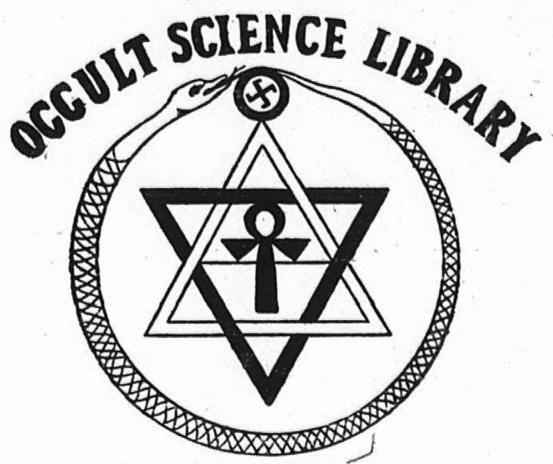
## YOUR THOUGHT FORCES AND HOW TO USE THEM.

PUBLISHED MONTHLY.

Vol. 1, No. 7 15 CENTS

APRIL, 1897.

Price \$1.50 Per Year



ALL THINGS EVOLVE FROM WITHIN.

## The Home Silent Thought Brotherhood.

(SEE OCTOBER NUMBER.)

SUBJECT:

"OCCULT HELPS."

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ERNEST LOOMIS & CO., PUBLISHERS.

COR. 49TH ST., AND CALUMET AVENUE,

CHICAGO, ILL.

Entered as second-class matter at the Chicago, Ill. Postoffice.

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#### SYNOPSIS: December Number—"Woman's Occult Forces."

How occult powers born—Occult influences which produce large cities—Interlaced occult currents—Seers and Occultists—Power of justice—What Occultists foresee—Disasters for three years, then upward impulse—Why—How to deal with difficulties—What seifish thought vibrations generate—A spiritual thunderstorm—Financial chemicalization—Woman's opportunity—Woman's wisdom faculties—Occult causes of woman's beauty—How not to interrupt rythm of occult beauty currents—Woman's power over man—Occult mirror which reveals secrets of woman's charms—Woman ruler of love's paradise—Occult mysteries reduced to simple rules—What woman's heart reveals—Man's third eye—Developing inner spiritual power—Man's needs related to morals and immortality—Creative power of thoughts—How to break chains of imaginary servitude—Man free now—How—What your thought can do—Self-knowledge—Its advantages—Spiritual liberation now—Man's connection with his source—Universal charity—How ail are actually related—Harmful thought vibrations suicidal—Why "curses come home to roost"—Right is might—Events registered in astral light—How read—Clairvoyant faculty discovered in brain before spiritualism began—How to obtain ideal surroundings—Man self-hypnotized—Man's dignity—Man not "worm of the dust"—"Wormy theory" exploded—How woman's inner sight can aid man—Examples—How to accomplish great business results—How to instruct your higher self to teach you to accomplish results, improve your health, etc., during sleep—Important rules for each day—How business made easy—Awakening inner force—Using it—Reaching it in others—Difficulties—How removed—Why true selfishness needs no restraints—Nature always right—World not out of joint—Why tiner tastes should be gratified—The Christ's example misunderstood—Spiritual liberation comes by expanding (not stifling) selfishness—How to obtain an abundance—Proper uses of sympathy—Thought currents—Influence of thought—Action and its fruits one and inseparable.

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## Occult Helps.

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li ia to occult sourcea that man altould look for the wisdom and power to solve his practical difficulties and

abundanily supply his many needs

The true Cocultist never gets hand up until he has exhausted the resources of Infinity and that time pever comes. It is no easier to find the deeply occult forces in nature than it is to find your spectacles, it wanted, when ignorant of the fact that you already have them on. Your thought is a deeply occult force, but like spectacles, may be used as an aid in searching in the wrong direction for a fuller consciousness of its real powers.

The Infinite within is very occult to most persons, and yet ever present and ready to help in time of need;

It is your "Prophet" which should not be "without

honor in his own country. within your lieart

The Infinite thelps (only) him who helps himself to do otherwise would be unmercifully cruel, for it would interfere unjustly with the already perfect laws.

of man a conclitution.

