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The Home Silent Thought Brotherhood.

(SEE OCTOBER NUMBER.)

SUBJECT:

"MARRIAGE."

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MARRIAGE.

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Beauty and innocence, if ignorant of the esoteric significance of the matrimonial relations, or of the law of Love, is quite liable to get entangled in the wrong matrimonial net.

How keen must be the disappointment of a fly, if, while in search of food, he lands in the center of a fresh sheet of "tanglefoot," mistaking it for molasses. The human heart has greater capacity than the fly for suffering as well as for enjoyment. It very properly seeks to satisfy its cravings and fulfill Love's promises through matrimony; but, like the fly, is liable to pay for a mistake with its life, or, with that which is worse, a living misery, an undying death.

It is said, "There is a skeleton in every closet." In most cases, such skeletons relate in some way to matrimonial mistakes, or questions of sex, and are the result of ignorance. The unfortunate victims of matrimonial mistakes, themselves, frequently become but little more than skeletons, and thus act as the visible monuments of that which a peep into their closets might disclose. They are the living counterparts of their mistakes. The skulking specimens in their closets, with ceaseless grins and sardonic ha, ha's, are only the hollow mockery and irritating echos. Nor, are these facts strange, when we duly consider the bitter aggravations, pains, penalties, and humiliations, which are

suffered through such mistakes, and which, through ignorance, the victims are unable to avoid.

To enter the matrimonial arena, without the safe backing of scientific knowledge concerning its laws as the main reliance, is to gamble in a matrimonial lottery, where the odds are greatly against you. The results are likely to be so disastrous, that you will not even retain sufficient sap of life, from which to make the vinegar to pickle your own skeleton.

All things are governed by invincible law. It can be clearly demonstrated that marriage has its scientific backing in the laws of Love and vibration; that by observing such laws, mistakes can be avoided, unless already made, and, even if so made, then partially, if not wholly, remedied.

The all in all of Occultism is Love and its laws; therefore, marriage becomes one of its primary and legitimate departments—a department which is closely related to that of business success. Occultism is the science of Love. It relates to everything which pertains to man, because, the human constitution is founded on the law of Love. The law of Love is the law of vibration. The law of vibration offers a comparatively simple key, which unlocks to man's comprehension the science of marriage, thus enabling him to understand when he is truly "in love," and how to preserve that heavenly condition without the use of salt, vinegar, or alcohol. Alcohol is frequently used to drown matrimonial disappointments, but is a poor substitute for that knowledge, which, by removing the cause, thus restores harmony and fulfills Love's native promises of happiness.

The principle of Love is the essence of life. Love,

the eternal, manifests through vibration. Vibration, the manifesting principle, was the original marriage. It is the union, or balance, of Love's masculine and feminine principles, of its positive and negative forces, of its centrifugal and centripetal tendencies. It follows evolution from its lowest to its highest forms. When a vibratory organism reaches the plane of conscious thought, it has power, through thought, to generate and control vibrations, and thus build environments according to its will. It is thus that each main element in the human constitution is built, and given its special rate of vibration, which rates, within reasonable limits, can, by a simple and scientific method, be ascertained. When those rates are so ascertained, matrimonial or business adaptations become a simple mathematical and chemical calculation.

Marriage, between man and woman, is the union of Love's highest vibratory products. Man is the chief product and representative of its centrifugal, and woman, of its centripetal, tendencies. Both tendencies are represented in the souls of each, but in different degrees. Every bodily organization, from the atom to man, is a combination of these two tendencies which are necessary attributes of manifestation and individuality.

Positive and negative elements in nature are only the different tendencies, adjustments, and varying rates of Love's vibrations. An increasing rate of vibration is a negative, or feminine, force, and, if disconnected from the positive, would soon be lost in the universal currents. Man's positive nature is, therefore, the counteracting force which protects woman's individuality. She, in turn, is the preserver of man's

individuality; because, to constantly remain positive, would be to give out his force until the supply would be exhausted, and then his individuality would cease. Each sex is the needed ballast which helps maintain the equilibrium of its opposite.

To be negative to the higher vibrations of the inner soul principles, is a simple method by which one may increase and replenish his vibratory force and power. It is to draw from a reservoir of Infinite power.

In woman, we find the negative, or receptive, feminine, principles predominant; as is shown even by her bodily organism. She is, therefore, more receptive than man, to a constant influx of higher spiritual vibrations. Her bodily delicacy and beauty, her finer intuitive faculties, and the general construction of her brain, show more plainly the fashioning hand of Love. To the degree that she, by hateful or impure thoughts and wrong habits, interferes with the rhythmic currents of loving vibrations, or obstructs the interior channels and fountain from which the Divine Love emanations spring, to that degree will she mar her beauty. To remove such obstructions, is to unveil that beauty which is ever an attribute of Divine Love. It is one of the main secrets of beauty and attractiveness, because, it deals with causes. A husband who prizes his wife's beauty, power, and sweetness, should do nothing to produce discord, reverse her love faculty, or pervert the action of her spiritual inbreathings.

