

YOUR THOUGHT FORCES AND HOW TO USE THEM.

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ALL THINGS EVOLVE FROM WITHIN.

The Home Silent Thought Brotherhood.

(SEE OCTOBER NUMBER.)

SUBJECT:

"YOUR TALENTS."

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ERNEST LOOMIS & CO., PUBLISHERS,

4731 CHAMPLAIN AVENUE.

CHICAGO, ILL.

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Character Delineations

It is designed in this important department of our work, to offer students the safe means of obtaining that true self-knowledge which is at the foundation of all development of occult powers. It is only when one **fully understands** his individual talents and capacities, that he can **make the most** of them. To the degree that one lacks conscious omnipotence, does he need self-knowledge.

This department was originally intended, exclusively, for the somewhat advanced members of our Brotherhood. The entire cost of our first five degrees of the Brotherhood, which includes these delineations, two books, and the OCCULT SCIENCE LIBRARY MAGAZINE for a year, is \$7.50 (only \$2.50 more than the delineations alone), and, it is a **great advantage** to take the delineations in connection with the degrees; but, they will be given separately if desired. The five degrees may be taken at one time.

In these delineations we undertake by exhaustive and scientific methods, to ascertain what are the various esoteric undercurrents of the character in question, and thus are we able to give help and accurate advice for the development of the individual talents so discovered, such as could be obtained, perhaps, in no other way. Do you value business success and growth?

Your Business Adaptation

is the most important question you have to consider. You cannot **overestimate** its importance. Failure, disappointment, regrets, and humiliations are the almost certain results of ill-chosen pursuits. Most persons **stumble** into business, or, are thrown into it by accident, temporary necessity, misguided ambition, or perverted fancy, without any serious **thought** as to their real **fitness** for the vocation they adopt. The natural consequence is waste of time and life's forces, loss of hope and courage, and a sapping of the very **foundations** of success and talent.

Success is Certain

In most cases where they get into the right place, and then work **faithfully**, with the earnestness which hope and adaptation inspires. Most persons have ten times more talent than they think, and waste their very **lives** in occupations which yield only about **one-tenth** of the money and happiness that would be possible in an occupation scientifically determined by their inherent constitutional biases.

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powers ever at your command. It is ignorance of your interior forces which makes the road to power and high attainments so laborious.

The question is, what are your talents? They are those various shadings and tinges of individual character which represent the sum-total of your past thoughts. They are much more. They are the Infinite possibilities which lie before you. They are the omnipotent possibilities of creative thought, and it is by your thought that you may build into your individual character, the various shadings and tinges which represent their perfection. That should be your holy (whole) ambition. Behind your thought is that basic principle of Love, the universal, which, through vibration, gives such Infinite possibilities to your thought. It is through vibration, and by the laws of Love, that you may measure the power of your thought, and determine to what extent you are wasting your thought forces. To the extent that your outward life falls short of its inherent omnipotence, to that extent are you wasting your thought forces.

Your physical senses are likely to constantly besiege you to invest this precious capital for the uses of the body alone. As their clamorous calls are somewhat louder and more vigorous than the "Still small voice within," it is likely you will so invest the main part of your spiritual capital, unless you first stop to listen for that voice, and to think. To what extent are you so investing it now? Are you depending for wisdom on the slow teachings of experience, without taking any thought in regard to the true meanings in life? If in need of a medicine, would you experiment with every-

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thing in the Druggist's Pharmacopæia, rather than ask the druggist for the exact medicine you want? Is not your thought and reason the druggist, or servant, who should be brought to your aid in seeking the true meanings of life, and how to make the most of your spiritual capital? As there are millions of wrong ways of living to one right way, it is only natural that man should taste the bitterness and misery of a million deaths, in confining exclusively to the slow but sure teachings of experience for guidance.

To inquire the purpose of life and the true way of life, leads at once to the question, What is life? It is that basic law of Love which makes possible the harmony of everything in the Universe. It is that basic principle of Truth which is the same from everlasting to everlasting, and which makes possible and immortal, that power to think which is man. Man's soul is his power to think, and is the only thing which grows. To grow is its purpose, for through growth it transmutes and manifests Truth—Love—Life.

All the manifestations in nature are but the creations or magnetisms of thought. Vibration is their essence. The cause of vibration is Love. Vibration is Love's dual principles in action. Thought generates and stimulates such activities and therefore, through thought, man being the controller of vibration, is the "Lord of Creation," because thought is the creative power and vibration is its manifesting agent. Man is the agent of omnipotence. Vibration is the agent of man's thought, and through thought is he given "Dominion over all the earth." Due insight into the constitution of man, teaches that such dominion is his.

True thinking is soul-growth.

natural birthright, as is shown by the entire trend of his desires and faculties. Deeply imbedded within the human heart is that principle of universal Love and Truth which gives such omnipotent possibilities to man. The whole purpose of occultism is to show by what means these inherent potentialities may be awakened and manifested.

Man must first deal with the within before he can effectually deal with the without, because the without is the within made manifest.

Do you ask, then, what is the purpose of life? It is the transmutation of Love within, through the powers of thought. It is the development of those occult powers through which man is given true and loving dominion. It is the acquirement and right use of all material possessions, in ways that will shower rich blessings on others, thus getting richer ones in return, through that law which makes it "Better to give than to receive."

