

# OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

EDITED BY ANAGARAKA CASKADANANDA.

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## OUR MISSION.

There is a condition of heart and life which but few people know anything about and which is rather more divine than human, overpowering in its grandeur, of a nature to challenge the disbelief of those who are not in it, of various powers not ordinarily attributed to men but rather to Gods, and of absolute optimisms. Its votaries understand how and why there is no evil, no absolute wrong, no sin, no death, no failures, and no occurrence out of which anything but good can come. It views sickness, conflagration, earthquake, railroad horrors, murders, rapes, black-mail and all other occurrences commonly called evil, in their settings and relations. Just as the temporary colic connected with purging is a necessary antecedent of health, so all those things are seen to be remedial and corrective of antecedent occurrences.

Necessarily, this philosophy of life is occult. Through man's experimenting with so-called evil his mind becomes overcast with clouds and he cannot see clearly. The truth has been occulted or hidden from his eyes. But those who come into the above-described condition have the mist cleared from before their eyes and they are able to see clearly what for the time being is occulted or hidden from the masses.

No one in this mystified condition regarding absolute truth can operate his mental faculties so as to produce other than delusions, but let it be remembered that what you hold with the utmost tenacity and intensity may nevertheless be delusion ; and what you see to be delusion on the part of your neighbor he holds in the firmest grasp thinking it to be infallible truth. How then shall any man know whether he be in the truth or in delusion which he says he knows to be truth ? Only by the results of his life and the condition of his physical body.

So long as he choses to cling to the views or opinions, or feelings which he has, actual truth is hidden from his eyes and constitutes THE OCCULT. He who is in the occult sees all clearly and his life is one of marked wisdom and unquestionable success. If his wisdom covers not only practical actions but the philosophy of life, "the hidden things of righteousness," he is a mystic. He sees all clearly but he cannot make others see clearly till they have passed through the preparatory stages.

It is not the duty or privilege of any mystic to give a full and clear description of the life he has been admitted to, for the benefit of non-mystics. The life he lives it is impossible for him to describe in words just as he cannot by means of volumes make any person who never smelled a rose comprehend the odor thereof. He can only communicate with those who have had a like experience, or describe to seekers the path they should pursue to bring themselves into THE life. The latter is the mission of this periodical. We shall talk about this occult realm and about people who have been in it but for those not in it we can only point out the steps they must themselves take to enter it. Much that we shall say may be pronounced mysticism by those not prepared to receive it. Much that we shall allege

from actual knowledge will be disbelieved by those who cannot now duplicate the experiences. If what we say seems mystical to you it is not because we wish it so but because the opinions you have held and the mental attitude you have been in has put you at odds with all this sort of thing. You need not stay so any longer than you desire and all our efforts will be to persuade you that there is a nobler way.

Some of the subjects which a mystic should have an understanding of are the following : Telepathy, mind reading, thought transference, psychometry, trance, mediumship, spiritism, demonology, angelology, theology, obsession, possession, astrology, necromancy, palmistry, mental healing, faith cure, christian science, divine science, the metaphysical, theosophy, dreams, miracles of all sorts, ghosts, fortune telling, prophecy, premonition, the astral body, the nature of soul and spirit, religion, intuition, god. It is the privilege of the mystic to come into the knowledge and exercise of powers supposed to exist connected with the above topics. They are all varied manifestations of one force capable of being utilized by you or by me. A person who can control this force is called a magician. There are white magicians who can be induced to do only those things that contribute to universal happiness. There are black magicians who use that force for selfish and short sighted ends. The absolutely pure in heart will of necessity become white magicians. The powers which they silently wield while their bodies are laid away in seclusion are so great as to be incredible. It would be useless to describe those powers to a disbelieving world.