Matrimonial mistakes and wrong habits always show their ear marks to the practiced observer. If one's matrimonial habits are wrong, natural law will not be slow in duly advertising the fact. The "husband" whose matrimonial "love" is little, if anything, more

than an animal instinct, need not *flatter* himself that the fact is unknown except to himself and "wife." It is proclaimed in his every act, or, perhaps, by a gross or cadaverous body, or by imbecile and vicious children. The punishments of natural law are not slow to follow. He opens himself up to the inroads of diabolical psychic influences from the invisible, which, by insidious methods, drain him of more force. He brings to himself innumerable discords and inharmonies to mar his happiness. He cheats himself of his "wife's" helpful power, respect, tenderness, and loving sympathy. His business suffers. His judgment becomes warped and unsound. He loses manliness and the power to accomplish truly successful results. By thus draining and depleting his life forces, he sows the seeds of disease. He becomes too blind to see what an "ass" he makes of himself. He becomes too pitifully stupid to understand how little the world really thinks of him; and thus his corpse-like body slumps along, until, by so draining its powers, and constantly sapping the very foundations of generated life, he becomes unable to hold his atoms together, and they are carted to the cemetery, perhaps with more ceremony, but with little more real mourning, than would follow if the useless and putrid corpse of a horse were taken from the streets.

The world knows enough not to mourn much, when, having outlived its usefulness, a walking carcass goes underground. What it wants is real live men, who are fired with noble ambitions; who are filled with the virility of conserved life forces; and who transmute such forces into active power, spirituality, and successful results, for purposes of loving helpfulness to others who may be weaker, and who may need help.

The principle of Love, within each heart, is the law which generates sex love. It generates it for loftier purposes than mere sensual pleasures, and is able to bring to justice all who disobey its laws. As wastes, through matrimonial degeneracy, tap the very root of the Love principle, the punishments are correspondingly severe. Should a man arrogate to himself the right to inflict such diabolical consequences upon a helpless "wife,"—perhaps the mother of his children—under the protection of matrimonial laws made by men as degenerate as himself? The man who desecrates the sacred name, wife, by using such a law to coerce and terrorize into submission to his base animal desires, the unfortunate one who happens to thus be under his protection (?) should remember that the Divine law, which created male and female as equals, had nothing to do with making such laws, nor will they interfere in the least with the self-acting *punishment* of that law of Love, even though his victim may not have sufficient strength and courage to protest for herself by lispng the word *coward*.

It is almost a crime, even, for man to inflict such disastrous consequences upon *himself*. Woman has the Divine and *Supreme* right to the independent purity of her own body, even though a "wife." Man has the same right, but, in his case that right is not likely to be interfered with.

Man may, for a time, by the sophistries of reason, by his dominating, tyrannical thought, and by brute strength browbeat and bulldoze woman into submission to that which not even a brute would *compel*; but, he cannot annul or escape the self-acting punishments of natural law. It will find ways of teaching him to be more *truly* selfish.

The Occult philosophy teaches that to be truly selfish, one must observe the golden rule, and that the sorrows of one are the sorrows of all others. It is by this Divine right that I demand the justice of freedom for the wife. It is a supreme right which is above any man-made law. Woman should demand it for herself.

Man's powers are limitless, if he will but keep in close touch with his Infinite supply. As he represents a plus of the positive tendency which inclines him to ever give out, or diffuse, he is sadly in need of that feminine soul who is keyed to his rate of vibration, and who as wife may be his constant support, balance, and supply of spiritual power. "It is not good for man to be alone," nor, is it good for woman. The masculine and feminine principles in nature cannot be separated, because they are two halves of the one whole which we call God—Love—Truth.

Marriage is one of the delightful ways which nature has to teach man the great lesson of his non-separateness from his fellowmen—the sublime doctrine of a universal Brotherhood. If he refuses to be so taught, nature calmly waits until by too much diffusion, or waste, of his positive energies he becomes unable to hold the atoms of his body together, knowing that in some other life, if not in this, he will awaken to the absolute necessity of that balance which can only come when the feminine principle is duly represented in him. Human Love is the yearning of the soul for a balance and better manifestation of its masculine and feminine principles. Matrimony is never more than a makeshift until it represents *perfect* balance.

Perfect balance is rarely attained, except, when the law of vibration is relatively understood. Discords

and repulsions are easily avoided when that law is fully understood. Matrimonial adaptations are then reduced to a scientific basis, where, at least, harmonious adjustments of difficulties can be made. It is not then subject to that lottery where there is only one capital prize, perhaps a few small prizes, and millions of blanks.

Occultism also teaches simple methods of mental concentration and soul cultivation, by which one's rate of vibration may be changed, thus offering the available means for higher attainments in matrimonial happiness, even though mistakes may have already been made.

True marriage between man and woman, aids each in opening a mental door to the undercurrents of Love, thus enabling them to sink the consciousness to those Infinitely rapid vibrations within, that touch the keynote to which all material things are attuned. When that keynote is so reached, man is able to disintegrate matter, or to mould it into ideal forms, by the magic of his will. Then his surrounding circumstances are entirely under the control of his will.

From within, is the origin and source of man's vibratory force. To the degree that he can attach his thought consciousness to that exhaustless reservoir, will he be able to permeate his surroundings with vibratory currents, into which events and circumstances will flow according to his will. In that respect woman is a natural and powerful helper.