There is only one perfect harmony which represents the highest song of life, and its chords must be struck understandingly and with reference to its completeness and perfection, if one would avoid the heart-rending discords which would be the result of vehemently hitting the wrong keys. The hardest jars of one's musical senses, can come only when the human organism is keyed to the "concert pitch" of interior soul vibrations.

Every thoughtful observer, must concede that all things in nature are created for the purpose of serving certain useful ends, and that it is only when such purposes are fulfilled, that they can obtain the best results

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for themselves. It is plainly evident that nature would not be so wasteful of precious material, as to create anything so complicated as is the constitution of man, for a purpose so ignoble, as would be the mere gratification of his physical senses, for one short life. This is evidenced by the fact that to so gratify the senses without restraint, would soon lead to satiety, misery, and disastrous consequences; therefore, we must conclude that such was not the purpose for which man was created.

It is because so much time and effort is spent by man, in the mere gratification of his senses, that he so signally fails in the attainment of satisfaction, contentment, happiness and true success. The unalterable law in nature that each atom in the universe must serve a universal end, ever prevails and cannot be permanently annulled by man.

Truth, love, harmony and justice, are synonymous basic laws, which overshadow the individual man, with the same tender and fatherly fidelity with which they overshadow the universe. It is impossible for him to permanently row against their resistless tide of universal good. It can be demonstrated by the very construction of the human brain, that such laws are so deeply imbedded in his nature, that they must in time rule supreme in his life. Like the ox in the mirey ditch, every effort he makes to oppose them, sinks him that much deeper in the mire and bondage of untruth and takes him farther away from his inevitable goal.

The road to Occult power, is that road of self-knowledge which leads man into the channels of universal

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law. It is no more difficult for Love, Truth and Right to be strong, than it is for their opposites to be weak. Being the cause of vibration, they are as strong as the strongest vibrations. Their opposites, being only the weak and lonely echoes of surface vibrations, are as helpless as a corpse, and for the same reason, viz., because their golden cord of life which attached them to their cause has been severed.

It is the province of Occult Science, to teach man how to get into the affinities of his interior vacuum of Truth and Love. The law of affinity acts with power, even in the limited attractions between the elements which compose a chemical compound. It forms friendships among persons who are living only in the surface vibrations of the senses. It keeps countless millions of worlds in their orbits. At its best, it is that resistless law of Divine Love, which is so prolific in strength, that it endows every atom with its own inherent omnipotence.

The growth and development of the soul, is only a process of removing the illusive fogs and shadows which incase its inner principles. It is to turn on the electric light of Divine Wisdom and Love, which is the vibration to which its interiors are adjusted. "You simply touch a button and it will do the rest." The "button" is self-knowledge—wisdom, and the "it" is a universal law of which man is the product.

The soul is a thought-dynamo, through which universal Truth is able to outwardly manifest its omnipotence. If your pathway is beset with obstacles, misfortunes and misery, it is because through a misunderstanding of your own nature, you fail to touch the

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right "button." The evolutionary road has its inevitable dangers and pitfalls for him who, with drowsy eyes, gropes in the darkness of externalities, with nothing more than the dim, unsteady, flickering and intermittent candle-light of experience as a guide. Severe experience is the slow but emphatic voice of nature, which tells man how necessary it is to gain wisdom and exercise his power to think. Its real purpose is more for the long periods of unconscious growth. It serves to train the ears of man, until he can hear that "still small voice within," which if obeyed, will lead him into those pleasant pathways which give an uninterrupted passage to the electricity of his thought. By your meager life results you may know to what extent you are obstructing the channels of such universal forces within yourself.

Your brain and its thought powers is your "Garden of Eden." You must wisely and vigorously cultivate it, if you would partake of the full fruit of every tree and plant which life offers. In the center of that garden is a "Tree of life," called the intuitions, which has direct connections with the Infinite and exhaustless supply within. Through this unfailing source you may ever draw the waters of Truth and the fires of Love, and thus supply every product of that "garden" with an abundance of necessary warmth, moisture, vitality and light. To so draw on it is a science, the rules and principles of which must be understood before uniformly good results can be obtained.

There was no guesswork in framing the human constitution, nor is there any uncertainty in the results which may be obtained, by duly conforming to its

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laws. Its laws are laws of thought. They are reached through that prayer which sinks the thought consciousness to the interior soul principles. True prayer is always answered, when its highest conditions are fulfilled. If your prayers are not answered, you may know that you either substitute a counterfeit in its sacred name, or pray to the wrong God.

To understand, apply through prayer, and externally manifest those interior forces which intimately relate you to the Infinite, is to live for your best. It is to be an Occultist in practice, as well as in theory. To live the ordinary life, is to fall far short of your possibilities. It is to make true of you those saddest of all sad words, "It might have been." It is to bar yourself from an immense fortune in money, honors, happiness and goodness, which might be had by delving within, for self-knowledge and wisdom, through due exercise of your powers of thought. It is to go on parade with a human managerie, which is composed of freaks and monstrosities of ignorance, who by their acts, say that the five senses are all, and who leave out of their calculations the laws of thought and of man's higher nature. It is to defeat the very objects you most earnestly seek.

