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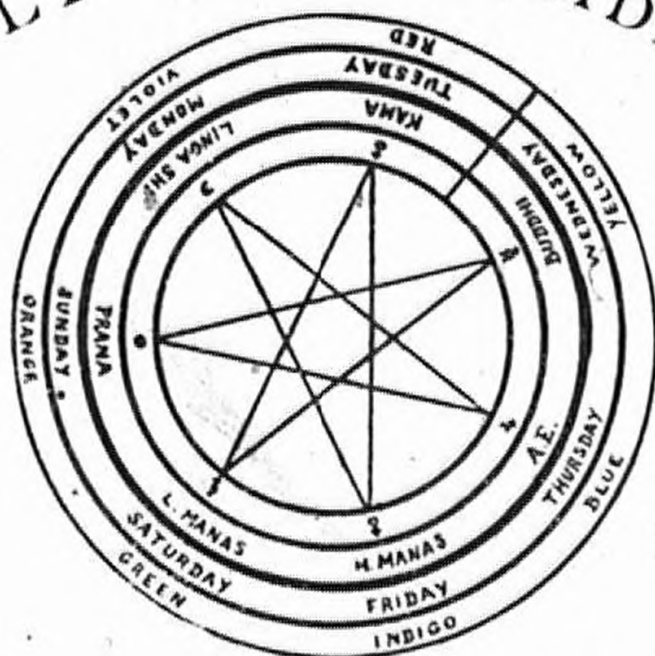
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**Powers of Co-operative Thought to Produce Results in All
Business and Art.**

By SIMOOLYE.

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Is a monthly publication which deals with the powers latent in man and shows ways of bringing them into manifestation in all business and art.

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Powers of Silent Co-operative Thought to Produce Results in all Business and Art.

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"Thoughts are things." Your body *seems* to be a solid, but in reality is only a *rate of vibration*, a mode of motion.

Your atoms are quivering at such a rate of speed that they seem to be stationary, but are ever changing to the poles of thought. Ask any scientist if it isn't so.

Then do you ask if thought is powerful? Yes; so powerful that a thought of fear will sometimes turn a person's hair gray, even though the fear afterwards proves to be groundless.

One object of this publication is to teach some of the laws of thought so that you can accomplish without effort, in an hour, results that would otherwise cost a struggle of perhaps weeks or months. Do you know all about thought and the powers latent in man? If so, you can dissolve or disintegrate this earth in an instant. You have every power at your command. You already know all I intend to say. Some single ideas regarding this great power thought are worth thousands of dollars. I have learned some, the value of which I cannot compute by any cash standard. I hope to give many such in this publication and also to show ways of putting

them into practice. Farther on in this number is an extended explanation of one, and the means of putting it into immediate practice. Briefly stated, it is this: Each day at the noon hour by dismissing all thought except a desire for the good of others you will draw and acquire power that will help you in all your needs. Do you know why it will so help you?

A large and ever increasing number of persons who have taken the opportunity to learn something about this great power thought are, with as much intelligence as possible devoting that hour to the generating of such thought forces as will best help those who need help. For every mite of thought and good-will you contribute to that general fund you will receive many returns of principal and compound interest. The ones who thus give the most for the benefit of others will receive in return the greatest increase of power from the combined thought. All the work of the world in time will be based on this emulative plan where each strives to *give* the most, but before competition can be done away with great changes must first occur. I will deal with this subject in later issues.

Your surroundings are your magnetisms; the fruit of your character, and always governed by law.

Knowledge—and particularly knowledge of such laws—is *power*. Yes, power to make of yourself whatever you please, simply by finding out these governing laws, and *applying* them.