The positive, masculine, thought cannot go out without coming in contact with the comparative inertia of material things, which have lower rates of vibration, and which tend to slacken the speed of its thought vibrations. For that reason, man needs the constant help, companionship, and inspiration of woman's negative

moods and loving sympathies, from which he can absorb the power to better keep up the generation of new-thought children. Thus he is enabled to constantly infuse new vibratory power into the currents first set up by his plans and positive thought diffusions.

The reason woman's negative vibrations so powerfully attract man, is that he needs, and must have, a constant infusion of feminine elements and negative forces to replenish his energies, as they are scattered, diffused, and exhausted by his positive mental and bodily activities. Man is dependent on foods, sleep, negative moods, mental concentration, woman, and the long sleep called death, for his supply of positive force. His best "helpmate" is the woman whose negative, feminine, vibrations are most nearly keyed to the rate of his masculine vibrations.

It is not until your vibratory keynote is known, that your matrimonial adaptations can be determined with mathematical accuracy. Mathematics—the exact science of numbers—is founded on the law of vibration. Its esoteric object is to express rates of vibration. Numbers and vibrations have their correspondence throughout nature. "God geometrizes." Each number from one to ten has its esoteric significance. The Occultist can reduce any combination of numbers to its true octave in this scale. Each letter in the alphabet is founded on the mathematics of vibratory law, and relates to one or another of the first ten numbers. Words and language building were originally founded on the law of vibrations, and the esoteric meanings of those ten numbers. The vibrations of words are changed by the increased or decreased potency of thought, which is put into them by repetition, but they

rarely, if ever, do more than change from one to another octave of the vibrations which belong to the same number.

The word home contains "the sacred syllable" and has wonderful vibratory power. The song, "Home Sweet Home" has more power to-day than ever before, not only because its potent words and tones, in their combinations, were founded on the law of vibration which touches a deep vibratory current in the human constitution; but, also, because of the velocity they have acquired through constant repetition. Persistent repetition of thought vibration is Omnipotent.

The deep significance of Scriptural passages becomes apparent, when the mathematical vibratory power of the words which compose them, and their combinations, are so ascertained. It is one method by which the Occultist can determine the esoteric power of a literary production. Every person needs that scientific self-knowledge which can be formulated with accuracy, only when the keynote of each undercurrent in his character is known. Such knowledge is practical in business life as well as in matrimonial matters.

According to the mathematics of vibration, marriage multiplies man's meaning ten fold. The mystic number which represents the word marriage, is ten. Man manifests nothing more than its unit, until, through marriage, that woman stands at his side, who, having the same rate of vibration, represents to him the cipher of Love's unmanifested principles. By that simple process, he is magically transformed into a figure ten, and thus becomes the equal of ten units.

The word matrimony is founded on the number two, the esoteric meaning of which is not only duality, but

separation. In practical life matrimony too often means only separation, instead of the complete oneness, perfection, and unity of two hearts, which is signified by the true marriage and its number ten. Ten is a perfect number. It is a union of the seven manifested principles of the perfect man, and the three unmanifested principles of Divine Love, which are represented by woman. Such a union of two hearts is only matrimony, if less than the ten principles are represented. If they are so represented, the after work of manifesting happiness and true success in all its meanings, becomes comparatively easy. The perfect marriage, like the perfect crystal, can be formed only when all its elements are duly represented in the chemical compound, and are in the right relations to each other.

The companionship of true marriage consists in the interchange between man's positive and woman's negative vibrations. Perfect interchanges are possible only when the masculine and feminine energies are balanced, and vibrate in unison on each of the three planes of body, mentality, and soul. Too much positive, or too much negative, would repel and antagonize. Nature seeks an equilibrium in marriage and reproduction, with the same fidelity that water seeks its level. Occultism opens an easy way for man to change his rate of vibration, and thus correct matrimonial mistakes and rule his fate. It shows how indifference, antagonisms, and repulsions may be replaced by a simple method of awakening love in another.

Modern matrimony offers many living examples of the separateness of two whom only the law "Hath joined together," but who are as far from marriage in its true meaning, as is its root number (two) from the

number ten. How great the difference between matrimonial bitters, and the sweets of true Love.

Almost constantly the question is asked, "Is marriage a failure?" A large percentage of people seem to think that matrimonial buds on the tree of Love is only the invariable prelude to, and necessary indication of, the fact that the sweets of its sap will at once turn to vinegar. It must be admitted that such is too often the case, therefore, every earnest heart should candidly inquire the cause. The laws of thought teach that there are many nice questions involved, and, until those questions are better understood, it will be almost as difficult to fulfill Love's promises, through matrimony, as it is to extract sweets from the sap of a maple tree after the budding leaves begin to draw on it so heavily for sustenance. The warmth of spring starts the sap of a maple tree, and courtship starts the vibratory activity of Love. To give life to the leaves of a tree is the legitimate use of sap, and to give life and power to man or his kind is the only legitimate use of sex force. To exhaust such force, is to drain man of his power, and, if a husband, to breed matrimonial discords.

When matrimony has no stronger backing than the attractions of sex vibrations, its logical outcome is the bitter gall of sex repulsions as soon as the energy of those vibrations are exhausted. Nature will find some method of protecting its own. The consequences of matrimonial mistakes frequently become plainly visible before the end of the honeymoon. Nature's law of correspondence will tell tales on all who disobey such laws.