The mission of this periodical will be to teach those things which will fit its readers to become white magicians, but as the same razor which renders me a good service becomes a deadly weapon in the hands of many

negros, as the rat poison would also kill chickens and babies, it will be our duty to so teach that the pure in heart only will be able to come into powers little short omnipotent. That has been the course of all great religious teachers and philosophers. We have information for which wealthy people have paid five hundred dollars a lesson, secrets that are cheap to millionaires at ten thousand dollars, but these things are not for sale by us. The humblest mortal will get our best help without money and without price when he or she has complied with the disciplinary conditions needed to make him or her the safe custodian of such knowledge. Those disciplinary conditions are the establishment of fixed habits of virtue of all kinds. We have the profoundest pity and scorn for those so-called religious teachers who teach a lot of deprivations and repressions but have nothing to promise their followers except harps to play somewhere beyond the grave. If goodness is good, it is profitable for this life here and now. Before we are done with our readers we shall try to show them the tremendous and enormous powers and happiness which lay in wait for them if they perform the needful self-sacrifices and then get under teachers who know how to instruct them therein.

We shall make a great many words over what an Eastern magician summed up in these few: "Seek ye first the kingdom of heaven and its righteousness and all these things shall be added unto you." We wish people could comprehend the simplicity of the scheme but man has sought out so many inventions with which he has dimmed his powers that he is stupid and poor and blind and naked. He has fallen from his first estate and must be drawn back by severe labor. The popular religion of this day and of our nation is of poor help. It simply acts as a conservative force to keep men from sinking still lower; but not a clergy-

man dare aspire to the knowledge and occult powers of Moses, of Daniel, of Elijah, of Jeremiah. But it is the privilege of us all to realize the words attributed to a Nazarene prophet: "Greater things than these shall ye do." There are already among us and in the list of our personal acquaintances, those who can do these greater things but only the select few know them or of their work. Modesty and the recognition that these powers are not human but divine, prevent these people from boasting or exhibiting publicly what they can and do do. The greatest and the one unpardonable sin is for a divine-man to claim to do anything in his own human power. He recognizes the Eternal working through his frame and it makes him humble.



## A LITTLE KNOWLEDGE.

The Reverend Stephen P. Cadman, a Methodist theologian who for a good salary dispenses HIS views at the Metropolitan Temple, Seventh Avenue, Fourteenth Street, New York City, has furnished his photograph to be published in the New York Herald of March 8, 1899, to emphasize HIS opinion regarding the Hebrew Scriptures and the Christian's New Testament which he sums up in the words: "Its infallibility is no longer possible of belief among reasoning men." This conclusion he comes to from applying the intellectual rules of intellectual criticism which are applicable to uninspired writings. It is not a hundredth part of what exists of this sort in the bible which Cadman has found but the little he has found he parades before the world and Ingersoll-like having pulled off a few shingles from the tumbling structure of fool-made theology he rejoices in his smartness, all in forgetfulness that he has let the water in onto the poor creatures huddled

under that roof and has not even been conscious that he is a mere iconoclast. He who tears down rotten houses which are the only shelter of men or beasts and builds nothing is ignorant and deluded. Many a man and woman who already discredits his bible will read this clergyman's words and be confirmed in the growing scepticism which accompanies his moral degeneracy and helps it on. Once, the writer told a twenty-year-old youth that he, the writer, did not believe in a red-hot hell nor in the final loss of a soul. The boy replied: "I do. My mother taught it to me before she died. If I believed as you do, I would have some fun, would drink, indulge my passions, spend all the money I could get hold of and have a nice time." The world is full of such unthinking boys and Cadman's words will encourage them to have the good time without thought of the dregs at the bottom of the cup.

If Mr. Cadman had stopped to study long enough he would have found out that his whole theological system is equally rotten, that he has not one sound truth in it, and would have advanced from his present deluded condition to Ingersollism which, although complete nakedness, is perhaps preferable to being clothed with vermin-infested rags. It is right for me to throw down my own rotten roof if I chose to do so, for I shall the sooner hunt a shelter. What is spoken against in the former part of this article is the tearing down of other peoples' roofs for them and without their request. Having found his socks loaded with microbes, should a man set other people to wading in sewers and cess-pools infinitely worse? We assume that he is merely thoughtless in this and no more intends harm than the child playing with matches and powder. Only a child will, however, plead this baby excuse of intending no harm. True men must know what they are about and perform no risky experiments upon others.