Do you ask if carnest prayers are not answered! Ves An carnest prayer is the heart a singere desire, uttered or unempressed. Bestie is thought and thought is creative. It is therefore ever capable of bringing its own answer. Prayer is answered Acoust

of a law and not in *opposition* to law. There is no such thing as "Special Providence." Prayer does not imply the necessity of interfering with the already perfect and all-inclusive law of things. The perfect law of love is the law of all things.

Infinite wisdom never makes mistakes to be corrected, and therefore "Special Providence" or interference with natural law, if such were possible, is unnecessary and would produce chaos instead of greater harmony. Perfection in its highest and most exhaustive sense is already the law of your constitution.

Your heart is a miniature universe. It gives you the power to think and thus generate the occult powers of thought. The power of desire in the atom is the power to think, which makes its final evolution possible and necessary.

The sooner you turn to the powers of thought and the within, the sooner will you consciously breathe the exhilarating and rarified atmosphere of your kingdom of heaven and manifest the potencies of its inherent occult powers.

Can you not see how futile it is for man to expect help from the Infinite except to the extent that he thus helps himself under the workings of natural law?

"Ask and ye shall receive."

The laws of vibration and of thought show why true prayer opens the door-to a kingdom of Infinite peace and power.

In prayer must you listen if you would hear the melodious breathings of that Divine Orchestra which plays only on the higher octaves of vibration in the human heart? In profoundly reverential prayer must you persistently listen if you would catch the enchantingly,

rapturous responses of that esoteric song of love and life which is voiced by the higher principles of every living thing in the universe and which forms the grand chorus of God to which millions of worlds and systems of worlds are forever marching in perfect harmony. This Divinity within is your song and your true vibration. You will be able to make the world march to the rhythm of your melodies to the extent that you find within, the key to the eternal vibrations, which are their melodies also, because the melodies of universal law. In many of the laws and acts of man there is no more melody than could be found by a sufferer from insomnia if compelled to listen to a tin pan brigade or to the midnight screechings of a dozen cats who were most earnestly and ferociously striving to adjust their difficulties.

As deeply occult forces are reached by the vibratory law of true devotion, the power of evil and of the misuse of such forces is therefore comparatively limited. Great power is possible only to high rates of vibration.

High vibration is possible only to that which has acquired velocity by long continued motion.

The eternal esoteric laws of man's constitution are ever the same, and therein are the occult vibratory powers which, being backed by the acquired velocity of an endless past, are capable of sustaining him for an endless future and until he outwardly demonstrates their omnipotence.

The vibrations of evil thoughts and desires have no such backing. They are the comparatively recent product of evolutionary ignorance. Their vitality is drained at every step by that same evolutionary process of increasing knowledge.

Ignorance was their only cause, and as that ignorance is outgrown by ever-expanding intelligence, they naturally die step by step for lack of proper sustenance. They run against the eternal laws of nature and necessarily result in that increase of knowledge which gradually withdraws their vitality. It is perfectly useless to try to outwit the everlasting laws of truth. Vibratory law shows why right is always more than a match for wrong.

Its occult science puts in the hands of man a weapon of knowledge which always makes honesty in him more than a match for the dishonesty of multitudes.

Evil desires are retarding motions which cast souls into temporary whirlpools of downward gravity.

The vibrations of truth within are the whirlpools of upward gravity in man's constitution. Man should devote a part of each day to such inner thought polarization as will steadily enlarge the soul's vibratory powers and capacities and bring gradually nearer the time when its Infinite reservoir of truth will be completely filled and its powers completely demonstrated.

The soul, like a kite, will constantly press onward and upward as long as it is properly anchored and kept in the steady vibratory winds of truth, but let it be enticed by deceptive "trade winds" or temporary breezes of evil, and for want of proper and steady vibratory nourishment it will lose much time in thus partially tearing down what it had previously built.