The Occultist's realm is the interior law of things on which their outward correspondents are based. Although this law of correspondence is relentless in

exposing our errors, it is, nevertheless, our best friend, because it enables us, through knowledge, to avoid errors. Especially is this applicable to the difficult questions of sex and matrimony. It teaches who should, and who should not, marry; it proclaims what undercurrents of character are at the seat of matrimonial inharmonies; it shows how discords may be prevented or removed by a removal of the cause.

Although thousands embark unwisely on the matrimonial sea, and countless thousands suffer appallingly painful consequences from their post-nuptial mistakes, it does not follow that marriage is a failure.

It is not a failure. The marriage of the masculine and feminine principles in nature, which produced vibration, has not been a failure, nor has marriage been a failure for man. His possibilities of ignorance are so stupendous that he might have done worse. Does that seem impossible? An imperfect matrimonial alliance may be better than other horns of the dilemma. Each person has a certain amount of sex life and force which natural law compels him to dispose of. Life implies activity, and ignorance implies that man will run against one or another of nature's prods and pokes, until he learns nature's laws—until his ignorance is overcome.

As sex force is generated life, it should be transmuted into life results—into brain power and spirituality—and be manifested in works of devoted and loving service to mankind. As the Love principle is the generator of such force, it follows, logically, that it should be expended in Love's broad and unlimited field. Its broadest field and highest plane is reached through its transmutation through regeneration as is shown in the

results of three years' work by a well-known Nazarene who spent his life in loving service to others.

It is your privilege to live that life, and substitute Love's constant joy and bliss for the fleeting pleasures of sensuality, if you will but conserve and transmute the forces you generate.

Occultism teaches the true purposes of the love and sex forces, and how to get from them the richest results. It teaches how to kindle its fires under the boiler of thought, and transmute its vibratory energies into power for good, much as an engineer would kindle a fire under a boiler filled with water, or, perhaps, ice, and transmute the latent and solidified energies of coal and water into steam and power for man's good.

Manifestation, in all its relations throughout evolution, is a process of transmutation. The efforts of Divine Love—the eternal—to manifest or express itself cannot permanently miscarry. The principle of Love generates life essences in man that he may *express* Love through lofty ambitions and noble purposes of loving helpfulness to others. It will not permit him to permanently abandon its purposes. When he turns the forces so generated into wrong channels, it administers to him that severe medicine which Sir Walter Raleigh said was "a sure cure for all diseases," viz.: death. By cutting off the supply of life, and tenderly laying his worn-out body in the grave, his spiritual forces are given an opportunity to reorganize, through rest, until the time comes that he is again fitted for the Divine work of manifestation.

"The world is built from the ashes of the dead." The complete manifestation of Love can come only when man has *fully* learned the lesson of his relations

to his fellowmen, and then lives the life of Love. He is slow in learning his lesson, but nature's method of teaching is sure. Infinite Love mercifully cuts off man's physical life when he becomes too lavishly extravagant of his forces, but from the ashes, Phoenix-like, it saves all that is best, thereby gradually forcing him to learn the earlier lessons of transmutation, even though he cannot then grasp with his understanding its sublimely transcendent meaning.

Individual man is so related to humanity by the laws of Love, that he can best reach the higher octaves of vibration by helping his weaker fellowmen. He may begin by being truly a protector to woman; by permitting her to transmute the forces of her love; by freely granting to her the Divine right of bodily independence in purity; by recognizing the indisputable and axiomatic law that the feminine principle in nature is fully equal to the masculine, and that woman is even nearer than man to the heart of being; by acting as the preserver and not the destroyer of woman's virtues. Man has no right to dominate or tyrannize over woman because she happens to be less aggressive than he. A human soul is greater than any human law. Marriage does not imply ownership. It means unity of effort in seeking the same goal, but with perfect freedom of individual action. Woman also should learn the same great lesson.

Love is sufficient as a binding cord. If the wife would regain the influence she exercised as a sweetheart, let her first regain more of her pre-nuptial independence. The husband will behave much better, if not quite certain that he "has a sure thing."

Let the wife lovingly persist in exercising the native purity and delicacy of her condition as sweetheart, and

be the helpful leader in the life of regeneration, thus discarding the ownership idea and all other relics of the stone age. When both husband and wife live the life of regeneration, then will they be worthy of the sacred office of generation. When transmutation of life forces supercede the extravagant wastes which are so common in matrimony, then will life's happiness and life's results multiply until the soul is fully manifested in perfection, when its natural condition of joy and bliss will be restored.

A later issue will deal with other phases of this great question, and give occult rules that may be used as stepping stones to a higher life, greater power and success, and greatly increased happiness in marriage.

CHILDREN'S DEPARTMENT.

Each and every child is entitled to an education that is based on the fundamental principles of Occult Science. It is about the only method by which a child's inner talents can be fully developed, and his highest possibilities reached. Parents should awaken to the enormous responsibilities thus involved, and see that their children are given such advantages, even though the parents, themselves, are unable to give occult teachings in ways that would be simple, practical, and within the range of a child's understanding. The faculty of so teaching them is very rare. Through a child's naturalness and love of the beautiful, he may be given the most sublime teachings of this philosophy.

Parents who have found our work intensely practical, may, by investigating, find that our children's department is no less so.

By making application at once, children may be entered for the special summer term. Address,

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Any person may join the first degree, free of charge, by sending 15 cents for a twenty-one page copy of Occult Science Library (No. 1, Vol. 1), entitled, "Power of Co-operative Thought to Produce Results in all Business and Art."