The dissolving apparatus used in stereoptican exhibits affords a good illustration of what ought to occur in men's minds. At the very time the rotten theology of the christian church dissolves out, the true knowledge of life and the powers above should stand revealed. Better not dissolve out the old unless the apparatus is ready to let in the new. Not heeding this warning will often result in smashing the machine.

What then is the one only proper substitute for the rotten theology? Knowledge concerning life and destiny. But this phrase conceals things not possible to be understood except through a new and different mode of life. The word mysticism has often been used to designate it. What is mysticism? It is something which is perfectly clear and plain if viewed from within and nothing but mist and fog if viewed from without. The mystic has much clearer views of life and destiny, of sin, of righteousness, death, regeneration and all other moral subjects than any other man not a mystic possibly can have, but when he seeks to impart intellectually that perfectly clear knowledge, he can produce in the mind of the casual listener only a feeling of mystery. The mind of the mystic has been purified by a super-ordinary process. The mind of his questioner has not and it cannot grasp the meaning of the words employed. A mystic learns by experience the utter futility of trying to impart intellectually to others till they have first prepared themselves by this super-ordinary process. A mystic could converse with Ingersoll and the rest whom the theologians berate and the result would be that the mystic would assent to practically all their negations. Then Ingersoll and the others would stand empty in absolute negation. What do you want in place of a cancer they say? Their answer is nothing. The mystic answers well-tissue. Ingersoll can cut out the cancer but he has no

well-tissue to put back. The mystic possesses the well-tissue and it infiltrated while the cancer dissolved out. We agree with you Mr. Ingersoll in all your iconoclastic views but we have got the constructive forces in lieu of the destructive. Our delusive theology dissolved out of itself while we were getting the infiltration of truth. Create light and darkness will take care of itself. Iconoclasts are as unnecessary as people who come to our houses for the purpose of bottling up and carrying off the darkness. Strike light and render the iconoclasts unnecessary. But if you prefer iconoclasts, get the great ones like Ingersoll and not the little petty amateur beginners.

"Its infallibility is no longer possible of belief among reasoning men," he says, but he never read a page of it. He don't know the language in which it is written. Poor deluded fellow, he thinks he does. Imagining that cloth may be measured by gas-meters, electricity by yard stick, oxygen with pound weights and gas with bushel baskets, he declares a trifle of scepticism about the infallibility of his weights and measures. This fellow, a pretended disciple of that master who taught Peter and James and John, he has not learned one fundamental truth of the system. He is trying to make an intellectual light of himself and is producing a monstrosity. He vainly imagines that super-sensuous things may be sensuously discerned, that super-solids may be treated as solid, that super-intellectual things can be weighed by cheap intellect, that spiritual things may be intellectually discerned when St. Paul has told him that "spiritual things must be spiritually discerned," which is equivalent to saying cannot be intellectually discovered.


He does not show, however, the remotest conception of "spiritual things." Would he know one if he saw it any more than do the bishops of his church? One of

them told me that he had always regarded "soul" and "spirit" as synonymous terms. It is true that soulful or psychic things may to some extent be intellectually comprehended, but it is not true that the things of The Spiritus can be comprehended either by the intellect or by the psyche, the soul. We have never been able to find a salaried clergyman who gave even the remotest spark of evidence that he knew aught of what St. Peter and St. Paul and others knew and hinted at in the use of the Greek word Pneuma, Latin spiritus, English breath. They knew perfectly well that they could not impart to any human intellect knowledge of its nature, and the means they employed to bring their pupils into readiness to recognize pneuma were not published and are not reported in the Bible except under cover of allegory, similitude and correspondences.

Whoever can utilize these will not be heard prating about bible dates and figures contradicting each other, though looked at as a historian would look at them they are contradictory. A cypher telegram from Dewey to Mr. McKinley studied by men ignorant that there is such a thing as a cypher might furnish matter for many learned treatises. All sacred writings of all religions are of necessity and not from choice in cypher. A clause in Dewey's dispatch reading; "Five times four are three" would set the mathematicians in hysterics as much as the contradictory dates mystify the theologians. The theologians have not got the key, the clue, and they don't know one is required. Most of them are too careless to see the contradictory matter that literally fills the pages of scripture. Some of them discover discrepancies and have an intuitive hint to hold their tongues about it, but let ambition buzz in a young preacher's bonnet and he will blurt out that because his mother did not explain to him how "five times four could be three" he has made a startling discovery and

he gravely announces regarding the multiplication table : "Its infallibility is no longer possible of belief among reasoning men."