Every man must pay the self-acting penalties of his own ignorance and shortcomings. It is a mistake to think that "Jones, of Binghamton, pays the freight" of infringed law. The subject of vicarious atonement is greatly misunderstood. Your ignorance must be overcome through your own efforts, and then there is no "freight" or penalties to pay. The weak and sickly sentimentality of many, who meekly submit to the un-

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certainties and unpleasant consequences which their ignorance and inefficiency bring upon them, is easily over-estimated. Although to superficial observers it may seem very meritorious and christianlike, it is little if any better, than that "Uriah Heep" hypocrisy, which is very "humble" so long as it seems to pay. If you had endowed a child with a rich inheritance, such as the powers of thought, or with millions in money, would you feel gratified, or honored, to see him shuffle through life entirely without aim or purpose, and in the rags and tatters of a vagabond? "Nature abhors weaklings," or anything which is not Love or its powers. The Creator of nature is not truly honored by that ignorance, puerility, hypocrisy, or simulated humility, which, through an abject and cowardly fear of "future punishment," in pretenses of love, insults Omniscience by sneakingly offering long, loud, or begging prayers, for the undeserved rewards of that heaven which the Christ said was not a locality, but a condition within? Common sense should teach man to change the conditions within, if he would experience heavenly joys.

It is by conforming to higher interior laws—the laws of thought and of vibration—that man may realize the pleasurable sensations of harmonious vibration, and command the troubled waters of circumstances to "be still." To say "Thy will be done" and be able through the understanding of a principle to see that it *is* done, through yourself as an instrument, is nobler than to meekly say "Thy will be done" in a manner that would indicate that the Diety—creative law—should be approached in that attitude of abject and crouching,

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servility, which would, perhaps, be proper for a poor little "cut tail dog"—as if Divine Love and Truth were a monster of cruelty and injustice. "Man was made to have dominion over all the earth." It is because of a law, and therefore any slavish or traitorous attitude toward that law, is blasphemy. It is the God within, that man should worship with his whole mind and strength and heart. The strength of true goodness and spiritual understanding, is more commendable than the weakness and ignorance which is only able to awaken compassion.

In the weakest is the unfailing promise of something better, and the best, which timely sympathy and nursing may aid in manifesting. Compassion of course has its place. That compassion of a strong and noble soul, which is almost God-like in its tenderness, is only the silent acknowledgment that in the lowest exists all the potentialities of the best. In the original birth of each soul ages ago, "All men were created equal, and have certain inalienable rights, among which are life, liberty and the pursuit (and final possession) of happiness."

The best talents that the world has known, because of your inherent powers, are therefore your talents, and the highest possibilities of which the imagination can conceive, are likewise your possibilities. Let this scientific fact inspire your heart with nobler purposes and to the efforts which will enable you to live for your best; to fire the hearts of others with the same noble ambitions and to minister to those whose environments do not offer them the same opportunities to overcome their ignorance and its consequent weakness. There

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are many ways in which you can generously contribute to the needs of the world and thereby truly help yourself. It is thus that you consciously justify the action of that creative law which placed you here. Failure to so contribute your full debt of service, and thus acquire its consequent soul development, is the only "crime" against your nature which should lead you to regretfully say, "It might have been."

Can you, in a full understanding of the facts of your life, the meanings of life and of its obligations, truly say, "I am living for my best?" If not, you are committing a "crime" against your nature and must pay in full its self-acting penalties. Do you quite comprehend the wonderful potentialities which are slumbering within yourself? If not, then that is the first thing for you to do. You must also understand how to awaken and then use them.

To be heir to countless millions is of little, if any, use to you until you become aware of the fact. Ignorance may be bliss, but the awakening, if too long delayed, is like "snakes in the boots" after a big drunk. To live for your best is to do that which will contribute most to the needs of humanity. It is to live that life of love, which was taught by a Son of Gallilee, whose example has, for eighteen hundred years, been an inspiration to ever-increasing millions. It is to live for things permanent. It is to manifest those inherent soul principles, which are from everlasting to everlasting. The soul controls the body and holds its atoms together. Relaxation of its hold on those atoms will be the inevitable result of "innocuous disuetude." Your soul building must be constant if you would live to a "green old age."

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All material things shall, if wanted, be added to him who understands and obeys the laws of his constitution. Soul building and obedience to the laws of your higher nature does not mean a sacrifice of material interests. It means the power to increase every material interest in a way that will serve and not rob your fellowmen.

It is a deep philosophy which comprehends the nature of man, as may be known, by the fact that man's nature is immortal. Could anything be more wonderful? It is perpetual motion and more. How wonderful is even the mechanism of the human hand, but it was not that which led the Psalmist to exclaim: "What is man that Thou art mindful of him?" It was something deeper. It was a something which is inherent in your heart and in mine, and for that reason is your talent and mine. It was something which must be fully understood before it can be fully manifested. It is the powers of Love, the power to think, and the powers of thought. It is that which makes manifestation (through vibration) possible.

You will constantly waste opportunities, until through due appreciation of your talents, you ascertain how best to use them. Until then, you are like a little child who, not knowing how to walk, is perhaps skeptical that such a thing is possible for him. If like the child, you earnestly strive to better understand the talents you possess, your case is very hopeful. The child who maintains that attitude, is quite sure in time to at least learn how to walk.

To close your intellectual and spiritual eyes to the higher meanings of life, is to forsake the easy and im-

The soul grows.

proved methods, and wander from the most direct roads into the blank darkness of by-paths, thus losing all the real pleasures and beauties of scenery, which the journey of life should offer. It makes considerable difference whether you are on the right road or wrong, for the one may take you directly away from your true destination.