This booklet explains how to conform to thought conditions which will enable one to draw, for his individual needs, on the helpful vibratory thought currents which are produced daily, at noon, by the Brotherhood.

It, also, states the objects of the seven exoteric degrees, gives the terms and conditions of membership, and explains the general purposes of the five esoteric degrees.

HELPS.

For the benefit of those who need special occult helps in times of illness, business trouble, etc., we have organized a special department which is in charge of competent persons who have been thoroughly trained for that work, and, who receive the co-operation of the Brotherhood at certain times each day.

We strongly urge that each person should learn to develop and use his own occult powers, that he may not have occasion to depend upon others. All true help is self help; and, as all persons possess powers, which, if understood, would enable them to help themselves in every emergency, they should learn to use them, and then dispense with all outward crutches.

The department in question is at the service of those who have not yet fully learned how to depend on such forces within themselves.

The April (1897) number of Occult Science Library, entitled, "Occult Helps," explains the purpose and method of this department. It will be mailed to any address on receipt of 15 cents.

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Our publications aim to show how to produce results in all business and art, through the powers of silent thought. Our success has earned for us the right to say, we have **demonstrated** by actual results, the truth of the principles we teach.

We invite the co-operation of those who are interested in this work, and believe we can offer them advantages in undertaking for us, in their locality, a local work, which will bring them excellent financial returns.

The spiritual currents, which back the sale of our publications and the work of our Brotherhood, have proved themselves to be so strong, that the outpouring of material results, which follows as they are brought to the attention of earnest hearts, should be regarded only as the material correspondence of that which has already been created spiritually; which actually exists **now** in the spiritual world.

In representing our work, agents are not allowed to **urge** people to become patrons. In fact, among the more intelligent classes, sales nearly always follow as the publications are properly brought to their notice, even before they know that to purchase the same admits them to the first two degrees of the Brotherhood, and to the permanent advantages of its daily helps.

This rule is not made merely to whet people's appetites by "fencing them out," but, because, if urged, their patronage under such conditions would set up the wrong vibratory thought currents. Are you to be our standard bearer? Ask yourself that question and abide by the answer which comes to you from within.

General Agents.

It is our purpose to establish permanent branches of our work in localities where the developments make it necessary. We will make favorable contracts with such local agents as may show by their success in obtaining results, that they can conduct such branches successfully. Those who really **belong** to the work will be led to it, and none others are wanted in **any** of its departments. Our General Agents will be selected from the faithful field workers. As each worker will be placed on the solid footing of actual merit, he need not fear but what he will receive the ample rewards which generous returns justify.

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SYNOPSIS: December Number—"Woman's Occult Forces."

How occult powers born—Occult influences which produce large cities—Interlaced occult currents—Seers and Occultists—Power of justice—What Occultists foresee—Disasters for three years, then upward impulse—Why—How to deal with difficulties—What selfish thought vibrations generate—A spiritual thunderstorm—Financial chemicalization—Woman's opportunity—Woman's wisdom faculties—Occult causes of woman's beauty—How not to interrupt rhythm of occult beauty currents—Woman's power over man—Occult mirror which reveals secrets of woman's charms—Woman ruler of love's paradise—Occult mysteries reduced to simple rules—What woman's heart reveals—Man's third eye—Developing inner spiritual power—Man's needs related to morals and immortality—Creative power of thoughts—How to break chains of imaginary servitude—Man free now—How—What your thought can do—Self-knowledge—Its advantages—Spiritual liberation now—Man's connection with his source—Universal charity—How all are actually related—Harmful thought vibrations suicidal—Why "curses come home to roost"—Right is might—Events registered in astral light—How read—Clairvoyant faculty discovered in brain before spiritualism began—How to obtain ideal surroundings—Man self-hypnotized—Man's dignity—Man not "worm of the dust"—"Wormy theory" exploded—How woman's inner sight can aid man—Examples—How to accomplish great business results—How to instruct your higher self to teach you to accomplish results, improve your health, etc., during sleep—Important rules for each day—How business made easy—Awakening inner force—Using it—Reaching it in others—Difficulties—How removed—Why true selfishness needs no restraints—Nature always right—World not out of joint—Why finer tastes should be gratified—The Christ's example misunderstood—Spiritual liberation comes by expanding (not stifling) selfishness—How to obtain an abundance—Proper uses of sympathy—Thought currents—Influence of thought—Action and its fruits one and inseparable.

January Subject—"How to Rule Your Kingdom."

Possible to gratify every wish—How—The atom's evolution—Need of self-knowledge—Man's connection with his source—How to demonstrate its omnipotence—Thought's vibratory powers—Its origin—Matter is vibration or solidified thought—Proofs of science and Roentgen X rays—Proofs of oneness between God, man and so called matter—Evolution cleared up—Immortality of man's thinking power—Thought's omnipotence—The successful mood—Thought control—Man's kingdom the universe—Ties between thought moods and success—How to produce at will and maintain successful moods—How to organize thought forces—Little success until learned—Thought moods of failure—How make every undertaking successful—Producing thought moulds—Necessity of justice—Dealing with causes—How to keep at bay destructive forces—Why a just purpose potent—Life continuous—How to quiet fears—Why the "will" makes "the way"—How serenely maintained—Sowing thought seeds of success—Positive and negative moods—Changing mental polarity—Bodily inactivity advantageous—Why—Cultivating intuitions—Overactivity founded on fear and worry—Progress during sleep—Trust—Right leadings—Methods outlined for organizing thought forces—How to brace up faltering thought faculties—What worry signifies—Doing one thing at a time—Why necessary—Thought still active during small acts—Moods win success, and not direct thought alone—Why power and happiness synonymous—Overshadowing soul's constant presence—How secured—Success thus assured—Desires to do imply ability to do—Permanent thought moods solidify.