An evil heart does not choose the path of devotion, and until it does, can not easily find the higher octaves of vibration or reach more than the mere outskirts of occult knowledge and power, such as hypnotism, etc. The study of hypnotism does not necessarily imply an evil heart, but as its method of action is to first influence the outer in order to reach the inner, it is liable to carry to the inner the discord and inharmony of the outer and thus enlarge and intensify the vibratory chains of bondage, ignorance and weakness which it perhaps seeks to break or overcome. It has power to deal only with the lower octaves of vibration. misuse of will (or positive thought) a hypnotizer shuts off the current of vibratory force or consciousness which flows to the brain of his subject, and as a result the body goes to sleep. Then he piratically assumes control of the defenseless body and sends his own vibratory thought force to it. As it has surrendered its God given powers of resistance t meekly carries out the will of the hypnotizer, thereby establishing a precedent for its surrender to other positive, dominant and perhaps less friendly wills.

One should never allow themselves to be hypnotized unless they are also willing to be obsessed by every diabolical psychic influence which belongs to the invisible. The law of cause and effect and of vibration shows why the earth-bound principles of persons who are executed, of suicides, and of others who die before their time or who live very material lives, should, for a time after death, seek just such living subjects, as their victims and from whom they can most easily suck life forces which will enable them to imperfectly sustain and thus prolong their own. Being disembodied they naturally gravitate to the points of least resistance, according to a philosophical law.

Every person by his thoughts and habits creates the magnetic aura or atmosphere which determines the character of the psychic influences surrounding him. All space is filled with such living realities. The insidious methods which are used by invisible psychics to drain people of their force will be dealt with more at length in latter issues. Hypnotism is an interesting subject, which, having served its main purpose, is a good thing to outgrow and then let alone.

The philosophy of vibratory law explains a method by which persons may go directly to the harmonious vibrations of the inner and then by about the same process reach the vibrations still farther within the soul, and thus deal with their correspondingly greater powers. They thus increase their psychic sensitiveness, but also their individuality as well, because they come closely in touch with the higher self, which is their only safe protection against malignant influences from occult or unseen sources.

Understand hypnotism for what it is, in order to guard yourself against its dangers, but then abandon its slow, tedious methods and limited powers, to those who fear the path of devotion or who know no better way.

Thought is the keynote to vibration, and interior thought is the pathway to the most occult and powerful vibrations in nature. Nature is the manifestation of God through human nature.

Within you is a "wheel within a wheel," which to you is the within of all wheels. It is the direction all must go if they would "get in on the ground floor" of occult power.

Your life may be rough on the surface, but no person or thing except self-ignorance can prevent you from getting in touch with the deep vibratory undercurrents of that place of peace within, which is your temple of Divinity and which is able to bring the peace and harmony of Divinity into your outward life by thus forming such vibratory connections. It will do more because high vibration is the essence of power as well as harmony. When we enquire the cause of vibration, we see that high vibration and its power is possible only when backed and constantly supplied with vitality by its first cause, which is truth. Thought and true merit in man, the thinker, is the natural correspondence of truth, which is God the Infinite polarity.

Would you reach and thus deal with the esoteric undercurrents or higher selves of every person or thing which comes into you life? You have only to reach such undercurrents within yourself, knowing that they will seek their own and so gravitate to such principles within others with the same unerring precision and fidelity with which water seeks its level. Would you extend your outward relations in life? Your higher self has vibratory connections with every living thing, and therefore the true way to so extend your outward relations is to get more closely in touch with that higher self.

All persons are comparatively ignorant and they continually make mistakes in conduct even regarding personal matters, concerning which they are most conversant. Then how can it be safe for one person to use hypnotic suggestion in regard to what another should do, concerning whose lives they know still less, or perhaps nothing. To do so even with the consent of the party so hypnotized, and in the most trivial matter or in reference to disease, is to prepare their minds for the reception of diabolical currents of hypnotic force from less moral sources or from the invisible. He who takes the

responsibility of doing so should remember that vibratory law so connects all persons concerned in its infringements, that not one so concerned can possibly escape its consequences and penalties until they are paid in full. The execution of Divine justice in reference to the laws of man's constitution is not characterized by the ridiculous abortions which are seen in the execution of man-made laws. A deep responsibility rests on the shoulders of him who teaches man how to use the occult forces in nature. He is personally responsible for everything which is done by virtue of the knowledge so given.