There is a childhood which means life and growth. There is also a second childhood which represents the advanced stages of the decline in life. When man refuses to think and grow, he will at once begin to decline and die. It marks the beginning of second childhood, even though it comes at an early age. Life is Love and thought. The soul is the power to think, and like the wise snake will begin to shed its "coat of skin" as soon as that coat has outlived its usefulness and its responsiveness to the new thought and new idea which means soul-growth.

Your soul is the distinguished guest of your body. It will remain as a guest so long as the body remains responsive to the things of soul. If the body is made a fit dwelling place for the soul, it will become centered there for a long time, and build around the body those wonderful material and spiritual conditions, which are the soul's natural magnetisms, and which make life so beautiful.

The process by which the soul's sacred presence can be obtained is very simple. Throughout this entire series of publications the effort has been to outline and simplify methods and occult observances, so that they may be made practical in the every day affairs of each reader. We aim to adhere closely and constantly to

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sound basic principles and to tear away all unnecessary veils of mystery, so that the way may be made plain even to the most simple person.

Exact and unchangeable principles underlie the human constitution, and it is only natural that the true methods of developing man's inherent talents and powers should be essentially as exact and unchangeable. By the aid of the fourth and fifth degrees of our Brotherhood, members may also obtain scientific helps in understanding and developing their varying individual talents, so that they may more easily control and train their weak points and make the most of their strong ones. These *comparatively* unimportant differences in character are, of course, infinite in variety, but the fundamental principles underlying them are ever the same.

Let each heart awaken to the tremendous import of this great fact, and thus understand that better talents than the world has seen are its talents, and that the simple method of developing them is within reach. It is a method of thought concentration by which man secures the constant presence of the soul, thus unveiling the heart's inherent soul consciousness.

It has been our good fortune and pleasure, through other numbers of this publication, to be the means of helping thousands in their efforts to reduce deeply occult principles to an actual working basis, which they are now making practical in their daily lives. Do you realize what such a help might mean to you?

The soul grows.

September subject: "Health."

NOTICE.

THE demand for back numbers of the OCCULT SCIENCE LIBRARY has been so great that some of the editions are already exhausted. As the first seven numbers, together with other matter, are now published in book form (silk cloth, larger than 12mo., price \$1.25) it is not certain that they can be had separately after the few remaining copies are sold. We can yet furnish separately the following numbers of Vol. I, viz: "Power of Co-operative Thought to Produce Results in all Business and Art," "Love is Power," "How to Rule Your Kingdom," "Useful Occult Practices," "Esoteric Laws of Happiness" and "Occult Helps," and of Vol. II we have "Occultism in a Nutshell," "Marriage" and "How to Create Opportunities." (Price 15 cents each.)

The tremendous importance of these publications, and of the practical occult helps which go with them, are now widely recognized. The Smithsonian Institute, at Washington, recently sent for them for their library, and many other of the highest scientific, educational and ethical authorities in the land have in many ways given especial recognition to their worth.

Thousands of individuals of more or less prominence have voluntarily expressed their gratitude for the helps it has been our pleasure to so render them. We are only too glad to help and regret that we cannot give individual advice to the many who write for it, but who do not conform to our simple rules. The first five degrees of our Brotherhood are for the purpose of giving helps, and if we give individual advice in personal affairs we must have the data which will enable us to base it on sound scientific principles. It is only right that we should decline to take the responsibility of giving it otherwise. All communications should be addressed to

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NAMES.

Everybody knows them. Send us the addresses of persons who are sufficiently liberal in thought, and free from prejudice, to read our literature.

Do not say, "There is nothing I can do." Who knows how many weary hearts may be helped with their burdens, and how wide may be the influence of such simple acts as the sending of a single address. You will feel all the better by thus helping others, and we will send you kindly and helpful thoughts. Do not wait. Send names now. Send 15 cents for the May number of Occult Science Library, entitled "Occultism in a Nutshell."

EMERSON'S ESSAYS.

We advise students of Occult Science to read Emerson's Essays in connection with our Occult Science Library. It is generally found that they cast new rays of light on the subject and help illuminate points that might otherwise seem obscure.

Those who order our (25 cent) edition of Emerson's Essays (first series, 304 pages bound in paper) will receive a copy of the Occult Science Library free of charge.

A great many members of The Home Silent Thought Brotherhood use these publications in connection with each other. To do so is, therefore, an efficient aid in getting more in harmony with their united thought currents. We would, also, suggest that the Occult Science Library be used as a key or help in interpreting the Scriptures.

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The Home Silent Thought Brotherhood.

This is in answer to inquiries which come, almost constantly, in reference to the degrees of the Brotherhood, the expenses and conditions of membership. etc.

Any person may join the first degree, free of charge, by sending 15 cents for a twenty-one page copy of Occult Science Library (No. 1, Vol. 1), entitled, "Power of Co-operative Thought to Produce Results in all Business and Art."

This booklet explains how to conform to thought conditions which will enable one to draw, for his individual needs, on the helpful vibratory thought currents which are produced daily, at noon, by the Brotherhood.

It, also, states the objects of the seven exoteric degrees, gives the terms and conditions of membership, and explains the general purposes of the five esoteric degrees.

HELPS.