February Subject—"Useful Occult Practices."

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SYNOPSIS OF OCTOBER NUMBER.

Powers of Silent Co-operative Thought to Produce Results in all Business and Art.

All solids only rates of vibration.—What thought vibrations can accomplish.—Value of this knowledge.—Its means of practice.—Why knowledge is power.—Importance of co-operative thought.—Dealing with the unseen.—Wastes of force.—Keys to unlock latent forces within.—True knowledge necessarily occult.—How to accomplish results without effort.—Occult Science and health.—Occult theology.—Ending next year of 5000 year Cycle.—What is sure to follow.—Rewards for obeying occult law.—Its bearing on health, business, etc.—Penalties for abuse.—How to dissolve obstacles, discords or matter.—Cross vibrations.—Clue to our methods.—Plans and objects of first 7 degrees of Home Silent Thought Brotherhood.—How to reap its practical advantages.—The 5 Esoteric degrees.—Unlimited opportunities offered.—How force is gained—Drawing on Infinite forces.—Occult power of right.—Why honesty is policy.—Thought currents.—Unseen forces that attract.—Power of combined thought.—Getting in thought current of Infinite good.—Power of heat (sunlight) or thought to deal with rates of vibration of things.—Kingdom of power within.—Present methods shut off force.—Power of co-operative thought to attract companionships.

NOVEMBER NUMBER—Love is Power.

Powers of silent thought to attract your real friends.—Heart the center of occult forces.—Intuitions the fountain of your omniscience.—How to avoid misery—True source of happiness.—Where occult forces are found.—Why we must reverse educational and business methods.—“Mental leprosy”—True elixir of life.—Society heart-starved.—Why occult science the fashion.—Magical helps.—How to become strong with nature's strength.—Man's dignity.—Selfishness unevolved love.—Evolved man will protect, not hang weaker fellowmen.—Penalties of meat eating.—Law of love certain to be fulfilled.—Man divine, not brute.—How selfishness expands to love.—Our pre-existence.—Man's destruction impossible.—How heart's powers evolved.—Matrimonial harvest of shattered ideals.—Love's counterfeit.—Our imaginary hitching posts.—Love's powers.—How to awaken love.—Great changes prophesied.—Necessary preparations for new and inevitable conditions.—Value of self-knowledge.—How to obtain it.

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March Subject:—"Esoteric Laws of Happiness."

Cause of happiness and misery—An irresistible magnet—Organized vibration—Man a magnet—His organizing cause—Magnetic effects of thoughts—How to reach vibratory keys of happiness—Why people are unhappy—How to remove the cause—Occult methods of obtaining knowledge—Other occult powers—Vibration, knowledge, happiness, power, etc. interrelated—The line which ties man to his source—How to realize every hope—Why man looks in wrong direction for happiness—The evolution of the soul—What comes after death—Earth bound souls—Joy and bliss the natural condition of the soul—Activity of faculties happiness—Mental cause of misery—How avoided—Discordant vibrations—Secret of happiness—Cause of business failure—Cause of success and happiness the same—Why desires bring things desired—How to create advance conditions which bring happiness—How to keep the mind balanced and normal—Thought control—How to attract real friends—How to obtain reciprocal affection—How to withdraw thought from misery—How to produce and maintain moods of happiness—How to control fears, etc.—Misery springs from reversed action of faculties—The true basis of independence and happiness.

SPECIAL.

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TESTIMONIALS.

Thousands have voluntarily expressed their thanks for the help which, through our work, it has been our good fortune and pleasure to render them.

Their kindly "thoughts are things" which will in turn help others. The following are from letters we have received. We omit the names, as the letters were not intended for publication.

Woodlawn, Kansas, Feb. 19, 1897.

As one of the members of the Brotherhood, I am prompted to write to you in my needs which are _____ C. E.

LATER. (March 4, 1897.)

I want to tell you that I think your special thought in my behalf has done me a great deal of good. I was led to rush around until I got two of the notes renewed, and then the *sweetest peace* that you can imagine, settled down over me, and I was without a *particle* of fear or doubt. Even the thought of Mr. _____, who sold out the stock on which I had the mortgage (for _____ hundred dollars), who then went away, and who won't even answer my letters, didn't cause me the slightest uneasiness. Oh! if I could just learn to live that way all the time, I would be so glad, etc., etc.

LATER. (April 14, 1897.)

I have just received a letter from Mr. _____, who sold out that mortgage stock, and who is one of the parties I am trying to collect money of. He has sent me _____ hundred dollars this month, but wants to keep the remainder six months longer.

