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We desire to thank those of our patrons who have kindly shown their appreciation of our efforts in their behalf, by subscribing to our QUARTERLY REVIEW.

Some of them have accompanied their remittances with cheering words which are a source of much encouragement.

We feel confident that to those who are interested in works treating on the Occult Sciences, the simple announcement of new publications as they come out, would be of sufficient value to warrant them in paying the small sum of 10 cents per year, which we ask to help defray the expense of publication and postage, but in addition to that we propose to devote in each number considerable space to original contributions, and items concerning various matters of interest that are transpiring.

Our patrons will confer a special favor by furnishing us with addresses of persons whom they consider would be interested in the publications which we offer for sale.

COSMOLOGY OR UNIVERSAL SCIENCE. THE Mysteries of the Universe regarding God, Nature, Man, the Macrocosm and Microcosm, Eternity and Time explained according to the Religion of Christ, by means of The Secret Symbols of the Rosicrucians of the 16th and 17th Centuries. Copied and Translated from and old German Manuscript, by FRANZ HARTMANN, M. D., Author of "Magic," "Paracelsus," etc.

This is the tremendous title of a book that has recently been issued by the OCCULT PUBLISHING CO., Boston, Mass., and whose appearance has created no little sensation among the Mystics, students of Occultism, Cabalists, and all who have a desire to know the mysteries of the Christian, as well as other religions. It contains things, of which One of old is reported to have said: "There are many things which I desire to reveal unto you; but ye are not yet ready to receive them." The title of the book is fully justifi-

fied by the contents; for those who are able to rise into the higher regions of thought and to open their minds to the light of the spirit, the "Secret Symbols of the Rosicrucians" will be an inestimable aid to obtain a perception of the mysteries of God, Nature, and Man.

The original work of which these plates are exact copies, was first published in the 17th century, by the Rosicrucian Fraternity, at an enormous expense, and an allusion is made to them in many of the Rosicrucian writings that appeared in the last century. If that book, at the time of its appearance, had been more extensively read and understood by the clergy of those times, religious warfare and intolerance and the splitting of modern Christianity into many different sects would have been practically impossible; because it is a book which aids the seeker for the truth in the attainment of true spiritual knowledge, and those who attain real knowledge are all of one mind; differences of opinion exist only in places where no real self-knowledge exists. Three hundred years ago the public mind as a whole, and especially the followers of orthodox creeds, were not ready to receive the revelations made in that book, and its reappearance in excellent English marks the beginning of an era of thought and of a new revelation in science and in religion.

The age which now seems to be nearing its end, has been one of superficiality of thought. In regard to "Science" it has been one of materialism; that is to say, the representations of what has been called science, studied merely the phenomenal side of Nature, and actual external effects; paying as a whole very little attention to the eternal and fundamental laws of Nature, from which all phenomena take their origin, and even shutting their eyes to the interior working of the universal spirit, in whom all beings are, and live, and have their being, and without whom nothing on Earth, or in the state called Heaven, can possibly exist. In regard to that which is called "Religion," our age has been one formalism; the prayers offered by the pious were not the pure heart-offerings of "Abel," meaning INTUITION, the first-born son of the Divine Spirit; but they were the sacrifices of "Cain," the second-born, meaning the speculative and argumenting INTELLECT, that offers sacrifices with an object in view, and for the purpose of obtaining some greater benefit in return. They were therefore not accepted by God; that is to say, no spiritual enlightenment could possibly be obtained by such means. At the present time however, the fact that man's revelation does not come from without, but from WITHIN,

and that the "Christ," meaning self-consciousness of the Divinity in Man, can only redeem from ignorance those in whom he exists, begins to grow gradually more and more within the understanding of mankind as a whole, and the adopted belief in a merely historical personal and mortal Savior, is gradually giving way before a far more sublime and exalted faith, based upon the knowledge of the eternal, living and universal Christ-principle, which if once awakened within the heart of man to a self-knowledge of its own divine powers, renders man immortal and a Master of the elemental forces in Nature. Seen in the light which the "Secret Symbols" throw upon the essential nature of the inner, but real man, many things which we may have believed to be the products of fancies appear perfectly natural and comprehensible, and it does no more seem to be strange that man should be able to control the forces of Nature, if the laws by which he chains those forces are once understood; while on the other hand it is self evident that no one can exercise any power unless he is in possession of it.