For the benefit of those who need special occult helps in times of illness, business trouble, etc., we have organized a special department which is in charge of competent persons who have been thoroughly trained for that work, and, who receive the co-operation of the Brotherhood at certain times each day.

We strongly urge that each person should learn to develop and use his own occult powers, that he may not have occasion to depend upon others. All true help is self help; and, as all persons possess powers, which, if understood, would enable them to help themselves in every emergency, they should learn to use them, and then dispense with all outward crutches.

The department in question is at the service of those who have not yet fully learned how to depend on such forces within themselves.

The April (1897) number of Occult Science Library, entitled, "Occult Helps," explains the purpose and method of this department. It will be mailed to any address on receipt of 15 cents.

LOCAL CLUBS.

There are special advantages to be derived by forming local branches of the Brotherhood. The costs of joining are so slight, that those who are led to do so should join at least the first degree, and then make such farther investigation as may be shown to be advantageous.

FREE CIRCULATING LIBRARY.

Clubs of seven or more, who join the second degree of the Brotherhood, will be given special helps in forming circulating libraries. Those who are unable to buy many books on occult subjects, may obtain the use of such books in this way.

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Agents.

Our publications aim to show how to produce results in all businesses and ... through the possession of great thought. For success and action are the right to get the most satisfaction from the world by using the power of the mind. (Page 2 - 1908)

THE ABOVE THE CO-OPERATION OF THOSE WHO ARE INTERESTED IN THIS WORK AND
WILL BE TO THE BEST ADVANTAGE OF ALL CONCERNED IN THE MATTER.

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in representing our work agents are not allowed to urge people to leave Russia. In fact, saying the most intelligent names, some people express their opinion that the present situation is such, better than before. They think that the present is better than the past and that the future is better than the present. They think that the present is better than the past and that the future is better than the present.

General Agents.

It is our purpose to establish permanent branches of our work in localities where the Government makes it possible. You can make favorable contacts with other local agencies as you develop your work, and in this way become more and more completely established. These new branch centers will be led to it, and these workers are called to help us report results back to the Bureau, and to assist in the further development of the work. We shall send you a number of the kind of training of workers and in the near future we shall send you with courses for the purpose of giving you a more complete picture of the work.

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is a monthly magazine which deals with the powers latent in man and shows ways of bringing them into manifestation in all business and art. It offers without charge to each reader, the daily silent thought helps of the Home Silent Thought Brotherhood, which was organized for practical work along occult lines for the benefit of our students and readers who can share in the practical advantages it offers, by simply following the directions therein given from time to time. It is adapted to all persons who have needs. Who has not?

SYNOPSIS OF OCTOBER NUMBER.

Powers of Silent Co-operative Thought to Produce Results in all Business and Art.

All solids only rates of vibration.—What thought vibrations can accomplish.—Value of this knowledge.—Its means of practice.—Why knowledge is power.—Importance of co-operative thought.—Dealing with the unseen.—Wastes of force.—Keys to unlock latent forces within.—True knowledge necessarily occult.—How to accomplish results without effort.—Occult Science and health.—Occult theology.—Ending next year of 5000 year Cycle.—What is sure to follow.—Rewards for obeying occult law.—Its bearing on health, business, etc.—Penalties for abuse.—How to dissolve obstacles, discords or matter.—Cross vibrations.—Clue to our methods.—Plans and objects of first 7 degrees of Home Silent Thought Brotherhood.—How to reap its practical advantages.—The 5 Esoteric degrees.—Unlimited opportunities offered.—How force is gained.—Drawing on Infinite forces.—Occult power of right.—Why honesty is policy.—Thought currents.—Unseen forces that attract.—Power of combined thought.—Getting in thought current of Infinite good.—Power of heat (sunlight) or thought to deal with rates of vibration of things.—Kingdom of power within.—Present methods shut off force.—Power of co-operative thought to attract companionships.

NOVEMBER NUMBER—Love is Power.

Powers of silent thought to attract your real friends.—Heart the center of occult forces.—Intuitions the fountain of your omniscience.—How to avoid misery.—True source of happiness.—Where occult forces are found.—Why we must reverse educational and business methods.—"Mental leprosy"—True elixir of life.—Society heart-starved.—Why occult science the fashion.—Magical helps.—How to become strong with nature's strength.—Man's dignity.—Selfishness unevolved love.—Evolved man will protect, not hang weaker fellowmen.—Penalties of meat eating.—Law of love certain to be fulfilled.—Man divine, not brute.—How selfishness expands to love.—Our pre-existence.—Man's destruction impossible.—How heart's powers evolved.—Matrimonial harvest of shattered ideals.—Love's counterfeit.—Our imaginary hitching posts.—Love's powers.—How to awaken love.—Great changes prophesied.—Necessary preparations for new and inevitable conditions.—Value of self-knowledge.—How to obtain it.

SUBJECT FOR DECEMBER—Woman's Occult Forces.

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SYNOPSIS:

Subject for February—"Useful Occult Practices."