I sent him that October copy of the Occult Science Library, as per your suggestion, and he answered by letter and seemed to appreciate it. He thanked me for it and also for the money I had loaned him, and said I needn't give myself any anxiety about it, as he would pay every cent of it. I had the most fears about this one. I then suffered *so much* with fear, and seemed to have no power to control it. There is now one great improvement in myself, and that is deliverance from fear. I am tempted sometimes to be fearful, but I have the power to drive it away. You wanted me to send you any letters I might write to any of these people, so I will send you this one to Mr. _____, the first one I have written. I suppose you will forward it to him, etc., etc.

Yours very respectfully,

C. E.

TESTIMONIALS.—Continued.

Chicago, Dec. 3, 1896.

Yours came this afternoon. You are right in saying "we all have needs, no matter how far advanced we are." It does not seem to me that I am far advanced, for my aspirations lead me so much farther than I am. There is no limit. It seems to me the deeper and higher I go the *more* I need. The magazine seems most inspiring. I shall speak of it to those who may be interested, and shall hope to aid the work by some members, if in no other way. With the highest thought for success in so noble an undertaking, I am sincerely and cordially,
Countess —.

Galena, Ill., March 9, 1897.

Please send at once all back numbers. This publication has just been brought to my notice in such a way that I feel I need and must have it, every number.
A. G. D.

Topeka, Kan., March 22, 1897.

I write to ask if you can oblige me by keeping for me a file of the Occult Science Library beginning with the first number, Oct. 1, 1896, until I can send you the money for my subscription to same. I do not wish to miss a single number and can not at this moment send you the \$1.50, hence my request.

I also desire to take the degrees as detailed in the October number. To that end, I now accept your invitation on page 11 and will observe as much as I can of the noon hour.

E. M. B.

Boston, Mass., March 12, 1897.

I received your Occult Science Library this morning, and I believe you must have heard my humble cry for the light. I had been trying so hard, and to have you send me just what I needed, has made me happy beyond expression. I will try to get you other subscribers.
H. S.

Topeka, Kan., March 6, 1897.

I heard the January number of the Occult Science Library read before a metaphysical class, and thought it so helpful that I could not get along without it for daily study.
A. W.

Chicago, Jan. 12, 1897.

I like the magazine very much and find it helps me in many ways. I think you are on the right track.
M. C.

Chicago, Sept. 15, 1897.

A copy of Occult Science Library is at hand. I want to subscribe for a year and also take the degrees.
A. H. R.

Chicago, Ill., Oct. 5, 1897.

I assure you of my entire sympathy with the aims and scope of your new periodical, and my conviction that it will be a success. I am very glad to avail myself of the noon hour observance. I deeply realize the importance and helpfulness of

TESTIMONIALS.—Continued.

co-operative, higher thought, and am anxious to partake of its blessings and privileges. I have been growing just a little discouraged in my efforts to rise above natural perplexities, and so this comes very opportunely as a form of help I need. S. M.

Pittsburg, Pa., Dec. 25, 1897.

Your Occult Science Library was put in my hands by mere chance. It brings me renewed hope that just now, when at a very critical period of my life, I may receive help from other minds older and stronger than my own. L. C. M.

Puesto Plata, West Indies, March 21, 1897.

Mr. Ernest Loomis & Co.

Gentlemen:—Please find enclosed \$1.50 for subscription to Occult Science Library. I am very much interested. May I translate such portions of your paper which would be of special benefit to the people here, providing I credit the same to you?

Dr. V. L.

New Orleans, La., March 1, 1897.

Gentlemen:—Emerson's Essays and current number of the magazine received, but not the 25 extra copies of the magazine which I ordered. I have carefully read all the back numbers to date. Intense satisfaction comes to me by reading these pamphlets and I would not part with them for their weight in gold.

You can put me down as one of your members who has been appalled more than once by the immediate accomplishment of his desires by the use of thought forces. To-day I felt very forcibly the delicious serenity which increased in my consciousness during the noon hour. J. M.

New York City, March 10, 1897.

I send you another list of names. I think your books more logical, scientific, and practical than any I have read. All others seem to begin in the middle and leave out half of the explanation. If you have time to read an illustration: I once attempted to study harmony by myself. I had a book on the subject, but the whole thing was "clear as mud." Some years later I went to Leipsic to study music. Though I did not understand a word of German, yet the man at the blackboard made the whole thing clear at a glance how and why it was. This seems to me to be the way you write your books; they are plain and clear. Why should any one vaguely allude to certain things in a science and ask you to accept them. It is so much more comprehensible to begin at the beginning as you do.

St. Clair, Mich, May, 1, 1897.

I write you this in behalf of my sister, etc.—

It is almost wonderful, the help I have received just from observance of the noon hour in regard to health and in other ways. B. M.

TESTIMONIALS. — Continued.

Minneapolis, Minn., Oct. 12, 1896.

You are, I see, up to the end in which you live. I know the power of clean thought units. I am satisfied that such power and not balala is to relieve humanity of its yoke and burdens. Once in the inner life and the charm of all true culture, and the beauty of life, become apparent. W. C. G.

Salt Lake City, Utah, April 1, 1897.

I like the way you handle this subject. One does not have to wade through a large volume to glean a few facts.

J. W. G.

Fortersville, Cal., March 22, 1897.

Dear Sir: I think yours the most practical articles on the potency of thought which I have ever seen, and I have studied the subject somewhat myself.

C. C. H.

Muskegon, Mich., Feb. 7, 1897.