Only the occultist can fully comprehend the tremendous importance and mutual advantages to be derived from co-operative thought. Among students of occult science there has been a demand for the

carrying out of this plan to more thoroughly unite not only themselves but others who might also desire to draw, for their individual needs, on the harmonious forces, and increased strength so generated. We are surrounded with materialistic thought, and burdened with dangerous, insidious unseen forces, which we are sure to absorb unless always in a warlike, positive mental attitude. To many of us such an attitude is neither easy or agreeable.

The frequent, though perhaps needless moods of despondency, discouragement, petulance, hurry, anxiety and bodily weakness which come to us partly from the above causes, are continually reminding us that we need this hour of silent thought—this proposed "church of silent prayer," which will clear the atmosphere and be to us a source of daily strength, companionship and inspiration.

To the Occultist it seems deplorable to see the almost universal waste of force shown in the face and character of nearly every person with whom he comes in contact. He cannot pass persons on the streets or see them in crowds, even in the most casual way, without noticing it. Successful business men, whose very success blinds them to the realization of these wastes, often point to their so-called success as evidence that the opposite is true and forget that there were grander heights, a broader success which they failed to reach.

Is it not possible that they are the ones who have the longer road to travel in correcting their faults and making the most of themselves, for until we realize our needs we are not likely to make much progress toward supplying them.

It is the purpose of the author in this series of publications to furnish keys of knowledge that will unlock some of the unrealized latent powers and potencies that lie slumbering in the character of each reader.

When the apple is ripe it falls. Those who are ripe for improvement and an enlargement of power, capacity and fortune will easily find, in this line of thought, clues that will be of great service. If it is ground they have covered they will be the first to see the advantage of joining in the practical co-operative thought plans suggested. In its review they may also find new ideas.

The term Occult Science embraces most every branch of knowledge or science, but is here used chiefly with reference to the study of man and his improvement.

Behind every branch of classified facts, which we label with the name of some of the sciences, it is easy to see there is a mystery, and therefore to the hidden or occult must we turn for the true science of things. This is especially true in our study of that greatest of all subjects, *man*. His body is a mere mask, as the word person signifies, behind which the real deathless and eternal man acts much as a true actor would masquerade in the clothing or "make up" best suited to the character or part taken.

It is easy to see that if there is such a thing as getting behind these outside appearances to the real hidden occult facts or "generalizations" that such a field would, if explored, be most fruitful in results.

The real essence of things lies below the surface, and when we reach their very center we find ourselves

in a new and radiant world with most everything changed. Our power increases and can only be measured by our degrees of such knowledge.

Electricity is powerful in the hands of an Edison, but not so just previous to the time of Benjamin Franklin. It is a proved fact that man has within himself latent powers greater than electricity, a knowledge of the laws of which would place in his possession great possibilities of usefulness to himself and to others. He now works his mental batteries the wrong way. He acts on the principle that his *body* is doing the work, and therefore in his struggle hustles and hurries it about to the point of exhaustion. Yes, exhaustion of its *real* force—thought. How can a person put out his thought so it will accomplish results even far from his body when he is on the dead run all the time. His very efforts are driving farther from him the things he seeks. A little knowledge of the laws of thought will teach him to *reverse* this process and accomplish much more without struggle or effort.

Such knowledge will give great power over ones health because it enables one to deal with causes. The so-called science of medicine is based too much on the false assumption that man's *body* originates disease. The learned men in the time of Harvey strenuously denied the theory of the circulation of the blood and he was almost mobbed for advocating the idea. In these days of rapid progress we should think for ourselves and remember that the man was *nearly* mobbed who carried the first umbrella. It is difficult for learned men to unlearn their few fragments of facts, many of which time is proving to be fictions. Twenty years

ago nearly all physicians denied the principles of hypnotism, and to-day are exhibiting relatively the same ignorance by simply nibbling at that little fragment instead of delving deeper to the *law* on which hypnotism is based.

Orthodox Christians have had many of the real teachings of Christ written in their hearts, otherwise Christianity could not have survived a theology founded on the doctrine of hell and depravity of man. Many still believe in the depravity of man, but even this fragment of an obsolete theology is destined to crumble beneath the power of Christ's words, "the kingdom of Heaven is *within you*."