We unhesitatingly announce that the Bible is written in allegorical cypher and is worse than worthless to him who has not the keys—"the keys to the mysteries of the kingdom of heaven." We cannot publish those keys on paper but we can tell every man and woman how to obtain within his own consciousness those keys, but experience shows that few people are willing to do the needful and least of all the clergymen and the Ingersollites, both of whom show many signs of a self-satisfaction and of worldliness. The clergy are what the Jewish priests were two thousand years ago.



## DEFINITIONS.

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1. BELIEF is a condition of consciousness which emanates from the brainy or intellectual faculties of man's physical body. It is of human creation and as sure to err as is "blind unbelief." It arises in the brain. To confound belief with faith is folly. To act on belief is a very dangerous thing to do.

2. FAITH is a condition of consciousness which emanates from the breath (spiritus) of the astral body and is derived from infinite, universal spirit (breath). It is a gift of The Good and in no respect created by mortal man. It seems to bubble up at the centre of the body. It has no connection with or semblance to belief. It never errs.

3. SPIRIT. Remember that this word means breath and always did with the early christians. It must not be held to mean anything else such as ghost; but it is the breath of the astral body which is meant and not the breath of the physical body.

4. INSPIRED means breathed in. Whoever can breath consciously the breath of the astral can do all that any inspired person ever did.

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**Adjust Yourself to Environment.**—"He had never adjusted his relations to the universe," Senator Lodge is reported to have said of some one. Therein is the one only reason for all that the world calls evil. Adjust your relations to the all and you will see that all is good and beyond the self-conscious good there is no g-o-o-d nor g-o-d nor g-o-o-d g-o-d. (G-o-d in a corruption of g-o-o-d.)

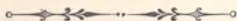
## CORRESPONDENCE.

The following extracts are from a letter just at hand written by one whose interest in the occult was stirred by reading "Healing With or Without Drugs." He lives in Texas.

"I fully realize now what a sublime, glorious, amazing thing the magnetism from mother earth is. When I put my feet on the ground as you directed I can feel the vibrating, uplifting, sublime and restful magnetism coming from the ground into my whole body and I feel it for a long time afterwards. Then if I touch my fingers together I feel the current pass from one to the other and vibrating through my body. My disease is consequently a great deal better. I am improving in every way. As I write this I feel an unprecedented peace, a glorious harmonious peace and restfulness that the world cannot give and although I have not a cent of money, I fear no evil. I realize the uplifting, inspiring fact that all is mine. Your letter is a white stone in my life. It has helped change all my vibrations and uplifted me in every way. I look forward to the next as another mile-stone on the way to a divine life. I realize now that I CAN be what I WILL to be. That realization makes me free from sin and bondage and one with the Eternal. Spring has opened here, the wind blows softly, sun shines, fruit trees blooming, birds singing and I am happy in this newly found experience. Here is my program: As soon as I awake, take a cold bath and rub the body vigorously with my hands. Dress, drink one glass of water, take a brisk walk. Breakfast, Read, Walk, Dinner if hungry. Magnetic exercises. Walk, think, concentrate while walking. Supper. Psychic experiments, reading, writing. Dry rub with hands, or flesh brush, go to bed and sleep alone. I eat fruit, vegetables, grain, no meat, no tea, no coffee, no stimulants, no tobacco. Observe the strictest continence. I fast one day in ten but my next fast will be three days. I follow the "Practical Methods to Ensure Success." If movements are tardy, cold-water injections remedy them without taking any drugs. I am so glad I have got into correspondence with you as it has brought newer, better, happier vibrations into my life. Please let me know if the above needs amending in any respects.

