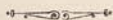


# OCCULT TRUTHS

A

MONTHLY

Devoted to Divine Alchemy



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VOLUME I

FOR

1899



WASHINGTON, D. C.

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# OCCULT TRUTHS.



A monthly magazine hinting at Divine Alchemy or that wisdom and those mysteries which alone can be understood by initiates.

EDITED BY ANAGARAKA CASKADANANDA.

PUBLISHED BY CHAS. W. SMILEY, WASHINGTON, D. C.

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## WHY THIS MAGAZINE ?

*"Think not that I am come to destroy the law and the prophets. I am not come to destroy but to fulfill."*

The builder always has to clear his ground and then erect his edifice. Though he does destroy certain worthless things he may well enough say that he has not come to destroy but to build up. The above quotation is from an unknown mystic of the first century. He had found Judea well stocked with Jewish priests and places of worship. Those priests were as honest and conscientious and faithful to the light they lived in as are the clergy of to-day. But they were equally powerless to heal the sick, cleanse the lepers, open the eyes of the blind, raise the dead, take up venomous serpents, enter lion's dens, show themselves alive after their physical bodies had decayed, etc. They were the same well-dressed, gentlemanly, respected conservators of morality which the clergy are to-day. There is no essential point of difference between these two classes of people. There was no similarity between the priests of the Jewish church and the group of people who came after a time to be called christians. Is there any point of similarity between the clergy of to-day and the early christians? If there is, will some one please name it?

We are come to indirectly destroy the existing darkness by proclaiming light and trust it will be the true light "which lighteth every man that cometh into the world" if that man choses to let it enlighten him.

The more immediately urgent reason for starting this magazine will be found in the letters quoted under the head of correspondence on page 4. They have all come to us within a few weeks. Instead of applying to their local doctors or clergy, these people have written to us from almost every state in the union, these pitiful appeals. Knowing how these unhappy people may be cured without money and without outside help, it seems a duty to try to tell them, and without any hope of reward from them but probably enough well people will subscribe to this periodical to give it support and enable it to pay its bills for printing, paper, postage, etc. Its size will be governed by the response of the people who can pay one dollar per year.

Let it be especially understood that we declare there is nothing new and we are not seeking to start any sect, society, organization or creed. We know nothing that has not been known to thousands of mystics both before and since the christian era. We seek no followers and wish to be quiet and unknown. We are not exalting our personality but desire to destroy it that our consciousness, ceasing to be individual, may become again as it was at first cosmic or universal.

At this present moment we are occupied with the distress, diseases, poverty, quarrels and other ills of many people who have applied to us. This magazine will not, however, continue to be primarily for the benefit of those who by wrong thoughts have brought such blessed discomforts upon themselves. Our primary work is going to be with those who not having been so unwise as to invite these good "evils," desire to acquire that perfect wisdom whose rewards are material, psy-

chical and breathical,—those greater things than healing of sick bodies and purses, the unfoldment of super-ordinary powers, super-human if you chose.

## LAW OF COMPENSATION.

What we have to say on this subject varies greatly according to whether we speak to workers or to receivers and we do not want the workers to hear what we say to the receivers, nor the receivers to hear what we say to workers.

TO THOSE WHO RECEIVE MENTAL HEALING.—If you are so poor as not to be able to show your appreciation at the time for what is done for you and show it in a good substantial manner, hold it in sacred remembrance that you must do so at the first opportunity. If you cheat your benefactor, you will be cheated by other people besides showing yourself totally unworthy to be healed. The mean and stingy people ought not to be healed but to die off. He who demands something for nothing is no better than a thief and will meet the same punishments though in an occult manner. It is your duty to find ways to do for others as much as they do for you.

TO THOSE WHO HEAL.—Do not consider that your patients owe you anything. Do not consider that you work for them when you treat them. Consider that you are serving the Universal, the All, and look to it for your remunerations. That poor patient is perhaps incapable financially and morally to show appreciation for what, not you but the Universal, the All, is doing for him through you as a medium. Don't undertake to collect the fees due to the Universal. Leave it as none of your business but look to it for your own comforts and even luxuries of life. This will sound strange to you but only because you do not comprehend occult

laws. This advice will bring you enormously greater returns in the long run. I know it pays well.

It is all a question of living a materialistic or a spiritual life. The materialist wants to collect a stated fee in advance and do business in a business way. The man who knows even a little of occult law can see that there are forces at work there which are infallible and bring justice whether men desire it or not. If you have robbed anyone, these occult laws will bring it about that you shall be robbed. Curious, also if the opposite were not true.

The writer once taught occult classes for a year without asking or receiving a cent of tuition. He even forbade the getting up of a testimonial and insisted he would not have pay from the beneficiaries. In due time, he was approached in a business transaction and offered the title to a nice piece of property if he would risk \$250. Others had refused, but his keen spiritual insight, rendered clear by the life he had lived, enabled him to see as a sure thing what others considered risky. The clear profit of over \$3,000 realized in this simple transaction amounted to ten times what the tuitions could have come to.