If man is taught the use of such powers and he thus pulls down upon his head a "Tower of Babel" his teacher is likewise responsible and a sufferer.

It is not strange that such knowledge has been kept secret in past ages except to the few who were ready to safely protect it and to properly use and not misuse such forces. Do you see how great are the inducements for complete consecration in such a work? you think one would want to be crushed by the appallingly great disasters which would unquestionably come to him if he should teach such laws in a way that would lead to their misuse? Do you think one could afford to allow questions of personality or ambition to enter into such a work? He who answers yes, little comprehends how relentlessly invincible is the justice of vibratory law. The daily prayer of such teachers should be for greater consecration. May all who are helped by such teachings offer for the ones who give them, a prayer that they may be inspired by true fidelity to the truth and the higher self in their work.

This is the beginning of a new cycle, and the time

when to know such truths but to withhold them from the world, also involves a deep responsibility.

Is it not a crime to withhold from others knowledge which will enable them to shield themselves from the dangers of hypnotic suggestion or other unseen thought forces and influences? Is it not almost a crime to withhold knowledge which has such a vitally important bearing on one's life in every practical and spiritual way? It is clearly the duty of every earnest student to use active means in extending it. "A little knowledge is a dangerous thing," especially concerning such forces.

The inducements for conforming to the true spirit of these laws are almost irresistable. Their powers when misused or abused are but limited for reasons already given, and the safeguards against their misuse or abuse are inherent in the laws themselves, therefore the chief responsibility rests on him who withholds such knowledge and who cowardly shrinks from the enormous responsibility involved.

There are many practices known and used by Occultists for obtaining development and thought control, which if used in ignorance of their relations and esoteric meanings would perhaps destroy the body or lead to other disastrous consequences.

Complete renunciation of the soul to the higher life opens a safe door to esoteric vibrations which would play sad havoc with a body not yet wholly free from passions, animal tendencies and worldly desires. The steep and narrow pathway of initiation should not be undertaken until the time is ripened by a little preliminary work. A few spasmodic yearnings of the soul for light and esoteric knowledge is not a sufficient

basis for undertakings in the direction of occult knowledge which involves the absolute necessity of unwavering fidelity and devotion to the higher self and to the cause, and which to him who through lack of courage, turns back, involves a fate worse than that of Lot's wife.

After all, truth is simple and such simple occult practices as those used by our Brotherhood are replete with esoteric meanings to awakened souls who intuitively read between the lines. Many observers of our noon hour practice catch the rhythm of sympathetic co-operative thought vibration without understanding why it is so easy to thus get into the vibratory undercurrents of their own souls.

To reach those deeper vibrations within yourself is the first step in getting into sympathetic relations and companionship with the same principles in others. To see into the depths of another soul and so move it to action must come by first seeing the God within yourself face to face. Let every person sit at home and thus deal with vibratory causes as the true method of bringing into the outward life all pleasant circumstances and loving companionships which surely follow as effects and necessary consequences. This is the true method of business and art and of happiness and companionship.

One companionship based on these deeper vibratory currents of the soul is worth a million of the ordinary frappe or surface friendships which pertain to only the very low rates of vibration.

In dealing with the within man is dealing with an eternal public. Vibratory law shows why.

To make sure that you deal with the governing and universal laws within is to make sure of correspondingly wide effects without. Are you a musician desiring large audiences and complete success in your art?

Go first to the within and deal with the higher octaves of musical vibrations.

When you touch the almost overpoweringly harmonious notes which relate to the universal love principle in man, if your technique and instrument are what they should be, you are ready to reach the hearts of an audience almost as universal. The reason why many musicians do not succeed is about the same as the reason why water does not rise above its source.