Another from Montana writes: "It is of no use for me to try to express the greatfulness I feel for the occult working directions you sent for I cannot begin to do so. In all my years of seeking I have found nothing like it as to plainness. Yet I have sought much guidance through books, papers, letters, have worked hard and studied hard, yea, with all my might, understanding and strength. I have tried to comprehend and obey but I have suffered deeply. I know not what to think, say or do. Tongue cannot express the agonies through which I have passed. They have been almost impossible to

bear up under. In no way can I preceive wherein I ever caused others to suffer as I have suffered through ignorance of there being an Inner Breath. If I can but comprehend the requirements of the Voice, I will obey to the letter no matter what the results may seem to be, even if, as before, I am filled with bitter anguish and despondency. Am I to be governed at all times and in all places by the Inner Breath or promptings? [Yes—EDITOR.] I think I begin to understand the great force of this Inner Breath and that my non-attention to it, the casting its promptings aside, the criticising or condemning of it have caused me much agony. Give me the truth only. If it hurts, let it hurt. The part that is hurt thereby I want nothing more to do with. [There will be hallelujahs from Montana within sixty days.—EDITOR.]



## QUESTIONS AND ANSWERS.

*Subscribers are invited to send in questions.*

7. How shall I treat myself for suspicion and distrust? You think you are suspicious *of others* but if you could get beneath your surface thought you would learn that it is yourself which merits the suspicion and distrust. An investigation of your heart will prove this to you and before you know it suspicion of others will have vanished. The purer a person the less he suspects others of evil. The more suspicious your own conduct the more you will suspect other people. A thief may work for an honest man and never be suspected by the honest man because the honest man's heart is pure. An honest man may work for a thief and the honest man may be continually suspected by his employer. To be unjustly suspected of dishonesty is the strongest kind of temptation to be dishonest. To know you are trusted is the strongest kind of stimulant to be honest. Self-examination is the treatment you need and will cure you, for instantly the object of suspicion will cease to be your neighbor. Self-respect will cause you to abandon the wrong in you, and then you will feel no suspicion bubbling up regarding anyone. It is amazing but true that if you keep your own heart absolutely pure you cannot possibly entertain a suspicion regarding any person you come in contact with. Others may tell you that they see John Smith to be evil but you will not be able to see it if pure yourself and he will not display any evil in your presence whatever he may do with others.

8. I have been feeling very blue to-day and cannot understand why. What is the reason? It is because you have been thinking over some events or occurrences which you regard as evil. No one ever was made blue or unhappy by the conduct of other people. Everybody supposes that when he has seen unkind acts or crime and has

then felt blue or unhappy, that the former was the cause of the latter. Such is not the case for some other person saw the acts or crime and has been happy ever since. It was your reflections upon the event in which you determined the event to be evil which created your unhappiness, and your unhappiness was divinely ordained as a medicine to teach you not to regard such events or any events as evil. If you were in correct thought you would never see evil in any event and would never feel blue. There is no other cause of unhappy feeling than regarding as evil what is not evil. A proper understanding of the law of Karma would go far to save you from thinking these errors about so-called evil. There positively is no evil and there positively is an enormous amount of belief in evil all of which is delusion and will work out disagreeable results and finally disease in the physical body. Is the discipline inflicted wisely upon a child evil? He thinks it so perhaps but do you not know otherwise. Is the punishment of the criminal by courts of law evil? The community says it is good. What right have you to decide that the punishments which are selfinflicted are evil? None whatever. The sooner you learn a wisdom by which you can see all to be good the sooner you will be absolutely free from all unpleasantness. Not till then have you been "born again."



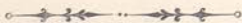
## NOTICES OF BOOKS, ETC.

**The Greatest Thing Ever Known**, by Ralph W. Trine. This little book of 55 pages with most exquisitely beautiful cover can be got from Thos. Y. Crowell & Co., 46 East 14th St., New York, for 35 cents. Last August, at Greenacre, Trine read to me some of the proofs and now 9,000 copies have been sold. A copy got to my hands at midnight last night and before I went to sleep I had read it through again. The book answers your question: "Who am I?" Its phraseology ought not to prevent it reaching the minds of the clergy who much need its lessons, for it yields much in that direction to current modes of expression. Trine is, however, fast on the road to mysticism and will know who he is far better next year than he does this. He has the formula now—may he soon have the complete realization. We have naught but love and praise for his little book. Privately we will ask him to distinguish certain things which he does not distinguish in the book but we never criticise in public such helpful and inspired writings. The manner in which he teaches us something of Fichte and shows the kinship of Fichte to the first century teacher is delightful. I never knew Fichte so well before. Go without your dinner the day you read this and spend the 35 cents on "The Greatest Thing Ever Known." The fast will benefit you surely, the book may.