## CORRESPONDENCE.

Your christian method of giving your paper where it cannot be got in any other way is appreciated. I am in very poor health and much interested in mental science. Hope your method may help me. Mrs. McK., Mich.

I am poor and sick. I hope you will send me your method of healing. I wish you much success. Mary P., N. Y.

I am unable to procure necessary medical aid and have not got 20 cents but if you will send your book I will not forget to pay when working again. G. M. B., Ohio.

I am in the list of those who are sick and poor. Anna H., Cal.

I have bladder troubles and ear-roaring, and am in poor condition. Would you be the Samaritan to help me? God bless you for your in-

terest in suffering humanity and give you long life. W. E., Kans.

I have chronic bronchitis, cough night and day, have had it seven years. Am poor, can you and will you cure me? W. R. A., N. C.

I am poor and in poor health and will be very grateful for the favor of your book. A. J., Minn.

I am afflicted and have no means to procure medical attention. N. B. D., Ind T.

I am 75 years old, sick and poor. J. B., Kans.

I am sick and poor and see no way out of either. I will try and profit by it if you send. W. G. T., Cal.

I wish to avail myself of your generous offer as I am sick and poor. J. M. R., Ohio.

Please send book. I am sick and cannot pay. Jennie M., Ind.

Being in poor health I send for your Healing Method. J. W. S. Ill.

I have been sick for a long time and am no longer able to pay my debts. E. M. H., La.

I will be thankful for your pamphlet as I am sick and have no money. A. H., Ark.

I am unwell and hard up at present. R. McM., Ill.

I am on the bum but interested in horse-sense. Do not care to make anyone else poor with my endless tale of woe. S. T. B., N. J.

Am getting very deaf. Have seen your book for a moment. S. T. W., Canada.

Kindly send a copy. I am not in position to pay. W. T. C., W. Va.

Please find five cents for a copy. I will be much obliged as times are very dull. J. H. C., Ontario.

I am sick and out of work at present but will pay later on. H.K.P

I am both sick and poor but I send the twenty cents which I will not regret if you can set me right. S. E. C., Ky.

Few people will get more good than my mother and I by reading Occult Truths. We have had many samples of mental science papers and I feel as though I had been lifted out of myself. "Method of Healing with or without Drugs" contains the best we have yet found anywhere and we are receptive to the truth, thank God. I have been wonderfully benefited, and am going away to school happy in the thought that I am free from the old gloomy way of thinking.—W. M., MICH.



## QUESTIONS AND ANSWERS.

*Subscribers are invited to send in questions.*

1. Am I two persons and has each a voice, one calling to what will result in unhappiness and one calling to what will result in happiness? There are operating in your consciousness two opposite forces: (1) The fleshly calls for food and drink in excess of what nourishment requires, for pleasurable indulgence of passion, for

nervous satisfaction through hasty words, impulsive acts, and the thousand things that nervous people do impulsively. (2) The divine breath of your astral body, gently whispering opposite advice and calling on you to master and subdue every nerve of your carnal body. So the voice of the prophet comes to us: "Chose ye this day whom ye will serve." If carnal desire be Good (dont unite the two letters oo into one) serve It, but if the breath of the astral body be Good, serve It.

2. Has one the stand to-day and the other tomorrow? Well I should smile at the folly of any person who would give two opposite influences their turns in him, or let them alternate promiscuously in guiding his life. What could such a life come to? Better give one or the other absolute and full control for at least a year so as to make a fair experiment.

3. Is one seen and the other unseen? No, both are unseen and throw their voices into your consciousness. You must learn to distinguish them. The carnal voice is loud and imperious, but if not heeded gets discouraged. The astral voice is soft and gentle and almost imperceptible and never gets discouraged. The carnal voices can be hushed forever, the astral can never be dispelled. But the latter does not invite to positive action the man who is yielding to carnal voices. It then contents itself with making him feel uncomfortable immediately he has yielded to carnal voices. You should write down on paper every case in which you have been made to feel uncomfortable and against it the cause preceding so as to not repeat these causes without knowing you are doing what will stir up the astral voice to protest.

4. Am I both male and female in my real essence? Now, forget sex and carnal bodies while I answer you. You are male in your inner character. There is a female individual, perhaps now in the flesh, perhaps not now on earth, who is your exact counterpart. Long ago these two were one and became divorced in order to secure certain knowledge and experiences. You will never have complete peace and rest till after you and your mate have been reunited. The male element is wisdom. The female element is love. These two when rightly understood are one. When male man and female man have reunited into one essence or being, it is man no longer but Angelos. An angel is a being in which are combined the two cardinal elements which are always separate in man. But every human being, male or female, has about him always his guardian angel. We may become clairvoyant enough to see it, clairaudient enough to hear it. Such an one was and is the "Lady of Lourdes" where already since 1858 over a million of people have been cured of disease, sin, or sorrow, and where the writer hereof experienced most stupenduous supernatural things on August 24, 1895. But these angels never obtrude words, presence, anything. They only respond to such advances as we make within the limits of the laws that govern their existence.