To Occult Science belongs the distinction of proving why these things are so, which is the first step in their attainment, and is the search-light which will make luminous the truths contained in every book of the Bible. If orthodoxy really cares more for the truths of that sacred book than they do for the glaring absurdities they have blindly built from it into their crumbling structure they will welcome this search-light and our teachings all the more because thus proved to be the real teachings of the Christ.

Occultists have long known that these would be years of great awakening when such truths would rapidly come to light, and bring in their train great changes and readjustments that would sweep away great fortunes, great humbugs, and the general *de-bris* which has resulted from our blindness and materialism. This is according to the great law of cycles shown throughout nature. A great 5,000 year cycle ends next year, and now is the time to learn how to readjust

ones various relations in life to suit the new conditions that are at our very thresholds.

It is not my desire or purpose to shroud this subject in needless mystery or to claim supernatural, adept powers in these hidden mysteries, but to prove and *demonstrate* to the understanding that they are *not* supernatural, but founded on natural laws, which, for good reasons, have been hidden in this materialistic age except to a few in whose hands they were safe.

The very nature of these ideas are in many respects so unlike our old methods of thought and action that they will necessarily seem marvelous, and they carry with them possibilities no less marvelous.

Many of these ideas also seem dangerous in their possibilities, and are so in the hands of certain unprincipled persons, so is fire dangerous, but the time has come when general knowledge on the subject is the greatest safeguard against that danger.

Another wonder in our Creator's wisdom is that such knowledge carries within *itself* a peculiar safeguard. This safeguard is that it is impossible for a person to go far or deep into this subject until it is safe for him to do so. In other words, he cannot understand or believe in certain of its basic principles until he has the purity and morality making them safe in his hands. It furthermore teaches a code of morals that is *sublime*, and offers rewards for obedience that are almost irresistible. Does this seem strange? Have you never thought of it while studying these subjects? If you haven't studied that far please note it in the future. After all it is about what we should expect from *Infinite* wisdom.

This subject has an important bearing on ones health, his business, and every relation he sustains to the world. If he studies simply its outer forms so that he may, through hypnotic influence, bend some one to his will for some selfish purpose, or wreck vengeance on his enemies through the use of unseen forces, he will find the way barred to more important and practical knowledge, and will be sure to reap for himself in so doing a rich harvest of retribution instead of its normal fruit, which is the extreme opposite. As the acquirement of wealth carries with it a corresponding responsibility for its proper use toward others, so the acquirement of this order of knowledge correspondingly increases ones responsibility for its proper use. This responsibility in regard to the use of wealth does not seem to cool the ardor of many people. They pursue it just as vigorously, and seem to almost "spoil" for an opportunity to show that they would be equal to such a responsibility. In the pursuit of the knowledge in question, the inducements are much greater. Although its code of morals are as strict as our ten commandments, one need not fear that its strictness would hamper them or make them unhappy, on the contrary, it opens up that "place of peace which passeth all understanding." "The kingdom of heaven within." Do you ask why? It is because it shows *why* you greatly enhance your business success by making it *honest to the core*. *Why* you can't do a wrong to another in *any* way without doing a greater one to yourself. Do you fear that this would interfere with your present business and abridge a degree of its success for which you have perhaps struggled for years? This is

not probable, but if so it will bring in its stead a *greater* success in business that you will attain *without effort* or struggle. Has not the depletion of your life forces, caused by that senseless struggle for wealth or position, led you many times to join in that silent cry for "*rest*"—"rest of the soul"—which goes up unheard from the hearts of countless thousands? Then do not let your lack of faith bar you from that rest which a little knowledge will silently and noiselessly bring to you.