Life, as well as music, is vibration and every life has its musical key. The way for a musician to touch the key to every heart is to extend his musical keyboard so it will include the higher octaves. When it reaches the God vibration of universal love every heart will respond and echo to its magic harmony and the warmth of its fires.

That keyboard may be so extended by simple occult methods of going to the within.

Musical moods naturally beget the musical vibration in others. Acts are only the manifestation, expression and extension of the vibrations of thought. Produce the proper thoughts by getting to the proper depths within and the law of vibration being the cause will take due care of all its outward correspondence.

All things are thus founded on the realities of their merits. The same rules apply to the success of a writer. If a writer is not duly appreciated there is a screw loose somewhere.

Some writers say that they can write equally well on all subjects which sometimes means that they can't write very well on any subject, because to write only from the head is generally to reach only the head, or not even that. The weak vibrations which emanate only from the head, generally die for lack of sustenance before they get very far away from home. The vibrations which emanate from the heart, if along sound lines, are backed by the exhaustless sustenance of their eternal sources. By a simple law of gravitation they act as the natural outlet for many tributary streams.

True Occultism, like the first and great commandment, pertains to the heart and to its eternal realities. Man's divine nature within is the God which he should love with all his heart, for only thus can he get command of that principle of love and powerful vibration which is able to straighten out all the tangles of his outward life. The great commandment of love is the basic law of man's constitution as well as the law of the universe, and Occult Science teaches why it is the only life by which man can make the most of his powers.

Are you an Artist? Are you capable of that high appreciation of the artistic which satisfies the esoteric principles of harmony and beauty within?

Your success is likely to be limited unless founded on such realities. Every pursuit in life should be founded on the basis of actual worth and followed by those who recognize and depend on its worth.

The follower of any occupation who has not attuned his vibrations of appreciation to its inner meanings and actual worth, is an untuned instrument from which little except discordant notes and acts can reasonably be expected.

Let every reader who would truly live his individual life, at each noon hour join the Home Silent Thought Brotherhood in going to the within for help, strength, wisdom, comfort and happiness, and thus get in closer touch with his higher self and the rhythmic vibrations of sympathetic co-operative thought currents.

This beginning, if faithfully followed, should assist in putting each person on the right track if he is not already there. He will be led right to the extent that he keeps in close touch with that higher self.

That condition forms vibratory connections which are able to reach to the ends of the earth for patronage. Do you ask what should then be done? Let us suppose that at the end of the noon hour meditation you are looking out of the window asking yourself that question.

If there is a high wind can you not then and there sow seed, by simply thinking that such winds have power to carry the vibratory energies of your productions and your thought wherever the winds go? Whether your work is music, art, literature or any other commodity, if founded on its actual merit, you may thus reach to the ends of the world for patronage and thus set up causes which will carry your work to whoever would be benefitted by it.

If you watch the sunshine can you not think that wherever the sun shines your work will be known and appreciated to the extent that it ought to be? If it rains you can think the same of the rain. If you read a newspaper you may sow seed by thinking that wherever newspapers are read, your work will go if it ought to go, remembering that as thought has vibratory power to stand one editor up in a corner and reach the vibratory powers of his soul, it likewise has power to image a million editors standing in a row and thus deal with their soul principles collectively. Thought is not limited by size or numbers and rules which apply in

sending it to individuals, can be adjusted to apply also to any number of persons or things.

Thought has unlimited creative power and the only thing which limits our thought is ignorance, which it is possible to overcome.

Thought which is founded on an evil desire, for reasons already given, has comparatively little vibratory power, therefore the only way to deeply influence a million editors is to get in line with esoteric principles which mean their good as well as your own.

A person who uses such forces for business purposes, that are not founded on justice and good will to others concerned, will bring to himself misery and disaster in proportion to the potency of the powers so used. The punishment therefor is the self acting penalty of infringed natural law from which there is no possible escape.

The only safe way is to qualify every such use of thought force by the thought and desire, if this is not right or best let it not be.