## NOTICES OF BOOKS, ETC.

"Dealings with the Dead" is the title of an occult publication just issued in London. We can order copies at one dollar each. It will prove of great interest to spiritists and all who know something of the astral body and its powers. Those who "don't believe in ghosts" may be amused but not benefited by reading it.

*The Brahmavadiu, Madras, India.* Contains many valuable expositions of Oriental religious thought. Published twice per month at \$2.00 per annum.

*The Healer, 424 Greene Ave., Brooklyn, N. Y.* Rev. F. E. Mason, has suspended *The Rostrum* and started a new periodical at \$1.00 per year, 16 pages monthly.



## OUR EXCHANGES.

These may be of more or less help to whoever becomes interested in some phase of the so-called "new thought" which is older than "civilization," and has been in the world since 20,000 years B. C.

This list will enable you to send for sample copies most of which can be got by enclosing a stamp.

- Arena, Copley Square, Boston, Mass. Sample, 10 cts.
- Banner of Light, 9 Bosworth st., Boston, Mass.
- Christian, Little Rock, Ark.
- Coming Era, Dallas, Tex.
- Critic magazine, Akron, Ohio.
- Echo, Wauneta, Nebr.
- Eleanor Kirk's Idea, 696 Greene av. Brooklyn, N. Y.
- Expression, 211 Edgeware rd, W, London, Eng.
- Faith and Hope Messenger. Boston, Mass.
- Fred Burry's Journal, Toronto, Canada.
- Free Lance, Burnside, Ky.
- Herald of the Golden Age, The Beacon, Ilfrancombe, Eng.
- Hope, Jackson, Mich.
- Hygeio-Therapy & Anti-Vaccination, Kokomo, Ind.
- Immortality, 3960 Langley Ave., Chicago, Ill. Sample, 25 cts.
- Kosmos, Vineland, N. J.
- Life, 3623 Holmes st., Kansas City, Mo.
- Metaphysical Magazine, 465 Fifth Ave., New York City.
- Nautilus, 555 Yamhill st., Portland, Oreg.
- New Christianity, Ithaca, N. Y.
- New Church Messenger, Orange, N. J.
- New Man, Beloit, Kans.
- Notes and Queries, Manchester, N. H.
- Open Court and Monist, 324 Dearborn st., Chicago, Ill.



Self-Knowledge, Baltimore, Md.

Soothsayer, 15 Vandewater st., New York City

Spirit of Truth, Hot Springs, Ark.

Suggester and Thinker, Cleveland, Ohio.

Theosophical Review, 65 Fifth ave., New York City.

Twentieth Century Astrologer, World Bldg, New York City.

Uses, Gordon st., Keighley, England.

Unity, Kansas City, Mo.

Universal Truth, 87 Wash'n st., Chicago, Ill.

Word and Works, St. Louis, Mo.

*New Dispensation.* Monthly, 10 cents a year, Corvallis, Oreg.

"*J.*" Monthly, 50 cents a year, Wellesley, Mass.

*Free Life.* Monthly. 50 cents a year. Old House, Ringwood, Eng.

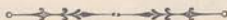
*Liberty.* Monthly, 60 cents a year. Box 1312, New York, N. Y.

*Woman's Tribune.* Weekly, \$1.00 a year. Mrs. C. B. Colby, 1325 Tenth st., Washington, D. C.

*Herald of Peace.* Monthly, 50 cents a year. Peace Society, 47 New Broad st., E. C., London, England.

*Omega.* Monthly, \$1.00 per year. Omega Publishing Company 1562 Broadway, N. Y.

*Love, San Diego, Cal.* Volume I, No. 1, January 3, 1899. Weekly, \$1.00 per year. A new journal of mental science.



## PUBLICATIONS ANNOUNCED.

*Publishers of these please send review copies.*

"Helps to Right Living" by Catharine H. Newcomb, cloth 171 pp. Published by Geo. H. Ellis, Boston.

"The Sermon on the Mount" by Annie Rix Militz. Harley Pub. Co., Chicago, cloth, 101 pp., 50 cents.

"Songs of Destiny" by Julia P. Dabney. E. P. Dutton & Co., New York.

"Occultism" by Ernest Loomis. E. Loomis & Co., 70 Dearborn st. Chicago. Cloth, 135 pp. \$1.25.

"Psychology of Health and Happiness" by Dr. La Forrest Potter, M. D., Boston. Philos. Pub. Co., Boston. Cloth, 163 pp., \$1.00.

"Gospel of Jesus according to Matthew," by Sri Parananda. Kegan Paul, Trench, Trubner & Co. Paternoster House, Charing Cross, Rd., London W. C. Cloth, 164 pp. \$2.50.

"The Method of Healing with or without Drugs."

Send 2 dimes or 20 one cent stamps for a copy. If sick and poor say so on a postal-card, and I will send you a free copy. You will be cured without any expense if you can do as directed. Address—

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