Thought is a very high rate of vibration which is capable of dissolving or changing all lower rates. Every solid in the universe being only a rate of vibration is ready to become fluid to any higher vibration. Your body is already ninety-four per cent. fluid (as any physician will acknowledge), and is easily ready to become one complete little ocean of harmony, if properly acted upon by your thought vibrations. A little knowledge of Occult Science will show you *how* to so act upon it. Read the above paragraph over twice, and see if it can be successfully disputed. Then is Occult Science *practical* in its bearing on your health? Yes, intensely so. What would any dying man give to add even ten years to his life? One man offered \$1,000,000 to have his life prolonged fifteen minutes in order that he might give the remainder of his fortune away to charity. One would at least be willing to study and learn. Why not give that study and thought to this subject previous to your deathbed. Your entire environment, your friendships, your every surrounding is your magnetism and ever changing to the poles of your thought.

Figure this out and see if it isn't the most practical lesson you ever learned. It is not our purpose to disintegrate this planet. It is designed and run with too much wisdom and knowledge to make such a thing desirable or possible to us at present. It is, however, our purpose to unite in thought and dissolve many of the obstacles to our progress, to harmonize many of the needless discords in the lives of some of the members of our brotherhood and to deal unitedly and therefore with ever-increasing knowledge and power with some of the unseen and inharmonious forces which surround us and mar our peace, our health, prosperity and advancement.

All space is filled with living realities. The cross vibrations surrounding us continually affect us for evil and are all the more dangerous because insidious, subtle, unseen and unrecognized.

Ocultists know and Physicians will agree that bodily disease consists in *cross vibrations* and that health consists in harmony—harmonious vibrations—harmony in the life currents. Likewise harmony—harmonious vibrations in our surroundings and social conditions are the things we most need.

Can you not catch a clue to our methods? We propose to deal with causes. Instead of doctoring effects, which is like damming the Mississippi, we leave the circumference of things and go to their center, the unseen underlying causes. We look to intelligent and united thought as the harmonizing power to help our discordant chaotic conditions—our cross vibrations. There is no readily available way of dealing with them that is more practical than our Home Silent

Thought Brotherhood, which is divided into twelve degrees (thus providing for the different stages of knowledge and other requisite qualifications).

The first degree is to include all persons who have needs. (who has not?) Each and every reader of this publication is invited to be silent and dismiss during part or all of each noon hour all thought except a desire for good, first to themselves and also to others. Each person will so acquire power simply because they place themselves in a condition to receive it through their co-operative and harmonious thought vibrations, which includes the more powerful vibrations of those of the other degrees who have more complete knowledge and training.

The second degree includes all yearly subscribers of this publication, whose continued interest is thus reasonably assured. To them will be given a subject for daily contemplation, which will throw them more distinctly en rapport with the higher currents of vibration generated during the noon hour.

The third degree includes such persons as pay a fee of \$1.00 each, for which they will receive a book giving further instructions as to how such forces and currents can be still farther drawn on for their individual needs.

The fees for the fourth degree are \$2.00 each. The member thus admitted will be given a written delineation of his character for his use, pointing out to him the characteristics he will need to give special cultivation in his more advanced studies along this line, with instructions as to such cultivation.

Members of the fifth degree will be given extended

astrological and other calculations concerning their past, present and future. This will determine their eligibility to farther degrees.

By special care and strictness at this point we are enabled to avoid inharmonious elements in our more inner and powerful circles and keep out all who use such powers simply for selfish motives. Such members are given further instructions for their use and improvement.

Persons who are really bad at heart are not likely to be drawn to us, but if they are so drawn we admit them to the outer degrees and do them all the good we can. They are the very ones who most need help. After the fifth degree all members are especially instructed in the absolute *necessity* of basing all such work on the everlasting principles of RIGHT, JUSTICE and GOODWILL. A special hour daily is also given to individualize all co-operative thought currents with such principles, so that any discordant or impure elements that might enter into the outer circles are thus neutralized and spiritualized.