Man has within power to gratify every wish—How—How to control circumstances—An "Aladdin's Lamp"—Occult practices that can be easily applied—Simple methods of obtaining proofs—Man born to be rich—Proofs of immortality—Man's irresistible magnet—Power of thought to satisfy wants—Occult practices founded on laws of thought—Secret of man's power—Vibration essence of things—Thought controls vibration—Interior thought methods which awaken high vibrations—How to reach its depths—Power of silence—Why more potent than when spoken—Why words retard thought vibrations—Sacred words—Nature's punishments for profanity—Vibratory effect of disagreeable words—The "Aura" of books—An occult brotherhood—Available by all at home—Founded on laws of silence, thought, help from within, etc.—No costs for joining—Advantages so obtained—An occult practice—Occult ties connecting members—Occult methods of dispensing blessings—Rings, books, money, etc.—All power from interior unfoldment—Self knowledge—Special room, time, etc., for focusing occult forces—Esoteric significance of words—What occult observances enable persons to do—Friendships, business success, etc.—Means of growth—Essence of success—Surrounding conditions correspondences of permanent moods—Laws of vibration—Scientific theories exploded—Basis of magic—Enlarging man's relations—Law of love the basis of occultism and self-help—How to obtain pleasant surroundings—How nature makes people think—Prophecies for coming three years—Occult consequences of suicide—Vampires—Financial changes, earthquakes, etc., etc.—Astronomical proofs—Causes—How disasters avoided.

March Subject:—"Esoteric Laws of Happiness."

Cause of happiness and misery—An irresistible magnet—Organized vibration—Man a magnet—His organizing cause—Magnetic effects of thoughts—How to reach vibratory keys of happiness—Why people are unhappy—How to remove the cause—Occult methods of obtaining knowledge—Other occult powers—Vibration, knowledge, happiness, power, etc. interrelated—The line which ties man to his source—How to realize every hope—Why man looks in wrong direction for happiness—The evolution of the soul—What comes after death—Earth bound souls—Joy and bliss the natural condition of the soul—Activity of faculties happiness—Mental cause of misery—How avoided—Discordant vibrations—Secret of happiness—Cause of business failure—Cause of success and happiness the same—Why desires bring things desired—How to create advance conditions which bring happiness—How to keep the mind balanced and normal—Thought control—How to attract real friends—How to obtain reciprocal affection—How to withdraw thought from misery—How to produce and maintain moods of happiness—How to control fears, etc.—Misery springs from reversed action of faculties—The true basis of independence and happiness.

SPECIAL.

The phenomenal growth of The Home Silent Thought Brotherhood and the success of this publication have warranted us in publishing it in more permanent form. The first seven essays together with other matter will be furnished in a handsome cloth bound volume for \$1.25. Subscribers who return the seven numbers so far received will be allowed their cost (viz. 87 cents) toward the payment for the bound volume, or on receipt of three new subscriptions and \$1.75, they will be presented with an extra copy free of charge.

Many subscribers have shown their interest in the work by thus securing subscriptions from their friends. Those who wish to form a local organization of the Brotherhood may do so by thus increasing its membership.

We will make desirable arrangements with persons who wish to act as our local representatives. Address all correspondence to

ERNEST LOOMIS & CO., Publishers,
Cor. 49th St., and Calumet Ave., Chicago, Ill.

AGENTS WANTED.

TESTIMONIALS.

Thousands have voluntarily expressed their thanks for the help which, through our work, it has been our good fortune and pleasure to render them.

Their kindly "thoughts are things" which will in turn help others. The following are from letters we have received. We omit the names, as the letters were not intended for publication.

Woodlawn, Kansas, Feb. 19, 1897.

As one of the members of the Brotherhood, I am prompted to write to you in my needs which are ——— C. E.

LATER. (March 4, 1897.)

I want to tell you that I think your special thought in my behalf has done me a great deal of good. I was led to rush around until I got two of the notes renewed, and then the *sweetest peace* that you can imagine, settled down over me, and I was without a *particle* of fear or doubt. Even the thought of Mr. ———, who sold out the stock on which I had the mortgage (for ——— hundred dollars), who then went away, and who won't even answer my letters, didn't cause me the slightest uneasiness. Oh! if I could just learn to live that way all the time, I would be so glad, etc., etc.

LATER. (April 14, 1897.)

I have just received a letter from Mr. ———, who sold out that mortgage stock, and who is one of the parties I am trying to collect money of. He has sent me ——— hundred dollars this month, but wants to keep the remainder six months longer.

I sent him that October copy of the Occult Science Library, as per your suggestion, and he answered by letter and seemed to appreciate it. He thanked me for it and also for the money I had loaned him, and said I needn't give myself any anxiety about it, as he would pay every cent of it. I had the most fears about this one. I then suffered *so much* with fear, and seemed to have no power to control it. There is now, one great improvement in myself, and that is deliverance from fear. I am tempted sometimes to be fearful, but I have the power to drive it away. You wanted me to send you any letters I might write to any of these people, so I will send you this one to Mr. ———, the first one I have written. I suppose you will forward it to him, etc., etc.

Yours very respectfully,

C. E.

TESTIMONIALS.—Continued.

Chicago, Dec. 3, 1896.

Yours came this afternoon. You are right in saying "we all have needs, no matter how far advanced we are." It does not seem to me that I am far advanced, for my aspirations lead me so much farther than I am. There is no limit. It seems to me the deeper and higher I go the *more* I need. The magazine seems most inspiring. I shall speak of it to those who may be interested, and shall hope to aid the work by some members, if in no other way. With the highest thought for success in so noble an undertaking, I am sincerely and cordially,
Countess —.

Galena, Ill., March 9, 1897.