A person should not use will force on individuals or suggest details as to what they should do. He has the right and it is his duly to deal with and so awaken the higher selves of people with whom he comes in contact, but should steer absolutely clear of anything which borders on hypnotic suggestion. Co-operative thought does not mean hypnotic suggestion. It means that where many people, by the same simple process and at the same time, periodically connect themselves with their higher selves, they thus add to the power of the rhythmic connecting currents of vibration and help each other in thus helping themselves. The desire for right must be something more than an idle word. It is the thought which carries the vibratory power.

Hypocrisy and insincerity are boomerangs in proportion to their vibratory intensity and depth.

It is an unvarying law of thought that the greatest occult power goes hand in hand with high character and an altruistic purpose, because great power only pertains to the high vibrations of eternal things. If you are a business man and wish to get on a sure foundation by the accomplishment of results through the power of thought, you should first by methods of concentration get into the regions of esoteric vibration within your own heart, and put forth an earnest desire or prayer to be led right.

Then slowly form your plans, basing them in every detail on the principles of love and justice, including justice to self. Let us suppose that as a manufacturer or merchant you wish to deal through some general channel which affords an outlet for your goods. Gofirst to the within and attain an inner key of high vibratory power. Then make friends with the spirit (or esoteric vibration) of that channel and with the higher selves of the persons who control it. Let the sinceredesire and thought go forth that you each may be led by your higher selves to every thought, word or act . that should enter into your business connections in every respect. You thus set up in advance the vibratory causes of wisdom and power to be so led. Do not fear if the way should open up slowly. Remember that as you are dealing with causes you have nothing to fear from any unfavorable surface appearances.

Your body should act only when led to do so by the higher self. Trust to the thought powers behind the throne and in time you will be astonished at the good results. This law has been demonstrated and will always prove true to the extent that it is faithfully applied. Surface disturbances must be disregarded, and to the extent that you are in the region of esoteric vibrations within, you will have the faith, courage and power so to do.

The world has yet to see the wonderful things that may be accomplished singly and alone through the wonderful potency of this great agency, thought.

Many materially minded business men unconsciously follow thought methods, and if truly seen their success can be measured by the degree to which they avail themselves of its power.

This philosophy absolutely explodes the commonly accepted idea that dishonesty is more than a match for honesty. One cannot get far in the study of esoteric vibrations without being fully convinced that the opposite is always true. Man is always comparatively weak until he learns how to draw on the omnipotence of truth within.

To reach the deeper soul vibrations through the key of interior thought, enables one to bring the same principles of action to the surface in others and thus absolutely compel perfect honesty and truthfulness, even from those who otherwise would be farthest from it.

Sooner or later all persons must learn to rely on the powers within themselves and dispense with all crutches or helps from others. This we strongly urge on the part of all members of our Brotherhood. Our aim is unity of goal but freedom of individual action.

Do you ask if we do not help members in times of great need when they are unable to get from within the right vibrations for themselves? Yes, we do. That, however, is kept chiefly as a separate department. At small expense members may avail themselves of such special individual thought helps.

Our regular noon hour meditation is confined almost exclusively to general work for the good of members collectively. In that way and by the help of members of esoteric degrees, we insure harmonious currents and uniformly good results.

Persons who are ill or who have difficult business or other situations in life to contend with, if unable singlehanded to muster sufficient power from within to harmonize and control such circumstances without loss, disaster or misery, may apply to us for help.

To connect such persons with the right vibrations within and to do such other things as will connect them harmoniously with the esoteric currents of their surrounding circumstances and opportunities and thus untangle the same, is the extent of such helps and the essence of all true help.

Under no circumstances will we become parties to any use of occult forces which borders on hypnotic suggestion, or aid in promoting any unjust business results. Our methods are such that every such help will promote justice and not defeat it.

By the power of spiritual thought one person may assist another in coming into closer harmony with the higher self, and also in coming into harmonious relations with the spiritual undercurrents surrounding him and to which the surface conditions must always quickly change to correspond. That is what we aim to do. Such outside helps should not be appealed to until one has exhausted his available opportunities to do that same thing for himself, because sooner or later all must learn to rely on their strength from within.

