and the equinox occurred on March 21. The dates of anniversaries originating prior to Pope Gregory's Calender are determined by adding eleven days, hence Thomas Jefferson's birthday is properly observed on April 13th.

Questions and Answers.

Subscribers are invited to send in questions.

13. *Shall We Heal Stingy People Who are too Mean to Pay?*—Just as air, water, sunshine and all bounties of nature are put within your reach where you can appropriate them without money and without price, so it is our duty to put within your reach the words of truth that come to us if you wish to read them. But in doing so it is needful to show you the law and your responsibility. If you have planted weeds and subject them to air, water, sunshine, they will multiply to your serious discomfort by the aid of Nature's forces. So the words sent you may result in more of blindness, of poverty, of sickness, of trouble if you go on the plan of getting something for nothing. Nothing faster drags people to perdition of mind and body than sponging upon their fellow-men. Witness the tramps. No delusion is so insidious as this: "Because he gives it to me I need make no return." How long will people make you Christmas presents if you do not present them an equivalent? Of course love and advice are sometimes an equivalent for goods and jewels, but if you make no equivalent you feel mean and are justly regarded as contemptible spongers. Worse than the contempt of your fellow men is the darkness of soul which unconsciously creeps over you whereby you come to see right as wrong, wrong as right and all in confusion. So true is this that many religious Eastern people (India, etc.,) avoid accepting presents. Nothing so blinds our minds to truth as desire to appropriate something for nothing and yet we offer you truth and leave the responsibility with you. The fundamental law of financial prosperity becomes utterly forgotten by spongers and penury succeeds poverty. This fundamental occult law is illustrated in the corn field. You have a peck of corn and want more. Only by surrendering and letting go of the little you have will you get more. He who holds on to and hoards corn or money cannot increase it. But wisely invest it in lands, books, tools, advice etc, and other greater riches will come. If you take healing,

advice, knowledge, effort, from others without making some sort of equivalent output you have taken serpents and scorpions and spiders to work your moral blindness and by their stings to deaden your susceptibility to truth. Many times have we seen the avarice of those who accept "the something for nothing" put within their reach shut them out from the occult truths they so earnestly desire. It is hard to have to tell them these truths because it looks to them as if we were not sincere in our professions of benevolence when we do so. It is hard to know what to do for those poor blind creatures who write us for occult information but are so ignorant of the law of compensation that they will not even enclose a return postage stamp. The chances are that they will derive no good from what they have selfishly and ignorantly gobbled up, and hence that their time has been wasted. For getting what you need is dependent on your heart condition and not on the favors others may heap upon you. So while we give all we have without money or without reward from you in your own behalf remember that if you take something and give nothing the All-good will by degrees close up your avenues to truth, darken your mind, and even send thieves to rob you of what you could have sent out to do good to another. He that seeketh to save his life (or property) shall lose it and he that will lose it (wisely) shall save it. Paradox but Occult Truth.

14. *How is the Personality to be Dropped?*—By firmly repressing every thought and sentence that begins with "I." This is very hard at first but soon as you begin to reap the happy results you will enjoy doing so; by keeping out of the company of those who talk of themselves and tell what "I think," what "I did," and what "I will do." Get where you feel led by some divine power not yourself and and surely you will not steal its glory by describing it as "I." Read carefully Math. 5, 6, 7,—*"The Sermon on the Mount"* and follow to the letter all its teachings and you will come into greater truth, greater happiness, and more money than in any other way. It seems absurd that it should be so but it is so. Experiments patiently pursued will prove it to you. Do not do the things which "I want" but do all the things which will crucify the "I" and you will proportionately grow into the feeling "I and the Father are one" through the "I" being lost in the All-father—which is within your consciousness.

15. *How may I become a true initiate in this occult knowledge?* Are you willing to renounce all pleasure-seeking through eating, drinking, passions, and confine those operations to actual needs of the body? Are you willing to let the Infinite Allness take the place of "I" in all that goes on in the physical body? Are you willing for four months to go to bed very early so as to rise with or before the sun, take a bath and a long walk, 3 to 6 miles regularly? Will you at the proper time be willing to spend 40 days in the mountains as

Moses and Jesus and every other adept has done? If so the way will open to developing all that they developed. If not there is no use to give you other minor directions. If dead in earnest you will surely get there; if not, you will finish this incarnation as do the masses, and go a frail powerless embryo into "rest" to prepare for another incarnation in which to try the experiment over again.

Our Exchanges.

Why, Mazeppa, Minn. Vol 1, No. 1, monthly, was issued in February, at 25 cents a year. Oliver Beardsley. It is metaphysical.