Please send at once all back numbers. This publication has just been brought to my notice in such a way that I feel I need and must have it, every number.
A. G. D.

Topeka, Kan., March 22, 1897.

I write to ask if you can oblige me by keeping for me a file of the Occult Science Library beginning with the first number, Oct. 1, 1896, until I can send you the money for my subscription to same. I do not wish to miss a single number and can not at this moment send you the \$1.50, hence my request.

I also desire to take the degrees as detailed in the October number. To that end, I now accept your invitation on page 11 and will observe as much as I can of the noon hour.

E. M. B.

Boston, Mass., March 12, 1897.

I received your Occult Science Library this morning, and I believe you must have heard my humble cry for the light. I had been trying so hard, and to have you send me just what I needed, has made me happy beyond expression. I will try to get you other subscribers.

H. S.

Topeka, Kan., March 6, 1897.

I heard the January number of the Occult Science Library read before a metaphysical class, and thought it so helpful that I could not get along without it for daily study.

A. W.

Chicago, Jan. 12, 1897.

I like the magazine very much and find it helps me in many ways. I think you are on the right track.

M. C.

Chicago, Sept. 15, 1897.

A copy of Occult Science Library is at hand. I want to subscribe for a year and also take the degrees.

A. H. R.

Chicago, Ill., Oct. 5, 1897.

I assure you of my entire sympathy with the aims and scope of your new periodical, and my conviction that it will be a success. I am very glad to avail myself of the noon hour observance. I deeply realize the importance and helpfulness of

TESTIMONIALS.—Continued.

co-operative, higher thought, and am anxious to partake of its blessings and privileges. I have been growing just a little discouraged in my efforts to rise above natural perplexities, and so this comes very opportunely as a form of help I need. S. M.

Pittsburg, Pa., Dec. 25, 1897.

Your Occult Science Library was put in my hands by mere chance. It brings me renewed hope that just now, when at a very critical period of my life, I may receive help from other minds older and stronger than my own. L. C. M.

Puesto Plata, West Indies, March 21, 1897.

Mr. Ernest Loomis & Co.

Gentlemen:—Please find enclosed \$1.50 for subscription to Occult Science Library. I am very much interested. May I translate such portions of your paper which would be of special benefit to the people here, providing I credit the same to you?

Dr. V. L.

New Orleans, La., March 1, 1897.

Gentlemen:—Emerson's Essays and current number of the magazine received, but not the 25 extra copies of the magazine which I ordered. I have carefully read all the back numbers to date. Intense satisfaction comes to me by reading these pamphlets and I would not part with them for their weight in gold.

You can put me down as one of your members who has been appalled more than once by the immediate accomplishment of his desires by the use of thought forces. To-day I felt very forcibly the delicious serenity which increased in my consciousness during the noon hour. J. M.

New York City, March 10, 1897.

I send you another list of names. I think your books more logical, scientific, and practical than any I have read. All others seem to begin in the middle and leave out half of the explanation. If you have time to read an illustration: I once attempted to study harmony by myself. I had a book on the subject, but the whole thing was "clear as mud." Some years later I went to Leipsic to study music. Though I did not understand a word of German, yet the man at the blackboard made the whole thing clear at a glance how and why it was. This seems to me to be the way you write your books; they are plain and clear. Why should any one vaguely allude to certain things in a science and ask you to accept them. It is so much more comprehensible to begin at the beginning as you do.

St. Clair, Mich, May, 1, 1897.

I write you this in behalf of my sister, etc.—

It is almost wonderful, the help I have received just from observance of the noon hour in regard to health and in other ways. B. M.

TESTIMONIALS.—Continued.

Minneapolis, Minn., Oct. 13, 1896.

You are, I see, up to the era in which you live. I know the power of Silent Thought units. I am satisfied that such power, and not ballots, is to relieve humanity of its yoke and burdens. Once in the Inner Life, and the charm of all true culture, and the beauty of life, become apparent. W. C. G.

Salt Lake City, Utah, April 1, 1897.

I like the way you handle this subject. One does not have to wade through a large volume to glean a few facts.

J. W. S.

Portersville, Cal., March 22, 1897.

Dear Sir:—I think yours the most practical articles on the potency of thought, which I have ever seen, and I have studied the subject somewhat myself.

C. C. H.

Muskegon, Mich., Feb. 5, 1897.

I have received the January number of Occult Science Library. I am delighted with it. The style and forcefulness of the teaching remind me strongly of the beloved Prentice Milford so much missed. I have been studying kindred schools of thought for some time. Your little book has brought me light, and given a fresh impetus to my thought. In hope of increasing its circulation, I append a list of names. A. P. S.

Chicago, Ill., Oct. 10, 1896.

I approve of every such effort put forth to benefit humanity, when it is along sound lines. Sincerity in effort will eventually be crowned with success.

U. N. G.

Chicago, Ill., Sept. 20, 1896.

Gentlemen:—The copies of Occult Science Library left with us on sale yesterday are entirely exhausted. Kindly send one dozen more with bill.

Pub. Co.

Topeka, Kan., April 4, 1897.

I have been a close student on these lines for seven years, and have read everything bearing on occult subjects that I could buy or borrow, and heard six full courses of lectures. Your essays are so free from the cant phrases which so many use, that I am particularly pleased with them. I cannot tell you how many I have loaned them to, and many of these friends feel strongly drawn to join the Brotherhood. W. A.