You will therefore see that we are amply fortified against the dangers of impurity to an extent that would be hardly possible in a co-operative society of only one degree, and are thus enabled to add to our numbers and the cumulative force that could be safely acquired in no other way.

The work and purpose of the sixth degree is partly explained from the above. They are also given special instruction and help in reference to the acquirement of perfect health, and the proper use of thought force in trouble or in business matters.

The seventh is the last of the exoteric degrees. Members are given extended instructions through books and otherwise, and the personal help of esoteric members in case of sickness or other *real* need.

Membership fees for the fifth degree are \$3.00 per year, \$4.00 for the sixth degree and \$5.00 for the seventh.

The five esoteric degrees are at present given to only those who thus devote their entire lives to the service of mankind. It includes extended instruction and practices, the aim of which, in the language of Swami Vivekananda, is "to open to us the door to almost unlimited power, to be used to help those who need help." It is the desire and ambition of students of the esoteric degrees in time to establish a great school of philosophy that would be almost unlimited in its influence and powers for good. In the future some of these esoteric degrees may be given to other than those who devote their lives to the work, but always under rules so exacting and rigid as to exclude all in-harmony and those whose purpose it would be to use the knowledge and powers so obtained for selfish purposes or show. These deeper instructions are within the reach of all, but with few exceptions can only be safely learned by direct contact with a teacher.

If the first seven degrees and helps awaken the necessary qualifications and a true desire for same the teacher and opportunity will not be wanting. We do not for our various degrees desire or solicit very large or promiscuous classes. The purpose is rather to unite those of similar mental calibre for their mutual benefit, development and instruction. Force and instruction is

always more easily gained through a harmonious unity of minds who think alike, and not by argument for the sake of argument.

Without desiring at present to make special claims of giving you that force, we simply say it will come to you because you thus place yourself in the best condition for receiving it. You can, if you choose, make for yourself similar conditions in other places. As to our charges, we would say they are much too high if you fail to see the end in view. If you do see our intents and motives, you will see also that the gain to you in power to be acquired cannot be measured by dollars.

We desire that you should utilize these helps in the above and other ways that will from time to time come to you. Supposing you have a business perplexity that is worrying you. At the noon hour, by placing yourself in a receptive state, you become en rapport with harmonizing vibrations. (Later you will understand why). These vibrations reach out far and near in the unseen, and help to *harmonize the very vibratory forces and causes underlying* such perplexities. Sometimes it will come in the shape of a new idea, which will prove to be the right one. At other times you will, when you actually come to the difficulty feared, find that for some mysterious reason it has disappeared. Or you may, without knowing it, simply drift to the right act. Have you ever noticed how easily the warm noon-day sun can level the most uneven surface of snow and cause it to disappear? Heat as easily expands a bar of solid steel twenty feet thick. What mere physical force could do the same? When we get a force like

heat or thought that can deal with the various rates of vibration of things we get into the region of power where work is not effort or struggle.

By drawing on such infinite forces, a part of which we are, we will sometimes find that at the noon hour the ache or pain we had, passes away, or the misunderstanding we had with a friend or other person has been cleared up as easily and noiselessly as the July sun melts ice, and not through any hypnotic power but by the power of harmonious thought vibrations of many minds with motives based on the Eternal laws of *right, justice* and love (or sympathy). These are examples of how the Home Silent Thought Brotherhood can be utilized in every affair of life. Does this seem marvelous in its simplicity? See if a thorough trial will not prove it true, and as marvelous in its power for your good.

We do not call this a "cause," but a *business*. We place a certain value on our ideas and the helps to be rendered as we would on any merchantable commodity. As we receive that value we are placed above the temptation or error of soliciting favors or donations for doing a good work or even for our proposed School of Philosophy. We think ours is a good work and think it is all the better for making it support itself as it goes along. In its growing success we are proving the very principle and laws we teach. Can we do you a greater favor than to show you a law for the attainment of success, which is as much your property to use as it is ours.