Man's surroundings are his magnetisms and it is with the harmonious vibrations within that he should deal in order to make those magnetisms or effects according to his taste. The Brotherhood of man is the great esoteric fact which underlies all true religious teachings. We aim to show its philosophy and to assist, by practical methods, in making it outwardly an actual reality.

Those who can comprehend the philosophy are invited to judge of our methods in the light of that philosophy and those who cannot so comprehend it, have the opportunity to judge of it by a practical trial of its methods and then in the light of experience so obtained.

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Powers of silent thought to attract your real friends.—Heart the center of occult forces.—Intuitions the fountain of your omniscience.—How to avoid misery—True source of happiness.—Where occult forces are found.—Why we must reverse educational and business methods.—"Mental leprosy"—True elixir of life.—Society heart-starved.—Why occult science the fashion.—Magical helps.—How to become strong with nature's strength.—Man's dignity.—Selfishness unevolved love.—Evolved man will protect, not hang weaker fellowmen.—Penalties of meat eating.—Law of love certain to be fulfilled.—Man divine, not brute.—How selfishness expands to love.—Our pre-existance.—Man's destruction impossible.—How heart's powers evolved.—Matrimonial harvest of shattered ideals.—Love's counterfeit.—Our imaginary hitching posts—Love's powers.—How to awaken love.—Great changes prophesied.—Necessary preparations for new and inevitable conditions.—Value of self-knowledge.—How to obtain it.

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### SYNOPSIS:

#### Subject for February-"Useful Occult Practices."

Man has within power to gratify every wish—How—How to control circumstances—An "Alladin's Lamp"—Occult practices that can be easily applied—Simple methods of obtaining proofs—Man born to be rich—Proofs of immortality—Man's irresistible magnet—Power of thought to satisfy wants—Occult practices founded on laws of thought—Secret of man's power—Vibration essence of things—Thought controls vibration—Interior thought methods which awaken high vibrations—How to reach its depths—Power of silence—Why more potent than when spoken—Why words retard thought vibrations—Sacred words—Nature's punishments for profanity—Vibratory effect of disagreeable words—The "Aura" of books—An occult brotherhood—Available by all at home—Founded on laws of silence, thought, help from within, etc.—No costs for joining—Advantages so obtained—An occult practice—Occult ties connecting members—Occult methods of dispensing blessings—Rings, books, money, etc.—All power from interior unfoidment—Self knowledge—Special room, time, etc., for focusing occult forces—Esoteric significance of words—What occult observances enable persons to do—Friendships, business success, etc.—Means of growth—Essence of success—Surrounding conditions correspondences of permanent moods—Laws of vibration—Scientific theories exploded—Basis of magic—Enlarging man's relations—Law of love the basis of occultism and self-help—How to obtain pleasant surroundings—How nature makes people think—Phrophecies for coming three years—Occult consequences of suicide—Vampires—Financial changes, earthquakes, etc., etc.—Astronomical proofs—Causes—How disasters avoided.

#### March Subject:- "Esoteric Laws of Happiness."

Cause of happiness and misery—An irresistible magnet—Organized vibration—Man a magnet—His organizing cause—Magnetic effects of thoughts—How to reach vibratory keys of happiness—Why people are unhappy—How to remove the cause—Occult methods of obtaining knowledge—Other occult powers—Vibration, knowledge, happiness, power, etc. interrelated—The line which ties man to his source—How to realize every hope—Why man looks in wrong direction for happiness—The evolution of the soul—What comes after death—Earth bound souls—Joy and bliss the natural condition of the soul—Activity of faculties happiness—Mental cause of misery—How avoided—Discordant vibrations—Secret of happiness—Cause of business failure—Cause of success and happiness the same—Why desires bring things desired—How to create advance conditions which bring happiness—How to keep the mind balanced and normal—Thought control—How to attract real friends—How to obtain reciprocal affection—How to withdraw thought from misery—How to produce and maintain moods of happiness—How to control fears, etc.—Misery springs from reversed action of faculties—The true basis of independence and happiness.

## SPECIAL.

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