As a matter of course infinite truth cannot be comprehended by the finite intellect; but the "Secret Symbols of the Rosicrucians," perhaps more than any other book, will assist the comprehensive mind to rise up to the region of infinity, and embrace the ALL by the power of the eternal consciousness whose power exists either latent or active in every human being. A great difficulty in the study of the laws of the unseen universe arises from the fact, that as soon as men's thoughts reach up to the spiritual realm, dealing with objects which must be intuitively felt, before they can be intellectually comprehended, human language ceases to be an adequate mode of expression, and the story of the building of the tower of Babel is forever repeated. Such terms as "God," "Spirit," etc., have no other meaning but that which we give to them, and as the mental conceptions of every man differ from one another, each one has a different interpretation of these terms, and from this circumstance endless confusions arise. To mitigate this evil Dr. Hartmann has added a vocabulary of occult terms, giving as far as practicable the meaning of the terms used in this wonderful book.

We believe that the "Secret Symbols of the Rosicrucians" will henceforth occupy a most eminent place in occult literature, and we fully agree with the author, when he says: "It is a book which ought to be in the hands of every priest, clergyman, occultist, freemason and philosopher who wants to know the nature of the things he is talking about."

EMANUEL.

SPECIAL NOTICE.

Mr. A. B. KENDALL, who has heretofore acted as our agent, has severed his relations with us. He intends to spend several months abroad, and hereafter he will have no connection whatever with the OCCULT PUBLISHING COMPANY.

Boston, Mass., April 2d, 1888.

"THE KABBALAH UNVEILED.—Mr. S. L. Macgregor Mathers has translated under the above title, THE KABBALAH DENUDATA. It contains, from the Zohar, the Book of Concealed Mystery and the Greater and Lesser Assembly. Comments by the translator are added, put in small type so that the reader cannot mistake them for the text. It is a valuable book because a translation of the KABBALAH DENUDATA has been for a long time needed, and these books have lain buried, for most readers, in the Latin tongue. Mr. Mathers has added an explanatory introduction which will be found very useful, but we cannot say that the comments add a great deal to the text.

In his remarks respecting the pronunciation of the name Jehovah, he lays too much stress upon the mere sound of the word, in which the right pronunciation does not consist: its pronunciation is not in the sound, but in the very thing that Mr. Mathers refers to, that is, 'in becoming,' so it is misleading to speak of '20 different mystic pronunciations of the Word.' This translation ought to be in the hands of every earnest student, and in each Branch library. For sale by OCCULT PUBLISHING Co. 1 vol., demy, 8vo., \$3.00."—THE PATH.

"SECRET SYMBOLS OF THE ROSICRUCIANS This work, for whose coming, occultists have waited with eager expectancy, has fully rewarded their patience. The centuries-old, musty manuscript bearing the careful and toil-loving impress of the mystic recluse, is transferred to the fresh, bright pages of the present time, with all the accessories of the best typographic art. The whole work is a credit to the author, translator, artist, publisher and printer."—THE HERMETIST.

"LUCIFER" for March, is at hand, and contains a rich and varied table of contents, among which may be mentioned "Talismanic Magic: Saturn," by S. L. Macgregor Mathers. "Theosophy and Modern Socialism," by J. Brailsford Bright; the continuation of "The Blossom and the Fruit," by Mabel Collins, also "The White Monk," by Percy Ross.

This number begins the second volume of its existence, and judging from appearances, it will continue to maintain the high standard of excellence, which has heretofore distinguished it.

Mr. Geo. Redway has several valuable additions to Theosophical literature in press, and will issue them shortly, one of which is a new edition of "Light on the Path," with notes by the author.

NOTES.

The revised and enlarged edition of Dr. Franz Hartmann's "Magic, White and Black," is now ready. Dr. Hartmann has added an appendix to the work, called "A New light on the Path" for those who desire to follow the practical way. Dr. Hartmann says: "I have called the book 'Magic,' because those who practically follow out the directions given therein, will not only be able to control the 'Elemental Spirits' of Nature, but to perform the greatest of all Magical wonders, the Spiritual regeneration of Man."

This is the third edition of this valuable work, and every person who desires to become a student of occultism, should procure a copy.

Chaldaea has long been known, traditionally, as one of the earliest homes of Theurgy. The magic observances and incantations of the Chaldaeans may probably be traced through the Gnostics and Neoplatonists and the wonder-workers of the Middle Ages down to our own day. Those who wish, despite Horace, to consult Babylonian numbers, and to know what the wisdom of the Chaldaeans really was, would do well to consult the standard work on the subject, M. Lenormant's "Chaldaean Magic," of which an English translation was published a few years ago. Copies of this translation may be obtained of us for \$1.75.