*Christian, Little Rock, Ark.* (a) Why is it that I do not yet remove the tumor when I know the power is latent within me? Because you do not know and recognize the power as active within you. No good can come of latent power. (b) At the close of last year our subscription list contained 24,000 names. (c) Mortal mind is not the permanent mind but the forerunner of that which is perfect. (d) There are many hundreds of people on earth with whom I hold direct telepathic communication. (e) You cannot project your thought into the mind of another unless you first have permission. That is why in healing we ask an open door.

*The Abiding Faith, Peabody, Mass.* (a) In the realization of the HIGHER SELF all the seeming ills of this life varnish in the incoming light of the dawn of a New Life. (b) No healing will be permanent where all the life forces of thought are centered alone on the body to cure disease. Let us not seek the healing of the body until we can manifest the truth.

*The Exodus.* This month, nice article on Reincarnation. U. N. Gesterfeld. We have not room to say a quarter of what we should like to say of The Exodus. Send ten cents for a sample copy or \$1.00 for a year.



## OUR EXCHANGES.

Our Exchanges contain more or less that we do not think perfect and concerning it we shall be silent; they contain many things which we prize highly, and such we shall allude to. Error, if let alone, will die; it need never be combated. To combat it is to prolong its existence. To combat error is error.

*Abiding Truth.* Monthly, 50 cents a year. To understand the higher, immortal self. Elizabeth Russell, Peabody, Mass.

*The Altruist.* Monthly, 25 cents a year. Equal rights, united labor, common property. A. Longley, 2819 Olive st., St. Louis, Mo.

*Christian Science Weekly.* This is the official organ of Mrs. Eddy. One dollar a year. 95 Falmonth Street, Boston, Mass. Go to headquarters if interested in christian science.

*Coming Light, Illustrated.* 621 O'Farrell st., San Francisco, Cal.

*Coming Nation.* Weekly, 50 cents a year. Harmonious Social relations on the basis of co-operation. Address: Ruskin, Tenn.

*Co-operator.* Monthly, 50 cents a year. Brotherhood colony Olalla, Wash.

*Common Sense.* Monthly, \$1.00 a year. Advanced thought. Liberal. Address: 55 State street, Chicago, Ill.

*The Crank.* Weekly, \$1.00 a year. Liberal and reform. Bob Williams, Pardeeville, Wis.

*Dawning Light.* Weekly, \$1.00 per year. Spiritualism and liberal thought. C. W. Newman, San Antonio, Tex.

*Discontent.* Weekly, 50 cents a year. Protest and progress. Anarchist communism. Address: Lakebay, Wash.

*Dominion Review.* Monthly, \$1.00 a year. Liberal and non-sectarian. J. S. Ellis, Toronto, Canada.

*Esoteric.* Monthly, \$1.00. Scientifically religious methods for bringing body, mind and soul into harmony with Nature. The magic of the Christ. Esoteric Pub. Co., Applegate, Cal.

*The Exodus.* Monthly, \$1.00 per year. The Science of Being. Box 106, Madison Square Branch P. O., New York city.

*Fairhope Courier.* Monthly, 25 cents a year. Equal freedom to do all one wills. E. B. Gaston, Fairhope, Fla.

*Flaming Sword.* Weekly, \$1.00 per year. Universology. Korean theology and astro-biology. Guiding Star Pub. House, Wentworth Ave., Chicago, Ill.

*Free Man.* Monthly, \$1.00 a year. Healing and success. C. W. Close, Bangor, Me.

*Free Thought.* Monthly, \$1.00 a year. Liberal and progressive. H. L. Green, Chicago, Ill.

*Freethought Ideal.* Monthly, 50 cents a year. Opposes all supernatural religions. Nothing too sacred for criticism. No court higher than reason. Etta Semple, Ottawa, Kans.