Chester, Mass., Feb. 9, 1897.

I received your magazine a short time ago, and I have feasted ever since. It has been a good thing for me. I send one dollar on my subscription. I am a paralytic, and have not had the use of my right hand, or walked without a cane, for thirteen years. I feel sure I shall walk some time.

M. R. R.

TESTIMONIALS.—Continued.

TWELVE DAYS LATER.

Chester, Mass., Feb. 21, 1897.

Your noble magazine and the precious noon hour have been such great help to me already that I feel I must let you know what a wonderful work you are doing. *This morning I have walked without my cane* for the first time since I had the shock thirteen years ago this afternoon. You have done a wonderful work. I wish you God speed.

M. E. R.

Chicago, April 12, 1897.

We are all deriving much benefit from your grand work and the noon hour.

M. K.

Porterville, Cal., April 29, 1897.

I wish to join the Brotherhood. The numbers of Occult Science Library, which I have read, are greatly profitable to me, and I desire to aid this great movement in mental and spiritual progress.

M. C.

Ochre River, Manitoba, Canada, March 23, 1897.

I have never before read anything which so thoroughly meets with my ideas.

H. C. R.

Chicago, March 26, 1897.

I desire to thank you for the great uplift the perusal of your magazine has given me, and to express my delight at the manner in which you treat these subjects, so valuable, and yet so difficult to present to the untrained mind. You make the subject so exceedingly plain and practical. The thoughts are grand and must certainly be inspired. God bless you and your work.

C. H. S.

Montreal, Canada, March 10, 1897.

I have placed myself according to directions, en rapport with the Brotherhood, and the result has been so satisfactory that I feel eligible to the third degree. If you consider me a worthy candidate for the fourth degree, I shall feel truly honored.

I am often surprised at the results of these spiritual aspirations, and, being already convinced of the desirability of co-operation in other things, I am fully prepared to join forces with others in the same line of thought.

M. S.

Chicago, Ill., April 19, 1897.

Third degree books received, and the vibration came with them. Many thanks.

R. J. B.

Chicago, April 9, 1897.

I could never tell you how much good the "Library" has done me. I have always some number in my desk to aid me. Wishing you the grand success your noble work deserves, and thanking you for the great benefit it has been to me, I am,

Yours truly,

J. S.

TESTIMONIALS.—Continued.

Brooklyn, N. Y., Dec. 20, 1896.

I would like to be a member of the two first degrees. I have been a member of Swami ——'s class, but have a desire to further develop the powers within.

Lately, through concentration, there came to me a wonderful demonstration, and I desire further knowledge and growth from within, through the help that comes from co-operation.

D. B.

Boston, Mass., Feb. 13, 1897.

I am greatly interested in your noon hour work. Observing the noon hour in whatever longitude the individual may be, will eventually belt the globe with a continuous flow of good thought.

I, to-day, interested a friend who may subscribe.

W. C.

Scranton, Penn., March 10, 1897.

I just received a copy of Occult Science Library. It was the right number, sent at just the right time. It lent a gleam of light that helped to unshadow many obstacles. Inclosed, please find two dollars, for which please send the little magazine for one year, with the back numbers.

E. C. H.

Sacramento, Cal., Feb. 6, 1897.

Your Occult Science Library came in due time. I like it very much. It is just the thing to put into the hands of a large class of thinking people. Good breathes its own praise, and begets its own recognition. Will send a few names of earnest seekers.

L. H. G.

Santiago, Santo Domingo, West Indies, March 4, 1897.

I love your magazine, and have loaned mine out. I hope you will get some subscribers thereby. I hope some time in the near future to meet you. I trust you will meet with every success and encouragement in your noble work.

D. B. J.

Darien, Conn., March 29, 1897.

How can I ever express my thanks in words. Your helpful thoughts have been of wonderful help to me. I just "drink in" such truth with the same enjoyment as I do good music. Had I known of these truths a few years ago, my life to-day would have been different.

B. A.

Chicago, Ill., Jan. 20, 1897.

After carefully perusing your magazine handed me yesterday, I can say I am heartily in sympathy with every thought therein expressed.

You would confer a great favor by explaining what qualifications are necessary for joining the advanced Esoteric Class referred to in your advertisement.

N. D.

How to Obtain a Situation.

It is suicidal neglect, foolhardy and almost ridiculous to espouse a business for which you are constitutionally disqualified. A sure guide to success is a scientific delineation of your character, which shows to a **certainly** what you are best fitted for by your natural bent and inherent bias. Do you not know how mortifying and absolutely paralyzing it is to be tied to a loathed dead carcass business in which you can never hope to attain even mediocrity? Phrenology has stood the test for over one hundred years, and when conscientiously applied by one who has mastered it, offers a **sure**, because strictly **scientific guide**, to the right occupation and road to success. It shows your matrimonial adaptations, how to correct your faults and make the most of your talents, obtain suitable employment, etc., etc.

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April 26th, 1897.

— P —

Philadelphia, Pa., —Street, Feb. 28th, 1897.

Dear Mme. de Bielski: The horoscope reached me... If the practical American adage "money talks" is true, then the inclosure will express what I think of your cleverness. Two of them are really wonderful, and should convince the most sceptical that astrology is scientific—not guess work. Your delineation of me—the individual—is my very self.

H. H. —

Names are omitted as they are confidential.

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