Positive Thought, 836 West End Avenue, New York City. Hugh O. Pentecost issued volume 1, number 1, January, 1899. It will appear monthly at 25 cents a year.

Theosophical Forum, Box 1584, New York City. The monthly exponent of the Blavatsky-Judge Society, \$1.00 per year.

The Triumph. A monthly, metaphysical journal, \$1.00 per year. Josephine W. Goodwin, Oakland, Cal.

Fred Burry's Journal. (a) Do I forgive my enemies? No, for I have nothing to forgive. What I once thought injurious I now know was beneficent. (b) By renewing the mind you rebuild the body. Have habitually only pleasant thoughts, see only good and beauty everywhere and your steps will become elastic, your wrinkles smooth out. (c) Accidents of any kind can only come to the person whose mind is in a negative condition. Keep your mind positive and it will repel all such occurrences.

Christian Life.—Quarterly, 50 cents a year. Race Improvement. Morton Park, Ill.

Clairvoyant Journal.—\$1.00 per year, monthly. Dr. Ph. Nagel, Reading, Pa.

Health. \$1.00 per year, monthly. Hygiene, Diet, and Natural Healing. W. P. Burke, M. D., Altruria, Cal.

Publications Announced.

Publishers of these please send review copies.

Opulence or the Key to Success, by B. F. Whitnall, Coldwater, Mich. Beyond by Henry Seward Hubbard, Santa Monica, Cal. In cloth 75 cents.

Success, the Key that Unlocks it, by Nancy McKay Gordon. For 25 cents. Hermetic Pub. Co., 4006 Grand Boulevard, Chicago, Ill.

Get Your Eyes Open, by Frank Allen Moore. Leatherette 25 cents. F. M. Harley Pub. Co., 87 Wash. St., Chicago.

Dharma, or Religion of Enlightenment by Paul Carus. Price 35 cents. Open Court Pub. Co., Chicago.

Pearls of Wisdom or Spiritual Food, by Paul Militz. Paper 30 cents, cloth 60 cents. H. H. Schroeder, 2405 N. 12th st., St. Louis, Mo.

Practical Healing for Mind and Body, by Jane W. Yarnall, \$2.00, F. M. Harley Pub. Co., Chicago, Ill.

Natural Way in Diet or Proper Food. National Institute of Science, Masonic Temple, Chicago, announces cloth copies, 232 pp. \$1.00.

Margaret Salisbury, a novel by Mary Holland Lee. Arena Pub. Company, Boston, cloth, pp. 349, occult and hypnotic.

Karezza Ethics of Marriage by Alice B. Stockham, M. D., Chicago, 1897, A. B. Stockham & Co., 136 pp., 12mo.

Notices of New Publications.

We recommend and can furnish (price \$1.00) Seven Essays by Kate Atkinson Boehme on Rest, Heart, Mind, Death, Immortal Youth, Oppulence, Health and Beauty, as containing truth quite in harmony with what you read in this periodical.

The Destiny of America.—This is a 56-page pamphlet published by El Dorado Pub. Co., Indianapolis, Ind. Containing what Jonathan Erskine Hollingsworth, a very devout Quaker saw Feb. 24, 1892 at high noon, he being then exactly 69 years old. He wrote it out in Nov. 1892 and many people saw the mss. prior to Dec. 5, 1894. It described the sinking of the Maine, the battles of Manilla and Santiago, the freeing of Cuba with wonderful minuteness. Going on to what is still in the future, it describes an invasion which is to be made into the United States by the allied Latin and Chinese nations by way of both the great oceans. The landing on the east will be near Jacksonville, Fla., by 300,000 French, Italians, Spaniards and Turks who will make their way as far as Tennessee where their whole picked armies will be captured, disarmed and made to rebuild all they have destroyed on the way thither. He then describes the world war and the reign of peace which ensues. Contrary to Cousdon, he sees England and America as allies fight and conquer the whole earth at a time when Chicago contains twenty million people. Send 25 cents, get the pamphlet and behold what incredible things shall shortly come to pass.

Miscellaneous Notes.

Power of Mind Over Matter.—Dr. Stockham gave podophyllum to a patient for torpid liver. Three powders answered. Thereafter the patient carried a powder in his pocket and when he wanted the liver to act he thought of the taste and aspect of the powder. Many times he produced the same result without taking any inwardly. Darwin reports a man who could suspend at will the pulsations of the heart, another who could increase the peristaltic action of the bowels by will power. Why does merely thinking intently of sweet, luscious, fruit cause saliva to flow as it does with everyone? Simply because a good mind is the master and matter the slave. When matter becomes master and mind the slave disease results.