Dr. Franz Hartmann, who has been abroad for several years, recently arrived in this country on a brief visit among friends in Boston, New York, Philadelphia, and other localities. He contemplates returning to Europe the latter part of this month. He brought with him the Ms. of his latest work, "The Talking Image of Urur." We have made arrangements with him for its publication, and shall bring it out probably early in the fall.

Mrs. Anna Kingsford, M. D., author (with Edw. Maitland,) of the "Perfect Way, or the Finding of Christ," died February 22d. Mrs. Kingsford was one of the foremost occultists of the Nineteenth Century. In Occult Science she was a specialist, translating and editing several of the works attributed to Hermes Trismegistus. Mrs. Kingsford was an enthusiastic Vegetarian, and in this behalf wrote the "Perfect Way in Diet."

The "SECRET SYMBOLS OF THE ROSICRUCIANS," just published by the OCCULT PUBLISHING Co., is meeting with a large sale. Every one who has seen it, speaks in the highest terms of the artistic manner in which it is gotten up, and some of the most advanced students of occultism, say it is the most valuable addition to occult literature, that has been issued for a long time.

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The March number of "LUCIFER," begins the second volume, and as most of the earlier numbers are out of print, we would advise those intending to subscribe for it, to begin their subscriptions with that number.

If parties who wish to procure works not advertised by us, will let us know the title, and publisher of the work they wish, we will procure and forward it postpaid, on receipt of publisher's price.

Persons having second-hand works on OCCULT SUBJECTS, that they are desirous of disposing of, will please communicate with us, giving full titles of books, date of publication, style of bindings, and general condition, also price desired in cash or other publications.

"Self-knowledge in the Absolute is absolute knowledge; we can actually know only that which we see and know ourselves. A science which teaches the true relations which things bear to each other is relatively true as far as the relations of these things are concerned; but it conveys no real knowledge to man; it can only be a guide to him how to find the truth himself. To know and to understand what another person meant to say, is not sufficient to know the truth oneself. To see the truth within oneself by the light of Reason and to understand it intellectually is self-knowledge.

Self-knowledge can only be acquired by self-examination. To develop the truth we must practice it. Only when it begins to exist in us can we become self-conscious of its existence.

Knowing should be identical with growing. Intellectual acquisitions without spiritual growth are like flowers that die without producing fruit."—LUCIFER.

"For within you is the light of the world; the only light that can be shed upon the Path. If you are unable to perceive it within you, it is useless to look for it elsewhere. It is beyond you; because when you reach it you have lost yourself. It is unattainable, because it forever recedes. You will enter the light, but you will never touch the flame."—LIGHT ON THE PATH.

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"I have to thank you for a copy of 'SECRET SYMBOLS OF THE ROSI CRUCIANS,' which I have examined with interested attention. The publication is timely, and cannot fail to attract and entertain many persons who seek the symbols of eternal verities in these mysterious paths. Whether or not the Rosicrucians ever existed as an actual secret confraternity, is, as you know, an open question with the public; and those who are best entitled to speak with authority are significantly silent in this particular. But no competent occultist or mystic has any doubts, or will ever fully divulge the esoteric facts in the case. The volume before me is handsomely gotten up, showing both taste and enterprise on the part of the publishers; and DR. HARTMANN has already won enviable spurs in the literature of occultism, which he is, from his connection with the Indian Branch of the Theosophical Society, well fitted to adorn. Wishing you a success in this remarkable venture, and with the peace which I give unto you, I am,

Fraternally yours,

ELLIOT COUES, F. T. S.

"I am well pleased with DR. HARTMANN'S 'SECRET SYMBOLS OF THE ROSI CRUCIANS,' lately received, both as to its contents and style of execution. It is a work that I have been anxiously awaiting for some time, as I am satisfied that Dr. Hartmann is a writer who knows what he is talking about. It is somewhat difficult to get the entire meaning of all the symbols, but I can understand the Introduction pretty well, and agree with it. Upon the whole, I regard it as a valuable and interesting work, and calculated to throw much light on the Scriptures."

W. H. NUMSEN.

"The copy of 'SECRET SYMBOLS OF THE ROSI CRUCIANS,' has been received. I have carefully examined the work, and I am well pleased with the style in which is gotten up, and I prize it very highly, and great honor is due to the author, DR. HARTMANN, for the work, and also to the OCCULT PUBLISHING COMPANY for their enterprise in issuing such a remarkable volume." W. CHARTERS.

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