*Harmony.* Monthly, \$1.00 per year. Divine science and healing. Helpful to all. Address: 3360 17th st, San Francisco, Cal.

*Hermetist.* Monthly, \$1.00 a year. Get Understanding. Hermetic Brotherhood, 4,006 Grand Boulevard, Chicago, Ill.

*Hesperian.* Quarterly, 50 cents a year. Historical, literary and critical. A. N. De Menil, 7th and Pine sts., St. Louis, Mo.

*Humanity.* Monthly, 25 cents a year. Establishment of Co-operative colonies. Industrial Brotherhood, Thomaston, Me.

*Human Nature.* Monthly, 50 cents a year. Address: 1020 Market Street, San Francisco, Cal.

*Ideal Life.* Monthly, 50 cents a year. Science of mind and man's mastery over all conditions. T. J. Morris, Columbus, Tex.

*Industrial Freedom.* Weekly, 50 cents a year. Co-operative commonwealth. Address: Edison, Wash.

*Love.* Weekly, \$1.00 per year. Science of Being, Day of Judgment, Gravitation. Dr. Geo. W. Carey, San Diego, Cal.

*Manifesto.* Monthly, \$1.00 a year. Teaches primitive christianity. United Society of Shakers, East Canterbury, N. H.

*Metaphysical Knowledge.* Monthly, 50 cents a year. Devoted to metaphysical thought. H. Archer Doty, Park Ave, Baltimore, Md.

*Mind.* Monthly, \$2.00 a year. Liberal and progressive thought. Psychology, philosophy, religion, metaphysics and occultism. Alliance Pub. Co., Life Building, New York, N. Y.

*Morning Star.* Monthly, 50 cents a year. Philosophical research, sacred, secret, unforgotten things. Peter Davidson, Loudsville, Ga.

*The New Man.* Monthly, \$1.00 a year. Mastery of bad habits, poverty and disease by latent powers. 1421 N. Grand av., St. Louis.

*Niksur Magazine.* Monthly, 50 cents a year. Socialism and communities. Address Niksur Magazine, Minneapolis, Minn.

*The Oracle.* Monthly, 50 cents a year. Station A. Boston, Mass.

*Osteopathic Index.* Monthly, 50 cents a year. Disease cured without medicine. Dr. O. Payne, 116. W. 32d st. Ottawa, Kans.

*Planets and People.* Monthly, \$2.50 a year. Astronomy, astrology, psychology, palmistry, hypnotism, theosophy, spiritism, magic, alchemy, planetary vibration. Address: 169 Jackson st., Chicago, Ill.

*Prophet.* Monthly, 75 cents a year. Organ of Brotherhood of the Eternal covenant. K. S. Guthrie, Medford, Mass.

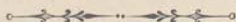
*Radix.* Monthly, \$1.00 per year. Astrology. Quaint and of interest. Edith Lloyde, Box 3667, Boston, Mass.

*Social Gospel.* Monthly, 50 cents a year. By the Christian commonwealth. Address: Commonwealth, Ga.

*Truth and Freedom.* Monthly, 50 cents a year. Public ownership, reform, direct legislation. H. C. Bartlett, Fitchburg, Mass.

*Universal Harmony.* Monthly, 25 cents a year. Unfoldment of all life's forces. True inspirations. Stella Bishop, Sea Breeze, Fla.

*Vaccination.* Monthly, 25 cents a year. War against vaccination. F. D. Blue, 1328 N. 12th st., Terre Haute, Ind.



## PUBLICATIONS ANNOUNCED.

*Publishers of these please send review copies.*

The Destiny of America, the Vision of J. E. Hollingsworth, seen February 24, 1892. Paper, 25 cents. Eldorado Publishing company, Indianapolis, Ind. This is psychic phenomena.

Seven Essays on Attainment of Human Happiness by Kate A. Boehme. Price \$1.00. A. M. Cheney, 1528 Corcoran St., Washinton.

Scientific Lessons in Being by Edith A. Martin. Price 25 cents each. Unity Tract Society, 1315 McGee St., Kansas city, Mo.

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