One of our basic principles is that "thoughts are things." Good thoughts are constructive. Evil

thoughts are destructive. The earnest desire to do right carries with it great power. Right and justice carries with it a rate of vibration that is immortal. Thought vibrations are intense and powerful in proportion to their approach to right, purity and the Eternal. High motives and purity are thoughts of great power for good to yourself and to others. I am not trying to preach but to demonstrate *why* a business founded on absolute justice and right is the one most apt to succeed. People say, "Oh, yes, honesty is the best policy," but seem afraid to *trust* it and *stand by* it in the little things when they get in a corner and fear the loss of even an insignificant sale. Honesty just for the sake of policy is not the *genuine* article. It does not carry with it the high rate of vibration. Do you realize the importance to you (in dollars) of this very demonstration? Do you realize how satisfying and strengthening it would be to know to a *certainty* that even from the standpoint of business success *alone* that you could *always* and under *all* circumstances, great or small, afford to stand right by the truth and make your business honest to the *core*? You cannot afford to do anything less than that. It is the most valuable precept you can entertain, and increases in value to you until you reach the point where you lose *entire* confidence in *lies* or the *powers of deception*. Do you see what this one principle will do for you?

First. It will get your business thoughts into the region of high and powerful vibrations (where they belong), and appeal to that in others. These powerful thoughts will go out far and near, even while you sleep, and gradually saturate and mingle with the minds of

people you are in the future to deal with, and will form thought links, or invisible wires connecting them with you, and will help influence them to come and deal with you.

It is said, "a man must have his thoughts centered on his business in order to succeed." This is the philosophy of it and these are the invisible wires that will lead customers to you.

Second. Thoughts with high and pure motives will connect with the best in people and will attract chiefly persons of character and mental calibre, who are the very ones most likely to have money to buy your goods, and even if you credit them with their purchases they are the ones least apt to cheat you. Tricky thought would bring to you tricksters, who in time would in some way injure you, even if it was only to speak ill of you.

Third. Such thoughts of right and goodwill, being *constructive*, will inspire your customers with the same spirit of goodwill, which is also vibratory power that will do you good, even though they never speak it in words. The opposite would do you harm.

Fourth. These very principles will in time show forth in your countenance, in every curl of your lip, in your very *attitude*. Your confidence and strength will increase as you learn by the many proofs that will come to you that this law is *correct* and *absolute*, and in time you will be perfectly serene, even though failure stares you in the face.

Fifth. These principles are harmonious by nature, and otherwise could not be *eternal*, for reasons that are apparent. They will tend to bring harmony into your

life and surroundings, also friends or others to your rescue, who are able and willing to help you if trouble comes. The very instincts of such friends will tell them that you can be relied on, even if they have not had actual proofs.

The thief little knows of the real unseen forces that attract him to his chosen victim and perhaps carry him right by places and persons he could rob with more ease and success.

How little we realize that some species of dishonesty or deception and even the reading of theft, murder, scandal and burglary in the morning papers—perhaps at breakfast, when we are (or should be) in a negative absorbing mood—will connect us with the thought current that is apt to bring the thief or trickster to us.

Sixth. Principles of honesty in your business will tend to bring you honest helpers, who won't watch every chance to "stab you in the back," or take advantage of you should you be absent or other opportunities occur.

Seventh. Fear, hurry and anxiety are thought forces that are destructive to your business and to your ability to manage it. Honest principles relieve anxiety and fear, thus giving the cool head to act wisely in a business crisis.

Eighth. Thoughts produce actions. Any species of dishonesty will lead to dishonest acts, and to an attitude that will create suspicion in people and cause them to avoid you, even though they themselves do not realize the reason why. Our common proverbs, such as "Honesty is the best policy," "A man is known by the company he keeps," "It takes a rogue

to catch a rogue," are all founded on universal experience.