I have received the January number of *Health Science Library*. I am delighted with it. The style and forcefulness of the teaching remind me strongly of the beloved *Frontier Mind* so much missed. I have been studying kindred schools of thought for some time. Your little book has brought me light, and given a fresh impetus to my thought. In hope of increasing its circulation, I append a list of names.

A. F. G.

Chicago, Ill., Oct. 10, 1896.

I approve of every such effort put forth to benefit humanity, when it is along sound lines. Sincerity in effort will eventually be crowned with success.

O. N. G.

Chicago, Ill., Sept. 20, 1896.

Gentlemen: The copies of *Health Science Library* left with us on sale yesterday are entirely exhausted. Kindly send me dozen more with bill.

Feb. 6.

Popeka, Kan., April 1, 1897.

I have been a close student on these lines for seven years, and have read everything bearing on mental subjects that I could lay my hands on, and heard six full courses of lectures. Your essays are so free from the cant phrases which so many use that I am particularly pleased with them. I cannot tell you how many I have loaned them to, and many of these friends feel strongly drawn to join the Brotherhood.

W. A.

Chester, Mass., Feb. 3, 1897.

I received your magazine a short time ago, and I have feasted ever since. It has been a good thing for me. I send one dollar on my subscription. I am a paralytic, and have not had the use of my right hand or walked without a cane, for thirteen years. I feel sure I shall walk some time.

M. E. B.

TESTIMONIALS—Continued.

TWELVE DAYS LATER.

Chester, Mass., Feb. 21, 1897.

Your noble magazine and the precious noon hour have been such great help to me already that I feel I must let you know what a wonderful work you are doing. This morning I have walked without my cane for the first time since I had the shock thirteen years ago this afternoon. You have done a wonderful work. I wish you God speed.

M. E. B.

Chicago, April 14, 1897.

We are all deriving much benefit from your grand work and the noon hour.

M. E.

Batesville, Cal., April 29, 1897.

I wish to join the Brotherhood. The numbers of Occult Science Library, which I have read, are greatly profitable to me and I desire to aid this great movement in mental and spiritual progress.

M. G.

Osage River, Manitoba, Canada, March 21, 1897.

I have never before read anything which so thoroughly meets with my ideas.

H. C. B.

Chicago, March 26, 1897.

I desire to thank you for the great uplift the perusal of your magazine has given me, and to express my delight at the manner in which you treat these subjects as valuable and yet so difficult to present to the untrained mind. You make the subject so exceedingly plain and practical. The thoughts are fresh and must certainly be inspired. God bless you and your work.

C. H. S.

Montreal, Canada, March 19, 1897.

I have placed myself according to directions, in rapport with the Brotherhood, and the result has been so satisfactory that I feel eligible to the third degree. If you consider me a worthy candidate for the fourth degree, I shall feel truly honored.

I am often surprised at the results of these spiritual aspirations, and being already convinced of the desirability of an operation in other things, I am fully prepared to join forces with others in the same line of thought.

M. B.

Chicago, Ill., April 13, 1897.

Third degree books received, and the vibration came with them. Many thanks.

B. J. B.

Chicago, April 9, 1897.

I could never tell you how much good the Library has done me. I have always some number in my desk to aid me. Wishing you the grand success your noble work deserves, and thanking you for the great benefit it has been to me, I am,

Yours truly,

J. S.

TESTIMONIALS.—Continued.

Brooklyn, N. Y., Dec. 20, 1896.

I would like to be a member of the two first degrees. I have been a member of Swami ——'s class, but have a desire to further develop the powers within.

Lately, through concentration, there came to me a wonderful demonstration, and I desire further knowledge and growth from within, through the help that comes from co-operation.

D. B.

Boston, Mass., Feb. 13, 1897.

I am greatly interested in your noon hour work. Observing the noon hour in whatever longitude the individual may be, will eventually belt the globe with a continuous flow of good thought.

I, to-day, interested a friend who may subscribe.

W. C.

Scranton, Penn., March 10, 1897.

I just received a copy of Occult Science Library. It was the right number, sent at just the right time. It lent a gleam of light that helped to unshadow many obstacles. Inclosed, please find two dollars, for which please send the little magazine for one year, with the back numbers.

E. C. H.

Sacramento, Cal., Feb. 6, 1897.

Your Occult Science Library came in due time. I like it very much. It is just the thing to put into the hands of a large class of thinking people. Good breathes its own praise, and begets its own recognition. Will send a few names of earnest seekers.

L. H. G.

Santiago, Santo Domingo, West Indies, March 4, 1897.

I love your magazine, and have loaned mine out. I hope you will get some subscribers thereby. I hope some time in the near future to meet you. I trust you will meet with every success and encouragement in your noble work.

D. B. J.

Darien, Conn., March 29, 1897.

How can I ever express my thanks in words. Your helpful thoughts have been of wonderful help to me. I just "drink in" such truth with the same enjoyment as I do good music. Had I known of these truths a few years ago, my life to-day would have been different.

B. A.

Chicago, Ill., Jan. 20, 1897.

After carefully perusing your magazine handed me yesterday, I can say I am heartily in sympathy with every thought therein expressed.

You would confer a great favor by explaining what qualifications are necessary for joining the advanced Esoteric Class referred to in your advertisement.

N. D.

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