The experiences of others, however, without understanding the reasons WHY, is not sufficient to give you that *supreme* confidence in "honesty," which takes away *all* fear and causes you to unfalteringly trust it when under the severest tests. What percentage of Chicago Lawyers or their Clients would really be willing in trying *every* case to fearlessly uncover every point, and earnestly and unreservedly try to get at the true right of the case regardless of which side the truth might hit? This *should* be the attitude of Lawyer and Client as it is of the true Judge, and it would insure more satisfactory results to the majority concerned.

These facts show how shallow and hypocritical is the pretended confidence in the proverb, "Honesty is the best policy." I repeat that universal experience is insufficient to inspire UNLIMITED confidence in this proverb, and to actually *demonstrate* its truth from first principles and show the *laws* on which it is based, is of great value to every business man, as its practice will prove.

Our aim is to suggest how you can use your spiritual powers to the best purpose, so they will bring first to yourself and also to others the greatest returns in both material results and happiness.

A spiritual power that is always available is your *thought*. The greatest power you have available is the *combined* thought of yourself and others working unitedly and in sympathy for a common result—your mutual good. Money represents value and gives power to obtain many desirable things. If the ready cash of the world was laid at your feet, with an invitation to

help yourself, and you could do so without injury to others, would you not lay in a good supply without waiting to be teased?

The power of money to bring happiness is indirect. Common sense and study will make of your thought a power to bring happiness DIRECT, and money as well, with the additional safeguard that you can always rely on it to make more money if that you then gain is taken away. Such powers, unlike money, can never be taken away from you, and you will learn that so long as you stay in the direct thought current of Infinite good that all things needful will come to you without struggle or effort.

The powers of the sunlight give life to vegetation without struggle or effort. Yet a maiden can intercept that sunlight with an umbrella. Let us learn how *not* to intercept the sunlight of God's forces, which were planted within us to use for his eternal purposes. Such forces come gently and noiselessly from within. Do you ask for proofs? Are you one who cannot believe in the reality of anything that isn't heralded by trumpet blasts? Study the principles, if that is not sufficient, apply them as directed, and proofs will then be forthcoming as they are needed.

Within yourself are powers capable *now* of bringing results and happiness greater than you have ever dreamed of or even read about. Results which would revolutionize your life and methods of action—yet a peaceful, noiseless revolution from an unlooked for source, as is usual with the coming of spiritual powers and light. These principles teach that by your hurry and over-activity you are driving *away* the very things

you seek, and show a way to accomplish infinitely more and without effort.

Look at the mania for labor-saving devices. Look intelligently within yourself and you will find one greater than all you have known.

The kingdom of heaven is a kingdom of *power* as well as one of harmony and peace. After nearly 1900 years of failure to find it *without*, isn't it about time to take the word of the Christ that it is "within you" and then search for it in that direction?

It would take *much* longer to give even a "bird's-eye view" of this subject or to enumerate the many practical bearings it has on life. The subject is Infinity and therefore Infinite. In describing things that are Infinite we can do little more than to say Infinite, and then let the mind grapple with it and bewilderingly try to comprehend. To try to do more is like trying to give a separate name to each drop in the ocean—a hopeless task.

In the next issue I shall try to show how this mysterious spiritual law which binds all humanity together will, through the powers of co-operative thought, bring to us very wonderful companionships and friends, and how they will aid us. I hope to at least interest even those who still think that co-operation is impossible unless you bring people's bodies together.



TO STUDENTS OF OCCULT SCIENCE

WHO contemplate an extended course of study we would offer the services of this office in placing them in communication with unlimited sources of such knowledge.

We are working in connection with advanced teachers of Eastern Psychology and the still more Esoteric branches, who in turn could offer UNLIMITED opportunities to such students as have the necessary qualifications.

Students who are not far advanced should first take at least the seven exoteric degrees in our course of study.

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